

KJV Bible Word Studies for AGATE KJV Bible Word Studies for GATE

agate 3539 ## kadkod {kad-kobe'}; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: -- {agate}.

agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.

curiously 7551 ## raqam {raw-kam'}; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- embroiderer, needlework, {curiously} work.

dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).

embroiderer 7551 ## raqam {raw-kam'}; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- {embroiderer}, needlework, curiously work.

enquire 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), {enquire}, question (with), reason (together).

examined 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should have) {examined}(-d).

gate 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), {gate}, leaf, lid. [In Psa. 141:3, dal, irreg.].

gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.

gate 4439 # pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- {gate}.

gate 4440 # pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.

gate 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, cup, door (post), {gate}, post, threshold.

gate 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, entering (in), entrance (-ry), {gate}, opening, place.

gate 8179 ## sha`ar {shah'-ar}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, {gate}, port (X -er).

gate 8651 ## t@ra` (Aramaic) {ter-ah'}; corresponding to 8179; a door; by implication, a palace: -- {gate} mouth.

have 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should {have}) examined(-d).

needlework 7551 ## raqam {raw-kam'}; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- embroiderer, {needlework}, curiously work.

question 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, {question} (with), reason (together).

reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).

should 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- ({should} have) examined(-d).

together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).

with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute ({with}), enquire, question (with), reason (together).

with 4802 # suzeteo {sood-zav-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enouire, question ({with}), reason (together),

work 7551 ## ragam {raw-kam'}: a primitive root: to variegate color, i.e. embroider: by implication, to fabricate: -- embroiderer, needlework, curiously {work}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abnegate 0720 - arneomai {ar-neh'-om-ahee}; perhaps from 0001 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, {abnegate}: -- deny, refuse.

agate 03539 ## kadkod {kad-kobe'} ; from the same as 03537 in the sense of striking fire from a metal forged ; a sparkling gem , probably the ruby : -- {agate} .

agate 07618 ## sh@buw {sheb-oo'} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632] meaning to flame ; a gem (from its sparkle) , probably the {agate} : -- agate .

aggregate 06651 ## tsabar {tsaw-bar'} ; a primitive root ; to {aggregate} : -- gather (together) , heap (up) , lay up .

congregated 05971 ##` am {am} ; from 06004 ; a people (as a {congregated} unit) ; specifically , a tribe (as those of Israel) ; hence (collectively) troops or attendants ; figuratively , a flock : -- folk , men , nation , people .

delegate 0652 - apostolos {ap-os'-tol-os}; from 0649; a {delegate}; specially, an ambassador of the Gospel; officially a commissioner of Christ ['' apostle ''] (with miraculous powers): -- apostle, messenger, he that is sent.

delegated 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), {delegated} influence: -- authority, jurisdiction, liberty, power, right, strength.

divulgate 1310 - diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. {divulgate}: -- blaze abroad, commonly report, spread abroad, fame.

elongate 08565 ## tan {tan} ; from an unused root probably meaning to {elongate} ; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon, whale. Compare 08577.

ergates 2040 - {ergates} {er-gat'-ace}; from 2041; a toiler; figuratively, a teacher: -- labourer, worker(-men).

figuratively)investigate 1567 - ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. ({figuratively)investigate}, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after (carefully, diligently).

fumigate 2370 - thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to {fumigate}, i.e. offer aromatic fumes: -- burn incense.

gate 00892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out;

something hollowed (as a {gate}), i.e. pupil of the eye : -- apple [of the eye].

gate 01817 ## deleth {deh'- leth} ; from 01802 ; something swinging , i . e . the valve of a door : -- door (two-leaved) , {gate} , leaf , lid . [In Psa . 00141 : 3 , dal , irreg .] .

gate 02777 ## charcuwth {khar-sooth'} ; from 02775 (apparently in the sense of a red tile used for scraping) ; a potsherd , i . e . (by implication) a pottery ; the name of a {gate} at Jerusalem : -- east .

gate 04161 ## mowtsa'{mo-tsaw'}; or motsa'{mo-tsaw'}; from 03318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a {gate}, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

gate 04663 ## Miphqad {mif-kawd'} ; the same as 04662 ; assignment ; Miphkad , the name of a {gate} in Jerusalem : -- Miphkad .

gate 05495 ## Cuwr {soor} ; the same as 05494 ; Sur , a {gate} of the temple : -- Sur .

gate 05592 ## caph {saf} ; from 05605 , in its original sense of containing ; a vestibule (as a limit) ; also a dish (for holding blood or wine) : -- bason , bowl , cup , door (post) , {gate} , post , threshold .

gate 06607 ## pethach {peh'- thakh} ; from 06605 ; an opening (literally) , i . e . door ({gate}) or entrance way : -- door , entering (in) , entrance (- ry) , gate , opening , place .

gate 07996 ## Shalleketh {shal-leh'- keth} ; the same as 07995 ; Shalleketh , a {gate} in Jerusalem : -- Shalleketh .

gate 08179 ## sha` ar {shah'- ar} ; from 08176 in its original sense ; an opening , i . e . door or {gate} : -- city , door , gate , port (X-er) .

gate 08651 ## t@ra` (Aramaic) {ter-ah'} ; corresponding to 08179 ; a door ; by implication , a palace : -- {gate} mouth .

gate 08654 ## Tir` athiy {teer-aw-thee'} ; patrial from an unused name meaning {gate} ; a Tirathite or inhabitant of an unknown Tirah : -- Tirathite .

gate 2374 - thura {thoo'-rah}; apparently a primary word [compare '' door '']; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.

gate 4262 - probatikos {prob-at-ik-os'}; from 4263; relating to sheep, i.e. (a {gate}) through which they were led into Jerusalem: -- sheep (market).

gate 4439 - pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- {gate}.

gate 4439 - pule {poo'-lay}; apparently a primary word; a {gate}, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- gate.

gate 4440 - pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.

gate-keeper 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as {gate-keeper} (see 07778) : (figuratively) to estimate : -- think .

gate-warden 2377 - thuroros {thoo-ro-ros'}; from 2374 and ouros (a watcher); a {gate-warden}: -- that kept the door, porter.

gate-way 4440 - pulon {poo-lone'}; from 4439; a {gate-way}, door-way of a building or city; by implication, a portal or vestibule: -- gate, porch.

gates 08189 ## Sha` arayim {shah-ar-ah'- yim} ; dual of 08179 ; double {gates} ; Shaarajim , a place in Palestine : -- Shaaraim .

gates 5432 - phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at {gates}); figuratively, to hem in, protect: -- keep (with a garrison). Compare 5083.

instigate 0868 - aphistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) {instigate} to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw self.

instigate 4264 - probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 0971; to force forward, i.e. bring to the front, {instigate}: -- draw, before instruct.

interrogate 0350 - anakrino {an-ak-ree'-no}; from 0303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, {interrogate}, determine: -- ask, question, discern, examine, judge, search.

interrogate 1833 - exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or {interrogate}: -- ask, enquire, search.

interrogate 2065 - erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to {interrogate}; by implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

investigate 00974 ## bachan {baw-khan'} ; a primitive root ; to test (especially metals) ; generally and figuratively , to {investigate} : -- examine , prove , tempt , try (trial) .

investigate 0350 - anakrino {an-ak-ree'-no}; from 0303 and 2919; properly, to scrutinize, i.e. (by implication) {investigate}, interrogate, determine: -- ask, question, discern, examine, judge, search.

investigate 0426 - anetazo {an-et-ad'-zo}; from 0303 and etazo (to test); to {investigate} (judicially): -- (should have) examined(-d).

investigate 2045 - ereunao {er-yoo-nah'-o}; apparently from 2046 (through the idea of inquiry); to seek, i.e. (figuratively) to {investigate}: -- search.

investigate 4802 - suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to {investigate} jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason (together).

irrigate 08248 ## shaqah {shaw-kaw'} ; a primitive root ; to quaff , i . e . (causatively) to {irrigate} or furnish a potion to : -- cause to (give , give to , let , make to) drink , drown , moisten , water . See 07937 , 08354 .

irrigate 4222 - potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, {irrigate}: -give (make) to drink, feed, water.

litigate 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extenssion , to govern ; passively , to {litigate} (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

navigate 3489 - nauageo {now-ag-eh'-o}; from a compound of 3491 and 0071; to be shipwrecked (stranded, " {navigate} "), literally or figuratively: -- make (suffer) shipwreck.

promulgate 2605 - kataggello {kat-ang-gel'-lo}; from 2596 and the base of 0032; to proclaim, {promulgate}: -- declare, preach, shew, speak of, teach.

propagate 05125 ## nuwn {noon} ; a primitive root ; to resprout , i . e . {propagate} by shoots ; figuratively , to be perpetual : -- be continued .

propagate 05220 ## neked {neh'- ked} ; from an unused root meaning to {propagate} ; offspring : -- nephew , son's son .

segregate 07106 ## qatsa` {kaw-tsah'} ; a primitive root ; to strip off , i . e . (partially) scrape ; by
implication , to {segregate} (as an angle) : -- cause to scrape , corner .

subjugate 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to disregard ; positively , to conquer , {subjugate} , violate : -- bring into bondage , force , keep under , subdue , bring into subjection

subjugate 07287 ## radah {raw-daw'} ; a primitive root ; to tread down , i . e . {subjugate} ; specifically , to crumble off : -- (come to , make to) have dominion , prevail against , reign , (bear , make to) rule , (- r , over) , take .

subjugate 2634 - katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, {subjugate}: -- exercise dominion over (lordship), be lord over, overcome.

thugater 2364 - {thugater} {thoo-gat'-air}; apparently a primary word [compare '' daughter '']; a female child, or (by Hebraism) descendant (or inhabitant): -- daughter.

variegate 02921 ## tala'{taw-law'} ; a primitive root ; properly , to cover with pieces ; i . e . (by implication) to spot or {variegate} (as tapestry) : -- clouted , with divers colours , spotted .

variegate 07551 ## raqam {raw-kam'} ; a primitive root ; to {variegate} color , i . e . embroider ; by implication , to fabricate : -- embroiderer , needlework , curiously work .

variegated 01264 ## b@rowm {ber-ome'} ; probably of foreign origin ; damask (stuff of {variegated} thread) : -- rich apparel .

variegated 06649 ## Tsib` own {tsib-one'} ; from the same as 06648 ; {variegated} ; Tsibon , an Idumaean : - Zibeon .

variegated 4182 - polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much {variegated}, i.e. multifarious: -- manifold.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0426 + have examined + that he should be examined +/ . anetazo {an-et-ad'-zo}; from 0303 + each + every + apiece + through +/ and etazo (to test); to investigate (judicially): --(should have) examined(-d) .

2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/. thura {thoo'-rah}; apparently a primary word [compare ''door'']; a portal or entrance (the opening or the closure, literally or figuratively): --door, gate .

2375 +the shield +/. thureos {thoo-reh-os'}; from 2374 +door + doors + a door + the gate + thy door + the door + the door + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/; a large shield (as door-shaped): --shield.

 $2376 + a window + in a window + / . thuris {thoo-rece'}; from <math>2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door + /; an aperture, i.e. window: --window.$

2377 + the door + that kept + the porter + To him the porter + unto her that kept +/. thuroros {thoo-ro-ros'}; from 2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/ and ouros (a watcher); a gate-warden: --that kept the door, porter.

4439 + gate + the gate + the gates + to the gate + is the gate + and the gates +/. pule {poo'-lay}; apparently a primary word; a gate, i .e . the leaf or wing of a folding entrance (literally or figuratively): --gate .

4440 + gate + gates + his gate + the gate + the gates + the porch + not the gate + And the gates + and the gates + unto the gates + in through the gates + at the door of the gate +/. pulon {poo-lone'}; from 4439 + gate + the gate + the gates + to the gate + is the gate + and the gates +/; a gate-way, door-way of a building or city; by implication, a portal or vestibule: --gate, porch.

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/. suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i.e. discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) . Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

agate 3539 -- kadkod -- {agate}.

- agate 7618 sh@buw -- -- {agate}.
- gate 1817 -- deleth -- door (two-leaved), {gate}, leaf, lid.
- gate 2374 ** thura ** door, {gate}.
- gate 4439 ** pule ** {gate}.
- gate 4440 ** pulon ** {gate}, porch.
- gate 5592 -- caph -- bason, bowl, cup, door (post), {gate}, post, threshold.
- gate 6607 -- pethach -- door, entering (in), entrance (-ry), {gate}, opening, place.
- gate 8179 -- sha\ar -- city, door, {gate}, port (X -er).
- gate 8651 -- t@ra\ -- {gate} mouth.

Greek Cross References that shows all the ways the Greek is translated from the English word.

ergates 1411 dunamis * work , {1411 dunamis }, 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040 (ergates) , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma , ergates 1411 dunamis * workers , {1411 dunamis } , 2040 {ergates} , 4903 sunergeo , ergates 1754 energeo * work , 1411 dunamis , {1754 energeo } , 2038 ergazomai , 2039 ergasia , 2040 {ergates} , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma , ergates 2038 ergazomai * work , 1411 dunamis , 1754 energeo , {2038 ergazomai } , 2039 ergasia , 2040 {ergates } , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma , ergates 2039 ergasia * work, 1411 dunamis, 1754 energeo, 2038 ergazomai, {2039 ergasia }, 2040 {ergates}, 2041 ergon, 2480 ischuo, 2716 katergazomai, 4229 pragma, ergates 2040 ergates * labourer . {2040 {ergates} } . ergates 2040 ergates * labourers , {2040 {ergates} } , 4904 sunergos , ergates 2040 ergates * work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , {2040 (ergates) } , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma , ergates 2040 ergates * workers, 1411 dunamis, {2040 {ergates} }, 4903 sunergeo, ergates 2040 ergates * workman, {2040 {ergates} } , ergates 2040 ergates * workmen, {2040 {ergates} }. ergates 2040 {ergates} * labourer, {2040 ergates }, ergates 2040 {ergates} * labourers , {2040 ergates } , 4904 sunergos , ergates 2040 {ergates} * work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , {2040 ergates } , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma , ergates 2040 {ergates} \ast workers , 1411 dunamis , {2040 ergates } , 4903 sunergeo , ergates 2040 {ergates} * workman, {2040 ergates }, ergates 2040 {ergates} * workmen, {2040 ergates }. ergates 2041 ergon * work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040 {ergates} , {2041 ergon } , 2480 ischuo , 2716 katergazomai , 4229 pragma , ergates 2480 ischuo * work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040 {ergates } , 2041 ergon , {2480 ischuo } , 2716 katergazomai , 4229 pragma , ergates 2716 katergazomai * work, 1411 dunamis, 1754 energeo, 2038 ergazomai, 2039 ergasia, 2040 (ergates), 2041 ergon, 2480 ischuo, (2716 katergazomai), 4229 pragma, ergates 4229 pragma * work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040 {ergates} , 2041 ergon , 2480 ischuo , 2716 katergazomai , {4229 pragma } , ergates 4903 sunergeo * workers, 1411 dunamis, 2040 {ergates}, {4903 sunergeo }, ergates 4904 sunergos * labourers , 2040 {ergates} , {4904 sunergos } , gate 2374 thura * {gate} , {2374 thura } , 4439 pule , 4440 pulon , gate 4439 pule * {gate} , 2374 thura , {4439 pule } , 4440 pulon , gate 4440 pulon * {gate} , 2374 thura , 4439 pule , {4440 pulon } , gates 4439 pule * {gates}, {4439 pule }, 4440 pulon, gates 4440 pulon * {gates} , 4439 pule , {4440 pulon } , thugater 2364 thugater * daughter , {2364 {thugater} } , 2365 thugatrion , 3565 numphe , thugater 2364 thugater * daughters , {2364 {thugater} } , 5043 teknon , thugater 2364 {thugater} * daughter , {2364 thugater } , 2365 thugatrion , 3565 numphe , thugater 2364 {thugater} * daughters . {2364 thugater } . 5043 teknon . thugater 2365 thugatrion * daughter , 2364 {thugater} , {2365 thugatrion } , 3565 numphe ,

thugater 3565 numple * daughter , 2364 {thugater} , 2365 thugatrion , {3565 numple } ,

thugater 5043 teknon * daughters , 2364 {thugater} , {5043 teknon } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- agate, 3539, 7618,

* gate, 2374, 4439, 4440,

- gate, 6607, 8179, 8651,

English Synonyms with Greek Strong's Number.

gate - 2374 door, doors, {gate},

- gate 4439 {gate}, gates,
- gate 4440 {gate}, gates, porch,
- gates 4439 gate, {gates},
- gates 4440 gate, {gates}, porch,



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English Concordance to the KJV Bible.

agate, EXO_28_19, EXO_39_12,

agate, EZE_27_16,

agates, ISA_54_12,

gate , GEN_19_01 , GEN_22_17 , GEN_23_10 , GEN_23_18 , GEN_24_60 , GEN_28_17 , GEN_34_20 , GEN_34_24 , GEN_34_24 ,

gate, EXO_27_14, EXO_27_16, EXO_32_26, EXO_32_27, EXO_32_27, EXO_38_14, EXO_38_15, EXO_38_18, EXO_38_31, EXO_39_40, EXO_40_08, EXO_40_33,

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One Word English Phrase Index to the KJV Bible.

agate Exo_28_19 # And the third row a ligure, an agate, and an amethyst.

agate Exo_39_12 # And the third row, a ligure, an agate, and an amethyst.

agate Eze_27_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

agates Isa_54_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

gate 1Ch_09_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

gate 1Ch_11_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

gate 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

gate 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

gate 1Ch_26_13 # And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

gate 1Ch_26_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

gate 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

gate 1Ki_22_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

gate 1Sa_04_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

gate 1Sa_09_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

gate 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

gate 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

gate 2Ch_18_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

gate 2Ch_23_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

gate 2Ch_23_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

gate 2Ch_23_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

gate 2Ch_24_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

gate 2Ch_25_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

gate 2Ch_25_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

gate 2Ch_26_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

gate 2Ch_26_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

gate 2Ch_27_03 # He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

gate 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

gate 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

gate 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

gate 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

gate 2Ki_07_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

gate 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him. gate 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

gate 2Ki_07_20 # And so it fell out unto him: for the people trode upon him in the gate, and he died.

gate 2Ki_09_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

gate 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

gate 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate 2Ki_11_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

gate 2Ki_14_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

gate 2Ki_14_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

gate 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

gate 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

gate 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

gate 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

gate 2Sa_11_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

gate 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

gate 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

gate 2Sa_18_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gate 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son, my son!

gate 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate 2Sa_23_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

gate 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

gate Act_03_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

gate Act_03_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

gate Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

gate Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

gate Act_12_13 # And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

gate Act_12_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

gate Act_12_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

gate Amo_05_10 # They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

gate Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

gate Amo_05_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

gate Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

gate Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

gate Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

gate Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

gate Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

gate Est_02_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

gate Est_02_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

gate Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

gate Est_03_03 # Then the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

gate Est_04_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

gate Est_04_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

gate Est_04_06 # So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.

gate Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

gate Est_05_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

gate Est_05_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

gate Est_06_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

gate Est_06_12 # And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

gate Exo_27_14 # The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

gate Exo_27_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

gate Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

gate Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate Exo_38_14 # The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

gate Exo_38_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

gate Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

gate Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

gate Exo_39_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

gate Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

gate Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

gate Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

gate Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of

jealousy in the entry.

gate Eze_08_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

gate Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

gate Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

gate Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate Eze_40_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

gate Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

gate Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

gate Eze_40_08 # He measured also the porch of the gate within, one reed.

gate Eze_40_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate Eze_40_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate Eze_40_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

gate Eze_40_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

gate Eze_40_13 # He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

gate Eze_40_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

gate Eze_40_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate Eze_40_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

gate Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

gate Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

gate Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

gate Eze_40_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

gate Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

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gate Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

gate Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

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gate Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

gate Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

gate Eze_40_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

gate Eze_40_35 # And he brought me to the north gate, and measured [it] according to these measures;

gate Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

gate Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

gate Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

gate Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

gate Eze_43_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

gate Eze_43_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

gate Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

gate Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

gate Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

gate Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

gate Eze_44_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

gate Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

gate Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

gate Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

gate Eze_46_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

gate Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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gate Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

gate Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

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gate Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gate Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gate Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate

of Simeon, one gate of Issachar, one gate of Zebulun.

gate Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gate Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate Gen_19_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

gate Gen_22_17 # That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

gate Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

gate Gen_23_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

gate Gen_24_60 # And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.

gate Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

gate Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

gate Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

gate Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

gate Heb_13_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

gate Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

gate Isa_22_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

gate Isa_24_12 # In the city is left desolation, and the gate is smitten with destruction.

gate Isa_28_06 # And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

gate Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

gate Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gate Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gate Jer_19_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

gate Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

gate Jer_26_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

gate Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

gate Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

gate Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

gate Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

gate Jer_38_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

gate Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

gate Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

gate Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

gate Job_05_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

gate Job_29_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

gate Job_31_21 # If I have lifted up my hand against the fatherless, when I saw my help in the gate:

gate Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

gate Jos_02_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

gate Jos_07_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

gate Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

gate Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

gate Jud_09_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

gate Jud_09_40 # And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

gate Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

gate Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

gate Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

gate Jud_18_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

gate Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

gate Lam_05_14 # The elders have ceased from the gate, the young men from their music.

gate Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

gate Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

gate Luk_16_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

gate Mat_07_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate Mat_07_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate Mat_07_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

gate Mic_01_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

gate Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

gate Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gate Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gate Neh_02_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

gate Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

gate Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

gate Neh_03_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

gate Neh_03_06 # Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

gate Neh_03_13 # The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

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gate Neh_03_14 # But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

gate Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

gate Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

gate Neh_03_28 # From above the horse gate repaired the priests, every one over against his house.

gate Neh_03_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

gate Neh_03_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

gate Neh_03_32 # And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

gate Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

gate Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

gate Neh_08_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

gate Neh_08_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

gate Neh_12_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

gate Neh_12_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate Neh_12_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

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gate.

gate Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

gate Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

gate Pro_17_19 # He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

gate Pro_22_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

gate Pro_24_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

gate Psa_118_20 # This gate of the LORD, into which the righteous shall enter.

gate Psa_127_05 # Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

gate Psa_69_12 # They that sit in the gate speak against me; and I [was] the song of the drunkards.

gate Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gate Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

gate Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

gate Rut_04_11 # And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

gate Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

gate Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

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gate Zep_01_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a

cry from the fish gate, and an howling from the second, and a great crashing from the hills.

gates 1Ch_09_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

gates 1Ch_09_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

gates 1Ch_09_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

gates 1Ch_22_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

gates 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

gates 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

gates 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

gates 2Ch_08_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

gates 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

gates 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

gates 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

gates 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gates 2Sa_18_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gates Act_09_24 # But their laying await was known of Saul. And they watched the gates day and night to kill him.

gates Act_14_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

gates Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

gates Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

gates Deu_06_09 # And thou shalt write them upon the posts of thy house, and on thy gates.

gates Deu_11_20 # And thou shalt write them upon the door posts of thine house, and upon thy gates:

gates Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

gates Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

gates Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

gates Deu_12_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

gates Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

gates Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk.

gates Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

gates Deu_14_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

gates Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

gates Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

gates Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

gates Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy

God giveth thee:

gates Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

gates Deu_16_14 # And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.

gates Deu_16_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

gates Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

gates Deu_17_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

gates Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

gates Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

gates Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

gates Deu_24_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

gates Deu_26_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

gates Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

gates Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

gates Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is]

within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

gates Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

gates Eze_21_15 # I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

gates Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

gates Eze_26_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

gates Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

gates Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

gates Eze_40_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

gates Eze_40_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

gates Eze_40_38 # And the chambers and the entries thereof [were] by the posts of the gates, where they washed the burnt offering.

gates Eze_44_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

gates Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

gates Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

gates Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gates Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gates Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gates Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one

gate of Simeon, one gate of Issachar, one gate of Zebulun.

gates Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gates Isa_03_26 # And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

gates Isa_13_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

gates Isa_26_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

gates Isa_38_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

gates Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

gates Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

gates Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

gates Isa_54_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

gates Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

gates Isa_60_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

gates Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

gates Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

gates Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gates Jer_14_02 # Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

gates Jer_15_07 # And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.

gates Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gates Jer_17_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

gates Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

gates Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

gates Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

gates Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates Jer_22_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

gates Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

gates Jer_22_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

gates Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

gates Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

gates Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

gates Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

gates Jud_05_08 # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

gates Jud_05_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

gates Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

gates Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

gates Lam_04_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

gates Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

gates Nah_02_06 # The gates of the rivers shall be opened, and the palace shall be dissolved.

gates Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

gates Neh_01_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

gates Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

gates Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

gates Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gates Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

gates Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

gates Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

gates Neh_11_19 # Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

gates Neh_12_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

gates Neh_12_30 # And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

gates Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after

the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

gates Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

gates Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

gates Pro_08_03 # She crieth at the gates, at the entry of the city, at the coming in at the doors.

gates Pro_08_34 # Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

gates Pro_14_19 # The evil bow before the good; and the wicked at the gates of the righteous.

gates Pro_31_23 # Her husband is known in the gates, when he sitteth among the elders of the land.

gates Pro_31_31 # Give her of the fruit of her hands; and let her own works praise her in the gates.

gates Psa_09_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

gates Psa_09_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

gates Psa_100_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

gates Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

gates Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

gates Psa_118_19 # Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

gates Psa_122_02 # Our feet shall stand within thy gates, O Jerusalem.

gates Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

gates Psa_24_07 # Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of

glory shall come in.

gates Psa_24_09 # Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

gates Psa_87_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.

gates Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

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gates Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

gates Rev_21_15 # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

gates Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gates Rev_21_25 # And the gates of it shall not be shut at all by day: for there shall be no night there.

gates Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

gates Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

gates Zec_08_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

Three Word English Phrase Index to the KJV Bible.

agate and an Exo_28_19 # And the third row a ligure, an agate, and an amethyst.

agate and an Exo_39_12 # And the third row, a ligure, an agate, and an amethyst.

agate Eze_27_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

agates and thy Isa_54_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

gate a damsel Act_12_13 # And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

gate according to Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

gate according to Eze_40_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

gate an hundred Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate and above Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate And all 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate and all Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

gate and an Zep_01_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

gate and are Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gate and at 2Ch_26_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

gate and at 2Ch_26_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

gate and broad Mat_07_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate and compassed 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up

a very great height, and put captains of war in all the fenced cities of Judah.

gate and from Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate and he 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate and he 2Ki_07_20 # And so it fell out unto him: for the people trode upon him in the gate, and he died.

gate and he Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

gate and he Eze_46_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

gate and he Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate and his 1Sa_04_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

gate and in Neh_08_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

gate and it 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

gate and let 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

gate and measured Eze_40_35 # And he brought me to the north gate, and measured [it] according to these measures;

gate and narrow Mat_07_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

gate and proclaim Jer_19_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

gate and said 1Sa_09_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

gate and sat Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

gate and shall Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD;

he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

gate and the 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate and the 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

gate and the Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate and the Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate and the Rut_04_11 # And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

gate and their Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate and they 2Ki_07_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

gate And they 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate and they Amo_05_10 # They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

gate and they Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

gate and they Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate and took 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

gate and took 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

gate and turn Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

gate and wept 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

gate before the Eze_44_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

gate before the Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

gate behind the 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate between the Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

gate between two 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

gate betwixt the Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

gate bowed and Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

gate But Haman Est_06_12 # And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

gate by the 2Ch_23_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

gate by the Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

gate by the Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate clothed with Est_04_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

gate cry O Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

gate did the Neh_03_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

gate eastward they 1Ch_09_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

gate eastward were Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate eastward were Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate eastward Neh_12_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate eight cubits Eze_40_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate eight tables Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

gate even Nergalsharezer Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

gate even the Eze_43_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

gate even unto Jos_07_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

gate five and Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate for gladness Act_12_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

gate for many Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

gate for none Est_04_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

gate for so 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

gate for wide Mat_07_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate four hundred 2Ch_25_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

gate four hundred 2Ki_14_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

gate from the Eze_40_13 # He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

gate from the Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

gate from their Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

gate full of Luk_16_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

gate having the Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate he shall Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate his cords Exo_39_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

gate in the Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate into the 2Ch_23_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

gate into the Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

gate is smitten Isa_24_12 # In the city is left desolation, and the gate is smitten with destruction.

gate it may Amo_05_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

gate let nothing Est_06_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

gate Miphkad and Neh_03_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

gate neither is Job_05_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

gate northward and Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate of Asher Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate of Bathrabbim Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

gate of Benjamin Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate of Benjamin Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

gate of Benjamin Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

gate of Benjamin Jer_38_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

gate of Dan Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate of Ephraim 2Ch_25_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

gate of Ephraim 2Ki_14_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

gate of Ephraim Neh_08_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

gate of Ephraim Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate of Gad Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate of heaven Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

gate of his Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

gate of his Gen_22_17 # That in blessing I will bless thee, and in multiplying I will multiply thy seed as the

stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

gate of his Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

gate of his Gen_23_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

gate of his Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

gate of his Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

gate of his Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

gate of Issachar Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gate of Jerusalem Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

gate of Joseph Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate of Joshua 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate of Judah Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gate of Levi Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gate of my Mic_01_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

gate of my Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

gate of Naphtali Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate of Reuben Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gate of Samaria 1Ki_22_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

gate of Samaria 2Ch_18_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

gate of Samaria 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

gate of Samaria 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

gate of Simeon Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gate of Sodom Gen_19_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

gate of Sur 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate of that Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

gate of the 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

gate of the 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

gate of the 2Ch_23_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

gate of the 2Ch_24_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

gate of the 2Ch_27_03 # He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

gate of the 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

gate of the 2Ki_11_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

gate of the 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

gate of the 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate of the Act_03_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

gate of the Act_03_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

gate of the Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

gate of the Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

gate of the Exo_27_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

gate of the Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

gate of the Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

gate of the Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

gate of the Eze_08_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

gate of the Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

gate of the Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate of the Eze_40_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate of the Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

gate of the Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate of the Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

gate of the Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner

court.

gate of the Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

gate of the Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gate of the Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gate of the Jer_26_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

gate of the Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

gate of the Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

gate of the Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

gate of the Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

gate of the Jud_09_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

gate of the Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

gate of the Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

gate of the Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

gate of the Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

gate of the Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gate of the Neh_02_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

gate of the Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

gate of the Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

gate of the Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

gate of the Psa_118_20 # This gate of the LORD, into which the righteous shall enter.

gate of their Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

gate of those Gen_24_60 # And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.

gate of Zebulun Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gate on this Exo_38_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

gate repaired Hanun Neh_03_13 # The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

gate repaired Jehoiada Neh_03_06 # Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

gate repaired Malchiah Neh_03_14 # But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

gate repaired the Neh_03_28 # From above the horse gate repaired the priests, every one over against his house.

gate repaired the Neh_03_32 # And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

gate round about Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

gate said unto Est_03_03 # Then the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

gate seeketh destruction Pro_17_19 # He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

gate shall be Exo_27_14 # The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

gate shall be Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

gate shall go Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate shall not Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Shallecheth by 1Ch_26_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

gate she said 2Ki_09_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

gate side and 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

gate So Moses Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

gate speak against Psa_69_12 # They that sit in the gate speak against me; and I [was] the song of the drunkards.

gate ten cubits Eze_40_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

gate that he Est_05_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

gate that leadeth Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

gate that looketh Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

gate that looketh Eze_40_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

gate that looketh Eze_43_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

gate that looketh Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and

he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate the length Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

gate the young Lam_05_14 # The elders have ceased from the gate, the young men from their music.

gate then he Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate they might 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

gate they sanctified Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

gate thirteen cubits Eze_40_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

gate through the Job_29_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

gate throughout the Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate to gate Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate to gate Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate to gate Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate to speak 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

gate to worship Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate toward the Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate toward the Eze_40_24 # After that he brought me toward the south, and behold a gate toward the

south: and he measured the posts thereof and the arches thereof according to these measures.

gate toward the Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate toward the Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

gate toward the Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

gate two of Est_02_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

gate until the 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

gate unto the 2Sa_18_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gate unto the Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

gate unto the Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

gate unto the Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate unto the Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate was inward Eze_40_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate was of Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gate was three Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

gate were fifteen Exo_38_14 # The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

gate were fifty Eze_40_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate were the Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the

east gate [having] the prospect toward the north.

gate were two Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

gate were two Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate were two Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate when it Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

gate whereby he Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate which lieth Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

gate which looketh Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate which was Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate which was Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate which was Neh_12_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate whose prospect Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

gate whose prospect Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

gate with the Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

gate within one Eze_40_08 # He measured also the porch of the gate within, one reed.

gate within was Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

gate without and Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate 1Ch_11_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

gate 1Ch_26_13 # And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

gate 2Sa_11_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

gate 2Sa_23_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

gate Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

gate Act_12_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

gate Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

gate Est_02_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

gate Est_04_06 # So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.

gate Est_05_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

gate Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

gate Eze_40_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

gate Eze_40_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

gate Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate Heb_13_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

gate Isa_22_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

gate Isa_28_06 # And for a spirit of judgment to him that sitteth in judgment, and for strength to them that

turn the battle to the gate.

gate Job_31_21 # If I have lifted up my hand against the fatherless, when I saw my help in the gate:

gate Jos_02_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

gate Jud_09_40 # And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

gate Jud_18_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

gate Neh_03_13 # The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

gate Neh_03_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

gate Neh_12_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

gate Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate Pro_22_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

gate Pro_24_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

gate Psa_127_05 # Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

gates and at Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates and bars 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

gates and bars 2Ch_08_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

gates and bars 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

gates and bars Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

gates and be Deu_26_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

gates and be Psa_24_07 # Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

gates and cast Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

gates and for 1Ch_22_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

gates and on Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

gates and one Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gates and the 2Sa_18_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gates and the Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

gates and the Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

gates and the Neh_12_30 # And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

gates and thou Deu_12_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

gates and would Act_14_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

gates are all Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

gates are desolate Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

gates are sunk Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

gates as men Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

gates at the Pro_08_03 # She crieth at the gates, at the entry of the city, at the coming in at the doors.

gates day and Act_09_24 # But their laying await was known of Saul. And they watched the gates day and night to kill him.

gates even lift Psa_24_09 # Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

gates even that Deu_17_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

gates forasmuch as Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

gates he hath Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

gates in the Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

gates in thy Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

gates into the Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

gates nor bars Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

gates northward one Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gates O Jerusalem Psa_122_02 # Our feet shall stand within thy gates, O Jerusalem.

gates of brass Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

gates of brass Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

gates of carbuncles Isa_54_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

gates of death Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

gates of death Psa_09_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

gates of death Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

gates of Ekron 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

gates of hell Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

gates of it Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

gates of it Rev_21_25 # And the gates of it shall not be shut at all by day: for there shall be no night there.

gates of Jerusalem Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

gates of Jerusalem Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gates of Jerusalem Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

gates of Jerusalem Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates of Jerusalem Jer_22_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

gates of Jerusalem Lam_04_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

gates of Jerusalem Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

gates of Jerusalem Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates of righteousness Psa_118_19 # Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

gates of the 1Ch_09_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

gates of the 1Ch_09_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

gates of the 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

gates of the 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace

offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

gates of the Eze_26_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

gates of the Eze_44_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

gates of the Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

gates of the Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

gates of the Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gates of the Isa_13_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

gates of the Isa_38_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

gates of the Jer_15_07 # And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.

gates of the Nah_02_06 # The gates of the rivers shall be opened, and the palace shall be dissolved.

gates of the Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

gates of the Pro_14_19 # The evil bow before the good; and the wicked at the gates of the righteous.

gates of the Psa_09_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

gates of this Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

gates of this Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

gates of this Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

gates of thy Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

gates of Zion Psa_87_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.

gates on the Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

gates on the Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

gates one gate Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gates one gate Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gates out of Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

gates over against Eze_40_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

gates Praise Isa_60_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

gates prepare ye Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

gates shall be Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

gates shall be Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

gates shall come Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

gates shall lament Isa_03_26 # And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

gates shall not Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

gates should be Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates that he Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk.

gates that the Isa_26_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

gates that their Eze_21_15 # I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

gates that there Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates that they Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

gates that thy Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

gates that were 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gates the tithe Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

gates the unclean Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

gates then shalt Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

gates thereof and Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates thereof and Rev_21_15 # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

gates thereof are Neh_01_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

gates thereof are Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

gates thereof are Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

gates thereof in 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of

the LORD, which he spake by Joshua the son of Nun.

gates thereof languish Jer_14_02 # Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

gates thereof were Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gates thou shalt Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

gates throughout all Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates to cast Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

gates to sanctify Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

gates to worship Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gates twelve angels Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates until thy Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates waiting at Pro_08_34 # Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

gates was the Eze_40_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

gates was there Jud_05_08 # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

gates were an Neh_11_19 # Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

gates were twelve Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gates were two 1Ch_09_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

gates whatsoever thy Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates,

whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

gates whatsoever thy Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

gates when he Pro_31_23 # Her husband is known in the gates, when he sitteth among the elders of the land.

gates where it Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

gates where they Eze_40_38 # And the chambers and the entries thereof [were] by the posts of the gates, where they washed the burnt offering.

gates which the Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

gates which the Deu_16_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

gates which the Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

gates with thanksgiving Psa_100_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

gates Deu_06_09 # And thou shalt write them upon the posts of thy house, and on thy gates.

gates Deu_11_20 # And thou shalt write them upon the door posts of thine house, and upon thy gates:

gates Deu_14_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

gates Deu_16_14 # And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.

gates Deu_24_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

gates Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

gates Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

gates Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

gates Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

gates Jer_17_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

gates Jer_22_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

gates Jud_05_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

gates Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

gates Neh_12_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

gates Pro_31_31 # Give her of the fruit of her hands; and let her own works praise her in the gates.

gates Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

gates Zec_08_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

Bible Phrases for Individual word studies

gate according Eze_40_32 gate an hundred cubits Eze_40_23 gate behind 2Ki_11_06 gate between Jer_52_07 gate between two walls 2Ki_25_04 gate betwixt Jer_39_04 gate by Eze_40_07 gate five Eze_11_01 gate for gladness Act_12_14 gate from Eze_40_13 gate is smitten with destruction Isa_24_12 gate miphkad Neh_03_31 gate northward Eze_47_02 gate round about Eze_40_16 gate shall be Exo_27_14 gate shallecheth 1Ch_26_16 gate side 2Sa_18_04 gate speak against me Psa_69_12 gate through Job_29_07 gate throughout Exo_32_27 gate toward Eze_40_23 gate toward Eze_40_24 gate toward Eze_40_27 gate until 2Ki_10_08 gate unto 2Sa_18_24 gate unto Deu_25_07 gate were Exo_38_14 gate which looketh toward Eze_40_06 gate whose prospect Eze_42_15 gate whose prospect Eze_43_04 gate with Jud_18_17 gate within Eze_40_07 gate within Eze_40_08 gate without Eze_46_02 gates day Act_09_24 gates into Rev_22_14 gates over against Eze_40_18 gates shall not be shut Isa_45_01 gates should be shut Neh_13_19 gates thereof 1Ki_16_34 gates thereof Jer_17_27 gates thereof Rev_21_15 gates thereof are burned with fire Neh_01_03 gates thereof are burned with fire Neh_02_17 gates thereof are consumed with fire Neh_02_03 gates thereof languish Jer_14_02 gates thereof were consumed with fire Neh_02_13 gates twelve angels Rev_21_12

agate EXO 028 019 And the third <07992 + sh@liyshiy > row <02905 + tuwr > a ligure <03958 + leshem >, an $\{agate\} < 07618 + sh@buw >$, and an amethyst < 00306 + >achlamah >. agate EXO 039 012 And the third < 07992+sh@liyshiy > row <02905 +tuwr > , a ligure <03958 +leshem > , an {agate} <07618 +sh@buw > , and an amethyst <00306 +> achlamah > . gate GEN 019 001 . And there came <00935 + bow> > two <08147 + sh@nayim > angels <04397 + mal>ak > to Sodom <05467 + C@dom > at even <06153 +; and Lot <03876 + Lowt > sat $<03427 + yashab > in the {gate} <08179 + sha of Sodom <05467 + C@dom > : and Lot <03876 + Lowt > seeing$ <07200 + ra>ah > [them] rose < 06965 + quwm > up to meet < 07125 + qir>ah > them; and he bowed < 07812+shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets >; gate GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim >, and as the sand <02344 +chowl > which <00834 +>aher > [is] upon the sea <03220 +yam > shore <08193 + saphah >; and thy seed <02233 + zera < > shall possess <03423 + yarash > the {gate} <08179 + shaof his enemies <00341 +>oyeb >; gate GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 + tavek > the children < 01121 + ben > of Heth < 02845 + Cheth > : and Ephron < 06085 + the Hittite<02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121+ben > of Heth < 02845 + Cheth >, [even] of all < 03605 + kol > that went < 00935 + bow > in at the {gate} <08179 +sha of his city <05892 + , saying <00559 +>amar > , gate GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of Heth <02845 +Cheth > , before <06440 +paniym > all <03605 +kol > that went <00935 +bow > in at the {gate} <08179 +sha of his city <05892 + . gate GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 + Ribqah > , and said <00559 +>amar > unto her, Thou [art] our sister <00269 +>achowth >, be thou [the mother] of thousands <00505 +>eleph > of millions <07233 + r@babah >, and let thy seed <02233 + zera < > possess <03423 + yarash > the $\{gate\} < 08179 + sha of those which hate < 08130 + sane > them . gate GEN 028 017 And he was a fraid < 03372$ +yare>>, and said <00559 +>amar>, How <04100 +mah> dreadful <03372 +yare>>[is] this <02088 +zeh>) place <04725 + maqowm > ! this <02088 + zeh > [is] none <00369 + >ayin > other but the house <01004 + bayith> of God <00430 +>elohiym >, and this <02088 +zeh > [is] the {gate} <08179 +sha of heaven <08064 +shamayim > . gate GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow > unto the {gate} <08179 +sha of their city <05892 +, and communed <01696 + dabar > with the men < 00582 + enowsh > of their city < 05892 + , saying < 00559 + amar > , gate GEN034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city < 05892 + city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > city < 03605 + kol > male < 03605 + zakar > was circumcised < 04135 + muwl > city < 03605 + zakar > muwl > city < 03605+kol > that went <03318 + yatsa > out of the {gate} <08179 + sha of his city <05892 + . gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the {gate} <08179 +sha of his city <05892 +; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + . gate EXO 027 014 The hangings $<07050 + qela < > of one side < 03802 + katheph > [of the {gate} shall be] fifteen < 06240 + cubits < 00520$ +>ammah >: their pillars <05982 + three <07969 + shalowsh >, and their sockets <00134 +>eden > three <07969+shalowsh > . gate EXO 027 016 And for the {gate} < 08179 + sha of the court < 02691 + chatser > [shall be] anhanging <04539 +macak > of twenty <06242 + cubits <00520 +>ammah >, [of] blue <08504 +t@keleth >, and purple <00713 +> argaman >, and scarlet, and fine twined <07806 + shazar > linen <08336 + shesh >, wrought with needlework <07551 + raqam > : [and] their pillars <05982 + [shall be] four <00702 + sarba < >, and their sockets <00134 +>eden > four <00702 +>arba< > . gate EXO 032 026 Then Moses <04872 +Mosheh > stood $<05975 + \text{ in the } \{\text{gate}\} < 08179 + \text{sha of the camp} < 04264 + \text{machaneh} > , \text{ and said} < 00559 + \text{samar} > , \text{ Who}$ <04310 + miy > [is] on the LORD S <03068 + Y@hovah > side? [let him come] unto me. And all <03605 + kol> the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him. gate EXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the every man <00376 + is sword <02719 + chereb > by his side <03409 + yarek >, [and] go <05674 + in and out from gate <08179 +sha to {gate} <08179 +sha throughout the camp <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea<>, and every man <00376 +>iysh > his neighbour <07138 +qarowb > . gate EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Put <07760 +suwm > every man <00376

 $+>iysh>his sword <02719 + chereb>by his side <03409 + yarek>, [and] go <05674 + in and out from {gate}$ <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach >, and every man <00376 +>iysh > his companion <07453+rea < >, and every man < 00376 + iysh > his neighbour < 07138 + qarowb >. gate EXO 038 014 The hangings $<07050 + qela < > of the one side < 03802 + katheph > [of the {gate} were] fifteen < 06240 + cubits < 00520$ +>ammah >; their pillars <05982 + three <07969 + shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > {gate} <08179 +sha, on this <02088 +zeh > hand and that hand, [were] hangings <07050+qela <> of fifteen < 06240 + cubits < 00520 +> ammah >; their pillars < 05982 + three < 07969 + shalowsh >, and
their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 038 018 And the hanging <04539 +macak > for the {gate} <08179 + sha of the court <02691 + chatser > [was] needlework <07551 + ragam > , [of] blue <08504 + t@keleth >, and purple <00713 + argaman >, and scarlet, and fine twined <07806 + argaman ><08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek >, and the height <06967 + qowmah > in the breadth <07341 + rochab > [was] five <math><02568 + chamesh > cubits <00520+>ammah >, answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser >. gate EXO 038 031 And the sockets <00134 +> eden > of the court <02691 + chatser > round <05439 + cabiyb > about, and the sockets <00134 +> eden > of the court <02691 + chatser $> \{$ gate $\} <08179 +$ sha , and all <03605 + kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . gate EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser >, his pillars <05982 +, and his sockets <00134 +>eden >, and the hanging <04539 +macak > for the court <02691 + chatser > {gate} <08179 + sha, his cords <04340 + meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 + ohel > of the congregation <04150 + mow, gate EXO 040 008 And thou shalt set <07760 + suwm > up the court <02691 + chatser > round <05439 + cabiyb > about, and hang <05414+nathan > up the hanging $\langle 04539 + macak \rangle$ at the court $\langle 02691 + chatser \rangle \{gate\} \langle 08179 + sha \}$. gate EXO 040 033 And he reared <06965 + quwm > up the court <02691 + chatser > round <math><05439 + cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach >, and set <05414 +nathan > up the hanging $<04539 + macak > of the court < 02691 + chatser > {gate} < 08179 + sha . So Moses < 04872 + Mosheh > finished$ <03615 +kalah > the work <04399 +m@la>kah > . gate NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser >, and the hanging <04539 +macak > for the door <06607 +pethach > of the {gate} <08179 +sha of the court <02691 +chatser >, which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 + mizbeach > round < 05439 + cabiyb > about, and their cords <04340 + meythar >, and all <03605 + kol > the instruments <03627 + k@liy > of their service <05656 +, and all <03605 + kol > that is made <06213 + for them : so shall they serve <05647 + . gate DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him, and bring <03318 +yatsa> > him out unto the elders <02205 + zaqen > of his city < 05892 +, and unto the {gate} < 08179 + sha of his place < 04725 + maqowm > ; gate DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + >em >, take <03947+laqach > and bring <03318 +yatsa > forth <03318 +yatsa > [the tokens of] the damsel s <05291 +na virginity <01331 + b@thuwliym > unto the elders $<02205 + zaqen > of the city <math><05892 + in the \{gate\} < 08179 + sha : gate$ DEU 022 024 Then ye shall bring $\langle 03318 + yatsa \rangle \rangle$ them both $\langle 08147 + sh@nayim \rangle$ out unto the {gate} $\langle 08179 \rangle$ +sha of that city <05892 +, and ye shall stone <05619 + cagal > them with stones <68> that they die <04191+muwth >; the damsel <05291 +na, because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea<>wife <00802+>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +qereb >you . gate DEU 025 007 And if <00518 +> im > the man <00376 +> iysh > like <02654 + chaphets > not to take <03947 + laqach > his brother s < 02994 + Y@bemeth > wife < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994 + Y@bemeth > , then let his brother s < 02994+Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the {gate} <08179 + sha unto the elders <02205 +zaqen >, and say <00559 +>amar >, My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 + ma > en > to raise < 06965 + quwm > up unto his brother < 00251 + > ach > a name < 08034 + shem > inIsrael <03478 +Yisra>el >, he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992+yabam > . gates DEU 003 005 All < 03605 + kol > these < 00428 + el - leh > cities < 05892 + [were] fenced $<01219 + batsar > with high < 01364 + gaboahh > walls < 02346 + chowmah > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and bars > , {gates} < 01817 + deleth > , and {gates} > , {gates} < 01817 + deleth > , and {gates} > , {gates} < 01817 + deleth > , and {gates} > , {gates} < 01817 + deleth > , and {gates} > , {gates}$ <01280 +b@riyach >; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 + rab >. gates DEU 005 014 But the seventh <07637 + sh@ biy day <03117 + yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou

shalt not do <06213 + any <03605 + kol > work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, northy daughter <01323 +bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +>amah >, nor thine ox < 07794 + showr >, nor thine ass < 02543 + chamowr >, nor any < 03605 + kol > of thy cattle < 00929+b@hemah >, nor thy stranger <01616 + ger > that [is] within thy {gates} <08179 + sha; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . gates DEU 006 009 And thou shalt write <03789 +kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith >, and on thy {gates} < 08179 +sha. gates DEU 011 020 And thou shalt write < 03789 +kathab > them upon the door <04201 + m@zuwzah > posts < 04201 + m@zuwzah > of thine house < 01004 + bayith > , and uponthy {gates} <08179 +sha : gates DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 + Y@ hovah > your God <00430 + > elohiym >, ye, and your sons <01121 + ben >, and your daughters <01121 + ben >, and your menservants <05650 +, and your maidservants <00519 + amah >, and the Levite <03881 +Leviyiy > that [is] within your {gates} <08179 +sha; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . gates DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 $+basar > in all < 03605 + kol > thy \{gates\} < 08179 + sha, whatsoever < 03605 + kol > thy soul < 05315 + nephesh > the soul < 0531$ lusteth <00183 +>avah > after, according to the blessing <01293 + B@rakah > of the LORD <03068 + Y@hovah > of the LORD <> thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 + tame >> and the clean <02889 + tahowr > may eat <00398 + >akal > thereof, as of the roebuck <06643+ts@biy>, and as of the hart <00354 +>ayal>. gates DEU 012 017 Thou mayest <03201 +yakol> not eat <00398 +>akal > within thy {gates} <08179 + sha the tithe <04643 + ma of thy corn <01715 + dagan >, or of thy wine <08492 + tiyrowsh >, or of thy oil <03323 + yitshar >, or the firstlings <01062 + b@kowrah > of thy herds <01241 + bagar > or of thy flock < 06629 + tso > n > , nor any < 03605 + kol > of thy vows < 05088 + neder > which<00834 +>aher > thou vowest <05087 +nadar >, nor thy freewill <05071 +n@dabah > offerings, or heave <08641 + t@ruwmah > offering < 08641 + t@ruwmah > of thine hand < 03027 + yad > : gates DEU 012 018 Butthou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar >, thou, and thy son <01121 +ben >, and thy daughter <01323 + bath >, and thy manservant <05650 +, and thy maidservant <00519 + amah >, and the Levite <03881+Leviyiy > that [is] within thy {gates} < 08179 + sha : and thou shalt rejoice < 08055 + samach > before < 06440+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . gates DEU 012 021 If <03588 +kiy > the place <04725+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 + bachar > to put <07760 + suwm > his name <08034 + shem > there <08033 + sham > be too <07368and of thy flock <06629 + tso > n >, which <00834 + >aher > the LORD <03068 + Y@hovah > hath given <math><05414+nathan > thee, as I have commanded < 06680 + tsavah > thee, and thou shalt eat < 00398 + savah > in thy {gates} <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . gates DEU 014 021 Ye shall not eat <00398 +>akal > [of] any <03605 +kol > thing that dieth <05038 +n@belah > of itself :thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [is] in thy {gates} <08179 +sha, that he may eat <00398 +>akal > it; or <00176 +>ow > thou mayest sell <04376 + makar > it unto an alien <05237+nokriy >: for thou [art] an holy < 06918 +qadowsh > people < 05971 + unto the LORD < 03068 +Y@hovah > thy God <00430 +> elohiym >. Thou shalt not see the <01310 + bashal > a kid <01423 + g@diy > in his mother s <00517 +>em > milk < 02461 + chalab >. gates DEU 014 027 And the Levite < 03881 + Leviyiy > that [is] within [is] withinthy {gates} <08179 +sha; thou shalt not forsake <05800 + him; for he hath no <00369 +>ayin > part <02506+cheleq > nor inheritance <05159 +nachalah > with thee . gates DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa > forth <03318 +yatsa > all <03605 + kol > the tithe <04643 + ma of thine increase <08393 + t@buw>ah > the same <01931 + huw> > year <08141 +shaneh >, and shalt lay <03241 +Yaniym > [it] up within thy {gates} <08179 +sha : gates DEU 014 029 And the Levite <03881 + Leviyiy >, (because he hath no <00369 + ayin > part <02506 + cheleq > norinheritance <05159 +nachalah > with thee,) and the stranger <01616 +ger >, and the fatherless <03490+yathowm >, and the widow <00490 +>almanah >, which <00834 +>aher > [are] within thy {gates} <08179+sha, shall come <00935 +bow>>, and shall eat <00398 +>akal> and be satisfied <07646 +saba<>; that the the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . gates DEU 015 007 If <03588 + kiy > there be among you a poor <34> man of one <00259 +> echad > of thy brethren <00251

+>ach > within any <00259 +>echad > of thy {gates} <08179 +sha in thy land <00776 +>erets > which <00834+>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, thou shalt not harden <00533 +> ammiyts > thine heart <03824 + lebab >, nor <03808 + lo> > shut <07092 + qaphats >thine hand <03027 + yad > from thy poor <34> brother <00251 + >ach >: gates DEU 015 022 Thou shalt eat $<00398 +>akal > it within thy {gates} <08179 +sha : the unclean <02931 +tame> > and the clean <02889$ +tahowr > [person shall eat it] alike <03162 +yachad >, as the roebuck <06643 +ts@biy >, and as the hart <00354 + ayal >. gates DEU 016 005 Thou mayest <03201 + yakol > not sacrifice <02076 + zabach > the the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee : gates DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, thou, and thy son <01121 +ben >, and thy daughter <01323 +bath >, and thy manservant <05650 +, and thy maidservant <00519 +> amah >, and the Levite <03881 + Leviyiy > that [is] within thy {gates} <08179 +sha, and the stranger <01616 +ger >, and the fatherless <03490 +yathowm >, and the widow <00490 +> almanah >, that [are] among <07130 + gereb > you, in the place <04725 + magowm > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > hath chosen <00977+bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . gates DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag >, thou, and thy son <01121 +ben >, and thy daughter <01323 + bath >, and thy manservant <05650 +, and thy maidservant <00519 + amah >, and the Levite <03881 + Leviyiy >, the stranger <01616 + ger >, and the fatherless <03490 + yathowm >, and the widow <00490+>almanah>, that [are] within thy {gates} <08179 + sha . gates DEU 016 018 . Judges <08199 + shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy {gates} <08179 +sha, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan >thee, throughout thy tribes <07626 +shebet >: and they shall judge <08199 +shaphat > the people <05971 + with just <06664 + tsedeq > judgment < 04941 + mishpat > . gates DEU 017 002 If < 03588 + kiy > there be found<04672 + matsa > among < 07130 + qereb > you, within any $<00259 + >echad > of thy {gates} < 08179 + sha$ which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan >thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath wrought <06213 + wickedness <07451+ra < > in the sight <05869 + of the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym >, in transgressing <05674 + his covenant < 01285 + b@rivth >, gates DEU 017 005 Then shalt thou bring <03318 + vatsa > forth <03318 + yatsa >that man <00376 + yiysh >or <00176 + yow >that woman <00802 + yishshah >, which <00834 + have committed <06213 + that wicked <07451 + ra< hing <01697 + dabar >, unto thy { gates } <08179 +sha, [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >, and shalt stone <05619 + caqal > them with stones <68>, till they die <04191 + muwth >. gates DEU 017 008. If <03588+kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 + mishpat >, between <00996 + beyn > blood <01818 + dam > and blood <01818 + dam >, between <00996 + beyn > plea < 01779 + diyn > and plea < 01779 + diyn > , and between < 00996 + beyn > stroke < 05061+nega <> and stroke <05061 +nega <>, [being] matters <01697 +dabar > of controversy <07379 +rivb > within thy {gates} <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar >; gates DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow > from any <00259 +> echad > of thy {gates} <08179 + sha out of all <03605 + kol > Israel <03478 ++Yisra>el>, where he sojourned <01481 +guwr>, and come <00935 +bow>> with all <03605 +kol> the desire <00183 +>avah > of his mind <05315 + nephesh > unto the place <04725 + magowm > which <00834 +>aher > avah > of his mind <05315 + nephesh > unto the place <04725 + magowm > which <00834 +>aher > avah > of his mind <00834 +>aher > avah > avah > of his mind <00834 +>aher > avah > athe LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; gates DEU 023 016 He shall dwell <03427 +yashab > with thee, [even] among < 07130 +gereb > you, in that place < 04725 +magowm > which < 00834+>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy {gates} <08179 +sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . gates DEU 024 014. Thou shalt not oppress <06231 + an hired <07916 + sakiyr > servant <07916 + sakiyr > [that is] poor<06041 + and needy <34>, [whether he be] of thy brethren <00251 + >ach >, or of thy strangers <01616 + ger >that [are] in thy land <00776 +> erets > within thy {gates} <08179 + sha : gates DEU 026 012 . When <03588+kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 + t@buw>ah > the third <07992 + sh@liyshiy > year <08141 + shaneh >, [which is] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [it] unto the Levite <03881+Leviyiy >, the stranger <01616 +ger >, the fatherless <03490 +yathowm >, and the widow <00490 +>almanah >, that they may eat <00398 +>akal > within thy {gates} <08179 +sha, and be filled <07646 +saba<>; gates

DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, until <05704 + thy high < 01364 + gaboahh > and fenced < 01219 + batsar > walls < 02346 + chowmah > come < 03381+yarad > down <03381 + yarad >, wherein thou trustedst <00982 + batach >, throughout all <03605 + kol > thy land < 00776 + series > : and he shall besiege < 06887 + tsarar > there in all < 03605 + kol > thy {gates} < 08179+sha throughout all <03605 +kol > thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068+Y@ hovah > thy God <00430 +>elohiym > hath given <05414 + nathan > thee . gates DEU 028 052 And he shall besiege $<06887 + tsarar > thee in all <03605 + kol > thy {gates} <08179 + sha, until <05704 + thy high <01364$ +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad >, wherein thou trustedst <00982 +batach >, throughout all <03605 +kol > thy land <00776 +>erets >: and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605+kol > thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . gates DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +> echad > of them of the flesh <01320 + basar > of his children <01121 + ben > whom <00834+>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 + matsowr >, and in the straitness <04689 + matsowq >, where <00834 + > aher > thine enemies $<00341 +> oyeb > shall distress < 06693 + tsuwq > thee in all < 03605 + kol > thy {gates} < 08179 + sha . gates DEU$ 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet < 07272 + regel >, and toward her children < 01121 + ben > which < 00834 + > aher > she shall bear<03205 + yalad >: for she shall eat <00398 + >akal > them for want <02640 + chocer > of all <03605 + kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , where with <00834 +> aher > thine enemy <00341 +> oyeb > shall distress <06693 + tsuwq > thee in thy {gates} <08179 +sha . gates DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh>, and women <00802 +>ishshah>, and children <02945 +taph>, and thy stranger <01616 +ger>that [is] within thy {gates} < 0.8179 + sha, that they may hear < 0.8085 + shama < >, and that they may learn <03925 +lamad >, and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063+zo>th > law < 08451 + towrah > :

Bible Quick Find Phrase Concordance for fast finding of phrases

agate ^ Eze_27_16 / agate /^

- agate ^ Exo_28_19 / agate /^and an amethyst.
- agate ^ Exo_39_12 / agate /^and an amethyst.
- agates ^ Isa_54_12 / agates /^ and thy gates of carbuncles, and all thy borders of pleasant stones.
- gate ^ 1Ch_11_17 / gate /^
- gate ^ 1Ch_26_13 / gate /^
- gate ^ 2Sa_11_23 / gate /^
- gate ^ 2Sa_23_15 / gate /^
- gate ^ Act_10_17 / gate /^
- gate ^ Act_12_14 / gate /^
- gate ^ Deu_22_15 / gate /^
- gate ^ Est_02_19 / gate /^
- gate ^ Est_04_06 / gate /^
- gate ^ Est_05_13 / gate /^
- gate ^ Exo_40_08 / gate /^
- gate ^ Eze_40_03 / gate /^
- gate ^ Eze_40_14 / gate /^
- gate ^ Eze_46_12 / gate /^
- gate ^ Heb_13_12 / gate /^
- gate ^ Isa_22_07 / gate /^
- gate ^ Isa_28_06 / gate /^
- gate ^ Job_31_21 / gate /^
- gate ^ Jos_02_07 / gate /^
- gate ^ Jud_09_40 / gate /^
- gate ^ Jud_18_16 / gate /^
- gate ^ Neh_03_13 / gate /^

gate ^ Neh_03_29 / gate /^

gate ^ Neh_12_31 / gate /^

gate ^ Neh_12_39 / gate /^

gate ^ Pro_22_22 / gate /^

gate ^ Pro_24_07 / gate /^

gate ^ Psa_127_05 / gate /^

gate ^ Act_12_13 / gate /^a damsel came to hearken, named Rhoda.

gate ^ Eze_40_32 / gate /^according to these measures.

gate ^ Eze_40_28 / gate /^according to these measures;

gate ^ Eze_40_23 / gate /^an hundred cubits.

gate ^ Neh_12_39 / gate /^and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate ^ 2Sa_19_08 / gate /^And all the people came before the king: for Israel had fled every man to his tent.

gate ^ Exo_38_31 / gate /^and all the pins of the tabernacle, and all the pins of the court round about.

gate ^ Zep_01_10 / gate /^and an howling from the second, and a great crashing from the hills.

gate ^ Mic_02_13 / gate /^and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gate ^ 2Ch_26_09 / gate /^and at the turning [of the wall], and fortified them.

gate ^ 2Ch_26_09 / gate / and at the valley gate, and at the turning [of the wall], and fortified them.

gate ^ Mat_07_13 / gate /^and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate ^ 2Ch_33_14 / gate /^and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

gate ^ 2Ki_07_17 / gate /^and he died, as the man of God had said, who spake when the king came down to him.

gate ^ 2Ki_07_20 / gate /^and he died.

gate ^ Eze_40_28 / gate /^and he measured the south gate according to these measures;

gate ^ Eze_46_08 / gate /^and he shall go forth by the way thereof.

gate ^ Eze_46_09 / gate /^and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate ^ 1Sa_04_18 / gate /^and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

gate ^ Neh_08_16 / gate /^and in the street of the gate of Ephraim.

gate ^ 2Sa_15_02 / gate /^and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

gate ^ 1Sa_21_13 / gate /^and let his spittle fall down upon his beard.

gate ^ Eze_40_35 / gate /^and measured [it] according to these measures;

gate ^ Mat_07_14 / gate / and narrow [is] the way, which leadeth unto life, and few there be that find it.

gate ^ Jer_19_02 / gate /^and proclaim there the words that I shall tell thee,

gate ^ 1Sa_09_18 / gate / and said, Tell me, I pray thee, where the seer's house [is].

gate ^ Rut_04_01 / gate /^and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

gate ^ Eze_44_03 / gate /^and shall go out by the way of the same.

gate ^ Rut_04_11 / gate /^and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

gate ^ 2Ki_07_17 / gate /^and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate Eze_46_02 gate and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate ^ 2Sa_10_08 / gate /^and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

gate ^ Neh_12_39 / gate /^and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate ^ Eze_40_44 / gate /^and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate ^ Amo_05_10 / gate /^and they abhor him that speaketh uprightly.

gate ^ 2Ki_07_03 / gate /^and they said one to another, Why sit we here until we die?

gate ^ Neh_08_01 / gate /^and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

gate ^ Neh_12_39 / gate /^and they stood still in the prison gate.

gate ^ 2Sa_19_08 / gate /^And they told unto all the people, saying, Behold, the king doth sit in the gate.

