

## KJV Bible Word Studies for GAY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Bilgai 1084 \#\# Bilgay \{bil-gah'ee\}; from 1082; desistant; Bilgai, an Israelite: -- \{Bilgai\}.
gay 2986 \# lampros \{lam-pros'\}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, \{gay\}, goodly, gorgeous, white.

Haggai 2292 \#\# Chaggay \{khag-gah'-ee\}; from 2282; festive; Chaggai, a Heb. prophet: -- \{Haggai\}.
Hegai 1896 \#\# Hege\& \{hay-gay'\}; or (by permutation) Hegay \{hay-gah'-ee\}; probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: -- \{Hegai\}, Hege.

Hege 1896 \#\# Hege\& \{hay-gay'\}; or (by permutation) Hegay \{hay-gah'-ee\}; probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: -- Hegai, \{Hege\}.
valley 1516 \#\# gay\& \{gah'-ee\}; or (shortened) gay \{gah'-ee\}; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): -\{valley\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Abiygayil 00026 \#\# \{'Abiygayil\} \{ab-ee-gah'- yil\} or shorter'Abiygal \{ab-ee-gal'\} ; from 00001 and 01524 ; father (i .e . source) of joy ; Abigail or Abigal , the name of two Israelitesses :-- Abigal .

Age'\{aw-gay'\} 00089 \#\# \{'Age'\{aw-gay'\}\} ; of uncertain derivation [compare 00090 ] ; Age , an Israelite : -Agee .

Bilgay 01084 \#\# \{Bilgay\} \{bil-gah'ee\} ; from 01082 ; desistant ; Bilgai , an Israelite : -- Bilgai .
Chaggay 02292 \#\# \{Chaggay\} \{khag-gah'- ee\} ; from 02282 ; festive; Chaggai , a Heb . prophet : -- Haggai .
gay 01516 \#\# gay'\{gah'- ee\} ; or (shortened) \{gay\} \{gah'- ee\} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides ; hence, narrow , but not a gully or winter-torrent) : -- valley .
gay 2986 - lampros \{lam-pros'\}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, \{gay\}, goodly, gorgeous, white.
gay'\{gah'- 01516 \#\# \{gay'\{gah'-\} ee\} ; or (shortened) gay \{gah'- ee\} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent) : -- valley .
ge'\{gay'\} 01341 \#\# \{ge'\{gay'\}\} ; for 01343 ; haughty : -- proud .
Gera'\{gay-raw'\} 01617 \#\# \{Gera'\{gay-raw'\}\} ; perhaps from 01626 ; a grain ; Gera , the name of six Israelites: -- Gera .

Hegay 01896 \#\# Hege' \{hay-gay'\} ; or (by permutation) \{Hegay\} \{hay-gah'- ee\} ; probably of Persian origin ; Hege or Hegai, a eunuch of Xerxes :-- Hegai, Hege .

Hege'\{hay-gay'\} 01896 \#\# \{Hege'\{hay-gay'\}\} ; or (by permutation) Hegay \{hay-gah'- ee\} ; probably of Persian origin ; Hege or Hegai , a eunuch of Xerxes : -- Hegai , Hege .
higgayown 01902 \#\# \{higgayown\} \{hig-gaw-yone'\} ; intensive from 01897 ; a murmuring sound, i e e a musical notation (probably similar to the modern affettuoso to indicate solemnity of movement) ; by implication , a machination : -- device, Higgaion , meditation, solemn sound .

