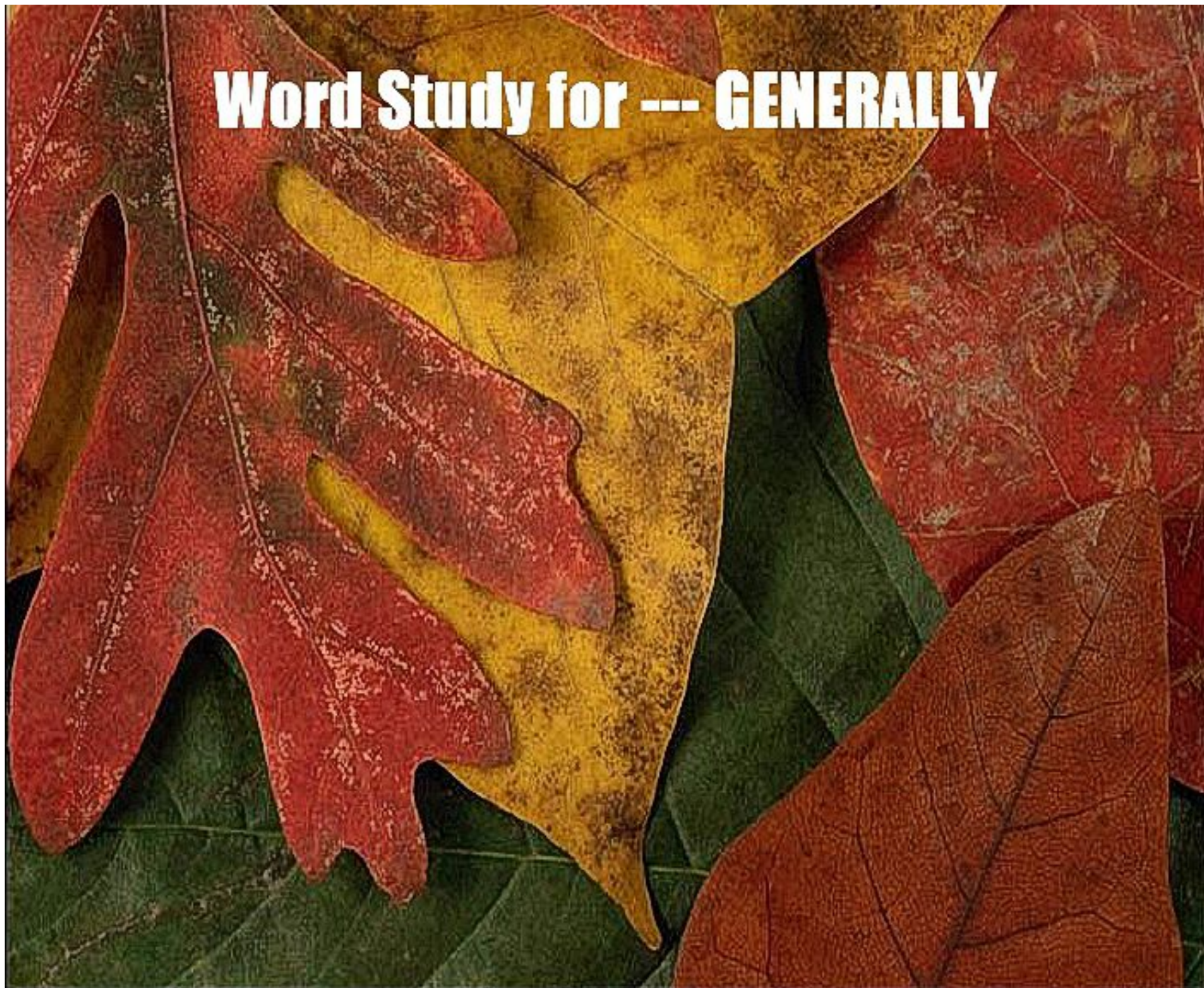


# Word Study for --- GENERALLY



# **KJV Bible Word Studies for GENERALLY**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

about 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- {about}, at by (means of), for, over, through, up (-on), within.

all 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at {all}, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

another 7468 ## r@`uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an additional one: -- + {another}, mate, neighbour.

any 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, ({any}, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

at 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X {at} all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

at 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be {at} end, spend up, swallow down (up).

at 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, {at} by (means of), for, over, through, up (-on), within.

be 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, {be} gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

be 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, {be} at end, spend up, swallow down (up).

bewail 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, {bewail}, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

by 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at {by} (means of), for, over, through, up (-on), within.