And all the people came before the king: for Israel had fled every man to his tent.

gate ^ 1Ch_11_18 / gate / and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

gate ^ 2Sa_23_16 / gate / and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

gate ^ Isa_29_21 / gate /^and turn aside the just for a thing of nought.

gate ^ 2Sa_18_33 / gate /^and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

gate ^ Zec_14_10 / gate /^and [from] the tower of Hananeel unto the king's winepresses.

gate ^ Eze_44_04 / gate /^before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

gate ^ Eze_46_03 / gate / before the LORD in the sabbaths and in the new moons.

gate ^ 2Ki_11_06 / gate /^behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate ^ Jer_52_07 / gate /^between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

gate ^ 2Ki_25_04 / gate /^between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

gate ^ Jer_39_04 / gate / betwixt the two walls: and he went out the way of the plain.

gate ^ Est_03_02 / gate /^bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

gate ^ Est_06_12 / gate /^But Haman hasted to his house mourning, and having his head covered.

gate ^ 2Ch_23_15 / gate / by the king's house, they slew her there.

gate ^ Eze_40_07 / gate /^by the porch of the gate within [was] one reed.

gate ^ Eze_47_02 / gate /^by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate ^ Est_04_02 / gate /^clothed with sackcloth.

gate ^ Isa_14_31 / gate /^cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

gate ^ Neh_03_03 / gate /^did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

gate ^ Eze_40_10 / gate /^eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate ^ Eze_40_10 / gate /^eastward [were] three on this side, and three on that side; they three [were] of one

measure: and the posts had one measure on this side and on that side.

gate ^ Neh_12_37 / gate /^eastward.

gate ^ 1Ch_09_18 / gate /^eastward: they [were] porters in the companies of the children of Levi.

gate ^ Eze_40_09 / gate /^eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate ^ Eze_40_41 / gate /^eight tables, whereupon they slew [their sacrifices].

gate ^ Jer_39_03 / gate /^even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

gate ^ Eze_43_01 / gate /^even] the gate that looketh toward the east:

gate ^ Jos_07_05 / gate /^even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

gate ^ Eze_11_01 / gate /^five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate ^ Act_12_14 / gate /^for gladness, but ran in, and told how Peter stood before the gate.

gate ^ Luk_13_24 / gate /^for many, I say unto you, will seek to enter in, and shall not be able.

gate ^ Est_04_02 / gate /^for none [might] enter into the king's gate clothed with sackcloth.

gate ^ 2Ch_08_14 / gate /^for so had David the man of God commanded.

gate ^ Mat_07_13 / gate /^for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate ^ 2Ch_25_23 / gate /^four hundred cubits.

gate ^ 2Ki_14_13 / gate /^four hundred cubits.

gate ^ Neh_08_03 / gate /^from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

gate ^ Eze_40_13 / gate /^from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

gate ^ Amo_05_12 / gate /^from their right].

gate ^ Luk_16_20 / gate /^full of sores,

gate ^ Eze_40_44 / gate / having] the prospect toward the north.

gate ^ Eze_46_09 / gate /^he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate ^ Exo_39_40 / gate / his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

gate ^ Eze_40_27 / gate /^in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate ^ Eze_46_19 / gate /^into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

gate ^ 2Ch_23_20 / gate /^into the king's house, and set the king upon the throne of the kingdom.

gate ^ Isa_24_12 / gate /^is smitten with destruction.

gate ^ Amo_05_15 / gate /^it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

gate ^ Est_06_10 / gate /^let nothing fail of all that thou hast spoken.

gate ^ Neh_03_31 / gate /^Miphkad, and to the going up of the corner.

gate ^ Job_05_04 / gate /^neither [is there] any to deliver [them].

gate ^ Eze_47_02 / gate /^northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate ^ Eze_48_34 / gate /^of Asher, one gate of Naphtali.

gate ^ Son_07_04 / gate /^of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

gate ^ Jer_37_13 / gate /^of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

gate ^ Eze_48_32 / gate /^of Benjamin, one gate of Dan.

gate ^ Jer_20_02 / gate /^of Benjamin, which [was] by the house of the LORD.

gate ^ Jer_38_07 / gate /^of Benjamin;

gate ^ Eze_48_32 / gate /^of Dan.

gate ^ 2Ch_25_23 / gate /^of Ephraim to the corner gate, four hundred cubits.

gate ^ 2Ki_14_13 / gate /^of Ephraim unto the corner gate, four hundred cubits.

gate ^ Neh_12_39 / gate /^of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate ^ Neh_08_16 / gate /^of Ephraim.

gate ^ Eze_48_34 / gate /^of Gad, one gate of Asher, one gate of Naphtali.

gate ^ Gen_28_17 / gate /^of heaven.

gate ^ Gen_23_10 / gate /^of his city, saying,

gate ^ Gen_23_18 / gate /^of his city.

gate ^ Gen_34_24 / gate /^of his city.

gate ^ Gen_34_24 / gate /^of his city; and every male was circumcised, all that went out of the gate of his city.

gate ^ Gen_22_17 / gate /^of his enemies;

gate ^ Rut_04_10 / gate /^of his place: ye [are] witnesses this day.

gate ^ Deu_21_19 / gate /^of his place;

gate ^ Eze_48_33 / gate /^of Issachar, one gate of Zebulun.

gate ^ Mic_01_12 / gate /^of Jerusalem.

gate ^ Eze_48_32 / gate /^of Joseph, one gate of Benjamin, one gate of Dan.

gate ^ 2Ki_23_08 / gate /^of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate ^ Eze_48_31 / gate /^of Judah, one gate of Levi.

gate ^ Eze_48_31 / gate /^of Levi.

gate ^ Oba_01_13 / gate /^of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

gate ^ Mic_01_09 / gate /^of my people, [even] to Jerusalem.

gate ^ Eze_48_34 / gate /^of Naphtali.

gate ^ Eze_48_31 / gate /^of Reuben, one gate of Judah, one gate of Levi.

gate ^ 2Ki_07_01 / gate /^of Samaria.

gate ^ 2Ki_07_18 / gate /^of Samaria:

gate ^ 1Ki_22_10 / gate /^of Samaria; and all the prophets prophesied before them.

gate ^ 2Ch_18_09 / gate /^of Samaria; and all the prophets prophesied before them.

gate ^ Eze_48_33 / gate /^of Simeon, one gate of Issachar, one gate of Zebulun.

gate ^ Gen_19_01 / gate /^of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

gate ^ 2Ki_11_06 / gate / of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate ^ Deu_22_24 / gate /^of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

gate ^ Eze_08_05 / gate /^of the altar this image of jealousy in the entry.

gate ^ Exo_32_26 / gate /^of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

gate ^ Jer_17_19 / gate /^of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gate ^ Jos_08_29 / gate /^of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

gate ^ Jos_20_04 / gate /^of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

gate ^ 2Ch_32_06 / gate / of the city, and spake comfortably to them, saying,

gate ^ Jud_16_03 / gate /^of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

gate ^ Jud_16_02 / gate /^of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

gate ^ 1Ki_17_10 / gate /^of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

gate ^ Luk_07_12 / gate /^of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

gate ^ 2Ki_23_08 / gate /^of the city.

gate ^ Jud_09_35 / gate /^of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

gate ^ 1Ch_19_09 / gate /^of the city: and the kings that were come [were] by themselves in the field.

gate ^ Jud_09_44 / gate /^of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

gate ^ Jer_31_38 / gate /^of the corner.

gate ^ Exo_27_16 / gate /^of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

gate ^ Exo_38_18 / gate /^of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

gate ^ Num_04_26 / gate /^of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

gate ^ Eze_40_15 / gate /^of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate ^ 2Ch_23_05 / gate /^of the foundation: and all the people [shall be] in the courts of the house of the LORD.

gate ^ Neh_03_15 / gate /^of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

gate ^ Neh_02_14 / gate /^of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

gate ^ 2Ki_11_19 / gate /^of the guard to the king's house. And he sat on the throne of the kings.

gate ^ 2Ch_27_03 / gate /^of the house of the LORD, and on the wall of Ophel he built much.

gate ^ 2Ch_24_08 / gate / of the house of the LORD.

gate ^ 2Ki_15_35 / gate /^of the house of the LORD.

gate ^ Est_05_01 / gate /^of the house.

gate ^ Eze_46_01 / gate /^of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

gate ^ Eze_40_23 / gate /^of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate ^ Eze_45_19 / gate /^of the inner court.

gate ^ Dan_02_49 / gate /^of the king.

gate ^ Eze_08_14 / gate /^of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

gate ^ Jer_07_02 / gate /^of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gate ^ Jer_36_10 / gate /^of the LORD'S house, in the ears of all the people.

gate ^ Eze_11_01 / gate /^of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate ^ Eze_10_19 / gate /^of the LORD'S house; and the glory of the God of Israel [was] over them above.

gate ^ Jer_26_10 / gate /^of the LORD'S [house].

gate ^ Psa_118_20 / gate / of the LORD, into which the righteous shall enter.

gate ^ Eze_40_20 / gate /^of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

gate ^ Eze_44_01 / gate /^of the outward sanctuary which looketh toward the east; and it [was] shut.

gate ^ Act_03_02 / gate /^of the temple which is called Beautiful, to ask alms of them that entered into the temple;

gate ^ Act_03_10 / gate /^of the temple: and they were filled with wonder and amazement at that which had

happened unto him.

gate ^ Neh_02_15 / gate /^of the valley, and [so] returned.

gate ^ Neh_02_13 / gate /^of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gate ^ Gen_34_20 / gate / of their city, and communed with the men of their city, saying,

gate ^ Gen_24_60 / gate /^of those which hate them.

gate ^ Eze_48_33 / gate /^of Zebulun.

gate ^ Exo_38_15 / gate /^on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

gate ^ Neh_03_13 / gate / repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

gate ^ Neh_03_06 / gate /^repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

gate ^ Neh_03_14 / gate /^repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

gate ^ Neh_03_32 / gate / repaired the goldsmiths and the merchants.

gate ^ Neh_03_28 / gate /^repaired the priests, every one over against his house.

gate ^ Eze_40_16 / gate /^round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

gate ^ Est_03_03 / gate /^said unto Mordecai, Why transgressest thou the king's commandment?

gate ^ Pro_17_19 / gate / seeketh destruction.

gate ^ Eze_44_02 / gate /^shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

gate ^ Exo_27_14 / gate /^shall be] fifteen cubits: their pillars three, and their sockets three.

gate ^ Eze_46_09 / gate /^shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate ^ Eze_46_02 / gate /^shall not be shut until the evening.

gate ^ 1Ch_26_16 / gate / Shallecheth, by the causeway of the going up, ward against ward.

gate ^ 2Ki_09_31 / gate /^she said, [Had] Zimri peace, who slew his master?

gate ^ 2Sa_18_04 / gate /^side, and all the people came out by hundreds and by thousands.

gate ^ Exo_40_33 / gate / So Moses finished the work.

gate ^ Psa_69_12 / gate /^speak against me; and I [was] the song of the drunkards.

gate ^ Eze_40_11 / gate /^ten cubits; [and] the length of the gate, thirteen cubits.

gate ^ Est_05_09 / gate /^that he stood not up, nor moved for him, he was full of indignation against Mordecai.

gate ^ Act_12_10 / gate / that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

gate ^ Eze_46_12 / gate /^that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate ^ Eze_43_01 / gate /^that looketh toward the east:

gate ^ Eze_40_22 / gate /^that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

gate ^ Eze_08_03 / gate /^that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

gate ^ Eze_40_21 / gate /^the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

gate ^ Lam_05_14 / gate / the young men from their music.

gate ^ Eze_46_02 / gate /^then he shall go forth; but the gate shall not be shut until the evening.

gate ^ 2Ch_35_15 / gate / they might not depart from their service; for their brethren the Levites prepared for them.

gate ^ Neh_03_01 / gate / they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

gate ^ Eze_40_11 / gate / thirteen cubits.

gate ^ Job_29_07 / gate /^through the city, [when] I prepared my seat in the street!

gate ^ Exo_32_27 / gate /^throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate ^ Eze_40_23 / gate /^to gate an hundred cubits.

gate ^ Exo_32_27 / gate /^to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate ^ Eze_40_27 / gate /^to gate toward the south an hundred cubits.

gate ^ 2Sa_03_27 / gate /^to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

gate ^ Eze_46_09 / gate /^to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate ^ Neh_03_26 / gate /^toward the east, and the tower that lieth out.

gate ^ Jer_31_40 / gate /^toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

gate ^ Eze_40_23 / gate /^toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate ^ Eze_40_27 / gate /^toward the south an hundred cubits.

gate ^ Eze_40_24 / gate /^toward the south: and he measured the posts thereof and the arches thereof according to these measures.

gate ^ Est_02_21 / gate /^two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

gate ^ 2Ki_10_08 / gate /^until the morning.

gate ^ Zec_14_10 / gate /^unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate ^ Deu_25_07 / gate /^unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

gate ^ Eze_40_19 / gate /^unto the forefront of the inner court without, an hundred cubits eastward and northward.

gate ^ Zec_14_10 / gate /^unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate ^ 2Sa_18_24 / gate /^unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gate ^ Rev_21_21 / gate /^was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gate ^ Eze_40_09 / gate /^was] inward.

gate ^ Eze_40_48 / gate /^was] three cubits on this side, and three cubits on that side.

gate ^ Exo_38_14 / gate / were] fifteen cubits; their pillars three, and their sockets three.

gate ^ Eze_40_15 / gate /^were] fifty cubits.

gate ^ Eze_40_44 / gate /^were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate ^ Eze_40_39 / gate /^were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

gate ^ Eze_40_40 / gate /^were] two tables.

gate ^ Eze_40_40 / gate /^were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate ^ Jos_02_05 / gate /^when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

gate ^ Eze_46_09 / gate / whereby he came in, but shall go forth over against it.

gate ^ Eze_09_02 / gate /^which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

gate ^ Eze_40_06 / gate /^which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate ^ Neh_12_37 / gate /^which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate ^ Eze_40_06 / gate /^which was] one reed broad.

gate ^ Eze_40_06 / gate /^which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate ^ Eze_42_15 / gate /^whose prospect [is] toward the east, and measured it round about.

gate ^ Eze_43_04 / gate /^whose prospect [is] toward the east.

gate ^ Jud_18_17 / gate /^with the six hundred men [that were] appointed with weapons of war.

gate ^ Eze_40_07 / gate /^within [was] one reed.

gate ^ Eze_40_08 / gate /^within, one reed.

gate ^ Eze_46_02 / gate /^without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gates ^ Deu_06_09 / gates /^

gates ^ Deu_11_20 / gates /^

gates ^ Deu_14_28 / gates /^

gates ^ Deu_16_14 / gates /^

gates ^ Deu_24_14 / gates /^

gates ^ Deu_28_55 / gates /^

gates ^ Deu_28_57 / gates /^

gates ^ Exo_20_10 / gates /^

gates ^ Eze_38_11 / gates /^

gates ^ Jer_17_20 / gates /^

gates ^ Jer_22_02 / gates /^

gates ^ Jud_05_11 / gates /^

gates ^ Neh_06_01 / gates /^

gates ^ Neh_12_25 / gates /^

gates ^ Pro_31_31 / gates /^

gates ^ Rev_21_13 / gates /^

gates ^ Zec_08_16 / gates /^

gates ^ Rev_21_12 / gates /^and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates ^ 2Ch_14_07 / gates /^and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

gates ^ 1Sa_23_07 / gates /^and bars.

gates ^ 2Ch_08_05 / gates /^and bars;

gates ^ Deu_03_05 / gates /^and bars; beside unwalled towns a great many.

gates ^ Deu_26_12 / gates /^and be filled;

gates ^ Psa_24_07 / gates /^and be ye lift up, ye everlasting doors; and the King of glory shall come in.

gates ^ Oba_01_11 / gates / and cast lots upon Jerusalem, even thou [wast] as one of them.

gates ^ 1Ch_22_03 / gates / and for the joinings; and brass in abundance without weight;

gates ^ Rev_21_13 / gates / and on the west three gates.

gates ^ Eze_48_32 / gates /^ and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gates ^ Isa_45_01 / gates /^and the gates shall not be shut;

gates ^ Deu_16_11 / gates /^and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

gates ^ Neh_12_30 / gates /^and the wall.

gates ^ 2Sa_18_24 / gates /^and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gates ^ Deu_12_18 / gates /^and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

gates ^ Act_14_13 / gates /^ and would have done sacrifice with the people.

gates ^ Lam_01_04 / gates /^are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

gates ^ Lam_02_09 / gates /^are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

gates ^ Son_07_13 / gates /^are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

gates ^ Eze_26_10 / gates /^as men enter into a city wherein is made a breach.

gates ^ Pro_08_03 / gates /^at the entry of the city, at the coming in at the doors.

gates ^ Act_09_24 / gates / day and night to kill him.

gates ^ Psa_24_09 / gates / even lift [them] up, ye everlasting doors; and the King of glory shall come in.

gates ^ Deu_17_05 / gates /^even] that man or that woman, and shalt stone them with stones, till they die.

gates ^ Deu_12_12 / gates /^forasmuch as he hath no part nor inheritance with you.

gates ^ Psa_147_13 / gates / he hath blessed thy children within thee.

gates ^ Pro_01_21 / gates /^in the city she uttereth her words, [saying],

gates ^ Deu_15_07 / gates /^in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

gates ^ Rev_22_14 / gates /^into the city.

gates ^ Jer_49_31 / gates /^nor bars, [which] dwell alone.

gates ^ Eze_48_31 / gates /^northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gates ^ Psa_122_02 / gates /^O Jerusalem.

gates ^ Isa_45_02 / gates /^of brass, and cut in sunder the bars of iron:

gates ^ Psa_107_16 / gates / of brass, and cut the bars of iron in sunder.

gates ^ Isa_54_12 / gates / of carbuncles, and all thy borders of pleasant stones.

gates ^ Job_38_17 / gates /^of death been opened unto thee? or hast thou seen the doors of the shadow of death?

gates ^ Psa_107_18 / gates /^of death.

gates ^ Psa_09_13 / gates /^of death:

gates ^ 1Sa_17_52 / gates /^of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

gates ^ Mat_16_18 / gates / of hell shall not prevail against it.

gates ^ Rev_21_25 / gates /^of it shall not be shut at all by day: for there shall be no night there.

gates ^ Jos_06_26 / gates /^of it.

gates ^ Neh_07_03 / gates /^of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

gates ^ Neh_13_19 / gates /^of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates ^ Jer_17_27 / gates /^of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates ^ Jer_01_15 / gates /^of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

gates ^ Jer_22_19 / gates /^of Jerusalem.

gates ^ Lam_04_12 / gates /^of Jerusalem.

gates ^ Jer_17_19 / gates /^of Jerusalem;

gates ^ Jer_17_21 / gates /^of Jerusalem;

gates ^ Psa_118_19 / gates / of righteousness: I will go into them, [and] I will praise the LORD:

gates ^ Eze_48_31 / gates /^of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gates ^ Psa_09_14 / gates /^of the daughter of Zion: I will rejoice in thy salvation.

gates ^ Isa_38_10 / gates /^of the grave: I am deprived of the residue of my years.

gates ^ 2Ch_23_19 / gates /^of the house of the LORD, that none [which was] unclean in any thing should enter in.

gates ^ 1Ch_09_23 / gates / of the house of the LORD, [namely], the house of the tabernacle, by wards.

gates ^ Eze_44_11 / gates /^of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

gates ^ Eze_44_17 / gates /^of the inner court, and within.

gates ^ Eze_44_17 / gates /^of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

gates ^ Jer_15_07 / gates /^of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.

gates ^ Isa_13_02 / gates /^of the nobles.

gates ^ Neh_02_08 / gates /^of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

gates ^ Eze_26_02 / gates /^of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

gates ^ Pro_14_19 / gates /^of the righteous.

gates ^ Nah_02_06 / gates /^of the rivers shall be opened, and the palace shall be dissolved.

gates ^ 1Ch_09_19 / gates /^of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

gates ^ 2Ch_31_02 / gates /^of the tents of the LORD.

gates ^ Jer_17_25 / gates /^of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

gates ^ Jer_17_24 / gates /^of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

gates ^ Jer_22_04 / gates /^of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

gates ^ Nah_03_13 / gates /^of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

gates ^ Psa_87_02 / gates /^of Zion more than all the dwellings of Jacob.

gates ^ Rev_21_13 / gates /^on the north three gates; on the south three gates; and on the west three gates.

gates ^ Rev_21_13 / gates /^on the south three gates; and on the west three gates.

gates ^ Eze_48_34 / gates /^one gate of Gad, one gate of Asher, one gate of Naphtali.

gates ^ Eze_48_33 / gates /^one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gates ^ Deu_18_06 / gates /^out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

gates ^ Eze_40_18 / gates /^over against the length of the gates [was] the lower pavement.

gates ^ Isa_60_18 / gates /^Praise.

gates ^ Isa_62_10 / gates /^prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

gates ^ Jer_51_58 / gates /^shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

gates ^ Isa_60_11 / gates /^shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

gates ^ Deu_14_29 / gates /^shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

gates ^ Isa_03_26 / gates /^shall lament and mourn; and she [being] desolate shall sit upon the ground.

gates ^ Isa_45_01 / gates /^shall not be shut;

gates ^ Neh_13_19 / gates /^should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates ^ Deu_14_21 / gates /^that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk.

gates ^ Isa_26_02 / gates /^that the righteous nation which keepeth the truth may enter in.

gates ^ Deu_31_12 / gates /^that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

gates ^ Deu_05_14 / gates / that thy manservant and thy maidservant may rest as well as thou.

gates ^ Eze_21_15 / gates /^that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

gates ^ 2Ki_23_08 / gates /^that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gates ^ Neh_13_19 / gates /^that] there should no burden be brought in on the sabbath day.

gates ^ Deu_12_17 / gates /^the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

gates ^ Deu_15_22 / gates /^the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

gates ^ Deu_17_08 / gates /^then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

gates ^ Neh_01_03 / gates /^thereof are burned with fire.

gates ^ Neh_02_17 / gates /^thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

gates ^ Neh_02_03 / gates / thereof are consumed with fire?

gates ^ 1Ki_16_34 / gates /^thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

gates ^ Jer_14_02 / gates /^thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

gates ^ Neh_02_13 / gates /^thereof were consumed with fire.

gates ^ Jer_17_27 / gates /^thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates ^ Rev_21_15 / gates / thereof, and the wall thereof.

gates ^ Deu_14_27 / gates /^thou shalt not forsake him; for he hath no part nor inheritance with thee.

gates ^ Deu_28_52 / gates / throughout all thy land, which the LORD thy God hath given thee.

gates ^ Eze_21_22 / gates /^to cast a mount, [and] to build a fort.

gates ^ Neh_13_22 / gates /^to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

gates ^ Jer_07_02 / gates /^to worship the LORD.

gates ^ Rev_21_12 / gates /^twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates ^ Deu_28_52 / gates /^until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates ^ Pro_08_34 / gates / waiting at the posts of my doors.

gates ^ Jud_05_08 / gates / was there a shield or spear seen among forty thousand in Israel?

gates ^ Eze_40_18 / gates /^was] the lower pavement.

gates ^ Neh_11_19 / gates /^were] an hundred seventy and two.

gates ^ Rev_21_21 / gates /^were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gates ^ 1Ch_09_22 / gates /^were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

gates ^ Deu_12_15 / gates /^whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

gates ^ Deu_12_21 / gates / whatsoever thy soul lusteth after.

gates ^ Pro_31_23 / gates / when he sitteth among the elders of the land.

gates ^ Deu_23_16 / gates / where it liketh him best: thou shalt not oppress him.

gates ^ Eze_40_38 / gates / where they washed the burnt offering.

gates ^ Deu_17_02 / gates /^which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

gates ^ Deu_16_18 / gates /^which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

gates ^ Deu_16_05 / gates / which the LORD thy God giveth thee:

gates ^ Psa_100_04 / gates /^with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

Bible Translation Phrases for Individual word studies

-ergates- a workman 2040 -ergates- > -ergates- but the labourers 2040 -ergates- > -ergates- for the labourer 2040 -ergates- > -ergates- for the workman 2040 -ergates- > -ergates- labourers 2040 -ergates- > -ergates- of the labourers 2040 -ergates- > -ergates- out the corn . And , The labourer 2040 -ergates- > -ergates- the labourers 2040 -ergates- > -ergates- with the labourers 2040 -ergates- > -ergates- with the workmen 2040 -ergates- > -ergates- workers 2040 -ergates- > -ergates- ye workers 2040 -ergates- > -thugater- a daughter 2364 -thugater- > -thugater- and daughters 2364 -thugater- > -thugater- And her daughter 2364 -thugater- > -thugater- and the daughter 2364 -thugater- > -thugater- And when the daughter 2364 -thugater- > -thugater- daughter 2364 -thugater- > -thugater- Daughter 2364 -thugater- > -thugater- Daughters 2364 -thugater- > -thugater- daughters 2364 -thugater- > -thugater- My daughter 2364 -thugater- > -thugater- my daughter 2364 -thugater- > -thugater- not , daughter 2364 -thugater- > -thugater- out . and her daughter 2364 -thugater- > -thugater- out of her daughter 2364 -thugater- > -thugater- out of thy daughter 2364 -thugater- > -thugater- the daughter 2364 -thugater- > -thugater- Thy daughter 2364 -thugater- > -thugater- to him , Thy daughter 2364 -thugater- > -thugater- unto her , Daughter 2364 -thugater- > -thugater- was of the daughters 2364 -thugater- > -thugater- ye the daughter 2364 -thugater- > gate at the door of the gate 4440 -pulon-> gate gate 4439 -pule-> gate gate 4440 -pulon-> gate his gate 4440 -pulon-> gateis the gate 4439 -pule-> gatenot the gate 4440 -pulon-> gate the gate 2374 -thura-> gate the gate 4439 -pule-> gate the gate 4440 -pulon-> gate to the gate 4439 -pule-> gates and the gates 4439 -pule-> gates And the gates 4440 -pulon-> gates and the gates 4440 -pulon-> gates gates 4440 -pulon-> gates in through the gates 4440 -pulon-> gates the gates 4439 -pule-> gates the gates 4440 -pulon-> gates unto the gates 4440 -pulon->

Bible Word Index with the full text of each verse

agate Exo_28_19 And the third row a ligure, an {agate}, and an amethyst.

agate Exo_39_12 And the third row, a ligure, an {agate}, and an amethyst.

agate Eze_27_16 Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and {agate}.

agates 1Sa_54_12 And I will make thy windows of {agates}, and thy gates of carbuncles, and all thy borders of pleasant stones.

gate 1Ch_09_18 Who hitherto [waited] in the king's {gate} eastward: they [were] porters in the companies of the children of Levi.

gate 1Ch_11_17 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the {gate}!

gate 1Ch_19_09 And the children of Ammon came out, and put the battle in array before the {gate} of the city: and the kings that were come [were] by themselves in the field.

gate 1Ch_11_18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the {gate}, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

gate 1Ch_26_13 And they cast lots, as well the small as the great, according to the house of their fathers, for every {gate}.

gate 1Ch_26_16 To Shuppim and Hosah [the lot came forth] westward, with the {gate} Shallecheth, by the causeway of the going up, ward against ward.

gate 1Ki_17_10 So he arose and went to Zarephath. And when he came to the {gate} of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

gate 1Ki_22_10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the {gate} of Samaria; and all the prophets prophesied before them.

gate 1Sa_04_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the {gate}, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

gate 1Sa_09_18 Then Saul drew near to Samuel in the {gate}, and said, Tell me, I pray thee, where the seer's house [is].

gate 1Sa_14_31 Howl, O {gate}; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

gate 1Sa_21_13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the {gate}, and let his spittle fall down upon his beard.

gate 1Sa_22_07 And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the

horsemen shall set themselves in array at the {gate}.

gate 1Sa_24_12 In the city is left desolation, and the {gate} is smitten with destruction.

gate 1Sa_28_06 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the {gate}.

gate 1Sa_29_21 That make a man an offender for a word, and lay a snare for him that reproveth in the {gate}, and turn aside the just for a thing of nought.

gate 2Ch_08_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every {gate}: for so had David the man of God commanded.

gate 2Ch_18_09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the {gate} of Samaria; and all the prophets prophesied before them.

gate 2Ch_23_05 And a third part [shall be] at the king's house; and a third part at the {gate} of the foundation: and all the people [shall be] in the courts of the house of the LORD.

gate 2Ch_23_15 So they laid hands on her; and when she was come to the entering of the horse {gate} by the king's house, they slew her there.

gate 2Ch_23_20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high {gate} into the king's house, and set the king upon the throne of the kingdom.

gate 2Ch_24_08 And at the king's commandment they made a chest, and set it without at the {gate} of the house of the LORD.

gate 2Ch_25_23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner {gate}, four hundred cubits.

gate 2Ch_25_23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the {gate} of Ephraim to the corner gate, four hundred cubits.

gate 2Ch_26_09 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley {gate}, and at the turning [of the wall], and fortified them.

gate 2Ch_26_09 Moreover Uzziah built towers in Jerusalem at the corner {gate}, and at the valley gate, and at the turning [of the wall], and fortified them.

gate 2Ch_27_03 He built the high {gate} of the house of the LORD, and on the wall of Ophel he built much.

gate 2Ch_32_06 And he set captains of war over the people, and gathered them together to him in the street of the {gate} of the city, and spake comfortably to them, saying,

gate 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish {gate}, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

gate 2Ch_35_15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every {gate}; they might not depart from their service; for their brethren the Levites prepared for them.

gate 2Ki_07_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the {gate} of Samaria.

gate 2Ki_07_03 And there were four leprous men at the entering in of the {gate}: and they said one to another, Why sit we here until we die?

gate 2Ki_07_17 And the king appointed the lord on whose hand he leaned to have the charge of the {gate}: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate 2Ki_07_18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the {gate} of Samaria:

gate 2Ki_07_20 And so it fell out unto him: for the people trode upon him in the {gate}, and he died.

gate 2Ki_09_31 And as Jehu entered in at the {gate}, she said, [Had] Zimri peace, who slew his master?

gate 2Ki_07_17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the {gate}, and he died, as the man of God had said, who spake when the king came down to him.

gate 2Ki_10_08 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the {gate} until the morning.

gate 2Ki_11_06 And a third part [shall be] at the gate of Sur; and a third part at the {gate} behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate 2Ki_11_06 And a third part [shall be] at the {gate} of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate 2Ki_11_19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the {gate} of the guard to the king's house. And he sat on the throne of the kings.

gate 2Ki_14_13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner {gate}, four hundred cubits.

gate 2Ki_14_13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the {gate} of Ephraim unto the corner gate, four hundred cubits.

gate 2Ki_15_35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher {gate} of the house of the LORD.

gate 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the {gate} of the city.

gate 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the {gate} of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the {gate} between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

gate 2Sa_03_27 And when Abner was returned to Hebron, Joab took him aside in the {gate} to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

gate 2Sa_10_08 And the children of Ammon came out, and put the battle in array at the entering in of the {gate}: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

gate 2Sa_11_23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the {gate}.

gate 2Sa_15_02 And Absalom rose up early, and stood beside the way of the {gate}: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

gate 2Sa_18_04 And the king said unto them, What seemeth you best I will do. And the king stood by the {gate} side, and all the people came out by hundreds and by thousands.

gate 2Sa_18_24 And David sat between the two gates: and the watchman went up to the roof over the {gate} unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gate 2Sa_18_33 And the king was much moved, and went up to the chamber over the {gate}, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son, my son!

gate 2Sa_19_08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the {gate}. And all the people came before the king: for Israel had fled every man to his tent.

gate 2Sa_19_08 Then the king arose, and sat in the {gate}. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate 2Sa_23_15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the {gate}!

gate 2Sa_23_16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the {gate}, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

gate Act_03_02 And a certain man lame from his mother's womb was carried, whom they laid daily at the {gate} of the temple which is called Beautiful, to ask alms of them that entered into the temple;

gate Act_03_10 And they knew that it was he which sat for alms at the Beautiful {gate} of the temple: and they were filled with wonder and amazement at that which had happened unto him.

gate Act_10_17 Now while Peter doubted in himself what this vision which he had seen should mean,

behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the {gate},

gate Act_12_10 When they were past the first and the second ward, they came unto the iron {gate} that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

gate Act_12_13 And as Peter knocked at the door of the {gate}, a damsel came to hearken, named Rhoda.

gate Act_12_14 And when she knew Peter's voice, she opened not the {gate} for gladness, but ran in, and told how Peter stood before the gate.

gate Act_12_14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the {gate}.

gate Amo_05_15 Hate the evil, and love the good, and establish judgment in the {gate}: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

gate Amo_05_10 They hate him that rebuketh in the {gate}, and they abhor him that speaketh uprightly.

gate Amo_05_12 For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the {gate} [from their right].

gate Dan_02_49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the {gate} of the king.

gate Deu_21_19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the {gate} of his place;

gate Deu_22_15 Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the {gate}:

gate Deu_22_24 Then ye shall bring them both out unto the {gate} of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

gate Deu_25_07 And if the man like not to take his brother's wife, then let his brother's wife go up to the {gate} unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

gate Est_02_21 In those days, while Mordecai sat in the king's {gate}, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

gate Est_03_02 And all the king's servants, that [were] in the king's {gate}, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

gate Est_03_03 Then the king's servants, which [were] in the king's {gate}, said unto Mordecai, Why transgressest thou the king's commandment?

gate Est_04_02 And came even before the king's gate: for none [might] enter into the king's {gate} clothed with sackcloth.

gate Est_04_02 And came even before the king's {gate}: for none [might] enter into the king's gate clothed with sackcloth.

gate Est_04_06 So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's {gate}.

gate Est_05_01 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the {gate} of the house.

gate Est_05_09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's {gate}, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

gate Est_05_13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's {gate}.

gate Est_06_12 And Mordecai came again to the king's {gate}. But Haman hasted to his house mourning, and having his head covered.

gate Est_06_10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's {gate}: let nothing fail of all that thou hast spoken.

gate Est_02_19 And when the virgins were gathered together the second time, then Mordecai sat in the king's {gate}.

gate Exo_27_14 The hangings of one side [of the {gate} shall be] fifteen cubits: their pillars three, and their sockets three.

gate Exo_27_16 And for the {gate} of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

gate Exo_39_40 The hangings of the court, his pillars, and his sockets, and the hanging for the court {gate}, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

gate Exo_32_26 Then Moses stood in the {gate} of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

gate Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to {gate} throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate Exo_38_14 The hangings of the one side [of the {gate} were] fifteen cubits; their pillars three, and their sockets three.

gate Exo_38_15 And for the other side of the court {gate}, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

gate Exo_38_18 And the hanging for the {gate} of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

gate Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from {gate} to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate Exo_38_31 And the sockets of the court round about, and the sockets of the court {gate}, and all the pins of the tabernacle, and all the pins of the court round about.

gate Exo_40_08 And thou shalt set up the court round about, and hang up the hanging at the court {gate}.

gate Exo_40_33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court {gate}. So Moses finished the work.

gate Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the {gate} of the altar this image of jealousy in the entry.

gate Eze_08_14 Then he brought me to the door of the {gate} of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

gate Eze_09_02 And, behold, six men came from the way of the higher {gate}, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

gate Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner {gate} that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

gate Eze_11_01 Moreover the spirit lifted me up, and brought me unto the east {gate} of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate Eze_10_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east {gate} of the LORD'S house; and the glory of the God of Israel [was] over them above.

gate Eze_11_01 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the {gate} five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate Eze_40_11 And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the {gate}, thirteen cubits.

gate Eze_40_11 And he measured the breadth of the entry of the {gate}, ten cubits; [and] the length of the gate, thirteen cubits.

gate Eze_40_13 He measured then the {gate} from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

gate Eze_40_14 He made also posts of threescore cubits, even unto the post of the court round about the {gate}.

gate Eze_40_15 And from the face of the gate of the entrance unto the face of the porch of the inner {gate} [were] fifty cubits.

gate Eze_40_15 And from the face of the {gate} of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the {gate} round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

gate Eze_40_19 Then he measured the breadth from the forefront of the lower {gate} unto the forefront of the inner court without, an hundred cubits eastward and northward.

gate Eze_40_20 And the {gate} of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

gate Eze_40_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first {gate}: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

gate Eze_40_22 And their windows, and their arches, and their palm trees, [were] after the measure of the {gate} that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

gate Eze_40_23 And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to {gate} an hundred cubits.

gate Eze_40_23 And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from {gate} to gate an hundred cubits.

gate Eze_40_09 Then measured he the porch of the {gate}, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate Eze_40_10 And the little chambers of the {gate} eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate Eze_40_09 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the {gate} [was] inward.

gate Eze_40_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the {gate} by the porch of the gate within [was] one reed.

gate Eze_40_08 He measured also the porch of the {gate} within, one reed.

gate Eze_40_23 And the gate of the inner court [was] over against the {gate} toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate Eze_40_23 And the {gate} of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate Eze_40_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the {gate} within [was] one reed.

gate Eze_40_06 Then came he unto the {gate} which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze_40_06 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the {gate}, which was] one reed broad.

gate Eze_40_06 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the {gate}, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze_44_03 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] {gate}, and shall go out by the way of the same.

gate Eze_44_04 Then brought he me the way of the north {gate} before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

gate Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the {gate} of the inner court.

gate Eze_40_03 And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the {gate}.

gate Eze_44_02 Then said the LORD unto me; This {gate} shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

gate Eze_46_01 Thus saith the Lord GOD; The {gate} of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

gate Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the {gate} shall not be shut until the evening.

gate Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the {gate}: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the {gate}, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze_46_02 And the prince shall enter by the way of the porch of [that] {gate} without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze_46_03 Likewise the people of the land shall worship at the door of this {gate} before the LORD in the sabbaths and in the new moons.

gate Eze_43_04 And the glory of the LORD came into the house by the way of the {gate} whose prospect [is] toward the east.

gate Eze_44_01 Then he brought me back the way of the {gate} of the outward sanctuary which looketh toward the east; and it [was] shut.

gate Eze_40_24 After that he brought me toward the south, and behold a {gate} toward the south: and he measured the posts thereof and the arches thereof according to these measures.

gate Eze_40_27 And [there was] a gate in the inner court toward the south: and he measured from gate to

{gate} toward the south an hundred cubits.

gate Eze_40_27 And [there was] a gate in the inner court toward the south: and he measured from {gate} to gate toward the south an hundred cubits.

gate Eze_40_40 And at the side without, as one goeth up to the entry of the north {gate}, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate Eze_40_40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the {gate}, [were] two tables.

gate Eze_40_41 Four tables [were] on this side, and four tables on that side, by the side of the {gate}; eight tables, whereupon they slew [their sacrifices].

gate Eze_40_35 And he brought me to the north {gate}, and measured [it] according to these measures;

gate Eze_40_39 And in the porch of the {gate} [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

gate Eze_40_28 And he brought me to the inner court by the south gate: and he measured the south {gate} according to these measures;

gate Eze_40_28 And he brought me to the inner court by the south {gate}: and he measured the south gate according to these measures;

gate Eze_40_32 And he brought me into the inner court toward the east: and he measured the {gate} according to these measures.

gate Eze_40_27 And [there was] a {gate} in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate Eze_43_01 Afterward he brought me to the gate, [even] the {gate} that looketh toward the east:

gate Eze_43_01 Afterward he brought me to the {gate}, [even] the gate that looketh toward the east:

gate Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the {gate} whereby he came in, but shall go forth over against it.

gate Eze_46_08 And when the prince shall enter, he shall go in by the way of the porch of [that] {gate}, and he shall go forth by the way thereof.

gate Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south {gate} shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north {gate} to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze_48_31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one {gate} of Levi.

gate Eze_48_34 At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one {gate} of Asher, one gate of Naphtali.

gate Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north {gate}: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the {gate}.

gate Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east {gate} [having] the prospect toward the north.

gate Eze_48_31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one {gate} of Reuben, one gate of Judah, one gate of Levi.

gate Eze_48_34 At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one {gate} of Naphtali.

gate Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south {gate}; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter {gate} by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the {gate} [was] three cubits on this side, and three cubits on that side.

gate Eze_48_33 And at the south side four thousand and five hundred measures: and three gates; one {gate} of Simeon, one gate of Issachar, one gate of Zebulun.

gate Eze_48_34 At the west side four thousand and five hundred, [with] their three gates; one {gate} of Gad, one gate of Asher, one gate of Naphtali.

gate Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the {gate} whose prospect [is] toward the east, and measured it round about.

gate Eze_48_31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one {gate} of Judah, one gate of Levi.

gate Eze_40_44 And without the inner {gate} [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north {gate}; and their prospect [was] toward the south: one at the side of the east

gate [having] the prospect toward the north.

gate Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the {gate} that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate Eze_47_02 Then brought he me out of the way of the {gate} northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate Eze_48_33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one {gate} of Zebulun.

gate Eze_48_33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one {gate} of Issachar, one gate of Zebulun.

gate Eze_46_19 After he brought me through the entry, which [was] at the side of the {gate}, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

gate Eze_48_32 And at the east side four thousand and five hundred: and three gates; and one {gate} of Joseph, one gate of Benjamin, one gate of Dan.

gate Eze_48_32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one {gate} of Benjamin, one gate of Dan.

gate Eze_48_32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one {gate} of Dan.

gate Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the {gate} of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

gate Gen_28_17 And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the {gate} of heaven.

gate Gen_22_17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the {gate} of his enemies;

gate Gen_23_10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the {gate} of his city, saying,

gate Gen_23_18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the {gate} of his city.

gate Gen_24_60 And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the {gate} of those which hate them.

gate Gen_34_24 And unto Hamor and unto Shechem his son hearkened all that went out of the {gate} of his city; and every male was circumcised, all that went out of the gate of his city.

gate Gen_34_24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the {gate} of his city.

gate Gen_34_20 And Hamor and Shechem his son came unto the {gate} of their city, and communed with the men of their city, saying,

gate Heb_13_12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the {gate}.

gate Jer_07_02 Stand in the {gate} of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gate Jer_19_02 And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east {gate}, and proclaim there the words that I shall tell thee,

gate Jer_17_19 Thus said the LORD unto me; Go and stand in the {gate} of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gate Jer_20_02 Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high {gate} of Benjamin, which [was] by the house of the LORD.

gate Jer_26_10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new {gate} of the LORD'S [house].

gate Jer_38_07 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the {gate} of Benjamin;

gate Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle {gate}, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

gate Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the {gate} betwixt the two walls: and he went out the way of the plain.

gate Jer_37_13 And when he was in the {gate} of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

gate Jer_36_10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new {gate} of the LORD'S house, in the ears of all the people.

gate Jer_31_38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the {gate} of the corner.

gate Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse {gate} toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

gate Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the {gate} between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

gate Job_05_04 His children are far from safety, and they are crushed in the {gate}, neither [is there] any to deliver [them].

gate Job_29_07 When I went out to the {gate} through the city, [when] I prepared my seat in the street!

gate Job_31_21 If I have lifted up my hand against the fatherless, when I saw my help in the {gate}:

gate Jos_02_05 And it came to pass [about the time] of shutting of the {gate}, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

gate Jos_02_07 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the {gate}.

gate Jos_07_05 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the {gate} [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

gate Jos_08_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the {gate} of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

gate Jos_20_04 And when he that doth flee unto one of those cities shall stand at the entering of the {gate} of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

gate Jud_09_40 And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the {gate}.

gate Jud_09_35 And Gaal the son of Ebed went out, and stood in the entering of the {gate} of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

gate Jud_09_44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the {gate} of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

gate Jud_18_16 And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the {gate}.

gate Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the {gate} of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

gate Jud_18_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the {gate} with the six hundred men [that were] appointed with weapons of war.

gate Jud_16_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the {gate} of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

gate Lam_05_14 The elders have ceased from the {gate}, the young men from their music.

gate Luk_07_12 Now when he came nigh to the {gate} of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

gate Luk_13_24 Strive to enter in at the strait {gate}: for many, I say unto you, will seek to enter in, and shall not be able.

gate Luk_16_20 And there was a certain beggar named Lazarus, which was laid at his {gate}, full of sores,

gate Mat_07_13 Enter ye in at the strait {gate}: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate Mat_07_14 Because strait [is] the {gate}, and narrow [is] the way, which leadeth unto life, and few there be that find it.

gate Mat_07_13 Enter ye in at the strait gate: for wide [is] the {gate}, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate Mic_02_13 The breaker is come up before them: they have broken up, and have passed through the {gate}, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gate Mic_01_09 For her wound [is] incurable; for it is come unto Judah; he is come unto the {gate} of my people, [even] to Jerusalem.

gate Mic_01_12 For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the {gate} of Jerusalem.

gate Neh_03_32 And between the going up of the corner unto the sheep {gate} repaired the goldsmiths and the merchants.

gate Neh_08_01 And all the people gathered themselves together as one man into the street that [was] before the water {gate}; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

gate Neh_08_03 And he read therein before the street that [was] before the water {gate} from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

gate Neh_08_16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the {gate} of Ephraim.

gate Neh_08_16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water {gate}, and in the street of the gate of Ephraim.

gate Neh_03_31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the {gate} Miphkad, and to the going up of the corner.

gate Neh_03_26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water {gate} toward the east, and the tower that lieth out.

gate Neh_03_13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung {gate}.

gate Neh_03_15 But the {gate} of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

gate Neh_03_28 From above the horse {gate} repaired the priests, every one over against his house.

gate Neh_03_29 After them repaired Zadok the son of Immer over against his house. After him repaired

also Shemaiah the son of Shechaniah, the keeper of the east {gate}.

gate Neh_03_14 But the dung {gate} repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

gate Neh_03_13 The valley {gate} repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

gate Neh_03_06 Moreover the old {gate} repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

gate Neh_03_03 But the fish {gate} did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

gate Neh_02_15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the {gate} of the valley, and [so] returned.

gate Neh_03_01 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep {gate}; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

gate Neh_02_13 And I went out by night by the {gate} of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gate Neh_02_14 Then I went on to the {gate} of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

gate Neh_12_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung {gate}:

gate Neh_12_37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water {gate} eastward.

gate Neh_12_37 And at the fountain {gate}, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate Neh_12_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison {gate}.

gate Neh_12_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep {gate}: and they stood still in the prison gate.

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gate Neh_12_39 And from above the {gate} of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate Num_04_26 And the hangings of the court, and the hanging for the door of the {gate} of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

gate Oba_01_13 Thou shouldest not have entered into the {gate} of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

gate Pro_17_19 He loveth transgression that loveth strife: [and] he that exalteth his {gate} seeketh destruction.

gate Pro_22_22 Rob not the poor, because he [is] poor: neither oppress the afflicted in the {gate}:

gate Pro_24_07 Wisdom [is] too high for a fool: he openeth not his mouth in the {gate}.

gate Psa_118_20 This {gate} of the LORD, into which the righteous shall enter.

gate Psa_127_05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the {gate}.

gate Psa_69_12 They that sit in the {gate} speak against me; and I [was] the song of the drunkards.

gate Rev_21_21 And the twelve gates [were] twelve pearls: every several {gate} was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gate Rut_04_01 Then went Boaz up to the {gate}, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

gate Rut_04_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the {gate} of his place: ye [are] witnesses this day.

gate Rut_04_11 And all the people that [were] in the {gate}, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

gate Son_07_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the {gate} of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

gate Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner {gate}, and [from] the tower of Hananeel unto the king's winepresses.

gate Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first {gate}, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's {gate} unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate Zep_01_10 And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish {gate}, and an howling from the second, and a great crashing from the hills.

gates 1Ch_09_19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the {gates} of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

gates 1Ch_09_22 All these [which were] chosen to be porters in the {gates} [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

gates 1Ch_09_23 So they and their children [had] the oversight of the {gates} of the house of the LORD, [namely], the house of the tabernacle, by wards.

gates 1Ch_22_03 And David prepared iron in abundance for the nails for the doors of the {gates}, and for the joinings; and brass in abundance without weight;

gates 1Ki_16_34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the {gates} thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

gates 1Sa_03_26 And her {gates} shall lament and mourn; and she [being] desolate shall sit upon the ground.

gates 1Sa_13_02 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the {gates} of the nobles.

gates 1Sa_17_52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the {gates} of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

gates 1Sa_23_07 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath {gates} and bars.

gates 1Sa_26_02 Open ye the {gates}, that the righteous nation which keepeth the truth may enter in.

gates 1Sa_38_10 I said in the cutting off of my days, I shall go to the {gates} of the grave: I am deprived of the residue of my years.

gates 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the {gates} shall not be shut;

gates 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved {gates}; and the gates shall not be shut;

gates 1Sa_45_02 I will go before thee, and make the crooked places straight: I will break in pieces the {gates} of brass, and cut in sunder the bars of iron:

gates 1Sa_54_12 And I will make thy windows of agates, and thy {gates} of carbuncles, and all thy borders of pleasant stones.

gates 1Sa_60_11 Therefore thy {gates} shall be open continually; they shall not be shut day nor night; that

[men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

gates 1Sa_60_18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy {gates} Praise.

gates 1Sa_62_10 Go through, go through the {gates}; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

gates 2Ch_08_05 Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, {gates}, and bars;

gates 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, {gates}, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

gates 2Ch_23_19 And he set the porters at the {gates} of the house of the LORD, that none [which was] unclean in any thing should enter in.

gates 2Ch_31_02 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the {gates} of the tents of the LORD.

gates 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the {gates} that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gates 2Sa_18_24 And David sat between the two {gates}: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gates Act_09_24 But their laying await was known of Saul. And they watched the {gates} day and night to kill him.

gates Act_14_13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the {gates}, and would have done sacrifice with the people.

gates Deu_06_09 And thou shalt write them upon the posts of thy house, and on thy {gates}.

gates Deu_11_20 And thou shalt write them upon the door posts of thine house, and upon thy {gates}:

gates Deu_12_12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your {gates}; forasmuch as he hath no part nor inheritance with you.

gates Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy {gates}, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

gates Deu_12_18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy {gates}: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

gates Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have

commanded thee, and thou shalt eat in thy {gates} whatsoever thy soul lusteth after.

gates Deu_14_27 And the Levite that [is] within thy {gates}; thou shalt not forsake him; for he hath no part nor inheritance with thee.

gates Deu_12_17 Thou mayest not eat within thy {gates} the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

gates Deu_14_21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy {gates}, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk.

gates Deu_14_28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy {gates}:

gates Deu_14_29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy {gates}, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

gates Deu_15_07 If there be among you a poor man of one of thy brethren within any of thy {gates} in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

gates Deu_15_22 Thou shalt eat it within thy {gates}: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

gates Deu_16_05 Thou mayest not sacrifice the passover within any of thy {gates}, which the LORD thy God giveth thee:

gates Deu_03_05 All these cities [were] fenced with high walls, {gates}, and bars; beside unwalled towns a great many.

gates Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy {gates}; that thy manservant and thy maidservant may rest as well as thou.

gates Deu_16_11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy {gates}, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

gates Deu_17_02 If there be found among you, within any of thy {gates} which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

gates Deu_28_52 And he shall besiege thee in all thy {gates}, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates Deu_16_14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy {gates}.

gates Deu_16_18 Judges and officers shalt thou make thee in all thy {gates}, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

gates Deu_17_05 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy {gates}, [even] that man or that woman, and shalt stone them with stones, till they die.

gates Deu_28_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy {gates}.

gates Deu_31_12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy {gates}, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

gates Deu_18_06 And if a Levite come from any of thy {gates} out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

gates Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy {gates}: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

gates Deu_26_12 When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy {gates}, and be filled;

gates Deu_28_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy {gates} throughout all thy land, which the LORD thy God hath given thee.

gates Deu_28_57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy {gates}.

gates Deu_23_16 He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy {gates}, where it liketh him best: thou shalt not oppress him.

gates Deu_24_14 Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy {gates}:

gates Exo_20_10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy {gates}:

gates Eze_21_15 I have set the point of the sword against all their {gates}, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

gates Eze_40_38 And the chambers and the entries thereof [were] by the posts of the {gates}, where they washed the burnt offering.

gates Eze_44_11 Yet they shall be ministers in my sanctuary, [having] charge at the {gates} of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

gates Eze_21_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the {gates}, to cast a

mount, [and] to build a fort.

gates Eze_26_02 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the {gates} of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

gates Eze_26_10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy {gates}, as men enter into a city wherein is made a breach.

gates Eze_38_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor {gates},

gates Eze_40_18 And the pavement by the side of the gates over against the length of the {gates} [was] the lower pavement.

gates Eze_40_18 And the pavement by the side of the {gates} over against the length of the gates [was] the lower pavement.

gates Eze_44_17 And it shall come to pass, [that] when they enter in at the {gates} of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

gates Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the {gates} of the inner court, and within.

gates Eze_48_31 And the gates of the city [shall be] after the names of the tribes of Israel: three {gates} northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gates Eze_48_31 And the {gates} of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gates Eze_48_32 And at the east side four thousand and five hundred: and three {gates}; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gates Eze_48_33 And at the south side four thousand and five hundred measures: and three {gates}; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gates Eze_48_34 At the west side four thousand and five hundred, [with] their three {gates}; one gate of Gad, one gate of Asher, one gate of Naphtali.

gates Jer_22_19 He shall be buried with the burial of an ass, drawn and cast forth beyond the {gates} of Jerusalem.

gates Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the {gates} thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates Jer_22_04 For if ye do this thing indeed, then shall there enter in by the {gates} of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

gates Jer_15_07 And I will fan them with a fan in the {gates} of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.

gates Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no

burden through the {gates} of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

gates Jer_17_25 Then shall there enter into the {gates} of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

gates Jer_22_02 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these {gates}:

gates Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither {gates} nor bars, [which] dwell alone.

gates Jer_14_02 Judah mourneth, and the {gates} thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

gates Jer_17_19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the {gates} of Jerusalem;

gates Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the {gates} of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates Jer_51_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high {gates} shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

gates Jer_01_15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the {gates} of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

gates Jer_07_02 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these {gates} to worship the LORD.

gates Jer_17_20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these {gates}:

gates Jer_17_21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the {gates} of Jerusalem;

gates Job_38_17 Have the {gates} of death been opened unto thee? or hast thou seen the doors of the shadow of death?

gates Jos_06_26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the {gates} of it.

gates Jud_05_08 They chose new gods; then [was] war in the {gates}: was there a shield or spear seen among forty thousand in Israel?

gates Jud_05_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the {gates}.

gates Lam_04_12 The kings of the earth, and all the inhabitants of the world, would not have believed that

the adversary and the enemy should have entered into the {gates} of Jerusalem.

gates Lam_01_04 The ways of Zion do mourn, because none come to the solemn feasts: all her {gates} are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

gates Lam_02_09 Her {gates} are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

gates Mat_16_18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the {gates} of hell shall not prevail against it.

gates Nah_02_06 The {gates} of the rivers shall be opened, and the palace shall be dissolved.

gates Nah_03_13 Behold, thy people in the midst of thee [are] women: the {gates} of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

gates Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the {gates};)

gates Neh_07_03 And I said unto them, Let not the {gates} of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

gates Neh_11_19 Moreover the porters, Akkub, Talmon, and their brethren that kept the {gates}, [were] an hundred seventy and two.

gates Neh_12_25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the {gates}.

gates Neh_12_30 And the priests and the Levites purified themselves, and purified the people, and the {gates}, and the wall.

gates Neh_02_03 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the {gates} thereof are consumed with fire?

gates Neh_02_08 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the {gates} of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

gates Neh_02_13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the {gates} thereof were consumed with fire.

gates Neh_02_17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the {gates} thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

gates Neh_01_03 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the {gates} thereof are burned with fire.

gates Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the {gates}, [that] there should no burden be brought in on the sabbath day.

gates Neh_13_19 And it came to pass, that when the {gates} of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the {gates} should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the {gates}, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

gates Oba_01_11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his {gates}, and cast lots upon Jerusalem, even thou [wast] as one of them.

gates Pro_31_31 Give her of the fruit of her hands; and let her own works praise her in the {gates}.

gates Pro_08_34 Blessed [is] the man that heareth me, watching daily at my {gates}, waiting at the posts of my doors.

gates Pro_14_19 The evil bow before the good; and the wicked at the {gates} of the righteous.

gates Pro_31_23 Her husband is known in the {gates}, when he sitteth among the elders of the land.

gates Pro_08_03 She crieth at the {gates}, at the entry of the city, at the coming in at the doors.

gates Pro_01_21 She crieth in the chief place of concourse, in the openings of the {gates}: in the city she uttereth her words, [saying],

gates Psa_118_19 Open to me the {gates} of righteousness: I will go into them, [and] I will praise the LORD:

gates Psa_09_14 That I may show forth all thy praise in the {gates} of the daughter of Zion: I will rejoice in thy salvation.

gates Psa_107_16 For he hath broken the {gates} of brass, and cut the bars of iron in sunder.

gates Psa_107_18 Their soul abhorreth all manner of meat; and they draw near unto the {gates} of death.

gates Psa_09_13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the {gates} of death:

gates Psa_122_02 Our feet shall stand within thy {gates}, O Jerusalem.

gates Psa_147_13 For he hath strengthened the bars of thy {gates}; he hath blessed thy children within thee.

gates Psa_24_07 Lift up your heads, O ye {gates}; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

gates Psa_100_04 Enter into his {gates} with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

gates Psa_24_09 Lift up your heads, O ye {gates}; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

gates Psa_87_02 The LORD loveth the {gates} of Zion more than all the dwellings of Jacob.

gates Rev_21_12 And had a wall great and high, [and] had twelve {gates}, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates Rev_21_13 On the east three gates; on the north three gates; on the south three gates; and on the west three {gates}.

gates Rev_21_21 And the twelve {gates} [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gates Rev_21_25 And the {gates} of it shall not be shut at all by day: for there shall be no night there.

gates Rev_21_15 And he that talked with me had a golden reed to measure the city, and the {gates} thereof, and the wall thereof.

gates Rev_22_14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the {gates} into the city.

gates Rev_21_13 On the east three gates; on the north three gates; on the south three {gates}; and on the west three gates.

gates Rev_21_13 On the east three gates; on the north three {gates}; on the south three gates; and on the west three gates.

gates Rev_21_13 On the east three {gates}; on the north three gates; on the south three gates; and on the west three gates.

gates Rev_21_12 And had a wall great and high, [and] had twelve gates, and at the {gates} twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates Son_07_13 The mandrakes give a smell, and at our {gates} [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

gates Zec_08_16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your {gates}:

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gate ^ Act_03_02 And <2532> a certain <5100> man <0435> lame <5225> (5723) <5560> from <1537> his <0846> mother's <3384> womb <2836> was carried <0941> (5712), whom <3739> they laid <5087> (5707) daily <2250> <2596> at <4314> the {gate} <2374> of the temple <2411> which <3588> is called <3004> (5746) Beautiful <5611>, to ask <0154> (5721) alms <1654> of <3844> them that entered <1531> (5740) into <1519> the temple <2411>;

gate ^ Act_03_10 And <5037> they knew <1921> (5707) that <3754> it <0846> was <2258> (5713) he <3778> which <3588> sat <2521> (5740) for <4314> alms <1654> at <1909> the Beautiful <5611> {gate} <4439> of the temple <2411>: and <2532> they were filled <4130> (5681) with wonder <2285> and <2532> amazement <1611> at <1909> that which had happened <4819> (5761) unto him <0846>.

gate ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the {gate} <4440>,

gate ^ Act_12_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> {gate} <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

gate ^ Act_12_13 And <1161> as Peter <4074> knocked at <2925> (5660) the door <2374> of the {gate} <4440>, a damsel <3814> came <4334> (5627) to hearken <5219> (5658), named <3686> Rhoda <4498>.

gate ^ Act_12_14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she opened <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the {gate} <4440>.

gate ^ Act_12_14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she opened <0455> (5656) not <3756> the {gate} <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.

gate ^ Heb_13_12 Wherefore <1352> Jesus <2424> also <2532>, that <2443> he might sanctify <0037> (5661) the people <2992> with <1223> his own <2398> blood <0129>, suffered <3958> (5627) without <1854> the {gate} <4439>.

gate ^ Luk_07_12 Now <1161> when <5613> he came nigh <1448> (5656) to the {gate} <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <0846>.

gate ^ Luk_13_24 Strive <0075> (5737) to enter in <1525> (5629) at <1223> the strait <4728> {gate} <4439>: for <3754> many <4183>, I say <3004> (5719) unto you <5213>, will seek <2212> (5692) to enter in <1525> (5629), and <2532> shall <2480> <0> not <3756> be able <2480> (5692).

gate ^ Luk_16_20 And <1161> there was <2258> (5713) a certain <5100> beggar <4434> named <3686> Lazarus <2976>, which <3739> was laid <0906> (5718) at <4314> his <0846> {gate} <4440>, full of sores

<1669> (5772),

gate ^ Mat_07_13 Enter ye in <1525> (5628) at <1223> the strait <4728> gate <4439>: for <3754> wide <4116> is the {gate} <4439>, and <2532> broad <2149> is the way <3598>, that leadeth <0520> (5723) to <1519> destruction <0684>, and <2532> many <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <0846>:

gate ^ Mat_07_13 Enter ye in <1525> (5628) at <1223> the strait <4728> {gate} <4439>: for <3754> wide <4116> is the gate <4439>, and <2532> broad <2149> is the way <3598>, that leadeth <0520> (5723) to <1519> destruction <0684>, and <2532> many <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <0846>:

gate ^ Mat_07_14 Because <3754> strait <4728> is the {gate} <4439>, and <2532> narrow <2346> (5772) is the way <3598>, which <3588> leadeth <0520> (5723) unto <1519> life <2222>, and <2532> few <3641> there be <1526> (5748) that find <2147> (5723) it <0846>.

gate ^ Rev_21_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; every <1538> <0303> several <1520> {gate} <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>: and <2532> the street <4113> of the city <4172> was pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.

gates ^ Act_09_24 But <1161> their <0846> laying await <1917> was known <1097> (5681) of Saul <4569>. And <5037> they watched <3906> (5707) the {gates} <4439> day <2250> and <2532> night <3571> to <3704> kill <0337> (5661) him <0846>.

gates ^ Act_14_13 Then <1161> the priest <2409> of Jupiter <2203>, which <3588> was <5607> (5752) before <4253> their <0846> city <4172>, brought <5342> (5660) oxen <5022> and <2532> garlands <4725> unto <1909> the {gates} <4440>, and would <2309> (5707) have done sacrifice <2380> (5721) with <4862> the people <3793>.

gates ^ Mat_16_18 And <1161> I say <3004> (5719) also <2504> unto thee <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> upon <1909> this <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the {gates} <4439> of hell <0086> shall <2729> <0> not <3756> prevail against <2729> (5692) it <0846>.

gates ^ Rev_21_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the north <1005> three <5140> gates <4440>; on <0575> the south <3558> three <5140> {gates} <4440>; and <2532> on <0575> the west <1424> three <5140> gates <4440>.

gates ^ Rev_21_12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, and had <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the {gates} <4440> twelve <1427> angels <0032>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

gates ^ Rev_21_12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, and had <2192> (5723) twelve <1427> {gates} <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <0032>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

gates ^ Rev_21_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the north <1005> three <5140> gates <4440>; on <0575> the south <3558> three <5140> gates <4440>; and <2532> on <0575> the west <1424> three <5140> {gates} <4440>.

gates ^ Rev_21_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the north <1005> three <5140> {gates} <4440>; on <0575> the south <3558> three <5140> gates <4440>; and <2532> on

<0575> the west <1424> three <5140> gates <4440>.

gates ^ Rev_21_13 On <0575> the east <0395> three <5140> {gates} <4440>; on <0575> the north <1005> three <5140> gates <4440>; on <0575> the south <3558> three <5140> gates <4440>; and <2532> on <0575> the west <1424> three <5140> gates <4440>.

gates ^ Rev_21_15 And <2532> he that talked <2980> (5723) with <3326> me <1700> had <2192> (5707) a golden <5552> reed <2563> to <2443> measure <3354> (5661) the city <4172>, and <2532> the {gates} <4440> thereof <0846>, and <2532> the wall <5038> thereof <0846>.

gates ^ Rev_21_21 And <2532> the twelve <1427> {gates} <4440> were twelve <1427> pearls <3135>; every <1538> <0303> several <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>: and <2532> the street <4113> of the city <4172> was pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.

gates ^ Rev_21_25 And <2532> the {gates} <4440> of it <0846> shall <2808> <0> not <3364> <0> be shut <2808> (5686) at all <3364> by day <2250>: for <1063> there shall be <2071> (5704) no <3756> night <3571> there <1563>.

gates ^ Rev_22_14 Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> may have <2071> (5704) right <1849> to <1909> the tree <3586> of life <2222>, and <2532> may enter <1525> (5632) in through the {gates} <4440> into <1519> the city <4172>.



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-ergates 1Ti_05_18 For the scripture (1124 -graphe -) saith (3004 -lego -), Thou shalt not muzzle (5392 - phimoo -) the ox (1016 -bous -) that treadeth (0248 -aloao -) out the corn . And , The labourer (2040 {-ergates} -) [is] worthy (0514 -axios -) of his reward (3408 -misthos -) .

-ergates 2Co_11_13 For such (5108 -toioutos -) [are] false (5570 -pseudapostolos -) apostles (5570 pseudapostolos -) , deceitful (1386 -dolios -) workers (2040 {-ergates} -) , transforming (3345 metaschematizo -) themselves into (1519 -eis -) the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

-ergates 2Ti_02_15 Study (4704 -spoudazo -) to shew (3936 -paristemi -) thyself (4572 -seautou -) approved (1384 -dokimos -) unto God (2316 -theos -) , a workman (2040 {-ergates} -) that needeth (0422 - anepaischuntos -) not to be ashamed (0422 -anepaischuntos -) , rightly dividing (3718 -orthotomeo -) the word (3056 -logos -) of truth (0225 -aletheia -) .

-ergates Act_19_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 {-ergates} -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 - aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

-ergates Jam_05_04 Behold (2400 -idou -) , the hire (3408 -misthos -) of the labourers (2040 {-ergates} -) who (3588 -ho -) have reaped (0270 -amao -) down your (5216 -humon -) fields (5561 -chora -) , which (3588 -ho -) is of you kept (0650 -apostereo -) back (0650 -apostereo -) by fraud (0650 -apostereo -) , crieth (2896 - krazo -):and the cries (0995 -boe -) of them which have reaped (2325 -therizo -) are entered (1525 - eiserchomai -) into (1519 -eis -) the ears (3775 -ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth -) .

-ergates Luk_10_02 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [is] great 4183 -polus - , but the labourers 2040 -ergates - [are] few 3641 -oligos -:pray

1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 {-ergates} - into 1519 -eis - his harvest 2326 -therismos -

-ergates Luk_10_02 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos truly 3303 -men - [is] great 4183 -polus - , but the labourers 2040 {-ergates} - [are] few 3641 -oligos -:pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

-ergates Luk_10_07 And in the same 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 - esthio - and drinking 4095 -pino - such things as they give 3844 -para -:for the labourer 2040 {-ergates} - is worthy 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

-ergates Luk_13_27 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ye] workers 2040 {-ergates} - of iniquity 0093 -adikia - .

-ergates Mat_09_37 Then (5119 -tote -) saith (3004 -lego -) he unto his disciples (3101 -mathetes -) , The harvest (2326 -therismos -) truly (3303 -men -) [is] plenteous (4183 -polus -) , but the labourers (2040 $\{-\text{ergates}\}$ -) [are] few (3641 -oligos -) ;

-ergates Mat_09_38 Pray (1189 -deomai -) ye therefore (3767 -oun -) the Lord (2962 -kurios -) of the harvest (2326 -therismos -) , that he will send (1544 -ekballo -) forth (1544 -ekballo -) labourers (2040 {-ergates} -) into (1519 -eis -) his harvest (2326 -therismos -) .

-ergates Mat_10_10 Nor (3361 -me -) scrip (4082 -pera -) for [your] journey (3598 -hodos -) , neither (3366 -mede -) two (1417 -duo -) coats (5509 -chiton -) , neither (3366 -mede -) shoes (5266 -hupodema -) , nor (3366 -mede -) yet staves (4464 -rhabdos -):for the workman (2040 {-ergates} -) is worthy (0514 -axios -) of his meat (5160 -trophe -) .

-ergates Mat_20_01 . For the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [that is] an householder (3617 -oikodespotes -) , which (3748 -hostis -) went (1821 -exapostello -) out early (4404 -proi -) in the morning to hire (3409 -misthoo -) labourers (2040 {-ergates} -) into (1519 -eis -) his vineyard (0290 -ampelon -) .

-ergates Mat_20_02 And when he had agreed (4856 -sumphoneo -) with the labourers (2040 {-ergates} -) for a penny (1220 -denarion -) a day (2250 -hemera -) , he sent (0649 -apostello -) them into (1519 -eis -) his vineyard (0290 -ampelon -) .

-ergates Mat_20_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -), the lord (2962 - kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -), Call (2564 -kaleo -) the labourers (2040 {-ergates} -), and give (0591 -apodidomi -) them [their] hire (3408 - misthos -), beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -).

-ergates Php_03_02 Beware (0991 -blepo -) of dogs (2965 -kuon -) , beware (0991 -blepo -) of evil (2556 - kakos -) workers (2040 {-ergates} -) , beware (0991 -blepo -) of the concision (2699 -katatome -) .

-thugater 2Co_06_18 And will be a Father (3962 -pater -) unto you , and ye shall be my sons (5207 -huios -) and daughters (2364 {-thugater} -) , saith (3004 -lego -) the Lord (2962 -kurios -) Almighty (3841 - pantokrator -) .

-thugater Act_02_17 And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) days (2250 -

hemera -) , saith (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -):and your (5216 -humon -) sons (5207 -huios -) and your (5216 -humon -) daughters (2364 {-thugater} -) shall prophesy (4395 -propheteuo -) , and your (5216 humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 -Ludia -) visions (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 enupniazomai -) :

-thugater Act_07_21 And when he was cast (1620 -ektithemi -) out , Pharaoh s (5328 -Pharao -) daughter (2364 {-thugater} -) took (0337 -anaireo -) him up , and nourished (0397 -anatrepho -) him for her own (1438 -heautou -) son (5207 -huios -) .

-thugater Act_21_09 And the same (5129 -toutoi -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 {-thugater} -), virgins (3933 -parthenos -), which did prophesy (4395 -propheteuo -).

-thugater Heb_11_24 By faith (4102 -pistis -) Moses (3475 -Moseus -), when he was come (1096 -ginomai -) to years (3173 -megas -), refused (0720 -arneomai -) to be called (3004 -lego -) the son (5207 -huios -) of Pharaoh s (5328 -Pharao -) daughter (2364 {-thugater} -);

-thugater Joh_12_15 Fear (5399 -phobeo -) not , daughter (2364 {-thugater} -) of Sion (4622 -Sion -):behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) , sitting (2521 -kathemai -) on (1909 - epi -) an ass s (3688 -onos -) colt (4454 -polos -) .

-thugater Luk_01_05 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king 0935 basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma -Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia -:and his wife 1135 -gune -[was] of the daughters 2364 {-thugater} - of Aaron 0002 -Aaron - , and her name 3686 -onoma - [was] Elisabeth 1665 -Elisabet - .

-thugater Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 {-thugater} - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -:she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - seven 2033 - hepta - years 2094 -etos - from her virginity 3932 -parthenia - ;

-thugater Luk_08_42 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 {-thugater} - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .

-thugater Luk_08_48 And he said 2036 -epo - unto her , Daughter 2364 {-thugater} - , be of good comfort 2293 -tharseo -:thy faith 4102 -pistis - hath made 4982 -sozo - thee whole 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - .

-thugater Luk_08_49 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 tis - from the ruler 0752 -archisunagogos - of the synagogue s 0752 -archisunagogos - [house] , saying 3004 -lego - to him , Thy daughter 2364 {-thugater} - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

-thugater Luk_12_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 {-thugater} - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - .

-thugater Luk_12_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 {-thugater} - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - the mother 3994 -penthera - in law 3994 -penthera - .

-thugater Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 {-thugater} - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 - idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

-thugater Luk_23_28 But Jesus 2424 -Iesous - turning 4762 -strepho - unto them said 2036 -epo - , Daughters 2364 {-thugater} - of Jerusalem 2419 -Hierousalem - , weep 2799 -klaio - not for me , but weep 2799 -klaio - for yourselves 1438 -heautou - , and for your 5216 -humon - children 5043 -teknon - .

-thugater Mar_05_34 And he said (2036 -epo -) unto her, Daughter (2364 {-thugater} -), thy faith (4102 - pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -); go (5217 -hupago -) in peace (1515 -eirene -), and be whole (5199 -hugies -) of thy plague (3148 -mastix -).

-thugater Mar_05_35 . While he yet (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler (0752 -archisunagogos -) of the synagogue s (0752 -archisunagogos -) [house certain] which said (3004 -lego -) , Thy daughter (2364 {-thugater} -) is dead (0599 -apothnesko -):why (5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) any (2089 -eti -) further (2089 -eti -) ?

-thugater Mar_06_22 And when the daughter (2364 {-thugater} -) of the said (0846 -autos -) Herodias (2266 -Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and pleased (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 -korasion -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [it] thee .

-thugater Mar_07_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -), a Syrophenician (4949 -Surophoinissa -) by nation (1085 -genos -); and she besought (2065 -erotao -) him that he would cast (1544 ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 {-thugater} -).

-thugater Mar_07_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 {-thugater} -).

-thugater Mar_07_30 And when she was come (0565 -aperchomai -) to her house (3624 -oikos -), she found (2147 -heurisko -) the devil (1140 -daimonion -) gone (1831 -exerchomai -) out, and her daughter (2364 {-thugater} -) laid (0906 -ballo -) upon the bed (2825 -kline -).

-thugater Mat_09_18 . While he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 - idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , My daughter (2364 {-thugater} -) is even (0737 -arti -) now (0737 -arti -) dead (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and she shall live (2198 -zao -) .

-thugater Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 {-thugater} -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

-thugater Mat_10_35 For I am come (2064 -erchomai -) to set (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 -pater -) , and the daughter (2364 {-thugater} -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 - numphe -) in law (3565 -numphe -) against (2596 -kata -) her mother (3994 -penthera -) in law (3994 - penthera -) .

-thugater Mat_10_37 He that loveth (5368 -phileo -) father (3962 -pater -) or (2228 -e -) mother (3384 meter -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me:and he that loveth (5368 -phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 {-thugater} -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me.

-thugater Mat_14_06 But when Herod s (2264 -Herodes -) birthday (1077 -genesia -) was kept (0071 -ago -), the daughter (2364 {-thugater} -) of Herodias (2266 -Herodias -) danced (3738 -orcheomai -) before (3319 - mesos -) them , and pleased (0700 -aresko -) Herod (2264 -Herodes -) .