Shage' \{shaw-gay'\} 07681 \#\# \{Shage'\{shaw-gay'\}\} ; probably from 07686 ; erring ; Shage , an Israelite : -Shage .
shiggayonah 07692 \#\# shiggayown \{shig-gaw-yone'\} ; or \{shiggayonah\} \{shig-gaw-yo-naw'\} ; from 07686 ; properly , aberration, i.e. (technically) a dithyramb or rambling poem : -- Shiggaion, Shigionoth .
shiggayown 07692 \#\# \{shiggayown\} \{shig-gaw-yone'\} ; or shiggayonah \{shig-gaw-yo-naw'\} ; from 07686 ; properly , aberration , i.e. (technically) a dithyramb or rambling poem : -- Shiggaion, Shigionoth .
\{ag-0-gay'\} 0072 - agoge $\left\{\left\{a g-0-\right.\right.$ gay' $\left.\left.^{\prime}\right\}\right\}$; reduplicated from 0071; a bringing up, i.e. mode of living: -- manner of life.
\{an-ek-dee-ay'-gay-tos\} 0411 - anekdiegetos \{\{an-ek-dee-ay'-gay-tos\}\}; from 0001 (as a negative particle) and a presumed derivative of 1555 ; not expounded in full, i.e. indescribable: -- unspeakable.
\{ep-ee-soon-ag-o-gay'\} 1997 - episunagoge \{\{ep-ee-soon-ag-o-gay'\}\}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) together.
\{ep-ice-ag-o-gay'\} 1898 - epeisagoge \{\{ep-ice-ag-o-gay'\}\}; from a compound of 1909 and 1521; a superintroduction: -- bringing in.
\{gay'- 01561 \#\# gelel \{\{gay'-\} lel\} ; a variation of 01557 ; dung (plural balls of dung) : -- dung .
\{gay-aw'\} 01344 \#\# ge'ah \{\{gay-aw'\}\} ; feminine from 01342 ; arrogance : -- pride .
\{gay-beem'\} 01374 \#\# Gebiym \{\{gay-beem'\}\} ; plural of 01356 ; cisterns ; Gebim , a place in Palestine : -Gebim .
\{gay-eh'\} 01343 \#\# ge'eh \{\{gay-eh'\}\} ; from 01342 ; lofty ; figuratively , arrogant : -- proud .
\{gay-haw'\} 01456 \#\# gehah \{\{gay-haw'\}\} ; from 01455 ; a cure : -- medicine .
\{gay-khah-zee'\} 01522 \#\# Geychaziy \{gay-khah-zee'\} ; or Gechaziy \{\{gay-khah-zee'\}\} ; apparently from 01516 and 02372 ; valley of a visionary ; Gechazi , the servant of Elisha : -- Gehazi .
\{gay-khah-zee'\} 01522 \#\# Geychaziy \{\{gay-khah-zee'\}\} ; or Gechaziy \{gay-khah-zee'\} ; apparently from 01516 and 02372 ; valley of a visionary ; Gechazi , the servant of Elisha : -- Gehazi .
\{gay-ooth'\} 01348 \#\# ge'uwth \{\{gay-ooth'\}\} ; from 01342 ; the same as 01346 : -- excellent things , lifting up , majesty , pride, proudly , raging .
\{gay-raw'\} 01625 \#\# gerah \{\{gay-raw'\}\} ; from 01641 ; the cud (as scraping the throat) : -- cud .
\{gay-raw'\} 01626 \#\# gerah \{\{gay-raw'\}\} ; from 01641 (as in 01625) ; properly , (like 01620) a kernel (round as if scraped), i . e . a gerah or small weight (and coin) : -- gerah .
\{gay-resh-ome'\} 01647 \#\# Ger@shom \{\{gay-resh-ome'\}\}; for 01648 ; Gereshom , the name of four Israelites : -- Gershom .
\{gay-resh-ome'\} 01648 \#\# Ger@shown \{gay-resh-one'\} ; or Ger@showm \{\{gay-resh-ome'\}\} ; from 01644 ; a refugee ; Gereshon or Gereshom , an Israelite : -- Gershon , Gershom .
\{gay-resh-one'\} 01648 \#\# Ger@shown \{\{gay-resh-one'\}\}; or Ger@showm \{gay-resh-ome'\} ; from 01644 ; a refugee ; Gereshon or Gereshom , an Israelite : -- Gershon, Gershom .
\{gay-resh-oon-nee'\} 01649 \#\# Ger@shunniy \{\{gay-resh-oon-nee'\}\} ; patronymically from 01648 ; a Gereshonite or descendant of Gereshon : -- Gershonite, sons of Gershon .
\{gay-rooth'\} 01628 \#\# geruwth \{\{gay-rooth'\}\}; from 01481 ; a (temporary) residence : -- habitation .
\{gay-shawn'\} 01529 \#\# Geyshan \{\{gay-shawn'\}\} ; from the same as 01487 ; lumpish ; Geshan , an Israelite :
-- Geshan .
\{gay-vaw'\} 01465 \#\# gevah \{\{gay-vaw'\}\} ; feminine of 01460 ; the back, i . e . (by extensive) the person : -body.
\{gay-vaw'\} 01466 \#\# gevah \{\{gay-vaw'\}\}; the same as 01465 ; exaltation ; (figuratively) arrogance : -- lifting up, pride.
\{gay-vaw'\} 01467 \#\# gevah (Aramaic) \{\{gay-vaw'\}\} ; corresponding to 01466 : -- pride .
\{gay 01454 \#\# geh \{\{gay\}\}; probably a clerical error for 02088 ; this :-- this .
\{krow-gay'\} 2906 - krauge \{\{krow-gay'\}\}; from 2896; an outcry (in notification, tumult or grief): -clamour, cry(-ing).
\{mag-gay-faw'\} 04046 \#\# maggephah \{\{mag-gay-faw'\}\} ; from 05062 ; a pestilence ; by analogy , defeat : -(X be) plague (- d), slaughter, stroke .
\{mar-gay-aw'\} 04774 \#\# marge' ah \{\{mar-gay-aw'\}\}; from 07280 ; rest : -- refreshing.
\{mar-gay-maw'\} 04773 \#\# margemah \{\{mar-gay-maw'\}\} ; from 07275 ; a stone-heap : -- sling .
\{mish-gay'\} 04870 \#\# mishgeh \{\{mish-gay'\}\}; from 07686 ; an error : -- oversight .
\{or-gay'\} 3709-orge \{\{or-gay'\}\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -anger, indignation, vengeance, wrath.
\{pay-gay'\} 4077 - pege \{\{pay-gay'\}\}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, well.
\{play-gay'\} 4127 - plege \{\{play-gay'\}\}; from 4141; a stroke; by implication, a wound; figuratively, a calamity: -- plague, stripe, wound(-ed).
\{raw-gay'- 07282 \#\# ragea` \(\{\) raw-gay'-\} ah\}; from 07280 ; restful , i . e . peaceable : -- that are quiet . \{see-gay'\} 4602 - sige \{\{see-gay'\}\}; appr. from sizo (to hiss, i.e. hist or hush); silence: -- silence. Compare 4623. \{soon-ag-o-gay'\} 4864 - sunagoge \{\{soon-ag-o-gay'\}\}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish " synagogue " (the meeting or the place); by analogy, a Christian church: - assembly, congregation, synagogue. \{yaw-gay'- 03023 \#\# yagea` \{\{yaw-gay'-\} ah\} ; from 03021 ; tired ; hence (transitive) tiresome : -- full of labour, weary .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous +/ . lampros \{lam-pros'\}; from the same as $2985+$ lamps + lights + and torches + their lamps + for our lamps + with their lamps + as it were a lamp +/ ; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): --bright, clear, gay, goodly, gorgeous, white .

2987 + the brightness +/ . lamprotes \{lam-prot'-ace\}; from $2986+$ clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous $+/$; brilliancy: --brightness .

2988 + sumptuously +/ . lampros \{lam-proce'\}; adverb from 2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous +/ ; brilliantly, i .e . figuratively, luxuriously: --sumptuously .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

gay 2986 ** lampros ** bright, clear, \{gay\}, goodly, gorgeous, white.

Greek Cross References that shows all the ways the Greek is translated from the English word.
gay 2986 lampros * \{gay \}, \{2986 lampros \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* gay, 2986,


## English Synonyms with Greek Strong's Number.

gay - 2986 bright, clear, \{gay\}, goodly, white,
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gay , JAM_02_03,

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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

gay Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

## Three Word English Phrase Index to the KJV Bible.

gay clothing and Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

## Bible Phrases for Individual word studies

gay clothing Jam_02_03

## Bible Quick Find Phrase Concordance for fast finding of phrases

gay ^ Jam_02_03 / gay /^clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

## Bible Translation Phrases for Individual word studies

gay ......... the gay 2986 -lampros->

## Bible Word Index with the full text of each verse

gay Jam_02_03 And ye have respect to him that weareth the \{gay\} clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

## Bible Word Index with Strong's Number with the full text of each verse

gay ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the \{gay\} <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool < 5286>:

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

+Bilgay Neh_10_08 Maaziah (04590 +Ma(azyah ), Bilgai (01084 \{+Bilgay\}) , Shemaiah (08098
+Sh@ma(yah ):these ( 00428 +)el - leh ) [ were ] the priests ( 03548 +kohen ) .
+Chaggay Ezr_05_01. Then the prophets (05029 +n@biy) ) , Haggai (02292 \{+Chaggay\}) the prophet ( 05029 +n@biy) ) , and Zechariah ( $02148+Z @$ karyah ) the son ( 01247 +bar ) of Iddo ( 05714 +(Iddow ) , prophesied (05013 +n@ba) ) unto the Jews (03062 +Y @huwda)iy ) that [ were ] in Judah (03061 +Y @huwd ) and Jerusalem ( $03390+$ Y @ ruwshalem (Chald ) ) in the name ( 08036 +shum ) of the God ( 00426 +)elahh ) of Israel ( $03479+$ Yisra $)$ el $)$, [ even ] unto them .
+Chaggay Ezr_06_14 And the elders (07868 +siyb ) of the Jews (03062 +Y @huwda)iy ) builded (1124b@na) ) , and they prospered ( $06744+$ ts @lach ) through the prophesying ( 05017 +n@buw)ah ) of Haggai ( 02292 \{+Chaggay\} ) the prophet ( $05029+n @ b i y)$ ) and Zechariah ( $02148+Z @$ karyah ) the son ( 01247 +bar ) of Iddo (05714 +(Iddow ) . And they builded (01124 +b@na) ), and finished (03635 +k@lal ) [ it ] , according ( $04481+\mathrm{min}$ ) to the commandment ( $02941+\operatorname{ta}(\mathrm{am})$ of the God ( 00426 +)elahh ) of Israel ( $03479+$ Yisra)el ) , and according to the commandment (02942 +t@(em ) of Cyrus ( $03567+$ Kowresh ) , and Darius ( 01868 +Dar@ yavesh ) , and Artaxerxes (00783 +)Artachshashta) ) king (04430 +melek ) of Persia (06540 +Parac )
+Chaggay Hag_01_01 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king ( 04428 +melek ) , in the sixth ( 08345 +shishshiy ) month ( 02320 +chodesh ) , in the first ( 00259 +)echad ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ), came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) by Haggai ( 02292 \{+Chaggay\} ) the prophet ( 05030 +nabiy) ) unto Zerubbabel ( $02216+Z$ @ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh @ $)$ altiy $)$ el ) , governor (06346 +pechah ) of Judah (03063 +Y @huwdah ) , and to Joshua (03091 +Y @howshuwa( ) the son ( 01121 +ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ), saying (00559 +)amar ),
+Chaggay Hag_01_03 Then came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD (03068 $+\mathrm{Y} @$ hovah ) by Haggai ( 02292 \{+Chaggay ) the prophet ( 05030 +nabiy) ) , saying (00559 +)amar ),
+Chaggay Hag_01_12. Then Zerubbabel ( 02216 +Z@ rubbabel) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ) , and Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Josedech ( 03087 + Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ), with all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh@)eriyth ) of the people ( $05971+(\mathrm{am})$ ), obeyed ( $08085+$ shama( ) the voice ( $06963+$ qowl ) of the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) , and the words (01697 +dabar ) of Haggai (02292 \{+Chaggay\} ) the prophet ( 05030 +nabiy) ) , as the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him , and the people ( 05971 +(am ) did fear ( 03372 +yare) ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+Chaggay Hag_01_13 Then spake (00559 +)amar ) Haggai (02292 \{+Chaggay\} ) the LORD S (03068 + Y @ hovah ) messenger ( 04397 +mal)ak ) in the LORD S ( $03068+$ Y @hovah ) message ( 04400 +mal)akuwth ) unto the people ( $05971+(\mathrm{am})$ ), saying ( $00559+$ )amar ) , I [ am ] with you, saith (05002 +n@)um ) the LORD (03068 + Y@hovah ) .
+Chaggay Hag_02_01. In the seventh (07637 +sh @biy(iy ) [ month ] , in the one ( 00259 +)echad ) and twentieth ( 06242 +(esriym ) [ day ] of the month ( 02320 +chodesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) by the prophet (05030 +nabiy) ) Haggai (02292 \{+Chaggay\} ), saying (00559 +)amar ),
+Chaggay Hag_02_10 . In the four (00702 +)arba( ) and twentieth (06242 +(esriym ) [ day ] of the ninth ( $08671+$ t @shiy(iy ) [ month ] , in the second ( $08147+$ sh @ nayim ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by Haggai (02292 \{+Chaggay\} ) the prophet (05030 + nabiy) ) , saying (00559 +)amar ),
+Chaggay Hag_02_13 Then said (00559 +)amar ) Haggai (02292 \{+Chaggay\} ), If (00518 +)im ) [ one that is ] unclean ( $\mathbf{0 2 9 3 1}+$ tame) ) by a dead body ( 05315 +nephesh ) touch ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) of these $\mathbf{( 0 0 4 2 8}+$ )el - leh ) , shall it be unclean ( 02930 +tame) ) ? And the priests ( $03548+$ kohen ) answered (06030 + (anah ) and said (00559 +)amar ), It shall be unclean (02930 +tame) ) .
+Chaggay Hag_02_14 Then answered (06030 +(anah ) Haggai (02292 \{+Chaggay\}) , and said (00559 + )amar ), So (03651 +ken ) [ is ] this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, and so ( $03651+\mathrm{ken}$ ) [ is ] this ( 02088 +zeh ) nation ( 01471 +gowy ) before ( 06440 +paniym ) me , saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( 03068 + Y @ hovah ) ; and so ( 03651 +ken ) [ is ] every ( $03605+\mathrm{kol}$ ) work ( 04639 +ma(aseh ) of their hands ( 03027 +yad ) ; and that which ( 00834 +)aher ) they offer ( 07126 +qarab ) there ( 08033 +sham ) [ is ] unclean (02931 +tame) ).
+Chaggay Hag_02_20 . And again (08145 +sheniy ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Haggai (02292 \{+Chaggay\} ) in the four (00702 +)arba( ) and twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ), saying (00559 +)amar ),
+gay 1Ch_04_14 And Meonothai ( 04587 +M@(ownothay ) begat ( 03205 +yalad ) Ophrah ( 06084 +(Ophrah ): and Seraiah (08304 +S@rayah ) begat (03205 +yalad ) Joab (03097 + Yow)ab ), the father (1) of the valley ( $01516\{+$ gay $\}$ ) ) of Charashim ( 02798 +Charashiym ) ; for they were craftsmen ( 02796 +charash ) .
+gay 1Ch_04_39 And they went ( 03212 +yalak ) to the entrance ( 03996 +mabow) ) of Gedor ( 01446 +G@dor ) , [ even ] unto the east ( 04217 +mizrach ) side ( 04217 +mizrach ) of the valley ( 01516 \{+gay \}) ) , to seek ( $\mathbf{0 1 2 4 5}$ +baqash ) pasture ( $\mathbf{0 4 8 2 9}+\mathrm{mir}(\mathrm{eh})$ for their flocks $(06629+$ tso $) \mathrm{n})$.
+gay 1Ch_18_12 Moreover Abishai (52) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) slew ( 05221 +nakah ) of the Edomites ( 00130 +)Edomiy ) in the valley ( 01516 \{+gay\}) ) of salt ( 04417 +melach ) eighteen