Compare 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. {Compare} 370.

complain 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, {complain}, make lamentation, X more, mourn, X sore, X with tears, weep.

cover 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- {cover}, destroy, devour, eat up, be at end, spend up, swallow down (up).

curable 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[{-curable}],

neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

destroy 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, {destroy}, devour, eat up, be at end, spend up, swallow down (up).

devour 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, {devour}, eat up, be at end, spend up, swallow down (up).

down 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow {down} (up).

eat 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, {eat} up, be at end, spend up, swallow down (up).

else 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- {else}, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

end 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at {end}, spend up, swallow down (up).

examine 0974 ## bachan {baw-khan'}; a primitive root; to test (especially metals); generally and figuratively, to investigate: -- {examine}, prove, tempt, try (trial).

excellent 5716 ## `adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X {excellent}, mouth, ornament.

except 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

fail 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, {fail}, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

father-]less 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [{father-]less}, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

for 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), {for}, over, through, up (-on), within.

generally 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X {generally}, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

gone 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without.

**Compare 370.**

**in 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, {in}[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**lamentation 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make {lamentation}, X more, mourn, X sore, X with tears, weep.**

**make 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, {make} lamentation, X more, mourn, X sore, X with tears, weep.**

**mate 7468 ## r@`uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an additional one: -- + another, {mate}, neighbour.**

**means 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by ({means} of), for, over, through, up (-on), within.**

**more 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X {more}, mourn, X sore, X with tears, weep.**

**mourn 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X more, {mourn}, X sore, X with tears, weep.**

**mouth 5716 ## `adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, {mouth}, ornament.**

**neighbour 7468 ## r@`uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an additional one: -- + another, mate, {neighbour}.**

**neither 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**never 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, {never}, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**no 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, {no} (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**none 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**nor 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, {nor}, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**not 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), {not}, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**nothing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**nought 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to {nought}, past, un(-searchable), well-nigh, without. Compare 370.**

**of 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means {of}), for, over, through, up (-on), within.**

**on 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, over, through, up ({-on}), within.**

**ornament 5716 ## `adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, mouth, {ornament}.**

**over 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, {over}, through, up (-on), within.**

**past 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, {past}, un(-searchable), well-nigh, without. Compare 370.**

**prove 0974 ## bachan {baw-khan'}; a primitive root; to test (especially metals); generally and figuratively, to investigate: -- examine, {prove}, tempt, try (trial).**

**sore 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X more, mourn, X {sore}, X with tears, weep.**

**spend 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up).**

**swallow 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up).**

**tears 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with {tears}, weep.**

**tempt 0974 ## bachan {baw-khan'}; a primitive root; to test (especially metals); generally and figuratively, to investigate: -- examine, prove, {tempt}, try (trial).**

**thing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, {thing}), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**through 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, over, {through}, up (-on), within.**

**to 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, {to} nought, past, un(-searchable), well-nigh, without. Compare 370.**

**trial 0974 ## bachan {baw-khan'}; a primitive root; to test (especially metals); generally and figuratively, to investigate: -- examine, prove, tempt, try ({trial}).**

**try 0974 ## bachan {baw-khan'}; a primitive root; to test (especially metals); generally and figuratively, to investigate: -- examine, prove, tempt, {try} (trial).**

**un 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, {un}(-searchable), well-nigh, without. Compare 370.**

**up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow down ({up}).**

**up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat {up}, be at end, spend up, swallow down (up).**

**up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend {up}, swallow down (up).**

**up 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, over, through, {up} (-on), within.**

**weep 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, {weep}.**

**well-nigh 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), {well-nigh}, without. Compare 370.**

**where 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no ({where}), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**with 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X more, mourn, X sore, X {with} tears, weep.**