-thugater Mat_15_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 - kraugazo -) unto him , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 {-thugater} -) is grievously (2560 - kakos -) vexed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

-thugater Mat_15_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , O woman (1135 -gune -) , great (3173 -megas -) [is] thy faith (4102 -pistis -):be it unto thee even as thou wilt (2309 -thelo -) . And her daughter (2364 {-thugater} -) was made (2390 -iaomai -) whole (3390 -metropolis -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

-thugater Mat_21_05 Tell (2036 -epo -) ye the daughter (2364 {-thugater} -) of Sion (4622 -Sion -), Behold (2400 -idou -), thy King (0935 -basileus -) cometh (2064 -erchomai -) unto thee, meek (4239 -praus -), and sitting (1910 -epibaino -) upon an ass (3688 -onos -), and a colt (4454 -polos -) the foal (5207 -huios -) of an ass (5268 -hupozugion -).

agate Exo_28_19 And the third (07992 +sh@liyshiy) row (02905 +tuwr) a ligure (03958 +leshem) , an $\{agate\}$ (07618 +sh@buw) , and an amethyst (00306 +)achlamah) .

agate Exo_39_12 And the third (07992 +sh@liyshiy) row (02905 +tuwr) , a ligure (03958 +leshem) , an {agate} (07618 +sh@buw) , and an amethyst (00306 +)achlamah) .

agate Eze_27_16 Syria (00758 +)Aram) [was] thy merchant (05503 +cachar) by reason of the multitude (07230 +rob) of the wares (04639 +ma(aseh) of thy making (04639 +ma(aseh):they occupied (05414 +nathan) in thy fairs (05801 +(izzabown) with emeralds (05306 +nophek) , purple (00713 +)argaman) , and broidered (07553 +riqmah) work (07553 +riqmah) , and fine linen (00948 +buwts) , and coral (07215 +ra)mah) , and {agate} (03539 +kadkod) .

agates Isa_54_12 And I will make (07760 +suwm) thy windows (08121 +shemesh) of {agates} (03539 +kadkod), and thy gates (08179 +sha(ar) of carbuncles (68), and all (03605 +kol) thy borders (01366 +g@buwl) of pleasant (02656 +chephets) stones (68).

gate 1Ch_09_18 Who hitherto [waited] in the king s (04428 +melek) {gate} (08179 +sha(ar) eastward (04217 +mizrach):they [were] porters (07778 +show(er) in the companies (04264 +machaneh) of the children (01121 +ben) of Levi (03878 +Leviy).

gate 1Ch_11_17 And David (01732 +David) longed (00183 +)avah) , and said (00559 +)amar) , Oh that one

would give me drink (08248 +shaqah) of the water (04325 +mayim) of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [is] at the {gate} (08179 +sha(ar) !

gate 1Ch_11_18 And the three (07969 +shalowsh) brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the {gate} (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David):but David (01732 +David) would (14) not drink (08354 +shathah) [of] it , but poured (05258 +nacak) it out to the LORD (03068 +Y@hovah) ,

gate 1Ch_19_09 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and put the battle (04421 +milchamah) in array (06186 +(arak) before the {gate} (06607 +pethach) of the city (05892 +(iyr):and the kings (04428 +melek) that were come (00935 +bow)) [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

gate 1Ch_26_13 And they cast (05307 +naphal) lots (01486 +gowral), as well the small (06996 +qatan) as the great (01419 +gadowl), according to the house (01004 +bayith) of their fathers (1), for every {gate} (08179 +sha(ar).

gate 1Ch_26_16 To Shuppim (08206 +Shuppiym) and Hosah (02621 +Chocah) [the lot came forth] westward (04628 +ma(arab), with the {gate} (08179 +sha(ar) Shallecheth (07996 +Shalleketh), by the causeway (04546 +m@cillah) of the going (05927 +(alah) up , ward (04929 +mishmar) against (05984 +(Ammowniy) ward (04929 +mishmar).

gate 1Ki_17_10 So he arose (06965 +quwm) and went (03212 +yalak) to Zarephath (06886 +Tsar@phath) . And when he came (00935 +bow)) to the {gate} (06607 +pethach) of the city (05892 +(iyr) , behold (02009 +hinneh) , the widow (00490 +)almanah) woman (00802 +)ishshah) [was] there (08033 +sham) gathering (07197 +qashash) of sticks (06086 +(ets):and he called (07121 +qara)) to her , and said (00559 +)amar) , Fetch (03947 +laqach) me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) in a vessel (03627 +k@liy) , that I may drink (08354 +shathah) .

gate 1Ki_22_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) and Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) sat (03427 +yashab) each (00376 +)iysh) on (05921 +(al) his throne (03678 +kicce)) , having put (03847 +labash) on their robes (00899 +beged) , in a void (01637 +goren) place (04725 +maqowm) in the entrance (06607 +pethach) of the {gate} (08179 +sha(ar) of Samaria (08111 +Shom@rown) ; and all (03605 +kol) the prophets (05030 +nabiy)) prophesied (05012 +naba)) before (06440 +paniym) them .

gate 1Sa_04_18 And it came (01961 +hayah) to pass , when he made mention (02142 +zakar) of the ark (00727 +)arown) of God (00430 +)elohiym) , that he fell (05307 +naphal) from off (05921 +(al) the seat (03678 +kicce)) backward (00322 +)achoranniyth) by the side (03027 +yad) of the {gate} (08179 +sha(ar) , and his neck (04665 +miphreketh) brake (07665 +shabar) , and he died (04191 +muwth):for he was an old (02204 +zaqen) man (00376 +)iysh) , and heavy (03513 +kabad) . And he had judged (08199 +shaphat) Israel (03478 +Yisra)el) forty (00705 +)arba(iym) years (08141 +shaneh) .

gate $1Sa_09_18$. Then Saul (07586 +Sha)uwl) drew near (05066 +nagash) to Samuel (08050 +Sh@muw)el) in the {gate} (08179 +sha(ar) , and said (00559 +)amar) , Tell (05046 +nagad) me , I pray (04994 +na)) thee , where the seer s (07200 +ra)ah) house (01004 +bayith) [is].

gate 1Sa_21_13 And he changed (08138 +shanah) his behaviour (02940 +ta(am) before (05869 +(ayin) them , and feigned himself mad (01984 +halal) in their hands (03027 +yad) , and scrabbled (08427 +tavah) on (05921 +(al) the doors (01817 +deleth) of the {gate} (08179 +sha(ar) , and let his spittle (07388 +riyr) fall (03381 +yarad) down (03381 +yarad) upon his beard (02206 +zaqan) .

gate $2Ch_{08}_{14}$ And he appointed (05975 +(amad), according to the order (04941 +mishpat) of David (01732 +David) his father (25), the courses (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah), and the Levites (03881 +Leviyiy) to their charges (04931 +mishmereth), to praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen), as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm):the porters (07778 +show(er) also by their courses (04256 +machaloqeth) at every {gate} (08179 +sha(ar):for so (03651 +ken) had David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) commanded (04687 +mitsvah).

gate 2Ch_18_09 And the king (04428 +melek) of Israel (03478 +Yisra)el) and Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) sat (03427 +yashab) either (00376 +)iysh) of them on (05921 +(al) his throne (03678 +kicce)), clothed (03847 +labash) in [their] robes (00899 +beged), and they sat (03427 +yashab) in a void (01637 +goren) place at the entering (06607 +pethach) in of the {gate} (08179 +sha(ar) of Samaria (08111 +Shom@rown); and all (03605 +kol) the prophets (05030 +nabiy)) prophesied (05012 +naba)) before (06440 +paniym) them .

gate $2Ch_{23}_{05}$ And a third (07992 +sh@liyshiy) part [shall be] at the king s (04428 +melek) house (01004 +bayith) ; and a third (07992 +sh@liyshiy) part at the {gate} (08179 +sha(ar) of the foundation (03247 +y@cowd):and all (03605 +kol) the people (05971 +(am) [shall be] in the courts (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah).

gate $2Ch_{23}_{15}$ So they laid (07760 +suwm) hands (03027 +yad) on her ; and when she was come (00935 +bow)) to the entering (03996 +mabow)) of the horse (05483 +cuwc) {gate} (08179 +sha(ar) by the king s (04428 +melek) house (01004 +bayith) , they slew (04191 +muwth) her there (08033 +sham).

gate 2Ch_23_20 And he took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah), and the nobles (00117 +)addiyr), and the governors (04910 +mashal) of the people (05971 +(am), and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets), and brought (03381 +yarad) down (03381 +yarad) the king (04428 +melek) from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they came (00935 +bow)) through (08432 +tavek) the high (05945 +)elyown) {gate} (08179 +sha(ar) into the king s (04428 +melek) house (01004 +bayith), and set (03427 +yashab) the king (04428 +melek) upon the throne (03678 +kicce)) of the kingdom (04467 +mamlakah).

gate $2Ch_24_08$ And at the king s (04428 +melek) commandment (00559 +)amar) they made (06213 +(asah) a chest (00727 +)arown), and set (05414 +nathan) it without (02351 +chuwts) at the {gate} (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah).

gate 2Ch_25_23 And Joash (03101 +Yow)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) took (08610 +taphas) Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , the son (01121 +ben) of Joash (03101 +Yow)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) , at Bethshemesh (01053 +Beyth Shemesh) , and brought (00935 +bow)) him to Jerusalem (03389 +Y@ruwshalaim) , and brake (06555 +parats) down the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) from the gate (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) to the corner (06437 +panah) {gate} (08179 +sha(ar) , four (00702 +)arba() hundred (03967 +me)ah) cubits (00520 +)ammah)

gate 2Ch_25_23 And Joash (03101 +Yow)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) took (08610 +taphas) Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , the son (01121 +ben) of Joash (03101 +Yow)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) , at Bethshemesh (01053 +Beyth Shemesh) , and brought (00935 +bow)) him to Jerusalem (03389 +Y@ruwshalaim) , and brake (06555 +parats) down the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) from the {gate} (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) to the corner (06437

+panah) gate (08179 +sha(ar) , four (00702 +)arba() hundred (03967 +me)ah) cubits (00520 +)ammah) .

gate $2Ch_{26}_{09}$ Moreover Uzziah (05818 +(Uzziyah) built (01129 +banah) towers (04026 +migdal) in Jerusalem (03389 +Y@ruwshalaim) at (05921 +(al) the corner (06438 +pinnah) gate (08179 +sha(ar), and at (05921 +(al) the valley (01516 +gay)) {gate} (08179 +sha(ar), and at (05921 +(al) the turning (04740 +maqtsowa() [of the wall], and fortified (02388 +chazaq) them .

gate $2Ch_{26_09}$ Moreover Uzziah (05818 +(Uzziyah) built (01129 +banah) towers (04026 +migdal) in Jerusalem (03389 +Y@ruwshalaim) at (05921 +(al) the corner (06438 +pinnah) {gate} (08179 +sha(ar), and at (05921 +(al) the valley (01516 +gay)) gate (08179 +sha(ar), and at (05921 +(al) the turning (04740 +maqtsowa() [of the wall], and fortified (02388 +chazaq) them .

gate 2Ch_27_03 He built (01129 +banah) the high (05945 +)elyown) {gate} (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and on the wall (02346 +chowmah) of Ophel (06077 +(Ophel) he built (01129 +banah) much (07230 +rob) .

gate 2Ch_32_06 And he set (05414 +nathan) captains (08269 +sar) of war (04421 +milchamah) over (05921 +(al) the people (05971 +(am) , and gathered (06908 +qabats) them together to him in the street (07339 +r@chob) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr) , and spake (01696 +dabar) comfortably to them , saying (00559 +)amar) ,

gate $2Ch_33_14$ Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba)) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish {gate} , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

gate $2Ch_35_15$ And the singers (07891 + shiyr) the sons (01121 + ben) of Asaph (00623 + Acaph) [were] in their place (04612 + ma(amad)), according to the commandment (04687 + mitsvah) of David (01732 + David), and Asaph (00623 + Acaph), and Heman (01968 + Heyman), and Jeduthun (03038 + Y@duwthuwn) the king s (04428 + melek) seer (02374 + chozeh); and the porters (07778 + show(er)) [waited] at every {gate} (08179 + sha(ar)); they might not depart (05493 + cuwr) from their service (05656 + (abodah)); for their brethren (00251 +)ach) the Levites (03881 + Leviyiy) prepared (03559 + kuwn) for them.

gate $2Ki_07_01$. Then Elisha (00477 +)Eliysha() said (00559 +)amar), Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah); Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), To morrow (04279 +machar) about this time (06256 +(eth) [shall] a measure (05429 +c@)ah) of fine flour (05560 +coleth) [be sold] for a shekel (08255 +sheqel), and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel), in the {gate} (08179 +sha(ar) of Samaria (08111 +Shom@rown).

gate $2Ki_07_03$. And there were four (00702 +)arba() leprous (06879 + tsara() men (00582 +)enowsh) at the entering (06607 + pethach) in of the {gate} (08179 + sha(ar):and they said (00559 +)amar) one (00376 +)iysh) to another (07453 + rea(), Why (04100 + mah) sit (03427 + yashab) we here (06311 + poh) until (05704 + (ad)) we die (04191 + muwth)?

gate $2Ki_07_17$ And the king (04428 + melek) appointed (06485 + paqad) the lord (07991 + shaliysh) on (05921 + (al) whose (00834 +)aher) hand (03027 + yad) he leaned (08172 + sha(an)) to have the charge (05921 + (al) of the gate (08179 + sha(ar)): and the people (05971 + (am) trode (07429 + ramac)) upon him in the {gate} (08179 + sha(ar)), and he died (04191 + muwth), as the man (00376 +)iysh) of God (00430 +)elohiym) had said (01696 + dabar), who (00834 +)aher) spake (01696 + dabar) when the king (04428 + melek) came (03381 + yarad) down (03381 + yarad) to him.

gate $2Ki_07_17$ And the king (04428 +melek) appointed (06485 +paqad) the lord (07991 +shaliysh) on (05921 +(al) whose (00834 +)aher) hand (03027 +yad) he leaned (08172 +sha(an) to have the charge (05921 +(al) of the {gate} (08179 +sha(ar):and the people (05971 +(am) trode (07429 +ramac) upon him in the gate (08179 +sha(ar), and he died (04191 +muwth), as the man (00376 +)iysh) of God (00430 +)elohiym) had said (01696 +dabar), who (00834 +)aher) spake (01696 +dabar) when the king (04428 +melek) came (03381 +yarad) down (03381 +yarad) to him .

gate $2Ki_07_{18}$ And it came (01961 +hayah) to pass as the man (00376 +)iysh) of God (00430 +)elohiym) had spoken (01696 +dabar) to the king (04428 +melek), saying (00559 +)amar), Two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel), and a measure (05429 +c@)ah) of fine flour (05560 +coleth) for a shekel (08255 +sheqel), shall be to morrow (04279 +machar) about this time (06256 +(eth) in the {gate} (08179 +sha(ar) of Samaria (08111 +Shom@rown):

gate $2Ki_07_20$ And so (03651 + ken) it fell (01961 + hayah) out unto him:for the people (05971 + (am) + trode) trode (07429 + ramac) upon him in the {gate} (08179 + sha(ar)), and he died (04191 + muwth).

gate 2Ki_09_31 And as Jehu (03058 +Yehuw)) entered (00935 +bow)) in at the {gate} (8179sha(ar), she said (00559 +)amar), [Had] Zimri (02174 +Zimriy) peace (07965 +shalowm), who slew (02026 +harag) his master (00113 +)adown) ?

gate $2Ki_{10}_{08}$ And there came (00935 + bow)) a messenger (04397 + mal)ak), and told (05046 + nagad)him, saying (00559 +)amar), They have brought (00935 + bow)) the heads (07218 + ro)sh) of the king s (04428 + melek) sons (01121 + ben). And he said (00559 +)amar), Lay (07760 + suwm) ye them in two (08147 + sh@nayim) heaps (06632 + tsab) at the entering (06607 + pethach) in of the {gate} (08179 + sha(ar))until (05704 + (ad)) the morning (01242 + boqer).

gate $2Ki_{11}_{06}$ And a third (07992 +sh@liyshiy) part [shall be] at the gate (08179 +sha(ar) of Sur (05495 +Cuwr) ; and a third (07992 +sh@liyshiy) part at the {gate} (08179 +sha(ar) behind (00310 +)achar) the guard (07323 +ruwts):so shall ye keep (08104 +shamar) the watch (04931 +mishmereth) of the house (01004 +bayith) , that it be not broken (04535 +maccach) down (04535 +maccach).

gate $2Ki_{11}_{06}$ And a third (07992 +sh@liyshiy) part [shall be] at the {gate} (08179 +sha(ar) of Sur (05495 +Cuwr) ; and a third (07992 +sh@liyshiy) part at the gate (08179 +sha(ar) behind (00310 +)achar) the guard (07323 +ruwts):so shall ye keep (08104 +shamar) the watch (04931 +mishmereth) of the house (01004 +bayith) , that it be not broken (04535 +maccach) down (04535 +maccach) .

gate $2Ki_{11}_{19}$ And he took (03947 +laqach) the rulers (08269 +sar) over hundreds (03967 +me)ah), and the captains (03746 +kariy), and the guard (07323 +ruwts), and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets); and they brought (03381 +yarad) down (03381 +yarad) the king (04428 +melek) from the house (01004 +bayith) of the LORD (03068 +Y@hovah), and came (00935 +bow)) by the way (01870 +derek) of the {gate} (08179 +sha(ar) of the guard (07323 +ruwts) to the king s (04428 +melek) house (01004 +bayith). And he sat (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of the kings (04428 +melek).

gate $2Ki_{14}_{13}$ And Jehoash (03060 + Y@how)ash) king (04428 + melek) of Israel (03478 + Yisra)el) took (08610 + taphas) Amaziah (00558 +)Amatsyah) king (04428 + melek) of Judah (03063 + Y@huwdah), the son (01121 + ben) of Jehoash (03060 + Y@how)ash) the son (01121 + ben) of Ahaziah (00274 +)Achazyah), at Bethshemesh (01053 + Beyth Shemesh), and came (00935 + bow)) to Jerusalem (03389 + Y@ruwshalaim), and brake (06555 + parats) down the wall (02346 + chowmah) of Jerusalem (03389 + Y@ruwshalaim) from the gate (08179 + sha(ar)) of Ephraim (00669 +)Ephrayim) unto the corner (06438 + pinnah) {gate} (08179 + sha(ar)), four (00702 +)arba() hundred (03967 + me)ah) cubits (00520 +)ammah).

gate $2Ki_{14}_{13}$ And Jehoash (03060 + Y@how)ash) king (04428 + melek) of Israel (03478 + Yisra)el) took (08610 + taphas) Amaziah (00558 +)Amatsyah) king (04428 + melek) of Judah (03063 + Y@huwdah), the son (01121 + ben) of Jehoash (03060 + Y@how)ash) the son (01121 + ben) of Ahaziah (00274 +)Achazyah), at Bethshemesh (01053 + Beyth Shemesh), and came (00935 + bow)) to Jerusalem (03389 + Y@ruwshalaim), and brake (06555 + parats) down the wall (02346 + chowmah) of Jerusalem (03389 + Y@ruwshalaim) from the {gate} (08179 + sha(ar)) of Ephraim (00669 +)Ephrayim) unto the corner (06438 + pinnah) gate (08179 + sha(ar)), four (00702 +)arba() hundred (03967 + me)ah) cubits (00520 +)ammah).

gate 2Ki_15_35 Howbeit the high (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burned (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) in the high (01116 +bamah) places . He built (01129 +banah) the higher (05945 +)elyown) {gate} (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

gate $2Sa_03_27$ And when Abner (74) was returned (07725 +shuwb) to Hebron (02275 +Chebrown), Joab (03097 +Yow)ab) took him aside (05186 +natah) in the {gate} (08179 +sha(ar) to speak (01696 +dabar) with him quietly (07987 +sh@liy), and smote (05221 +nakah) him there (08033 +sham) under the fifth (02570 +chomesh) [rib], that he died (04191 +muwth), for the blood (01818 +dam) of Asahel (06214 +(Asah)el) his brother (00251 +)ach).

gate $2Sa_{10}_{08}$ And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and put the battle (04421 +milchamah) in array (06186 +(arak) at the entering (06607 +pethach) in of the {gate} (08179 +sha(ar):and the Syrians (00758 +)Aram) of Zoba (06678 +Tsowba)) , and of Rehob (07340 +R@chob) , and Ishtob (00382 +)Iysh - Towb) , and Maacah (04601 +Ma(akah) , [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

gate $2Sa_{11}_{23}$ And the messenger (04397 +mal)ak) said (00559 +)amar) unto David (01732 +David), Surely (03588 +kiy) the men (00582 +)enowsh) prevailed (01396 +gabar) against (05921 +(al) us , and came (03318 +yatsa)) out unto us into the field (07704 +sadeh) , and we were upon them even unto the entering (06607 +pethach) of the {gate} (08179 +sha(ar) .

gate $2Sa_{15}_{02}$ And Absalom (53) rose (07925 +shakam) up early (07925 +shakam), and stood beside the way (01870 +derek) of the {gate} (08179 +sha(ar):and it was [so], that when any (03605 +kol) man (00376 +)iysh) that had (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow)) to the king (04428 +melek) for judgment (04941 +mishpat), then Absalom (53) called (07121 +qara)) unto him , and said (00559 +)amar), Of what (04310 +miy) city (05892 +(iyr) [art] thou ? And he said (00559 +)amar), Thy servant (05650 +(ebed) [is] of one (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el).

gate $2Sa_18_04$ And the king (04428 + melek) said (00559 +)amar) unto them , What (00834 +)aher) seemeth (05869 + (ayin) you best (03190 + yatab) I will do (06213 + (asah). And the king (04428 + melek) stood (05975 + (amad)) by the {gate} (08179 + sha(ar)) side (03027 + yad), and all (03605 + kol) the people (05971 + (am)) came (03318 + yatsa) out by hundreds (03967 + me)ah) and by thousands (00505 +)eleph).

gate $2Sa_18_24$ And David (01732 +David) sat (03427 +yashab) between (00996 +beyn) the two (08147 +sh@nayim) gates (08179 +sha(ar):and the watchman (06822 +tsaphah) went (03212 +yalak) up to the roof (01406 +gag) over (00413 +)el) the {gate} (08179 +sha(ar) unto the wall (02346 +chowmah), and lifted (05375 +nasa)) up his eyes (05869 +(ayin), and looked (07200 +ra)ah), and behold (02009 +hinneh) a man (00376 +)iysh) running (07323 +ruwts) alone (00905 +bad).

gate $2Sa_18_33$ And the king (04428 +melek) was much moved (07264 +ragaz), and went (05927 +(alah) up to the chamber (05944 +(aliyah) over (05921 +(al) the {gate} (08179 +sha(ar), and wept (01058 +bakah): and as he went (03212 +yalak), thus (03541 +koh) he said (00559 +)amar), O my son (01121 +ben) Absalom (53) , my son (01121 +ben), my son (01121 +ben) Absalom (53) ! would God I had died (04191

+muwth) for thee , O Absalom (53) , my son (01121 +ben) , my son (01121 +ben) !

gate $2Sa_19_08$ Then the king (04428 +melek) arose (06965 +quwm), and sat (03427 +yashab) in the gate (08179 +sha(ar). And they told (05046 +nagad) unto all (03605 +kol) the people (05971 +(am), saying (00559 +)amar), Behold (02009 +hinneh), the king (04428 +melek) doth sit (03427 +yashab) in the {gate} (08179 +sha(ar). And all (03605 +kol) the people (05971 +(am) came (00935 +bow)) before (06440 +paniym) the king (04428 +melek):for Israel (03478 +Yisra)el) had fled (05127 +nuwc) every man (00376 +)iysh) to his tent (00168 +)ohel).

gate $2Sa_19_08$ Then the king (04428 +melek) arose (06965 +quwm), and sat (03427 +yashab) in the {gate} (08179 +sha(ar). And they told (05046 +nagad) unto all (03605 +kol) the people (05971 +(am), saying (00559 +)amar), Behold (02009 +hinneh), the king (04428 +melek) doth sit (03427 +yashab) in the gate (08179 +sha(ar). And all (03605 +kol) the people (05971 +(am) came (00935 +bow)) before (06440 +paniym) the king (04428 +melek):for Israel (03478 +Yisra)el) had fled (05127 +nuwc) every man (00376 +)iysh) to his tent (00168 +)ohel).

gate $2Sa_23_15$ And David (01732 +David) longed (00183 +)avah), and said (00559 +)amar), Oh that one would give me drink (08248 +shaqah) of the water (04325 +mayim) of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem), which (00834 +)aher) [is] by the {gate} (08179 +sha(ar) !

gate $2Sa_23_16$ And the three (07969 +shalowsh) mighty (01368 +gibbowr) men brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the {gate} (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bowr)) [it] to David (01732 +David):nevertheless he would (14) not drink (08354 +shathah) thereof , but poured (05258 +nacak) it out unto the LORD (03068 +Y@hovah).

gate Act_03_02 And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 - meter -) womb (2836 -koilia -) was carried (0941 -bastazo -), whom (3739 -hos -) they laid (5087 -tithemi -) daily (2250 -hemera -) at (4314 -pros -) the {gate} (2374 -thura -) of the temple (2411 -hieron -) which (3588 - ho -) is called (3004 -lego -) Beautiful (5611 -horaios -), to ask (0154 -aiteo -) alms (1654 -eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -);

gate Act_03_10 And they knew (1921 -epiginosko -) that it was he which (3588 -ho -) sat (2521 -kathemai -) for alms (1654 -eleemosune -) at (1909 -epi -) the Beautiful (5611 -horaios -) {gate} (4439 -pule -) of the temple (2411 -hieron -):and they were filled (4130 -pletho -) with wonder (2285 -thambos -) and amazement (1611 -ekstasis -) at (1909 -epi -) that which had happened (4819 -sumbaino -) unto him .

gate Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the {gate} (4440 -pulon -) ,

gate Act_12_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 - deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) {gate} (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 - anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

gate Act_12_13 And as Peter (4074 -Petros -) knocked (2925 -krouo -) at the door of the {gate} (4440 -pulon

-), a damsel (3814 -paidiske -) came (4334 -proserchomai -) to hearken (5219 -hupakouo -), named (3686 - onoma -) Rhoda (4498 -Rhode -).

gate Act_12_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -), she opened (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -), but ran (1532 -eistrecho -) in, and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the {gate} (4440 -pulon -).

gate Act_12_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -) , she opened (0455 -anoigo -) not the {gate} (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 -eistrecho -) in , and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the gate (4440 -pulon -) .

gate Amo_05_10 They hate (08130 +sane)) him that rebuketh (03198 +yakach) in the {gate} (08179 +sha(ar) , and they abhor (08581 +ta(ab) him that speaketh (01696 +dabar) uprightly (08549 +tamiym) .

gate Amo_05_12 For I know (03045 +yada() your manifold (07227 +rab) transgressions (06588 +pesha() and your mighty (06099 +(atsuwm) sins (02403 +chatta)ah):they afflict (06887 +tsarar) the just (06662 +tsaddiyq), they take (03947 +laqach) a bribe (03724 +kopher), and they turn (05186 +natah) aside (05186 +natah) the poor (34) in the {gate} (08179 +sha(ar) [from their right].

gate Amo_05_15 Hate (08130 +sane)) the evil (07451 +ra() , and love (00157 +)ahab) the good (02896 +towb) , and establish (03322 +yatsag) judgment (04941 +mishpat) in the {gate} (08179 +sha(ar):it may be that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) will be gracious (02587 +channuwn) unto the remnant (07611 +sh@)eriyth) of Joseph (03130 +Yowceph) .

gate Dan_02_49 Then Daniel (01841 +Daniye)l) requested (01156 +b@(a)) of the king (04430 +melek) , and he set (04483 +m@na)) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , over (05922 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel):but Daniel (01841 +Daniye)l) [sat] in the {gate} (08651 +t@ra() of the king (04430 +melek) .

gate Deu_21_19 Then shall his father (1) and his mother (00517 +)em) lay hold (08610 +taphas) on him , and bring (03318 +yatsa)) him out unto the elders (02205 +zaqen) of his city (05892 +(iyr) , and unto the {gate} (08179 +sha(ar) of his place (04725 +maqowm) ;

gate Deu_22_15 Then shall the father (1) of the damsel (05291 +na(arah) , and her mother (00517 +)em) , take (03947 +laqach) and bring (03318 +yatsa)) forth (03318 +yatsa)) [the tokens of] the damsel s (05291 +na(arah) virginity (01331 +b@thuwliym) unto the elders (02205 +zaqen) of the city (05892 +(iyr) in the {gate} (08179 +sha(ar) :

gate Deu_22_24 Then ye shall bring (03318 + yatsa)) them both (08147 + sh@nayim) out unto the {gate} (08179 + sha(ar) of that city (05892 + (iyr), and ye shall stone (05619 + caqal) them with stones (68) that they die (04191 + muwth); the damsel (05291 + na(arah), because she cried (06817 + tsa(aq) not, [being] in the city (05892 + (iyr); and the man (00376 +)iysh), because he hath humbled (06031 + (anah) his neighbour s (07453 + rea() wife (00802 +)ishshah): so thou shalt put (01197 + ba(ar) away (01197 + ba(ar)) evil (07451 + ra() from among (07130 + qereb) you.

gate Deu_25_07 And if (00518 +)im) the man (00376 +)iysh) like (02654 +chaphets) not to take (03947 +laqach) his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) , then let his brother s (02994 +Y@bemeth) go (05927 +(alah) up to the {gate} (08179 +sha(ar) unto the elders (02205 +zaqen) , and say (00559 +)amar) , My husband s (02993 +yabam) brother (02993 +yabam) refuseth (03985 +ma)en) to raise (06965 +quwm) up unto his brother (00251 +)ach) a name (08034 +shem

) in Israel (03478 +Yisra)el) , he will (14) not perform the duty of my husband s (02992 +yabam) brother (02992 +yabam) .

gate Est_02_19 And when the virgins (01330 +b@thuwlah) were gathered (06908 +qabats) together the second (08145 +sheniy) time , then Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) {gate} (08179 +sha(ar) .

gate Est_02_21 . In those (01992 +hem) days (03117 +yowm) , while Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) {gate} (08179 +sha(ar) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , Bigthan (00904 +Bigthan) and Teresh (08657 +Teresh) , of those which kept (08104 +shamar) the door (05592 +caph) , were wroth (07107 +qatsaph) , and sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

gate Est_03_02 And all (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , that [were] in the king s (04428 +melek) {gate} (08179 +sha(ar) , bowed (03766 +kara() , and reverenced (07812 +shachah) Haman (02001 +Haman):for the king (04428 +melek) had so (03651 +ken) commanded (06680 +tsavah) concerning him . But Mordecai (04782 +Mord@kay) bowed (03766 +kara() not , nor (03808 +lo)) did [him] reverence (07812 +shachah) .

gate Est_03_03 Then the king s (04428 +melek) servants (05650 +(ebed) , which (00834 +)aher) [were] in the king s (04428 +melek) {gate} (08179 +sha(ar) , said (00559 +)amar) unto Mordecai (04782 +Mord@kay) , Why (04069 +madduwa() transgressest (05674 +(abar) thou the king s (04428 +melek) commandment (04687 +mitsvah) ?

gate Est_04_02 And came (00935 +bow)) even (05704 +(ad) before (06440 +paniym) the king s (04428 +melek) gate (08179 +sha(ar):for none (00369 +)ayin) [might] enter (00935 +bow)) into (00413 +)el) the king s (04428 +melek) {gate} (08179 +sha(ar) clothed (03830 +l@buwsh) with sackcloth (08242 +saq).

gate Est_04_02 And came (00935 +bow)) even (05704 +(ad) before (06440 +paniym) the king s (04428 +melek) {gate} (08179 +sha(ar):for none (00369 +)ayin) [might] enter (00935 +bow)) into (00413 +)el) the king s (04428 +melek) gate (08179 +sha(ar) clothed (03830 +l@buwsh) with sackcloth (08242 +saq).

gate Est_04_06 So Hatach (02047 +Hathak) went (03318 +yatsa)) forth (03318 +yatsa)) to Mordecai (04782 +Mord@kay) unto the street (07339 +r@chob) of the city (05892 +(iyr) , which (00834 +)aher) [was] before (06440 +paniym) the king s (04428 +melek) {gate} (08179 +sha(ar) .

gate Est_05_01 . Now it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that Esther (00635 +)Ecter) put (03847 +labash) on [her] royal (04438 +malkuwth) [apparel] , and stood (05975 +(amad) in the inner (06442 +p@niymiy) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the king s (04428 +melek) house (01004 +bayith):and the king (04428 +melek) sat (03427 +yashab) upon his royal (04438 +malkuwth) throne (03678 +kicce)) in the royal (04438 +malkuwth) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) against (05227 +nokach) .

gate Est_05_09 . Then went (03318 +yatsa)) Haman (02001 +Haman) forth (03318 +yatsa)) that day (03117 +yowm) joyful (08056 +sameach) and with a glad (02896 +towb) heart (03820 +leb):but when Haman (02001 +Haman) saw (07200 +ra)ah) Mordecai (04782 +Mord@kay) in the king s (04428 +melek) {gate} (08179 +sha(ar) , that he stood (06965 +quwm) not up , nor (03808 +lo)) moved (02111 +zuwa() for him , he was full (04390 +male)) of indignation (02534 +chemah) against (05921 +(al) Mordecai (04782 +Mord@kay) .

gate Est_05_13 Yet all (03605 +kol) this (02088 +zeh) availeth (07737 +shavah) me nothing(00369 +)ayin)

, so $(06256 + (eth) \log (06256 + (eth) as I see (07200 + ra)ah)$ Mordecai (04782 + Mord@kay) the Jew (03064 + Y@huwdiy) sitting (03427 + yashab) at the king s (04428 + melek) [gate] (08179 + sha(ar).

gate Est_06_10 Then the king (04428 +melek) said (00559 +)amar) to Haman (02001 +Haman) , Make haste (04116 +mahar) , [and] take (03947 +laqach) the apparel (03830 +l@buwsh) and the horse (05483 +cuwc) , as thou hast said (01696 +dabar) , and do (06213 +(asah) even so (03651 +ken) to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , that sitteth (03427 +yashab) at the king s (04428 +melek) {gate} (08179 +sha(ar):let nothing (01697 +dabar) fail (05307 +naphal) of all (03605 +kol) that thou hast spoken (01696 +dabar) .

gate Est_06_12 . And Mordecai (04782 +Mord@kay) came (07725 +shuwb) again (07725 +shuwb) to the king s (04428 +melek) {gate} (08179 +sha(ar) . But Haman (02001 +Haman) hasted (01765 +dachaph) to his house (01004 +bayith) mourning (57) , and having his head (07218 +ro)sh) covered (02645 +chaphah) .

gate Exo_{27}_{14} The hangings (07050 +qela() of one side (03802 +katheph) [of the {gate} shall be] fifteen (06240 +(asar) cubits (00520 +)ammah):their pillars (05982 +(ammuwd) three (07969 +shalowsh), and their sockets (00134 +)eden) three (07969 +shalowsh).

gate Exo_27_16 And for the {gate} (08179 +sha(ar) of the court (02691 +chatser) [shall be] an hanging (04539 +macak) of twenty (06242 +(esriym) cubits (00520 +)ammah) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , wrought with needlework (07551 +raqam):[and] their pillars (05982 +(ammuwd) [shall be] four (00702 +)arba() , and their sockets (00134 +)eden) four (00702 +)arba() .

gate Exo_32_26 Then Moses (04872 +Mosheh) stood (05975 +(amad) in the {gate} (08179 +sha(ar) of the camp (04264 +machaneh), and said (00559 +)amar), Who (04310 +miy) [is] on the LORD S (03068 +Y@hovah) side ? [let him come] unto me . And all (03605 +kol) the sons (01121 +ben) of Levi (03878 +Leviy) gathered (00622 +)acaph) themselves together unto him .

gate Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) , Put (07760 + suwm) every man (00376 +)iysh) his sword (02719 + chereb) by his side (03409 + yarek) , [and] go (05674 + (abar) in and out from gate (08179 + sha(ar) to {gate} (08179 + sha(ar) throughout the camp (04264 + machaneh) , and slay (02026 + harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 + rea() , and every man (00376 +)iysh) his neighbour (07138 + qarowb).

gate Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from {gate} (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea() , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

gate Exo_{38}_{14} The hangings (07050 +qela() of the one side (03802 +katheph) [of the {gate} were] fifteen (06240 +(asar) cubits (00520 +)ammah); their pillars (05982 +(ammuwd) three (07969 +shalowsh), and their sockets (00134 +)eden) three (07969 +shalowsh).

gate Exo_{38}_{15} And for the other (08145 +sheniy) side (03802 +katheph) of the court (02691 +chatser) {gate} (08179 +sha(ar), on this (02088 +zeh) hand and that hand , [were] hangings (07050 +qela() of fifteen (06240 +(asar) cubits (00520 +)ammah); their pillars (05982 +(ammuwd) three (07969 +shalowsh), and their sockets (00134 +)eden) three (07969 +shalowsh).

gate Exo_38_18 And the hanging (04539 +macak) for the {gate} (08179 +sha(ar) of the court (02691 +chatser) [was] needlework (07551 +raqam) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh):and twenty (06242 +(esriym) cubits (00520 +)ammah) [was] the length (00753 +)orek) , and the height (06967 +qowmah) in the breadth (07341 +rochab) [was] five (02568 +chamesh) cubits (00520 +)ammah) , answerable (05980 +(ummah) to the hangings (07050 +qela() of the court (02691 +chatser) .

gate Exo_38_31 And the sockets (00134 +)eden) of the court (02691 +chatser) round (05439 +cabiyb) about , and the sockets (00134 +)eden) of the court (02691 +chatser) {gate} (08179 +sha(ar) , and all (03605 +kol) the pins (03489 +yathed) of the tabernacle (04908 +mishkan) , and all (03605 +kol) the pins (03489 +yathed) of the court (02691 +chatser) round (05439 +cabiyb) about .

gate Exo_39_40 The hangings (07050 +qela() of the court (02691 +chatser) , his pillars (05982 +(amnuwd) , and his sockets (00134 +)eden) , and the hanging (04539 +macak) for the court (02691 +chatser) {gate} (08179 +sha(ar) , his cords (04340 +meythar) , and his pins (03489 +yathed) , and all (03605 +kol) the vessels (03627 +k@liy) of the service (05656 +(abodah) of the tabernacle (04908 +mishkan) , for the tent (00168 +)ohel) of the congregation (04150 +mow(ed) ,

gate Exo_40_08 And thou shalt set (07760 +suwm) up the court (02691 +chatser) round (05439 +cabiyb) about , and hang (05414 +nathan) up the hanging (04539 +macak) at the court (02691 +chatser) {gate} (08179 +sha(ar) .

gate Exo_40_33 And he reared (06965 +quwm) up the court (02691 +chatser) round (05439 +cabiyb) about the tabernacle (04908 +mishkan) and the altar (04196 +mizbeach) , and set (05414 +nathan) up the hanging (04539 +macak) of the court (02691 +chatser) {gate} (08179 +sha(ar) . So Moses (04872 +Mosheh) finished (03615 +kalah) the work (04399 +m@la)kah) .

gate Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad), and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh); and the spirit (07307 +ruwach) lifted (05375 +nasa)) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim), and brought (00935 +bow)) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim), to the door (06607 +pethach) of the inner (06442 +p@niymiy) {gate} (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown); where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah), which provoketh to jealousy (07069 +qanah).

gate Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 + ben) of man (00120 +)adam) , lift (05375 + nasa)) up thine eyes (05869 + (ayin) now (04994 + na)) the way (01870 + derek) toward the north (06828 + tsaphown). So I lifted (05375 + nasa)) up mine eyes (05869 + (ayin) the way (01870 + derek) toward the north (06828 + tsaphown), and behold (02009 + hinneh) northward (06828 + tsaphown) at the {gate} (08179 + sha(ar) of the altar (04196 + mizbeach) this (02088 + zeh) image (05566 + cemel) of jealousy (07068 + qin)ah) in the entry (00872 + b@)ah).

gate Eze_08_14 Then he brought (00935 +bow)) me to the door (06607 +pethach) of the {gate} (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) which (00834 +)aher) [was] toward (05921 +(al) the north (06828 +tsaphown) ; and , behold (02009 +hinneh) , there (08033 +sham) sat (03427 +yashab) women (00802 +)ishshah) weeping (01058 +bakah) for Tammuz (08542 +Tammuwz) .

gate Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) {gate} (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with

a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

gate Eze_10_19 And the cherubims (03742 +k@ruwb) lifted (05375 +nasa)) up their wings (03671 +kanaph), and mounted (07426 +ramam) up from the earth (00776 +)erets) in my sight (05869 +(ayin):when they went (03318 +yatsa)) out , the wheels (00212 +)owphan) also [were] beside (05980 +(ummah) them , and [every one] stood (05975 +(amad) at the door (06607 +pethach) of the east (06931 +qadmowniy) {gate} (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

gate Eze_11_01 . Moreover the spirit (07307 +ruwach) lifted (05375 +nasa)) me up , and brought (00935 +bow)) me unto the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , which looketh (06437 +panah) eastward (06921 +qadiym):and behold (02009 +hinneh) at the door (06607 +pethach) of the {gate} (08179 +sha(ar) five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) ; among (08432 +tavek) whom I saw (07200 +ra)ah) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) , and Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) , princes (08269 +sar) of the people (05971 +(am) .

gate Eze_11_01 . Moreover the spirit (07307 +ruwach) lifted (05375 +nasa)) me up , and brought (00935 +bow)) me unto the east (06931 +qadmowniy) {gate} (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , which looketh (06437 +panah) eastward (06921 +qadiym):and behold (02009 +hinneh) at the door (06607 +pethach) of the gate (08179 +sha(ar) five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) ; among (08432 +tavek) whom I saw (07200 +ra)ah) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) , and Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) , princes (08269 +sar) of the people (05971 +(am) .

gate Eze_40_03 And he brought (00935 +bow)) me thither (08033 +sham) , and , behold (02009 +hinneh) , [there was] a man (00376 +)iysh) , whose appearance (04758 +mar)eh) [was] like the appearance (04758 +mar)eh) of brass (05178 +n@chosheth) , with a line (06616 +pathiyl) of flax (06593 +pishteh) in his hand (03027 +yad) , and a measuring (04060 +middah) reed (07070 +qaneh) ; and he stood (05975 +(amad) in the {gate} (08179 +sha(ar) .

gate Eze_40_06 Then came (00935 + bow)) he unto the gate (08179 + sha(ar) which (00834 +)aher) looketh (06440 + paniym) toward (01870 + derek) the east (06921 + qadiym), and went (05927 + (alah) up the stairs (04609 + ma(alah) thereof, and measured (04058 + madad) the threshold (05592 + caph) of the gate (08179 + sha(ar), [which was] one (00259 +)echad) reed (07070 + qaneh) broad (07341 + rochab); and the other (00259 +)echad) threshold (05592 + caph) [of the {gate}, which was] one (00259 +)echad) reed (07070 + qaneh) broad (07341 + rochab).

gate Eze_40_06 Then came (00935 +bow)) he unto the gate (08179 +sha(ar) which (00834 +)aher) looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym) , and went (05927 +(alah) up the stairs (04609 +ma(alah) thereof , and measured (04058 +madad) the threshold (05592 +caph) of the {gate} (08179 +sha(ar) , [which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and the other (00259 +)echad) threshold (05592 +caph) [of the gate , which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) .

gate Eze_40_06 Then came (00935 +bow)) he unto the {gate} (08179 +sha(ar) which (00834 +)aher) looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym) , and went (05927 +(alah) up the stairs (04609 +ma(alah) thereof , and measured (04058 +madad) the threshold (05592 +caph) of the gate (08179 +sha(ar) , [which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and the other (00259 +)echad) threshold (05592 +caph) [of the gate , which was] one (00259 +)echad)

reed (07070 +qaneh) broad (07341 +rochab) .

gate Eze_40_07 And [every] little chamber (08372 + ta)) [was] one (00259 +)echad) reed (07070 + qaneh) long (00753 +)orek), and one (00259 +)echad) reed (07070 + qaneh) broad (07341 + rochab); and between (00996 + beyn) the little chambers (08372 + ta)) [were] five (02568 + chamesh) cubits (00520 +)ammah); and the threshold (05592 + caph) of the gate (08179 + sha(ar) by the porch (00197 +)uwlam) of the {gate} (08179 + sha(ar) within (01004 + bayith) [was] one (00259 +)echad) reed (07070 + qaneh).

gate Eze_40_07 And [every] little chamber (08372 + ta)) [was] one (00259 +)echad) reed (07070 + qaneh) long (00753 +)orek), and one (00259 +)echad) reed (07070 + qaneh) broad (07341 + rochab); and between (00996 + beyn) the little chambers (08372 + ta)) [were] five (02568 + chamesh) cubits (00520 +)ammah); and the threshold (05592 + caph) of the {gate} (08179 + sha(ar) by the porch (00197 +)uwlam) of the gate (08179 + sha(ar) within (01004 + bayith) [was] one (00259 +)echad) reed (07070 + qaneh).

gate Eze_40_08 He measured (04058 +madad) also the porch (00197 +)uwlam) of the {gate} (08179 +sha(ar) within (01004 +bayith) , one (00259 +)echad) reed (07070 +qaneh) .

gate Eze_40_09 Then measured (04058 +madad) he the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , eight (08083 +sh@moneh) cubits (00520 +)ammah) ; and the posts (00352 +)ayil) thereof , two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the porch (00197 +)uwlam) of the {gate} (08179 +sha(ar) [was] inward (01004 +bayith) .

gate Eze_40_09 Then measured (04058 +madad) he the porch (00197 +)uwlam) of the {gate} (08179 +sha(ar) , eight (08083 +sh@moneh) cubits (00520 +)ammah) ; and the posts (00352 +)ayil) thereof , two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [was] inward (01004 +bayith) .

gate Eze_40_10 And the little chambers (08372 + ta)) of the {gate} (08179 + sha(ar) eastward [were] three (07969 + shalowsh) on this (06311 + poh) side (06311 + poh), and three (07969 + shalowsh) on that side (06311 + poh); they three (07969 + shalowsh) [were] of one (00259 +)echad) measure (04060 + middah) and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 + middah) on this (06311 + poh) side and on that side.

gate Eze_40_11 And he measured (04058 +madad) the breadth (07341 +rochab) of the entry (06607 +pethach) of the gate (08179 +sha(ar) , ten (06235 +(eser) cubits (00520 +)ammah) ; [and] the length (00753 +)orek) of the {gate} (08179 +sha(ar) , thirteen cubits (00520 +)ammah) .

gate Eze_40_11 And he measured (04058 +madad) the breadth (07341 +rochab) of the entry (06607 +pethach) of the {gate} (08179 +sha(ar) , ten (06235 +(eser) cubits (00520 +)ammah) ; [and] the length (00753 +)orek) of the gate (08179 +sha(ar) , thirteen cubits (00520 +)ammah) .

gate Eze_40_13 He measured (04058 +madad) then the {gate} (08179 +sha(ar) from the roof (01406 +gag) of [one] little chamber (08372 +ta)) to the roof (01406 +gag) of another:the breadth (07341 +rochab) [was] five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) , door (06607 +pethach) against (05048 +neged) door (06607 +pethach) .

gate Eze_40_14 He made (06213 +(asah) also posts (00352 +)ayil) of threescore (07657 +shib(iym .) cubits (00520 +)ammah), even unto the post (00352 +)ayil) of the court (02691 +chatser) round (05439 +cabiyb) about the {gate} (08179 +sha(ar).

gate Eze_40_15 And from the face (06440 +paniym) of the gate (08179 +sha(ar) of the entrance (02978 +y@)ithown) unto the face (06440 +paniym) of the porch (00197 +)uwlam) of the inner (06442 +p@niymiy) {gate} (08179 +sha(ar) [were] fifty (02572 +chamishshiym) cubits (00520 +)ammah).

gate Eze_40_15 And from the face (06440 +paniym) of the {gate} (08179 +sha(ar) of the entrance (02978 +y@)ithown) unto the face (06440 +paniym) of the porch (00197 +)uwlam) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] fifty (02572 +chamishshiym) cubits (00520 +)ammah).

gate Eze_40_16 And [there were] narrow (00331 +)atam) windows (02474 +challown) to the little chambers (08372 +ta)), and to their posts (00352 +)ayil) within (06441 +p@niymah) the {gate} (08179 +sha(ar) round (05439 +cabiyb) about , and likewise (03651 +ken) to the arches (00361 +)eylam):and windows (02474 +challown) [were] round (05439 +cabiyb) about inward (06441 +p@niymah):and upon [each] post (00352 +)ayil) [were] palm (08561 +timmor) trees .

gate Eze_40_19 Then he measured (04058 +madad) the breadth (07341 +rochab) from the forefront (06440 +paniym) of the lower (08481 +tachtown) {gate} (08179 +sha(ar) unto the forefront (06440 +paniym) of the inner (06442 +p@niymiy) court (02691 +chatser) without (02351 +chuwts) , an hundred (03967 +me)ah) cubits (00520 +)ammah) eastward (06921 +qadiym) and northward (06828 +tsaphown) .

gate Eze_40_20 And the {gate} (08179 +sha(ar) of the outward (02435 +chiytsown) court (02691 +chatser) that looked (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) , he measured (04058 +madad) the length (00753 +) orek) thereof , and the breadth (07341 +rochab) thereof .

gate Eze_40_21 And the little chambers (08372 +ta)) thereof [were] three (07969 +shalowsh) on this (06311 +poh) side and three (07969 +shalowsh) on that side ; and the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof were after the measure (04060 +middah) of the first (07223 +ri)shown) {gate} (08179 +sha(ar):the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

gate Eze_40_22 And their windows (02474 +challown), and their arches (00361 +)eylam), and their palm (08561 +timmor) trees, [were] after the measure (04060 +middah) of the {gate} (08179 +sha(ar) that looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym) ; and they went (05927 +(alah) up unto it by seven (07651 +sheba() steps (04609 +ma(alah) ; and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them .

gate Eze_40_23 And the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) [was] over (05048 +neged) against (05048 +neged) the gate (08179 +sha(ar) toward the north (06828 +tsaphown) , and toward the east (06921 +qadiym) ; and he measured (04058 +madad) from gate (08179 +sha(ar) to {gate} (08179 +sha(ar) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

gate Eze_40_23 And the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) [was] over (05048 +neged) against (05048 +neged) the gate (08179 +sha(ar) toward the north (06828 +tsaphown) , and toward the east (06921 +qadiym) ; and he measured (04058 +madad) from {gate} (08179 +sha(ar) to gate (08179 +sha(ar) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

gate Eze_40_23 And the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) [was] over (05048 +neged) against (05048 +neged) the {gate} (08179 +sha(ar) toward the north (06828 +tsaphown) , and toward the east (06921 +qadiym) ; and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

gate Eze_40_23 And the {gate} (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) [was] over (05048 +neged) against (05048 +neged) the gate (08179 +sha(ar) toward the north (06828 +tsaphown) , and toward the east (06921 +qadiym) ; and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

gate Eze_40_24 After that he brought (03212 +yalak) me toward (01870 +derek) the south (01864 +darowm), and behold (02009 +hinneh) a {gate} (08179 +sha(ar) toward (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof according to these (04228 +machagoreth) measures (04060 +middah).

gate Eze_40_27 . And [there was] a gate (08179 +sha(ar) in the inner (06442 +p@niymiy) court (02691 +chatser) toward (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) from gate (08179 +sha(ar) to {gate} (08179 +sha(ar) to ward (01870 +derek) the south (01864 +darowm) an hundred (03967 +me)ah) cubits (00520 +)ammah).

gate Eze_40_27 . And [there was] a gate $(08179 + sha(ar) in the inner (06442 + p@niymiy) court (02691 + chatser) toward (01870 + derek) the south (01864 + darowm): and he measured (04058 + madad) from {gate} (08179 + sha(ar) to gate (08179 + sha(ar) toward (01870 + derek) the south (01864 + darowm) an hundred (03967 + me)ah) cubits (00520 +) ammah).$

gate Eze_40_27 . And [there was] a {gate} (08179 + sha(ar) in the inner (06442 + p@niymiy) court (02691 + chatser) toward (01870 + derek) the south (01864 + darowm): and he measured (04058 + madad) from gate (08179 + sha(ar) to gate (08179 + sha(ar) toward (01870 + derek) the south (01864 + darowm) an hundred (03967 + me)ah) cubits (00520 +) ammah).

gate Eze_40_28 And he brought (00935 +bow)) me to the inner (06442 +p@niymiy) court (02691 +chatser) by the south (01864 +darowm) gate (08179 +sha(ar):and he measured (04058 +madad) the south (01864 +darowm) {gate} (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) ;

gate Eze_40_28 And he brought (00935 +bow)) me to the inner (06442 +p@niymiy) court (02691 +chatser) by the south (01864 +darowm) {gate} (08179 +sha(ar):and he measured (04058 +madad) the south (01864 +darowm) gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) ;

gate Eze_40_32 And he brought (00935 +bow)) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) toward (01870 +derek) the east (06921 +qadiym):and he measured (04058 +madad) the {gate} (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah).

gate Eze_40_35 And he brought (00935 +bow)) me to the north (06828 +tsaphown) {gate} (08179 +sha(ar) , and measured (04058 +madad) [it] according to these (04228 +machagoreth) measures (04060 +middah) ;

gate Eze_40_39 . And in the porch (00197 +)uwlam) of the {gate} (08179 +sha(ar) [were] two (08147 +sh@nayim) tables (07979 +shulchan) on this (06311 +poh) side , and two tables (07979 +shulchan) on that side , to slay (07819 +shachat) thereon (05921 +(al) the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering and the trespass (00817 +)asham) offering .

gate Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the {gate} (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

gate Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) {gate} (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

gate Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph), and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph), by the side (03802 +katheph) of the {gate} (08179 +sha(ar); eight (08083 +sh@moneh) tables (07979 +shulchan), whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices].

gate Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser), which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) { gate } (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown).

gate Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser), which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) {gate} (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown).

gate Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) {gate} (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser), which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown).

gate Eze_40_48 And he brought (00935 +bow)) me to the porch (00197 +)uwlam) of the house (01004 +bayith) , and measured (04058 +madad) [each] post (00352 +)ayil) of the porch (00197 +)uwlam) , five (02568 +chamesh) cubits (00520 +)ammah) on this (06311 +poh) side , and five (02568 +chamesh) cubits (00520 +)ammah) on this (06311 +rochab) of the {gate} (08179 +sha(ar) [was] three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on that side .

gate Eze_42_15 . Now when he had made an end (03615 + kalah) of measuring (04060 + middah) the inner (06442 + p@niymiy) house (01004 + bayith), he brought (03318 + yatsa)) me forth (03318 + yatsa)) toward (01870 + derek) the {gate} (08179 + sha(ar) whose (00834 +)aher) prospect (06440 + paniym) [is] toward (01870 + derek) the east (06921 + qadiym), and measured (04058 + madad) it round (05439 + cabiyb) about

gate Eze_43_01 . Afterward he brought (03212 +yalak) me to the gate (08179 +sha(ar), [even] the {gate} (08179 +sha(ar) that looketh (06437 +panah) toward (01870 +derek) the east (06921 +qadiym) :

gate Eze_43_01 . Afterward he brought (03212 +yalak) me to the {gate} (08179 +sha(ar) , [even] the gate (08179 +sha(ar) that looketh (06437 +panah) toward (01870 +derek) the east (06921 +qadiym) :

gate Eze_43_04 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) came (00935 +bow)) into (00413 +)el) the house (01004 +bayith) by the way (01870 +derek) of the {gate} (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the east (06921 +qadiym).

gate Eze_44_01 . Then he brought (07725 +shuwb) me back (07725 +shuwb) the way (01870 +derek) of the {gate} (08179 +sha(ar) of the outward (02435 +chiytsown) sanctuary (04720 +miqdash) which looketh (06437 +panah) toward the east (06921 +qadiym) ; and it [was] shut (05462 +cagar) .

gate Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) {gate} (08179 +sha(ar) shall be shut (05462 +cagar), it shall not be opened (06605 +pathach), and no (03808 +lo)) man (00376 +)iysh) shall enter (00935 +bow)) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), hath entered (00935 +bow)) in by it , therefore it shall be shut (05462 +cagar).

gate Eze_44_03 [It is] for the prince (05387 + nasiy)); the prince (05387 + nasiy)), he shall sit (03427 + yashab) in it to eat (00398 + yakal) bread (03899 + lechem) before (06440 + paniym) the LORD (03068 + Y@hovah); he shall enter (00935 + bow)) by the way (01870 + derek) of the porch (00197 + yuwlam) of [that] {gate} (08179 + sha(ar)), and shall go (03318 + yatsa)) out by the way (01870 + derek) of the same.

gate Eze_44_04 . Then brought (00935 +bow)) he me the way (01870 +derek) of the north (06828 +tsaphown) {gate} (08179 +sha(ar) before the house (01004 +bayith):and I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah):and I fell (05307 +naphal) upon my face (06440 +paniym) .

gate Eze_45_19 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering , and put (05414 +nathan) [it] upon the posts (04201 +m@zuwzah) of the house (01004 +bayith) , and upon the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) of the altar (04196 +mizbeach) , and upon the posts (04201 +m@zuwzah) of the {gate} (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) .

gate Eze_46_01 . Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); The {gate} (08179 + sha(ar) of the inner (06442 + p@niymiy) court (02691 + chatser) that looketh (06437 + panah) toward the east (06921 + qadiym) shall be shut (05462 + cagar) the six (08337 + shesh) working (04639 + ma(aseh) days (03117 + yowm); but on the sabbath (07676 + shabbath) it shall be opened (06605 + pathach), and in the day (03117 + yowm) of the new (02320 + chodesh) moon (02320 + chodesh) it shall be opened (06605 + pathach).

gate Eze_46_02 And the prince (05387 + nasiy)) shall enter (00935 + bow)) by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] gate (08179 + sha(ar) without (02351 + chuwts), and shall stand (05975 + (amad) by the post (04201 + m@zuwzah) of the gate (08179 + sha(ar), and the priests (03548 + kohen) shall prepare (03559 + kuwn) his burnt (05930 + (olah) offering and his peace <math>(08002 + shelem) offerings , and he shall worship (07812 + shachah) at (05921 + (al) the threshold (04670 + miphtan) of the gate (08179 + sha(ar):then he shall go (03318 + yatsa)) forth (03318 + yatsa)) ; but the {gate} (08179 + sha(ar) + sha(ar

gate Eze_46_02 And the prince (05387 + nasiy)) shall enter (00935 + bow)) by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] gate (08179 + sha(ar) without (02351 + chuwts), and shall stand (05975 + (amad) by the post (04201 + m@zuwzah) of the gate (08179 + sha(ar), and the priests (03548 + kohen) shall prepare (03559 + kuwn) his burnt (05930 + (olah) offering and his peace <math>(08002 + shelem) offerings , and he shall worship (07812 + shachah) at (05921 + (al) the threshold (04670 + miphtan) of the {gate} (08179 + sha(ar):then he shall go (03318 + yatsa)) forth (03318 + yatsa)); but the gate (08179 + sha(ar) + sha(ar) + sha(ar) shall not be shut (05462 + cagar) until (05704 + (ad) + sha(ar) + (carbox).

gate Eze_46_02 And the prince (05387 + nasiy)) shall enter (00935 + bow)) by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] gate (08179 + sha(ar)) without (02351 + chuwts) , and shall stand (05975 + (amad)) by the post (04201 + m@zuwzah) of the {gate} (08179 + sha(ar)), and the priests (03548 + back)

+kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

gate Eze_46_02 And the prince (05387 + nasiy)) shall enter (00935 + bow)) by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] {gate} (08179 + sha(ar) + without (02351 + chuwts), and shall stand (05975 + (amad) + by the post (04201 + m@zuwzah) of the gate (08179 + sha(ar) + sha(ar) + sha(ar), and the priests (03548 + kohen) shall prepare (03559 + kuwn) his burnt (05930 + (olah) + offering and his peace <math>(08002 + shelem) offerings , and he shall worship (07812 + shachah) at (05921 + (al) + threshold (04670 + miphtan) + sha(ar) of the gate (08179 + sha(ar) + sha(ar) + sha(ar) + sha(ar)) forth (03318 + yatsa)) ; but the gate (08179 + sha(ar) + sha(ar) + sha(ar)) shall not be shut (05462 + cagar) + till (05704 + (ad) + the evening <math>(06153 + (ereb)).

gate Eze_46_03 Likewise the people (05971 +(am) of the land (00776 +)erets) shall worship (07812 +shachah) at the door (06607 +pethach) of this (01931 +huw)) {gate} (08179 +sha(ar) before (06440 +paniym) the LORD (03068 +Y@hovah) in the sabbaths (07676 +shabbath) and in the new (02320 +chodesh) moons (02320 +chodesh).

gate Eze_46_08 And when the prince (05387 + nasiy)) shall enter (00935 + bow)), he shall go (00935 + bow)) in by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] {gate} (08179 + sha(ar), and he shall go <math>(03318 + yatsa)) forth (03318 + yatsa)) by the way (01870 + derek) thereof.

gate Eze_46_09 But when the people (05971 + (am) of the land (00776 +)erets) shall come (00935 + bow))before (06440 + paniym) the LORD (03068 + Y@hovah) in the solemn (04150 + mow(ed)) feasts (04150 + mow(ed)), he that entereth (00935 + bow)) in by the way (01870 + derek) of the north (06828 + tsaphown)gate (08179 + sha(ar)) to worship (07812 + shachah) shall go (03318 + yatsa)) out by the way (01870 + derek)of the south (05045 + negeb) gate (08179 + sha(ar)); and he that entereth (00935 + bow)) by the way (01870 + derek)+ derek) of the south (05045 + negeb) gate (08179 + sha(ar)) shall go (03318 + yatsa)) forth (03318 + yatsa))by the way (01870 + derek) of the north (06828 + tsaphown) gate (08179 + sha(ar)) shall not return (07725 + shuwb) by the way (01870 + derek) of the {gate} (08179 + sha(ar)) whereby (00834 +)aher) he came (00935 + bow)) in , but shall go (03318 + yatsa)) forth (03318 + yatsa)) over (05226 + nekach) against (05227 + nokach) it .

gate Eze_46_09 But when the people (05971 + (am) of the land (00776 +)erets) shall come (00935 + bow))before (06440 + paniym) the LORD (03068 + Y@hovah) in the solemn (04150 + mow(ed)) feasts (04150 + mow(ed)), he that entereth (00935 + bow)) in by the way (01870 + derek) of the north (06828 + tsaphown)gate (08179 + sha(ar)) to worship (07812 + shachah) shall go (03318 + yatsa)) out by the way (01870 + derek)of the south (05045 + negeb) gate (08179 + sha(ar)); and he that entereth (00935 + bow)) by the way (01870 + derek)+ derek) of the south (05045 + negeb) gate (08179 + sha(ar)) shall go (03318 + yatsa)) forth (03318 + yatsa))by the way (01870 + derek) of the north (06828 + tsaphown) {gate} (08179 + sha(ar)) shall not return (07725 + shuwb) by the way (01870 + derek) of the gate (08179 + sha(ar)) whereby (00834 +)aher) he came (00935 + bow)) in , but shall go (03318 + yatsa)) forth (03318 + yatsa)) over (05226 + nekach) against (05227 + nokach) it .

gate Eze_46_09 But when the people (05971 + (am) of the land (00776 +)erets) shall come (00935 + bow))before (06440 + paniym) the LORD (03068 + Y@hovah) in the solemn (04150 + mow(ed)) feasts (04150 + mow(ed)), he that entereth (00935 + bow)) in by the way (01870 + derek) of the north (06828 + tsaphown)gate (08179 + sha(ar)) to worship (07812 + shachah) shall go (03318 + yatsa)) out by the way (01870 + derek)of the south (05045 + negeb) gate (08179 + sha(ar)); and he that entereth (00935 + bow)) by the way (01870 + derek)+ derek) of the south (05045 + negeb) {gate} (08179 + sha(ar)) shall go (03318 + yatsa)) forth (03318 + yatsa))by the way (01870 + derek) of the north (06828 + tsaphown) gate (08179 + sha(ar)) shall go (03318 + yatsa) he return (07725 + shuwb) by the way (01870 + derek) of the gate (08179 + sha(ar)) whereby (00834 + yaher) he came (00935 + bow)) in , but shall go (03318 + yatsa)) forth (03318 + yatsa)) over (05226 + nekach) against (05227)

+nokach) it .

gate Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) {gate} (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

gate Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) {gate} (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

gate Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy)) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; and after (00310 +)achar) his going (03318 +yatsa)) forth (03318 +yatsa)) the {gate} (08179 +sha(ar) .

gate Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy)) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the {gate} (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; and after (00310 +)achar) his going (03318 +yatsa)) forth (03318 +yatsa)) the gate (08179 +sha(ar) .

gate Eze_46_19 . After he brought (00935 +bow)) me through the entry (03996 +mabow)) , which (00834 +) aher) [was] at (05921 +(al) the side of the {gate} (08179 +sha(ar) , into (00413 +)el) the holy (06944 +qodesh) chambers (03957 +lishkah) of the priests (03548 +kohen) , which looked (06437 +panah) toward the north (06828 +tsaphown): and , behold (02009 +hinneh) , there (08033 +sham) [was] a place (04725 +maqowm) on the two sides (03411 +y@rekah) westward (03220 +yam) .

gate Eze_47_02 Then brought (03318 +yatsa)) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) {gate} (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side

(03802 +katheph) .

gate Eze_47_02 Then brought (03318 +yatsa)) he me out of the way (01870 +derek) of the {gate} (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

gate Eze_48_31 . And the gates (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) gates (08179 +sha(ar) northward (06828 +tsaphown) ; one (00259 +)echad) gate (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 +)echad) gate (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 +)echad) {gate} (08179 +sha(ar) of Levi (03878 +Leviy) .

gate Eze_48_31 . And the gates (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) gates (08179 +sha(ar) northward (06828 +tsaphown) ; one (00259 +)echad) gate (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 +)echad) {gate} (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 +)echad) gate (08179 +sha(ar) of Levi (03878 +Leviy) .

gate Eze_48_31 . And the gates (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) gates (08179 +sha(ar) northward (06828 +tsaphown) ; one (00259 +)echad) {gate} (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 +)echad) gate (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 +)echad) gate (08179 +sha(ar) of Levi (03878 +Leviy) .

gate Eze_48_32 And at (00413 +)el) the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah):and three (07969 + shalowsh) gates (08179 + sha(ar); and one (00259 +)echad) gate (08179 + sha(ar) of Joseph (03130 + Yowceph), one (00259 +)echad) gate (08179 + sha(ar) of Benjamin (01144 + Binyamiyn), one (00259 +)echad) gate (08179 + sha(ar)).

gate Eze_48_32 And at (00413 +)el) the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah):and three (07969 + shalowsh) gates (08179 + sha(ar); and one (00259 +)echad) gate (08179 + sha(ar) of Joseph (03130 + Yowceph), one (00259 +)echad) {gate} (08179 + sha(ar) of Benjamin (01144 + Binyamiyn), one (00259 +)echad) gate (08179 + sha(ar) of Dan (01835 + Dan).

gate Eze_48_32 And at (00413 +)el) the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah):and three (07969 + shalowsh) gates (08179 + sha(ar); and one (00259 +)echad) {gate} (08179 + sha(ar) of Joseph (03130 + Yowceph), one (00259 +)echad) gate (08179 + sha(ar) of Benjamin (01144 + Binyamiyn), one (00259 +)echad) gate (08179 + sha(ar) of Dan (01835 + Dan).

gate Eze_48_33 And at the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Simeon (08095 +Shim(own) , one (00259 +)echad) gate (08179 +sha(ar) of Issachar (03485 +Yissaskar) , one (00259 +)echad) {gate} (08179 +sha(ar) of Zebulun (02074 +Z@buwluwn) .

gate Eze_48_33 And at the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and

 $(07969 + shalowsh) gates (08179 + sha(ar); one (00259 +)echad) gate (08179 + sha(ar) of Simeon (08095 + Shim(own), one (00259 +)echad) {gate} (08179 + sha(ar) of Issachar (03485 + Yissaskar), one (00259 +)echad) gate (08179 + sha(ar) of Zebulun (02074 + Z@buwluwn).$

gate Eze_48_33 And at the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) {gate} (08179 +sha(ar) of Simeon (08095 +Shim(own) , one (00259 +)echad) gate (08179 +sha(ar) of Issachar (03485 +Yissaskar) , one (00259 +)echad) gate (08179 +sha(ar) of Zebulun (02074 +Z@ buwluwn) .

gate Eze_48_34 At the west (03220 + yam) side (06285 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah), [with] their three (07969 + shalowsh) gates (08179 + sha(ar) ; one (00259 +)echad) gate (08179 + sha(ar) of Gad (01410 + Gad), one (00259 +)echad) gate (08179 + sha(ar) of Asher (00836 +)Asher), one (00259 +)echad) {gate} (08179 + sha(ar) of Asher (00836 +)Asher), one (00259 +)echad) {gate} (08179 + sha(ar) of Asher (00836 +)Asher).

gate Eze_48_34 At the west (03220 + yam) side (06285 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah), [with] their three (07969 + shalowsh) gates (08179 + sha(ar); one (00259 +)echad) gate (08179 + sha(ar) of Gad (01410 + Gad), one (00259 +)echad) { gate} (08179 + sha(ar) of Asher (00836 +)Asher), one (00259 +)echad) gate (08179 + sha(ar) of Asher (00836 +)Asher), one (00259 +)echad) gate (08179 + sha(ar) of Asher (00836 +)Asher).

gate Eze_48_34 At the west (03220 + yam) side (06285 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah), [with] their three (07969 + shalowsh) gates (08179 + sha(ar); one (00259 +)echad) {gate} (08179 + sha(ar) of Gad (01410 + Gad), one (00259 +)echad) gate (08179 + sha(ar) of Asher (00836 +)Asher), one (00259 +)echad) gate (08179 + sha(ar) of Asher (00836 +)Asher), one (00259 +)echad) gate (08179 + sha(ar) of Asher (00836 +)Asher), one (00259 +)echad) gate (08179 + sha(ar) of Asher (00836 +)Asher).

gate Gen_19_01 . And there came (00935 +bow)) two (08147 +sh@nayim) angels (04397 +mal)ak) to Sodom (05467 +C@dom) at even (06153 +(ereb) ; and Lot (03876 +Lowt) sat (03427 +yashab) in the {gate} (08179 +sha(ar) of Sodom (05467 +C@dom):and Lot (03876 +Lowt) seeing (07200 +ra)ah) [them] rose (06965 +quwm) up to meet (07125 +qir)ah) them ; and he bowed (07812 +shachah) himself with his face (00639 +)aph) toward the ground (00776 +)erets) ;

gate Gen_22_17 That in blessing (01288 +barak) I will bless (01288 +barak) thee , and in multiplying (07235 +rabah) I will multiply (07235 +rabah) thy seed (02233 +zera() as the stars (03556 +kowkab) of the heaven (08064 +shamayim) , and as the sand (02344 +chowl) which (00834 +)aher) [is] upon the sea (03220 +yam) shore (08193 +saphah) ; and thy seed (02233 +zera() shall possess (03423 +yarash) the {gate} (08179 +sha(ar) of his enemies (00341 +)oyeb) ;

gate Gen_23_10 And Ephron (06085 +(Ephrown) dwelt (03427 +yashab) among (08432 +tavek) the children (01121 +ben) of Heth (02845 +Cheth):and Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) answered (06030 +(anah) Abraham (85) in the audience (00241 +)ozen) of the children (01121 +ben) of Heth (02845 +Cheth), [even] of all (03605 +kol) that went (00935 +bow)) in at the {gate} (08179 +sha(ar) of his city (05892 +(iyr), saying (00559 +)amar),

gate Gen_23_18 Unto Abraham (85) for a possession (04736 +miqnah) in the presence (05869 +(ayin) of the children (01121 +ben) of Heth (02845 +Cheth) , before (06440 +paniym) all (03605 +kol) that went (00935 +bow)) in at the {gate} (08179 +sha(ar) of his city (05892 +(iyr) .

gate Gen_24_60 And they blessed (01288 +barak) Rebekah (07259 +Ribqah), and said (00559 +)amar) unto her , Thou [art] our sister (00269 +)achowth), be thou [the mother] of thousands (00505 +)eleph) of millions (07233 +r@babah), and let thy seed (02233 +zera() possess (03423 +yarash) the {gate} (08179

+sha(ar) of those which hate (08130 +sane)) them .

gate Gen_28_17 And he was afraid (03372 + yare), and said (00559 + yarar), How (04100 + mah)dreadful (03372 + yare) [is] this (02088 + zeh) place (04725 + maqowm) ! this (02088 + zeh) [is] none (00369 + yayin) other but the house (01004 + bayith) of God (00430 + yelohiym), and this (02088 + zeh) [is] the {gate} (08179 + sha(ar)) of heaven (08064 + shamayim).

gate Gen_34_20 And Hamor (02544 +Chamowr) and Shechem (07927 +Sh@kem) his son (01121 +ben) came (00935 +bow)) unto the {gate} (08179 +sha(ar) of their city (05892 +(iyr) , and communed (01696 +dabar) with the men (00582 +)enowsh) of their city (05892 +(iyr) , saying (00559 +)amar) ,

gate Gen_34_24 And unto Hamor (02544 +Chamowr) and unto Shechem (07927 +Sh@kem) his son (01121 +ben) hearkened (08085 +shama() all (03605 +kol) that went (03318 +yatsa)) out of the gate (08179 +sha(ar) of his city (05892 +(iyr) ; and every (03605 +kol) male (02145 +zakar) was circumcised (04135 +muwl) , all (03605 +kol) that went (03318 +yatsa)) out of the {gate} (08179 +sha(ar) of his city (05892 +(iyr) :

gate Gen_34_24 And unto Hamor (02544 +Chamowr) and unto Shechem (07927 +Sh@kem) his son (01121 +ben) hearkened (08085 +shama() all (03605 +kol) that went (03318 +yatsa)) out of the {gate} (08179 +sha(ar) of his city (05892 +(iyr) ; and every (03605 +kol) male (02145 +zakar) was circumcised (04135 +muwl) , all (03605 +kol) that went (03318 +yatsa)) out of the gate (08179 +sha(ar) of his city (05892 +(iyr) .

gate Heb_13_12 Wherefore (1352 -dio -) Jesus (2424 -Iesous -) also (2532 -kai -) , that he might sanctify (0037 -hagiazo -) the people (2992 -laos -) with his own (2398 -idios -) blood (0129 -haima -) , suffered (3958 -pascho -) without (1854 -exo -) the {gate} (4439 -pule -) .

gate Isa_14_31 Howl (03213 +yalal), O {gate} (08179 +sha(ar); cry (02199 +za(aq), O city (05892 +(iyr); thou, whole (03605 +kol) Palestina (06429 +P@lesheth), [art] dissolved (04127 +muwg):for there shall come (00935 +bow)) from the north (06828 +tsaphown) a smoke (06227 +(ashan), and none (00369 +)ayin) [shall be] alone (00909 +badad) in his appointed (04151 +mow(ad) times (04151 +mow(ad).

gate Isa_22_07 And it shall come (01961 +hayah) to pass , [that] thy choicest (04055 +mad) valleys (06010 +(emeq) shall be full (04390 +male)) of chariots (07393 +rekeb) , and the horsemen (06571 +parash) shall set (07896 +shiyth) themselves in array (07896 +shiyth) at the {gate} (08179 +sha(ar) .

gate Isa_24_12 In the city (05892 +(iyr) is left (07604 +sha)ar) desolation (08047 +shammah) , and the {gate} (08179 +sha(ar) is smitten (03807 +kathath) with destruction (07591 +sh@)iyah) .

gate Isa_28_06 And for a spirit (07307 +ruwach) of judgment (04941 +mishpat) to him that sitteth (03427 +yashab) in judgment (04941 +mishpat) , and for strength (01369 +g@buwrah) to them that turn (07725 +shuwb) the battle (04421 +milchamah) to the {gate} (08179 +sha(ar) .

gate Isa_29_21 That make a man (00120 +)adam) an offender (02398 +chata)) for a word (01697 +dabar), and lay a snare (06983 +qowsh) for him that reproveth (03198 +yakach) in the {gate} (08179 +sha(ar), and turn (05186 +natah) aside (05186 +natah) the just (06662 +tsaddiyq) for a thing of nought (08414 +tohuw).