thousand (00505 +)eleph ) .
+gay 1Sa_13_18 And another ( 00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth Chowrown ): and another ( 00259 +)echad ) company ( 07218 + ro)sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the border ( $01366+\mathrm{g} @$ buwl ) that looketh ( 08259 +shaqaph ) to the valley ( 01516 \{+gay $\}$ ) ) of Zeboim ( $\mathbf{0 6 6 5 0}+$ +Ts@bo(iym ) toward the wilderness (04057 +midbar ) .
+gay 1Sa_17_03 And the Philistines ( 06430 +P@lishtiy ) stood ( 05975 +(amad ) on ( 00413 +)el ) a mountain ( 02022 +har ) on $(00413+$ )el ) the one ( $\mathbf{0 2 0 8 8}+$ zeh ) side , and Israel ( $03478+$ Yisra)el ) stood ( $05975+(\operatorname{amad}$ ) on $(00413+$ )el ) a mountain ( 02022 +har ) on ( $00413+$ )el ) the other ( 02088 +zeh ) side:and [ there was ] a valley ( 01516 \{+gay \}) ) between ( 00996 +beyn ) them .
+gay 1Sa_17_52 And the men ( 00582 +)enowsh ) of Israel ( 03478 +Yisra)el ) and of Judah ( 03063 +Y@huwdah ) arose (06965 +quwm ), and shouted (07321 +ruwa( ), and pursued (07291 +radaph ) the Philistines ( $06430+$ P@lishtiy ) , until ( $05704+($ ad $)$ thou come ( 00935 +bow) ) to the valley ( 01516 \{+gay\}) ) , and to the gates ( $08179+$ sha(ar ) of Ekron ( $06138+($ Eqrown ). And the wounded ( $02491+$ chalal ) of the Philistines ( $06430+$ P@lishtiy ) fell ( 05307 +naphal ) down by the way ( 01870 +derek ) to Shaaraim ( 08189 +Sha(arayim ) , even unto Gath (01661 +Gath ) , and unto Ekron (06138 +(Eqrown ) .
+gay 2Ch_14_10 Then Asa ( 00609 +)Aca) ) went ( 03318 +yatsa) ) out against ( 06440 +paniym )him , and they set the battle ( 04421 +milchamah ) in array ( $06186+$ (arak ) in the valley ( 01516 \{+gay\}) ) of Zephathah at Mareshah (04762 +Mar)eshah ) .
+gay 2Ch_25_11 And Amaziah (00558 +)Amatsyah ) strengthened (02388 +chazaq ) himself , and led ( 05090 + nahag ) forth his people ( 05971 +(am ), and went ( 03212 +yalak ) to the valley ( 01516 \{+gay\}) ) of salt ( 04417 +melach ) , and smote ( 05221 +nakah ) of the children ( 01121 +ben ) of Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ ten ( $06235+$ (eser ) thousand ( $00505+$ )eleph ) .
+gay 2Ch_26_09 Moreover Uzziah (05818 +(Uzziyah ) built (01129 +banah ) towers (04026 +migdal ) in Jerusalem (03389 + Y @ruwshalaim ) at (05921 +(al ) the corner (06438 + pinnah ) gate (08179 +sha(ar ) , and at $(05921+(a l)$ the valley $(01516\{+$ gay $\}))$ gate $(08179+$ sha(ar ) , and at $(05921+(a l)$ the turning ( 04740 +maqtsowa( ) [ of the wall ] , and fortified ( 02388 +chazaq ) them .
+gay 2Ch_28_03 Moreover he burnt (06999 +qatar ) incense ( 06999 +qatar ) in the valley ( 01516 \{+gay\}) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , and burnt ( 01197 +ba(ar ) his children ( 01121 +ben ) in the fire ( 00784 +)esh ) , after the abominations ( 08441 +tow(ebah ) of the heathen ( $01471+$ gowy ) whom $(00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) had cast ( 03423 +yarash ) out before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
+gay 2Ch_33_06 And he caused ( 05674 +(abar ) his children ( 01121 +ben ) to pass ( 05674 +(abar ) through ( 05674 +(abar ) the fire ( 00784 +)esh ) in the valley ( 01516 \{+gay\}) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ):also he observed ( 06049 +(anan ) times ( 06049 +(anan ) , and used enchantments ( 03772 +karath ) , and used witchcraft ( 03784 +kashaph ) , and dealt ( 06213 +(asah ) with a familiar ( 00178 +)owb ) spirit (00178 +)owb ) , and with wizards (03049 +yidd@ (oniy ):he wrought (06213 +(asah ) much (07235 +rabah ) evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) , to provoke (03707 $+\mathrm{ka}(\mathrm{ac})$ him to anger (03707 +ka(ac ) .
+gay 2Ch_33_15 And he took away the ( 01121 +ben ) strange gods ( 05674 +(abar ), and the idol ( 00784 + )esh ) out of the ( 01516 \{+gay\}) ) house of the ( 01121 +ben ) LORD , and ( 02011 +Hinnom ) all the altars ( 06049 +(anan ) that he had built ( 05172 +nachash ) in the mount ( 03784 +kashaph ) of the ( 06213 +(asah ) house of the LORD ( 00178 +)owb ) , and in Jerusalem ( 03049 +yidd@ (oniy ) , and cast ( 06213 +(asah ) [ them ( 07235 +rabah ) ] out ( $07451+$ ra( ) of the city ( 05869 +(ayin ) .
+gay 2Ki_02_16 And they said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ), there be with thy servants ( 05650 +(ebed ) fifty ( 02572 +chamishshiym ) strong ( $\mathbf{0 2 4 2 8}+$ chayil ) men ; let them go (03212 + yalak) , we pray (04994 +na) ) thee, and seek ( 01245 +baqash ) thy master ( 00113 +)adown ):lest ( $\mathbf{0 6 4 3 5}+$ pen ) peradventure the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) hath taken ( 05375 +nasa) ) him up , and cast ( 07993 +shalak ) him upon some ( 00259 +)echad ) mountain ( 02022 +har ) , or ( 00176 +)ow ) into some ( 00259 +)echad ) valley ( 01516 \{+gay\}) ). And he said ( 00559 +)amar ), Ye shall not send (07971 +shalach ) .
+gay 2Ki_14_07 He slew ( 05221 +nakah ) of Edom ( 00123 +)Edom ) in the valley ( 01516 \{+gay $\}$ ) ) of salt ( 04417 +melach ) ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) , and took ( 08610 +taphas ) Selah ( 05554 +Cela( ) by war ( 04421 +milchamah ), and called ( 07121 +qara) ) the name ( 08034 +shem ) of it Joktheel (03371 +Yoqth@)el ) unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .
+gay 2Sa_08_13 And David (01732 +David ) gat (06213 +(asah ) [ him ] a name (08034 +shem ) when he returned ( 07725 +shuwb ) from smiting ( $\mathbf{0 5 2 2 1}$ +nakah ) of the Syrians ( 00758 +)Aram ) in the valley ( 01516 \{+gay\}) ) of salt ( 04417 +melach ), [ being ] eighteen thousand ( $00505+$ )eleph ) [ men ].
+gay Deu_03_29 So we abode (03427 +yashab ) in the valley (01516 \{+gay\}) ) over ( 04136 +muwl ) against (04136 +muwl ) Bethpeor (01047 +Beyth P@ (owr ) .
+gay Deu_04_46 On this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , in the valley ( 01516 \{+gay\}) ) over ( 04136 +muwl ) against ( 04136 +muwl ) Bethpeor ( 01047 +Beyth P@(owr ), in the land ( 00776 +)erets ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ) , who ( 00834 +)aher ) dwelt (03427 +yashab ) at Heshbon (02809 +Cheshbown ), whom (00834 +)aher ) Moses ( 04872 +Mosheh ) and the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) smote ( 05221 +nakah ) , after they were come (03318 + yatsa) ) forth (03318 + yatsa) ) out of Egypt ( 04714 +Mitsrayim ) :