**within 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, over, through, up (-on), {within}.**

**without 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, {without}. Compare 370.**





# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

generally 00117 ## 'addiyr {ad-deer'} ; from 00142 ; wide or ({generally}) large ; figuratively , powerful : -- excellent , famous , gallant , glorious , goodly , lordly , mighty (-ier one) , noble , principal , worthy .

generally 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; {generally} used as an adverb or conjunction , after (in various senses) : -- after (that , -ward) , again , at , away from , back (from , -side) , behind , beside , by , follow (after , -ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth ] , when , with .

generally 00312 ## 'acher {akh-air'} ; from 00309 ; properly , hinder ; {generally} , next , other , etc . : -- (an-) other man , following , next , strange .

generally 00314 ## 'acharown {akh-ar-one'} ; or (shortened)'acharon {akh-ar-one'} ; from 00309 ; hinder ; {generally} , late or last ; specifically (as facing the east) western : -- after (-ward) , to come , following , hind (-er , -ermost , -most) , last , latter , rereward , ut (ter) most .

generally 00369 ## 'ayin {ah'-yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; {generally} used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable ] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (-searchable) , well-nigh , without . Compare 00370 .

generally 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X {generally} , get (him) , lose , put all together , receive , recover [another from leprosy ] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

generally 00642 ## 'ephuddah {ay-food-daw'} ; feminine of 00646 ; a girding on (of the ephod) ; hence , {generally} , a plating (of metal) : -- ephod , ornament .

generally 00646 ## 'ephowd {ay-fode'} ; rarely'ephod {ay-fode'} ; probably of foreign derivation ; a girdle ; specifically the ephod or high-priest's shoulder-piece ; also {generally} , an image : -- ephod .

generally 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but {generally} used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English ] .

generally 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb) , near ; hence , {generally} , with , by , at , among , etc . : -- against , among , before , by , for , from , in (-to) , (out) of , with . Often with another prepositional prefix .

generally 00974 ## bachan {baw-khan'} ; a primitive root ; to test (especially metals) ; {generally} and figuratively , to investigate : -- examine , prove , tempt , try (trial) .

generally 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . ({generally})

**understand** : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

**generally 01058 ## bakah** {baw-kaw'} ; a primitive root ; to weep ; {generally} to bemoan : -- X at all , bewail , complain , make lamentation , X more , mourn , X sore , X with tears , weep .

**generally 01104 ## bala`** {beh'- lah} ; a primitive root ; to make away with (spec . by swallowing) ; {generally} to destroy : -- cover , destroy , devour , eat up , be at end , spend up , swallow down (up) .

**generally 01157 ## b@` ad** {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; {generally} at , beside , among , behind , for , etc . : -- about , at by (means of) , for , over , through , up (- on) , within .

**generally 01234 ## baqa`** {baw-kah'} ; a primitive root ; to cleave ; {generally} , to rend , break , rip or open : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

**generally 01239 ## baqar** {baw-kar} ; a primitive root ; properly , to plough , or ({generally}) break forth , i . e . (figuratively) to inspect , admire , care for , consider : -- (make) inquire (- ry) , (make) search , seek out .

**generally 01242 ## boqer** {bo'- ker} ; from 01239 ; properly , dawn (as the break of day) ; {generally} , morning : -- (+) day , early , morning , morrow .

**generally 01397 ## geber** {gheh'- ber} ; from 01396 ; properly , a valiant man or warrior ; {generally} , a person simply : -- every one , man , X mighty .

**generally 01438 ## gada`** {gaw-dah'} ; a primitive root ; to fell a tree ; {generally} , to destroy anything : -- cut (asunder , in sunder , down , off) , hew down .

**generally 01518 ## giyach** {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as water) , {generally} to issue : -- break forth , labor to bring forth , come forth , draw up , take out .

**generally 01598 ## ganan** {gaw-nan'} ; a primitive root ; to hedge about , i . e . ({generally}) protect : -- defend .

**generally 02398 ## chata'**{khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and {generally}) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful , -- ness) , trespass .

**generally 02834 ## chasaph** {khaw-saf'} ; a primitive root ; to strip off , i . e . {generally} to make naked (for exertion or in disgrace) , to drain away or bail up (a liquid) : -- make bare , clean , discover , draw out , take , uncover .