 $\begin{array}{l} gate \ Jer_07_02 \ Stand \ (05975 + (amad \) \ in \ the \ \{gate\} \ (08179 + sha(ar \) \ of \ the \ LORD \ S \ (03068 + Y@hovah \) \\ house \ (01004 + bayith \) \ , \ and \ proclaim \ (07121 + qara) \) \ there \ (08033 + sham \) \ this \ (02088 + zeh \) \ word \ (01697 + dabar \) \ , \ and \ say \ (00559 +)amar \) \ , \ Hear \ (08085 + shama(\) \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ say \ (00559 +)amar \) \ , \ Hear \ (08085 + shama(\) \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ the \ (00935 + bow) \) \ in \ at \ the \ the$

gate Jer_19_02 And go (03318 + yatsa)) forth (03318 + yatsa)) unto the valley (01516 + gay)) of the son (01121 + ben) of Hinnom (02011 + Hinnom), which (00834 +)aher) [is] by the entry (06607 + pethach) of the east (02777 + charcuwth) {gate} (08179 + sha(ar), and proclaim (07121 + qara)) there (08033 + sham) the words (01697 + dabar) that I shall tell (01696 + dabar) thee,

gate Jer_20_02 Then Pashur (06583 +Pashchuwr) smote (05221 +nakah) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)), and put (05414 +nathan) him in the stocks (04115 +mahpeketh) that [were] in the high (05945 +)elyown) {gate} (08179 +sha(ar) of Benjamin (01144 +Binyamiyn), which (00834 +)aher) [was] by the house (01004 +bayith) of the LORD (03068 +Y@hovah).

gate Jer_26_10 When the princes (08269 +sar) of Judah (03063 +Y@huwdah) heard (08085 +shama() these (00428 +)el - leh) things (01697 +dabar) , then they came (05927 +(alah) up from the king s (04428 +melek) house (01004 +bayith) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and sat (03427 +yashab) down in the entry (06607 +pethach) of the new (02319 +chadash) {gate} (08179 +sha(ar) of the LORD S (03068 +Y@hovah) [house] .

gate Jer_31_38 Behold (02009 +hinneh), the days (03117 +yowm) come (00935 +bow)), saith (05002 +n@)um) the LORD (03068 +Y@hovah), that the city (05892 +(iyr) shall be built (01129 +banah) to the LORD (03068 +Y@hovah) from the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the {gate} (08179 +sha(ar) of the corner (06438 +pinnah).

gate Jer_31_40 And the whole (03605 + kol) valley (06010 + (emeq) of the dead (06297 + peger) bodies(06297 + peger), and of the ashes (01880 + deshen), and all (03605 + kol) the fields (08309 + sh@remah)unto the brook (05158 + nachal) of Kidron (06939 + Qidrown), unto the corner (06438 + pinnah) of the horse (05483 + cuwc) {gate} (08179 + sha(ar) toward the east (04217 + mizrach), [shall be] holy (06944+qodesh) unto the LORD <math>(03068 + Y@hovah); it shall not be plucked (05428 + nathash) up, nor (03808 + lo)) thrown (02040 + harac) down (02040 + harac) any more (05750 + (owd)) for ever (05769 + (owlam)).

gate Jer_36_10 Then read (07121 +qara)) Baruch (01263 +Baruwk) in the book (05612 +cepher) the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the chamber (03957 +lishkah) of Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) the scribe (05608 +caphar) , in the higher (05945 +)elyown) court (02691 +chatser) , at the entry (06607 +pethach) of the new (02319 +chadash) {gate} (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , in the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) .

gate Jer_37_13 And when he was in the {gate} (08179 +sha(ar) of Benjamin (01144 +Binyamiyn), a captain (01167 +ba(al) of the ward (06488 +p@qiduth) [was] there (08033 +sham), whose name (08034 +shem) [was] Irijah (03376 +Yir)iyayh), the son (01121 +ben) of Shelemiah (08018 +Shelemyah), the son (01121 +ben) of Hananiah (02608 +Chananyah) ; and he took (08610 +taphas) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)), saying (00559 +)amar), Thou fallest (05307 +naphal) away to the Chaldeans (03778 +Kasdiy).

gate Jer_38_07 Now when Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , one (00376 +)iysh) of the eunuchs (05631 +cariyc) which (01931 +huw)) was in the king s (04428 +melek) house (01004 +bayith) , heard (08085 +shama() that they had put (05414 +nathan) Jeremiah (03414

+Yirm@yah) in the dungeon (00953 +bowr) ; the king (04428 +melek) then sitting (03427 +yashab) in the {gate} (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) ;

gate Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow)) in , and sat (03427 +yashab) in the middle (08484 +tiykown) {gate} (08179 +sha(ar) , [even] Nergalsharezer (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , Nergalsharezer (05371 +Nergal Shar)etser) , Nergalsharezer (05371 + Nergal Shar)etser) , Nergalsharezer) , Nergalsharezer (05371 + Nergal Shar)etser) , Nergalsharezer) , Nergalsharezer (05371 + Nergal Shar)etser) , Nergalsharezer) , Nergalsharezer (05371 + Nergal Shar)etser) , Nergalsharezer) , Nergalshar

gate Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , then they fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) by night (03915 +layil) , by the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , by the {gate} (08179 +sha(ar) betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa)) out the way (01870 +derek) of the plain (06160 +(arabah) .

gate Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the {gate} (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

gate Job_05_04 His children (01121 +ben) are far (07350 +rachowq) from safety (03468 +yesha(), and they are crushed (01792 +daka)) in the {gate} (08179 +sha(ar), neither (00369 +)ayin) [is there] any to deliver (05337 +natsal) [them].

gate Job_29_07 . When I went (03318 +yatsa)) out to the {gate} (08179 +sha(ar) through (05921 +(al) the city (07176 +qereth) , [when] I prepared (03559 +kuwn) my seat (04186 +mowshab) in the street (07339 +r@chob) !

gate Job_31_21 If (00518 +)im) I have lifted (05130 +nuwph) up my hand (03027 +yad) against (05921 +(al) the fatherless (03490 +yathowm) , when (03588 +kiy) I saw (07200 +ra)ah) my help (05833 +(ezrah) in the {gate} (08179 +sha(ar) :

gate Jos_02_05 And it came (01961 +hayah) to pass [about the time] of shutting (05462 +cagar) of the {gate} (08179 +sha(ar), when it was dark (02822 +choshek), that the men (00582 +)enowsh) went (03318 +yatsa)) out:whither (00575 +)an) the men (00582 +)enowsh) went (01980 +halak) I wot (03045 +yada() not:pursue (07291 +radaph) after (00310 +)achar) them quickly (04118 +maher) ; for ye shall overtake (05381 +nasag) them .

gate Jos_02_07 And the men (00582 +)enowsh) pursued (07291 +radaph) after (00310 +)achar) them the way (01870 +derek) to Jordan (03383 +Yarden) unto the fords (04569 +ma(abar):and as soon (00834 +)aher) as they which (00834 +)aher) pursued (07291 +radaph) after (00310 +)achar) them were gone (03318 +yatsa)) out , they shut (05462 +cagar) the {gate} (08179 +sha(ar) .

gate Jos_07_05 And the men (00582 +)enowsh) of Ai (05857 +(Ay) smote (05221 +nakah) of them about thirty (07970 +sh@lowshiym) and six (08337 +shesh) men (00376 +)iysh):for they chased (07291 +radaph) them [from] before (06440 +paniym) the {gate} (08179 +sha(ar) [even] unto Shebarim (07671 +Sh@bariym) , and smote (05221 +nakah) them in the going (04174 +mowrad) down (04174 +mowrad)

):wherefore the hearts (03824 +lebab) of the people (05971 +(am) melted (04549 +macac) , and became (01961 +hayah) as water (04325 +mayim) .

gate Jos_08_29 And the king (04428 +melek) of Ai (05857 +(Ay) he hanged (08518 +talah) on (05921 +(al) a tree (06086 +(ets) until (05704 +(ad) eventide:and as soon as the sun (08121 +shemesh) was down (00935 +bow)), Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) that they should take (03381 +yarad) his carcase (05038 +n@belah) down (03381 +yarad) from the tree (06086 +(ets) , and cast (07993 +shalak) it at (00413 +)el) the entering (06607 +pethach) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 +gadowl) heap (01530 +gal) of stones (68) , [that remaineth] unto this (02088 +zeh) day (03117 +yowm).

gate Jos_20_04 And when he that doth flee (05127 + nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 + (iyr) + shall stand (05975 + (amad)) at the entering (06607 + pethach) of the {gate} (08179 + sha(ar)) of the city (05892 + (iyr)), and shall declare (01696 + dabar) his cause (01697 + dabar) in the ears (00241 +)ozen) of the elders (02205 + zaqen) of that city (05892 + (iyr)), they shall take (00622 +)acaph) him into the city (05892 + (iyr)) unto them, and give (05414 + nathan) him a place (04725 + maqowm), that he may dwell (03427 + yashab) among (05973 + (im)) them.

gate Jud_09_35 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) went (03318 +yatsa)) out , and stood (05975 +(amad) in the entering (06607 +pethach) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr):and Abimelech (40) rose (06965 +quwm) up , and the people (05971 +(am) that [were] with him , from lying in wait (03993 +ma)arab) .

gate Jud_09_40 And Abimelech (40) chased (07291 +radaph) him , and he fled (05127 +nuwc) before (06440 +paniym) him , and many (07227 +rab) were overthrown (05307 +naphal) [and] wounded (02491 +chalal) , [even] unto the entering (06607 +pethach) of the {gate} (08179 +sha(ar) .

gate Jud_09_44 And Abimelech (40), and the company (07218 +ro)sh) that [was] with him, rushed (06584 +pashat) forward (06584 +pashat), and stood (05975 +(amad) in the entering (06607 +pethach) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr):and the two (08147 +sh@nayim) [other] companies (07218 +ro)sh) ran (06584 +pashat) upon all (03605 +kol) [the people] that [were] in the fields (07704 +sadeh), and slew (05221 +nakah) them .

gate Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy), saying (00559 +)amar), Samson (08123 +Shimshown) is come (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the {gate} (08179 +sha(ar) of the city (05892 +(iyr), and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil), saying (00559 +)amar), In the morning (01242 +boqer), when (05704 +(ad) it is day (01242 +boqer), we shall kill (02026 +harag) him .

gate Jud_16_03 And Samson (08123 +Shimshown) lay (07901 +shakab) till (05704 +(ad) midnight , and arose (06965 +quwm) at midnight , and took (00270 +)achaz) the doors (01817 +deleth) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr) , and the two (08147 +sh@nayim) posts (04201 +m@zuwzah) , and went (05265 +naca() away (05265 +naca() with them , bar (01280 +b@riyach) and all (05973 +(im) , and put (07760 +suwm) [them] upon his shoulders (03802 +katheph) , and carried (05927 +(alah) them up to the top (07218 +ro)sh) of an hill (02022 +har) that [is] before Hebron (02275 +Chebrown) .

gate Jud_18_16 And the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) appointed (02296 +chagar) with their weapons (03627 +k@liy) of war (04421 +milchamah) , which (00834 +)aher) [were] of the children (01121 +ben) of Dan (01835 +Dan) , stood (05324 +natsab) by the entering (06607 +pethach) of the {gate} (08179 +sha(ar) .

gate Jud_18_17 And the five (02568 + chamesh) men (00582 +) enowsh) that went (05927 + (alah) to spy

(07270 + ragal) out the land (00776 +) erets) went (05927 + (alah) up, [and] came (00935 + bow)) in thither (08033 + sham), [and] took (03947 + laqach) the graven (06459 + pecel) image , and the ephod (00646 +) ephowd), and the teraphim (08655 + t@raphiym), and the molten (04541 + maccekah) image: and the priest (03548 + kohen) stood (05324 + natsab) in the entering (06607 + pethach) of the {gate} (08179 + sha(ar)) with the six (08337 + shesh) hundred (03967 + me)ah men (00376 +) iysh) [that were] appointed (02296 + chagar) with weapons (03627 + k@liy) of war (04421 + milchamah).

gate Lam_05_14 The elders (02205 +zaqen) have ceased (07673 +shabath) from the {gate} (08179 +sha(ar) , the young (00970 +bachuwr) men from their musick (05058 +n@giynah) .

gate Luk_07_12 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the {gate} 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera -:and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

gate Luk_13_24 Strive 0075 -agonizomai - to enter 1525 -eiserchomai - in at 1223 -dia - the strait 4728 - stenos - {gate} 4439 -pule -: for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .

gate Luk_16_20 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his {gate} 4440 -pulon - , full of sores 1669 -helkoo - ,

gate Mat_07_13 Enter (1525 -eiserchomai -) ye in at (1223 -dia -) the strait (4728 -stenos -) gate (4439 -pule -):for wide (4116 -platus -) [is] the {gate} (4439 -pule -), and broad (2149 -euruchoros -) [is] the way (3598 -hodos -), that leadeth (0520 -apago -) to destruction (0684 -apoleia -), and many (4183 -polus -) there be which (3588 -ho -) go (1525 -eiserchomai -) in thereat (0846 -autos -):

gate Mat_07_13 Enter (1525 -eiserchomai -) ye in at (1223 -dia -) the strait (4728 -stenos -) {gate} (4439 - pule -):for wide (4116 -platus -) [is] the gate (4439 -pule -) , and broad (2149 -euruchoros -) [is] the way (3598 -hodos -) , that leadeth (0520 -apago -) to destruction (0684 -apoleia -) , and many (4183 -polus -) there be which (3588 -ho -) go (1525 -eiserchomai -) in thereat (0846 -autos -) :

gate Mat_07_14 Because (3754 -hoti -) strait (4728 -stenos -) [is] the {gate} (4439 -pule -) , and narrow (2346 -thlibo -) [is] the way (3598 -hodos -) , which (3588 -ho -) leadeth (0520 -apago -) unto life (2222 -zoe -) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .

gate Mic_01_09 For her wound (04347 +makkah) [is] incurable (00605 +)anash) ; for it is come (00935 +bow)) unto Judah (03063 +Y@huwdah) ; he is come (05060 +naga() unto the {gate} (08179 +sha(ar) of my people (05971 +(am) , [even] to Jerusalem (03389 +Y@ruwshalaim) .

gate Mic_01_12 For the inhabitant (03427 +yashab) of Maroth (04796 +Marowth) waited (02342 +chuwl) carefully (02470 +chalah) for good (02896 +towb):but evil (07451 +ra() came (03381 +yarad) down (03381 +yarad) from the LORD (03068 +Y@hovah) unto the {gate} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

gate Mic_02_13 The breaker (06555 +parats) is come (05927 +(alah) up before (06440 +paniym) them:they have broken (06555 +parats) up , and have passed (05674 +(abar) through the {gate} (08179 +sha(ar) , and are gone (03318 +yatsa)) out by it:and their king (04428 +melek) shall pass (05674 +(abar) before (06440 +paniym) them , and the LORD (03068 +Y@hovah) on the head (07218 +ro)sh) of them .

gate Neh_02_13 And I went (03318 +yatsa)) out by night (03915 +layil) by the {gate} (08179 +sha(ar) of

the valley (01516 + gay)), even before the dragon (08577 + tanniyn) well (02869 + tab), and to the dung (00830 +)ashpoth) port (08179 + sha(ar), and viewed (07663 + sabar) the walls (02346 + chowmah) of Jerusalem (03389 + Y@ruwshalaim), which (00834 +)aher) were broken (06555 + parats) down, and the gates (08179 + sha(ar)) thereof were consumed (00398 +)akal) with fire (00784 +)esh).

gate Neh_02_14 Then I went (05674 +(abar) on (00413 +)el) to the {gate} (08179 +sha(ar) of the fountain (05869 +(ayin) , and to the king s (04428 +melek) pool (01295 +b@rekah):but [there was] no (00369 +)ayin) place (04725 +maqowm) for the beast (00929 +b@hemah) [that was] under (08478 +tachath) me to pass (05674 +(abar) .

gate Neh_02_15 Then went (05927 +(alah) I up in the night (03915 +layil) by the brook (05158 +nachal), and viewed (07663 +sabar) the wall (02346 +chowmah), and turned (07725 +shuwb) back (07725 +shuwb), and entered (00935 +bow)) by the {gate} (08179 +sha(ar) of the valley (01516 +gay)), and [so] returned (07725 +shuwb).

gate Neh_03_01 . Then Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) {gate} (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and set (05975 +(amad) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) .

gate Neh_03_03 But the fish (01709 +dag) {gate} (08179 +sha(ar) did the sons (01121 +ben) of Hassenaah (05574 +C@nuw)ah) build (01129 +banah) , who (01992 +hem) [also] laid the beams (07136 +qarah) thereof , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

gate Neh_03_06 Moreover the old $(03465 + yashan) \{gate\} (08179 + sha(ar) repaired (02388 + chazaq) Jehoiada (03111 + Yowyada() the son (01121 + ben) of Paseah (06454 + Paceach), and Meshullam (04918 + M@shullam) the son (01121 + ben) of Besodeiah (01152 + B@cowd@yah); they laid the beams (07136 + qarah) thereof, and set (05975 + (amad) up the doors (01817 + deleth) thereof, and the locks (04514 + man(uwl)) thereof, and the bars (01280 + b@riyach) thereof.$

gate Neh_03_13 The valley (01516 +gay)) gate (08179 +sha(ar) repaired (02388 +chazaq) Hanun (02586 +Chanuwn) , and the inhabitants (03427 +yashab) of Zanoah (02182 +Zanowach) ; they built (01129 +banah) it , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and a thousand (00505 +)eleph) cubits (00520 +)ammah) on the wall (02346 +chowmah) unto the dung (00830 +)ashpoth) {gate} (08179 +sha(ar) .

gate Neh_03_13 The valley (01516 +gay)) {gate} (08179 +sha(ar) repaired (02388 +chazaq) Hanun (02586 +Chanuwn) , and the inhabitants (03427 +yashab) of Zanoah (02182 +Zanowach) ; they built (01129 +banah) it , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and a thousand (00505 +)eleph) cubits (00520 +)ammah) on the wall (02346 +chowmah) unto the dung (00830 +)ashpoth) gate (08179 +sha(ar) .

gate Neh_03_14 But the dung (00830 +)ashpoth) {gate} (08179 +sha(ar) repaired (02388 +chazaq)Malchiah (04441 +Malkiyah) the son (01121 +ben) of Rechab (07394 +Rekab) , the ruler (08269 +sar) of part (06418 +pelek) of Bethhaccerem (01021 +Beyth hak - Kerem) ; he built (01129 +banah) it , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

gate Neh_03_15 But the {gate} (08179 + sha(ar) of the fountain (05869 + (ayin) repaired (02388 + chazaq) Shallun (07968 + Shalluwn) the son (01121 + ben) of Colhozeh (03626 + Kol - Chozeh) , the ruler (08269 + Chozeh) (0800 + Chozeh) (

+sar) of part (06418 + pelek) of Mizpah (04709 + Mitspah) ; he built (01129 + banah) it , and covered (02926 + talal) it , and set (05975 + (amad) up the doors (01817 + deleth) thereof , the locks (04514 + man(uwl) thereof , and the bars (01280 + b@riyach) thereof , and the wall (02346 + chowmah) of the pool (01295 + b@rekah) of Siloah (07975 + Shiloach) by the king s (04428 + melek) garden (01588 + gan) , and unto the stairs (04609 + ma(alah) that go (03381 + yarad) down (03381 + yarad) from the city (05892 + (iyr) of David (01732 + David) .

gate Neh_03_26 Moreover the Nethinims (05411 +Nathiyn) dwelt (03427 +yashab) in Ophel(06077 +(Ophel) , unto [the place] over (05048 +neged) against (05048 +neged) the water (04325 +mayim) {gate} (08179 +sha(ar) toward the east (04217 +mizrach) , and the tower (04026 +migdal) that lieth (03318 +yatsa)) out \sim

gate Neh_03_28 From above the horse (05483 +cuwc) {gate} (08179 +sha(ar) repaired (02388 +chazaq) the priests (03548 +kohen) , every (00376 +)iysh) one (00376 +)iysh) over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

gate Neh_03_29 After (00310 +)achar) them repaired (02388 +chazaq) Zadok (06659 +Tsadowq) the son (01121 +ben) of Immer (00564 +)Immer) over (05048 +neged) against (05048 +neged) his house (01004 +bayith) . After (00310 +)achar) him repaired (02388 +chazaq) also Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Shechaniah (07935 +Sh@kanyah) , the keeper (08104 +shamar) of the east (04217 +mizrach) {gate} (08179 +sha(ar) .

gate Neh_03_31 After (00310 +)achar) him repaired (02388 +chazaq) Malchiah (04441 +Malkiyah) the goldsmith s (06885 +Tsor@phiy) son (01121 +ben) unto the place (01004 +bayith) of the Nethinims (05411 +Nathiyn) , and of the merchants (07402 +rakal) , over (05048 +neged) against (05921 +(al) the {gate} (08179 +sha(ar) Miphkad (04663 +Miphqad) , and to the going (05944 +(aliyah) up of the corner (06438 +pinnah) .

gate Neh_03_32 And between (00996 +beyn) the going (05944 +(aliyah) up of the corner (06438 +pinnah) unto the sheep (06629 +tso)n) {gate} (08179 +sha(ar) repaired (02388 +chazaq) the goldsmiths (06884 +tsaraph) and the merchants (07402 +rakal).

gate Neh_08_01 . And all (03605 +kol) the people (05971 +(am) gathered (00622 +)acaph) themselves together as one (00259 +)echad) man (00376 +)iysh) into (00413 +)el) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) {gate} (08179 +sha(ar) ; and they spake (00559 +)amar) unto Ezra (05830 +(Ezra)) the scribe (05608 +caphar) to bring (00935 +bow)) the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to Israel (03478 +Yisra)el) .

gate Neh_08_03 And he read (07121 +qara)) therein before (06440 +paniym) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) {gate} (08179 +sha(ar) from the morning (00216 +)owr) until (05704 +(ad) midday , before (05048 +neged) the men (00582 +)enowsh) and the women (00802 +)ishshah) , and those that could understand (00995 +biyn) ; and the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) [were attentive] unto the book (05612 +cepher) of the law (08451 +towrah) .

gate Neh_08_16 So the people (05971 +(am) went (03318 +yatsa)) forth (03318 +yatsa)) , andbrought (00935 +bow)) [them] , and made (06213 +(asah) themselves (01992 +hem) booths (05521 +cukkah) , every (00376 +)iysh) one (00376 +)iysh) upon the roof (01406 +gag) of his house , and in their courts (02691 +chatser) , and in the courts (02691 +chatser) of the house (01004 +bayith) of God (00430 +)elohiym) , and in the street (07339 +r@chob) of the water (04325 +mayim) gate (08179 +sha(ar) , and in the street (07339 +r@chob) of the {gate} (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) .

gate Neh_08_16 So the people (05971 +(am) went (03318 +yatsa)) forth (03318 +yatsa)) , and brought (00935 +bow)) [them] , and made (06213 +(asah) themselves (01992 +hem) booths (05521 +cukkah) , every (00376 +)iysh) one (00376 +)iysh) upon the roof (01406 +gag) of his house , and in their courts (02691 +chatser) , and in the courts (02691 +chatser) of the house (01004 +bayith) of God (00430 +)elohiym) , and in the street (07339 +r@chob) of the water (04325 +mayim) {gate} (08179 +sha(ar) , and in the street (07339 +r@chob) of the gate (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) .

gate Neh_12_31 Then I brought (05927 +(alah) up the princes (08269 +sar) of Judah (03063 +Y@huwdah) upon the wall (02346 +chowmah), and appointed (05975 +(amad) two (08147 +sh@nayim) great (01419 +gadowl) [companies of them that gave] thanks (08426 +towdah), [whereof one] went (01980 +halak) on the right (03225 +yamiyn) hand (03225 +yamiyn) upon the wall (02346 +chowmah) toward the dung (00830 +)ashpoth) {gate} (08179 +sha(ar) :

gate Neh_12_37 And at the fountain (05869 +(ayin) gate (08179 +sha(ar) , which was over(05048 +neged) against (05048 +neged) them , they went (05927 +(alah) up by the stairs (04609 +ma(alah) of the city (05892 +(iyr) of David (01732 +David) , at the going (04608 +ma(aleh) up of the wall (02346 +chowmah) , above (05921 +(al) the house (01004 +bayith) of David (01732 +David) , even unto the water (04325 +mayim) {gate} (08179 +sha(ar) eastward (04217 +mizrach) .

gate Neh_12_37 And at the fountain (05869 +(ayin) {gate} (08179 +sha(ar), which was over(05048 +neged) against (05048 +neged) them , they went (05927 +(alah) up by the stairs (04609 +ma(alah) of the city (05892 +(iyr) of David (01732 +David), at the going (04608 +ma(aleh) up of the wall (02346 +chowmah), above (05921 +(al) the house (01004 +bayith) of David (01732 +David), even unto the water (04325 +mayim) gate (08179 +sha(ar) eastward (04217 +mizrach).

gate Neh_12_39 And from above (05921 + (al) the gate (08179 + sha(ar) of Ephraim (00669 +)Ephrayim), and above (05921 + (al) the old (03465 + yashan) gate (08179 + sha(ar), and above (05921 + (al) the fish(01709 + dag) gate (08179 + sha(ar), and the tower (04026 + migdal) of Hananeel (02606 + Chanan)el), andthe tower (04026 + migdal) of Meah (03968 + Me)ah), even unto the sheep (06629 + tso)n) gate (08179 + sha(ar). $+ sha(ar): and they stood (05975 + (amad) still in the prison (04307 + mattara)) {gate} (08179 + sha(ar).$

gate Neh_12_39 And from above (05921 + (al) the gate (08179 + sha(ar) of Ephraim (00669 +)Ephrayim), and above (05921 + (al) the old (03465 + yashan) gate (08179 + sha(ar), and above (05921 + (al) the fish(01709 + dag) gate (08179 + sha(ar), and the tower (04026 + migdal) of Hananeel (02606 + Chanan)el), and $the tower (04026 + migdal) of Meah (03968 + Me)ah), even unto the sheep (06629 + tso)n) {gate} (08179 + sha(ar): and they stood (05975 + (amad) still in the prison (04307 + mattara)) gate (08179 + sha(ar).$

gate Neh_12_39 And from above (05921 +(al) the gate (08179 +sha(ar) of Ephraim (00669 +)Ephrayim), and above (05921 +(al) the old (03465 +yashan) gate (08179 +sha(ar), and above (05921 +(al) the fish (01709 +dag) {gate} (08179 +sha(ar), and the tower (04026 +migdal) of Hananeel (02606 +Chanan)el), and the tower (04026 +migdal) of Meah (03968 +Me)ah), even unto the sheep (06629 +tso)n) gate (08179 +sha(ar).

gate Neh_12_39 And from above (05921 + (al) the gate (08179 + sha(ar) of Ephraim (00669 +)Ephrayim), and above $(05921 + (al) the old (03465 + yashan) \{gate\} (08179 + sha(ar), and above (05921 + (al) the fish (01709 + dag) gate (08179 + sha(ar), and the tower (04026 + migdal) of Hananeel (02606 + Chanan)el), and the tower (04026 + migdal) of Meah (03968 + Me)ah), even unto the sheep (06629 + tso)n) gate (08179 + sha(ar)) and the tower (04307 + mattara)) gate (08179 + sha(ar)).$

gate Neh_12_39 And from above (05921 +(al) the {gate} (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) , and above (05921 +(al) the old (03465 +yashan) gate (08179 +sha(ar) , and above (05921 +(al) the fish (01709 +dag) gate (08179 +sha(ar) , and the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) , and the tower (04026 +migdal) of Meah (03968 +Me)ah) , even unto the sheep (06629 +tso)n) gate (08179

+sha(ar):and they stood (05975 +(amad) still in the prison (04307 +mattara)) gate (08179 +sha(ar).

gate Num_04_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the hanging (04539 +macak) for the door (06607 +pethach) of the {gate} (08179 +sha(ar) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) and by the altar (04196 +mizbeach) round (05439 +cabiyb) about , and their cords (04340 +meythar) , and all (03605 +kol) the instruments (03627 +k@liy) of their service (05656 +(abodah) , and all (03605 +kol) that is made (06213 +(asah) for them:so shall they serve (05647 +(abad) .

gate Oba_01_13 Thou shouldest not have entered (00935 + bow)) into the {gate} (08179 + sha(ar) of my people (05971 + (am) in the day (03117 + yowm) of their calamity <math>(00343 +)eyd); yea (01571 + gam), thou shouldest not have looked (07200 + ra)ah) on their affliction (07451 + ra() in the day (03117 + yowm) of their calamity (00343 +)eyd), nor (00408 +)al) have laid (07971 + shalach) [hands] on their substance (02428 + chayil) in the day (03117 + yowm) of their calamity (00343 +)eyd);

gate Pro_17_19 . He loveth (00157 +)ahab) transgression (06588 +pesha() that loveth (00157 +)ahab) strife (04683 +matstsah):[and] he that exalteth (01361 +gabahh) his {gate} (06607 +pethach) seeketh (01245 +baqash) destruction (07667 +sheber).

gate Pro_22_22 . Rob (01497 +gazal) not the poor (01800 +dal) , because (03588 +kiy) he [is] poor (01800 +dal):neither (03808 +lo)) oppress (01792 +daka)) the afflicted (06041 +(aniy) in the {gate} (08179 +sha(ar) :

gate Pro_24_07 . Wisdom (02454 +chokmowth) [is] too high (07311 +ruwm) for a fool (00191 +)eviyl):he openeth (06605 +pathach) not his mouth (06310 +peh) in the {gate} (08179 +sha(ar).

gate Psa_118_20 This (02088 +zeh) {gate} (08179 +sha(ar) of the LORD (03068 +Y@hovah) , into which the righteous (06662 +tsaddiyq) shall enter (00935 +bow)) .

gate Psa_127_05 Happy (00835 +)esher) [is] the man (01397 +geber) that hath his quiver (00827 +)ashpah) full (04390 +male)) of them:they shall not be ashamed (00954 +buwsh) , but they shall speak (01696 +dabar) with the enemies (00341 +)oyeb) in the {gate} (08179 +sha(ar) .

gate Psa_69_12 They that sit (03427 +yashab) in the {gate} (08179 +sha(ar) speak (07878 +siyach) against me ; and I [was] the song (05058 +n@giynah) of the drunkards .

gate Rev_21_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [were] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) {gate} (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 - hualos -) .

gate Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the {gate} (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) aside , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

gate Rut_04_10 Moreover (01571 +gam) Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of Mahlon (04248 +Machlown) , have I purchased (07069 +qanah) to be my wife (00802 +)ishshah) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) , that the name (08034 +shem) of the dead (04191 +muwth) be not

gate Rut_04_11 And all (03605 +kol) the people (05971 +(am) that [were] in the {gate} (08179 +sha(ar), and the elders (02205 +zaqen), said (00559 +)amar), [We are] witnesses (05707 +(ed). The LORD (03068 +Y@hovah) make (05414 +nathan) the woman (00802 +)ishshah) that is come (00935 +bow)) into (00413 +)el) thine house (01004 +bayith) like Rachel (07354 +Rachel) and like Leah (03812 +Le)ah), which (00834 +)aher) two (08147 +sh@nayim) did build (01129 +banah) the house (01004 +bayith) of Israel (03478 +Yisra)el):and do (06213 +(asah) thou worthily (02428 +chayil) in Ephratah (00672 +)Ephraath), and be famous (08034 +shem) in Bethlehem (01035 +Beyth Lechem):

gate Son_07_04 Thy neck (06677 +tsavva)r) [is] as a tower (04026 +migdal) of ivory (08127 +shen) ; thine eyes (05869 +(ayin) [like] the fishpools (01295 +b@rekah) in Heshbon (02809 +Cheshbown) , by the {gate} (08179 +sha(ar) of Bathrabbim (01337 +Bath Rabbiym):thy nose (00639 +)aph) [is] as the tower (04026 +migdal) of Lebanon (03844 +L@banown) which looketh (06822 +tsaphah) toward Damascus (01834 +Dammeseq) .

gate Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) {gate} (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb).

gate Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) {gate} (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb).

gate Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) {gate} (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb).

gate Zep_01_10 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), saith(05002 +n@)um) the LORD (03068 +Y@hovah), [that there shall be] the noise (06963 +qowl) of a cry (06818 +tsa(aqah) from the fish (01709 +dag) {gate} (08179 +sha(ar), and an howling (03213 +yalal) from the second (04932 +mishneh), and a great (01419 +gadowl) crashing (07667 +sheber) from the hills (01389 +gib(ah).

gates $1Ch_09_19$ And Shallum (07967 +Shalluwm) the son (01121 +ben) of Kore (06981 +Qowre)), the son (01121 +ben) of Ebiasaph (43), the son (01121 +ben) of Korah (07141 +Qorach), and his brethren (00251 +)ach), of the house (01004 +bayith) of his father (1), the Korahites (07145 +Qorchiy), [were] over (05921 +(al) the work (04399 +m@la)kah) of the service (05656 +(abodah), keepers (08104 +shamar) of the {gates} (05592 +caph) of the tabernacle (00168 +)ohel):and their fathers (1), [being] over (05921 +(al) the host (04264 +machaneh) of the LORD (03068 +Y@hovah), [were] keepers (08104 +shamar) of

the entry (03996 +mabow)) .

gates 1Ch_09_22 All (03605 +kol) these [which were] chosen (01305 +barar) to be porters (07778 +show(er) in the {gates} (05592 +caph) [were] two hundred (03967 +me)ah) and twelve . These (01992 +hem) were reckoned (03187 +yachas) by their genealogy (03188 +yachas) in their villages (02691 +chatser) , whom David (01732 +David) and Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) did ordain (03245 +yacad) in their set (00530 +)emuwnah) office .

gates $1Ch_09_23$ So they and their children (01121 +ben) [had] the oversight (05921 +(al) of the {gates} (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah), [namely], the house (01004 +bayith) of the tabernacle (00168 +)ohel), by wards (04931 +mishmereth).

gates $1Ch_{22}_{03}$ And David (01732 +David) prepared (03559 +kuwn) iron (01270 +barzel) in abundance (07230 +rob) for the nails (04548 +macmer) for the doors (01817 +deleth) of the {gates} (08179 +sha(ar), and for the joinings (04226 +m@chabb@rah); and brass (05178 +n@chosheth) in abundance (07230 +rob) without weight (04948 +mishqal);

gates $1Ki_{16_34}$ In his days (03117 +yowm) did Hiel (02419 +Chiy)el) the Bethelite (01017 +Beyth ha -)Eliy) build (01129 +banah) Jericho (03405 +Y@riychow):he laid the foundation (03245 +yacad) thereof in Abiram (48) his firstborn (01060 +b@kowr), and set (05324 +natsab) up the {gates} (01817 +deleth) thereof in his youngest (06810 +tsa(iyr) [son] Segub (07687 +S@guwb), according to the word (01697 +dabar) of the LORD (03068 +Y@hovah), which (00834 +)aher) he spake (01696 +dabar) by Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn).

gates $1Sa_17_52$ And the men (00582 +)enowsh) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) arose (06965 +quwm), and shouted (07321 +ruwa(), and pursued (07291 +radaph) the Philistines (06430 +P@lishtiy), until (05704 +(ad) thou come (00935 +bow)) to the valley (01516 +gay)), and to the {gates} (08179 +sha(ar) of Ekron (06138 +(Eqrown). And the wounded (02491 +chalal) of the Philistines (06430 +P@lishtiy) fell (05307 +naphal) down by the way (01870 +derek) to Shaaraim (08189 +Sha(arayim), even unto Gath (01661 +Gath), and unto Ekron (06138 +(Eqrown).

gates $1Sa_23_07$. And it was told (05046 + nagad) Saul (07586 + Sha)uwl) that David (01732 + David) was come (00935 + bow)) to Keilah (07084 + Q@(iylah). And Saul (07586 + Sha)uwl) said (00559 +)amar), God (00430 +)elohiym) hath delivered (05234 + nakar) him into mine hand (03027 + yad); for he is shut (05462 + cagar) in , by entering (00935 + bow)) into a town (05892 + (iyr) that hath {gates} (01817 + deleth) and bars (01280 + b@riyach).

gates 2Ch_08_05 Also he built (01129 +banah) Bethhoron (01032 +Beyth Chowrown) the upper (05945 +)elyown), and Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown), fenced (04692 +matsowr) cities (05892 +(iyr), with walls (02346 +chowmah), {gates} (01817 +deleth), and bars (01280 +b@riyach);

gates $2Ch_14_07$ Therefore he said (00559 +)amar) unto Judah (03063 + Y@huwdah), Let us build (01129 + banah) these (00428 +)el - leh) cities (05892 +(iyr)), and make about (05437 + cabab) [them] walls (02346 + chowmah), and towers (04026 + migdal), {gates} (01817 + deleth), and bars (01280 + b@riyach), [while] the land (00776 +)erets) [is] yet (05750 + (owd)) before (06440 + paniym) us ; because (03588 + kiy) we have sought (01875 + darash) the LORD (03068 + Y@hovah) our God (00430 +)elohiym), we have sought (01875 + darash) [him], and he hath given us rest (05117 + nuwach) on every (05437 + cabab) side (05439 + cabiyb). So they built (01129 + banah) and prospered (06743 + tsalach).

gates $2Ch_{23}_{19}$ And he set (05975 +(amad) the porters (07778 +show(er) at (05921 +(al) the {gates} (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , that none (03808 +lo)) [which was] unclean (02931 +tame)) in any (03605 +kol) thing (01697 +dabar) should enter (00935 +bow))

in .

gates $2Ch_{31}_{02}$ And Hezekiah (02396 +Chizqiyah) appointed (05975 +(amad) the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) after (05921 +(al) their courses (04256 +machaloqeth), every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah), the priests (03548 +kohen) and Levites (03881 +Leviyiy) for burnt (05930 +(olah) offerings and for peace (08002 +shelem) offerings , to minister (08334 +sharath), and to give thanks (03034 +yadah), and to praise (01984 +halal) in the {gates} (08179 +sha(ar) of the tents (04264 +machaneh) of the LORD (03068 +Y@hovah).

gates $2Sa_18_24$ And David (01732 +David) sat (03427 +yashab) between (00996 +beyn) the two (08147 +sh@nayim) {gates} (08179 +sha(ar):and the watchman (06822 +tsaphah) went (03212 +yalak) up to the roof (01406 +gag) over (00413 +)el) the gate (08179 +sha(ar) unto the wall (02346 +chowmah), and lifted (05375 +nasa)) up his eyes (05869 +(ayin), and looked (07200 +ra)ah), and behold (02009 +hinneh) a man (00376 +)iysh) running (07323 +ruwts) alone (00905 +bad).

gates Act_09_24 But their laying (1917 -epiboule -) await (1917 -epiboule -) was known (1097 -ginosko -) of Saul (4569 -Saulos -) . And they watched (3906 -paratereo -) the {gates} (4439 -pule -) day (2250 -hemera -) and night (3571 -nux -) to kill (0337 -anaireo -) him .

gates Act_14_13 Then (1161 -de -) the priest (2409 -hiereus -) of Jupiter (2203 -Zeus -), which (3588 -ho -) was before (4253 -pro -) their city (4172 -polis -), brought (5342 -phero -) oxen (5022 -tauros -) and garlands (4725 -stemma -) unto the {gates} (4440 -pulon -), and would (2309 -thelo -) have done sacrifice (2380 -thuo -) with the people (3793 -ochlos -).

gates Deu_03_05 All (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) [were] fenced (01219 +batsar) with high (01364 +gaboahh) walls (02346 +chowmah) , {gates} (01817 +deleth) , and bars (01280 +b@riyach) ; beside (00905 +bad) unwalled (06521 +p@raziy) towns (05892 +(iyr) a great (03966 +m@(od) many (07227 +rab) .

gates Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah), thou , nor thy son (01121 +ben), nor thy daughter (01323 +bath), nor thy manservant (05650 +(ebed), nor thy maidservant (00519 +)amah), nor thine ox (07794 +showr), nor thine ass (02543 +chamowr), nor any (03605 +kol) of thy cattle (00929 +b@hemah), nor thy stranger (01616 +ger) that [is] within thy {gates} (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

gates Deu_06_09 And thou shalt write (03789 +kathab) them upon the posts (04201 +m@zuwzah) of thy house (01004 +bayith) , and on thy {gates} (08179 +sha(ar) .

gates Deu_11_20 And thou shalt write (03789 +kathab) them upon the door (04201 +m@zuwzah) posts (04201 +m@zuwzah) of thine house (01004 +bayith) , and upon thy {gates} (08179 +sha(ar) :

gates Deu_12_12 And ye shall rejoice (08055 + samach) before (06440 + paniym) the LORD (03068 + Y @ hovah) your God (00430 +)elohiym), ye, and your sons (01121 + ben), and your daughters (01121 + ben), and your menservants (05650 + (ebed)), and your maidservants (00519 +)amah), and the Levite (03881 + Leviyiy) that [is] within your {gates} (08179 + sha(ar)); forasmuch (03588 + kiy) as he hath no (00369 +)ayin) part (02506 + cheleq) nor inheritance (05159 + nachalah) with you.

gates Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy {gates} (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD

(03068 + Y @ hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 + nathan) thee: the unclean (02931 + tame)) and the clean (02889 + tahowr) may eat (00398 +)akal) thereof, as of the roebuck (06643 + ts@biy), and as of the hart (00354 +)ayal).

gates Deu_12_17 Thou mayest (03201 + yakol) not eat (00398 + yakal) within thy {gates} (08179 + sha(ar)) the tithe (04643 + ma(aser)) of thy corn (01715 + dagan), or of thy wine (08492 + tiyrowsh), or of thy oil (03323 + yitshar), or the firstlings (01062 + b@kowrah) of thy herds (01241 + baqar) or of thy flock (06629 + tso)n), nor any (03605 + kol) of thy vows (05088 + neder) which (00834 + yaker) thou vowest (05087 + nadar), nor thy freewill (05071 + n@dabah) offerings, or heave (08641 + t@ruwmah) offering (08641 + t@ruwmah) of thine hand (03027 + yad):

gates Deu_12_18 But thou must eat (00398 +)akal) them before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within thy {gates} (08179 +sha(ar):and thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in all (03605 +kol) that thou puttest (04916 +mishlowach) thine hands (03027 +yad) unto .

gates Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy {gates} (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

gates Deu_14_21 Ye shall not eat (00398 +)akal) [of] any (03605 + kol) thing that dieth (05038 + n@ belah) of itself:thou shalt give (05414 + nathan) it unto the stranger (01616 + ger) that [is] in thy {gates} (08179 + sha(ar) , that he may eat (00398 +)akal) it ; or (00176 +)ow) thou mayest sell (04376 + makar) it unto an alien (05237 + nokriy):for thou [art] an holy (06918 + qadowsh) people (05971 + (am) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym). Thou shalt not see the (01310 + bashal) a kid (01423 + g@diy) in his mother s (00517 +)em) milk (02461 + chalab).

gates Deu_14_27 And the Levite (03881 +Leviyiy) that [is] within thy {gates} (08179 +sha(ar) ; thou shalt not forsake (05800 +(azab) him ; for he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with thee .

gates Deu_14_28 At the end (07097 +qatseh) of three (07969 +shalowsh) years (08141 +shaneh) thou shalt bring (03318 +yatsa)) forth (03318 +yatsa)) all (03605 +kol) the tithe (04643 +ma(aser) of thine increase (08393 +t@buw)ah) the same (01931 +huw)) year (08141 +shaneh) , and shalt lay (03241 +Yaniym) [it] up within thy {gates} (08179 +sha(ar) :

gates Deu_14_29 And the Levite (03881 +Leviyiy), (because he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with thee,) and the stranger (01616 +ger), and the fatherless (03490 +yathowm), and the widow (00490 +)almanah), which (00834 +)aher) [are] within thy {gates} (08179 +sha(ar), shall come (00935 +bow)), and shall eat (00398 +)akal) and be satisfied (07646 +saba(); that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +(asah).

gates $Deu_{15}07$ If (03588 +kiy) there be among you a poor (34) man of one (00259 +)echad) of thy brethren (00251 +)ach) within any (00259 +)echad) of thy {gates} (08179 +sha(ar) in thy land (00776 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 10000 + 1000 +

+)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , thou shalt not harden (00533 +)ammiyts) thine heart (03824 +lebab) , nor (03808 +lo)) shut (07092 +qaphats) thine hand (03027 +yad) from thy poor (34) brother (00251 +)ach) :

gates Deu_15_22 Thou shalt eat (00398 +)akal) it within thy {gates} (08179 + sha(ar):the unclean (02931 + tame)) and the clean (02889 + tahowr) [person shall eat it] alike (03162 + yachad), as the roebuck (06643 + ts@biy), and as the hart (00354 +)ayal).

gates Deu_16_05 Thou mayest (03201 +yakol) not sacrifice (02076 +zabach) the passover (06453 +pecach) within any (00259 +)echad) of thy {gates} (08179 +sha(ar), which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee :

gates Deu_16_11 And thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within thy {gates} (08179 +sha(ar) , and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that [are] among (07130 +qereb) you , in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

gates Deu_16_14 And thou shalt rejoice (08055 +samach) in thy feast (02282 +chag) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) , the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that [are] within thy {gates} (08179 +sha(ar) .

gates Deu_16_18 . Judges (08199 +shaphat) and officers (07860 +shoter) shalt thou make (05414 +nathan) thee in all (03605 +kol) thy {gates} (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , throughout thy tribes (07626 +shebet):and they shall judge (08199 +shaphat) the people (05971 +(am) with just (06664 +tsedeq) judgment (04941 +mishpat) .

gates Deu_17_02 If (03588 +kiy) there be found (04672 +matsa)) among (07130 +qereb) you , within any (00259 +)echad) of thy {gates} (08179 +sha(ar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , man (00376 +)iysh) or woman (00802 +)ishshah) , that hath wrought (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayi) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in transgressing (05674 +(abar) his covenant (01285 +b@riyth) ,

gates Deu_17_05 Then shalt thou bring (03318 + yatsa)) forth (03318 + yatsa)) that man (00376 +)iysh) or (00176 +)ow) that woman (00802 +)ishshah), which (00834 +)aher) have committed (06213 +(asah)) that wicked (07451 + ra()) thing (01697 + dabar), unto thy {gates} (08179 + sha(ar)), [even] that man (00376 +)iysh) or (00176 +)ow) that woman (00802 +)ishshah), and shalt stone (05619 + caqal) them with stones (68), till they die (04191 + muwth).

gates Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy {gates} (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

gates Deu_18_06 And if (03588 +kiy) a Levite (03881 +Leviyiy) come (00935 +bow)) from any (00259 +)echad) of thy {gates} (08179 +sha(ar) out of all (03605 +kol) Israel (03478 +Yisra)el) , where he sojourned (01481 +guwr) , and come (00935 +bow)) with all (03605 +kol) the desire (00183 +)avah) of his mind (05315 +nephesh) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) ;

gates Deu_23_16 He shall dwell (03427 +yashab) with thee , [even] among (07130 +qereb) you , in that place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) in one (00259 +)echad) of thy {gates} (08179 +sha(ar) , where it liketh (02896 +towb) him best (02896 +towb):thou shalt not oppress (03238 +yanah) him .

gates Deu_24_14 . Thou shalt not oppress (06231 +(ashaq) an hired (07916 +sakiyr) servant (07916 +sakiyr) [that is] poor (06041 +(aniy) and needy (34) , [whether he be] of thy brethren (00251 +)ach) , or of thy strangers (01616 +ger) that [are] in thy land (00776 +)erets) within thy {gates} (08179 +sha(ar) :

gates Deu_26_12 . When (03588 + kiy) thou hast made an end (03615 + kalah) of tithing (06237 + (asar)) all (03605 + kol) the tithes (04643 + ma(aser)) of thine increase (08393 + t@buw)ah) the third (07992 + sh@liyshiy) year (08141 + shaneh), [which is] the year (08141 + shaneh) of tithing (04643 + ma(aser)), and hast given (05414 + nathan) [it] unto the Levite (03881 + Leviyiy), the stranger (01616 + ger), the fatherless (03490 + yathowm), and the widow (00490 + almanah), that they may eat (00398 + akal) within thy {gates} (08179 + sha(ar)), and be filled (07646 + saba());

gates Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar), until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad), wherein thou trustedst (00982 +batach), throughout all (03605 +kol) thy land (00776 +)erets): and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy {gates} (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets), which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

gates Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy {gates} (08179 +sha(ar), until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad), wherein thou trustedst (00982 +batach), throughout all (03605 +kol) thy land (00776 +)erets): and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets), which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

gates Deu_28_55 So that he will not give (05414 +nathan) to any (00259 +)echad) of them of the flesh (01320 +basar) of his children (01121 +ben) whom (00834 +)aher) he shall eat (00398 +)akal):because he hath nothing (03605 +kol) left (07604 +sha)ar) him in the siege (04692 +matsowr), and in the straitness (04689 +matsowq), wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee in all (03605 +kol) thy {gates} (08179 +sha(ar).

gates Deu_28_57 And toward her young (07988 +shilyah) one that cometh (03318 +yatsa)) out from between (00996 +beyn) her feet (07272 +regel), and toward her children (01121 +ben) which (00834 +)aher) she shall bear (03205 +yalad):for she shall eat (00398 +)akal) them for want (02640 +chocer) of all (03605 +kol) [things] secretly (05643 +cether) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemy (00341 +)oyeb) shall distress (06693 +tsuwq) thee in thy {gates} (08179 +sha(ar).

gates Deu_31_12 Gather (06950 +qahal) the people (05971 +(am) together , men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and thy stranger (01616 +ger) that [is] within thy {gates} (08179 +sha(ar) , that they may hear (08085 +shama() , and that they may learn (03925 +lamad) , and fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and observe

(08104 + shamar) to do (06213 + (asah) all (03605 + kol) the words (01697 + dabar) of this (02063 + zo)th) law (08451 + towrah):

gates Exo_{20}_{10} But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah), thou, nor thy son (01121 +ben), nor thy daughter (01323 +bath), thy manservant (05650 +(ebed), nor thy maidservant (00519 +)amah), nor thy cattle (00929 +b@hemah), nor thy stranger (01616 +ger) that [is] within thy {gates} (08179 +sha(ar):

gates Eze_21_15 I have set (05414 +nathan) the point (19) of the sword (02719 +chereb) against (05921 +(al) all (03605 +kol) their {gates} (08179 +sha(ar) , that [their] heart (03820 +leb) may faint (04127 +muwg) , and [their] ruins (04383 +mikshowl) be multiplied (07235 +rabah):ah (00253 +)ach) ! [it is] made bright (01300 +baraq) , [it is] wrapped (04593 +ma(ot) up for the slaughter (02875 +Tebach) .

gates Eze_21_22 At his right (03225 +yamiyn) hand (03225 +yamiyn) was the divination (07081 +qecem) for Jerusalem (03389 +Y@ruwshalaim), to appoint (07760 +suwm) captains (03733 +kar), to open (06605 +pathach) the mouth (06310 +peh) in the slaughter (07524 +retsach), to lift (07311 +ruwm) up the voice (06963 +qowl) with shouting (08643 +t@ruw(ah), to appoint (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) the {gates} (08179 +sha(ar), to cast (08210 +shaphak) a mount (05550 +col@lah), [and] to build (01129 +banah) a fort (01785 +dayeq).

gates $Eze_{26}_{02} Son (01121 + ben) of man (00120 +)adam)$, because $(03282 + ya(an) that Tyrus (06865 + Tsor) hath said (00559 +)amar) against (05921 +(al) Jerusalem (03389 + Y@ruwshalaim), Aha (00253 +)ach), she is broken (07665 + shabar) [that was] the {gates} (01817 + deleth) of the people (05971 +(am):she is turned (05437 + cabab) unto me:I shall be replenished (04390 + male)), [now] she is laid waste (02717 + charab) :$

gates Eze_26_10 By reason of the abundance $(08229 + shiph(ah) of his horses (05483 + cuwc) their dust (80) shall cover (03680 + kacah) thee:thy walls (02346 + chowmah) shall shake (07493 + ra(ash) at the noise (06963 + qowl) of the horsemen (06571 + parash), and of the wheels (01534 + galgal), and of the chariots (07393 + rekeb), when he shall enter (00935 + bow)) into thy {gates} (08179 + sha(ar), as men enter (00935 + bow)) into a city (05892 + (iyr) wherein is made a breach (01234 + baqa()).$

gates Eze_38_11 And thou shalt say (00559 +)amar), I will go (05927 +(alah) up to the land (00776 +)erets) of unwalled villages (06519 +p@razah); I will go (00935 +bow)) to them that are at rest (08252 +shaqat), that dwell (03427 +yashab) safely (00983 +betach), all (03605 +kol) of them dwelling (03427 +yashab) without (00369 +)ayin) walls (02346 +chowmah), and having neither (00369 +)ayin) bars (01280 +b@riyach) nor {gates} (01817 +deleth),

gates Eze_40_18 And the pavement (07531 +ritspah) by the side (03802 +katheph) of the gates (08179 +sha(ar) over (05980 +(ummah) against (05980 +(ummah) the length (00753 +)orek) of the {gates} (08179 +sha(ar) [was] the lower (08481 +tachtown) pavement (07531 +ritspah).

gates Eze_40_18 And the pavement (07531 +ritspah) by the side (03802 +katheph) of the {gates} (08179 +sha(ar) over (05980 +(ummah) against (05980 +(ummah) the length (00753 +)orek) of the gates (08179 +sha(ar) [was] the lower (08481 +tachtown) pavement (07531 +ritspah).

gates Eze_40_38 And the chambers (03957 +lishkah) and the entries (06607 +pethach) thereof [were] by the posts (00352 +)ayil) of the {gates} (08179 +sha(ar) , where (08033 +sham) they washed (01740 +duwach) the burnt (05930 +(olah) offering .

gates Eze_44_11 Yet they shall be ministers (08334 +sharath) in my sanctuary (04720 +miqdash) , [having] charge (06486 +p@quddah) at (00413 +)el) the {gates} (08179 +sha(ar) of the house (01004 +bayith) ,

and ministering (08334 +sharath) to the house (01004 +bayith):they shall slay (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) for the people (05971 +(am) , and they shall stand (05975 +(amad) before (06440 +paniym) them to minister (08334 +sharath) unto them .

gates Eze_44_17 . And it shall come (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at (00413 +)el) the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +beged) ; and no (03808 +lo)) wool (06785 +tsemer) shall come (05927 +(alah) upon them , whiles they minister (08334 +sharath) in the {gates} (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

gates Eze_{44_17} . And it shall come (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at (00413 +)el) the {gates} (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +beged) ; and no (03808 +lo)) wool (06785 +tsemer) shall come (05927 +(alah) upon them , whiles they minister (08334 +sharath) in the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

gates Eze_48_31 . And the gates (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) {gates} (08179 +sha(ar) northward (06828 +tsaphown) ; one (00259 +)echad) gate (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 +)echad) gate (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 +)echad) gate (08179 +sha(ar) of Levi (03878 +Leviy) .

gates Eze_48_31 . And the {gates} (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) gates (08179 +sha(ar) northward (06828 +tsaphown) ; one (00259 +)echad) gate (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 +)echad) gate (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 +)echad) gate (08179 +sha(ar) of Levi (03878 +Leviy) .

gates Eze_48_32 And at (00413 +)el) the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah):and three (07969 + shalowsh) {gates} (08179 + sha(ar); and one (00259 +)echad) gate (08179 + sha(ar) of Joseph (03130 + Yowceph), one (00259 +)echad) gate (08179 + sha(ar) of Benjamin (01144 + Binyamiyn), one (00259 + echad) gate (08179 + sha(ar)) of Dan (01835 + Dan).

gates Eze_48_33 And at the south (05045 + negeb) side (06285 + pe)ah) four (00702 + arba() thousand (00505 + eleph) and five (02568 + chamesh) hundred (03967 + me)ah) measures (04060 + middah): and three (07969 + shalowsh) {gates} (08179 + sha(ar); one (00259 + echad) gate (08179 + sha(ar)) of Simeon (08095 + Shim(own)), one (00259 + echad) gate (08179 + sha(ar)) of Issachar (03485 + Yissaskar), one (00259 + echad) gate (08179 + sha(ar)) of Zebulun (02074 + Z@buwluwn).

gates Eze_48_34 At the west (03220 + yam) side (06285 + pe)ah) four (00702 + arba() thousand (00505 + below) and five (02568 + chamesh) hundred (03967 + me)ah), [with] their three (07969 + shalowsh) {gates} (08179 + sha(ar); one (00259 + bechad) gate (08179 + sha(ar) of Gad (01410 + Gad), one (00259 + bechad) gate (08179 + sha(ar) of Asher (00836 + bechaft), one (00259 + bechad) gate (08179 + sha(ar) of Asher (00836 + bechaft), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft) gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft)), gate (08179 + sha(ar) of Asher (00836 + bechaft)), one (00259 + bechaft)), gate (08179 + sha(ar) of Asher (00836 + bechaft)), gate (08179 + sha(ar) of Asher (08179 + sha(ar) of Ash

gates Isa_03_26 And her {gates} (06607 +pethach) shall lament (00578 +)anah) and mourn (56) ; and she [being] desolate (05352 +naqah) shall sit (03427 +yashab) upon the ground (00776 +)erets) .

gates Isa_13_02 Lift (05375 +nasa)) ye up a banner (05251 +nec) upon the high (08192 +shaphah) mountain (02022 +har) , exalt (07311 +ruwm) the voice (06963 +qowl) unto them , shake (05130 +nuwph)

the hand (03027 +yad) , that they may go (00935 +bow)) into the {gates} (06607 +pethach) of the nobles (05081 +nadiyb) .

gates Isa_26_02 Open (06605 +pathach) ye the {gates} (08179 +sha(ar) , that the righteous (06662 +tsaddiyq) nation (01471 +gowy) which keepeth (08104 +shamar) the truth (00529 +)emuwn) may enter (00935 +bow)) in .

gates Isa_38_10 I said (00559 +)amar) in the cutting (01824 +d@miy) off of my days (03117 +yowm), I shall go (03212 +yalak) to the {gates} (08179 +sha(ar) of the grave (07585 +sh@)owl):I am deprived (06485 +paqad) of the residue (03499 +yether) of my years (08141 +shaneh).

gates Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , whose (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 +deleth) gates (01817 +deleth) ; and the {gates} (08179 +sha(ar) shall not be shut (05462 +cagar) ;

gates Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , whose (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 +deleth) {gates} (01817 +deleth) ; and the gates (08179 +sha(ar) shall not be shut (05462 +cagar) ;

gates Isa_45_02 I will go (03212 +yalak) before (06440 +paniym) thee , and make the crooked (01921 +hadar) places straight (03474 +yashar):I will break (07665 +shabar) in pieces the {gates} (01817 +deleth) of brass (05154 +n@chuwshah) , and cut (01438 +gada() in sunder the bars (01280 +b@riyach) of iron (01270 +barzel) :

gates Isa_54_12 And I will make (07760 +suwm) thy windows (08121 +shemesh) of agates (03539 +kadkod) , and thy {gates} (08179 +sha(ar) of carbuncles (68) , and all (03605 +kol) thy borders (01366 +g@buwl) of pleasant (02656 +chephets) stones (68) .

gates Isa_60_11 Therefore thy {gates} (08179 +sha(ar) shall be open (06605 +pathach) continually (08548 +tamiyd); they shall not be shut (05462 +cagar) day (03119 +yowmam) nor night (03915 +layil); that [men] may bring (00935 +bow)) unto thee the forces (02428 +chayil) of the Gentiles (01471 +gowy), and [that] their kings (04428 +melek) [may be] brought (05090 +nahag).

gates Isa_60_18 Violence (02555 +chamac) shall no (03808 +lo)) more (05750 +(owd) be heard (08085 +shama() in thy land (00776 +)erets) , wasting (07701 +shod) nor destruction (07667 +sheber) within thy borders (01366 +g@buwl) ; but thou shalt call (07121 +qara)) thy walls (02346 +chowmah) Salvation (03444 +y@shuw(ah) , and thy {gates} (08179 +sha(ar) Praise (08416 +t@hillah) .

gates Isa_62_10 . Go (05674 +(abar) through (05674 +(abar) , go (05674 +(abar) through the {gates} (08179 +sha(ar) ; prepare (06437 +panah) ye the way (01870 +derek) of the people (05971 +(am) ; cast (05549 +calal) up , cast (05549 +calal) up the highway (04546 +m@cillah) ; gather (05619 +caqal) out the stones (68) ; lift (07311 +ruwm) up a standard (05251 +nec) for the people (05971 +(am) .

gates Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara)) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (00935 +bow)) , and they shall set (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) his throne (03678 +kicce)) at the entering (06607

+pethach) of the {gates} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the walls (02346 +chowmah) thereof round (05439 +cabiyb) about , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

gates Jer_07_02 Stand (05975 +(amad) in the gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith), and proclaim (07121 +qara)) there (08033 +sham) this (02088 +zeh) word (01697 +dabar), and say (00559 +)amar), Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah), all (03605 +kol) [ye of] Judah (03063 +Y@huwdah), that enter (00935 +bow)) in at these (00428 +)el - leh) {gates} (08179 +sha(ar) to worship (07812 +shachah) the LORD (03068 +Y@hovah).

gates Jer_14_02 Judah (03063 +Y@huwdah) mourneth (56) , and the {gates} (08179 +sha(ar) thereof languish (00535 +)amal) ; they are black (06937 +qadar) unto the ground (00776 +)erets) ; and the cry (06682 +ts@vachah) of Jerusalem (03389 +Y@ruwshalaim) is gone (05927 +(alah) up .

gates Jer_15_07 And I will fan (02219 +zarah) them with a fan (02219 +zarah) in the {gates} (08179 +sha(ar) of the land (00776 +)erets) ; I will bereave (07921 +shakol) [them] of children , I will destroy (6) my people (05971 +(am) , [since] they return (07725 +shuwb) not from their ways (01870 +derek) .