+gay Deu_34_06 And he buried ( 06912 +qabar ) him in a valley ( 01516 \{+gay \}) ) in the land ( 00776 +)erets ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) , over ( $\mathbf{0 4 1 3 6}$ +muwl ) against ( $04136+$ muwl ) Bethpeor ( 01047 +Beyth P@(owr ):but no ( 03808 +lo) ) man ( 00376 +)iysh ) knoweth ( 03045 +yada( ) of his sepulchre ( 06900 +q@buwrah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+gay Eze_06_03 And say (00559 +)amar ), Ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ), hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $00136+$ )Adonay ) GOD ( $03069+$ Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ), to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 \{+gay\}) ) ; Behold ( 02005 +hen ), I, [ even ] I, will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon you , and I will destroy (6) your high (01116 +bamah ) places .
+gay Eze_07_16. But they that escape ( 06403 +palat ) of them shall escape ( 06412 +paliyt ), and shall be on $(00413+$ )el ) the mountains ( 02022 +har ) like doves ( 03123 +yownah ) of the valleys ( 01516 \{+gay\}) ) , all ( $03605+\mathrm{kol}$ ) of them mourning ( 01993 +hamah ), every ( 00376 +)iysh ) one (00376 +)iysh ) for his iniquity (05771 +(avon ).
+gay Eze_31_12 And strangers ( 02114 +zuwr ) , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ), have cut ( 03772 +karath ) him off , and have left ( 05203 +natash ) him:upon the mountains ( 02022 +har ) and in all $(03605+\mathrm{kol})$ the valleys ( $01516\{+$ gay $\})$ ) his branches ( $01808+$ daliyah ) are fallen ( 05307 +naphal ) , and his boughs ( $06288+\mathrm{p}$ @) orah ) are broken ( 07665 +shabar ) by all ( $03605+\mathrm{kol}$ ) the rivers ( 00650 +) aphiyq ) of the land $(00776+)$ erets ) ; and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the earth $(00776$ +)erets ) are gone ( $03381+$ yarad ) down from his shadow ( 06738 +tsel ), and have left ( 05203 +natash ) him .
+gay Eze_32_05 And I will lay (05414 +nathan ) thy flesh (01320 +basar ) upon the mountains (02022 +har ) , and fill ( 04390 +male) ) the valleys ( 01516 \{+gay \}) ) with thy height ( 07419 +ramuwth ) .
+gay Eze_35_08 And I will fill ( 04390 +male) ) his mountains ( 02022 +har ) with his slain ( 02491 +chalal ) [ men ]:in thy hills ( $01389+\operatorname{gib}(\mathbf{a h})$ ), and in thy valleys ( $01516\{+$ gay $\})$ ), and in all $(03605+\mathrm{kol})$ thy rivers ( 00650 +) aphiyq ) , shall they fall ( 05307 +naphal ) that are slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) .
+gay Eze_36_04 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus (03541 + koh ) saith (00559 + )amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ), to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 \{+gay\}) ), to the desolate ( 08076 +shamem ) wastes ( 02723 +chorbah ), and to the cities ( 05892 +(iyr ) that are forsaken ( 05800 +(azab ), which $(00834+$ )aher ) became ( 01961 +hayah ) a prey ( 00957 +baz ) and derision $(03932+l a(a g)$ to the residue $(07611+s h @)$ eriyth ) of the heathen $(01471+$ gowy ) that $[$ are ] round (05439 +cabiyb ) about ;
+gay Eze_36_06 Prophesy (05012 +naba) ) therefore (03651 +ken ) concerning (05921 +(al ) the land (00127 + )adamah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), and say ( 00559 +)amar ) unto the mountains ( 02022 +har ), and to the hills ( $01389+\operatorname{gib}($ ah $)$, to the rivers ( $\mathbf{0 0 6 5 0}+$ +)aphiyq ) , and to the valleys ( 01516 \{+gay \}) ), Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I have spoken ( 01696 +dabar ) in my jealousy ( 07068 +qin)ah ) and in my fury ( 02534 +chemah ), because ( 03282 +ya(an ) ye have borne ( 05375 +nasa) ) the shame ( $03639+\mathrm{k} @$ limmah ) of the heathen ( $01471+$ gowy ) :
+gay Eze_39_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that $]$ I will give ( 05414 +nathan ) unto Gog ( $01463+$ Gowg ) a place ( 04725 +maqowm ) there ( $08033+$ sham ) of graves ( 06913 +qeber ) in Israel ( $03478+$ Yisra)el ) , the valley ( 01516 +gay) ) of the passengers ( $05674+$ (abar ) on the east ( 06926 +qidmah ) of the sea ( 03220 +yam ):and it shall stop ( 02629 +chacam ) the [ noses ] of the passengers ( 05674 +(abar ): and there ( 08033 +sham ) shall they bury ( 06912 +qabar ) Gog ( 01463 +Gowg ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ): and they shall call ( 07121 +qara) ) [ it ] The valley (01516 \{+gay\}) ) of Hamongog (01996 +Hamown Gowg ) .
+gay Eze_39_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that $]$ I will give ( 05414 +nathan ) unto Gog ( 01463 +Gowg ) a place ( 04725 +maqowm ) there ( $08033+$ sham ) of graves ( 06913 +qeber ) in Israel ( $03478+$ Yisra)el ) , the valley ( 01516 \{+gay\}) ) of the passengers ( $05674+($ abar ) on the east ( 06926 +qidmah ) of the sea ( 03220 +yam ):and it shall stop ( 02629 +chacam ) the [ noses ] of the passengers ( 05674 +(abar ):and there ( 08033 +sham ) shall they bury ( 06912 +qabar ) Gog ( 01463 +Gowg ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ): and they shall call ( 07121 +qara) ) [ it ] The valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
+gay Eze_39_15 And the passengers (05674 +(abar ) [ that ] pass (05674 +(abar ) through the land (00776 +)erets ), when [ any ] seeth ( 07200 +ra)ah ) a man s ( 00120 +)adam ) bone ( $06106+($ etsem $)$, then shall he set ( 01129 +banah ) up a sign ( $06725+$ tsiyuwn ) by it , till ( $05704+($ ad $)$ the buriers ( 06912 +qabar ) have buried ( 06912 +qabar ) it in the valley ( 01516 \{+gay \}) ) of Hamongog ( 01996 +Hamown Gowg ) .
+gay Isa_22_01 . The burden (04853 +massa) ) of the valley ( 01516 \{+gay\}) ) of vision ( 02384 +chizzayown ) . What ( $\mathbf{0 4 1 0 0}+$ mah ) aileth thee now ( 00645 +)ephow ) , that thou art wholly ( $03605+\mathrm{kol}$ ) gone ( 05927 $+($ alah ) up to the housetops ( $01406+\mathrm{gag}$ ) ?
+gay Isa_22_05 For [ it is ] a day ( 03117 +yowm ) of trouble ( $\mathbf{0 4 1 0 3}$ +m@huwmah ), and of treading (04001 $+m @$ buwcah ) down, and of perplexity (03998 +m@buwkah ) by the Lord ( $00136+$ )Adonay ) GOD (03069 +Y@hovih ) of hosts ( 06635 +tsaba) ) in the valley ( 01516 \{+gay\}) ) of vision ( 02384 +chizzayown ) ,
breaking ( 06979 +quwr ) down the walls ( 07023 +qiyr ) , and of crying ( 07771 +showa( ) to the mountains (02022 +har ) .
+gay Isa_28_01. Woe ( 01945 +howy ) to the crown ( 05850 +(atarah ) of pride ( 01348 +ge) uwth ) , to the drunkards ( 07910 +shikkowr ) of Ephraim ( 00669 +)Ephrayim ), whose glorious ( 06643 +ts@biy ) beauty ( $08597+$ tiph $)$ arah ) [ is ] a fading ( 05034 +nabel ) flower ( $06731+$ tsiyts ), which ( 00834 +)aher ) [ are ] on the head $(07218+$ ro $)$ sh ) of the fat ( 08081 +shemen ) valleys ( $01516\{+$ gay $\})$ ) of them that are overcome ( 01986 +halam ) with wine ( 03196 +yayin ) !
+gay Isa_28_04 And the glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ), which (00834 + )aher ) [ is ] on ( $05921+($ al $)$ the head ( $07218+$ ro $)$ sh ) of the fat $(08081+$ shemen ) valley ( $01516\{+$ gay $\})$ ), shall be a fading ( $\mathbf{0 5 0 3 4}$ +nabel ) flower ( 06733 +tsiytsah ) , [ and ] as the hasty ( 01061 +bikkuwr ) fruit ( 01061 +bikkuwr ) before ( 02962 +terem ) the summer ( 07019 +qayits ) ; which ( 00834 +)aher ) [ when ] he that looketh $(07200+r a)$ ah $)$ upon it seeth $(07200+r a)$ ah ) , while it is yet $(05750+(o w d)$ in his hand ( 03709 +kaph ) he eateth (01104 +bala( ) it up .
+gay Isa_40_04 Every ( 03605 + kol ) valley ( 01516 \{+gay\}) ) shall be exalted ( 05375 +nasa) ) , and every ( 03605 +kol ) mountain ( 02022 +har ) and hill ( 01389 +gib(ah ) shall be made low ( 08213 +shaphel ): and the crooked ( 06121 +(aqob ) shall be made straight ( 04334 +miyshowr ), and the rough ( 07406 +rekec ) places plain (01237 +biq(ah ) :
+gay Jer_02_23 How (00349 +)eyk ) canst thou say ( 00559 +)amar ), I am not polluted ( 02930 +tame) ) , I have not gone ( 01980 +halak ) after ( 00310 +)achar ) Baalim ( $01168+$ Ba(al ) ? see ( 07200 +ra)ah ) thy way ( 01870 +derek ) in the valley ( 01516 \{+gay\}) ) , know ( 03045 +yada( ) what ( $\mathbf{0 4 1 0 0}$ +mah ) thou hast done (06213 +(asah ):[ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her ways ( 01870 +derek ) ;
+gay Jer_07_31 And they have built (01129 +banah ) the high ( 01116 +bamah ) places of Tophet ( 08612 +Topheth ), which (00834 +)aher ) [ is ] in the valley ( 01516 \{+gay\}) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , to burn ( 08313 +saraph ) their sons ( 01121 +ben ) and their daughters ( 01121 +ben ) in the fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) ; which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) [ them ] not , neither ( 03808 +10 ) ) came (05927 +(alah ) it into (05921 +(al ) my heart (03820 +leb ).
+gay Jer_07_32 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) , that it shall no (03808 +lo) ) more (05750 +(owd ) be called ( 00559 +)amar ) Tophet ( $08612+$ Topheth ) , nor the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ), but the valley ( 01516 \{+gay\}) ) of slaughter ( 02028 +haregah ):for they shall bury ( 06912 +qabar ) in Tophet ( 08612 +Topheth ) , till there be no ( 00369 +)ayin ) place ( 04725 +maqowm ) .
+gay Jer_07_32 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( $05002+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , that it shall no ( $03808+10$ ) ) more ( 05750 $+($ owd ) be called ( 00559 +)amar ) Tophet ( $08612+$ Topheth ) , nor the valley ( 01516 \{+gay\}) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , but the valley ( 01516 +gay) ) of slaughter ( 02028 +haregah ):for they shall bury ( 06912 +qabar ) in Tophet ( 08612 +Topheth ), till there be no ( 00369 +)ayin ) place (04725 +maqowm ) .
+gay Jer_19_02 And go (03318 + yatsa) ) forth (03318 +yatsa) ) unto the valley ( 01516 \{+gay\})) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ), which ( $00834+$ )aher ) [ is ] by the entry ( 06607 +pethach ) of the east ( 02777 +charcuwth ) gate ( $08179+$ sha(ar ) , and proclaim ( $07121+$ qara) ) there ( $08033+$ sham ) the words ( 01697 +dabar ) that I shall tell (01696 +dabar ) thee ,
+gay Jer_19_06 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935
+bow) ) , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ), that this (02088 +zeh ) place (04725 +maqowm ) shall no (03808 +lo) ) more (05750 + (owd ) be called (07121 +qara) ) Tophet (08612 +Topheth ) , nor The valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but The valley (01516 \{+gay \}) ) of slaughter (02028 +haregah ) .
+gay Jer_19_06 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) , that this (02088 +zeh ) place (04725 +maqowm ) shall no (03808 +lo) ) more (05750 + (owd ) be called (07121 +qara) ) Tophet (08612 +Topheth ), nor The valley ( 01516 \{+gay $\}$ ) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) , but The valley (01516 +gay) ) of slaughter (02028 +haregah ) .
+gay Jer_32_35 And they built (01129 +banah ) the high (01116 +bamah ) places of Baal (01168 +Ba(al) , which (00834 +)aher ) [ are ] in the valley (01516 \{+gay\}) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to cause ( $04616+m a($ an $)$ their sons $(01121+$ ben ) and their daughters ( 01121 +ben ) to pass (05674 + (abar ) through [ the fire (00784 +)esh )] unto Molech (04432 +Molek ) ; which (00834 +)aher ) I commanded ( 06680 +tsavah ) them not , neither ( $03808+10$ ) ) came ( $05927+($ alah $)$ it into $(05921+(a l) \mathbf{m y}$ mind $(03820+l e b)$, that they should do $(06213+($ asah $)$ this $(02063+z o)$ th $)$ abomination $(08441+$ tow (ebah ) , to cause Judah (03063 +Y @huwdah ) to sin (02398 + chata) ) .
+gay Jos_08_11 And all ( 03605 + kol ) the people ( $05971+(\mathrm{am})$ ), [ even the people ] of war (04421
+milchamah ) that [ were ] with him , went (05927 + (alah ) up , and drew nigh (05066 +nagash ), and came (00935 +bow) ) before ( 06440 +paniym ) the city ( $05892+(\mathrm{iyr}$ ) , and pitched ( 02583 +chanah ) on the north (06828 + tsaphown ) side of $\mathrm{Ai}(05857$ +(Ay ):now [ there was ] a valley (01516 \{+gay $\}$ ) ) between (00996 +beyn ) them and $\mathrm{Ai}(05857$ +(Ay ).