gates Jer_17_19 . Thus (03541 +koh) said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; Go (01980 +halak) and stand (05975 +(amad) in the gate (08179 +sha(ar) of the children (01121 +ben) of the people (05971 +(am) , whereby (00834 +)aher) the kings (04428 +melek) of Judah (03063 +Y@huwdah) come (00935 +bow)) in , and by the which (00834 +)aher) they go (03318 +yatsa)) out , and in all (03605 +kol) the {gates} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

gates Jer_17_20 And say (00559 +)amar) unto them , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye kings (04428 +melek) of Judah (03063 +Y@huwdah) , and all (03605 +kol) Judah (03063 +Y@huwdah) , and all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , that enter (00935 +bow)) in by these (00428 +)el - leh) {gates} (08179 +sha(ar) :

gates Jer_17_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Take heed (08104 +shamar) to yourselves (05315 +nephesh) , and bear (05375 +nasa)) no (00408 +)al) burden (04853 +massa)) on the sabbath (07676 +shabbath) day (03117 +yowm) , nor bring (00935 +bow)) [it] in by the {gates} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

gates Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the {gates} (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

gates Jer_17_25 Then shall there enter (00935 +bow)) into the {gates} (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) kings (04428 +melek) and princes (08269 +sar) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , they , and their princes (08269 +sar) , the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):and this (02088 +zeh) city (05892 +(iyr) shall remain (03427 +yashab) for ever (05769 +(owlam) .

gates Jer_17_27 But if (00518 +)im) ye will not hearken (08085 +shama() unto me to hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , and not to bear (05375 +nasa)) a burden (04853 +massa)) , even entering (00935 +bow)) in at the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm) ; then will I kindle (03341

+yatsath) a fire (00784 +)esh) in the {gates} (08179 +sha(ar) thereof , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim) , and it shall not be quenched (03518 +kabah) .

gates Jer_17_27 But if (00518 +)im) ye will not hearken (08085 + shama()) unto me to hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), and not to bear (05375 + nasa)) a burden (04853 + massa)), even entering (00935 + bow)) in at the {gates} (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm); then will I kindle (03341 + yatsath) a fire (00784 +)esh) in the gates (08179 + sha(ar)) thereof, and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 + Y@ruwshalaim), and it shall not be quenched (03518 + kabah).

gates Jer_22_02 And say (00559 +)amar), Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah), O king (04428 +melek) of Judah (03063 +Y@huwdah), that sittest (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David), thou, and thy servants (05650 +(ebed), and thy people (05971 +(am) that enter (00935 +bow)) in by these (00428 +)el - leh) {gates} (08179 +sha(ar):

gates Jer_22_04 For if (00518 +)im) ye do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) indeed, then shall there enter (00935 +bow)) in by the {gates} (08179 +sha(ar) of this (02088 +zeh) house (01004 +bayith) kings (04428 +melek) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David), riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc), he, and his servants (05650 +(ebed), and his people (05971 +(am).

gates Jer_22_19 He shall be buried (06912 +qabar) with the burial (06900 +q@buwrah) of an ass (02543 +chamowr) , drawn (05498 +cachab) and cast (07993 +shalak) forth beyond (01973 +hal@ah) the {gates} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

gates Jer_49_31 Arise (06965 +quwm), get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy), that dwelleth (03427 +yashab) without care (00983 +betach), saith (05002 +n@)um) the LORD (03068 +Y@hovah), which have neither (03808 +lo)) {gates} (01817 +deleth) nor (03808 +lo)) bars (01280 +b@riyach), [which] dwell (07931 +shakan) alone (00909 +badad).

gates Jer_51_58 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); The broad (07342 +rachab) walls (02346 +chowmah) of Babylon (00894 +Babel) shall be utterly broken (06209 +(arar), and her high (01364 +gaboahh) {gates} (08179 +sha(ar) shall be burned (03341 +yatsath) with fire (00784 +)esh) ; and the people (05971 +(am) shall labour (03021 +yaga() in vain (07385 +riyq), and the folk (03816 +l@om) in the fire (00784 +)esh), and they shall be weary (03286 +ya(aph).

gates Job_38_17 Have the {gates} (08179 +sha(ar) of death (04194 +maveth) been opened (01540 +galah) unto thee ? or hast thou seen (07200 +ra)ah) the doors (08179 +sha(ar) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) ?

gates Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +(eth), saying (00559 +)amar), Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah), that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr), and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the {gates} (01817 +deleth) of it.

gates Jud_05_08 They chose (00977 +bachar) new (02319 +chadash) gods (00430 +)elohiym) ; then (00227 +)az) [was] war (03901 +lachem) in the {gates} (08179 +sha(ar):was there a shield (04043 +magen) or spear (07420 +romach) seen (07200 +ra)ah) among forty (00705 +)arba(iym) thousand (00505 +)eleph) in

Israel (03478 + Yisra)el) ?

gates Jud_05_11 [They that are delivered] from the noise (06963 +qowl) of archers (02686 +chatsats) in the places of drawing (04857 +mash)ab) water , there shall they rehearse (08567 +tanah) the righteous (06666 +ts@daqah) acts of the LORD (03068 +Y@hovah) , [even] the righteous (06666 +ts@daqah) acts [toward the inhabitants] of his villages (06520 +p@razown) in Israel (03478 +Yisra)el):then shall the people (05971 +(am) of the LORD (03068 +Y@hovah) go (03381 +yarad) down (03381 +yarad) to the {gates} (08179 +sha(ar) .

gates Lam_01_04 The ways (01870 +derek) of Zion (06726 +Tsiyown) do mourn (57) , because none (01997 +Hamownah) come (00935 +bow)) to the solemn (04150 +mow(ed) feasts (04150 +mow(ed):all (03605 +kol) her {gates} (08179 +sha(ar) are desolate (08076 +shamem):her priests (03548 +kohen) sigh (00584 +)anach) , her virgins (01330 +b@thuwlah) are afflicted (03013 +yagah) , and she [is] in bitterness (04843 +marar) .

gates Lam_02_09 Her {gates} (08179 +sha(ar) are sunk (02883 +taba() into the ground (00776 +)erets) ; he hath destroyed (6) and broken (07665 +shabar) her bars (01280 +b@riyach):her king (04428 +melek) and her princes (08269 +sar) [are] among the Gentiles (01471 +gowy):the law (08451 +towrah) [is] no (00369 +)ayin) [more] ; her prophets (05030 +nabiy)) also (01571 +gam) find (04672 +matsa)) no (03808 +lo)) vision (02377 +chazown) from the LORD (03068 +Y@hovah).

gates Lam_04_12 The kings (04428 +melek) of the earth (00776 +)erets), and all (03605 +kol) the inhabitants (03427 +yashab) of the world (08398 +tebel), would not have believed (00539 +)aman) that the adversary (06862 +tsar) and the enemy (00341 +)oyeb) should have entered (00935 +bow)) into the {gates} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim).

gates Mat_16_18 And I say (3004 -lego -) also (1161 -de -) unto thee , That thou art (1488 -ei -) Peter (4074 -Petros -) , and upon this (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 -ekklesia -) ; and the {gates} (4439 -pule -) of hell (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .

gates Nah_02_06 The {gates} (08179 +sha(ar) of the rivers (05104 +nahar) shall be opened (06605 +pathach), and the palace (01964 +heykal) shall be dissolved (04127 +muwg).

gates Nah_03_13 Behold (02009 +hinneh), thy people (05971 +(am) in the midst (07130 +qereb) of thee [are] women (00802 +)ishshah):the {gates} (08179 +sha(ar) of thy land (00776 +)erets) shall be set wide (06605 +pathach) open (06605 +pathach) unto thine enemies (00341 +)oyeb):the fire (00784 +)esh) shall devour (00398 +)akal) thy bars (01280 +b@riyach).

gates Neh_01_03 And they said (00559 +)amar) unto me , The remnant (07604 +sha)ar) that are left (07604 +sha)ar) of the captivity (07628 +sh@biy) there (08033 +sham) in the province (04082 +m@diynah) [are] in great (01419 +gadowl) affliction (07451 +ra() and reproach (02781 +cherpah):the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) also [is] broken (06555 +parats) down , and the {gates} (08179 +sha(ar) thereof are burned (03341 +yatsath) with fire (00784 +)esh) .

gates Neh_02_03 And said (00559 +)amar) unto the king (04428 +melek) , Let the king (04428 +melek) live (02421 +chayah) for ever (05769 +(owlam):why (04069 +madduwa() should not my countenance (06440 +paniym) be sad (07489 +ra(a() , when (00834 +)aher) the city (05892 +(iyr) , the place (01004 +bayith) of my fathers (1) sepulchres (06913 +qeber) , [lieth] waste (02720 +chareb) , and the {gates} (08179 +sha(ar) thereof are consumed (00398 +)akal) with fire (00784 +)esh) ?

gates Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086

+(ets) to make beams (07136 +qarah) for the {gates} (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow)) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

gates Neh_02_13 And I went (03318 +yatsa)) out by night (03915 +layil) by the gate (08179 +sha(ar) of the valley (01516 +gay)), even before the dragon (08577 +tanniyn) well (02869 +tab), and to the dung (00830 +)ashpoth) port (08179 +sha(ar), and viewed (07663 +sabar) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim), which (00834 +)aher) were broken (06555 +parats) down, and the {gates} (08179 +sha(ar) thereof were consumed (00398 +)akal) with fire (00784 +)esh).

gates Neh_02_17 Then said (00559 +)amar) I unto them , Ye see (07200 +ra)ah) the distress (07451 +ra() that we [are] in , how (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) [lieth] waste (02720 +chareb) , and the {gates} (08179 +sha(ar) thereof are burned (03341 +yatsath) with fire (00784 +)esh):come (03212 +yalak) , and let us build (01129 +banah) up the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , that we be no (03808 +lo)) more (05720 +(Adiyn) a reproach (02781 +cherpah) .

gates Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama() that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo)) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +(amad) up the doors (01817 +deleth) upon the {gates} (08179 +sha(ar) ;)

gates Neh_07_03 And I said (00559 +)amar) unto them , Let not the {gates} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) in his of (05048 +neged) his house (01004 +bayith) .

gates Neh_11_19 Moreover the porters (07778 +show(er) , Akkub (06126 +(Aqquwb) , Talmon (02929 +Talmown) , and their brethren (00251 +)ach) that kept (08104 +shamar) the {gates} (08179 +sha(ar) , [were] an hundred (03967 +me)ah) seventy (07657 +shib(iym .) and two (08147 +sh@nayim) .

gates Neh_12_25 Mattaniah (04983 +Mattanyah), and Bakbukiah (01229 +Baqbukyah), Obadiah (05662 +(Obadyah), Meshullam (04918 +M@shullam), Talmon (02929 +Talmown), Akkub (06126 +(Aqquwb), [were] porters (07778 +show(er) keeping (08104 +shamar) the ward (04929 +mishmar) at the thresholds (00624 +)acuph) of the {gates} (08179 +sha(ar).

gates Neh_12_30 And the priests (03548 +kohen) and the Levites (03881 +Leviyiy) purified (02891 +taher) themselves , and purified (02891 +taher) the people (05971 +(am) , and the {gates} (08179 +sha(ar) , and the wall (02346 +chowmah) .

gates Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the {gates} (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676

+shabbath) day (03117 +yowm).

gates Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the {gates} (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

gates Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the {gates} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

gates Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that they should cleanse (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 +shamar) the {gates} (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

gates Oba_01_11 In the day (03117 +yowm) that thou stoodest (05975 +(amad) on the other (05048 +neged) side (05048 +neged) , in the day (03117 +yowm) that the strangers (02114 +zuwr) carried (07617 +shabah) away captive (07617 +shabah) his forces (02428 +chayil) , and foreigners (05237 +nokriy) entered (00935 +bow)) into his {gates} (08179 +sha(ar) , and cast (03032 +yadad) lots (01486 +gowral) upon Jerusalem (03389 +Y@ruwshalaim) , even (01571 +gam) thou [wast] as one (00259 +)echad) of them .

gates Pro_01_21 She crieth (07121 +qara)) in the chief (07218 +ro)sh) place of concourse (01993 +hamah) , in the openings (06607 +pethach) of the {gates} (08179 +sha(ar):in the city (05892 +(iyr) she uttereth (00559 +)amar) her words (00561 +)emer) , [saying] ,

gates Pro_08_03 She crieth (07442 +ranan) at (03027 +yad) the {gates} (08179 +sha(ar), at (03027 +yad) the entry (06310 +peh) of the city (07176 +qereth), at the coming (03996 +mabow)) in at the doors (06607 +pethach).

gates Pro_08_34 Blessed (00835 +)esher) [is] the man (00120 +)adam) that heareth (08085 +shama() me , watching (08245 +shaqad) daily (03117 +yowm) at (05921 +(al) my {gates} (01817 +deleth) , waiting (08104 +shamar) at the posts (04201 +m@zuwzah) of my doors (06607 +pethach).

gates Pro_14_19 . The evil (07451 +ra() bow (07817 +shachach) before (06440 +paniym) the good (02896 +towb); and the wicked (07563 +rasha() at the {gates} (08179 +sha(ar) of the righteous (06662 +tsaddiyq)

gates Pro_31_23 Her husband (01167 +ba(al) is known (03045 +yada() in the {gates} (08179 +sha(ar), when he sitteth (03427 +yashab) among (05973 +(im) the elders (02205 +zaqen) of the land (00776 +)erets).

gates Pro_31_31 Give (05414 +nathan) her of the fruit (06529 +p@riy) of her hands (03027 +yad); and let her own works (04639 +ma(aseh) praise (01984 +halal) her in the {gates} (08179 +sha(ar).

gates Psa_09_13 Have mercy (02603 +chanan) upon me , O LORD (03068 +Y@hovah) ; consider (07200 +ra)ah) my trouble (06040 +(oniy) [which I suffer] of them that hate (08130 +sane)) me , thou that liftest (07311 +ruwm) me up from the {gates} (08179 +sha(ar) of death (04194 +maveth) :

gates Psa_09_14 That I may shew (05608 +caphar) forth all (03605 +kol) thy praise (08416 +t@hillah) in the {gates} (08179 +sha(ar) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):I will rejoice (01523 +giyl) in thy salvation (03444 +y@shuw(ah).

gates Psa_100_04 Enter (00935 +bow)) into his {gates} (08179 +sha(ar) with thanksgiving (08426 +towdah) , [and] into his courts (02691 +chatser) with praise (08416 +t@hillah):be thankful (03034 +yadah) unto him , [and] bless (01288 +barak) his name (08034 +shem) .

gates Psa_107_16 For he hath broken (07665 +shabar) the {gates} (01817 +deleth) of brass (05178 +n@chosheth), and cut (01438 +gada() the bars (01280 +b@riyach) of iron (01270 +barzel) in sunder .

gates Psa_107_18 Their soul (05315 +nephesh) abhorreth (08581 +ta(ab) all (03605 +kol) manner of meat (00400 +)okel) ; and they draw near (05060 +naga() unto the {gates} (08179 +sha(ar) of death (04194 +maveth) .

gates Psa_118_19 . Open (06605 +pathach) to me the {gates} (08179 +sha(ar) of righteousness (06664 +tsedeq):I will go (00935 +bow)) into them , [and] I will praise (03034 +yadah) the LORD (03050 +Yahh) :

gates Psa_122_02 Our feet (07272 +regel) shall stand (05975 +(amad) within thy {gates} (08179 +sha(ar) , O Jerusalem (03389 +Y@ruwshalaim) .

gates Psa_147_13 For he hath strengthened (02388 +chazaq) the bars (01280 +b@riyach) of thy {gates} (08179 +sha(ar) ; he hath blessed (01288 +barak) thy children (01121 +ben) within (07130 +qereb) thee .

gates Psa_24_07 . Lift (05375 +nasa)) up your heads (07218 +ro)sh) , O ye {gates} (08179 +sha(ar) ; and be ye lift (05375 +nasa)) up , ye everlasting (05769 +(owlam) doors (06607 +pethach) ; and the King (04428 +melek) of glory (03519 +kabowd) shall come (00935 +bow)) in .

gates Psa_24_09 Lift (05375 +nasa)) up your heads (07218 +ro)sh), O ye {gates} (08179 +sha(ar); even lift (05375 +nasa)) [them] up , ye everlasting (05769 +(owlam) doors (06607 +pethach); and the King (04428 +melek) of glory (03519 +kabowd) shall come (00935 +bow)) in .

gates Psa_87_02 The LORD (03068 +Y@hovah) loveth (00157 +)ahab) the {gates} (08179 +sha(ar) of Zion (06726 +Tsiyown) more than all (03605 +kol) the dwellings (04908 +mishkan) of Jacob (03290 +Ya(aqob) .

gates Rev_21_12 And had (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and high (5308 - hupselos -), [and] had (2192 -echo -) twelve (1427 -dodeka -) gates (4440 -pulon -), and at (1909 -epi -) the {gates} (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -), and names (3686 -onoma -) written (1924 -epigrapho -) thereon (1924 -epigrapho -), which (3739 -hos -) are [the names] of the twelve (1427 - dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) :

gates Rev_21_12 And had (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and high (5308 - hupselos -) , [and] had (2192 -echo -) twelve (1427 -dodeka -) {gates} (4440 -pulon -) , and at (1909 -epi -) the gates (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -) , and names (3686 -onoma -)

written (1924 -epigrapho -) thereon (1924 -epigrapho -), which (3739 -hos -) are [the names] of the twelve (1427 -dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) :

gates Rev_21_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) gates (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) {gates} (4440 -pulon -) .

gates Rev_21_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) {gates} (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) gates (4440 -pulon -) .

gates Rev_21_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) {gates} (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) gates (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) gates (4440 -pulon -) .

gates Rev_21_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) {gates} (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) gates (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) gates (4440 -pulon -) .

gates Rev_21_15 And he that talked (2980 -laleo -) with me had (2192 -echo -) a golden (5552 -chruseos -) reed (2563 -kalamos -) to measure (3354 -metreo -) the city (4172 -polis -) , and the {gates} (4440 -pulon -) thereof (0846 -autos -) , and the wall (5038 -teichos -) thereof (0846 -autos -) .

gates Rev_21_21 And the twelve (1427 -dodeka -) {gates} (4440 -pulon -) [were] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 - hualos -) .

gates Rev_21_25 And the {gates} (4440 -pulon -) of it shall not be shut (2808 -kleio -) at all (3364 -ou me -) by day (2250 -hemera -):for there shall be no (3756 -ou -) night (3571 -nux -) there (1563 -ekei -).

gates Rev_22_14 Blessed (3107 -makarios -) [are] they that do (4160 -poieo -) his commandments (1785 - entole -) , that they may have (2071 -esomai -) right (1849 -exousia -) to the tree (3586 -xulon -) of life (2222 - zoe -) , and may enter (1525 -eiserchomai -) in through the {gates} (4440 -pulon -) into (1519 -eis -) the city (4172 -polis -) .

gates Son_07_13 The mandrakes (01736 +duwday) give (05414 +nathan) a smell (07381 +reyach) , and at (05921 +(al) our {gates} (06607 +pethach) [are] all (03605 +kol) manner of pleasant (04022 +meged) [fruits] , new (02319 +chadash) and old (03465 +yashan) , [which] I have laid (06845 +tsaphan) up for thee , O my beloved (01730 +dowd) .

gates Zec_08_16 These (00428 +)el - leh) [are] the things that ye shall do (06213 +(asah) ; Speak (01696 +dabar) ye every man (00376 +)iysh) the truth (00571 +)emeth) to his neighbour (07453 +rea() ; execute (08199 +shaphat) the judgment (04941 +mishpat) of truth (00571 +)emeth) and peace (07965 +shalowm) in your {gates} (08179 +sha(ar) :

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RE, 21:13, RE, 21:15, RE, 21:21, RE, 21: 25, RE, 22:14 gates, SOS, 7:13 gates, ZEC, 8:16 away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[ql depart 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self.[q] dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.[ql examined 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should have) {examined}(-d).[ql fall 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw ({fall}) away, refrain, withdraw self.[ql gate 4440 # pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.[ql gate 4439 # pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- {gate}.[ql gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.[ql have 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should {have}) examined(- d).[q] question 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, {question} (with), reason (together).[ql reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).[q] refrain 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, {refrain}, withdraw self.[q] self 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.[q] should 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- ({should} have) examined(- d).[ql together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).[ql with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question ({with}), reason (together).[ql with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute ({with}), enquire, question (with), reason (together).[q] withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.[ql gate Interlinear Index Study gate GEN 019 001. And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the {gate} <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 + quwm > up to meet <07125 + qir>ah > them; and he bowed <07812 + shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets >; gate GEN 022 017 That in blessing <01288 + barak >I will bless <01288 + barak > thee, and in multiplying <07235 + rabah > I will multiply <07235 + rabah > thy seed <02233 + zera < > as the stars <03556 + kowkab > of the heaven <08064 + shamayim >, and as the sand <02344+chowl > which <00834 +>aher > [is] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 + zera <> shall possess <03423 + yarash> the {gate} <08179 + sha of his enemies <00341 +> yerb>; gate GEN 023 010 And Ephron < 06085 + dwelt < 03427 + yashab > among < 08432 + tavek > the children < 01121 + ben dwelt < 01121 +> of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth >, [even] of all $<03605 + kol > that went < 00935 + bow > in at the {gate} < 08179 + sha of his city < 05892 + , saying < 00559$ +>amar >, gate GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of Heth <02845 +Cheth >, before <06440 +paniym > all <03605 +kol > that went <00935 + bow >> in at the {gate} <08179 + sha of his city <05892 + . gate GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [art] our sister <00269 +> achowth >, be thou [the mother] of thousands <00505 +> eleph > of millions <07233 + r@ babah >, and let thy seed $<02233 + zera < > possess <03423 + yarash > the {gate} <08179 + sha of those which hate <08130$ +sane>> them . gate GEN 028 017 And he was afraid <03372 +yare>>, and said <00559 +>amar>, How <04100 + mah > dreadful < 03372 + yare > [is] this < 02088 + zeh > place < 04725 + magowm > ! this < 02088+zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 + zeh > [is] the {gate} <08179 + sha of heaven <08064 + shamayim > . gate GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate < 0.08179 + sha of their city < 0.05892 + , and communed < 0.01696 + dabar > with the men < 0.00582 + senowsh > 0.0582 +of their city <05892 +, saying <00559 +>amar >, gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 + Sh@kem > his son <01121 + ben > hearkened <08085 + shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that the shama <> all <03605 + kol > that << all <03605went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 $+zakar > was circumcised <04135 + muwl > , all <03605 + kol > that went <03318 + yatsa > out of the {gate}$

<08179 +sha of his city <05892 + . gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 + Sh@kem > his son <01121 + ben > hearkened <08085 + shama <> all <03605 + kol > that went <03318+yatsa>> out of the {gate} <08179 +sha of his city <05892 +; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 + muwl >, all <03605 + kol > that went <03318 + vatsa > out of the gate <math><08179 + sha ofhis city <05892 +. gate EXO 027 014 The hangings <07050 +qela< > of one side <03802 +katheph > [of the $\{gate\}\$ shall be] fifteen <06240 + cubits < 00520 + ammah > : their pillars <math><05982 + three < 07969 + shalowsh > ,and their sockets <00134 +> eden > three <07969 + shalowsh >. gate EXO 027 016 And for the {gate} <08179+sha of the court <02691 +chatser > [shall be] an hanging <04539 +macak > of twenty <06242 + cubits <00520+>ammah >, [of] blue <08504 +t@keleth >, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh >, wrought with needlework <07551 +raqam >: [and] their pillars <05982 +[shall be] four <00702 +arba< >, and their sockets <00134 +eden > four <00702 +arba< >. gate EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the {gate} <08179 + sha of the camp <04264 +machaneh >, and said <00559 +>amar >, Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me. And all <03605 + kol > the sons <01121 + ben > of Levi <03878 + Leviy > gathered <00622 +>acaph > themselves together unto him . gate EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > God <00430 + elohiym > of Israel<03409 + yarek >, [and] go <05674 + in and out from gate <08179 + sha to {gate} <08179 + sha throughout the camp < 04264 + machaneh >, and slay < 02026 + harag > every man < 00376 + yish > his brother < 00251 + ach > a, and every man <00376 +>iysh > his companion <07453 + rea <>, and every man <00376 +>iysh > his neighbour <07138 +qarowb > . gate EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el >, Put<07760 + suwm > every man < 00376 + iysh > his sword < 02719 + chereb > by his side < 03409 + yarek > , [and] $go < 05674 + in and out from \{gate\} < 08179 + sha to gate < 08179 + sha throughout the camp < 04264 + machaneh > 04264 + mach$, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376+>iysh > his companion <07453 + rea <>, and every man <00376 +>iysh > his neighbour <07138 + qarowb >. gate EXO 038 014 The hangings <07050 + qela < > of the one side <03802 + katheph > [of the {gate} were] fifteen <06240 + cubits <00520 + ammah >; their pillars <05982 + three <07969 + shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh >. gate EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > {gate} <08179 +sha, on this <02088 +zeh > hand and that hand, [were] hangings <07050 + qela < > of fifteen <06240 + cubits <00520 + >ammah > ; their pillars <05982 + >ammah > ; their pillars <05three <07969 +shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh >. gate EXO 038 018 And the hanging $<04539 + \text{macak} > \text{for the } \{\text{gate}\} < 08179 + \text{sha of the court} < 02691 + \text{chatser} > [\text{was}]$ needlework <07551 + ragam >, [of] blue <08504 + t@keleth >, and purple <00713 + argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +> orek >, and the height <06967 + qowmah > in the breadth <07341 + rochab > [was] five<02568 +chamesh > cubits <00520 +>ammah >, answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser > . gate EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > {gate} <08179+sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605+kol > the pins <03489 + yathed > of the court <02691 + chatser > round <05439 + cabiyb > about . gate EXO 039 040 The hangings <07050 + qela < > of the court <02691 + chatser >, his pillars <05982 +, and his sockets <00134+>eden >, and the hanging <04539 +macak > for the court <02691 +chatser > {gate} <08179 +sha, his cords <04340 +meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 + >ohel > of the congregation <04150+mow, gate EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439+cabiyb > about, and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > $\{gate\} < 08179 + sha$. gate EXO 040 033 And he reared < 06965 + quwm > up the court < 02691 + chatser > round<05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414+nathan > up the hanging <04539 +macak > of the court <02691 +chatser > {gate} <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . gate NUM 004 026 And the hangings <07050 + qela <> of the court <02691 + chatser >, and the hanging <04539 + macak > for the door<06607 +pethach > of the {gate} <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar >, and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656

+, and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . gate DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 + taphas > on him, and bring <03318+yatsa>> him out unto the elders <02205 +zagen > of his city <05892 +, and unto the {gate} <08179 +sha of his place <04725 + magowm >; gate DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 +>em >, take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 + na virginity <01331 + b@thuwliym > unto the elders <02205 + zagen > of the city $<05892 + \text{ in the } \{\text{gate}\} < 08179 + \text{sha}: \text{gate DEU } 022 \ 024 \text{ Then ye shall bring } < 03318 + \text{yatsa} > \text{ them both}$ $<08147 + sh@nayim > out unto the {gate} < 08179 + sha of that city < 05892 + , and ye shall stone < 05619 + caqal$ > them with stones <68> that they die <04191 +muwth >; the damsel <05291 +na, because she cried <06817+tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 + ra < > from among <07130 + qereb > you . gate DEU 025 007 And if <00518 + >im > the man <00376+>iysh>like<0.2654 +chaphets > not to take <0.3947 +laqach > his brother s <0.2994 +Y@bemeth > wife <0.2994 + Y@bemeth > y@bemeth +Y@bemeth >, then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the $\{gate\} < 08179 + sha unto the elders < 02205 + zaqen >, and say < 00559 + >amar >, My husband s < 02993 + yabam$ > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el >, he will <14> not perform the duty of my husband s < 02992 + yabam > brother < 02992 + yabam > . gate JOS 002 005 And it came < 01961 + hayah > to pass [about]the time] of shutting $\langle 05462 + cagar \rangle$ of the {gate} $\langle 08179 + sha$, when it was dark $\langle 02822 + choshek \rangle$, that the men < 00582 +> enowsh > went < 03318 + yatsa > out : whither < 00575 +> an > the men < 00582 +> enowsh > went < 00582 +> enowsh > and we have a state of the stwent <01980 + halak > I wot <03045 + yada <> not : pursue <07291 + radaph > after <00310 + >achar > themquickly <04118 +maher >; for ye shall overtake <05381 +nasag > them . gate JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out, they shut <05462 +cagar > the $\{gate\} < 08179 + sha$. gate JOS 007 005 And the men < 00582 + show sh > of Ai < 05857 + smote < 05221 + nakah> of them about thirty <07970 + sh@lowshiym > and six <math><08337 + shesh > men <00376 + >iysh > : for they chased<07291 +radaph > them [from] before <06440 +paniym > the {gate} <08179 +sha [even] unto Shebarim <07671 + Sh@bariym >, and smote <05221 + nakah > them in the going <04174 + mowrad > down <04174+mowrad >: wherefore the hearts < 03824 + 16bab > of the people < 05971 + melted < 04549 + macac >, and became <01961 +hayah > as water <04325 +mayim > . gate JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged < 08518 + talah > on < 05921 + a tree < 06086 + until < 05704 + eventide : and as soon as thesun < 0.08121 + shemesh > was down < 0.0935 + bow > >, Joshua < 0.091 + Y@howshuwa < > commanded < 0.06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 +, and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the {gate} <08179 +sha of the city <05892 +, and raise <06965 +quwm > thereon <05921 + a great <01419 +gadowl > heap <01530 + gal > of stones <68>, [that remaineth] unto this <02088 + zeh > day <03117 + yowm >. gate JOS 020 004 And when he that doth flee <05127 + nuwc > unto one <00259 + >echad > of those <00428 + >el - leh > cities<05892 + shall stand <05975 + at the entering <06607 +pethach > of the {gate} <08179 +sha of the city <05892+, and shall declare <01696 + dabar > his cause <01697 + dabar > in the ears <00241 +> ozen > of the elders<02205 + zagen > of that city < 05892 +, they shall take <00622 + zageh > him into the city < 05892 + unto them ,and give <05414 +nathan > him a place <04725 +maqowm >, that he may dwell <03427 +yashab > among <05973 + them . gate JUDG 009 035 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + went <03318 + yatsa > out, and stood <05975 + in the entering <06607 + pethach > of the {gate} <08179 + sha of the city <05892 + : and Abimelech <40 rose <06965 + quwm > up, and the people <05971 + that [were] with him, from lying in wait <03993 +ma>arab > . gate JUDG 009 040 And Abimelech <40> chased <07291 +radaph > him , and he fled <05127 + nuwc > before <06440 + paniym > him, and many <07227 + rab > were overthrown <05307 $+naphal > [and] wounded <02491 + chalal > , [even] unto the entering <06607 + pethach > of the {gate} <08179$ +sha. gate JUDG 009 044 And Abimelech <40>, and the company <07218 +ro>sh > that [was] with him, rushed <06584 +pashat > forward <06584 +pashat >, and stood <05975 + in the entering <06607 +pethach > of the {gate} <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [other] companies <07218+ro>sh>ran<06584 +pashat>upon all<03605 +kol>[the people] that [were] in the fields<07704 +sadeh>, and slew <05221 +nakah > them . gate JUDG 016 002 [And it was told] the Gazites <05841 + , saying <00559 +>amar >, Samson <08123 +Shimshown > is come <00935 +bow> > hither. And they compassed <05437 +cabab > [him] in, and laid wait < 00693 + arab > for him all < 03605 + kol > night < 03915 + layil > in the

 $\{gate\} < 08179 + sha of the city < 05892 + , and were quiet < 02790 + charash > all < 03605 + kol > the night < 03915$ +layil >, saying <00559 +>amar >, In the morning <01242 +boger >, when <05704 + it is day <01242 +boger > , we shall kill <02026 +harag > him . gate JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 + midnight, and arose <06965 +quwm > at midnight, and took <00270 +>achaz > the doors <01817 +deleth > of the {gate} <08179 +sha of the city <05892 +, and the two <08147 +sh@nayim > posts <04201 + m@zuwzah >, and went <05265 + naca < > away <05265 + naca < > with them, bar <01280 + b@rivach> and all <05973 +, and put <07760 + suwm > [them] upon his shoulders <03802 + katheph >, and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275+Chebrown > . gate JUDG 018 016 And the six < 08337 + shesh > hundred < 03967 + me > ah > men < 00376 + siysh > men < 00376 + sight > men < 0> appointed <02296 +chagar > with their weapons <03627 +k@liy > of war <04421 +milchamah >, which <00834 + aher > [were] of the children <01121 + ben > of Dan <01835 + Dan >, stood <05324 + natsab > by the entering <06607 +pethach > of the {gate} <08179 +sha . gate JUDG 018 017 And the five <02568 +chamesh > + up, [and] came <00935 +bow> > in thither <08033 +sham >, [and] took <03947 +laqach > the graven <06459 +pecel > image, and the ephod <00646 +>ephowd >, and the teraphim <08655 +t@raphiym >, and the molten <04541 + maccekah > image: and the priest <03548 + kohen > stood <05324 + natsab > in the entering<06607 +pethach > of the {gate} <08179 +sha with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 + iysh > [that were] appointed <02296 + chagar > with weapons <03627 + k@liy > of war <04421+milchamah > . gate RUT 004 001 . Then went $<05927 + Boaz <01162 + Bo up to the {gate} <08179 + sha , and$ sat <03427 + yashab > him down there <math><08033 + sham > : and , behold <02009 + hinneh >, the kinsman <01350+ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom <00834 +>aher > baaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom <00834 +>aher > baaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom <00834 +>aher > baaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom <00834 +>aher > baaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom <00834 +>aher > baaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <00834 +baaz <01696 +dabar > came <05674 + by ; unto whom <0084 +baaz <01696 +dabar > came <05674 + by ; unto whom <0084 +baaz <01696 +dabar > came <05674 + by ; unto whom <0084 +baaz <01696 +dabar > came <05674 + by ; unto whom <0084 +baaz <0184 +baaz <018he said <00559 +>amar >, Ho <01945 +howy >, such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 + cuwr > aside, sit <03427 + yashab > down here <math><06311 + poh >. And he turned <05493 + cuwr > aside, and sat <03427 +yashab > down . gate RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy >, the wife <00802 +>ishshah > of Mahlon <04248 +Machlown >, have I purchased <07069 +qanah > to be my wife <00802 +>ishshah >, to raise <06965 +quwm > up the name <08034+shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 + muwth > be not cut <03772 + karath > off from among <05973 + his brethren <00251+> ach >, and from the {gate} <08179 + sha of his place <04725 + magowm > : ye [are] witnesses <05707 + this day <03117 + yowm >. gate RUT 004 011 And all <03605 + kol > the people <05971 + that [were] in the {gate} <08179 +sha, and the elders <02205 +zagen >, said <00559 +>amar >, [We are] witnesses <05707 +. The LORD <03068 +Y@hovah > make <05414 +nathan > the woman <00802 +>ishshah > that is come <00935 +bow>> into <00413 +>el> thine house <01004 +bayith> like Rachel <07354 +Rachel> and like Leah <03812 +Le>ah>, which <00834 +>aher> two <08147 +sh@nayim> did build <01129 +banah> the house <01004+bayith > of Israel <03478 +Yisra>el > : and do <06213 + thou worthily <02428 +chayil > in Ephratah <00672+>Ephraath >, and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem >: gate 1SA 004 018 And it came <01961 + hayah > to pass, when he made mention <02142 + zakar > of the ark <math><00727 + arown > of God<00430 +>elohiym >, that he fell <05307 +naphal > from off <05921 + the seat <03678 +kicce> > backward <00322 +>achoranniyth > by the side <03027 +yad > of the {gate} <08179 +sha, and his neck <04665+miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zagen > man <00376 +>iysh >, and heavy <03513 +kabad >. And he had judged <08199 +shaphat > Israel <03478+Yisra>el > forty <00705 +>arba years <08141 +shaneh > . gate 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew near $<05066 + nagash > to Samuel < 08050 + Sh@muw > el > in the {gate} < 08179 + sha, and said < 00559$ +>amar >, Tell <05046 +nagad > me, I pray <04994 +na> > thee, where the seer s <07200 +ra>ah > house <01004 + bayith > [is]. gate 1SA 021 013 And he changed <08138 + shanah > his behaviour <02940 + ta before<05869 + them, and feigned himself mad <01984 + halal > in their hands <03027 + yad > , and scrabbled <08427+tavah > on <05921 + the doors <01817 + deleth > of the {gate} <08179 + sha, and let his spittle <07388 + rivr > fall <03381 + yarad > down < 03381 + yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And whenAbner <74> was returned <07725 +shuwb > to Hebron <02275 +Chebrown >, Joab <03097 +Yow>ab > took him aside <05186 +natah > in the {gate} <08179 +sha to speak <01696 +dabar > with him quietly <07987 +sh@liy >, and smote <05221 + nakah > him there <08033 + sham > under the fifth <02570 + chomesh > [rib], that he died <04191 + muwh >, for the blood <01818 + dam > of Asahel <06214 + el > his brother <00251 + ach >. gate 2SA 010 008 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out , and put the battle <04421 +milchamah > in array <06186 + at the entering <06607 +pethach > in of the {gate} <08179 +sha : and the Syrians <00758 +> Aram > of Zoba <06678 + Tsowba>>, and of Rehob <07340 + R@chob >, and Ishtob

<00382 + Iysh - Towb >, and Maacah <04601 + Ma, [were] by themselves <00905 + bad > in the field <07704+sadeh > . gate 2SA 011 023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732+David >, Surely <03588 +kiy > the men <00582 +>enowsh > prevailed <01396 +gabar > against <05921 + us, and came <03318 +yatsa> > out unto us into the field <07704 +sadeh >, and we were upon them even unto the entering <06607 +pethach > of the {gate} <08179 +sha . gate 2SA 015 002 And Absalom <53 > rose <07925+shakam > up early $\langle 07925 \rangle$ +shakam >, and stood beside the way $\langle 01870 \rangle$ +derek > of the {gate} $\langle 08179 \rangle$ +sha : and it was [so], that when any <03605 + kol > man < 00376 + iysh > that had <01961 + hayah > a controversy <07379 + rivb > came < 00935 + bow > > to the king < 04428 + melek > for judgment < 04941 + mishpat > , thenAbsalom <53> called <07121 +qara> > unto him, and said <00559 +>amar >, Of what <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el >. gate 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them, What <00834 +>aher > seemeth <05869 + you best <03190 + yatab > I will do <06213 + . And the king $<04428 + melek > stood <05975 + by the {gate} <08179 + sha side <03027 + yad > , and$ all <03605 + kol > the people <05971 + came <03318 + yatsa > out by hundreds <03967 + me>ah > and bythousands <00505 +> eleph >. gate 2SA 018 024 And David <01732 + David > sat <03427 + yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha : and the watchman <06822 +tsaphah > went <03212 + yalak > up to the roof $<01406 + gag > over <00413 + >el > the {gate} <08179 + sha unto the wall <02346$ +chowmah >, and lifted <05375 +nasa> > up his eyes <05869 +, and looked <07200 +ra>ah >, and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . gate 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz >, and went <05927 + up to the chamber $<05944 + \text{over} < 05921 + \text{the} \{\text{gate}\} < 08179 + \text{sha}, \text{ and wept} < 01058 + \text{bakah} > : \text{ and as he went} < 03212 + \text{yalak} > ,$ thus <03541 + koh > he said <00559 + amar >, O my son <01121 + ben > Absalom <53>, my son <01121 + ben >, my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben >, my son <01121 +ben > ! gate 2SA 019 008 Then the king <04428 +melek > arose <06965 + quwm >, and sat <03427 + yashab > in the gate <08179 + sha. And they told <05046 + nagad > unto all <03605 + kol > the people < 05971 + , saying < 00559 + > amar > , Behold < 02009 + hinneh > , the king < 04428+melek > doth sit <03427 +yashab > in the {gate} <08179 +sha. And all <03605 +kol > the people <05971 + came <00935 + bow > > before <06440 + paniym > the king <04428 + melek > : for Israel <03478 + Yisra>el > hadfled <05127 + nuwc > every man < 00376 + iysh > to his tent < 00168 + ohel > . gate 2SA 019 008 Then the king<04428 +melek > arose <06965 +quwm >, and sat <03427 +yashab > in the {gate} <08179 +sha. And they told <05046 + nagad > unto all < 03605 + kol > the people < 05971 + , saying < 00559 + > amar > , Behold < 02009+hinneh >, the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha. And all <03605 +kol > the people <05971 + came <00935 + bow >> before <06440 + paniym > the king <04428 + melek >: for Israel <03478 + Yisra > el > had fled < 05127 + nuwc > every man < 00376 + >iysh > to his tent < 00168 + >ohel > . gate2SA 023 015 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem >, which <00834 +>aher > [is] by the {gate} <08179 +sha ! gate 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baga< > through <01234+baga < > the host <04264 +machaneh > of the Philistines <06430 +P@ lishtiy > , and drew <07579 +sha > ab >water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the {gate} <08179 + sha, and took <05375 + nasa > [it], and brought <00935 + bow > [it] to David <01732+David >: nevertheless he would <14> not drink <08354 +shathah > thereof, but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > . gate 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath >. And when he came <00935 +bow> to the {gate} <06607 +pethach > of the city <05892 +, behold <02009 +hinneh >, the widow <00490 +>almanah > woman <00802 +>ishshah > [was] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 +qara> > to her, and said <00559 +>amar >, Fetch <03947 +laqach > me, I pray <04994 + na >> thee, a little <04592 + m@water <04325 + mayim > in a vessel < 03627 + k@liy >, that I may drink <08354 + shathah >. gate 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > sat < 0.03427 + yashab > each < 0.0376 + yiysh > on < 0.05921+ his throne <03678 +kicce>>, having put <03847 +labash> on their robes <00899 +beged>, in a void <01637+goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the {gate} <08179 +sha of Samaria <08111 +Shom@rown >; and all <03605 +kol > the prophets <05030 +nabiy > prophesied <05012 +naba > > before <06440 + paniym > them. gate 2KI 007 001. Then Elisha <00477 + Eliysha < > said <00559 + amar >, Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh >

saith <00559 +> amar > the LORD <03068 + Y @hovah >, To morrow <04279 + machar > about this time <06256+ [shall] a measure <05429 + c@>ah > of fine flour <05560 + coleth > [be sold] for a shekel <08255 + sheqel > ,and two measures $\langle 05429 + c@\rangle$ and \rangle of barley $\langle 08184 + s@$ for a shekel $\langle 08255 + sheqel \rangle$, in the {gate} $\langle 08179 + c@\rangle$ +sha of Samaria <08111 +Shom@rown > . gate 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the {gate} <08179 +sha : and they said <00559 +> amar > one <00376 +> iysh > to another <07453 + rea<>, Why <04100 + mah > sit <03427+yashab > we here < 06311 + poh > until < 05704 + we die < 04191 + muwth > ? gate 2KI 007 017 And the king<04428 +melek > appointed <06485 +pagad > the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 + yad > he leaned <08172 + sha to have the charge <05921 + of the gate <08179 + sha: and the people $<05971 + \text{trode} <07429 + \text{ramac} > \text{upon him in the } \{\text{gate}\} < 08179 + \text{sha}, \text{ and he died} < 04191 + \text{muwth} > ,$ as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 + dabar > , who <00834 +>aher >spake <01696 + dabar > when the king <04428 + melek > came <03381 + yarad > down <03381 + yarad > to him. gate 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + whose < 00834 + >aher > hand < 03027 + yad > he leaned < 08172 + sha to have the charge < 05921 + of the state of the statethe {gate} <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 + muwth >, as the man <00376 + iysh > of God <00430 + elohiym > had said <01696+dabar >, who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 + yarad > to him. gate 2KI 007 018 And it came <01961 + hayah > to pass as the man <00376+>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar >, Two measures <05429 + c@>ah > of barley <08184 + s@ for a shekel <08255 + sheqel >, and <00559 +>amar >, Two measures <05429 + c@>ah > of barley <08184 + s@ for a shekel <08255 + sheqel >, and <00559 + sheqel >, and <0059 + sheqela measure <05429 + c@>ah > of fine flour <05560 + coleth > for a shekel <08255 + sheqel >, shall be to morrow<04279 +machar > about this time <06256 + in the {gate} <08179 +sha of Samaria <08111 +Shom@rown > : gate 2KI 007 020 And so <03651 +ken > it fell <01961 +hayah > out unto him : for the people <05971 + trode <07429 +ramac > upon him in the {gate} <08179 +sha, and he died <04191 +muwth > . gate 2KI 009 031 And as Jehu <03058 + Yehuw > > entered <00935 + bow > > in at the {gate} <8179sha, she said <00559 + >amar >, [Had] Zimri <02174 +Zimriy > peace <07965 +shalowm > , who slew <02026 +harag > his master <00113 +>adown >) ? gate 2KI 010 008 And there came <00935 + bow > > a messenger <04397 + mal>ak >, and told <05046 + nagad > ahim, saying <00559 +> amar >, They have brought <00935 + bow> > the heads <07218 + ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two $<08147 + sh@nayim > heaps < 06632 + tsab > at the entering < 06607 + pethach > in of the {gate} < 08179 + sha$ until <05704 + the morning <01242 +boger > . gate 2KI 011 006 And a third <07992 +sh@liyshiy > part [shall be] at the gate <08179 +sha of Sur <05495 +Cuwr >; and a third <07992 +sh@livshiv > part at the {gate} <08179 +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith >, that it be not broken <04535 +maccach > down $<04535 + maccach > . gate 2KI 011 006 And a third <math><07992 + sh@liyshiy > part [shall be] at the {gate} <08179$ +sha of Sur <05495 +Cuwr >; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha behind <00310+> achar > the guard <07323 + ruwts > : so shall ye keep <08104 + shamar > the watch <04931 + mishmereth > ofthe house <01004 + bayith >, that it be not broken <04535 + maccach > down <04535 + maccach >. gate 2KI 011 019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , and the captains <03746 +kariy >, and the guard <07323 +ruwts >, and all <03605 +kol > the people <05971 + of the land <00776 +>erets >; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 + bayith > of the LORD < 03068 + Y@hovah > , and came < 00935 + bow > > by the way < 01870+derek > of the {gate} <08179 + sha of the guard <07323 + ruwts > to the king s <04428 + melek > house <01004 +bayith > . And he sat <03427 +yashab > on <05921 + the throne <03678 +kicce> > of the kings <04428 +melek >. gate 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Ahaziah <00274+>Achazyah >, at Bethshemesh <01053 +Beyth Shemesh >, and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim >, and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha of Ephraim <00669 +>Ephrayim > unto the corner <06438 $+pinnah > \{gate\} < 08179 + sha, four < 00702 + arba < > hundred < 03967 + me > ah > cubits < 00520 + ammah > .$ gate 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 + taphas > Amaziah < 00558 + Amatsyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , the second secondson <01121 +ben > of Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah >, at Bethshemesh <01053 +Beyth Shemesh >, and came <00935 +bow> > to Jerusalem <03389

+Y@ruwshalaim >, and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the {gate} <08179 + sha of Ephraim <00669 +>Ephrayim > unto the corner <06438 +pinnah > gate < 08179 + sha, four < 00702 + arba < > hundred < 03967 + me > ah > cubits < 00520 + ammah > .gate 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed < 02076 + zabach > and burned < 06999 + qatar > incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > 06999 + 00000 + 00000 + 00000 + 00000 + 00000 + 0000 + 00000 + 0000 + 0000 +the high <01116 +bamah > places. He built <01129 +banah > the higher <05945 +>elyown > {gate} <08179+sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . gate 1CH 009 018 Who hitherto [waited] in the king s <04428 +melek > {gate} <08179 +sha eastward <04217 +mizrach > : they [were] porters <07778 +show in the companies <04264 +machaneh > of the children <01121 +ben > of Levi <03878 +Leviy > . gate 1CH 011 017 And David <01732 +David > longed <00183 +>avah >, and said <00559 +>amar >, Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem >, that [is] at the {gate} <08179 +sha ! gate 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 + P@lishtiy >, and drew <07579 + sha > ab > water <math><04325 + mayim > out of the well <00953+bowr > of Bethlehem <01035 +Beyth Lechem >, that [was] by the {gate} <08179 +sha, and took <05375+nasa > [it], and brought <00935 +bow > [it] to David <01732 +David > : but David <01732 +David > :would <14> not drink <08354 +shathah > [of] it, but poured <05258 +nacak > it out to the LORD <03068+Y@hovah >, gate 1CH 019 009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa > > out, and put the battle <04421 +milchamah > in array <06186 + before the {gate} <06607 +pethach > of the city <05892 + : and the kings <04428 + melek > that were come <00935 + bow > [were] by themselves <00905 + bad> in the field <07704 +sadeh >. gate 1CH 026 013 And they cast <05307 +naphal > lots <01486 +gowral >, as well the small <06996 + qatan > as the great <01419 + gadowl >, according to the house <01004 + bayith > of their small <06996 + qatan > as the great <01419 + gadowl >, according to the house <01004 + bayith > of their small <06996 + qatan > as the great <01419 + gadowl > a, according to the house <01004 + bayith > of their small <06996 + qatan > as the great <01419 + gadowl > a, according to the house <01004 + bayith > of their small <06996 + qatan > as the great <01419 + gadowl > a, according to the house <01004 + bayith > of house <01004fathers <1>, for every {gate} <08179 +sha . gate 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [the lot came forth] westward <04628 +ma , with the {gate} <08179 +sha Shallecheth <07996 +Shalleketh >, by the causeway <04546 +m@cillah > of the going <05927 + up, ward <04929+mishmar > against <05984 + ward <04929 +mishmar > . gate 2CH 008 014 And he appointed <05975 + , according to the order <04941 + mishpat > of David <01732 + David > his father <25>, the courses <04256+machalogeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth >, to praise <01984 +halal > and minister <08334 +sharath > before <05048+neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm >: the porters <07778 +show also by their courses <04256 +machalogeth > at every { gate } <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . gate 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 + yashab > either <00376 +>iysh > of them on <05921 + his throne <03678 + kicce > > , clothed <03847 +labash > in [their] robes <00899 +beged > , and they sat <03427 +yashab > in a void <01637+goren > place at the entering <06607 +pethach > in of the {gate} <08179 + sha of Samaria <08111 + Shom@rown >; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . gate 2CH 023 005 And a third <07992 + sh@liyshiy > part [shall be] at the king s <math><04428 + melek > house<01004 + bayith >; and a third $<07992 + sh@liyshiy > part at the {gate} <08179 + sha of the foundation <03247$ +y@cowd >: and all <03605 + kol > the people <05971 + [shall be] in the courts <02691 + chatser > of the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . gate 2CH 023 015 So they laid < 07760 + suwm > hands = 0.0000 + summary control of the local states and the summary control of the local states are supported by the summary control of the local states are supported by the summary control of the local states are supported by the summary control of the local states are supported by the summary control of the local states are supported by the summary control of the local states are supported by the summary control of the local states are supported by the summary control of the local states are supported by the summary control of the local states are supported by the summary control of the local states are supported by the local states are supported by the summary control of the local states are supported by the local states are supported by the summary control of the local states are supported by the local states are supert are supported by the local states are supported by the<03027 + yad > on her; and when she was come <00935 + bow > > to the entering <math><03996 + mabow > > of thehorse $\langle 05483 + cuwc \rangle \{gate\} \langle 08179 + sha by the king s \langle 04428 + melek \rangle house \langle 01004 + bayith \rangle$, they slew <04191 + muwth > her there < 08033 + sham > . gate 2CH 023 020 And he took < 03947 + laqach > the captains a statement of the captains a sta<08269 + sar > of hundreds <03967 + me > ah >, and the nobles <00117 + >addiyr >, and the governors <04910+mashal > of the people <05971 +, and all <03605 +kol > the people <05971 + of the land <00776 +>erets >, and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432 +tavek > the high <05945 +>elyown > {gate} <08179 +sha into the king s <04428 +melek > house <01004 +bayith >, and set <03427 + yashab > the king < 04428 + melek > upon the throne < 03678 + kicce > of the kingdom < 04467+mamlakah > . gate 2CH 024 008 And at the king s <04428 +melek > commandment <00559 +>amar > they made <06213 + a chest <00727 + a rown >, and set $<05414 + a \text{ rathan} > a \text{ thout } <02351 + a \text{ chest} > a \text{ the } \{\text{gate}\}$ <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah >. gate 2CH 025 023 And Joash <03101 + Yow > ash > the king < 04428 + melek > of Israel < 03478 + Yisra > el > took < 08610 + taphas > Amaziah

<00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah >, the son <01121 + ben > of Joash <03101 + Yow > ash >, the son <01121 + ben > of Jehoahaz <03059 + Y@how > achaz >, at Bethshemesh <01053+Beyth Shemesh >, and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim >, and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > {gate} <08179 +sha, four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > . gate 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , the son <01121 + ben > of Joash <03101 +Yow>ash>, the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz>, at Bethshemesh <01053 +Beyth Shemesh >, and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim >, and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the {gate} <08179+sha of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <08179 +sha , four <00702 +>arba<> hundred <03967 +me>ah > cubits <00520 +>ammah > . gate 2CH 026 009 Moreover Uzziah <05818 + built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 + the corner <06438 + pinnah > gate < 08179 + sha, and at $<05921 + \text{the valley} < 01516 + \text{gay} > \{\text{gate}\} < 08179 + \text{sha}$, and at <05921 + the turning < 04740 + maqtsowa < > [of the wall], and fortified < 02388 + chazaq > them. gate 2CH 026 009 Moreover Uzziah <05818 + built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 + the corner <06438 +pinnah > {gate} <08179 +sha, and at <05921 + the valley <01516 + gay > gate < 08179 + sha, and at < 05921 + the turning < 04740 + maqtsowa < > [of the wall], andfortified <02388 +chazaq > them . gate 2CH 027 003 He built <01129 +banah > the high <05945 +>elyown > $\{gate\} < 08179 + sha of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and on the wall < 02346$ +chowmah > of Ophel < 06077 + he built < 01129 +banah > much < 07230 +rob > . gate 2CH 032 006 And he set <05414 + nathan > captains < 08269 + sar > of war < 04421 + milchamah > over < 05921 + the people < 05971 + ,and gathered <06908 + qabats > them together to him in the street $<07339 + r@chob > of the {gate} <08179 + sha$ of the city <05892 +, and spake <01696 +dabar > comfortably to them, saying <00559 +>amar >, gate 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064 +shamayim > of David, on <08147 +sh@nayim > the <02691 +chatser > west side of <01004+bayith > Gihon, in the <03068 + Y@hovah > valley, even to the entering in at the fish {gate}, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. gate 2CH 035 015 And the singers <07891 + shiyr > the sons <01121 + ben > of Asaph <00623 + Acaph> [were] intheir place <04612 + ma, according to the commandment <04687 + mitsvah > of David <math><01732 + David >, and Asaph <00623 +>Acaph >, and Heman <01968 +Heyman >, and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh >; and the porters <07778 +show [waited] at every {gate} <08179 +sha ; they might not depart <05493 + cuwr > from their service <05656 +; for their brethren <00251 + > ach > the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for them . gate NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the {gate} <08179 +sha of the valley <01516 +gay>>, even before the dragon <08577 +tanniyn > well <02869 +tab >, and to the dung <00830 +>ashpoth > port <08179 +sha, and viewed <07663 + sabar > the walls <02346 + chowmah > of Jerusalem <03389 + Y@ruwshalaim >, which <00834 + > aher > were broken <06555 +parats > down, and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh >. gate NEH 002 014 Then I went <05674 + on <00413 +>el > to the {gate} <08179 + sha ofthe fountain <05869 +, and to the king s <04428 + melek > pool <01295 + b@rekah > : but [there was] no<00369 +ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <08478+tachath > me to pass <05674 +. gate NEH 002 015 Then went <05927 + I up in the night <03915 +layil > by the brook <05158 +nachal >, and viewed <07663 +sabar > the wall <02346 +chowmah >, and turned <07725+shuwb > back <07725 +shuwb >, and entered <00935 +bow> > by the {gate} <08179 +sha of the valley <01516 +gay>>, and [so] returned <07725 +shuwb>. gate NEH 003 001. Then Eliashib <00475 +>Elyashiyb> the high <01419 +gadowl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen >, and they builded <01129 +banah > the sheep <06629 +tso>n > {gate} <08179 +sha; they sanctified <06942 +qadash > it, and set <05975 + up the doors <01817 +deleth > of it; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it, unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el >. gate NEH 003 003 But the fish <01709 +dag > {gate} <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah >, who <01992+hem > [also] laid the beams <07136 +qarah > thereof , and set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . gate NEH 003 006 Moreover the $old < 03465 + yashan > \{gate\} < 08179 + sha repaired < 02388 + chazaq > Jehoiada < 03111 + Yowyada < > the son$

<01121 +ben > of Paseah <06454 +Paceach >, and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 + B@cowd@yah >; they laid the beams <07136 + qarah > thereof, and set <05975 + up the doors <01817 +deleth > thereof, and the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof. gate NEH 003 013 The valley <01516 + gay > > gate <08179 + sha repaired <02388 + chazag > Hanun <02586+Chanuwn >, and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach >; they built <01129 +banah > it, and set <05975 + up the doors <01817 + deleth > thereof, the locks <04514 + man thereof, and the bars <01280 + b@riyach > thereof, and a thousand <00505 + > eleph > cubits < 00520 + > ammah > on the wall < 02346+chowmah > unto the dung <00830 +>ashpoth > {gate} <08179 +sha . gate NEH 003 013 The valley <01516 $+gay > \{gate\} < 08179 + sha repaired < 02388 + chazaq > Hanun < 02586 + Chanuwn > , and the inhabitants$ <03427 + yashab > of Zanoah < 02182 + Zanowach > ; they built < 01129 + banah > it, and set < 05975 + up thedoors <01817 +deleth > thereof, the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof, and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha . gate NEH 003 014 But the dung <00830 +>ashpoth > {gate} <08179 +sha repaired <02388 + chazaq > Malchiah <04441 + Malkiyah > the son <01121 + ben > of Rechab <07394 + Rekab > , the ruler <08269 + sar > of part < 06418 + pelek > of Bethhaccerem < 01021 + Beyth hak - Kerem > ; he built<01129 +banah > it, and set <05975 + up the doors <01817 +deleth > thereof, the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof. gate NEH 003 015 But the {gate} <08179 +sha of the fountain <05869 + repaired <02388 + chazaq > Shallun <07968 + Shalluwn > the son <01121 + ben > of Colhozeh <03626 +Kol - Chozeh >, the ruler < 08269 + sar > of part < 06418 + pelek > of Mizpah < 04709 + Mitspah >; he built<01129 +banah > it, and covered <02926 +talal > it, and set <05975 + up the doors <01817 +deleth > thereof, the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof, and the wall <02346 +chowmah > of the pool <01295 + b@rekah > of Siloah <07975 + Shiloach > by the king s <04428 + melek > garden <01588 + gan>, and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . gate NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel<06077 + , unto [the place] over <05048 + neged > against <05048 + neged > the water <04325 +mayim > {gate} <08179 + sha toward the east <04217 + mizrach >, and the tower <04026 + migdal > that lieth <03318 + yatsa > out. gate NEH 003 028 From above the horse $<05483 + cuwc > \{gate\} < 08179 + sha repaired$ <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over <05048+neged > against <05048 + neged > his house <01004 + bayith > . gate NEH 003 029 After <00310 + > achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +> achar > him repaired <02388 +chazaq > also Shemaiah <08098 +Sh@ma the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah >, the keeper <08104 +shamar > of the east <04217 $+mizrach > \{gate\} < 08179$ +sha. gate NEH 003 031 After <00310 +>achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 + Tsor@phiy > son < 01121 + ben > unto the place < 01004 + bayith > of the Nethinims < 05411 + Nathiyn > 05411 + 054111 + 05411 + 054110 + 054111 + 05411 + 05411 + 05411 + 05411 + 0, and of the merchants <07402 + rakal >, over $<05048 + neged > against <05921 + the {gate} <08179 + sha$ Miphkad <04663 +Miphqad >, and to the going <05944 + up of the corner <06438 +pinnah >. gate NEH 003 032 And between <00996 +beyn > the going <05944 + up of the corner <06438 +pinnah > unto the sheep <06629 $+tso>n > \{gate\} < 08179 + sha repaired < 02388 + chazaq > the goldsmiths < 06884 + tsaraph > and the merchants$ <07402 + rakal >. gate NEH 008 001. And all <03605 + kol > the people <05971 + gathered <00622 + > acaph >themselves together as one <00259 +> echad > man <00376 +> iysh > into <00413 +> el > the street <07339 $+r@chob > that [was] before < 06440 + paniym > the water < 04325 + mayim > {gate} < 08179 + sha; and they$ spake <00559 +>amar > unto Ezra <05830 +> the scribe <05608 + caphar > to bring <00935 + bow >> the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . gate NEH 008 003 And he read <07121 + qara > therein before <06440 + paniym > the street <07339 + r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > {gate} <08179 +sha from the morning <00216 +>owr > until <05704 + midday, before <05048 + neged > the men <00582 + senowsh > and the women <00802 + sishshah>, and those that could understand <00995 +biyn >; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + [were attentive] unto the book <05612 +cepher > of the law <08451 +towrah > . gate NEH 008 016 So the people <05971 + went <03318 + yatsa > forth <03318 + yatsa >, and brought <00935 + bow > [them], and made <06213 + themselves <01992 + hem > booths <05521 + cukkah >, every <00376 + >iysh > one <00376 + iysh > upon the roof <01406 + gag > of his house , and in their courts <02691 + chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 $+r@chob > of the water < 04325 + mayim > gate < 08179 + sha, and in the street < 07339 + r@chob > of the {gate}$

<08179 +sha of Ephraim <00669 +>Ephrayim > . gate NEH 008 016 So the people <05971 + went <03318+yatsa > forth < 03318 + yatsa > >, and brought < 00935 + bow > [them], and made < 06213 + themselves<01992 +hem > booths <05521 +cukkah >, every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406+gag > of his house, and in their courts <02691 +chatser >, and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym >, and in the street <07339 +r@chob > of the water <04325+mayim > {gate} <08179 + sha, and in the street <07339 + r@chob > of the gate <08179 + sha of Ephraim <00669 +>Ephravim > . gate NEH 012 031 Then I brought <05927 + up the princes <08269 + sar > of Judah <03063+Y@huwdah > upon the wall <02346 + chowmah > , and appointed <05975 + two <08147 + sh@nayim > great <01419 +gadowl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth $> \{$ gate $\} <08179 +$ sha : gate NEH 012 037 And at the fountain <05869 + gate <08179+sha, which was over < 05048 +neged > against < 05048 +neged > them, they went < 05927 + up by the stairs <04609 +ma of the city <05892 + of David <01732 +David >, at the going <04608 +ma up of the wall <02346+chowmah >, above <05921 + the house <01004 +bayith > of David <01732 +David >, even unto the water $<04325 + mayim > \{gate\} < 08179 + sha eastward < 04217 + mizrach > . gate NEH 012 037 And at the fountain$ $<05869 + \{gate\} < 08179 + sha$, which was over <05048 + neged > against < 05048 + neged > them, they went <05927 + up by the stairs <04609 + ma of the city <05892 + of David <01732 + David >, at the going <04608+ma up of the wall <02346 +chowmah >, above <05921 + the house <01004 +bayith > of David <01732 +David >, even unto the water <04325 + mayim > gate <08179 + sha eastward <04217 + mizrach > . gate NEH 012 039And from above <05921 + the gate <08179 + sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 +yashan > gate <08179 +sha, and above <05921 + the fish <01709 +dag > gate <08179 +sha, and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el >, and the tower <04026 +migdal > of Meah <03968 +Me>ah>, even unto the sheep <06629 + tso>n> gate <08179 + sha: and they stood <05975 + still in the prison <04307 + mattara > {gate} <08179 + sha. gate NEH 012 039 And from above <05921 + the gate < 08179 + sha ofEphraim <00669 +>Ephrayim >, and above <05921 + the old <03465 +yashan > gate <08179 +sha, and above <05921 + the fish < 01709 + dag > gate < 08179 + sha, and the tower <04026 + migdal > of Hananeel < 02606+Chanan>el>, and the tower <04026 +migdal > of Meah <03968 +Me>ah>, even unto the sheep <06629+tso>n > {gate} <08179 + sha : and they stood <05975 + still in the prison <04307 + mattara> > gate <08179 + sha . gate NEH 012 039 And from above <05921 + the gate <08179 + sha of Ephraim <00669 +>Ephrayim >, and above <05921 + the old <03465 + yashan > gate <08179 + sha, and above <05921 + the fish <01709 + dag > 0.000 + 0.00000 + 0.0000 + 0 $\{gate\} < 08179 + sha$, and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el >, and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chananeel < 02606 + Chananeel > , and the tower <+migdal > of Meah <03968 +Me>ah >, even unto the sheep <06629 +tso>n > gate <08179 +sha : and they stood <05975 + still in the prison <04307 + mattara > gate <08179 + sha. gate NEH 012 039 And from above <05921+ the gate <08179 +sha of Ephraim <00669 +>Ephrayim >, and above <05921 + the old <03465 +yashan > $\{gate\} < 08179 + sha$, and above < 05921 + the fish < 01709 + dag > gate < 08179 + sha, and the tower < 04026+migdal > of Hananeel <02606 +Chanan>el >, and the tower <04026 +migdal > of Meah <03968 +Me>ah >, even unto the sheep <06629 + tso > n > gate <08179 + sha : and they stood <05975 + still in the prison <04307+mattara>> gate <08179 +sha . gate NEH 012 039 And from above <05921 + the {gate} <08179 +sha of Ephraim <00669 +>Ephrayim >, and above <05921 + the old <03465 +yashan > gate <08179 +sha, and above <05921 + the fish <01709 +dag > gate <08179 +sha , and the tower <04026 +migdal > of Hananeel <02606+Chanan>el>, and the tower <04026 +migdal > of Meah <03968 +Me>ah>, even unto the sheep <06629+tso>n>gate < 08179 + sha : and they stood < 05975 + still in the prison < 04307 + mattara >> gate < 08179 + sha .gate EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats > together the second <08145 +sheniy > time, then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s $<04428 + \text{melek} > \{\text{gate}\} < 08179 + \text{sha}$. gate EST 002 021. In those <01992 + hem > days < 03117 + yowm >, while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > {gate} <08179+sha, two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc >, Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh >, of those which kept <08104 +shamar > the door <05592+caph >, were wroth <07107 + qatsaph >, and sought <01245 + baqash > to lay <07971 + shalach > hand <03027 + sha+yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . gate EST 003 002 And all <03605 +kol > the king s <04428 + melek > servants <05650 + , that [were] in the king s <04428 + melek > {gate} <08179 +sha, bowed <03766 +kara<>, and reverenced <07812 +shachah > Haman <02001 +Haman >: for the king <04428 +melek > had so <03651 +ken > commanded <06680 +tsavah > concerning him . But Mordecai <04782 + Mord@kay > bowed < 03766 + kara < > not, nor < 03808 + lo > > did [him] reverence < 07812 + shachah>. gate EST 003 003 Then the king s <04428 +melek > servants <05650 + , which <00834 +>aher > [were] in

the king s <04428 +melek > {gate} <08179 +sha, said <00559 +>amar > unto Mordecai <04782 +Mord@kay >, Why <04069 +madduwa< > transgressest <05674 + thou the king s <04428 +melek > commandment <04687 +mitsvah >? gate EST 004 002 And came <00935 +bow> > even <05704 + before <06440 +paniym > the king s <04428 + melek > gate < 08179 + sha: for none <00369 + sayin > [might] enter < 00935 + bow > into < 00413+>el > the king s <04428 + melek > {gate} <08179 + sha clothed <03830 + 1@buwsh > with sackcloth <08242 +saq > . gate EST 004 002 And came <00935 +bow> > even <05704 + before <06440 +paniym > the king s $<04428 + \text{melek} > \{\text{gate}\} < 08179 + \text{sha}: \text{ for none } < 00369 + \text{sayin} > [\text{ might }] \text{ enter } < 00935 + \text{bow} > \text{ into } < 00413$ +>el > the king s <04428 + melek > gate <08179 + sha clothed <03830 + l@buwsh > with sackcloth <08242 + saq > 100 + 1 . gate EST 004 006 So Hatach <02047 +Hathak > went <03318 +yatsa> > forth <03318 +yatsa> > to Mordecai <04782 + Mord@kay > unto the street < 07339 + r@chob > of the city < 05892 + , which < 00834 + > aher > [was]before $<06440 + \text{paniym} > \text{the king s} < 04428 + \text{melek} > \{\text{gate}\} < 08179 + \text{sha}$. gate EST 005 001. Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm >, that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel], and stood <05975 + in the inner <06442 + p@niymiy > court < 02691 + chatser > of the king s < 04428 + melek > house < 01004 + bayith > , over<05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the $\{gate\} < 06607 + pethach > of the house < 01004 + bayith > . gate EST 005 009 . Then went < 03318 + yatsa > > 03318 + yatsa > 03318 + yatsa$ Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 + towb > heart <03820 + leb >: but when Haman <02001 + Haman > saw <07200 + ra>ah >Mordecai <04782 +Mord@kay > in the king s <04428 +melek > {gate} <08179 +sha, that he stood <06965+quwm > not up, nor <03808 +lo> > moved <02111 +zuwa< > for him, he was full <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . gate EST 005 013 Yet all <03605 + kol > this < 02088 + zeh > availeth < 07737 + shavah > me nothing < 00369 + avin >, so < 06256 + long<06256 + as I see <07200 + ra > ah > Mordecai <04782 + Mord@kay > the Jew <03064 + Y@huwdiy > sitting $<03427 + yashab > at the king s < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 Then the king < 0818 + sha . gate EST 006 010 + sha . gate EST 006 010 + sha . gate EST 006 010 + sha . ga$ +melek > said <00559 +>amar > to Haman <02001 +Haman >, Make haste <04116 +mahar >, [and] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696+dabar >, and do <06213 + even so <03651 +ken > to Mordecai <04782 +Mord@kay > the Jew <03064+Y@huwdiy >, that sitteth <03427 +yashab > at the king s <04428 +melek > {gate} <08179 +sha : let nothing <01697 + dabar > fail < 05307 + naphal > of all < 03605 + kol > that thou hast spoken < 01696 + dabar > . gate EST $006\ 012$. And Mordecai <04782 +Mord@kay > came <07725 +shuwb > again <07725 +shuwb > to the king s $<04428 + \text{melek} > \{\text{gate}\} < 08179 + \text{sha}$. But Haman <02001 + Haman > hasted < 01765 + dachaph > to his house<01004 +bayith > mourning <57>, and having his head <07218 +ro>sh > covered <02645 +chaphah > . gate JOB 005 004 His children <01121 +ben > are far <07350 +rachowq > from safety <03468 +yesha< >, and they are crushed <01792 + daka > in the {gate} <08179 + sha, neither <00369 + ayin > [is there] any to deliver <05337+natsal > [them]. gate JOB 029 007. When I went <03318 +yatsa> > out to the {gate} <08179 +sha through <05921 + the city <07176 +qereth >, [when] I prepared <03559 +kuwn > my seat <04186 +mowshab > in the street <07339 + r@chob > ! gate JOB 031 021 If <00518 + im > I have lifted <05130 + nuwph > up my hand<03027 + yad > against < 05921 + the fatherless < 03490 + yathowm > , when < 03588 + kiy > I saw < 07200 + ra>ah> my help <05833 + in the {gate} <08179 + sha : gate PSA 069 012 They that sit <03427 + yashab > in the {gate} <08179 +sha speak <07878 +siyach > against me; and I [was] the song <05058 +n@giynah > of the drunkards. gate PSA 118 020 This $\langle 02088 + zeh \rangle \{gate\} \langle 08179 + sha of the LORD \langle 03068 + Y@hovah \rangle$, into which the righteous <06662 + tsaddiyq > shall enter <00935 + bow > >. gate PSA 127 005 Happy <00835 + sher > [is] theman <01397 +geber > that hath his quiver <00827 +>ashpah > full <04390 +male> > of them : they shall not be ashamed <00954 + buwsh >, but they shall speak <01696 + dabar > with the enemies <00341 + yoyeb > in the $\{gate\} < 08179 + sha$. gate PRO 017 019. He loveth < 00157 + shab > transgression < 06588 + pesha < shab > thatloveth $<00157 +>ahab > strife <04683 + matstsah > : [and] he that exalteth <01361 + gabahh > his { gate } <06607$ +pethach > seeketh <01245 +baqash > destruction <07667 +sheber > . gate PRO 022 022 . Rob <01497 +gazal > not the poor <01800 + dal >, because <03588 + kiy > he [is] poor <01800 + dal >: neither <03808 + lo > oppress<01792 + daka > the afflicted <06041 + in the {gate} <08179 + sha : gate PRO 024 007 . Wisdom <02454+chokmowth > [is] too high <07311 +ruwm > for a fool <00191 +>eviyl > : he openeth <06605 +pathach > not his mouth $<06310 + \text{peh} > \text{in the } \{\text{gate}\} < 08179 + \text{sha}$. gate SON 007 004 Thy neck <06677 + tsavva > r > [is] as a tower <04026 + migdal > of ivory <08127 + shen >; thine eyes <05869 + [like] the fishpools <01295 + b@rekah> in Heshbon <02809 +Cheshbown >, by the {gate} <08179 +sha of Bathrabbim <01337 +Bath Rabbiym >: thy

nose <00639 +>aph > [is] as the tower <04026 + migdal > of Lebanon <03844 + L@banown > which looketh<06822 +tsaphah > toward Damascus <01834 +Dammeseq > . gate ISA 014 031 Howl <03213 +yalal > , O {gate} <08179 +sha; cry <02199 +za, O city <05892 +; thou, whole <03605 +kol > Palestina <06429 +P@lesheth >, [art] dissolved <04127 +muwg >: for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke <06227 +, and none <00369 +>ayin > [shall be] alone <00909 + badad > in his appointed<04151 + mow times < 04151 + mow. gate ISA 022 007 And it shall come <01961 + hayah > to pass, [that] thy choicest <04055 + mad > valleys < 06010 + shall be full < 04390 + male > of chariots < 07393 + rekeb > , and thehorsemen <06571 +parash > shall set <07896 +shiyth > themselves in array <07896 +shiyth > at the {gate} <08179 +sha . gate ISA 024 012 In the city <05892 + is left <07604 +sha>ar > desolation <08047 +shammah > , and the {gate} <08179 +sha is smitten <03807 +kathath > with destruction <07591 +sh@>iyah > . gate ISA 028 006 And for a spirit <07307 +ruwach > of judgment <04941 +mishpat > to him that sitteth <03427 +yashab > in judgment <04941 + mishpat >, and for strength <01369 + g@buwrah > to them that turn <07725 + shuwb > the battle <04421 +milchamah > to the {gate} <08179 +sha . gate ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reprove h <03198 +yakach > in the {gate} <08179 +sha, and turn <05186 +natah > aside <05186 +natah > the just $<06662 + tsaddiyq > for a thing of nought <08414 + tohuw > . gate JER 007 002 Stand <05975 + in the {gate}$ <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and proclaim <07121 +qara> > there <08033 + sham > this <02088 + zeh > word <01697 + dabar >, and say <00559 + samar >, Hear <08085+shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 + Y@huwdah >, that enter <00935 + bow > in at these <00428 + el - leh > gates <08179 + sha to worship <07812 +shachah > the LORD <03068 +Y@hovah > . gate JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 + Y@hovah > unto me ; Go <01980 + halak > and stand <05975 + in the $\{gate\} < 08179 + sha of the children < 01121 + ben > of the people < 05971 + , whereby < 00834 + sher > the kings$ <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out, and in all <03605 +kol > the gates <08179 +sha of Jerusalem <03389+Y@ruwshalaim >; gate JER 019 002 And go < 03318 + yatsa > forth < 03318 + yatsa > unto the valley < 01516+gay > of the son < 01121 + ben > of Hinnom < 02011 + Hinnom >, which < 00834 + ben > [is] by the entry<06607 +pethach > of the east <02777 +charcuwth > {gate} <08179 +sha, and proclaim <07121 +qara> > there <08033 +sham > the words <01697 +dabar > that I shall tell <01696 +dabar > thee, gate JER 020 002 Then Pashur <06583 +Pashchuwr > smote <05221 +nakah > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>>, and put <05414 +nathan>him in the stocks <04115 +mahpeketh> that [were] in the high <05945+>elyown > {gate} <08179 + sha of Benjamin <01144 + Binyamiyn >, which <00834 + sher > [was] by the house <01004 +bayith > of the LORD <03068 +Y@hovah >. gate JER 026 010 When the princes <08269 +sar >of Judah <03063 + Y@huwdah > heard <08085 + shama <> these <00428 +> el - leh > things <01697 + dabar >, the shama <> the shama << ththen they came <05927 + up from the king s <04428 + melek > house <01004 + bayith > unto the house <01004+bayith > of the LORD <03068 + Y@hovah >, and sat <03427 +yashab > down in the entry <06607 +pethach > of the new $\langle 02319 + chadash \rangle \{gate\} \langle 08179 + sha of the LORD S \langle 03068 + Y@hovah \rangle [house]. gate JER 031$ 038 Behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that the city <05892 + shall be built <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the {gate} <08179 +sha of the corner <06438 +pinnah > . gate JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 + peger > bodies < 06297 + peger >, and of the ashes <01880 + deshen >, and all <03605 + kol > the fields <08309 + sh@remah > unto the brook <05158 + nachal > of Kidron <06939 + Qidrown > , unto the corner <06438+pinnah > of the horse <05483 +cuwc > {gate} <08179 +sha toward the east <04217 +mizrach >, [shall be] holy <06944 + qodesh > unto the LORD <03068 + Y@hovah > ; it shall not be plucked <math><05428 + nathash > up, nor < 03808 + lo > thrown < 02040 + harac > down < 02040 + harac > any more < 05750 + for ever < 05769 + . gate = 0.05769 + .JER 036 010 Then read <07121 + qara > Baruch <01263 + Baruwk > in the book <05612 + cepher > the words<01697 + dabar > of Jeremiah < 03414 + Yirm@yah > in the house < 01004 + bayith > of the LORD < 03068+Y@hovah >, in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691+chatser >, at the entry <06607 +pethach > of the new <02319 +chadash > {gate} <08179 +sha of the LORD S <03068 + Y@hovah > house <01004 +bayith >, in the ears <00241 + >ozen > of all <03605 +kol > the people <05971 + . gate JER 037 013 And when he was in the {gate} <08179 + sha of Benjamin <01144 + Binyamiyn > , acaptain <01167 +ba of the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose name <08034 +shem > [was] Irijah <03376 +Yir>iyayh >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son

<01121 +ben > of Hananiah <02608 +Chananyah >; and he took <08610 +taphas > Jeremiah <03414+Yirm@yah > the prophet <05030 +nabiy> >, saying <00559 +>amar >, Thou fallest <05307 +naphal > away to the Chaldeans <03778 +Kasdiy > . gate JER 038 007 Now when Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy >, one <00376 +>ivsh > of the eunuchs <05631 +carive > which <01931 +huw> > was in the king s <04428 +melek > house <01004 +bayith >, heard <08085 +shama< > that they had put <05414 +nathan > Jeremiah <03414 + Yirm@yah > in the dungeon <00953 + bowr > ; the king <04428 + melek > then sitting <03427+yashab > in the {gate} <08179 +sha of Benjamin <01144 +Binyamiyn >; gate JER 039 003 And all <03605+kol > the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935+bow > in, and sat <03427 + yashab > in the middle $<08484 + tiykown > \{gate\} < 08179 + sha$, [even] Nergalsharezer <05371 +Nergal Shar>etser >, Samgarnebo <05562 +Camgar N@bow >, Sarsechim <08310 +Sarc@kiym >, Rabsaris <07249 +Rab - Cariyc >, Nergalsharezer <05371 +Nergal Shar>etser >, Rabmag <07248 +Rab - Mag >, with all <03605 +kol > the residue <07611 +sh@>erivth > of the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > . gate JER 039 004 And it came <01961 +hayah > to pass, [that] when <00834 +> aher > Zedekiah <06667 + Tsidqiyah > the king <04428 + melek > of Judah <03063+Y@huwdah > saw <07200 +ra>ah > them, and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah >, then they fled <01272 +barach >, and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 + layil >, by the way <01870 + derek > of the king s <04428 + melek > garden<01588 + gan >, by the {gate} <08179 + sha betwixt <00996 + beyn > the two <08147 + sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . gate JER 052 007 Then the city <05892 + was broken <01234 + baqa < > up, and all <03605 + kol > the men <00582+>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa > forth <03318+yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the {gate} <08179+sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 + melek > garden <01588 + gan > ; (now the Chaldeans <03778 + Kasdiy > [were] by the city <05892 + round <05439 + cabiyb > about :) and they went <03212 + yalak > by the way <01870+derek > of the plain <06160 + . gate LAM 005 014 The elders <02205 +zaqen > have ceased <07673 +shabath > from the {gate} <08179 +sha, the young <00970 +bachuwr >men from their musick <05058 + n@giynah >. gate EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 + yad >, and took <03947 + laqach > me by a lock <06734 + tsiytsith > of mine head <07218 + to > sh >; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776+> erets > and the heaven <08064 + shamayim >, and brought <00935 + bow>> me in the visions <04759+mar>ah > of God < 00430 +>elohiym > to Jerusalem < 03389 + Y@ruwshalaim >, to the door < 06607 + pethach> of the inner $<06442 + p@niymiy > \{gate\} < 08179 + sha that looketh < 06437 + panah > toward the north < 06828$ +tsaphown >; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069+qanah >, which provoketh to jealousy <07069 + qanah >. gate EZE 008 005 Then said <00559 + amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 + na > the way <01870 + derek > toward the north <06828 + tsaphown >. So I lifted <05375 + nasa> up mine eyes <05869 + the way <01870 + derek > toward the north <06828 + tsaphown >, and behold <02009+hinneh > northward <06828 +tsaphown > at the {gate} <08179 +sha of the altar <04196 +mizbeach > this <02088 + zeh > image < 05566 + cemel > of jealousy < 07068 + qin>ah > in the entry < 00872 + b@>ah > . gate EZE008 014 Then he brought <00935 + bow > me to the door <06607 + pethach > of the {gate} <08179 + sha of the LORD S < 03068 + Y @ hovah > house < 01004 + bayith > which <math>< 00834 + bayeth > [was] toward <math>< 05921 + thenorth <06828 +tsaphown >; and , behold <02009 +hinneh >, there <08033 +sham > sat <03427 +yashab > women <00802 +>ishshah > weeping <01058 +bakah > for Tammuz <08542 +Tammuwz > . gate EZE 009 002 And , behold <02009 +hinneh >, six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way $<01870 + \text{derek} > \text{of the higher} < 05945 + > \text{elyown} > \{\text{gate}\} < 08179 + \text{sha}, \text{ which} < 00834 + > \text{aher} > \text{lieth}$ toward the north <06828 +tsaphown >, and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 + k@liy > in his hand <03027 + yad >; and one <00259 + >echad > man <00376 + >iysh > among <08432+tavek > them [was] clothed < 03847 +labash > with linen < 00906 +bad > , with a writer s < 05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975+ beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . gate EZE 010 019 And the cherubims <03742 + k@ruwb > lifted <05375 + nasa > up their wings <03671 + kanaph > , and mounted<07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa> > out, the wheels <00212 +> owphan > also [were] beside <05980 + them, and [every one] stood <05975 + at the door <06607 +pethach > of the east <06931 +qadmowniy > {gate} <08179 +sha of the LORD S <03068

+Y@hovah > house <01004 + bayith >; and the glory <03519 + kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . gate EZE 011 001 . Moreover the spirit <07307 + ruwach > lifted <05375 + nasa > me up, and brought <00935 + bow > me unto the east <06931+qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the {gate} <08179 +sha five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh >; among <08432+tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +, and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah >, princes <08269 + sar > of the people <05971 + . gate EZE 011 001. Moreover the spirit <07307 +ruwach > lifted <05375 +nasa > me up, and brought $<00935 + bow > me unto the east <math><06931 + qadmowniy > {gate} <08179 + sha of$ the LORD S <03068 +Y@hovah > house <01004 +bayith >, which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha five <02568+chamesh > and twenty <06242 + men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 + Ya > azanyah > the son <01121 + ben > of Azur <05809 +, and Pelatiah <06410 + P@ latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah >, princes <08269 +sar > of the people <05971 + . gate EZE 040 003 And he brought <00935 + bow > me thither <08033 + sham >, and , behold <02009 + hinneh >, [there was] a man <00376 + iysh >, whose appearance <04758 + mar > eh > [was] like the appearance <04758+mar>eh > of brass <05178 +n@chosheth >, with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 + yad >, and a measuring <04060 + middah > reed <07070 + qaneh >; and he stood <05975 + in the $\{gate\} < 08179 + sha$. gate EZE 040 006 Then came < 00935 + bow > be unto the gate <math>< 08179 + sha which <00834 +>aher > looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym >, and went <05927 + up the stairs <04609 + ma thereof, and measured <04058 + madad > the threshold <05592 + caph > of the gate <08179 +sha, [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab >; and the other <00259 +> echad > threshold <05592 + caph > [of the {gate}, which was] one <00259 +> echad >reed <07070 +qaneh > broad <07341 +rochab > . gate EZE 040 006 Then came <00935 +bow> > he unto the gate <08179 +sha which <00834 +>aher > looketh <06440 +paniym > toward <01870 +derek > the east <06921+qadiym >, and went <05927 + up the stairs <04609 +ma thereof, and measured <04058 +madad > the threshold $<05592 + caph > of the {gate} < 08179 + sha, [which was] one < 00259 + schad > reed < 07070 + qaneh > broad$ <07341 + rochab >; and the other <00259 + echad > threshold < 05592 + caph > [of the gate, which was] one<00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . gate EZE 040 006 Then came <00935 $+bow > be unto the \{gate\} < 08179 + sha which < 00834 + bow = bo$ +derek > the east <06921 +qadiym > , and went <05927 + up the stairs <04609 +ma thereof , and measured <04058 + madad > the threshold <05592 + caph > of the gate <08179 + sha, [which was] one <00259 + > echad > reed < 07070 + qaneh > broad < 07341 + rochab >; and the other < 00259 + echad > threshold < 05592 + caph > [of the second secondthe gate, which was] one <00259 +> echad > reed <07070 + qaneh > broad <07341 + rochab >. gate EZE 040 007 And [every] little chamber <08372 + ta > [was] one <00259 + echad > reed <07070 + qaneh > long <00753 ++>orek >, and one <00259 +>echad > reed <07070 +ganeh > broad <07341 +rochab >; and between <00996+beyn > the little chambers <08372 + ta > [were] five <02568 + chamesh > cubits <00520 + ammah > ; and the threshold <05592 + caph > of the gate <08179 + sha by the porch <00197 + uwlam > of the {gate} <08179 + shawithin <01004 + bayith > [was] one <00259 + echad > reed <07070 + qaneh > . gate EZE 040 007 And [every]little chamber <08372 + ta > [was] one <00259 + > echad > reed <07070 + qaneh > long <00753 + > orek >, and one <00259 +> echad > reed <07070 + ganeh > broad <07341 + rochab >; and between <00996 + beyn > the little chambers <08372 + ta > [were] five <02568 + chamesh > cubits <00520 + ammah >; and the threshold <05592 $+caph > of the {gate} <08179 + sha by the porch <00197 +>uwlam > of the gate <08179 + sha within <01004$ +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > . gate EZE 040 008 He measured <04058+madad > also the porch <00197 +>uwlam > of the {gate} <08179 +sha within <01004 +bayith > , one <00259+>echad > reed <07070 +ganeh >. gate EZE 040 009 Then measured <04058 +madad > he the porch <00197+>uwlam > of the gate <08179 +sha, eight <08083 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof, two <08147 + sh@nayim > cubits <00520 +>ammah > ; and the porch <00197+>uwlam > of the {gate} <08179 + sha [was] inward <01004 + bayith > . gate EZE 040 009 Then measured <04058 + madad > he the porch <00197 + uwlam > of the {gate} <08179 + sha, eight <08083 + sh@moneh >cubits <00520 +> ammah >; and the posts <00352 +> avil > thereof, two <08147 + sh@nayim > cubits <00520+>ammah >; and the porch <00197 +>uwlam > of the gate <08179 +sha [was] inward <01004 +bayith >. gate EZE 040 010 And the little chambers <08372 + ta > > of the {gate} <08179 + sha eastward [were] three <07969+shalowsh > on this <06311 +poh > side <06311 +poh >, and three <07969 +shalowsh > on that side <06311

+poh >; they three <07969 + shalowsh > [were] of one <math><00259 + >echad > measure <04060 + middah > : and theposts <00352 +>ayil > had one <00259 +>echad > measure <04060 + middah > on this <06311 +poh > side and on that side . gate EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the gate <08179 +sha, ten <06235 + cubits <00520 +>ammah >; [and] the length <00753+>orek > of the {gate} <08179 + sha, thirteen cubits <00520 +>ammah >. gate EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the {gate} <08179 +sha, ten <06235 + cubits < 00520 + ammah >; [and] the length < 00753 + orek > of the gate < 08179 + sha, thirteen cubits <00520 +> ammah > . gate EZE 040 013 He measured <04058 + madad > then the {gate} <08179 + sha from the roof <01406 + gag > of [one] little chamber <08372 + ta > to the roof <01406 + gag > of another : the breadth $<07341 + \text{rochab} > [\text{ was }] \text{ five } <02568 + \text{chamesh} > \text{ and twenty } <06242 + \text{cubits } <00520 + \text{>ammah} > \text{, door } <00520 + \text{cubits } <00520 + \text{c$ also posts <00352 +>ayil > of threescore <07657 + shib cubits <00520 +>ammah >, even unto the post <00352+>ayil > of the court <02691 + chatser > round <05439 + cabiyb > about the {gate} <08179 + sha . gate EZE 040 015 And from the face <06440 +paniym > of the gate <08179 +sha of the entrance <02978 +y@>ithown > unto the face $<06440 + \text{paniym} > \text{of the porch} < 00197 + \text{uwlam} > \text{of the inner} < 06442 + p@niymiy > {gate} < 08179$ +sha [were] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . gate EZE 040 015 And from the face <06440 +paniym > of the {gate} <08179 +sha of the entrance <02978 +y@>ithown > unto the face <06440+paniym > of the porch <00197 +>uwlam > of the inner <06442 +p@niymiy > gate <08179 +sha [were] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . gate EZE 040 016 And [there were] narrow <00331 +>atam > windows <02474 + challown > to the little chambers <08372 + ta> >, and to their posts <00352 + >ayil > within <06441 + p@niymah > the {gate} <08179 + sha round <05439 + cabiyb > about, and likewise <03651 + ken> to the arches <00361 +> eylam >: and windows <02474 + challown > [were] round <05439 + cabiyb > about inward <06441 + p@niymah > : and upon [each] post <00352 + ayil > [were] palm < 08561 + timmor > trees. gate EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > {gate} <08179 +sha unto the forefront <06440 +paniym > of the cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . gate EZE 040 020 And the {gate} <08179 +sha of the outward <02435 +chiytsown > court <02691 +chatser > that looked <06440+paniym > toward <01870 + derek > the north <06828 + tsaphown > , he measured <04058 + madad > the length <00753 +> orek > thereof, and the breadth <07341 + rochab > thereof. gate EZE 040 021 And the little chambers <08372 + ta > thereof [were] three <07969 + shalowsh > on this <06311 + poh > side and three <07969 ++shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure $<04060 + \text{middah} > \text{ of the first } <07223 + \text{ri} > \text{shown} > \{\text{gate}\} < 08179 + \text{sha} : \text{the length } <00753$ +>orek > thereof [was] fifty <02572 + chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . gate EZE 040 022 And their windows <02474 +challown >, and their arches <00361 +>eylam >, and their palm <08561 +timmor > trees , [were] after the measure $<04060 + \text{middah} > \text{of the } \{\text{gate}\} < 08179 + \text{sha that looketh} < 06440 + \text{paniym} > \text{toward}$ <01870 +derek > the east <06921 +qadiym >; and they went <05927 + up unto it by seven <07651 +sheba< > steps <04609 +ma; and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them . gate EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha toward the north <06828 +tsaphown > , and toward the east <06921 + qadiym >; and he measured <04058 + madad > from gate <08179 + sha to {gate} <08179+sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . gate EZE 040 023 And the gate <08179 +sha of the inner <06442 + p@niymiy > court < 02691 + chatser > [was] over < 05048 + neged > against <the gate <08179 +sha toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured $<04058 + madad > from \{gate\} < 08179 + sha to gate < 08179 + sha an hundred < 03967 + me>ah > cubits$ <00520 +>ammah > . gate EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the {gate} <08179 +sha toward the north <06828 +tsaphown >, and toward the east <06921 +qadiym >; and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . gate EZE 040 023 And the {gate} <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048+neged > against < 05048 + neged > the gate < 08179 + sha toward the north < 06828 + tsaphown > , and toward theeast <06921 + qadiym >; and he measured <04058 + madad > from gate <08179 + sha to gate <08179 + sha and hundred <03967 + me > ah > cubits <00520 + ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that > ammah > . gate EZE 040 024 After that > ammah >me toward <01870 +derek > the south <01864 +darowm >, and behold <02009 +hinneh > a {gate} <08179 +sha

toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352+>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 + middah >. gate EZE 040 027. And [there was] a gate <08179 + sha in the inner <06442 + p@niymiy >court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha to {gate} <08179 +sha toward <01870 +derek > the south <01864 +darowm > an hundred <03967 + me > ah > cubits <00520 + ammah > . gate EZE 040 027 . And [there was] a gate <08179+sha in the inner <06442 + p@niymiy > court <02691 + chatser > toward <01870 + derek > the south <01864+darowm > : and he measured <04058 + madad >from {gate} <08179 +sha to gate <08179 +sha toward <01870+derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . gate EZE 040 027. And [there was] a {gate} <08179 +sha in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . gate EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court <02691 +chatser > by the south <01864 +darowm > gate <08179 +sha : and he measured <04058 +madad > the south $<01864 + darowm > \{gate\} < 08179 + sha according to these < 04228 + machagoreth > measures < 04060$ +middah >; gate EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court <02691 +chatser > by the south <01864 +darowm > {gate} <08179 +sha : and he measured <04058 +madad > the south <01864 +darowm > gate <08179 +sha according to these <04228 +machagoreth > measures <04060 +middah >; gate EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442+p@niymiy > court <02691 + chatser > toward <01870 + derek > the east <06921 + qadiym > : and he measured $<04058 + madad > the {gate} < 08179 + sha according to these < 04228 + machagoreth > measures < 04060 + middah$ >. gate EZE 040 035 And he brought <00935 + bow > me to the north $<06828 + tsaphown > {gate} <08179$ +sha, and measured <04058 +madad > [it] according to these <04228 +machagoreth > measures <04060 +middah >; gate EZE 040 039. And in the porch <00197 +>uwlam > of the {gate} <08179 +sha [were] two <08147 + sh@nayim > tables < 07979 + shulchan > on this < 06311 + poh > side, and two tables < 07979 + shulchan > on that side, to slay <07819 +shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403+chatta>ah> offering and the trespass <00817 +>asham> offering . gate EZE 040 040 And at <00413 +>el> the side <03802 +katheph > without <02351 +chuwts >, as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha, [were] two <08147 +sh@nayim > tables <07979 +shulchan >; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph >, which <00834 + aher > [was] at the porch <00197 + wulam > of the {gate} <08179 + sha, [were] two <08147+sh@nayim > tables <07979 +shulchan > . gate EZE 040 040 And at <00413 +>el > the side <03802 +katheph > >without <02351 +chuwts >, as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > {gate} <08179 +sha, [were] two <08147 +sh@nayim > tables <07979 +shulchan >; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph >, which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 + sha, [were] two <08147 + sh@nayim > tables <07979+shulchan > . gate EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > side <03802 +katheph >, and four <00702 +> arba<> tables <07979 +shulchan > on that side <03802 +katheph >, by the side <03802 +katheph > of the {gate} <08179 +sha; eight <08083 +sh@moneh > tables <07979+shulchan >, whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices]. gate EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser >, which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate<08179 +sha; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm >: one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > {gate} <08179 +sha [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . gate EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691+chatser >, which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828+tsaphown > {gate} <08179 + sha ; and their prospect <06440 + paniym > [was] toward <01870 + derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 + qadiym > gate < 08179 + sha [having] the prospect < 06440 + paniym > toward < 01870 + derek > thenorth <06828 +tsaphown > . gate EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > $\{gate\} < 08179 + sha [were] the chambers < 03957 + lishkah > of the singers < 07891 + shiyr > in the inner < 06442$ +p@niymiy > court < 02691 + chatser >, which < 00834 + >aher > [was] at < 00413 + >el > the side < 03802

+katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . gate EZE 040 048 And he brought <00935 +bow > me to the porch <00197 +>uwlam > of the house <01004 + bayith >, and measured <04058 + madad > [each] post<00352 +ayil > of the porch <00197 +uwlam >, five <02568 + chamesh > cubits <00520 +ammah > on this <06311 +poh > side, and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth $<07341 + rochab > of the {gate} < 08179 + sha [was] three < 07969 + shalowsh > cubits < 00520 + ammah > on
$ this <06311 + poh > side, and three <07969 + shalowsh > cubits <00520 + ammah > on that side. gate EZE 042 015. Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442+p@niymiy > house <01004 + bayith >, he brought <03318 + yatsa >> me forth <03318 + yatsa >> toward <01870 +derek > the {gate} <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870+derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about . gate EZE 043 001. Afterward he brought <03212 + yalak > me to the gate <08179 + sha, [even] the {gate} <08179+sha that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > : gate EZE 043 001. Afterward he brought <03212 + yalak > me to the {gate} <08179 + sha, [even] the gate <08179 + sha that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > : gate EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 + Y@hovah > came <00935 + bow > into <00413 + el > the house <01004+bayith > by the way <01870 +derek > of the {gate} <08179 +sha whose <00834 +>aher > prospect <06440+paniym > [is] toward <01870 +derek > the east <06921 +qadiym > . gate EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the {gate} <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 + qadiym >; and it [was] shut <05462 + cagar >. gate EZE 044 002 Then said <00559 + amar > the LORD < 03068 + Y @hovah > unto me; This $< 02088 + zeh > \{gate\} < 08179 + sha shall be shut < 05462 + cagar > ,$ it shall not be opened <06605 +pathach >, and no <03808 +lo> > man <00376 +>iysh > shall enter <00935+bow > in by it; because <03588 + kiy > the LORD <03068 + Y@hovah >, the God <00430 + > elohiym > ofIsrael <03478 +Yisra>el >, hath entered <00935 +bow> > in by it, therefore it shall be shut <05462 +cagar >. gate EZE 044 003 [It is] for the prince $\langle 05387 + nasiy \rangle \rangle$; the prince $\langle 05387 + nasiy \rangle \rangle$, he shall sit $\langle 03427 \rangle$ +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068+Y@hovah >; he shall enter <00935 + bow >> by the way <01870 + derek > of the porch <00197 + uwlam > of [that] {gate} <08179 +sha, and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same. gate EZE 044 004. Then brought <00935 + bow > he me the way <01870 + derek > of the north <06828 + tsaphown >+hinneh >, the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > . gate EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818+dam > of the sin < 02403 + chatta > ah > offering, and put < 05414 + nathan > [it] upon the posts < 04201+m@zuwzah > of the house <01004 + bayith >, and upon the four <00702 +>arba< > corners <06438 + pinnah > of the settle <05835 + of the altar <04196 + mizbeach >, and upon the posts <04201 + m@zuwzah > of the {gate} <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > . gate EZE 046 001 . Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; The {gate} <08179 + sha of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm >of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . gate EZE 046 002 And the prince <05387 + nasiy >> shall enter <00935 + bow >> by the way <01870 + derek > of the porch<00197 + uwlam > of [that] gate < 08179 + sha without < 02351 + chuwts > , and shall stand < 05975 + by the post<04201 + m@zuwzah > of the gate < 08179 + sha, and the priests < 03548 + kohen > shall prepare < 03559 + kuwn > shall prephis burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 + yatsa > >; but the {gate} <08179 + sha shall not be shut <math><05462 + cagar > until <05704 + the evening<06153 + . gate EZE 046 002 And the prince <05387 + nasiy > shall enter <00935 + bow > by the way <01870+derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts >, and shall shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he

shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the {gate} <08179 +sha : then he shall go <03318 + yatsa > forth <03318 + yatsa >; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . gate EZE 046 002 And the prince <05387 +nasiy> shall enter <00935+bow > by the way <01870 + derek > of the porch <00197 + >uwlam > of [that] gate <math><08179 + sha without <02351 +chuwts >, and shall stand <05975 + by the post <04201 +m@zuwzah > of the {gate} <08179 +sha, and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . gate EZE 046 002 And the prince <05387 + nasiy > shall enter < 00935 + bow > by the way < 01870 + derek > of the porch < 00197 + uwlam > of [that] {gate} <08179 +sha without <02351 +chuwts >, and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha, and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, and he shall worship <07812 +shachah > at <05921 + the threshold <04670 + miphtan > of the gate <08179 + sha: then he shall go <03318 + yatsa > forth <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the gate <0818 + s>; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . gate EZE <06607 +pethach > of this <01931 +huw > { gate } <08179 +sha before <06440 +paniym > the LORD <03068+Y@hovah > in the sabbaths <07676 + shabbath > and in the new <02320 + chodesh > moons <02320 + chodesh > . gate EZE 046 008 And when the prince <05387 + nasiy > shall enter <00935 + bow > >, he shall go <00935 $+bow > in by the way <01870 + derek > of the porch <00197 +>uwlam > of [that] {gate} <08179 + sha, and he$ shall go <03318 + yatsa > forth <03318 + yatsa > by the way <01870 + derek > thereof . gate EZE 046 009 But when the people <05971 + of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > of the land <00the LORD <03068 + Y@ hovah > in the solemn <04150 + mow feasts <04150 + mow, he that entereth <00935+bow > in by the way < 01870 + derek > of the north < 06828 + tsaphown > gate < 08179 + sha to worship < 07812+shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate < 0.08179 + sha whereby < 0.0834 + sher > he came < 0.0935 + bow > in, but shall go < 0.03318 + yatsa > shall go < 0.03318 +forth <03318 + yatsa > over <05226 + nekach > against <05227 + nokach > it. gate EZE 046 009 But when thepeople <05971 + of the land <00776 + >erets > shall come <math><00935 + bow > > before <06440 + paniym > the LORD<03068 + Y@hovah > in the solemn <04150 + mow feasts <04150 + mow, he that entereth <00935 + bow > in by the way <01870 + derek > of the north < 06828 + tsaphown > gate < 08179 + sha to worship < 07812 + shachah > 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00shall go <03318 + yatsa > out by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha; and he that entereth <00935 + bow > by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + shashall go <03318 + yatsa > 5 forth <03318 + yatsa > by the way <01870 + derek > 05 of the north <06828 + tsaphown> {gate} < 08179 +sha : he shall not return < 07725 +shuwb > by the way < 01870 +derek > of the gate < 08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318+yatsa > over < 05226 + nekach > against < 05227 + nokach > it. gate EZE 046 009 But when the people < 05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068+Y@hovah > in the solemn <04150 +mow feasts <04150 +mow, he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 + yatsa > out by the way < 01870 + derek > of the south < 05045 + negeb > gate < 08179 + sha ; and he thatentereth <00935 + bow > by the way <01870 + derek > of the south $<05045 + negeb > {gate} <08179 + sha shall$ <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +> aher > he came <00935 + bow>> in, but shall go <03318 + yatsa>> forth <03318 + yatsa>>over <05226 +nekach > against <05227 +nokach > it . gate EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 + mow feasts <04150 + mow, he that entereth <00935 + bow > in by the way <math><01870+derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318+yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > {gate} <08179 +sha; and he that entereth <00935 + bow > by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha shall go<03318 + yatsa > forth <03318 + yatsa > by the way <01870 + derek > of the north <06828 + tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha

whereby <00834 +> aher > he came <00935 + bow>> in, but shall go <03318 + yatsa>> forth <03318 + yatsa>>over <05226 +nekach > against <05227 +nokach > it . gate EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 + mow feasts <04150 + mow, he that entereth <00935 + bow > > in by the way <math><01870+derek > of the north <06828 +tsaphown > {gate} <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 + bow > by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha shall go <03318+yatsa > forth <03318 + yatsa > by the way <01870 + derek > of the north <06828 + tsaphown > gate <08179 ++sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow >> in, but shall go <03318 +yatsa >> forth <03318 +yatsa >> over<05226 +nekach > against <05227 +nokach > it . gate EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 + nasiy >> shall prepare <03559 + kuwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > burnt <05930 + huwn > a voluntary <05071 + n@dabah > huoffering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah >, [one] shall then open <06605 +pathach > him the gate <08179 + sha that looketh <06437 + panah > toward the east <06921 + qadiym >, and he shall prepare <03559 + kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm >: then he shall go <03318 +yatsa> > forth <03318 +yatsa> >; and after <00310 +>achar > his going <03318 $+yatsa > forth < 03318 + yatsa > [one] shall shut < 05462 + cagar > the {gate} < 08179 + sha . gate EZE 046 012$ Now <03588 + kiy > when <03588 + kiy > the prince <05387 + nasiy > shall prepare <03559 + kuwn > avoluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 $+n@dabah > unto the LORD < 03068 + Y@hovah >, [one] shall then open < 06605 + pathach > him the {gate}$ <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559+kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm >: then he shall go <03318 +yatsa> forth <03318 +yatsa> ; and after <00310 +> achar > his going <03318 + yatsa>> forth <03318 + yatsa>> [one] shall shut <05462 + cagar > the gate <08179 +sha . gate EZE 046 019 . After he brought <00935 +bow> > me through the entry <03996+mabow>>, which <00834 +>aher > [was] at <05921 + the side of the {gate} <08179 +sha, into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen >, which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [was] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . gate EZE 047 002 Then brought <03318 + yatsa > be me out of the way <math><01870 + derek > of the gate <math><08179 + shanorthward <06828 +tsaphown >, and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > {gate} <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379+pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . gate EZE 047 002 Then brought $<03318 + yatsa > be me out of the way <math><01870 + derek > of the {gate} <08179 + sha northward be a start of the start$ <06828 +tsaphown >, and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 + mayim > on the right <03233 + y@maniy > side <03802 + katheph > . gate EZE 048 031 . Andthe gates <08179 +sha of the city <05892 + [shall be] after <05921 + the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha northward <06828 + tsaphown >; one <00259 + echad > gate < 08179 + sha of Reuben < 07205 + R@>uwben >, one <00259+>echad > gate <08179 +sha of Judah <03063 +Y@huwdah >, one <00259 +>echad > {gate} <08179 +sha of Levi <03878 +Leviy > . gate EZE 048 031 . And the gates <08179 +sha of the city <05892 + [shall be] after <05921 + the names <08034 + shem > of the tribes <07626 + shebet > of Israel <03478 + Yisra>el > : three <07969+shalowsh > gates <08179 +sha northward <06828 +tsaphown >; one <00259 +>echad > gate <08179 +sha of Reuben <07205 + R@>uwben >, one $<00259 +>echad > \{gate\} < 08179 + sha of Judah < 03063 + Y@huwdah >$, one <00259 +>echad > gate <08179 +sha of Levi <03878 +Leviy > . gate EZE 048 031 . And the gates <08179 +sha of the city <05892 + [shall be] after <05921 + the names <08034 + shem > of the tribes <07626 + shebet >of Israel <03478 +Yisra>el >: three <07969 +shalowsh > gates <08179 +sha northward <06828 +tsaphown >; one <00259 +> echad $> \{$ gate $\} <08179 +$ sha of Reuben <07205 + R@>uwben >, one <00259 +> echad > gate <08179 +sha of Judah <03063 +Y@huwdah >, one <00259 +>echad > gate <08179 +sha of Levi <03878 +Leviy >. gate EZE 048 032 And at <00413 +>el > the east <06921 + qadiym > side <06285 + pe > ah > four <00702+>arba<> thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three

<07969 +shalowsh > gates <08179 +sha ; and one <00259 +>echad > gate <08179 +sha of Joseph <03130+Yowceph >, one <00259 +>echad > gate <08179 +sha of Benjamin <01144 +Binyamiyn >, one <00259+>echad $> \{$ gate $\} < 08179 +$ sha of Dan < 01835 +Dan >. gate EZE 048 032 And at < 00413 +>el > the east <06921 + qadiym > side < 06285 + pe > ah > four < 00702 + > arba < > thousand < 00505 + > eleph > and five < 02568+chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha ; and one <00259 $+>echad>gate<08179+sha of Joseph<03130+Yowceph>, one<00259+>echad>{gate}<08179+sha of Joseph<03130+Yowceph>, one<00259+sha of Joseph<03130+Yowceph>, one<00259+sechad>{gate}<08179+sha of Joseph<03130+Yowceph>, one<00259+sechad>{gate}<08179+sha of Joseph<03130+Yowceph>, one<00259+sechad>{gate}<08179+sha of Joseph<03130+Yowceph>, one<00259+sechad>{gate}<08179+sha of Joseph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040+yowceph<040$ Benjamin <01144 +Binyamiyn >, one <00259 +>echad > gate <08179 +sha of Dan <01835 +Dan >. gate EZE $048\ 032\ \text{And}\ at < 00413\ +>el > \text{the east} < 06921\ +\text{gadiym} > \text{side} < 06285\ +\text{pe}>ah > \text{four} < 00702\ +>arba < > 1000\ +>arba < 0000\ +>arba < 000\ +>arba < 0000\ +>arba < 000\ +>arba$ thousand <00505 +> eleph > and five <02568 + chamesh > hundred <03967 + me> ah > : and three <07969+shalowsh > gates <08179 +sha ; and one <00259 +>echad > {gate} <08179 +sha of Joseph <03130 +Yowceph > <, one <00259 +> echad > gate <08179 + sha of Benjamin <01144 + Binyamiyn > , one <00259 +> echad > gate <08179 +sha of Dan <01835 +Dan > . gate EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 + chamesh > hundred <03967 + me>ah > hundred <03967 measures <04060 + middah >: and three <07969 + shalowsh > gates <math><08179 + sha; one <00259 + >echad > gate<08179 +sha of Simeon <08095 +Shim, one <00259 +>echad > gate <08179 +sha of Issachar <03485 +Yissaskar >, one <00259 +> echad > {gate} <08179 + sha of Zebulun <02074 + Z@buwluwn > . gate EZE 048 033 And at the south <05045 + negeb > side <06285 + pe > ah > four <00702 + > arba < > thousand <00505 + > eleph > and five > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba<02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 + sha; one <00259 + schad > gate <08179 + sha of Simeon <08095 + Shim, one <00259 + schad > schad > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 1 $\{gate\} < 08179 + sha of Issachar < 03485 + Yissaskar >, one < 00259 + sha of Zebulun
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<00343 +>eyd >; gate MIC 001 009 For her wound <04347 + makkah > [is] incurable <00605 +>anash >; for it is come $<00935 + bow >> unto Judah <03063 + Y@huwdah >; he is come <math><05060 + naga <> unto the {gate}$ <08179 +sha of my people <05971 +, [even] to Jerusalem <03389 +Y@ruwshalaim > . gate MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwl > carefully <02470 +chalah > for good <02896 +towb > : but evil <07451 +ra< > came <03381 +yarad > down <03381 +yarad > do from the LORD <03068 + Y@ hovah > unto the {gate} <08179 +sha of Jerusalem <03389 + Y@ ruwshalaim > . gate MIC 002 013 The breaker < 06555 + parats > is come < 05927 + up before < 06440 + paniym > them: they have broken <06555 +parats > up, and have passed <05674 + through the {gate} <08179 +sha, and are gone <03318 + yatsa > out by it : and their king < 04428 + melek > shall pass < 05674 + before < 06440 + paniym > them, and the LORD <03068 + Y@ hovah > on the head <07218 + ro>sh > of them . gate ZEP 001 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, saith<05002 +n@>um > the LORD <03068+Y@hovah >, [that there shall be] the noise <06963 +qowl > of a cry <06818 +tsa from the fish <01709 +dag > $\{gate\} < 08179 + sha$, and an howling < 03213 + yalal > from the second <math>< 04932 + mishneh >, and a great < 01419+gadowl > crashing <07667 + sheber > from the hills <01389 + gib. gate ZEC 014 010 All <03605 + kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 + ra>am > up, and inhabited <03427 + yashab > in her place <math><08478 + tachath >, from Benjamin s <01144+Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha, unto the corner <06434 +pen > {gate} <08179 +sha, and [from] the tower <04026 +migdal > of Hananeel <02606 + Chanan>el > unto the king s <04428 + melek > winepresses <03342 + yeqeb > . gate ZEC 014 $010 \text{ All } < 03605 + \text{kol} > \text{the land } < 00776 + \text{serets} > \text{shall be turned } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > \text{as a plain } < 06160 + \text{ from } < 05437 + \text{cabab} > 000 + \text{ from } < 000 + \text{ from$ Geba <01387 +Geba <> to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 + ra>am > up, and inhabited <03427 + yashab > in her place<08478 +tachath >, from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the first <07223 + ri> shown > {gate} <08179 + sha, unto the corner <06434 + pen > gate <08179 + sha, and [from] the tower <04026 + migdal > of Hananeel <02606 + Chanan > el > unto the king s <04428 + melek > local de la constante de la constantewinepresses <03342 +yeqeb > . gate ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 + negeb > of Jerusalem < 03389 + Y@ruwshalaim > : and it shall be lifted < 07213 + ra>am > up, andinhabited $<03427 + yashab > in her place <08478 + tachath > , from Benjamin s <01144 + Binyamiyn > {gate}$ <08179 +sha unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha, unto the corner <06434 +pen > gate <08179 +sha, and [from] the tower <04026 +migdal > of Hananeel <02606+Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . gate MAT 007 013 Enter <1525 eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [is] the {gate} <4439 -pule ->, and broad <2149 -euruchoros -> [is] the way <3598 -hodos ->, that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai -> in thereat <0846 -autos -> : gate MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> {gate} <4439 -pule -> : for wide <4116 -platus -> [is] the gate <4439 pule ->, and broad <2149 -euruchoros -> [is] the way <3598 -hodos ->, that leadeth <0520 -apago -> to destruction <0684 -apoleia ->, and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai -> in thereat <0846 -autos -> : gate MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [is] the {gate} <4439 -pule ->, and narrow <2346 -thlibo -> [is] the way <3598 -hodos ->, which <3588 -ho -> leadeth <0520 apago -> unto life <2222 -zoe ->, and few <3641 -oligos -> there be that find <2147 -heurisko -> it . gate LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the {gate} 4439 -pule of the city 4172 -polis -, behold 2400 -idou -, there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 - monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . gate LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 - eiserchomai - in at 1223 -dia - the strait 4728 -stenos - {gate} 4439 -pule - : for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - . gate LUK 016 020 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his {gate} 4440 -pulon - , full of sores 1669 -helkoo - , gate ACT 003 002 And a certain <5100 -tis -> man <0435 aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 bastazo ->, whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 - pros -> the $\{gate\} < 2374$ -thura -> of the temple < 2411 -hieron -> which < 3588 -ho -> is called < 3004 -lego -> Beautiful

<5611 - horaios ->, to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ; gate ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 - eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> {gate} <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him . gate ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia ->, and stood <2186 -ephistemi -> before <1909 - epi -> the {gate} <4440 -pulon -> , gate ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 phulake ->, they came <2064 -erchomai -> unto the iron <4603 -sidereos -> {gate} <4439 -pule -> that leadeth <5342 - phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . gate ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 - krouo -> at the door of the {gate} <4440 -pulon ->, a damsel <3814 -paidiske -> came <4334-proserchomai -> to hearken <5219 - hupakouo ->, named <3686 -onoma -> Rhoda <4498 -Rhode ->. gate ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 - anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello - > how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the {gate} <4440 -pulon -> . gate ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone ->, she opened <0455 - anoigo -> not the {gate} <4440 -pulon -> for gladness <5479 - chara ->, but ran <1532 -eistrecho -> in, and told <0518 - apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> . gate HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <2532 -kai ->, that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the {gate} <4439 -pule -> . gate REV 021 021 And the twelve <1427 -dodeka -> gates <4440 - pulon -> [were] twelve <1427 -dodeka -> pearls <3135 - margarites ->; every <1538 -hekastos -> several <1520 -heis -> {gate} <4440 -pulon -> was of one <1520 -heis -> pearl <1328 - diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 - chrusion ->, as it were transparent <1307 -diaphanes -> glass <5194 hualos -> . beautiful gate dung gate repaired malchiah every several gate was exalteth his gate seeketh destruction fish gate did from benjamin's gate unto gate according gate an hundred cubits gate behind <2KI11 -:6 > gate between gate between two walls $\langle 2KI25 \rangle$: $4 \rangle$ gate betwixt gate by gate five gate for gladness gate from gate is smitten with destruction gate miphkad gate northward gate round about gate shall be gate shallecheth <1CH26 -:16 >gate side <2SA18 ::4 >gate speak against me gate through gate throughout gate toward gate toward gate toward gate until <2KI10 -: 8 > gate unto <2SA18 -: 24 > gate unto gate were gate which looketh toward gate whose prospect gate whose prospect gate with gate within gate within gate without high gate into <2CH23 -: 20 > horse gate by <2CH23 -: 15 > horse gate repaired horse gate toward king's gate clothed with sackcloth king's gate eastward <1CH9 -:18 > lower gate unto north gate before old gate repaired jehoiada sheep gate sheep gate sheep gate repaired south gate south gate south gate according south gate shall go fo strait gate strait gate this gate this gate before this gate shall be shut utter gate by valley gate repaired hanun water gate water gate water gate eastward water gate from water gate toward which was laid at his gate - agate, 3539, 7618, * gate, 2374, 4439, 4440, - gate, 6607, 8179, 8651, agate EXO 028 019 And the third <07992 + sh@liyshiy > row <02905 + tuwr >a ligure <03958 +leshem >, an {agate} <07618 +sh@buw >, and an amethyst <00306 +>achlamah >. agate EXO 039 012 And the third <07992 + sh@liyshiy > row <02905 + tuwr >, a ligure <03958 + leshem >, an {agate} <07618 + sh@buw >, and an amethyst <00306 + >achlamah >. gate GEN 019 001. And there came <00935+bow > two < 08147 + sh@nayim > angels < 04397 + mal>ak > to Sodom < 05467 + C@dom > at even < 06153 + ;and Lot $<03876 + Lowt > sat <03427 + yashab > in the {gate} <08179 + sha of Sodom <05467 + C@dom > : and$ Lot <03876 + Lowt > seeing <07200 + ra > ah > [them] rose <06965 + quwm > up to meet <07125 + qir > ah > them ; and he bowed <07812 +shachab > himself with his face <00639 +>apb > toward the ground <00776 +>erets > ; gate GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim >, and as the sand <02344 +chowl > which <00834 +>aher > [is] upon the sea

<03220 + yam > shore < 08193 + saphah >; and thy seed < 02233 + zera < > shall possess < 03423 + yarash > the{gate} <08179 + sha of his enemies <00341 +> oyeb > ; gate GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 + tavek > the children <01121 + ben > of Heth <02845 + Cheth > : and Ephron <06085 + the Hittite <02850 + Chittiy > answered <06030 + Abraham <85> in the audience <00241 +> ozen > of the children <01121 +ben > of Heth <02845 +Cheth >, [even] of all <03605 +kol > that went <00935 +bow > > in at the {gate} <08179 + sha of his city <05892 + , saying <00559 +> amar > , gate GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of Heth <02845 +Cheth >, before <06440 +paniym > all <03605 +kol > that went <00935 +bow >> in at the {gate} <08179 +sha of his city <05892 + . gate GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her, Thou [art] our sister <00269 +>achowth >, be thou [the mother] of thousands <00505 +>eleph > of millions <07233 +r@babah >, and let thy seed <02233 +zera<> possess <03423 +yarash >the {gate} <08179 +sha of those which hate <08130 +sane> > them . gate GEN 028 017 And he was afraid <03372 +yare>>, and said <00559 +>amar>, How <04100 +mah > dreadful <03372 +yare>> [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004+bayith > of God <00430 +>elohiym >, and this <02088 +zeh > [is] the {gate} <08179 +sha of heaven <08064 +shamayim > . gate GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow > unto the {gate} <08179 +sha of their city <05892 + , and communed <01696 + dabar > with the men < 00582 + enowsh > of their city < 05892 + , saying < 00559 + amar > , gate GEN034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city < 05892 + city < 03605 + city < 02145 + city < 03605 + city < 02145 + city < 03605 + city+kol > that went <03318 + yatsa > out of the {gate} <08179 + sha of his city <05892 + . gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the {gate} <08179 +sha of his city <05892 +; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 + yatsa > > out of the gate <08179 + sha of his city <05892 + . gate EXO 027 014 The hangings $<07050 + \text{qela} < > \text{ of one side } <03802 + \text{katheph} > [\text{ of the } \{\text{gate}\} \text{ shall be }] \text{ fifteen } <06240 + \text{cubits } <00520$ +>ammah >: their pillars <05982 + three <07969 + shalowsh >, and their sockets <00134 +>eden > three <07969+shalowsh > . gate EXO 027 016 And for the {gate} < 08179 + sha of the court < 02691 + chatser > [shall be] anhanging <04539 +macak > of twenty <06242 + cubits <00520 +>ammah >, [of] blue <08504 +t@keleth >, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh >, wrought with needlework <07551 + raqam > : [and] their pillars <05982 + [shall be] four <00702 + sarba < >, and their sockets <00134 +>eden > four <00702 +>arba< > . gate EXO 032 026 Then Moses <04872 +Mosheh > stood $<05975 + \text{ in the } \{\text{gate}\} < 08179 + \text{sha of the camp} < 04264 + \text{machaneh} > , \text{ and said} < 00559 + \text{samar} > , \text{ Who}$ <04310 + miy > [is] on the LORD S <03068 + Y @ hovah > side ? [let him come] unto me . And all <03605 + kol> the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . gate EXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of Israel < 03478 + Yisra>el >, Put < 07760 + suwm > (1000 + 10000 + 100000 + 100000 + 100000 + 1every man <00376 +>iysh > his sword <02719 + chereb > by his side <03409 + yarek >, [and] go <05674 + inand out from gate <08179 +sha to {gate} <08179 +sha throughout the camp <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 + rea <>, and every man <00376 +>iysh > his neighbour <07138 + qarowb >. gate EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 + chereb > by his side <03409 + yarek >, [and] go <05674 + in and out from { gate } <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach >, and every man <00376 +>iysh > his companion <07453+rea <>, and every man <00376 +>iysh > his neighbour <07138 +qarowb >. gate EXO 038 014 The hangings $<07050 + qela < > of the one side < 03802 + katheph > [of the {gate} were] fifteen < 06240 + cubits < 00520$ +>ammah >; their pillars <05982 + three <07969 + shalowsh >, and their sockets <00134 +>eden > three <07969+shalowsh > . gate EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > {gate} <08179 +sha, on this <02088 +zeh > hand and that hand, [were] hangings <07050+qela <> of fifteen < 06240 + cubits < 00520 +> ammah >; their pillars < 05982 + three < 07969 + shalowsh >, and
their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 038 018 And the hanging <04539 +macak > for the {gate} <08179 + sha of the court <02691 + chatser > [was] needlework <07551 + ragam > , [of] blue

<08504 + t@keleth >, and purple <00713 + argaman >, and scarlet, and fine twined <07806 + argaman ><08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah >, answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser >. gate EXO 038 031 And the sockets <00134 +> eden > of the court <02691 + chatser > round <05439 + cabiyb > about, and the sockets <00134 +> eden > of the court <02691 + chatser $> \{$ gate $\} <08179 +$ sha , and all <03605 + kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . gate EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser >, his pillars <05982 +, and his sockets <00134 +>eden >, and the hanging <04539 +macak > for the court <02691 + chatser > {gate} <08179 + sha, his cords <04340 + meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 + ohel > of the congregation <04150 + mow, gate EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > {gate} <08179 +sha . gate EXO 040 033 And he reared <06965 + quwm > up the court <02691 + chatser > round <math><05439 + cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach >, and set <05414 +nathan > up the hanging $<04539 + \text{macak} > \text{of the court} < 02691 + \text{chatser} > \{\text{gate}\} < 08179 + \text{sha}$. So Moses <04872 + Mosheh > finished<03615 +kalah > the work <04399 +m@la>kah > . gate NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser >, and the hanging <04539 +macak > for the door <06607 +pethach > of the {gate} <08179 +sha of the court <02691 +chatser >, which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 + mizbeach > round < 05439 + cabiyb > about, and their cords <04340 + meythar >, and all <03605 + kol > the instruments <03627 + k@liy > of their service <05656 +, and all <03605 + kol > that is made <06213 + for them : so shall they serve <05647 + . gate DEU 021 019 Then shall his father <1> and his mother <00517 +> em > lay hold <08610 + taphas > on him, and bring <03318 + yatsa> him out unto the elders <02205 + zaqen > of his city < 05892 +, and unto the {gate} < 08179 + sha of his place < 04725 + maqowm > ; gate DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + >em >, take <03947+laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na virginity <01331 + b@thuwliym > unto the elders $<02205 + zaqen > of the city <math><05892 + in the \{gate\} < 08179 + sha : gate$ DEU 022 024 Then ye shall bring $\langle 03318 + yatsa \rangle \rangle$ them both $\langle 08147 + sh@nayim \rangle$ out unto the {gate} $\langle 08179 \rangle$ +sha of that city <05892 +, and ye shall stone <05619 + cagal > them with stones <68> that they die <04191+muwth >; the damsel <05291 +na, because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802+>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +qereb >you . gate DEU 025 007 And if <00518 +> im > the man <00376 +> iysh > like <02654 + chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994+Y@bemeth > wife <02994 + Y@bemeth > go <05927 + up to the {gate} <08179 + sha unto the elders <02205 +zaqen >, and say <00559 +>amar >, My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 + ma > en > to raise < 06965 + quwm > up unto his brother < 00251 + > ach > a name < 08034 + shem > inIsrael <03478 +Yisra>el >, he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . gates DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [were] fenced $<01219 + batsar > with high < 01364 + gaboahh > walls < 02346 + chowmah > , {gates} < 01817 + deleth > , and bars$ <01280 + b@riyach >; beside <00905 + bad > unwalled <06521 + p@raziy > towns <05892 + a great <03966+m@ many <07227 + rab >. gates DEU 005 014 But the seventh <07637 + sh@ biy day <03117 + yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 + kol > work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, northy daughter <01323 +bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +>amah >, nor thine ox <07794 +showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929+b@hemah >, nor thy stranger <01616 + ger > that [is] within thy {gates} <08179 + sha; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . gates DEU 006 009 And thou shalt write <03789 +kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004+bayith >, and on thy {gates} <08179 +sha . gates DEU 011 020 And thou shalt write <03789 +kathab > them upon the door <04201 + m@zuwzah > posts < 04201 + m@zuwzah > of thine house < 01004 + bayith > , and uponthy {gates} <08179 + sha : gates DEU 012 012 And ye shall rejoice <08055 + samach > before <06440 + paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, ye, and your sons <01121 +ben >, and your daughters <01121 + ben >, and your menservants <05650 +, and your maidservants <00519 + amah >, and the

Levite <03881 +Leviyiy > that [is] within your {gates} <08179 + sha; forasmuch <03588 + kiy > as he hath no <00369 +ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . gates DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 $+basar > in all < 03605 + kol > thy \{gates\} < 08179 + sha, whatsoever < 03605 + kol > thy soul < 05315 + nephesh > the soul < 0531$ lusteth <00183 +>avah > after, according to the blessing <01293 + B@rakah > of the LORD <03068 + Y@hovah > of the LORD <> thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 + tame >> and the clean <02889 + tahowr > may eat <00398 + >akal > thereof, as of the roebuck <06643+ts@biy>, and as of the hart <00354 +>ayal>. gates DEU 012 017 Thou mayest <03201 +yakol> not eat <00398 +>akal > within thy {gates} <08179 + sha the tithe <04643 + ma of thy corn <01715 + dagan >, or of thy wine <08492 + tiyrowsh >, or of thy oil <03323 + yitshar >, or the firstlings <01062 + b@kowrah > of thy herds <01241 + bagar > or of thy flock < 06629 + tso > n > , nor any < 03605 + kol > of thy vows < 05088 + neder > which<00834 +>aher > thou vowest <05087 +nadar >, nor thy freewill <05071 +n@dabah > offerings, or heave<08641 + t@ruwmah > offering < 08641 + t@ruwmah > of thine hand < 03027 + yad > : gates DEU 012 018 Butthou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar >, thou, and thy son <01121 +ben >, and thy daughter <01323 +bath >, and thy manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881+Leviyiy > that [is] within thy {gates} < 08179 + sha : and thou shalt rejoice < 08055 + samach > before <math>< 06440+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . gates DEU 012 021 If <03588 +kiy > the place <04725+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 + bachar > to put <07760 + suwm > his name <08034 + shem > there <08033 + sham > be too <07368and of thy flock <06629 + tso > n >, which <00834 + >aher > the LORD <03068 + Y@hovah > hath given <math><05414+nathan > thee, as I have commanded < 06680 +tsavah > thee, and thou shalt eat < 00398 +>akal > in thy {gates} <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . gates DEU 014 021 Ye shall not eat <00398 +>akal > [of] any <03605 +kol > thing that dieth <05038 +n@belah > of itself :thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [is] in thy {gates} <08179 +sha, that he may eat <00398 +>akal > it; or <00176 +>ow > thou mayest sell <04376 + makar > it unto an alien <05237+nokriy >: for thou [art] an holy < 06918 +qadowsh > people < 05971 + unto the LORD < 03068 +Y@hovah > thy God <00430 +>elohiym >. Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk < 02461 + chalab >. gates DEU 014 027 And the Levite < 03881 + Leviyiy > that [is] within [is] withinthy {gates} <08179 +sha; thou shalt not forsake <05800 + him; for he hath no <00369 +>ayin > part <02506+cheleq > nor inheritance <05159 +nachalah > with thee . gates DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa > forth <03318 +yatsa > all <03605 + kol > the tithe <04643 + ma of thine increase <08393 + t@buw>ah > the same <01931 + huw> > year <08141 +shaneh >, and shalt lay <03241 +Yaniym > [it] up within thy {gates} <08179 +sha : gates DEU 014 029 And the Levite <03881 +Leviyiy >, (because he hath no <00369 +>ayin > part <02506 +cheleg > nor inheritance <05159 +nachalah > with thee,) and the stranger <01616 +ger >, and the fatherless <03490+yathowm >, and the widow <00490 +>almanah >, which <00834 +>aher > [are] within thy {gates} <08179+sha, shall come <00935 +bow>>, and shall eat <00398 +>akal> and be satisfied <07646 +saba<>; that the the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . gates DEU 015 007 If <03588 + kiy > there be among you a poor <34> man of one <00259 +> echad > of thy brethren <00251+>ach > within any <00259 +>echad > of thy {gates} <08179 +sha in thy land <00776 +>erets > which <00834+>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, thou shalt not harden <00533 +> ammiyts > thine heart <03824 + lebab >, nor <03808 + lo> > shut <07092 + qaphats >thine hand <03027 + yad > from thy poor <34> brother <00251 + >ach > : gates DEU 015 022 Thou shalt eat $<00398 +>akal > it within thy {gates} <08179 +sha : the unclean <02931 +tame> > and the clean <02889$ +tahowr > [person shall eat it] alike <03162 +yachad >, as the roebuck <06643 +ts@biy >, and as the hart <00354 + ayal >. gates DEU 016 005 Thou mayest <03201 + yakol > not sacrifice <02076 + zabach > the passover $<06453 + pecach > within any <00259 + > echad > of thy {gates} <08179 + sha, which <00834 + > aher > 000834 + aher$ the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee : gates DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God < 00430 + elohiym >, thou, and thy son < 01121 + ben >, and thy daughter < 01323 + bath >, and thy

manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881 + Leviyiy > that [is] within thy $\{\text{gates}\} < 08179 + \text{sha}$, and the stranger < 01616 + ger >, and the fatherless < 03490 + yathowm >, and the widow <00490 +> almanah >, that [are] among <07130 + gereb > you, in the place <04725 + magowm > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > hath chosen <00977+bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . gates DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag >, thou, and thy son <01121 +ben >, and thy daughter <01323 + bath >, and thy manservant <05650 +, and thy maidservant <00519 + amah >, and the Levite <03881 + Leviyiy >, the stranger <01616 + ger >, and the fatherless <03490 + yathowm >, and the widow <00490+>almanah>, that [are] within thy {gates} <08179 + sha . gates DEU 016 018 . Judges <08199 + shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy {gates} <08179 +sha, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan >thee, throughout thy tribes <07626 +shebet >: and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . gates DEU 017 002 If <03588 +kiy > there be found <04672 + matsa > among < 07130 + qereb > you, within any $<00259 + >echad > of thy {gates} < 08179 + sha$ which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan >thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath wrought <06213 + wickedness <07451+ra < > in the sight <05869 + of the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym >, in transgressing <05674 + his covenant <01285 +b@rivth >, gates DEU 017 005 Then shalt thou bring <03318 +vatsa> > forth <03318 + yatsa >that man <00376 + yiysh >or <00176 + yow >that woman <00802 + yishshah >, which <00834 + have committed <06213 + that wicked <07451 + ra< hing <01697 + dabar >, unto thy { gates } <08179 +sha, [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >, and shalt stone <05619 + caqal > them with stones <68>, till they die <04191 + muwth >. gates DEU 017 008. If <03588+kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 + mishpat >, between <00996 + beyn > blood <01818 + dam > and blood <01818 + dam >, between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061+nega <> and stroke <05061 +nega <>, [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy {gates} <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar >; gates DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow > from any <00259 +> echad > of thy {gates} <08179 + sha out of all <03605 + kol > Israel <03478 ++Yisra>el>, where he sojourned <01481 +guwr>, and come <00935 +bow>> with all <03605 +kol> the desire <00183 +>avah > of his mind <05315 + nephesh > unto the place <04725 + magowm > which <00834 +>aher > avah > of his mind <05315 + nephesh > unto the place <04725 + magowm > which <00834 +>aher > avah > of his mind <00834 +>aher > avah > avah > of his mind <00834 +>aher > avah > athe LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; gates DEU 023 016 He shall dwell <03427 +yashab > with thee, [even] among < 07130 +gereb > you, in that place < 04725 +magowm > which < 00834+>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy {gates} <08179 +sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . gates DEU 024 014. Thou shalt not oppress <06231 + an hired <07916 + sakiyr > servant <07916 + sakiyr > [that is] poor<06041 + and needy <34>, [whether he be] of thy brethren <00251 + >ach >, or of thy strangers <01616 + ger >that [are] in thy land <00776 +> erets > within thy {gates} <08179 + sha : gates DEU 026 012 . When <03588+kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 + t@buw>ah > the third <07992 + sh@liyshiy > year <08141 + shaneh > , [which is] theyear <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [it] unto the Levite <03881+Leviyiy >, the stranger <01616 +ger >, the fatherless <03490 +yathowm >, and the widow <00490 +>almanah >, that they may eat <00398 +>akal > within thy {gates} <08179 +sha, and be filled <07646 +saba<>; gates DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, until <05704 + thy high < 01364 + gaboahh > and fenced < 01219 + batsar > walls < 02346 + chowmah > come < 03381+yarad > down <03381 + yarad >, wherein thou trustedst <00982 + batach >, throughout all <03605 + kol > thy land < 00776 + series > : and he shall besiege < 06887 + tsarar > thee in all < 03605 + kol > thy {gates} < 08179+sha throughout all <03605 +kol > thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > hath given <05414 + nathan > thee . gates DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy {gates} <08179 +sha, until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad >, wherein thou trustedst <00982 +batach >, throughout all <03605 +kol > thy land <00776 +>erets >: and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605+kol > thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > hath given <05414 +nathan > thee . gates DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +> echad > of them of the flesh <01320 + basar > of his children <01121 + ben > whom <00834+>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 + matsowr >, and in the straitness <04689 + matsowq >, where <00834 + > aher > thine enemies $<00341 +> oyeb > shall distress < 06693 + tsuwq > thee in all < 03605 + kol > thy {gates} < 08179 + sha . gates DEU$ 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet < 07272 + regel >, and toward her children < 01121 + ben > which < 00834 + aher > she shall bear<03205 + yalad >: for she shall eat <00398 + >akal > them for want <02640 + chocer > of all <03605 + kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , where with <00834 +> aher > thine enemy <00341 +> oyeb > shall distress <06693 + tsuwq > thee in thy {gates} <08179 + sha. gates DEU 031 012 Gather <06950 + gahal > the people <05971 + together, men <00582+>enowsh>, and women <00802 +>ishshah>, and children <02945 +taph>, and thy stranger <01616 +ger>that [is] within thy {gates} < 0.8179 + sha, that they may hear < 0.8085 + shama < >, and that they may learn <03925 +lamad >, and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 $+zo>th > law < 0.08451 + towrah > : * gate , 2374 thura , 4439 pule , 4440 pulon , gate -2374 door, doors, {gate},$ gate -4439 {gate}, gates, gate -4440 {gate}, gates, porch, gates -4439 gate, {gates}, gates -4440 gate, {gates}, porch, agate -3539 {agate}, agates, agate -7618 {agate}, agates -3539 agate, {agates}, gate -6607 door, doors, entering, entrance, entrances, entries, entry, {gate}, gates, openings, place, gate -8179 cities, city, door, doors, {gate}, gates, port, porters, gate -8651 {gate}, mouth, gates -1817 door, doors, {gates}, leaved, leaves, lid, gates -5592 bason, basons, bowls, cup, door, doors, {gates}, posts, threshold, thresholds, gates -6607 door, doors, entering, entrance, entrances, entries, entry, gate, {gates}, openings, place, gates -8179 cities, city, door, doors, gate, {gates}, port, porters, agate 3539 -- kadkod -- {agate}. agate 7618 sh@buw -- --{agate}. gate 1817 -- deleth -- door (two-leaved), {gate}, leaf, lid. gate 5592 -- caph -- bason, bowl, cup, door (post), {gate}, post, threshold. gate 6607 -- pethach -- door, entering (in), entrance (-ry), {gate}, opening, place. gate 8179 -- sha\ar -- city, door, {gate}, port (X -er). gate 8651 -- t@ra\ -- {gate} mouth. gate 2374 ** thura ** door, {gate}. gate 4439 ** pule ** {gate}. gate 4440 ** pulon ** {gate}, porch. -ergates- a workman 2040 ergates- > -ergates- but the labourers 2040 -ergates- > -ergates- for the labourer 2040 -ergates- > ergates- for the workman 2040 -ergates- > -ergates- labourers 2040 -ergates- > -ergates- of the labourers 2040 -ergates- > -ergates- out the corn . And , The labourer 2040 - ergates- > -ergates- the labourers 2040 -ergates- > -ergates- with the labourers 2040 -ergates- > -ergates- with the workmen a daughter 2364 -thugater- > -thugater- and daughters 2364 -thugater- > -thugater- And her daughter 2364 -thugater- > -thugater- and the daughter 2364 -thugater- > -thugater- And when the daughter 2364 -thugater- > -thugater- daughter 2364 -thugater- > -thugater- Daughter 2364 -thugater-> -thugater- Daughters 2364 -thugater- > -thugater- daughters 2364 -thugater- > -thugater- My daughter 2364 -thugater- > -thugater- my daughter 2364 -thugater- > -thugater- not , daughter 2364 thugater->-thugater- out, and her daughter 2364 -thugater->-thugater- out of her daughter 2364 thugater->-thugater- out of thy daughter 2364 -thugater->-thugater- the daughter 2364 -thugater->-thugater- unto her, Daughter 2364 -thugater- > -thugater- was of the daughters 2364 -thugater- > -4439 -pule-> gate gate 4440 -pulon-> gate his gate 4440 -pulon-> gate is the gate 4439 -pule-> gate not the gate 4440 -pulon-> gate the gate 2374 -thura-> gate the gate 4439 -pule-> gate the gate 4440 -pulon-> gate to the gate 4439 -pule-> gates and the gates 4439 -pule-> gates And the gates 4440 -pulon-> gates and the gates 4440 -pulon-> gates gates 4440 -pulon-> gates in through the gates 4440 -pulon-> gates the gates 4439 -pule-> gates the gates 4440 -pulon-> gates unto the gates 4440 -pulon-> agate 3539 ## kadkod {kad-kobe'}; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: -- {agate}. [ql agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.[q] gate 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), {gate}, leaf, lid. [In Psa. 141:3, dal, irreg.]. [ql gate 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, cup, door (post), {gate}, post, threshold.[q] gate 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance

way: -- door, entering (in), entrance (-ry), {gate}, opening, place.[ql gate 8179 ## sha

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RE, 21:13, RE, 21:15, RE, 21:21, RE, 21: 25, RE, 22:14 gates, SOS, 7:13 gates, ZEC, 8:16

away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[ql depart 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self.[q] dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.[ql examined 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should have) {examined}(- d).[ql fall 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw ({fall}) away, refrain, withdraw self.[ql gate 4440 # pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.[ql gate 4439 # pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- {gate}.[ql gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.[ql have 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should {have}) examined(- d).[q] question 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, {question} (with), reason (together).[q] reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).[ql refrain 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, {refrain}, withdraw self.[ql self 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.[ql should 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- ({should} have) examined(- d).[ql together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).[ql with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -dispute (with), enquire, question ({with}), reason (together).[ql with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute ({with}), enquire, question (with), reason (together).[ql withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.[q]

 \ast gate , 2374 thura , 4439 pule , 4440 pulon ,

gate -2374 door, doors, {gate}, gate -4439 {gate}, gates, gate -4440 {gate}, gates, porch, gates -4439 gate, {gates}, gates -4440 gate, {gates}, porch,

agate -3539 {agate}, agates, agate -7618 {agate}, agates -3539 agate, {agates}, gate -6607 door, doors, entering, entrance, entrances, entries, entry, {gate}, gates, openings, place, gate -8179 cities, city, door, doors, {gate}, gates, port, porters, gate -8651 {gate}, mouth, gates -1817 door, doors, {gates}, leaved, leaves, lid, gates -5592 bason, basons, bowls, cup, door, doors, {gates}, posts, threshold, thresholds, gates -6607 door, doors, entering, entrance, entrances, entries, entry, gate, {gates}, openings, place, gates -8179 cities, city, door, doors, gate, {gates}, port, porters, agate 3539 -- kadkod -- {agate}. agate 7618 sh@buw -- -- {agate}. gate 1817 -- deleth -- door (two-leaved), {gate}, leaf, lid. gate 5592 -- caph -- bason, bowl, cup, door (post), {gate}, post, threshold. gate 6607 -- pethach -- door, entering (in), entrance (-ry), {gate}, opening, place. gate 8179 -- sha\ar -- city, door, {gate}, port (X -er). gate 8651 -- t@ra\ -- {gate} mouth. gate 2374 ** thura ** door, {gate}. gate 4439 ** pule ** {gate}. gate 4440 ** pulon ** {gate}, porch.