+gay Jos_15_08 And the border ( $01366+$ g@buwl ) went ( 05927 +(alah ) up by the valley (01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) unto the south ( 05045 +negeb ) side ( 03802 +katheph ) of the Jebusite ( 02983 +Yebuwciy ) ; the same ( 01931 +huw) ) [ is ] Jerusalem ( 03389 +Y @ruwshalaim ): and the border ( $01366+$ g @buwl ) went $(05927+($ alah $)$ up to the top $(07218+$ ro $)$ sh $)$ of the mountain ( 02022 +har ) that [ lieth ] before the valley (01516 \{+gay \}) ) of Hinnom ( 02011 +Hinnom ) westward ( 03220 +yam ) , which $(00834+)$ aher $)$ [ is ] at the end $(07097+q a t s e h)$ of the valley $(06010+(\mathrm{emeq})$ of the giants $(07497$ +rapha) ) northward (06828 +tsaphown ) :
+gay Jos_15_08 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up by the valley ( 01516 \{+gay $\}$ ) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) unto the south ( 05045 +negeb ) side ( 03802 +katheph ) of the Jebusite ( 02983 +Yebuwciy ) ; the same ( 01931 +huw) ) [ is ] Jerusalem ( 03389 +Y @ruwshalaim ): and the border ( $01366+$ g@buwl ) went $(05927+($ alah $)$ up to the top $(07218+r o)$ sh $)$ of the mountain ( 02022 +har ) that [ lieth ] before the valley ( 01516 +gay) ) of Hinnom ( 02011 +Hinnom ) westward ( 03220 +yam ) , which $(00834+)$ aher $)$ [ is ] at the end $(07097+$ qatseh ) of the valley $(06010+(e m e q)$ of the giants $(07497$ +rapha) ) northward (06828 +tsaphown ) :
+gay Jos_18_16 And the border (01366 +g@buwl ) came (03381 +yarad ) down (03381 +yarad ) to the end (07097 +qatseh ) of the mountain (02022 +har ) that [ lieth ] before the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , [ and ] which (00834 +)aher ) [ is ] in the valley (06010 +(emeq ) of the giants ( 07497 +rapha) ) on the north ( $06828+$ tsaphown ), and descended ( $03381+$ yarad $)$ to the valley ( 01516 \{+gay $\}$ ) ) of Hinnom ( 02011 +Hinnom ) , to the side ( 03802 +katheph ) of Jebusi ( 02983 +Yebuwciy ) on the south ( 05045 +negeb ) , and descended (03381 +yarad ) to Enrogel (05883 +(Eyn Rogel )
,
+gay Jos_18_16 And the border ( $01366+$ g@buwl ) came (03381 +yarad ) down (03381 +yarad ) to the end $(07097+q a t s e h)$ of the mountain ( 02022 +har ) that [ lieth ] before the valley ( 01516 \{+gay $\})$ ) of the son $(01121$ +ben ) of Hinnom (02011 +Hinnom ) , [ and ] which (00834 +)aher ) [ is ] in the valley $(06010+($ emeq ) of the giants $(07497$ +rapha) ) on the north $(06828+$ tsaphown $)$, and descended $(03381+$ yarad $)$ to the
valley ( 01516 +gay) ) of Hinnom ( 02011 +Hinnom ) , to the side ( 03802 +katheph ) of Jebusi ( 02983 +Yebuwciy ) on the south ( 05045 +negeb ) , and descended ( 03381 +yarad ) to Enrogel ( 05883 +(Eyn Rogel) ,
+gay Jos_19_14 And the border ( 01366 +g@buwl ) compasseth ( 05437 +cabab ) it on the north ( 06828 +tsaphown ) side to Hannathon ( 02615 +Channathon ): and the outgoings ( 08444 +towtsa)ah ) thereof are in the valley ( 01516 \{+gay $\}$ ) ) of Jiphthahel ( 03317 +Yiphtach - )el ) :
+gay Jos_19_27 And turneth (07725 +shuwb ) toward the sunrising to Bethdagon (01016 +Beyth - Dagown ) , and reacheth ( 06293 +paga( ) to Zebulun ( $02074+$ Z@ buwluwn ), and to the valley ( 01516 \{+gay\}) ) of Jiphthahel ( $03317+$ Yiphtach - )el ) toward the north ( 06828 +tsaphown ) side of Bethemek ( $01025+$ Beyth ha - (Emeq ) , and Neiel ( $05272+\mathrm{N} @($ (iy)el ) , and goeth ( 03318 +yatsa) ) out to Cabul ( $03521+$ Kabuwl ) on the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08040+\mathrm{s} @ m \mathrm{~m}$ )wl ),
+gay Mic_01_06 Therefore I will make ( 07760 +suwm ) Samaria ( 08111 +Shom@rown ) as an heap (05856 +(iy ) of the field ( 07704 +sadeh ), [ and ] as plantings ( 04302 +matta( ) of a vineyard ( 03754 +kerem ): and I will pour ( 05064 +nagar ) down the stones (68) thereof into the valley ( 01516 \{+gay\}) ), and I will discover ( 01540 +galah ) the foundations ( $03247+\mathrm{y} @$ cowd ) thereof .
+gay Neh_02_13 And I went ( 03318 + yatsa) ) out by night ( 03915 +layil ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 \{+gay\}) ) , even before the dragon ( 08577 +tanniyn ) well $(02869+$ tab $)$, and to the dung ( 00830 +) ashpoth ) port ( 08179 +sha(ar ), and viewed ( 07663 +sabar ) the walls ( $02346+$ chowmah ) of Jerusalem ( 03389 +Y @ruwshalaim ) , which ( 00834 +)aher ) were broken ( 06555 +parats ) down , and the gates ( 08179 +sha(ar ) thereof were consumed ( 00398 +)akal ) with fire ( 00784 +)esh ) .
+gay Neh_02_15 Then went (05927 +(alah ) I up in the night ( 03915 +layil ) by the brook ( 05158 +nachal ), and viewed ( 07663 +sabar ) the wall ( 02346 +chowmah ) , and turned ( 07725 +shuwb ) back ( $07725+$ shuwb ), and entered ( 00935 +bow) ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 \{+gay\}) ), and [ so ] returned ( 07725 +shuwb ) .
+gay Neh_03_13 The valley (01516 \{+gay\}) ) gate (08179 +sha(ar ) repaired (02388 +chazaq ) Hanun (02586 +Chanuwn ) , and the inhabitants ( 03427 +yashab ) of Zanoah ( $\mathbf{0 2 1 8 2}$ +Zanowach ) ; they built ( 01129 +banah ) it , and set ( 05975 +(amad) up the doors ( 01817 +deleth ) thereof, the locks ( $04514+$ man (uwl ) thereof , and the bars ( $01280+b$ @ riyach ) thereof , and a thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) on the wall ( 02346 +chowmah ) unto the dung ( 00830 +)ashpoth ) gate ( 08179 +sha(ar ) .
+gay Neh_11_30 Zanoah (02182 +Zanowach ), Adullam (05725 +(Adullam ) , and [ in ] their villages (02691 +chatser ) , at Lachish ( 03923 +Lachiysh ) , and the fields ( 07704 +sadeh ) thereof , at Azekah ( 05825 +(Azeqah ), and [in ] the villages (01323 +bath ) thereof . And they dwelt (02583 +chanah ) from Beersheba ( 00884 +B@)er Sheba() unto the valley ( 01516 \{+gay\}) ) of Hinnom ( 02011 +Hinnom ) .
+gay Neh_11_35 Lod ( 03850 +Lod ) , and Ono ( 00207 +)Ownow ) , the valley ( 01516 \{+gay $)$ ) of craftsmen (02796 +charash ) .
+gay Num_21_20 And from Bamoth ( 01120 +Bamowth ) [ in ] the valley ( 01516 \{+gay\}) ), that [ is ] in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ), which looketh (08259 +shaqaph ) toward Jeshimon (03452 +y@shiymown ).