-ergates- a workman 2040 -ergates- > -ergates- but the labourers 2040 -ergates- > -ergates- for the labourer 2040 -ergates- > -ergates- for the workman 2040 -ergates- > -ergates- labourers 2040 ergates- > -ergates- of the labourers 2040 -ergates- > -ergates- out the corn . And , The labourer 2040 - ergates- > -ergates- the labourers 2040 -ergates- > -ergates- with the labourers 2040 -ergates- > -workers 2040 -ergates- > -thugater- a daughter 2364 -thugater- > -thugater- and daughters 2364 thugater- > -thugater- And her daughter 2364 -thugater- > -thugater- and the daughter 2364 -thugater-> -thugater- And when the daughter 2364 -thugater- > -thugater- daughter 2364 -thugater- > -thugater-....... Daughter 2364 -thugater- > -thugater- Daughters 2364 -thugater- > -thugater- daughters 2364 thugater- > -thugater- My daughter 2364 -thugater- > -thugater- my daughter 2364 -thugater- > thugater- not, daughter 2364 -thugater- > -thugater- out, and her daughter 2364 -thugater- > thugater- out of her daughter 2364 -thugater- > -thugater- out of thy daughter 2364 -thugater- > thugater- the daughter 2364 -thugater- > -thugater- Thy daughter 2364 -thugater- > -thugater- to him, Thy daughter 2364 -thugater- > -thugater- unto her, Daughter 2364 -thugater- > -thugater- was gate 4440 -pulon-> gate gate 4439 -pule-> gate gate 4440 -pulon-> gate his gate 4440 -pulon-> gate is the gate 4439 -pule-> gate not the gate 4440 -pulon-> gate the gate 2374 -thura-> gate the gate 4439 -pule-> gate the gate 4440 -pulon-> gate to the gate 4439 -pule-> gates and the gates 4439 -pule-> gates And the gates 4440 -pulon-> gates and the gates 4440 -pulon-> gates gates 4440 -pulon-> gates in through the gates 4440 -pulon-> gates the gates 4439 -pule-> gates the gates 4440 -pulon-> gates unto the gates 4440 -pulon->

agate 3539 ## kadkod {kad-kobe'}; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: -- {agate}. [ql agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.[ql gate 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), {gate}, leaf, lid. [In Psa. 141:3, dal, irreg.]. [ql gate 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, cup, door (post), {gate}, post, threshold.[ql gate 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, entering (in), entrance (-ry), {gate}, opening, place.[ql gate 8179 ## sha



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gate Interlinear Index Study gate GEN 019 001. And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 + mal>ak > to Sodom <05467 + C@dom > at even <06153 + ; and Lot <03876 + Lowt > sat <03427+yashab > in the {gate} <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200+ra>ah> [them] rose <06965 +quwm > up to meet <07125 +qir>ah> them ; and he bowed <07812 +shachah> himself with his face <00639 +>aph > toward the ground <00776 +>erets >; gate GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed < 02233 + zera < > as the stars < 03556 + kowkab > of the heaven < 08064 + shamayim > , and asthe sand <02344 +chowl > which <00834 +>aher > [is] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 + zera <> shall possess <03423 + yarash> the {gate} <08179 + sha of his enemies <00341+>oyeb >; gate GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered $<06030 + \text{Abraham} < 85 > \text{ in the audience } < 00241 + > \text{ozen } > \text{ of the children } < 01121 + \text{ben } > \text{ of Heth } < 02845 > 01121 + \text{ben } < 02845 > 01121 + \text{ben } > 01121 + \text{b$ +Cheth >, [even] of all <03605 +kol > that went <00935 +bow > in at the {gate} <08179 +sha of his city <05892 +, saying <00559 +>amar >, gate GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 + ben > of Heth <02845 + Cheth >, before <06440 + paniym >all <03605 + kol > that went <00935 + bow > > in at the {gate} <08179 + sha of his city <05892 + . gate GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribgah > , and said <00559 +>amar > unto her , Thou [art] our sister <00269 +> achowth >, be thou [the mother] of thousands <00505 +> eleph > of millions <07233+r@babah >, and let thy seed <02233 + zera < > possess < 03423 + yarash > the {gate} <08179 + sha of those which hate <08130 +sane>> them . gate GEN 028 017 And he was afraid <03372 +yare>>, and said <00559 +>amar> , How <04100 + mah > dreadful < 03372 + yare > [is] this <math><02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 02088 + zeh > place < 04725 + magowm > ! this < 04725 +<02088 + zeh > [is] none <00369 + ayin > other but the house <math><01004 + bayith > of God <00430 + bayith > other but the house <01004 + bayith >and this $\langle 02088 + zeh \rangle$ [is] the {gate} $\langle 08179 + sha$ of heaven $\langle 08064 + shamayim \rangle$. gate GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the {gate} <08179 +sha of their city <05892 +, and communed <01696 +dabar > with the men <00582+>enowsh > of their city <05892 + , saying <00559 +>amar > , gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 + kol > that went <03318 + yatsa > out of the gate <math><08179 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and every <03605 + sha of his city <math><05892 + ; and <05892 + ; +kol > male < 02145 + zakar > was circumcised < 04135 + muwl > , all < 03605 + kol > that went < 03318 + yatsa > >out of the {gate} <08179 +sha of his city <05892 + . gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 + yatsa > out of the {gate} <08179 + sha of his city <05892 +; and every <03605 + kol > male <02145 + zakar > was circumcised <04135 + muwl > , all <03605 + kol > that went <03318 + yatsa > out of the control of the sector of the secgate <08179 +sha of his city <05892 + . gate EXO 027 014 The hangings <07050 +gela<> of one side <03802+katheph > [of the {gate} shall be] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh >. gate EXO 027 016 And for the {gate} <08179 +sha of the court <02691 +chatser > [shall be] an hanging <04539 +macak > of twenty <06242 + cubits < 00520 + ammah >, [of] blue <08504 + t@keleth >, and purple <00713 + argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh >, wrought with needlework <07551 +raqam > : [and] their pillars <05982 +[shall be] four <00702 +arba< >, and their sockets <00134 +eden > four <00702 ++>arba<>. gate EXO 032 026 Then Moses $<04872 + Mosheh > stood <05975 + in the {gate} <08179 + sha of the$ camp < 04264 + machaneh >, and said < 00559 + amar >, Who < 04310 + miy > [is] on the LORD S < 03068+Y@hovah > side ? [let him come] unto me. And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . gate EXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430+>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719+chereb > by his side <03409 +yarek >, [and] go <05674 + in and out from gate <08179 +sha to {gate} <08179+sha throughout the camp <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach >, and every man <00376 +>iysh > his companion <07453 +rea< >, and every man <00376 + iysh > his neighbour < 07138 + qarowb > . gate EXO 032 027 And he said < 00559 + amar > unto them, Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of the local set of the lIsrael <03478 +Yisra>el >, Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek >, [and] go <05674 + in and out from {gate} <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 + > ach >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > iysh > his companion <07453 + rea< >, and every man <00376 + > is a second base of the interval i

+>iysh > his neighbour <07138 +qarowb > . gate EXO 038 014 The hangings <07050 +qela< > of the one side <03802 +katheph > [of the {gate} were] fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh >. gate EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > {gate} <08179 +sha, on this <02088 + zeh > hand and that hand, [were] hangings <07050 + qela < > of fifteen <06240 + cubits <00520+>ammah >; their pillars <05982 + three <07969 + shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 038 018 And the hanging <04539 +macak > for the {gate} <08179 +sha of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +> ammah > [was] the length <00753 +> orek > , and the height <06967 + qowmah > in the breadth <07341 + rochab > [was] five <02568 + chamesh > cubits <00520 + ammah >, answerable <05980 + to thehangings <07050 +qela< > of the court <02691 +chatser > . gate EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about , and the sockets <00134 +>eden > of the court <02691 +chatser > {gate} <08179 +sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . gate EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 +, and his sockets <00134 +> eden >, and the hanging <04539 + macak > for the court <02691+chatser > {gate} <08179 +sha, his cords <04340 +meythar >, and his pins <03489 +yathed >, and all <03605+kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow, gate EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > {gate} <08179 +sha . gate EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 + mizbeach >, and set <05414 + nathan > up the hanging <04539 + macak > of the court <02691 + chatser> {gate} <08179 + sha . So Moses <04872 + Mosheh > finished <03615 + kalah > the work <04399 + m@la>kah > . gate NUM 004 026 And the hangings <07050 + qela < > of the court <02691 + chatser >, and the hanging <04539+macak > for the door <06607 +pethach > of the {gate} <08179 +sha of the court <02691 +chatser >, which <00834 + aher > [is] by the tabernacle <04908 + mishkan > and by the altar <04196 + mizbeach > round <05439+cabiyb > about, and their cords <04340 +meythar >, and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 +, and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 +. gate DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 + taphas > on him, and bring <03318 + yatsa > him out unto the elders $<02205 + zaqen > of his city <math><05892 + and unto the {gate}$ <08179 +sha of his place <04725 +maqowm >; gate DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + em >, take <03947 + laqach > and bring <03318 + yatsa > forth <03318+yatsa> > [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 $+zaqen > of the city < 05892 + in the {gate} < 08179 + sha : gate DEU 022 024 Then ye shall bring < 03318$ +yatsa>> them both <08147 +sh@nayim > out unto the {gate} <08179 +sha of that city <05892 + , and ye shall stone <05619 + caqal > them with stones <68> that they die <04191 + muwth >; the damsel <05291 + na, because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 + ba evil < 07451 + ra < > from among <07130 + qereb > you. gate DEU 025 007 And if <00518+>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994+Y@bemeth > wife <02994 + Y@bemeth >, then let his brother s <02994 + Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the {gate} <08179 + sha unto the elders <02205 + zagen > , and say <00559 +>amar >, My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 + quwm > up unto his brother <00251 + >ach > a name <08034 + shem > in Israel <03478 + Yisra>el > , hewill <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . gate JOS 002 005 And it came $<01961 + hayah > to pass [about the time] of shutting <math><05462 + cagar > of the {gate} <08179 + sha$, when it was dark <02822 +choshek >, that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after < 00310 + achar > them quickly < 04118 + maher > ; for ye shall overtake < 05381 + nasag > them .gate JOS 002 007 And the men <00582 +> enowsh > pursued <07291 + radaph > after <00310 +> achar > them the way <01870 + derek > to Jordan < 03383 + Yarden > unto the fords < 04569 + ma : and as soon < 00834 + >aher > as the second sethey which <00834 +> aher > pursued <07291 + radaph > after <00310 +> achar > them were gone <03318 + yatsa >> out, they shut <05462 + cagar > the {gate} <08179 + sha. gate JOS 007 005 And the men <00582 + showsh >

of Ai $<05857 + \text{smote} <05221 + \text{nakah} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{and six} <08337 + \text{shesh} > \text{of them about thirty} <07970 + \text{sh@lowshiym} > \text{about thirty} <07970 + \text{sh@lowshiym} > \text{about thirty} <07970 + \text{sh@lowshiym} > \text{a$ men <00376 +>iysh >: for they chased <07291 + radaph > them [from] before <06440 + paniym > the { gate } <08179 +sha [even] unto Shebarim <07671 +Sh@bariym >, and smote <05221 +nakah > them in the going melted <04549 + macac >, and became <01961 + hayah > as water <04325 + mayim >. gate JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518 +talah > on <05921 + a tree <06086 + until <05704 + eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> >, Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 + yarad > from the tree <06086 + , and cast <07993 + shalak > it at <00413 + > el > the entering <06607 +pethach > of the {gate} <08179 +sha of the city <05892 + , and raise <06965 +quwm > thereon <05921 + a great < 01419 + gadowl > heap < 01530 + gal > of stones < 68>, [that remaineth] unto this < 02088 +zeh > day <03117 +yowm > . gate JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 + at the entering <06607 +pethach >of the {gate} <08179 +sha of the city <05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +> ozen > of the elders <02205 + zagen > of that city <05892 +, they shall take <00622 +> acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 + yashab > among <05973 + them. gate JUDG 009 035 And Gaal <01603 + Ga the son <01121+ben > of Ebed <05651 + went <03318 +yatsa > out, and stood <05975 + in the entering <06607 +pethach > of the {gate} <08179 +sha of the city <05892 + : and Abimelech <40 > rose <06965 +quwm > up , and the people <05971 + that [were] with him , from lying in wait <03993 +ma>arab > . gate JUDG 009 040 And Abimelech <40> chased <07291 +radaph > him, and he fled <05127 +nuwc > before <06440 +paniym > him, and many <07227 + rab > were overthrown < 05307 + naphal > [and] wounded < 02491 + chalal > , [even] unto the entering<06607 +pethach > of the {gate} <08179 +sha . gate JUDG 009 044 And Abimelech <40> , and the company <07218 + ro > sh > that [was] with him, rushed < 06584 + pashat > forward < 06584 + pashat >, and stood < 05975+ in the entering <06607 +pethach > of the {gate} <08179 +sha of the city <05892 + : and the two <08147+sh@nayim > [other] companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the people]that [were] in the fields <07704 +sadeh >, and slew <05221 +nakah > them. gate JUDG 016 002 [And it was told] the Gazites <05841 +, saying <00559 +> amar >, Samson <08123 + Shimshown > is come <00935 + bow >> hither . And they compassed <05437 + cabab > [him] in , and laid wait <00693 + arab > for him all <03605 $+kol > night < 03915 + layil > in the {gate} < 08179 + sha of the city < 05892 + , and were quiet < 02790 + charash > 1000 + charash > 1000$ all <03605 + kol > the night <03915 + layil >, saying <00559 + > amar >, In the morning <01242 + boqer >, when <05704 + it is day <01242 + boger >, we shall kill <02026 + harag > him. gate JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 + midnight, and arose <06965 +quwm > at midnight, and took <00270 +> achaz > the doors <01817 + deleth > of the {gate} <08179 + sha of the city <05892 +, and the two < 08147 + sh@nayim > posts < 04201 + m@zuwzah >, and went < 05265 + naca< > away < with them, bar <01280 + b@riyach > and all < 05973 +, and put <07760 + suwm > [them] upon his shoulders<03802 +katheph >, and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > . gate JUDG 018 016 And the six <08337 +shesh > hundred <03967 +me>ah>men<00376 +>iysh>appointed<02296 +chagar> with their weapons<03627 +k@liy> of war<04421 + milchamah >, which <00834 + aher > [were] of the children <01121 + ben > of Dan <01835 + Dan >, stood <05324 +natsab > by the entering <06607 +pethach > of the {gate} <08179 +sha . gate JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270 +ragal > out the land <00776 +> erets > went <05927 + up, [and] came <00935 + bow >> in thither <08033 + sham >, [and] took <03947 +laqach > the graven <06459 +pecel > image, and the ephod <00646 +>ephowd >, and the teraphim <08655 + t@raphiym >, and the molten <04541 + maccekah > image : and the priest <03548 + kohen > stood<05324 +natsab > in the entering <06607 +pethach > of the {gate} <08179 +sha with the six <08337 +shesh > hundred <03967 + me > ah > men <00376 + iysh > [that were] appointed <02296 + chagar > with weaponsto the {gate} <08179 +sha, and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009+hinneh >, the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 + > almoniy > ! turn < 05493 + cuwr > aside, sit <03427 + yashab > down here < 06311 + poh > . And he turned <05493 +cuwr > aside, and sat <03427 +yashab > down.gate RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown >, have I purchased <07069 +qanah > to be my wife <00802 +>ishshah >, to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah >, that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 + > ach >, and from the {gate} <08179 + sha of his place <04725 + maqowm > : ye [are] witnesses <05707 + this day <03117 + yowm > . gate RUT 004 011 And all <03605 + kol > the people <05971 + that [were] in the {gate} <08179 +sha, and the elders <02205 +zaqen >, said <00559 +>amar >, [We are] witnesses <05707 +. The LORD <03068 + Y@hovah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > the woman <00802 + > is hshah > make <05414 + nathan > is hshah > make <0that is come <00935 + bow >> into <00413 +> el > thine house <01004 + bayith > like Rachel <07354 + Rachel >and like Leah <03812 + Le > ah >, which <00834 + aher > two <08147 + sh@nayim > did build <01129 + banah > banah >the house <01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213 + thou worthily <02428 +chayil > in Ephratah <00672 +>Ephrath >, and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > : gate 1SA 004 018 And it came <01961 +hayah > to pass, when he made mention <02142 +zakar > of the ark <00727+> arown > of God <00430 +> elohiym >, that he fell <05307 + naphal > from off <05921 + the seat <03678 $+kicce > backward < 00322 + achoranniyth > by the side < 03027 + yad > of the {gate} < 08179 + sha, and his$ neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204+zagen > man < 00376 + iysh >, and heavy < 03513 + kabad >. And he had judged < 08199 + shaphat > Israel<03478 +Yisra>el > forty <00705 +>arba years <08141 +shaneh > . gate 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew near <05066 +nagash > to Samuel <08050 +Sh@muw>el > in the {gate} <08179 + sha, and said <00559 +>amar >, Tell <05046 +nagad > me, I pray <04994 +na >> thee, where the seer s <07200 +ra > ah> house <01004 +bayith > [is]. gate 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta before <05869 + them, and feigned himself mad <01984 +halal > in their hands <03027 +yad >, and scrabbled $<08427 + tavah > on <05921 + the doors <01817 + deleth > of the {gate} <08179 + sha, and let his spittle <07388$ +riyr > fall < 03381 + yarad > down < 03381 + yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And <math>+ yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And + yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And + yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And + yarad > upon his beard < 02206 + zaqan > . gate 2SA 003 027 And + yaradwhen Abner <74> was returned <07725 +shuwb > to Hebron <02275 +Chebrown >, Joab <03097 +Yow>ab > took him aside <05186 +natah > in the {gate} <08179 +sha to speak <01696 +dabar > with him quietly <07987+sh@liy >, and smote <05221 + nakah > him there <08033 + sham > under the fifth <math><02570 + chomesh > [rib], that he died <04191 + muwth >, for the blood <01818 + dam > of Asahel <06214 + el > his brother <00251 + ach>. gate 2SA 010 008 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out , and put the battle <04421 +milchamah > in array <06186 + at the entering <06607 +pethach > in of the {gate} <08179+sha : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba>>, and of Rehob <07340 +R@chob>, and Ishtob <00382 +>Iysh - Towb >, and Maacah <04601 +Ma, [were] by themselves <00905 +bad > in the field <07704 +sadeh > . gate 2SA 011 023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 + David >, Surely <03588 + kiy > the men <00582 + senowsh > prevailed <01396 + gabar > against <05921 + us, and came <03318 +yatsa> > out unto us into the field <07704 +sadeh >, and we were upon them even unto the entering <06607 +pethach > of the {gate} <08179 +sha . gate 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the {gate} <08179 +sha : and it was [so], that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 + riyb > came <00935 + bow > > to the king <04428 + melek > for judgment <04941 + mishpat>, then Absalom <53> called <07121 +qara> unto him, and said <00559 +>amar >, Of what <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . gate 2SA 018 004 And the king <04428 +melek > said <00559 +> amar > unto them, What <00834 +> aher > seemeth <05869 + you best <03190 + yatab > I will do <06213 + . And the king $<04428 + melek > stood <05975 + by the {gate} <08179 + sha side <03027 + yad > , and (100) + sha side <03027 + yad > .$ all <03605 + kol > the people <05971 + came <03318 + yatsa > out by hundreds <03967 + me > ah > and by thousands <00505 +> eleph >. gate 2SA 018 024 And David <01732 + David > sat <03427 + yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha : and the watchman <06822 +tsaphah > went <03212 + yalak > up to the roof $<01406 + gag > over <00413 + >el > the {gate} <08179 + sha unto the wall <02346 + gag > over <00413 + >el > the {gate} <08179 + sha unto the wall <02346 + gag > over <00413 + >el > the {gate} <08179 + sha unto the wall <02346 + gag > over <00413 + >el > the {gate} <08179 + sha unto the wall <02346 + gag > over <00413 + >el > the {gate} <08179 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall <02346 + gag > over <00413 + sha unto the wall$ +chowmah >, and lifted <05375 +nasa> > up his eyes <05869 +, and looked <07200 +ra>ah >, and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . gate 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz >, and went <05927 + up to the chamber $<05944 + \text{over} < 05921 + \text{the} \{\text{gate}\} < 08179 + \text{sha}, \text{ and wept} < 01058 + \text{bakah} > : \text{ and as he went} < 03212 + \text{yalak} > ,$ thus <03541 + koh > he said <00559 + amar >, O my son <01121 + ben > Absalom <53>, my son <01121 + ben >, my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben >, my son <01121 +ben > ! gate 2SA 019 008 Then the king <04428 +melek > arose <06965 + quwm >, and sat <03427 + yashab > in the gate <08179 + sha. And they told <05046 + nagad > unto all <03605 + kol > the people <05971 +, saying <00559 + >amar >, Behold <02009 + hinneh >, the king <04428

+melek > doth sit <03427 +yashab > in the {gate} <08179 +sha. And all <03605 +kol > the people <05971 + came <00935 + bow > > before <06440 + paniym > the king <04428 + melek > : for Israel <03478 + Yisra>el > hadfled <05127 + nuwc > every man < 00376 + iysh > to his tent < 00168 + ohel > . gate 2SA 019 008 Then the king<04428 +melek > arose <06965 +quwm >, and sat <03427 +yashab > in the {gate} <08179 +sha. And they told <05046 + nagad > unto all < 03605 + kol > the people < 05971 + , saying < 00559 + > amar > , Behold < 02009+hinneh >, the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha . And all <03605 +kol > the people <05971 + came <00935 + bow >> before <06440 + paniym > the king <04428 + melek >: for Israel <03478 + Yisra > el > had fled < 05127 + nuwc > every man < 00376 + >iysh > to his tent < 00168 + >ohel > . gate2SA 023 015 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem >, which <00834 +>aher > [is] by the {gate} <08179 +sha ! gate 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baga< > through <01234+baqa<> the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the {gate} <08179 + sha, and took <05375 + nasa > [it], and brought <00935 + bow > [it] to David <01732+David >: nevertheless he would <14> not drink <08354 +shathah > thereof, but poured <05258 +nacak > it out unto the LORD <03068 + Y@hovah > . gate 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath >. And when he came <00935 +bow> to the {gate} <06607 +pethach > of the city <05892 +, behold <02009 +hinneh >, the widow <00490 +>almanah > woman <00802 +>ishshah > [was] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 +qara> > to her , and said <00559 +>amar >, Fetch <03947 +laqach > me, I pray <04994 + na >> thee, a little <04592 + m@water <04325 + mayim > in a vessel <03627 + k@liy >, that I may drink <08354 + shathah >. gate 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > sat < 0.03427 + yashab > each < 0.0376 + yiysh > on < 0.05921+ his throne <03678 +kicce>>, having put <03847 +labash> on their robes <00899 +beged>, in a void <01637+goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the {gate} <08179 +sha of Samaria <08111 +Shom@rown >; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 + paniym > them. gate 2KI 007 001. Then Elisha <00477 + Eliysha < > said <00559 + amar >, Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @hovah >, To morrow <04279 + machar > about this time <06256+ [shall] a measure $\langle 05429 + c@\rangle$ ah > of fine flour $\langle 05560 + coleth \rangle$ [be sold] for a shekel $\langle 08255 + sheqel \rangle$, and two measures $\langle 05429 + c@ \rangle ah \rangle$ of barley $\langle 08184 + s@$ for a shekel $\langle 08255 + sheqel \rangle$, in the {gate} $\langle 08179 + c@ \rangle ah \rangle$ +sha of Samaria <08111 +Shom@rown > . gate 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the {gate} <08179 +sha : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< >, Why <04100 +mah > sit <03427 +yashab > we here < 06311 + poh > until < 05704 + we die < 04191 + muwth > ? gate 2KI 007 017 And the king<04428 +melek > appointed <06485 +pagad > the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 + yad > he leaned <08172 + sha to have the charge <05921 + of the gate <08179 + sha: and the people $<05971 + \text{trode} <07429 + \text{ramac} > \text{upon him in the } \{\text{gate}\} < 08179 + \text{sha}, \text{ and he died} < 04191 + \text{muwth} > ,$ as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 + dabar > , who <00834 +>aher >spake <01696 + dabar > when the king <04428 + melek > came <03381 + yarad > down <03381 + yarad > to him. gate 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + whose < 00834 + >aher > hand < 03027 + yad > he leaned < 08172 + sha to have the charge < 05921 + of the state of the statethe {gate} <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 + muwth >, as the man <00376 + iysh > of God <math><00430 + elohiym > had said <01696+dabar >, who <00834 +>aher > spake <01696 + dabar > when the king <04428 + melek > came <03381 + yarad >down <03381 + yarad > to him. gate 2KI 007 018 And it came <01961 + hayah > to pass as the man <00376+ iysh > of God <00430 +> elohiym > had spoken <01696 + dabar > to the king <04428 + melek >, saying <00559 +>amar >, Two measures <05429 + c@>ah > of barley <08184 + s@ for a shekel <08255 + sheqel >, anda measure <05429 + c@>ah > of fine flour <05560 + coleth > for a shekel <08255 + sheqel >, shall be to morrow<04279 +machar > about this time <06256 + in the {gate} <08179 +sha of Samaria <08111 +Shom@rown > : gate 2KI 007 020 And so <03651 +ken > it fell <01961 +hayah > out unto him : for the people <05971 + trode <07429 +ramac > upon him in the {gate} <08179 +sha, and he died <04191 +muwth > . gate 2KI 009 031 And as Jehu <03058 + Yehuw > > entered <00935 + bow > > in at the {gate} <8179sha, she said <00559 + >amar >, [Had] Zimri <02174 +Zimriy > peace <07965 +shalowm > , who slew <02026 +harag > his master <00113 +>adown >)

? gate 2KI 010 008 And there came <00935 + bow > > a messenger <04397 + mal>ak >, and told <05046 + nagad > ahim, saying <00559 +> amar >, They have brought <00935 + bow> > the heads <07218 + ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two $<08147 + sh@nayim > heaps < 06632 + tsab > at the entering < 06607 + pethach > in of the {gate} < 08179 + sha$ until <05704 + the morning <01242 +boger > . gate 2KI 011 006 And a third <07992 +sh@liyshiy > part [shall be] at the gate <08179 +sha of Sur <05495 +Cuwr >; and a third <07992 +sh@liyshiy > part at the {gate} <08179 +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith >, that it be not broken <04535 +maccach > down <04535 + maccach >. gate 2KI 011 006 And a third $<07992 + sh@liyshiy > part [shall be] at the {gate} <08179$ +sha of Sur <05495 +Cuwr >; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha behind <00310+> achar > the guard <07323 + ruwts > : so shall ye keep <08104 + shamar > the watch <04931 + mishmereth > ofthe house <01004 + bayith >, that it be not broken <04535 + maccach > down <04535 + maccach >. gate 2KI 011 019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , and the captains <03746 +kariy >, and the guard <07323 +ruwts >, and all <03605 +kol > the people <05971 + of the land <00776 +>erets >; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 + bayith > of the LORD < 03068 + Y@hovah > , and came < 00935 + bow > > by the way < 01870+derek > of the {gate} <08179 + sha of the guard <07323 + ruwts > to the king s <04428 + melek > house <01004 +bayith > . And he sat <03427 +yashab > on <05921 + the throne <03678 +kicce> > of the kings <04428 +melek >. gate 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el >took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Ahaziah <00274+>Achazyah>, at Bethshemesh <01053 +Beyth Shemesh>, and came <00935 +bow>> to Jerusalem <03389 +Y@ruwshalaim >, and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha of Ephraim <00669 +>Ephrayim > unto the corner <06438 $+pinnah > \{gate\} < 08179 + sha, four < 00702 + arba < > hundred < 03967 + me > ah > cubits < 00520 + ammah > .$ gate 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah >, at Bethshemesh <01053 +Beyth Shemesh >, and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim >, and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the {gate} <08179 + sha of Ephraim <00669 +>Ephrayim > unto the corner <06438 +pinnah > gate < 08179 + sha, four < 00702 + arba < > hundred < 03967 + me > ah > cubits < 00520 + ammah > .gate 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed < 02076 + zabach > and burned < 06999 + qatar > incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > 06999 + 00000 + 00000 + 00000 + 00000 + 00000 + 0000 + 00000 + 0000 + 0000 +the high <01116 +bamah > places. He built <01129 +banah > the higher <05945 +>elyown > {gate} <08179+sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . gate 1CH 009 018 Who hitherto [waited] in the king s <04428 +melek > {gate} <08179 +sha eastward <04217 +mizrach > : they [were] porters <07778 +show in the companies <04264 +machaneh > of the children <01121 +ben > of Levi <03878 +Leviy > . gate 1CH 011 017 And David <01732 +David > longed <00183 +>avah >, and said <00559 +>amar >, Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem >, that [is] at the {gate} <08179 +sha ! gate 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baga< > through <01234 +baga< > the host <04264 +machaneh > of the Philistines <06430 + P@lishtiy >, and drew <07579 + sha > ab > water <math><04325 + mayim > out of the well <00953+bowr > of Bethlehem <01035 +Beyth Lechem >, that [was] by the {gate} <08179 +sha, and took <05375+nasa > [it], and brought <00935 +bow > [it] to David <01732 +David > : but David <01732 +David > :would <14> not drink <08354 +shathah > [of] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah >, gate 1CH 019 009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa > > out, and put the battle $<04421 + milchamah > in array <06186 + before the {gate} <06607 + pethach > of the city$ <05892 + : and the kings <04428 + melek > that were come <00935 + bow > [were] by themselves <00905 + bad> in the field <07704 +sadeh >. gate 1CH 026 013 And they cast <05307 +naphal > lots <01486 +gowral >, as well the small <06996 +qatan > as the great <01419 +gadowl >, according to the house <01004 +bayith > of their fathers <1>, for every {gate} <08179 +sha . gate 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [the lot came forth] westward <04628 +ma , with the {gate} <08179 +sha Shallecheth <07996 +Shalleketh >, by the causeway <04546 +m@cillah > of the going <05927 + up, ward <04929+mishmar > against <05984 + ward <04929 +mishmar > . gate 2CH 008 014 And he appointed <05975 + ,

according to the order <04941 + mishpat > of David <01732 + David > his father <25>, the courses <04256+machalogeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth >, to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm >: the porters <07778 +show also by their courses <04256 +machalogeth > at every {gate} <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . gate 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 + yashab > either <00376 +>iysh > of them on <05921 + his throne <03678 + kicce > > , clothed <03847 +labash > in [their] robes <00899 +beged > , and they sat <03427 +yashab > in a void <01637+goren > place at the entering <06607 +pethach > in of the {gate} <08179 + sha of Samaria <08111 + Shom@rown >; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . gate 2CH 023 005 And a third <07992 + sh@liyshiy > part [shall be] at the king s <math><04428 + melek > house<01004 + bayith >; and a third $<07992 + sh@liyshiy > part at the {gate} <08179 + sha of the foundation <03247$ +y@cowd >: and all <03605 + kol > the people <05971 + [shall be] in the courts <02691 + chatser > of the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . gate 2CH 023 015 So they laid < 07760 + suwm > hands<03027 + yad > on her; and when she was come <00935 + bow > > to the entering <math><03996 + mabow > > of thehorse $\langle 05483 + cuwc \rangle \{gate\} \langle 08179 + sha by the king s \langle 04428 + melek \rangle house \langle 01004 + bayith \rangle$, they slew <04191 + muwth > her there < 08033 + sham > . gate 2CH 023 020 And he took < 03947 + laqach > the captains a statement of the captains a sta<08269 + sar > of hundreds <03967 + me>ah >, and the nobles <00117 + >addiyr >, and the governors <04910+mashal > of the people <05971 +, and all <03605 +kol > the people <05971 + of the land <00776 +>erets >, and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432 +tavek > the high <05945 +>elyown > {gate} <08179 +sha into the king s <04428 +melek > house <01004 +bayith >, and set <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the kingdom <04467 +mamlakah > . gate 2CH 024 008 And at the king s <04428 +melek > commandment <00559 +>amar > they made $<06213 + a \text{ chest } <00727 + a \text{ and set } <05414 + a \text{ nathan } > \text{ it without } <02351 + \text{ chuwts } > \text{ at the } \{\text{gate}\}$ <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah >. gate 2CH 025 023 And Joash <03101 + Yow > ash > the king < 04428 + melek > of Israel < 03478 + Yisra > el > took < 08610 + taphas > Amaziah<00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah >, the son <01121 + ben > of Joash <03101 + Yow > ash >, the son <01121 + ben > of Jehoahaz <03059 + Y@how > achaz >, at Bethshemesh <01053+Beyth Shemesh >, and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim >, and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > {gate} <08179 +sha, four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > . gate 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , the son <01121 + ben > of Joash <03101 +Yow>ash>, the son <01121 +ben> of Jehoahaz <03059 +Y@how>achaz>, at Bethshemesh <01053 +Beyth Shemesh >, and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim >, and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the {gate} <08179+sha of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <08179 +sha , four <00702 +>arba<> hundred <03967 +me>ah > cubits <00520 +>ammah > . gate 2CH 026 009 Moreover Uzziah <05818 + built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 + the corner <06438 + pinnah > gate < 08179 + sha, and at $<05921 + \text{the valley} < 01516 + \text{gay} > \{\text{gate}\} < 08179 + \text{sha}$, and at <05921 + the turning < 04740 + maqtsowa < > [of the wall], and fortified < 02388 + chazaq > them. gate 2CH 026 009 Moreover Uzziah <05818 + built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 + the corner <06438 +pinnah > {gate} <08179 +sha, and at <05921 + the valley <01516 + gay > gate < 08179 + sha, and at < 05921 + the turning < 04740 + maqtsowa < > [of the wall], and $for tified <\!\!02388 + chazaq > them . gate 2CH 027 003 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high <\!\!05945 +\!\!>elyown > 1000 He built <\!\!01129 + banah > the high
 > the$ $\{gate\} < 08179 + sha of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and on the wall < 02346$ +chowmah > of Ophel < 06077 + he built < 01129 +banah > much < 07230 +rob > . gate 2CH 032 006 And he set <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 + qabats > them together to him in the street $<07339 + r@chob > of the {gate} <08179 + sha$ of the city <05892 +, and spake <01696 +dabar > comfortably to them, saying <00559 +>amar >, gate 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba>

> the city <08064 +shamayim > of David, on <08147 +sh@nayim > the <02691 +chatser > west side of <01004+bayith > Gihon, in the <03068 + Y@hovah > valley, even to the entering in at the fish {gate}, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. gate 2CH 035 015 And the singers <07891 + shiyr > the sons <01121 + ben > of Asaph <00623 + Acaph> [were] intheir place <04612 + ma, according to the commandment <04687 + mitsvah > of David <math><01732 + David >, and Asaph <00623 +>Acaph >, and Heman <01968 +Heyman >, and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh >; and the porters <07778 +show [waited] at every {gate} <08179 +sha ; they might not depart <05493 + cuwr > from their service <05656 +; for their brethren <00251 + > ach > the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for them . gate NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the {gate} <08179 +sha of the valley <01516 +gay>>, even before the dragon <08577 +tanniyn > well <02869 +tab >, and to the dung <00830 +>ashpoth > port <08179 +sha, and viewed <07663 + sabar > the walls <02346 + chowmah > of Jerusalem <03389 + Y@ruwshalaim >, which <00834 + sahar> were broken <06555 +parats > down, and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh >. gate NEH 002 014 Then I went <05674 + on <00413 +>el > to the {gate} <08179 + sha ofthe fountain <05869 +, and to the king s <04428 + melek > pool <01295 + b@rekah > : but [there was] no<00369 +ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <08478+tachath > me to pass <05674 +. gate NEH 002 015 Then went <05927 + I up in the night <03915 +layil > by the brook <05158 +nachal >, and viewed <07663 +sabar > the wall <02346 +chowmah >, and turned <07725+shuwb > back <07725 +shuwb >, and entered <00935 +bow> > by the {gate} <08179 +sha of the valley <01516 +gay>>, and [so] returned <07725 +shuwb>. gate NEH 003 001. Then Eliashib <00475 +>Elyashiyb> the high <01419 +gadowl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen >, and they builded <01129 +banah > the sheep <06629 +tso>n > {gate} <08179 +sha; they sanctified <06942 +qadash > it, and set <05975 + up the doors <01817 +deleth > of it; even unto the tower <04026 + migdal > of Meah < 03968 + Me > ah > they sanctified < 06942 + qadash > it, unto the tower < 04026+migdal > of Hananeel <02606 +Chanan>el >. gate NEH 003 003 But the fish <01709 +dag > {gate} <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah >, who <01992+hem > [also] laid the beams <07136 +garah > thereof , and set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . gate NEH 003 006 Moreover the $old < 03465 + yashan > \{gate\} < 08179 + sha repaired < 02388 + chazaq > Jehoiada < 03111 + Yowyada < > the son$ <01121 +ben > of Paseah <06454 +Paceach >, and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 + B@cowd@yah >; they laid the beams <07136 + qarah > thereof, and set <05975 + up the doors <01817 +deleth > thereof, and the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof. gate NEH 003 013 The valley <01516 +gay> > gate <08179 +sha repaired <02388 +chazaq > Hanun <02586 +Chanuwn >, and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach >; they built <01129 +banah > it, and set <05975 + up the doors <01817 + deleth > thereof, the locks <04514 + man thereof, and the bars <01280 + b@riyach > thereof, and a thousand <00505 + > eleph > cubits < 00520 + > ammah > on the wall < 02346+chowmah > unto the dung <00830 +>ashpoth > {gate} <08179 +sha . gate NEH 003 013 The valley <01516 $+gay > \{gate\} < 08179 + sha repaired < 02388 + chazaq > Hanun < 02586 + Chanuwn >, and the inhabitants$ <03427 + yashab > of Zanoah < 02182 + Zanowach > ; they built < 01129 + banah > it, and set < 05975 + up thedoors <01817 +deleth > thereof, the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof, and a thousand <00505 +> eleph > cubits <00520 +> ammah > on the wall <02346 + chowmah > unto the dung <00830+>ashpoth > gate <08179 +sha . gate NEH 003 014 But the dung <00830 +>ashpoth > {gate} <08179 +sha repaired <02388 +chazaq >Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab >, the ruler <08269 + sar > of part < 06418 + pelek > of Bethhaccerem < 01021 + Beyth hak - Kerem >; he built <01129 +banah > it, and set <05975 + up the doors <01817 +deleth > thereof, the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof . gate NEH 003 015 But the {gate} <08179 +sha of the fountain <05869 + repaired <02388 + chazaq > Shallun <07968 + Shalluwn > the son <01121 + ben > of Colhozeh <03626+Kol - Chozeh >, the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah >; he built <01129 +banah > it, and covered <02926 +talal > it, and set <05975 + up the doors <01817 +deleth > thereof, the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof, and the wall <02346 +chowmah > of the pool <01295 + b@rekah > of Siloah <07975 + Shiloach > by the king s <04428 + melek > garden <01588 + gan>, and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . gate NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel<06077 + , unto [the place] over <05048 + neged > against <05048 + neged > the water <04325 +mayim > {gate} <08179 + sha toward the east <04217 + mizrach >, and the tower <04026 + migdal > that lieth

<03318 + yatsa > out. gate NEH 003 028 From above the horse $<05483 + cuwc > \{gate\} < 08179 + sha repaired$ <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over <05048+neged > against <05048 + neged > his house <01004 + bayith > . gate NEH 003 029 After <00310 + > achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +> achar > him repaired <02388 +chazaq > also Shemaiah <08098 +Sh@ma the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah>, the keeper <08104 +shamar> of the east <04217 +mizrach> {gate} <08179 +sha. gate NEH 003 031 After <00310 +>achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 + Tsor@phiy > son < 01121 + ben > unto the place < 01004 + bayith > of the Nethinims < 05411 + Nathiyn > 05411 + 054111 + 05411 + 054110 + 054111 + 05411 + 05411 + 05411 + 05411 + 0, and of the merchants <07402 + rakal >, over $<05048 + neged > against <05921 + the {gate} <08179 + sha$ Miphkad <04663 +Miphqad >, and to the going <05944 + up of the corner <06438 +pinnah >. gate NEH 003 032 And between <00996 +beyn > the going <05944 + up of the corner <06438 +pinnah > unto the sheep <06629 $+tso>n > \{gate\} < 08179 + sha repaired < 02388 + chazaq > the goldsmiths < 06884 + tsaraph > and the merchants$ <07402 + rakal >. gate NEH 008 001. And all <03605 + kol > the people <05971 + gathered <00622 + acaph >themselves together as one <00259 +> echad > man <00376 +> iysh > into <00413 +> el > the street <07339 $+r@chob > that [was] before < 06440 + paniym > the water < 04325 + mayim > {gate} < 08179 + sha; and they$ spake <00559 +>amar > unto Ezra <05830 +> the scribe <05608 + caphar > to bring <00935 + bow >> the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . gate NEH 008 003 And he read <07121 + qara > therein before <06440 + paniym > the street <07339 + r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > {gate} <08179 +sha from the morning <00216 +>owr > until <05704 + midday, before <05048 + neged > the men <00582 + senowsh > and the women <00802 + sishshah>, and those that could understand <00995 + biyn >; and the ears <00241 + ozen > of all <03605 + kol > thepeople <05971 + [were attentive] unto the book <05612 +cepher > of the law <08451 +towrah > . gate NEH 008 016 So the people <05971 + went <03318 + yatsa > forth <03318 + yatsa >, and brought <00935 + bow > [them], and made <06213 + themselves <01992 + hem > booths <05521 + cukkah >, every <00376 + > iysh > one <00376 +>iysh > upon the roof <01406 +gag > of his house, and in their courts <02691 +chatser >, and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 $+r@chob > of the water < 04325 + mayim > gate < 08179 + sha, and in the street < 07339 + r@chob > of the {gate}$ <08179 +sha of Ephraim <00669 +>Ephrayim > . gate NEH 008 016 So the people <05971 + went <03318+yatsa > forth < 03318 + yatsa > >, and brought < 00935 + bow > > [them], and made < 06213 + themselves <01992 +hem > booths <05521 +cukkah >, every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406+gag > of his house, and in their courts <02691 +chatser >, and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym >, and in the street <07339 +r@chob > of the water <04325+mayim > {gate} <08179 + sha, and in the street <07339 + r@chob > of the gate <08179 + sha of Ephraim <00669 +>Ephrayim > . gate NEH 012 031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah >, and appointed <05975 + two <08147 +sh@nayim > great <01419 +gadowl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > {gate} <08179 +sha : gate NEH 012 037 And at the fountain <05869 + gate <08179 +sha, which was over < 05048 +neged > against < 05048 +neged > them, they went < 05927 + up by the stairs <04609 +ma of the city <05892 + of David <01732 +David >, at the going <04608 +ma up of the wall <02346+chowmah >, above <05921 + the house <01004 +bayith > of David <01732 +David >, even unto the water $<04325 + mayim > \{gate\} < 08179 + sha eastward < 04217 + mizrach > . gate NEH 012 037 And at the fountain$ $<05869 + \{gate\} < 08179 + sha$, which was over <05048 + neged > against < 05048 + neged > them, they went <05927 + up by the stairs <04609 + ma of the city <05892 + of David <01732 + David >, at the going <04608+ma up of the wall <02346 +chowmah >, above <05921 + the house <01004 +bayith > of David <01732 +David >, even unto the water <04325 + mayim > gate <08179 + sha eastward <04217 + mizrach > . gate NEH 012 039And from above <05921 + the gate <08179 + sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 +yashan > gate <08179 +sha, and above <05921 + the fish <01709 +dag > gate <08179 +sha, and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el >, and the tower <04026 +migdal > of Meah <03968 +Me>ah>, even unto the sheep <06629 + tso>n> gate <08179 + sha: and they stood <05975 + still in the prison <04307 + mattara > {gate} <08179 + sha. gate NEH 012 039 And from above <05921 + the gate < 08179 + sha ofEphraim <00669 +>Ephrayim >, and above <05921 + the old <03465 +yashan > gate <08179 +sha, and above <05921 + the fish < 01709 + dag > gate < 08179 + sha, and the tower <04026 + migdal > of Hananeel < 02606

+Chanan>el>, and the tower <04026 +migdal> of Meah <03968 +Me>ah>, even unto the sheep <06629+tso>n > {gate} <08179 + sha : and they stood <05975 + still in the prison <04307 + mattara> > gate <08179 + sha . gate NEH 012 039 And from above <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 + yashan > gate <08179 + sha, and above <05921 + the fish <01709 + dag > 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0. $\{gate\} < 08179 + sha$, and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el >, and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chanan > el > , and the tower < 04026 + migdal > of Hananeel < 02606 + Chananeel < 02606 + Chananeel > , and the tower <+migdal > of Meah <03968 +Me>ah >, even unto the sheep <06629 +tso>n > gate <08179 +sha : and they stood <05975 + still in the prison <04307 + mattara > gate <08179 + sha. gate NEH 012 039 And from above <05921+ the gate <08179 +sha of Ephraim <00669 +>Ephrayim >, and above <05921 + the old <03465 +yashan > $\{gate\} < 08179 + sha$, and above < 05921 + the fish < 01709 + dag > gate < 08179 + sha, and the tower < 04026+migdal > of Hananeel <02606 +Chanan>el >, and the tower <04026 +migdal > of Meah <03968 +Me>ah >, even unto the sheep <06629 + tso > n > gate <08179 + sha : and they stood <05975 + still in the prison <04307+mattara>> gate <08179 +sha . gate NEH 012 039 And from above <05921 + the {gate} <08179 +sha of Ephraim <00669 +>Ephrayim >, and above <05921 + the old <03465 +yashan > gate <08179 +sha, and above <05921 + the fish <01709 +dag > gate <08179 +sha, and the tower <04026 +migdal > of Hananeel <02606+Chanan>el>, and the tower <04026 +migdal> of Meah <03968 +Me>ah>, even unto the sheep <06629 +tso>n>gate < 08179 + sha : and they stood < 05975 + still in the prison < 04307 + mattara >> gate < 08179 + sha .gate EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats > together the second <08145 +sheniy > time, then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s $<04428 + \text{melek} > \{\text{gate}\} < 08179 + \text{sha}$. gate EST 002 021. In those <01992 + hem > days < 03117 + yowm >, while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > {gate} <08179+sha, two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc >, Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh >, of those which kept <08104 +shamar > the door <05592+caph >, were wroth <07107 + qatsaph >, and sought <01245 + baqash > to lay <07971 + shalach > hand <03027 + sha+yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . gate EST 003 002 And all <03605 +kol > the king s <04428 + melek > servants <05650 + , that [were] in the king s <04428 + melek > {gate} <08179 +sha, bowed <03766 +kara<>, and reverenced <07812 +shachah > Haman <02001 +Haman >: for the king <04428 +melek > had so <03651 +ken > commanded <06680 +tsavah > concerning him . But Mordecai <04782 + Mord@kay > bowed < 03766 + kara < > not, nor < 03808 + lo > did [him] reverence < 07812 + shachah>. gate EST 003 003 Then the king s <04428 +melek > servants <05650 + , which <00834 +>aher > [were] in the king s <04428 +melek > {gate} <08179 +sha, said <00559 +>amar > unto Mordecai <04782 +Mord@kay >, Why <04069 +madduwa< > transgressest <05674 + thou the king s <04428 +melek > commandment <04687 +mitsvah >? gate EST 004 002 And came <00935 +bow> > even <05704 + before <06440 +paniym > the king s <04428 + melek > gate < 08179 + sha : for none < 00369 + sayin > [might] enter < 00935 + bow > into < 00413+>el > the king s <04428 + melek > {gate} <08179 + sha clothed <03830 + 1@buwsh > with sackcloth <08242 +saq > . gate EST 004 002 And came <00935 +bow> > even <05704 + before <06440 +paniym > the king s $<04428 + \text{melek} > \{\text{gate}\} < 08179 + \text{sha}: \text{ for none } < 00369 + \text{sayin} > [\text{ might }] \text{ enter } < 00935 + \text{bow} > \text{ into } < 00413$ +>el > the king s <04428 + melek > gate <08179 + sha clothed <03830 + l@buwsh > with sackcloth <08242 + saq > 100 + 1 . gate EST 004 006 So Hatach <02047 +Hathak > went <03318 +yatsa> > forth <03318 +yatsa> > to Mordecai <04782 + Mord@kay > unto the street < 07339 + r@chob > of the city < 05892 + , which < 00834 + > aher > [was]before $<06440 + \text{paniym} > \text{the king s} < 04428 + \text{melek} > \{\text{gate}\} < 08179 + \text{sha}$. gate EST 005 001. Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel], and stood <05975 + in the inner <06442 + p@niymiy > court < 02691 + chatser > of the king s < 04428 + melek > house < 01004 + bayith > , over<05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce > in the royal < 04438 + malkuwth > house < 01004 + bayith > , over < 05227 + nokach > against < 05227 + nokach > the state is the state of th $\{gate\} < 06607 + pethach > of the house < 01004 + bayith > . gate EST 005 009 . Then went < 03318 + yatsa > > 03318 + yatsa > 03318 + yatsa$ Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 + towb > heart <03820 + leb >: but when Haman <02001 + Haman > saw <07200 + ra>ah >Mordecai <04782 +Mord@kay > in the king s <04428 +melek > {gate} <08179 +sha, that he stood <06965+quwm > not up, nor <03808 +lo> > moved <02111 +zuwa< > for him, he was full <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . gate EST 005 013 Yet all <06256 + as I see <07200 + ra > ah > Mordecai <04782 + Mord@kay > the Jew <03064 + Y@huwdiy > sitting $<03427 + yashab > at the king s < 04428 + melek > {gate} < 08179 + sha . gate EST 006 010 Then the king < 04428$

+melek > said <00559 +>amar > to Haman <02001 +Haman >, Make haste <04116 +mahar >, [and] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696+dabar >, and do <06213 + even so <03651 +ken > to Mordecai <04782 +Mord@kay > the Jew <03064+Y@huwdiy >, that sitteth <03427 +yashab > at the king s <04428 +melek > {gate} <08179 +sha : let nothing <01697 + dabar > fail < 05307 + naphal > of all < 03605 + kol > that thou hast spoken < 01696 + dabar > . gate EST $006\ 012$. And Mordecai <04782 +Mord@kay > came <07725 +shuwb > again <07725 +shuwb > to the king s $<04428 + \text{melek} > \{\text{gate}\} < 08179 + \text{sha}$. But Haman <02001 + Haman > hasted < 01765 + dachaph > to his house<01004 +bayith > mourning <57>, and having his head <07218 +ro>sh > covered <02645 +chaphah > . gate JOB 005 004 His children <01121 +ben > are far <07350 +rachowq > from safety <03468 +yesha< >, and they are crushed <01792 + daka > in the {gate} <08179 + sha, neither <00369 + ayin > [is there] any to deliver <05337+natsal > [them] . gate JOB 029 007 . When I went <03318 +yatsa> > out to the { gate } <08179 +sha through <05921 + the city <07176 +qereth >, [when] I prepared <03559 +kuwn > my seat <04186 +mowshab > in the street <07339 + r@chob > ! gate JOB 031 021 If <00518 + im > I have lifted <05130 + nuwph > up my hand<03027 + yad > against < 05921 + the fatherless < 03490 + yathowm > , when < 03588 + kiy > I saw < 07200 + ra>ah> my help <05833 + in the {gate} <08179 + sha : gate PSA 069 012 They that sit <03427 + yashab > in the {gate} <08179 +sha speak <07878 +siyach > against me; and I [was] the song <05058 +n@giynah > of the drunkards. gate PSA 118 020 This $\langle 02088 + zeh \rangle \{gate\} \langle 08179 + sha of the LORD \langle 03068 + Y@hovah \rangle$, into which the righteous <06662 + tsaddiyq > shall enter <00935 + bow > >. gate PSA 127 005 Happy <00835 + sher > [is] theman <01397 +geber > that hath his quiver <00827 +>ashpah > full <04390 +male> > of them : they shall not be ashamed <00954 + buwsh >, but they shall speak <01696 + dabar > with the enemies <00341 + yoyeb > in the $\{gate\} < 08179 + sha$. gate PRO 017 019. He loveth < 00157 + shab > transgression < 06588 + pesha < shab > thatloveth $<00157 +>ahab > strife <04683 + matstsah > : [and] he that exalteth <01361 + gabahh > his { gate } <06607$ +pethach > seeketh <01245 +baqash > destruction <07667 +sheber > . gate PRO 022 022 . Rob <01497 +gazal > not the poor <01800 + dal >, because <03588 + kiy > he [is] poor <01800 + dal >: neither <03808 + lo > oppress<01792 + daka > the afflicted <06041 + in the {gate} <08179 + sha : gate PRO 024 007 . Wisdom <02454+chokmowth > [is] too high <07311 +ruwm > for a fool <00191 +>eviyl > : he openeth <06605 +pathach > not his mouth <06310 +peh > in the {gate} <08179 +sha . gate SON 007 004 Thy neck <06677 +tsavva>r > [is] as a tower <04026 + migdal > of ivory <08127 + shen >; thine eyes <05869 + [like] the fishpools <01295 + b@rekah> in Heshbon <02809 +Cheshbown >, by the {gate} <08179 +sha of Bathrabbim <01337 +Bath Rabbiym >: thy nose <00639 +>aph > [is] as the tower <04026 + migdal > of Lebanon <03844 + L@banown > which looketh<06822 +tsaphah > toward Damascus <01834 +Dammeseq > . gate ISA 014 031 Howl <03213 +yalal > , O $\{gate\} < 0.08179 + sha; cry < 0.02199 + za, O city < 0.05892 + ; thou, whole < 0.03605 + kol > Palestina < 0.06429$ +P@lesheth >, [art] dissolved <04127 + muwg >: for there shall come <00935 + bow > from the north <06828+tsaphown > a smoke <06227 +, and none <00369 +>ayin > [shall be] alone <00909 + badad > in his appointed <04151 + mow times < 04151 + mow. gate ISA 022 007 And it shall come < 01961 + hayah > to pass, [that] thy choicest <04055 +mad > valleys <06010 + shall be full <04390 +male> > of chariots <07393 +rekeb > , and the horsemen <06571 +parash > shall set <07896 +shiyth > themselves in array <07896 +shiyth > at the {gate} <08179 +sha . gate ISA 024 012 In the city <05892 + is left <07604 +sha>ar > desolation <08047 +shammah > , and the {gate} <08179 +sha is smitten <03807 +kathath > with destruction <07591 +sh@>iyah > . gate ISA 028 006 And for a spirit <07307 +ruwach > of judgment <04941 +mishpat > to him that sitteth <03427 +yashab > in judgment <04941 + mishpat >, and for strength <01369 + g@buwrah > to them that turn <07725 + shuwb > the battle <04421 +milchamah > to the {gate} <08179 +sha . gate ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reprove h <03198 +yakach > in the {gate} <08179 +sha, and turn <05186 +natah > aside <05186 +natah > the just $<06662 + tsaddiyq > for a thing of nought <08414 + tohuw > . gate JER 007 002 Stand <05975 + in the {gate}$ <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and proclaim <07121 +qara> > there <08033 + sham > this <02088 + zeh > word <01697 + dabar >, and say <00559 + samar >, Hear <08085+shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 + Y@huwdah >, that enter <00935 + bow > in at these <00428 + el - leh > gates <08179 + sha to worship <07812 +shachah > the LORD <03068 +Y@hovah > . gate JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 + Y@hovah > unto me ; Go <01980 + halak > and stand <05975 + in the $\{gate\} < 08179 + sha of the children < 01121 + ben > of the people < 05971 + , whereby < 00834 + sher > the kings$ <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out, and in all <03605 +kol > the gates <08179 +sha of Jerusalem <03389+Y@ruwshalaim >; gate JER 019 002 And go < 03318 + yatsa > forth < 03318 + yatsa > unto the valley < 01516

+gay > of the son < 01121 + ben > of Hinnom < 02011 + Hinnom >, which < 00834 + ben > [is] by the entry<06607 +pethach > of the east <02777 +charcuwth > {gate} <08179 +sha, and proclaim <07121 +qara> > there <08033 +sham > the words <01697 +dabar > that I shall tell <01696 +dabar > thee , gate JER 020 002 Then Pashur <06583 +Pashchuwr > smote <05221 +nakah > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>>, and put <05414 +nathan>him in the stocks <04115 +mahpeketh> that [were] in the high <05945+>elyown > {gate} <08179 + sha of Benjamin <01144 + Binyamiyn > , which <00834 + >aher > [was] by the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . gate JER 026 010 When the princes <math><08269 + sar > 0.0000of Judah <03063 + Y@huwdah > heard <08085 + shama <> these <00428 +> el - leh > things <01697 + dabar >, the shama <> the shama << ththen they came <05927 + up from the king s <04428 + melek > house <01004 + bayith > unto the house <01004+bayith > of the LORD <03068 + Y@hovah >, and sat <03427 +yashab > down in the entry <06607 +pethach > of the new $\langle 02319 + chadash \rangle \{gate\} \langle 08179 + sha of the LORD S \langle 03068 + Y@hovah \rangle [house]. gate JER 031$ 038 Behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that the city <05892 + shall be built <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the {gate} <08179 +sha of the corner <06438 +pinnah > . gate JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 + peger > bodies < 06297 + peger >, and of the ashes <01880 + deshen >, and all <03605 + kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > {gate} <08179 +sha toward the east <04217 +mizrach >, [shall be] holy <06944 + qodesh > unto the LORD <03068 + Y@hovah > ; it shall not be plucked <math><05428 + nathash > up, nor < 03808 + lo > thrown < 02040 + harac > down < 02040 + harac > any more < 05750 + for ever < 05769 + . gate = 0.05769 + .JER 036 010 Then read <07121 + qara > Baruch <01263 + Baruwk > in the book <05612 + cepher > the words<01697 + dabar > of Jeremiah < 03414 + Yirm@yah > in the house < 01004 + bayith > of the LORD < 03068+Y@hovah >, in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of Gemariah <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > the son <01121 +Ben > of <01587 +G@maryah > Shaphan <08227 +shaphan > the scribe <05608 +caphar >, in the higher <05945 +>elyown > court <02691+chatser >, at the entry <06607 +pethach > of the new <02319 +chadash > {gate} <08179 +sha of the LORD S <03068 + Y@hovah > house <01004 +bayith >, in the ears <00241 + >ozen > of all <03605 +kol > the people <05971 + . gate JER 037 013 And when he was in the {gate} <08179 + sha of Benjamin <01144 + Binyamiyn > , acaptain <01167 +ba of the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose name <08034 +shem > [was] Irijah <03376 +Yir>iyayh >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, saying <00559 +>amar >, Thou fallest <05307 +naphal > away to the Chaldeans <03778 +Kasdiy > . gate JER 038 007 Now when Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy >, one <00376 +>iysh > of the eunuchs <05631 +cariyc > which <01931 +huw> > was in the king s <04428 +melek > house <01004 +bayith >, heard <08085 +shama< > that they had put <05414 +nathan > Jeremiah <03414 + Yirm@yah > in the dungeon <00953 + bowr > ; the king <04428 + melek > then sitting <03427+yashab > in the {gate} <08179 +sha of Benjamin <01144 +Binyamiyn >; gate JER 039 003 And all <03605+kol > the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935+bow > in, and sat <03427 + yashab > in the middle $<08484 + tiykown > \{gate\} < 08179 + sha$, [even] Nergalsharezer <05371 +Nergal Shar>etser >, Samgarnebo <05562 +Camgar N@bow >, Sarsechim <08310 +Sarc@kiym >, Rabsaris <07249 +Rab - Cariyc >, Nergalsharezer <05371 +Nergal Shar>etser >, Rabmag <07248 +Rab - Mag >, with all <03605 +kol > the residue <07611 +sh@>erivth > of the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > . gate JER 039 004 And it came <01961 +hayah > to pass, [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063+Y@huwdah > saw <07200 +ra>ah > them, and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah >, then they fled <01272 +barach >, and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 + layil >, by the way <01870 + derek > of the king s <04428 + melek > garden<01588 + gan >, by the {gate} <08179 + sha betwixt <00996 + beyn > the two <08147 + sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . gate JER 052 007 Then the city <05892 + was broken <01234 + baqa < > up, and all <03605 + kol > the men <00582+>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa > forth <03318+yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the {gate} <08179+sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 + melek > garden <01588 + gan > ; (now the Chaldeans <03778 + Kasdiy > [were] by the city <05892 + round <05439 + cabiyb > about :) and they went <03212 + yalak > by the way <01870+derek > of the plain <06160 + . gate LAM 005 014 The elders <02205 +zagen > have ceased <07673 +shabath >

from the {gate} <08179 + sha, the young <00970 + bachuwr > men from their musick <05058 + n@giynah > . gateEZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 + yad >, and took <03947 + laqach > me by a lock <06734 + tsiytsith > of mine head <07218 + ro > sh >; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +> erets > and the heaven <08064 + shamayim >, and brought <00935 + bow>> me in the visions <04759+mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim >, to the door <06607 +pethach > of the inner $<06442 + p@niymiy > \{gate\} < 08179 + sha that looketh < 06437 + panah > toward the north < 06828$ +tsaphown >; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069+qanah >, which provoketh to jealousy <07069 + qanah >. gate EZE 008 005 Then said <00559 + amar > he unto me, Son <01121 +ben > of man <00120 +>adam >, lift <05375 +nasa> > up thine eyes <05869 + now <04994 + na >> the way <01870 + derek > toward the north <06828 + tsaphown >. So I lifted <05375 + nasa >> up mine eyes <05869 + the way <01870 + derek > toward the north <06828 + tsaphown >, and behold <02009+hinneh > northward <06828 +tsaphown > at the {gate} <08179 +sha of the altar <04196 +mizbeach > this <02088 + zeh > image < 05566 + cemel > of jealousy < 07068 + qin>ah > in the entry < 00872 + b@>ah > . gate EZE008 014 Then he brought <00935 + bow > me to the door <06607 + pethach > of the {gate} <08179 + sha of the LORD S < 03068 + Y @ hovah > house < 01004 + bayith > which <math>< 00834 + aher > [was] toward <math>< 05921 + thenorth <06828 +tsaphown >; and , behold <02009 +hinneh >, there <08033 +sham > sat <03427 +yashab > women <00802 +>ishshah > weeping <01058 +bakah > for Tammuz <08542 +Tammuwz > . gate EZE 009 002 And , behold <02009 +hinneh >, six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way $<01870 + \text{derek} > \text{of the higher} < 05945 + > \text{elyown} > \{\text{gate}\} < 08179 + \text{sha}, \text{ which} < 00834 + > \text{aher} > \text{lieth}$ toward the north <06828 +tsaphown >, and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 + k@liy > in his hand <03027 + yad >; and one <00259 + >echad > man <00376 + >iysh > among <08432+tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975+ beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . gate EZE 010 019 And the cherubims <03742 + k@ruwb > lifted <05375 + nasa > up their wings <03671 + kanaph > , and mounted<07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa> > out, the wheels <00212 +> owphan > also [were] beside <05980 + them, and [every one] stood <05975 + at the door <06607 +pethach > of the east <06931 +qadmowniy > {gate} <08179 +sha of the LORD S <03068+Y@hovah > house <01004 + bayith >; and the glory <03519 + kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . gate EZE 011 001 . Moreover the spirit <07307 + ruwach > lifted <05375 + nasa > me up, and brought <00935 + bow > > me unto the east <06931+qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the {gate} <08179 +sha five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh >; among <08432+tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +, and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah >, princes <08269 + sar > of the people <05971 + . gate EZE 011 001. Moreover the spirit <07307 +ruwach > lifted <05375 +nasa > me up, and brought $<00935 + bow > me unto the east <math><06931 + qadmowniy > \{gate\} < 08179 + sha of$ the LORD S <03068 +Y@hovah > house <01004 +bayith >, which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha five <02568+chamesh > and twenty <06242 + men <00376 +>iysh >; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 + Ya > azanyah > the son <01121 + ben > of Azur <05809 +, and Pelatiah <06410 + P@ latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah >, princes <08269 +sar > of the people <05971 + . gate EZE 040 003 And he brought <00935 + bow > me thither <08033 +sham >, and , behold <02009 +hinneh >, [there was] a man <00376 +>iysh >, whose appearance <04758 +mar>eh > [was] like the appearance <04758+mar>eh > of brass <05178 +n@chosheth >, with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 + yad >, and a measuring <04060 + middah > reed <07070 + qaneh >; and he stood <05975 + in the $\{gate\} < 08179 + sha$. gate EZE 040 006 Then came < 00935 + bow > be unto the gate <math>< 08179 + sha which<00834 +>aher > looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym >, and went <05927 + up the stairs <04609 + ma thereof, and measured <04058 + madad > the threshold <05592 + caph > of the gate <08179 +sha, [which was] one <00259 +>echad > reed <07070 +ganeh > broad <07341 +rochab >; and the other <00259 +> echad > threshold <05592 + caph > [of the {gate}, which was] one <00259 +> echad >reed < 07070 + qaneh > broad < 07341 + rochab > . gate EZE 040 006 Then came < 00935 + bow > > he unto the gate and the state of the<08179 +sha which <00834 +>aher > looketh <06440 +paniym > toward <01870 +derek > the east <06921

+qadiym >, and went <05927 + up the stairs <04609 +ma thereof, and measured <04058 +madad > the threshold $<05592 + caph > of the {gate} < 08179 + sha, [which was] one < 00259 + schad > reed < 07070 + qaneh > broad$ <07341 + rochab >; and the other <00259 + echad > threshold <05592 + caph > [of the gate, which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . gate EZE 040 006 Then came <00935 $+bow > be unto the \{gate\} < 08179 + sha which < 00834 + bow = bo$ +derek > the east <06921 +qadiym > , and went <05927 + up the stairs <04609 +ma thereof , and measured <04058 + madad > the threshold <05592 + caph > of the gate <08179 + sha, [which was] one <00259 + > echad > reed < 07070 + qaneh > broad < 07341 + rochab >; and the other < 00259 + echad > threshold < 05592 + caph > [of the second secondthe gate, which was] one <00259 +> echad > reed <07070 + qaneh > broad <07341 + rochab >. gate EZE 040 007 And [every] little chamber <08372 + ta > [was] one <00259 + echad > reed <07070 + qaneh > long <00753 ++>orek >, and one <00259 +>echad > reed <07070 +ganeh > broad <07341 +rochab >; and between <00996+beyn > the little chambers <08372 + ta > [were] five <02568 + chamesh > cubits <00520 + ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch <00197 +>uwlam > of the {gate} <08179 +sha within <01004 + bayith > [was] one <00259 + echad > reed <07070 + qaneh > . gate EZE 040 007 And [every]little chamber <08372 + ta > [was] one <00259 + > echad > reed <07070 + qaneh > long <00753 + > orek >, and one <00259 +> echad > reed <07070 + ganeh > broad <07341 + rochab >; and between <00996 + beyn > the little chambers <08372 + ta > [were] five <02568 + chamesh > cubits <00520 + ammah >; and the threshold <05592 + ammah >; a $+caph > of the {gate} <08179 + sha by the porch <00197 +>uwlam > of the gate <08179 + sha within <01004$ +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > . gate EZE 040 008 He measured <04058+madad > also the porch <00197 +>uwlam > of the {gate} <08179 +sha within <01004 +bayith > , one <00259+>echad > reed <07070 +qaneh >. gate EZE 040 009 Then measured <04058 +madad > he the porch <00197+>uwlam > of the gate <08179 +sha, eight <08083 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof, two <08147 + sh@nayim > cubits <00520 +>ammah > ; and the porch <00197+>uwlam > of the {gate} <08179 + sha [was] inward <01004 + bayith > . gate EZE 040 009 Then measured cubits <00520 +> ammah >; and the posts <00352 +> ayil > thereof, two <08147 + sh@nayim > cubits <00520+>ammah >; and the porch <00197 +>uwlam > of the gate <08179 +sha [was] inward <01004 +bayith >. gate EZE 040 010 And the little chambers <08372 + ta > > of the {gate} <08179 + sha eastward [were] three <07969+shalowsh > on this <06311 +poh > side <06311 +poh >, and three <07969 +shalowsh > on that side <06311+poh >; they three <07969 + shalowsh > [were] of one <math><00259 + >echad > measure <04060 + middah > : and theposts <00352 +>ayil > had one <00259 +>echad > measure <04060 + middah > on this <06311 +poh > side and on that side . gate EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the gate <08179 +sha , ten <06235 + cubits <00520 +>ammah > ; [and] the length <00753+>orek > of the {gate} <08179 + sha, thirteen cubits <00520 +>ammah >. gate EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the {gate} <08179 +sha, ten <06235 + cubits < 00520 + ammah >; [and] the length < 00753 + orek > of the gate < 08179 + sha, thirteen cubits <00520 +> ammah > . gate EZE 040 013 He measured <04058 + madad > then the {gate} <08179 + sha from the roof <01406 + gag > of [one] little chamber <08372 + ta > to the roof <01406 + gag > of another : the breadth also posts <00352 +>ayil > of threescore <07657 +shib cubits <00520 +>ammah > , even unto the post <00352 +>ayil > of the court <02691 + chatser > round <05439 + cabiyb > about the {gate} <08179 + sha . gate EZE 040 015 And from the face <06440 +paniym > of the gate <08179 +sha of the entrance <02978 +y@>ithown > unto the face $<06440 + \text{paniym} > \text{of the porch} < 00197 + \text{uwlam} > \text{of the inner} < 06442 + p@niymiy > {gate} < 08179$ +sha [were] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . gate EZE 040 015 And from the face <06440 +paniym > of the {gate} <08179 +sha of the entrance <02978 +y@>ithown > unto the face <06440+paniym > of the porch <00197 +>uwlam > of the inner <06442 +p@niymiy > gate <08179 +sha [were] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . gate EZE 040 016 And [there were] narrow <00331 +> atam > windows <02474 + challown > to the little chambers <08372 +ta>>, and to their posts <00352 +>ayil >within <06441 + p@niymah > the {gate} <08179 + sha round <05439 + cabiyb > about, and likewise <03651 + ken> to the arches <00361 +>eylam > : and windows <02474 +challown > [were] round <05439 +cabiyb > about inward <06441 + p@niymah > : and upon [each] post <00352 + ayil > [were] palm < 08561 + timmor > trees. gate EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > {gate} <08179 +sha unto the forefront <06440 +paniym > of the

cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . gate EZE 040 020 And the {gate} <08179 +sha of the outward <02435 +chiytsown > court <02691 +chatser > that looked <06440+paniym > toward <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +> orek > thereof, and the breadth <07341 + rochab > thereof. gate EZE 040 021 And the little chambers <08372 + ta > thereof [were] three <07969 + shalowsh > on this <06311 + poh > side and three <07969 ++shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure $<04060 + \text{middah} > \text{of the first } <07223 + \text{ri} > \text{shown} > \{\text{gate}\} < 08179 + \text{sha}: \text{the length } <00753$ +>orek > thereof [was] fifty <02572 + chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . gate EZE 040 022 And their windows <02474 +challown >, and their arches <00361 +>eylam >, and their palm <08561 +timmor > trees , [were] after the measure $<04060 + \text{middah} > \text{of the } \{\text{gate}\} < 08179 + \text{sha that looketh} < 06440 + \text{paniym} > \text{toward}$ <01870 +derek > the east <06921 +qadiym > ; and they went <05927 + up unto it by seven <07651 +sheba< > steps <04609 +ma; and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them . gate EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha toward the north <06828 +tsaphown > , and toward the east <06921 + qadiym >; and he measured <04058 + madad > from gate <08179 + sha to {gate} <08179+sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . gate EZE 040 023 And the gate <08179 +sha of the inner <06442 + p@niymiy > court <02691 + chatser > [was] over <05048 + neged > against <05the gate <08179 +sha toward the north <06828 +tsaphown >, and toward the east <06921 +qadiym >; and he measured $<04058 + madad > from \{gate\} < 08179 + sha to gate < 08179 + sha an hundred < 03967 + me>ah > cubits$ <00520 +>ammah > . gate EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the {gate} <08179 +sha toward the north <06828 +tsaphown >, and toward the east <06921 +qadiym >; and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . gate EZE 040 023 And the {gate} <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048+neged > against < 05048 + neged > the gate < 08179 + sha toward the north < 06828 + tsaphown > , and toward theeast <06921 + qadiym >; and he measured <04058 + madad > from gate <08179 + sha to gate <08179 + sha and hundred <03967 + me > ah > cubits <00520 + ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that he brought <03212 + yalak > ammah > . gate EZE 040 024 After that > ammah > . gate EZE 040 024 After that > ammah >me toward <01870 + derek > the south < 01864 + darowm >, and behold $<02009 + \text{hinneh} > a \{\text{gate}\} < 08179 + \text{sha}$ toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352+>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 + middah >. gate EZE 040 027. And [there was] a gate <08179 + sha in the inner <06442 + p@niymiy >court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha to {gate} <08179 +sha toward <01870 +derek > the south <01864 +darowm > an hundred <03967 + me > ah > cubits <00520 + ammah > . gate EZE 040 027. And [there was] a gate <08179+sha in the inner <06442 + p@niymiy > court <02691 + chatser > toward <01870 + derek > the south <01864+darowm > : and he measured <04058 + madad >from {gate} <08179 +sha to gate <08179 +sha toward <01870+derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . gate EZE 040 027. And [there was] a {gate} <08179 +sha in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah >. gate EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court <02691 +chatser > by the south <01864 +darowm > gate <08179 +sha : and he measured <04058 +madad > the south $<01864 + darowm > \{gate\} < 08179 + sha according to these < 04228 + machagoreth > measures < 04060$ +middah >; gate EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court <02691 +chatser > by the south <01864 +darowm > {gate} <08179 +sha : and he measured <04058 +madad > the south <01864 +darowm > gate <08179 +sha according to these <04228 +machagoreth > measures <04060 +middah >; gate EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442+p@niymiy > court <02691 + chatser > toward <01870 + derek > the east <06921 + qadiym > : and he measured $<04058 + madad > the {gate} < 08179 + sha according to these < 04228 + machagoreth > measures < 04060 + middah$ > . gate EZE 040 035 And he brought <00935 +bow > me to the north $<06828 +tsaphown > \{gate\} <08179$ +sha, and measured <04058 +madad > [it] according to these <04228 +machagoreth > measures <04060+middah >; gate EZE 040 039. And in the porch <00197 +>uwlam > of the {gate} <08179 +sha [were] two <08147 + sh@nayim > tables < 07979 + shulchan > on this < 06311 + poh > side, and two tables < 07979 + shulchan > on that side, to slay <07819 +shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403

+chatta>ah> offering and the trespass <00817 +>asham> offering . gate EZE 040 040 And at <00413 +>el> the side <03802 +katheph > without <02351 +chuwts >, as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha, [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 + aher > [was] at the porch <00197 + wulam > of the {gate} <08179 + sha, [were] two <08147+sh@nayim > tables <07979 +shulchan > . gate EZE 040 040 And at <00413 +>el > the side <03802 +katheph > >without <02351 +chuwts >, as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > {gate} <08179 +sha, [were] two <08147 +sh@nayim > tables <07979 +shulchan >; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph >, which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 + sha, [were] two <08147 + sh@nayim > tables <07979+shulchan > . gate EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > side <03802 +katheph >, and four <00702 +> arba<> tables <07979 +shulchan > on that side <03802 +katheph >, by the side <03802 +katheph > of the {gate} <08179 +sha; eight <08083 +sh@moneh > tables <07979+shulchan >, whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices]. gate EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser >, which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate<08179 +sha; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm >: one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > {gate} <08179 +sha [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . gate EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691+chatser >, which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828+tsaphown > {gate} <08179 + sha ; and their prospect <06440 + paniym > [was] toward <01870 + derek > the south <01864 + darowm > : one <00259 + >echad > at <00413 + >el > the side <03802 + katheph > of the east<06921 + qadiym > gate < 08179 + sha [having] the prospect < 06440 + paniym > toward < 01870 + derek > thenorth <06828 +tsaphown > . gate EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate < 0.08179 + sha [were] the chambers < 0.03957 + lishkah > of the singers < 0.07891 + shiyr > in the inner < 0.06442+p@niymiy > court < 02691 + chatser >, which < 00834 + >aher > [was] at < 00413 + >el > the side < 03802+katheph > of the north <06828 +tsaphown > gate <08179 +sha; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniym > toward <01870 + derek > the north <06828 + tsaphown >. gate EZE 040 048 And he brought <00935 + bow > > me to the porch <00197 +>uwlam > of the house <01004 + bayith >, and measured <04058 + madad > [each] post<00352 + avil > of the porch < 00197 + uwlam >, five <02568 + chamesh > cubits < 00520 + ammah > on this<06311 +poh > side, and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth $<07341 + \text{rochab} > \text{of the } \{\text{gate}\} < 08179 + \text{sha} [\text{was}] \text{ three } < 07969 + \text{shalowsh} > \text{cubits} < 00520 + \text{shammah} > \text{on}$ this <06311 + poh > side, and three <07969 + shalowsh > cubits <00520 + ammah > on that side. gate EZE 042 015. Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442+p@niymiy > house <01004 + bayith >, he brought <03318 + yatsa >> me forth <03318 + yatsa >> toward <01870 +derek > the {gate} <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870+derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about . gate EZE 043 001. Afterward he brought <03212 + yalak > me to the gate <08179 + sha, [even] the {gate} <08179+sha that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > : gate EZE 043 001. Afterward he brought <03212 + yalak > me to the {gate} <08179 + sha, [even] the gate <08179 + sha that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > : gate EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 + Y@hovah > came <00935 + bow > into <00413 + el > the house <01004+bayith > by the way <01870 +derek > of the {gate} <08179 +sha whose <00834 +>aher > prospect <06440+paniym > [is] toward <01870 +derek > the east <06921 +qadiym > . gate EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the {gate} <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 + qadiym >; and it [was] shut <05462 + cagar >. gate EZE 044 002 Then said <00559 + amar > the LORD < 03068 + Y @hovah > unto me; This $< 02088 + zeh > \{gate\} < 08179 + sha shall be shut < 05462 + cagar > ,$ it shall not be opened <06605 +pathach >, and no <03808 +lo> > man <00376 +>iysh > shall enter <00935+bow > in by it; because <03588 + kiy > the LORD <03068 + Y@hovah >, the God <00430 + >elohiym > of

Israel <03478 +Yisra>el >, hath entered <00935 +bow> > in by it, therefore it shall be shut <05462 +cagar >. gate EZE 044 003 [It is] for the prince $\langle 05387 + nasiy \rangle \rangle$; the prince $\langle 05387 + nasiy \rangle \rangle$, he shall sit $\langle 03427 \rangle$ +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068+Y@hovah >; he shall enter <00935 + bow >> by the way <01870 + derek > of the porch <00197 + uwlam > of [that] {gate} <08179 +sha, and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same. gate EZE 044 004. Then brought <00935 + bow > he me the way <01870 + derek > of the north <06828 + tsaphown >gate <08179 +sha before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh >, the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > . gate EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818+dam > of the sin < 02403 + chatta > ah > offering, and put < 05414 + nathan > [it] upon the posts < 04201+m@zuwzah > of the house <01004 + bayith >, and upon the four <00702 +>arba< > corners <06438 + pinnah > of the settle <05835 + of the altar <04196 + mizbeach >, and upon the posts <04201 + m@zuwzah > of the {gate} <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > . gate EZE 046 001 . Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; The {gate} <08179 + sha of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm >of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . gate EZE 046 002 And the prince <05387 + nasiy >> shall enter <00935 + bow >> by the way <01870 + derek > of the porch<00197 +>uwlam > of [that] gate <08179 + sha without <02351 + chuwts > , and shall stand <05975 + by the post in the stand <05975 + by the post in the stand <05975 + by the post in the stand <05975 + by the post is stand <05975 + by the post is<04201 + m@zuwzah > of the gate < 08179 + sha, and the priests < 03548 + kohen > shall prepare < 03559 + kuwn > shall prephis burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 + yatsa > >; but the {gate} <08179 + sha shall not be shut <math><05462 + cagar > until <05704 + the evening<06153 + . gate EZE 046 002 And the prince <05387 + nasiy > shall enter <00935 + bow > by the way <01870+derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts >, and shall stand <05975 + by the post <04201 + m@zuwzah > of the gate <08179 + sha, and the priests <03548 + kohen > bar = 1000 + sha +shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the {gate} <08179 +sha : then he shall go <03318 + yatsa > forth <03318 + yatsa >; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . gate EZE 046 002 And the prince <05387 +nasiy> shall enter <00935+bow > by the way <01870 + derek > of the porch <00197 + >uwlam > of [that] gate <08179 + sha without <02351 +chuwts >, and shall stand <05975 + by the post <04201 +m@zuwzah > of the {gate} <08179 +sha, and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 + cagar > until < 05704 + the evening < 06153 + . gate EZE 046 002 And the prince<05387 + nasiy > shall enter < 00935 + bow > by the way < 01870 + derek > of the porch < 00197 + uwlam > of [that] {gate} <08179 +sha without <02351 +chuwts >, and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha, and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, and he shall worship <07812 +shachah > at <05921 + the threshold <04670 + miphtan > of the gate <08179 + sha: then he shall go <03318 + yatsa > forth <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: then he shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha: the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><08179 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03318 + yatsa > of the gate <math><0818 + sha is the shall go <03>; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . gate EZE 046 003 Likewise the people <05971 + of the land <00776 + >erets > shall worship <07812 + shachah > at the door $<06607 + \text{pethach} > \text{of this} < 01931 + \text{huw} > \{\text{gate}\} < 08179 + \text{sha before} < 06440 + \text{paniym} > \text{the LORD} < 03068$ +Y@hovah > in the sabbaths <07676 + shabbath > and in the new <02320 + chodesh > moons <02320 + chodesh > . gate EZE 046 008 And when the prince <05387 + nasiy > shall enter <00935 + bow > >, he shall go <00935 $+bow > in by the way <01870 + derek > of the porch <00197 +>uwlam > of [that] {gate} <08179 + sha, and he$ shall go <03318 + yatsa > 5 forth <03318 + yatsa > by the way <01870 + derek > thereof. gate EZE 046 009 But when the people <05971 + of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > shall come <00935 + bow > > before <06440 + paniym > of the land <00776 + >erets > of the land <00the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow, he that entereth <00935 +bow > in by the way < 01870 + derek > of the north < 06828 + tsaphown > gate < 08179 + sha to worship < 07812+shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb >

gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate < 0.08179 + sha whereby < 0.0834 + sher > he came < 0.0935 + bow > in, but shall go < 0.03318 + yatsa > shall go < 0.03318 +forth <03318 + yatsa > over <05226 + nekach > against <05227 + nokach > it. gate EZE 046 009 But when thepeople <05971 + of the land <00776 + >erets > shall come <math><00935 + bow > > before <06440 + paniym > the LORD<03068 + Y@hovah > in the solemn <04150 + mow feasts <04150 + mow, he that entereth <00935 + bow > > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 + yatsa > out by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha; and he that entereth <00935 + bow > by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + shashall go <03318 + yatsa > 5 forth <03318 + yatsa > by the way <01870 + derek > 05 of the north <06828 + tsaphown> {gate} < 08179 +sha : he shall not return < 07725 +shuwb > by the way < 01870 +derek > of the gate < 08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318+yatsa > over < 05226 + nekach > against < 05227 + nokach > it. gate EZE 046 009 But when the people < 05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068+Y@hovah > in the solemn <04150 +mow feasts <04150 +mow, he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 + yatsa > out by the way < 01870 + derek > of the south < 05045 + negeb > gate < 08179 + sha ; and he thatentereth <00935 + bow > by the way <01870 + derek > of the south $<05045 + negeb > {gate} <08179 + sha shall$ <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +> aher > he came <00935 + bow>> in, but shall go <03318 + yatsa>> forth <03318 + yatsa>>over <05226 +nekach > against <05227 +nokach > it . gate EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 + mow feasts <04150 + mow, he that entereth <00935 + bow > in by the way <math><01870+derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > {gate} <08179 +sha; and he that entereth <00935 + bow > by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha shall go<03318 + yatsa > forth <03318 + yatsa > by the way <01870 + derek > of the north <06828 + tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +> aher > he came <00935 + bow>> in, but shall go <03318 + yatsa>> forth <03318 + yatsa>>over <05226 +nekach > against <05227 +nokach > it . gate EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 + mow feasts <04150 + mow, he that entereth <00935 + bow > > in by the way <math><01870+derek > of the north <06828 +tsaphown > {gate} <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 + bow > by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha shall go <03318+yatsa > forth <03318 + yatsa > by the way <01870 + derek > of the north <06828 + tsaphown > gate <08179 ++sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow >> in, but shall go <03318 +yatsa >> forth <03318 +yatsa >> over<05226 +nekach > against <05227 +nokach > it . gate EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 + nasiy > shall prepare <03559 + kuwn > a voluntary <05071 + n@dabah > burnt <05930 + constant <05930 +offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah >, [one] shall then open <06605 +pathach > him the gate <08179 + sha that looketh <06437 + panah > toward the east <06921 + qadiym >, and he shall prepare <03559 + kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm >: then he shall go <03318 +yatsa> > forth <03318 +yatsa> >; and after <00310 +>achar > his going <03318 $+yatsa > forth < 03318 + yatsa > [one] shall shut < 05462 + cagar > the {gate} < 08179 + sha . gate EZE 046 012$ Now <03588 + kiy > when <03588 + kiy > the prince <05387 + nasiy > shall prepare <03559 + kuwn > avoluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 $+n@dabah > unto the LORD < 03068 + Y@hovah >, [one] shall then open < 06605 + pathach > him the {gate}$ <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym >, and he shall prepare <03559+kuwn > his burnt <05930 + offering and his peace <08002 + shelem > offerings, as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> ; and after <00310 +> achar > his going <03318 + yatsa>> forth <03318 + yatsa>> [one] shall shut <05462 + cagar > the gate <08179 +sha . gate EZE 046 019 . After he brought <00935 +bow> > me through the entry <03996

+mabow > >, which <00834 + >aher > [was] at $<05921 + the side of the {gate} <08179 + sha, into <math><00413 + >el$ > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [was] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . gate EZE 047 002 Then brought <03318 + yatsa > be me out of the way <math><01870 + derek > of the gate <math><08179 + shanorthward <06828 +tsaphown >, and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > {gate} <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . gate EZE 047 002 Then brought $<03318 + yatsa > be me out of the way <math><01870 + derek > of the {gate} <08179 + sha northward be a standard sta$ <06828 +tsaphown >, and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 + mayim > on the right <03233 + y@maniy > side <03802 + katheph > . gate EZE 048 031 . Andthe gates <08179 +sha of the city <05892 + [shall be] after <05921 + the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha northward <06828 + tsaphown >; one <00259 + echad > gate < 08179 + sha of Reuben < 07205 + R@>uwben >, one <00259+>echad > gate <08179 +sha of Judah <03063 +Y@huwdah >, one <00259 +>echad > {gate} <08179 +sha of Levi <03878 +Leviy > . gate EZE 048 031 . And the gates <08179 +sha of the city <05892 + [shall be] after <05921 + the names <08034 + shem > of the tribes <07626 + shebet > of Israel <03478 + Yisra>el > : three <07969+shalowsh > gates <08179 +sha northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha of Reuben <07205 + R@>uwben >, one $<00259 +>echad > \{gate\} < 08179 + sha of Judah < 03063 + Y@huwdah >$, one <00259 +>echad > gate <08179 +sha of Levi <03878 +Leviy > . gate EZE 048 031 . And the gates <08179 +sha of the city <05892 + [shall be] after <05921 + the names <08034 + shem > of the tribes <07626 + shebet >of Israel <03478 +Yisra>el >: three <07969 +shalowsh > gates <08179 +sha northward <06828 +tsaphown >; one <00259 +> echad $> \{$ gate $\} <08179 +$ sha of Reuben <07205 + R@>uwben >, one <00259 +> echad > gate <08179 +sha of Judah <03063 +Y@huwdah >, one <00259 +>echad > gate <08179 +sha of Levi <03878 +Leviy >. gate EZE 048 032 And at <00413 +>el > the east <06921 + qadiym > side <06285 + pe > ah > four <00702+>arba<> thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha ; and one <00259 +>echad > gate <08179 +sha of Joseph <03130+Yowceph >, one <00259 +>echad > gate <08179 +sha of Benjamin <01144 +Binyamiyn >, one <00259+>echad $> \{$ gate $\} < 08179 +$ sha of Dan < 01835 +Dan >. gate EZE 048 032 And at < 00413 +>el > the east <06921 + qadiym > side < 06285 + pe > ah > four < 00702 + > arba < > thousand < 00505 + > eleph > and five < 02568+chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha ; and one <00259+>echad > gate <08179 +sha of Joseph <03130 +Yowceph >, one <00259 +>echad > {gate} <08179 +sha of Benjamin <01144 +Binyamiyn >, one <00259 +>echad > gate <08179 +sha of Dan <01835 +Dan >. gate EZE $048\ 032\ \text{And}\ at < 00413\ +>el > \text{the east} < 06921\ +\text{gadiym} > \text{side} < 06285\ +\text{pe}>ah > \text{four} < 00702\ +>arba < > 1000\ +>arba < 0000\ +>arba < 000\ +>arba < 000\ +>arba < 000\ +>arba <$ thousand <00505 +> eleph > and five <02568 + chamesh > hundred <03967 + me> ah > : and three <07969+shalowsh > gates <08179 +sha ; and one <00259 +>echad > {gate} <08179 +sha of Joseph <03130 +Yowceph > <, one <00259 +> echad > gate <08179 + sha of Benjamin <01144 + Binyamiyn > , one <00259 +> echad > gate <08179 +sha of Dan <01835 +Dan > . gate EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +> arba<> thousand <00505 +> eleph > and five <02568 + chamesh > hundred <03967 + me> ah > hundred <03967 + me> hundred <03967 + hun measures <04060 + middah >: and three <07969 + shalowsh > gates <08179 + sha; one <00259 + >echad > gate<08179 +sha of Simeon <08095 +Shim, one <00259 +>echad > gate <08179 +sha of Issachar <03485 +Yissaskar >, one $\langle 00259 \rangle$ +>echad > {gate} $\langle 08179 \rangle$ +sha of Zebulun $\langle 02074 \rangle$ +Z@buwluwn > . gate EZE 048 033 And at the south <05045 + negeb > side <06285 + pe > ah > four <00702 + > arba < > thousand <00505 + > eleph > and five > arba < > thousand <00505 + > eleph > and five > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph > arba < > thousand <00505 + > eleph < > thousand <00505<02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 + sha; one <00259 + schad > gate <08179 + sha of Simeon <08095 + Shim, one <00259 + schad > schad > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 1 $\{gate\} < 08179 + sha of Issachar < 03485 + Yissaskar >, one < 00259 + sha of Zebulun
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 <math display="inline">\{gate\} < 08179 + sha of Zebulun <br/ \\\{gate\} < 08179 + sha of Zebulu$ <02074 + Z@buwluwn > . gate EZE 048 033 And at the south <05045 + negeb > side <06285 + pe > ah > four<00702 +>arba<> thousand <00505 +>eleph> and five <02568 +chamesh> hundred <03967 +me>ah> measures <04060 + middah >: and three <07969 + shalowsh > gates <08179 + sha; one $<00259 + \text{schad} > \{\text{gate}\}$ <08179 +sha of Simeon <08095 +Shim, one <00259 +>echad > gate <08179 +sha of Issachar <03485 +Yissaskar >, one <00259 +>echad > gate <08179 +sha of Zebulun <02074 +Z@buwluwn > . gate EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568

+chamesh > hundred <03967 + me > ah >, [with] their three <07969 + shalowsh > gates <math><08179 + sha; one <00259 +>echad > gate <08179 +sha of Gad <01410 +Gad >, one <00259 +>echad > gate <08179 +sha of Asher <00836 + Asher >, one $<00259 + echad > \{gate\} < 08179 + sha of Naphtali < 05321 + Naphtaliy > . gate EZE 048$ 034 At the west <03220 + yam > side <06285 + pe > ah > four <00702 + > arba < > thousand <00505 + > eleph > and <00505 + > eleph > andfive <02568 +chamesh > hundred <03967 +me>ah >, [with] their three <07969 +shalowsh > gates <08179 +sha ; one <00259 +> echad > gate <08179 + sha of Gad <01410 + Gad >, one <00259 +> echad > { gate } <08179 + sha of Asher <00836 +> Asher >, one <00259 +> echad > gate <08179 + sha of Naphtali <05321 + Naphtaliy >. gate EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah >, [with] their three <07969 +shalowsh >gates <08179 + sha; one $<00259 + \text{schad} > \{\text{gate}\} < 08179 + \text{sha} \text{ of Gad} < 01410 + \text{Gad} >$, one <00259 + schad > 00259 + 0025gate <08179 +sha of Asher <00836 +>Asher >, one <00259 +>echad > gate <08179 +sha of Naphtali <05321+Naphtaliy > . gate DAN 002 049 Then Daniel <01841 +Daniye>l > requested <01156 +b@ > of the king <04430+melek >, and he set <04483 +m@na> > Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >, over <05922 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 + Babel >: but Daniel <01841 + Daniye > l > [sat] in the {gate} <08651 + t@ra < > of the king <04430+melek > . gate AMO 005 010 They hate $\langle 08130 + sane \rangle \rangle$ him that rebuketh $\langle 03198 + yakach \rangle$ in the {gate} <08179 +sha, and they abhor <08581 +ta him that speaketh <01696 +dabar > uprightly <08549 +tamiym > . gate AMO 005 012 For I know <03045 +yada< > your manifold <07227 +rab > transgressions <06588 +pesha< > and your mighty <06099 + sins <02403 + chatta > ah > : they afflict <06887 + tsarar > the just <06662 + tsaddiyq > ,they take <03947 + laqach > a bribe <03724 + kopher >, and they turn <05186 + natah > aside <math><05186 + natah > the poor <34> in the {gate} <08179 +sha [from their right]. gate AMO 005 015 Hate <08130 +sane> > the evil <07451 + ra < >, and love <00157 + >ahab > the good <02896 + towb >, and establish <03322 + yatsag > judgment $<04941 + \text{mishpat} > \text{in the } \{\text{gate}\} < 08179 + \text{sha}: \text{it may be that the LORD} < 03068 + Y@hovah > God < 00430$ +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > . gate OBA 001 013 Thou shouldest not have entered <00935 +bow >> into the {gate} <08179 +sha of my people <05971 + in the day <03117 +yowm > of their calamity <00343 +>eyd >; yea <01571 + gam >, thou shouldest not have looked <07200 + ra>ah > on their affliction <07451 + ra <> in the day <03117 + yowm > of their calamity <00343 + >eyd >, nor <00408 + >al > have laid <07971 +shalach > [hands] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd >; gate MIC 001 009 For her wound <04347 + makkah > [is] incurable <00605 +>anash >; for it is come $<00935 + bow >> unto Judah <03063 + Y@huwdah >; he is come <math><05060 + naga <> unto the {gate}$ <08179 +sha of my people <05971 +, [even] to Jerusalem <03389 +Y@ruwshalaim > . gate MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwl > carefully <02470 +chalah > for good <02896 +towb > : but evil <07451 +ra< > came <03381 +yarad > down <03381 +yarad > do from the LORD <03068 + Y@ hovah > unto the {gate} <08179 +sha of Jerusalem <03389 + Y@ ruwshalaim > . gate MIC 002 013 The breaker <06555 +parats > is come <05927 + up before <06440 +paniym > them : they have broken <06555 + parats > up, and have passed $<05674 + \text{through the } \{\text{gate}\} < 08179 + \text{sha}$, and are gone <03318 + yatsa > out by it : and their king < 04428 + melek > shall pass < 05674 + before < 06440 + paniym > them, and the LORD <03068 + Y@ hovah > on the head <07218 + ro>sh > of them . gate ZEP 001 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, saith <05002 +n@>um > the LORD <03068+Y@hovah >, [that there shall be] the noise <06963 + qowl > of a cry <math><06818 + tsa from the fish <01709 + dag > $\{gate\} < 08179 + sha$, and an howling < 03213 + yalal > from the second <math>< 04932 + mishneh >, and a great < 01419+gadowl > crashing <07667 + sheber > from the hills <01389 + gib . gate ZEC 014 010 All <03605 + kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 + ra>am > up, and inhabited <03427 + yashab > in her place <math><08478 + tachath >, from Benjamin s <01144+Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha, unto the corner <06434 +pen > {gate} <08179 +sha, and [from] the tower <04026 +migdal > of Hananeel <02606 + Chanan>el > unto the king s <04428 + melek > winepresses <03342 + yeqeb > . gate ZEC 014 010 All < 03605 + kol > the land < 00776 + serets > shall be turned < 05437 + cabab > as a plain < 06160 + from land > 0.0000 + 0.0000 + 0.000 + 0.0000 + 0.0000 + 0.0000 + 0.000 + 0.0000 +Geba <01387 +Geba <> to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 + ra>am > up, and inhabited <03427 + yashab > in her place<08478 +tachath >, from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the first <07223 + ri> shown $> \{$ gate $\} <08179 +$ sha, unto the corner <06434 +pen > gate <08179 +sha, and [from] the tower <04026 + migdal > of Hananeel <02606 + Chanan > el > unto the king s <04428 + melek > local de la constante de la constante

winepresses <03342 +yeqeb > . gate ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 + cabab > as a plain < 06160 + from Geba < 01387 + Geba < > to Rimmon < 07417 + Rimmown > south<05045 + negeb > of Jerusalem < 03389 + Y@ruwshalaim > : and it shall be lifted < 07213 + ra>am > up, andinhabited $<03427 + yashab > in her place <08478 + tachath > , from Benjamin s <01144 + Binyamiyn > {gate}$ <08179 +sha unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha, unto the corner <06434 +pen > gate <08179 +sha, and [from] the tower <04026 +migdal > of Hananeel <02606+Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . gate MAT 007 013 Enter <1525 eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [is] the {gate} <4439 -pule ->, and broad <2149 -euruchoros -> [is] the way <3598 -hodos ->, that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai -> in thereat <0846 -autos -> : gate MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> {gate} <4439 -pule -> : for wide <4116 -platus -> [is] the gate <4439 pule ->, and broad <2149 -euruchoros -> [is] the way <3598 -hodos ->, that leadeth <0520 -apago -> to destruction <0684 -apoleia ->, and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai -> in thereat <0846 -autos -> : gate MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [is] the {gate} <4439 -pule ->, and narrow <2346 -thlibo -> [is] the way <3598 -hodos ->, which <3588 -ho -> leadeth <0520 apago -> unto life <2222 -zoe ->, and few <3641 -oligos -> there be that find <2147 -heurisko -> it . gate LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the {gate} 4439 -pule of the city 4172 -polis -, behold 2400 -idou -, there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 - monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . gate LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 - eiserchomai - in at 1223 -dia - the strait 4728 -stenos - {gate} 4439 -pule - : for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - . gate LUK 016 020 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his {gate} 4440 -pulon - , full of sores 1669 -helkoo - , gate ACT 003 002 And a certain <5100 -tis -> man <0435 aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 bastazo ->, whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 - pros -> the $\{gate\} < 2374$ -thura -> of the temple < 2411 -hieron -> which < 3588 -ho -> is called < 3004 -lego -> Beautiful <5611 - horaios ->, to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ; gate ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 - eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> {gate} <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him . gate ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 horama -> which $\langle 3739 - hos - \rangle$ he had seen $\langle 1492 - eido - \rangle$ should mean $\langle 1498 - eien - \rangle$, behold $\langle 2400 - idou - \rangle$, the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the {gate} <4440 -pulon ->, gate ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 phulake ->, they came <2064 -erchomai -> unto the iron <4603 -sidereos -> {gate} <4439 -pule -> that leadeth <5342 - phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . gate ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 - krouo -> at the door of the {gate} <4440 -pulon ->, a damsel <3814 -paidiske -> came <4334-proserchomai -> to hearken <5219 - hupakouo ->, named <3686 -onoma -> Rhoda <4498 -Rhode ->. gate ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 - anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello - > how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the {gate} <4440 -pulon -> . gate ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone ->, she opened <0455 - anoigo -> not the {gate} <4440 -pulon -> for gladness <5479 - chara ->, but ran <1532 -eistrecho -> in , and told <0518 - apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> . gate HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous

-> also <2532 -kai ->, that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 - idios -> blood <0129 -haima ->, suffered <3958 -pascho -> without <1854 -exo -> the {gate} <4439 -pule ->. gate REV 021 021 And the twelve <1427 -dodeka -> gates <4440 - pulon -> [were] twelve <1427 -dodeka -> pearls <3135 - margarites ->; every <1538 -hekastos -> several <1520 -heis -> {gate} <4440 -pulon -> was of one <1520 -heis -> pearl <1328 - diermeneutes ->: and the street <4113 -plateia -> of the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 - chrusion ->, as it were transparent <1307 -diaphanes -> glass <5194 -hualos ->.

beautiful gate dung gate repaired malchiah every several gate was exalteth his gate seeketh destruction fish gate did from benjamin's gate unto gate according gate an hundred cubits gate behind <2KI11 -:6> gate between gate between two walls <2KI25 -:4> gate betwixt gate by gate five gate for gladness gate from gate is smitten with destruction gate miphkad gate northward gate round about gate shall be gate shallecheth <1CH26 -:16> gate side <2SA18 -:4> gate speak against me gate through gate throughout gate toward gate toward gate toward gate until <2KI10 -:8> gate unto <2SA18 -:24> gate unto gate were gate which looketh toward gate whose prospect gate whose prospect gate within gate within gate without high gate into <2CH23 -:20> horse gate by <2CH23 -:15> horse gate repaired horse gate toward king's gate clothed with sackcloth king's gate eastward <1CH9 -:18> lower gate unto north gate before old gate repaired jehoiada sheep gate sheep gate sheep gate repaired south gate south gate south gate according south gate shall go fo strait gate strait gate this gate this gate before this gate shall be shut utter gate by valley gate repaired hanun water gate water gate water gate eastward water gate form water gate toward which was laid at his gate

agate Exo_39_12 /^{agate /and an amethyst . agate Exo_28_19 /^{agate /and an amethyst . agates Isa_54_12 /^{agates /and thy gates of carbuncles, and all thy borders of pleasant stones. gate Act_12_13 /\${gate /a damsel came to hearken, named Rhoda. gate Eze_40_32 /^{gate /according to these measures. gate Eze_40_28 /^{gate /according to these measures; gate Eze_40_23 /^{gate /an hundred cubits . gate Neh_12_39 /^{gate /and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate : and they stood still in the prison gate . gate 2Sa_19_08 /^{gate /And all the people came before the king : for Israel had fled every man to his tent . gate Exo_38_31 /^{gate /and all the pins of the tabernacle , and all the pins of the court round about . gate Zep_01_10 /^{gate / and an howling from the second , and a great crashing from the hills . gate Mic_02_13 /^{gate /and are gone out by it: and their king shall pass before them, and the LORD on the head of them. gate 2Ch_26_09 /^{gate /and at the turning of the wall, and fortified them. gate 2Ch_26_09 /^{gate /and at the valley gate, and at the turning of the wall, and fortified them. gate Mat_07_13 /\${gate /and broad is the way, that leadeth to destruction, and many there be which go in thereat : gate 2Ch_33_14 /^{{ gate /and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. gate Zec_14_10 /^{gate /and from the tower of Hananeel unto the king's winepresses . gate 2Ki_07_17 /^{gate /and he died, as the man of God had said, who spake when the king came down to him. gate 2Ki_07_20 /^{gate /and he died . gate Eze_40_28 /^{gate /and he measured the south gate according to these measures ; gate Eze_46_08 /^{gate /and he shall go forth by the way thereof. gate Eze_46_09 /^{gate /and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. gate 1Sa_04_18 /^{gate /and his neck brake , and he died : for he was an old man, and heavy. And he had judged Israel forty years. gate Neh_08_16 /^{gate /and in the street of the gate of Ephraim . gate 2Sa_15_02 /^{gate /and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel . gate 1Sa_21_13 /^{gate /and let his spittle fall down upon his beard . gate Eze_40_35 /^{gate /and measured it according to these measures ; gate Mat_07_14 /\${gate /and narrow is the way , which leadeth unto life, and few there be that find it. gate Jer_19_02 /^{gate /and proclaim there the words that I shall tell thee, gate 1Sa_09_18 /^{gate /and said, Tell me, I pray thee, where the seer's house is. gate Rut_04_01 /^{gate /and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one ! turn aside, sit down here. And he turned aside, and sat down. gate Eze_44_03 /^{gate /and shall go out by the way of the same. gate Rut_04_11 /^{gate /and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel : and do thou worthily in Ephratah, and be famous in Bethlehem : gate 2Ki_07_17 /^{gate /and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him. gate Eze_46_02 /^{gate /and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . gate 2Sa_10_08 /^{gate /and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field. gate Neh_12_39 /^{gate /and the tower of Hananeel, and the tower of Meah, even unto the sheep gate : and they stood still in the prison gate . gate Eze_40_44 /^{gate /and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . gate Amo_05_10 /^{gate /and they abhor him that speaketh uprightly. gate 2Ki_07_03 /^{gate /and they said one to another, Why sit we here until we die ? gate Neh_08_01 /^{gate /and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel . gate Neh_12_39 /^{gate /and they stood still in the prison gate . gate 2Sa_19_08 /^{gate /And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king : for Israel had fled every man to his tent . gate 1Ch_11_18 /^{gate /and took it, and brought it to David : but David would not drink of it, but poured it out to the LORD, gate 2Sa_23_16 /^{gate /and took it, and brought it to David : nevertheless he would not drink thereof, but poured it out unto the LORD . gate Isa_29_21 /^{gate /and turn aside the just for a thing of nought . gate 2Sa_18_33 /^{gate /and wept : and as he went , thus he said , O my son Absalom, my son, my son Absalom ! would God I had died for thee, O Absalom, my son, my son ! gate Eze_44_04 /^{gate /before the house : and I looked , and, behold, the glory of the LORD filled the house of the LORD : and I fell upon my face . gate Eze_46_03 /^{gate /before the LORD in the sabbaths and in the new moons. gate 2Ki_11_06 /^{gate /behind the guard : so shall ye keep the watch of the house, that it be not broken down . gate Jer_52_07 /^{gate /between the two walls , which was by the king's garden ; and they went by the way of the plain . gate 2Ki_25_04 /^{gate /between two walls , which is by the king's garden : and the king went the way toward the plain . gate Jer_39_04 /^{gate /betwixt the two walls : and he went out the way of the plain . gate Est_03_02 /^{gate /bowed, and reverenced Haman : for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence . gate Est_06_12 /^{gate /But Haman hasted to his house mourning ,

and having his head covered . gate 2Ch_23_15 /^{gate /by the king's house , they slew her there. gate Eze_40_07 /^{gate /by the porch of the gate within was one reed . gate Eze_47_02 /^{gate /by the way that looketh eastward ; and, behold, there ran out waters on the right side . gate Est_04_02 /^{gate /clothed with sackcloth . gate Isa_14_31 /^{gate /cry, O city; thou, whole Palestina, art dissolved : for there shall come from the north a smoke , and none shall be alone in his appointed times . gate Neh_03_03 /^{gate /did the sons of Hassenaah build , who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. gate Neh_12_37 /^{gate /eastward . gate 1Ch_09_18 /^{gate /eastward : they were porters in the companies of the children of Levi . gate Eze_40_10 /^{gate /eastward were three on this side , and three on that side ; they three were of one measure : and the posts had one measure on this side and on that side. gate Eze_40_09 /^{gate /eight cubits ; and the posts thereof, two cubits ; and the porch of the gate was inward . gate Eze_40_41 /^{{ gate /eight tables , whereupon they slew their sacrifices. gate Jer_39_03 /^{gate /even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon. gate Eze_43_01 /^{gate /even the gate that looketh toward the east : gate Jos_07_05 /^{gate /even unto Shebarim , and smote them in the going down : wherefore the hearts of the people melted , and became as water . gate Eze_11_01 /^{gate /five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people . gate Act_12_14 /\${gate /for gladness , but ran in , and told how Peter stood before the gate . gate Luk_13_24 /\${gate /for many, I say unto you, will seek to enter in, and shall not be able. gate Est_04_02 /^{gate /for none might enter into the king's gate clothed with sackcloth . gate 2Ch_08_14 /^{gate /for so had David the man of God commanded . gate Mat_07_13 /\${gate /for wide is the gate , and broad is the way , that leadeth to destruction, and many there be which go in thereat : gate 2Ch_25_23 /^{gate /four hundred cubits . gate 2Ki_14_13 /^{gate /four hundred cubits . gate Neh_08_03 /^{gate /from the morning until midday , before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law . gate Eze_40_13 /^{gate /from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door. gate Amo_05_12 /^{gate /from their right. gate Luk_16_20 /\${gate /full of sores, gate Eze_40_44 /^{gate /having the prospect toward the north . gate Eze_46_09 /^{gate /he shall not return by the way of the gate whereby he came in , but shall go forth over against it. gate Exo_39_40 /^{{gate /his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation, gate Eze_40_27 /^{gate /in the inner court toward the south : and he measured from gate to gate toward the south an hundred cubits . gate Eze_46_19 /^{ gate /into the holy chambers of the priests , which looked toward the north : and, behold, there was a place on the two sides westward . gate 2Ch_23_20 /^{gate /into the king's house , and set the king upon the throne of the kingdom. gate Isa_24_12 /^{gate /is smitten with destruction. gate Amo_05_15 /^{gate /it may be that the LORD God of hosts will be gracious unto the remnant of Joseph . gate Est_06_10 /^{gate /let nothing fail of all that thou hast spoken . gate Neh_03_31 /^{gate /Miphkad , and to the going up of the corner . gate Job_05_04 /^{gate /neither is there any to deliver them. gate Eze_47_02 /^{gate /northward , and led me about the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . gate Eze_48_34 /^{gate /of Asher , one gate of Naphtali . gate Son_07_04 /^{gate /of Bathrabbim : thy nose is as the tower of Lebanon which looketh toward Damascus . gate Jer_37_13 /^{gate /of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans. gate Eze_48_32 /^{gate /of Benjamin, one gate of Dan. gate Jer_20_02 /^{gate /of Benjamin, which was by the house of the LORD. gate Jer_38_07 /^{gate /of Benjamin ; gate Eze_48_32 /^{gate /of Dan . gate Neh_12_39 /^{gate /of Ephraim , and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate : and they stood still in the prison gate . gate Neh_08_16 /^{gate /of Ephraim . gate 2Ch_25_23 /^{gate /of Ephraim to the corner gate , four hundred cubits . gate 2Ki_14_13 /^{gate /of Ephraim unto the corner gate , four hundred cubits . gate Eze_48_34 /^{gate /of Gad , one gate of Asher , one gate of Naphtali . gate Gen_28_17 /^{gate /of heaven . gate Gen_23_10 /^{gate /of his city , saying , gate Gen_34_24 /^{gate /of his city . gate Gen_23_18 /^{gate /of his city . gate Gen_34_24 /^{gate /of his city ; and every male was circumcised , all that went out of the gate of his city . gate Gen_22_17 /^{gate /of his enemies ; gate Rut_04_10 /^{gate /of his place : ye are witnesses this day . gate Deu_21_19 /^{gate /of his place ; gate Eze_48_33 /^{gate /of Issachar , one gate of Zebulun . gate Mic_01_12 /^{gate /of Jerusalem . gate Eze_48_32 /^{gate /of Joseph , one gate of Benjamin , one gate of Dan . gate 2Ki_23_08 /^{gate /of Joshua the governor of the city , which were on a man's left hand at the gate of the city . gate Eze_48_31 /^{gate /of Judah , one gate of Levi . gate Eze_48_31 /^{gate /of Levi . gate Mic_01_09 /^{gate /of my people, even to Jerusalem. gate Oba_01_13 /^{gate /of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; gate Eze_48_34 /^{gate /of Naphtali . gate Eze_48_31 /^{gate /of

Reuben, one gate of Judah, one gate of Levi. gate 2Ki_07_01 /^{gate /of Samaria. gate 2Ki_07_18 /^{gate /of Samaria : gate 2Ch_18_09 /^{gate /of Samaria ; and all the prophets prophesied before them. gate 1Ki_22_10 /^{gate /of Samaria ; and all the prophets prophesied before them. gate Eze_48_33 /^{gate /of Simeon , one gate of Issachar, one gate of Zebulun. gate Gen_19_01 /^{gate /of Sodom : and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground ; gate 2Ki_11_06 /^{gate /of Sur ; and a third part at the gate behind the guard : so shall ye keep the watch of the house , that it be not broken down . gate Deu_22_24 /^{gate /of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. gate Eze_08_05 /^{gate /of the altar this image of jealousy in the entry . gate Exo_32_26 /^{gate /of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. gate Jer_17_19 /^{gate /of the children of the people, whereby the kings of Judah come in , and by the which they go out , and in all the gates of Jerusalem ; gate Jos_08_29 /^{gate /of the city , and raise thereon a great heap of stones, that remaineth unto this day. gate Jos_20_04 /^{gate /of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. gate 2Ch_32_06 /^{gate /of the city, and spake comfortably to them, saying, gate Jud_16_03 /^{gate /of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron. gate Jud_16_02 /^{gate /of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. gate Luk_07_12 /\${gate /of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow : and much people of the city was with her . gate 1Ki_17_10 /^{gate /of the city , behold, the widow woman was there gathering of sticks : and he called to her, and said , Fetch me, I pray thee, a little water in a vessel, that I may drink. gate 2Ki_23_08 /^{gate /of the city. gate Jud_09_35 /^{gate /of the city : and Abimelech rose up , and the people that were with him, from lying in wait . gate 1Ch_19_09 /^{gate /of the city : and the kings that were come were by themselves in the field . gate Jud_09_44 /^{gate /of the city : and the two other companies ran upon all the people that were in the fields , and slew them. gate Jer_31_38 /^{gate /of the corner . gate Num_04_26 /^{gate /of the court , which is by the tabernacle and by the altar round about , and their cords, and all the instruments of their service, and all that is made for them: so shall they serve. gate Exo_27_16 /^{gate /of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen , wrought with needlework : and their pillars shall be four , and their sockets four . gate Exo_38_18 /^{{ gate /of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length , and the height in the breadth was five cubits , answerable to the hangings of the court . gate $Eze_40_{15} / \{gate$ /of the entrance unto the face of the porch of the inner gate were fifty cubits . gate 2Ch_23_05 /^{gate /of the foundation : and all the people shall be in the courts of the house of the LORD . gate Neh_02_14 /^{gate /of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass. gate Neh_03_15 /^{gate /of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David. gate 2Ki_11_19 /^{gate /of the guard to the king's house . And he sat on the throne of the kings . gate Est_05_01 /^{gate /of the house . gate 2Ch_27_03 /^{gate /of the house of the LORD, and on the wall of Ophel he built much. gate 2Ki_15_35 /^{gate /of the house of the LORD. gate 2Ch_24_08 /^{gate /of the house of the LORD. gate Eze_45_19 /^{gate /of the inner court . gate Eze_46_01 /^{gate /of the inner court that looketh toward the east shall be shut the six working days ; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. gate $Eze_{40_{23}} / \{gate$ /of the inner court was over against the gate toward the north , and toward the east ; and he measured from gate to gate an hundred cubits . gate Dan_02_49 /^{gate /of the king . gate Psa_118_20 /^{gate /of the LORD , into which the righteous shall enter . gate Jer_07_02 /^{gate /of the LORD'S house , and proclaim there this word , and say , Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD. gate Jer_36_10 /^{gate /of the LORD'S house, in the ears of all the people.gate Eze_11_01 /^{gate /of the LORD'S house, which looketh eastward : and behold at the door of the gate five and twenty men ; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. gate Eze_10_19 /^{gate /of the LORD'S house ; and the glory of the God of Israel was over them above . gate Eze_08_14 /^{gate /of the LORD'S house which was toward the north ; and, behold, there sat women weeping for Tammuz . gate Jer_26_10 /^{gate /of the LORD'S house. gate Eze_40_20 /^{gate /of the outward court that looked toward the north , he measured the length thereof, and the breadth thereof. gate Eze_44_01 /^{gate /of the outward sanctuary which looketh toward the east ; and it was shut . gate Act_03_10 /\${gate /of the temple : and they were filled with wonder and amazement at that which had happened unto him . gate Act_03_02 /\${gate /of the temple which is called Beautiful

, to ask alms of them that entered into the temple ; gate Neh_02_15 /^{gate /of the valley , and so returned . gate Neh_02_13 /^{ gate /of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. gate Gen_34_20 /^{gate /of their city, and communed with the men of their city, saying, gate Gen_24_60 /^{gate /of those which hate them. gate Eze_48_33 /^{gate /of Zebulun . gate Exo_38_15 /^{gate /on this hand and that hand, were hangings of fifteen cubits ; their pillars three , and their sockets three . gate Neh_03_13 /^{gate /repaired Hanun , and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate . gate Neh_03_06 /^{gate /repaired Jehoiada the son of Paseah , and Meshullam the son of Besodeiah ; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof. gate Neh_03_14 /^{gate /repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem ; he built it, and set up the doors thereof, the locks thereof, and the bars thereof. gate Neh_03_32 /^{gate /repaired the goldsmiths and the merchants . gate Neh_03_28 /^{gate /repaired the priests , every one over against his house . gate Eze_40_16 /^{gate /round about , and likewise to the arches : and windows were round about inward : and upon each post were palm trees . gate Est_03_03 /^{gate /said unto Mordecai, Why transgressest thou the king's commandment ? gate Pro_17_19 /^{gate /seeketh destruction . gate Exo_27_14 /^{gate /shall be fifteen cubits : their pillars three , and their sockets three . gate Eze_44_02 /^{gate /shall be shut , it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut . gate Eze_46_09 /^{gate /shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. gate Eze_46_02 /^{gate /shall not be shut until the evening . gate 1Ch_26_16 /^{gate /Shallecheth , by the causeway of the going up , ward against ward . gate 2Ki_09_31 /^{gate /she said , Had Zimri peace , who slew his master ? gate 2Sa_18_04 /^{gate /side , and all the people came out by hundreds and by thousands . gate Exo_40_33 /^{gate /So Moses finished the work . gate Psa_69_12 /^{gate /speak against me; and I was the song of the drunkards . gate Eze_40_11 /^{gate /ten cubits ; and the length of the gate , thirteen cubits . gate Est_05_09 /^{gate /that he stood not up, nor moved for him, he was full of indignation against Mordecai. gate Act_12_10 /\${gate /that leadeth unto the city ; which opened to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . gate Eze_46_12 /^{gate /that looketh toward the east , and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate . gate Eze_43_01 /^{gate /that looketh toward the east : gate Eze_40_22 /^{gate /that looketh toward the east ; and they went up unto it by seven steps ; and the arches thereof were before them. gate Eze_08_03 /^{ gate /that looketh toward the north ; where was the seat of the image of jealousy , which provoketh to jealousy . gate Eze_40_21 /^{gate /the length thereof was fifty cubits , and the breadth five and twenty cubits . gate Lam_05_14 /^{gate /the young men from their musick . gate Eze_46_02 /^{gate /then he shall go forth ; but the gate shall not be shut until the evening . gate 2Ch_35_15 /^{gate /they might not depart from their service ; for their brethren the Levites prepared for them. gate Neh_03_01 /^{gate /they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . gate Eze_40_11 /^{gate /thirteen cubits . gate Job_29_07 /^{gate /through the city , when I prepared my seat in the street ! gate Exo_32_27 /^{gate /throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour . gate Eze_40_23 /^{gate /to gate an hundred cubits . gate Exo_32_27 /^{gate /to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour . gate Eze_40_27 /^{gate /to gate toward the south an hundred cubits . gate 2Sa_03_27 /^{gate /to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother. gate Eze_46_09 /^{gate /to worship shall go out by the way of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. gate Neh_03_26 /^{gate /toward the east , and the tower that lieth out . gate Jer_31_40 /^{gate /toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever . gate Eze_40_23 /^{gate /toward the north , and toward the east ; and he measured from gate to gate an hundred cubits . gate Eze_40_24 /^{gate /toward the south : and he measured the posts thereof and the arches thereof according to these measures . gate Eze_40_27 /^{gate /toward the south an hundred cubits . gate Est_02_21 /^{gate /two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus . gate 2Ki_10_08 /^{gate /until the morning . gate Zec_14_10 /^{gate /unto the corner gate, and from the tower of Hananeel unto the king's winepresses. gate Deu_25_07 /^{gate /unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother. gate Eze_40_19 /^{gate /unto the forefront of the inner court without, an hundred cubits eastward and northward. gate Zec_14_10 /^{gate /unto the place of the

first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. gate 2Sa_18_24 /^{gate /unto the wall, and lifted up his eyes, and looked, and behold a man running alone. gate Eze_40_09 /^{gate /was inward . gate Rev_21_21 /\${gate /was of one pearl : and the street of the city was pure gold , as it were transparent glass . gate Eze_40_48 /^{gate /was three cubits on this side, and three cubits on that side. gate Exo_38_14 /^{ gate /were fifteen cubits ; their pillars three , and their sockets three . gate Eze_40_15 /^{ gate /were fifty cubits . gate Eze_40_44 /^{gate /were the chambers of the singers in the inner court , which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north . gate Eze_40_40 /^{gate /were two tables . gate Eze_40_40 /^{gate /were two tables ; and on the other side, which was at the porch of the gate, were two tables. gate Eze_40_39 /^{gate /were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . gate Jos_02_05 /^{gate /when it was dark, that the men went out : whither the men went I wot not: pursue after them quickly; for ye shall overtake them. gate Eze_46_09 /^{gate /whereby he came in , but shall go forth over against it. gate Eze_09_02 /^{gate /which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side : and they went in, and stood beside the brasen altar . gate Eze_40_06 /^{gate /which looketh toward the east , and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad. gate Eze_40_06 /^{gate /which was one reed broad. gate Eze_40_06 /^{gate /which was one reed broad ; and the other threshold of the gate, which was one reed broad . gate Neh_12_37 /^{gate /which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward. gate Eze_42_15 /^{gate /whose prospect is toward the east, and measured it round about. gate Eze_43_04 /^{gate /whose prospect is toward the east. gate Jud_18_17 /^{gate /with the six hundred men that were appointed with weapons of war . gate Eze_40_08 /^{gate /within , one reed . gate Eze_40_07 /^{gate /within was one reed . gate Eze_46_02 /^{gate /without , and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . gates Rev_21_12 /\${gates /and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel : gates 2Ch_14_07 /^{gates /and bars , while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered . gates 1Sa_23_07 /^{gates /and bars . gates 2Ch_08_05 /^{gates /and bars ; gates Deu_03_05 /^{gates /and bars ; beside unwalled towns a great many . gates Deu_26_12 /^{gates /and be filled ; gates Psa_24_07 /^{gates /and be ye lift up, ye everlasting doors; and the King of glory shall come in . gates Oba_01_11 /^{gates /and cast lots upon Jerusalem, even thou wast as one of them. gates 1Ch_22_03 /^{gates /and for the joinings; and brass in abundance without weight ; gates Rev_21_13 /\${gates /and on the west three gates . gates Eze_48_32 /^{gates /and one gate of Joseph , one gate of Benjamin , one gate of Dan . gates Isa_45_01 /^{gates /and the gates shall not be shut ; gates Deu_16_11 /^{gates /and the stranger , and the fatherless , and the widow , that are among you, in the place which the LORD thy God hath chosen to place his name there. gates Neh_12_30 /^{gates /and the wall. gates 2Sa_18_24 /^{gates / and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. gates Deu_12_18 /^{gates /and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. gates Act_14_13 /\${gates /and would have done sacrifice with the people . gates Son_07_13 /^{gates /are all manner of pleasant fruits, new and old , which I have laid up for thee, O my beloved . gates Lam_01_04 /^{gates /are desolate : her priests sigh , her virgins are afflicted, and she is in bitterness. gates Lam_02_09 /^{gates /are sunk into the ground; he hath destroyed and broken her bars : her king and her princes are among the Gentiles : the law is no more; her prophets also find no vision from the LORD. gates Eze_26_10 /^{gates /as men enter into a city wherein is made a breach. gates Pro_08_03 /^{gates /at the entry of the city, at the coming in at the doors. gates Act_09_24 /\${gates /day and night to kill him . gates Psa_24_09 /^{gates /even lift them up , ye everlasting doors ; and the King of glory shall come in . gates Deu_17_05 /^{gates /even that man or that woman , and shalt stone them with stones , till they die . gates Deu_12_12 /^{gates /forasmuch as he hath no part nor inheritance with you. gates Psa_147_13 /^{gates /he hath blessed thy children within thee. gates Pro_01_21 /^{gates /in the city she uttereth her words , saying, gates Deu_15_07 /^{gates /in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother : gates Rev_22_14 /\${gates /into the city . gates Jer_49_31 /^{gates /nor bars , which dwell alone . gates Eze_48_31 /^{gates /northward ; one gate of Reuben , one gate of Judah , one gate of Levi . gates Psa_122_02 /^{gates /O Jerusalem . gates Isa_45_02 /^{gates /of brass , and cut in sunder the bars of iron : gates Psa_107_16 /^{gates /of brass, and cut the bars of iron in sunder. gates Isa_54_12 /^{gates /of carbuncles, and all thy borders of pleasant stones. gates Psa_107_18 /^{gates /of death.gates Psa_09_13

/^{gates /of death : gates Job_38_17 /^{gates /of death been opened unto thee? or hast thou seen the doors of the shadow of death ? gates 1Sa_17_52 /^{gates /of Ekron . And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron. gates Mat_16_18 /\${gates /of hell shall not prevail against it. gates Rev_21_25 /\${gates /of it shall not be shut at all by day : for there shall be no night there . gates Jos_06_26 /^{gates /of it. gates Jer_01_15 /^{gates /of Jerusalem , and against all the walls thereof round about , and against all the cities of Judah . gates Jer_22_19 /^{gates /of Jerusalem . gates Lam_04_12 /^{gates /of Jerusalem . gates Jer_17_21 /^{gates /of Jerusalem ; gates Jer_17_19 /^{gates /of Jerusalem ; gates Neh_07_03 /^{gates /of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house . gates Neh_13_19 /^{gates /of Jerusalem began to be dark before the sabbath , I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day. gates Jer_17_27 /^{gates /of Jerusalem on the sabbath day ; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem , and it shall not be quenched. gates Psa_118_19 /^{gates /of righteousness : I will go into them, and I will praise the LORD : gates Eze_48_31 /^{gates /of the city shall be after the names of the tribes of Israel : three gates northward ; one gate of Reuben , one gate of Judah , one gate of Levi . gates Psa_09_14 /^{gates /of the daughter of Zion : I will rejoice in thy salvation . gates Isa_38_10 /^{gates /of the grave : I am deprived of the residue of my years . gates Eze_44_11 /^{gates /of the house , and ministering to the house : they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. gates 1Ch_09_23 /^{gates /of the house of the LORD, namely, the house of the tabernacle, by wards.gates 2Ch_23_19 /^{gates /of the house of the LORD, that none which was unclean in any thing should enter in . gates Eze_44_17 /^{gates /of the inner court , and within . gates Eze_44_17 /^{gates /of the inner court , they shall be clothed with linen garments ; and no wool shall come upon them, whiles they minister in the gates of the inner court , and within . gates Jer_15_07 /^{gates /of the land; I will bereave them of children, I will destroy my people, since they return not from their ways . gates Isa_13_02 /^{gates /of the nobles . gates Neh_02_08 /^{gates /of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. gates Eze_26_02 /^{gates /of the people : she is turned unto me: I shall be replenished, now she is laid waste : gates Pro_14_19 /^{gates /of the righteous. gates Nah_02_06 /^{gates /of the rivers shall be opened, and the palace shall be dissolved. gates 1Ch_09_19 /^{gates /of the tabernacle : and their fathers, being over the host of the LORD, were keepers of the entry. gates 2Ch_31_02 /^{gates /of the tents of the LORD . gates Jer_17_25 /^{gates /of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem : and this city shall remain for ever . gates Jer_17_24 /^{gates /of this city on the sabbath day, but hallow the sabbath day, to do no work therein; gates Jer_22_04 /^{gates /of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. gates Nah_03_13 /^{gates /of thy land shall be set wide open unto thine enemies : the fire shall devour thy bars . gates Psa_87_02 /^{gates /of Zion more than all the dwellings of Jacob. gates Rev_21_13 /\${gates /on the north three gates ; on the south three gates ; and on the west three gates . gates Rev_21_13 /\${gates /on the south three gates ; and on the west three gates . gates Eze_48_34 /^{gates /one gate of Gad , one gate of Asher , one gate of Naphtali . gates Eze_48_33 /^{gates /one gate of Simeon, one gate of Issachar, one gate of Zebulun. gates Deu_18_06 /^{gates /out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose ; gates Eze_40_18 /^{gates /over against the length of the gates was the lower pavement . gates Isa_60_18 /^{gates /Praise . gates Isa_62_10 /^{gates /prepare ye the way of the people ; cast up , cast up the highway; gather out the stones; lift up a standard for the people. gates Jer_51_58 /^{gates /shall be burned with fire ; and the people shall labour in vain , and the folk in the fire , and they shall be weary . gates Isa_60_11 /^{gates /shall be open continually ; they shall not be shut day nor night ; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. gates Deu_14_29 /^{gates /shall come, and shall eat and be satisfied ; that the LORD thy God may bless thee in all the work of thine hand which thou doest . gates Isa_03_26 /^{gates /shall lament and mourn ; and she being desolate shall sit upon the ground . gates Isa_45_01 /^{gates /shall not be shut; gates Neh_13_19 /^{gates /should be shut, and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day.gates Deu_14_21 /^{gates /that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God . Thou shalt not see the a kid in his mother's milk . gates Isa_26_02 /^{gates /that the righteous nation which keepeth the truth may enter in . gates Eze_21_15 /^{gates /that their heart may faint , and their ruins be multiplied : ah ! it is made bright, it is wrapped up for the slaughter . gates Neh_13_19 /^{gates

/that there should no burden be brought in on the sabbath day. gates Deu_31_12 /^{gates /that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law : gates Deu_05_14 /^{gates /that thy manservant and thy maidservant may rest as well as thou. gates 2Ki_23_08 /^{gates /that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. gates Deu_12_17 /^{gates /the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand : gates Deu_15_22 /^{gates /the unclean and the clean person shall eat it alike , as the roebuck , and as the hart. gates Deu_17_08 /^{gates /then shalt thou arise, and get thee up into the place which the LORD thy God shall choose ; gates Rev_21_15 /\${gates /thereof , and the wall thereof . gates Neh_01_03 /^{gates /thereof are burned with fire . gates Neh_02_17 /^{gates /thereof are burned with fire : come , and let us build up the wall of Jerusalem, that we be no more a reproach. gates Neh_02_03 /^{gates /thereof are consumed with fire ? gates 1Ki_16_34 /^{gates /thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun . gates Jer_14_02 /^{gates /thereof languish ; they are black unto the ground ; and the cry of Jerusalem is gone up . gates Neh_02_13 /^{gates /thereof were consumed with fire . gates Jer_17_27 /^{gates /thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. gates Deu_14_27 /^{gates /thou shalt not forsake him; for he hath no part nor inheritance with thee. gates Deu_28_52 /^{gates /throughout all thy land, which the LORD thy God hath given thee. gates Eze_21_22 /^{gates /to cast a mount, and to build a fort. gates Neh_13_22 /^{gates /to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy . gates Jer_07_02 /^{gates /to worship the LORD . gates Rev_21_12 /\${gates /twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel : gates Deu_28_52 /^{gates /until thy high and fenced walls come down , wherein thou trustedst , throughout all thy land : and he shall besiege thee in all thy gates throughout all thy land , which the LORD thy God hath given thee. gates Pro_08_34 /^{gates /waiting at the posts of my doors . gates Eze_40_18 /^{gates /was the lower pavement . gates Jud_05_08 /^{gates /was there a shield or spear seen among forty thousand in Israel ? gates Neh_11_19 /^{gates /were an hundred seventy and two . gates Rev_21_21 /\${gates /were twelve pearls ; every several gate was of one pearl : and the street of the city was pure gold , as it were transparent glass . gates 1Ch_09_22 /^{gates /were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office . gates Deu_12_15 /^{gates /whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. gates Deu_12_21 /^{gates /whatsoever thy soul lusteth after . gates Pro_31_23 /^{gates /when he sitteth among the elders of the land . gates Deu_23_16 /^{gates /where it liketh him best : thou shalt not oppress him. gates Eze_40_38 /^{gates /where they washed the burnt offering . gates Deu_17_02 /^{gates /which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, gates Deu_16_18 /^{gates /which the LORD thy God giveth thee, throughout thy tribes : and they shall judge the people with just judgment . gates Deu_16_05 /^{gates /which the LORD thy God giveth thee: gates Psa_100_04 /^{gates /with thanksgiving , and into his courts with praise : be thankful unto him, and bless his name .

- agate , 3539 , 7618 , * gate , 2374 , 4439 , 4440 , - gate , 6607 , 8179 , 8651 ,