+gay Psa_23_04 Yea ( 01571 +gam ) , though ( 03588 +kiy ) I walk ( 03212 +yalak ) through the valley ( 01516 \{+gay\}) ) of the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ), I will fear ( 03372 +yare) ) no $(03808+\mathbf{l o})$ ) evil ( 07451 +ra( ):for thou [ art ] with me ; thy rod ( 07626 +shebet ) and thy staff ( 04938 +mish(enah ) they comfort (05162 +nacham ) me .
+gay Psa_60_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 +miktam ) of David (01732 +David ) , to teach (03925 +lamad ) ; when he strove ( 05327 +natsah ) with Aramnaharaim ( 00763 +)Aram Naharayim ) ( 05104 +nahar ) and with Aramzobah ( 00758 +)Aram ) ( 06678 +Tsowba) ) , when Joab ( 03097 +Yow)ab ) returned ( 07725 + shuwb ) , and smote ( 05221 +nakah ) of Edom ( $00123+$ )Edom ) in the valley ( 01516 \{+gay $\}$ ) ) of salt ( 04417 +melach ) twelve (08147 +sh@nayim ) thousand (06240 +(asar ) (00505 +)eleph ) . O God (00430 +)elohiym ) , thou hast cast ( 02186 +zanach ) us off , thou hast scattered ( 06555 +parats ) us , thou hast been displeased (00599 +)anaph ) ; O turn (07725 +shuwb ) thyself to us again (07725 + shuwb ) .
+gay Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ) , which ( $00834+$ )aher ) [ is ] before Jerusalem ( 03389 $+Y @$ ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( 02132 +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof toward the east ( $04217+$ mizrach ) and toward the west ( 03220 +yam ) , [ and there shall be ] a very ( $03966+\mathrm{m} @(\mathrm{od})$ great $(01419+$ gadowl ) valley ( 01516 \{+gay \}) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185 +muwsh ) toward the north ( 06828 +tsaphown ) , and half ( 02677 +chetsiy ) of it toward the south ( 05045 +negeb ) .
+gay Zec_14_05 And ye shall flee ( 05127 +nuwc ) [ to ] the valley ( 01516 +gay) ) of the mountains ( 02022 +har ) ; for the valley ( 01516 \{+gay\}) ) of the mountains ( 02022 +har ) shall reach ( 05060 +naga( ) unto Azal $(00682+)$ Atsel ):yea , ye shall flee ( 05127 +nuwc ) , like as ye fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the earthquake ( $07494+$ ra(ash ) in the days ( $03117+$ yowm ) of Uzziah ( $05818+($ Uzziyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ): and the LORD ( $03068+$ Y@hovah ) my God ( 00430 + )elohiym ) shall come $(00935+$ bow $)$ ), [ and ] all ( $03605+\mathrm{kol}$ ) the saints $(06918+$ qadowsh $)$ with thee .
+gay Zec_14_05 And ye shall flee ( 05127 +nuwc ) [ to ] the valley ( 01516 \{+gay \}) ) of the mountains ( 02022 +har ) ; for the valley ( $\mathbf{0 1 5 1 6}$ +gay) ) of the mountains ( 02022 +har ) shall reach ( 05060 +naga() unto Azal $(00682+$ )Atsel ):yea , ye shall flee ( 05127 +nuwc ) , like as ye fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the earthquake ( $07494+$ ra(ash ) in the days ( $03117+$ yowm ) of Uzziah ( $05818+($ Uzziyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ): and the LORD ( 03068 +Y @hovah ) my God ( 00430 + )elohiym ) shall come ( 00935 +bow) ) , [ and ] all ( $03605+\mathrm{kol}$ ) the saints ( 06918 +qadowsh ) with thee .
+higgayown Lam_03_62 The lips ( 08193 +saphah ) of those that rose ( 06965 +quwm ) up against me , and their device ( 01902 \{+higgayown\}) against ( $05921+$ (al ) me all ( $03605+\mathrm{kol}$ ) the day ( $03117+$ yowm ) .
+higgayown Psa_09_16 The LORD (03068 +Y @hovah ) is known (03045 +yada() [ by ] the judgment ( 04941 +mishpat ) [ which ] he executeth ( 06213 +(asah ):the wicked ( 07563 +rasha( ) is snared ( 05367 +naqash ) in the work ( 06467 +po(al ) of his own hands ( 03709 +kaph ) . Higgaion ( 01902 \{+higgayown\} ) . Selah (05542 +celah ) .
+higgayown Psa_19_14 Let the words ( 00561 +)emer ) of my mouth ( 06310 +peh ), and the meditation ( 01902 \{+higgayown\} ) of my heart ( $\mathbf{0 3 8 2 0}$ +leb ) , be acceptable ( 07522 +ratsown ) in thy sight ( 06440 +paniym ), O LORD (03068 +Y@hovah ) , my strength (06697 +tsuwr ) , and my redeemer (01350 +ga)al ).
+higgayown Psa_92_03 Upon an instrument of ten (06218 +(asowr) strings, and upon the psaltery (05035 +nebel ) ; upon the harp ( 03658 +kinnowr ) with a solemn sound ( 01902 \{+higgayown\} ) .
+shiggayown Hab_03_01. A prayer (08605 +t@phillah ) of Habakkuk (02265 +Chabaqquwq ) the prophet ( 05030 +nabiy) ) upon Shigionoth ( 07692 \{+shiggayown\} ) .
gay Jam_02_03 And ye have respect (1914-epiblepo -) to him that weareth ( 5409 -phoreo -) the \{gay (2986 -lampros -) clothing ( 2066 -esthes -) , and say (2036-epo -) unto him , Sit ( 2521 -kathemai -) thou here ( 5602 -hode -) in a good (2573 -kalos -) place ; and say (2036-epo -) to the poor (4434-ptochos -), Stand (2476-
histemi -) thou there ( 1563 -ekei -) , or (2228-e -) sit (2521 -kathemai -) here ( 5602 -hode -) under ( 5259 hupo -) my footstool ( $\mathbf{5 2 8 6}$-hupopodion -) :

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gay , JAS , 2:3 gay 2986 \# lampros \{lam-pros'\}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, \{gay\}, goodly, gorgeous, white.[ql gay Interlinear Index Study gay JAS 002003 And ye have respect <1914-epiblepo -> to him that weareth <5409 -phoreo -> the \{gay \} <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him, Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 - kalos -> place ; and say <2036-epo -> to the poor <4434-ptochos -> , Stand <2476 -histemi -> thou there < 1563 -ekei ->, or <2228-e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259-hupo -> my footstool <5286-hupopodion -> : gay clothing * gay, 2986, * gay, 2986 lampros , gay -2986 bright, clear, \{gay\}, goodly, white, gay 2986 ** lampros ** bright, clear, \{gay\}, goodly, gorgeous, white. gay $\qquad$ the gay 2986 -lampros-> gay 2986 \# lampros \{lam-pros'\}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, \{gay \}, goodly, gorgeous, white.[ql gay $002003 \mathrm{Jam} / \$$ gay /clothing, and say unto him, Sit thou here in a good place ; and say to the poor , Stand thou there, or sit here under my footstool : gay And ye have respect to him that weareth the \{gay\} clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
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