**generally 02859 ## chathan** {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; hence ({generally}) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

**generally 02885 ## tabba` ath** {tab-bah'- ath} ; from 02883 ; properly , a seal (as sunk into the wax) , i . e . signet (for sealing) ; hence ({generally}) a ring of any kind : -- ring .

**generally 03051 ## yahab** {yaw-hab'} ; a primitive root ; to give (whether literal or figurative) ; {generally} , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

generally 03537 ## kad {kad} ; from an unused root meaning to deepen ; properly , a pail ; but {generally} of earthenware ; a jar for domestic purposes : -- barrel , pitcher .

generally 03689 ## kecel {keh'- sel} ; from 03688 ; properly , fatness , i . e . by implication (literally) the loin (as the seat of the leaf fat) or ({generally}) the viscera ; also (figuratively) silliness or (in a good sense) trust : -- confidence , flank , folly , hope , loin

generally 03738 ## karah {kaw-raw'} ; a primitive root ; properly , to dig ; figuratively , to plot ; {generally} , to bore or open : -- dig , X make (a banquet) , open .

generally 03887 ## luwts {loots} ; a primitive root ; properly , to make mouths at , i . e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret , or ({generally}) intercede : -- ambassador , have in derision , interpreter , make a mock , mocker , scorn (- er , -- ful) , teacher .

generally 03920 ## lakad {law-kad'} ; a primitive root ; to catch (in a net , trap or pit) ; {generally} , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick together , take

generally 03950 ## laqat {law-kat'} ; a primitive root ; properly , to pick up , i . e . ({generally}) to gather ; specifically , to glean : -- gather (up) , glean .

generally 04082 ## m@diynah {med-ee-naw'} ; from 01777 ; properly , a judgeship , i . e . jurisdiction ; by implication , a district (as ruled by a judge) ; {generally} , a region : -- (X every) province .

generally 04301 ## matmown {mat-mone'} ; or matmon {mat-mone'} ; or matmun {mat-moon'} ; from 02934 ; a secret storehouse ; hence , a secreted valuable (buried) ; {generally} money : -- hidden riches , (hid) treasure (- s) .

generally 04349 ## makown {maw-kone'} ; from 03559 ; properly , a fixture , i . e . a basis ; {generally} a place , especially as an abode : -- foundation , habitation , (dwelling-, settled) place .

generally 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; {generally} , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man ] , -manship) .

generally 04415 ## m@lach (Aramaic) {mel-akh'} ; corresponding to 04414 ; to eat salt , i . e . ({generally}) subsist : -- + have maintenance .

generally 04421 ## milchamah {mil-khaw-maw'} ; from 03898 (in the sense of fighting) ; a battle (i . e . the engagement) ; {generally} , war (i . e . warfare) : -- battle , fight (- ing) , war ([-rior] ) .

generally 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . ({generally}) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , portion .

generally 04639 ## ma`aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or ({generally}) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

generally 04639 ## ma`aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; {generally} , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

generally 04960 ## mishteh {mish-teh'} ; from 08354 ; drink , by implication , drinking (the act) ; also (by implication) a banquet or ({generally}) feast : -- banquet , drank , drink , feast ([-ed ] , -ing) .

generally 04988 ## mathaq {maw-thawk'} ; from 04985 ; a dainty , i . e . ({generally}) food : -- feed sweetly .

generally 05030 ## nabiy' {naw-bee'} ; from 05012 ; a prophet or ({generally}) inspired man : -- prophecy , that prophesy , prophet .

generally 05031 ## n@biy'ah {neb-ee-yaw'} ; feminine of 05030 ; a prophetess or ({generally}) inspired woman ; by implication , a poetess ; by association a prophet's wife : -- prophetess .

generally 05034 ## nabel {naw-bale'} ; a primitive root ; to wilt ; {generally} , to fall away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise , disgrace : -- disgrace , dishonour , lightly esteem , fade (away , -ing) , fall (down , -ling , off) , do foolishly , come to nought , X surely , make vile , wither .

generally 05057 ## nagiyd {naw-gheed'} ; or nagid {naw-gheed'} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; {generally} (abstractly , plural) , honorable themes : -- captain , chief , excellent thing , (chief) governor , leader , noble , prince , (chief) ruler .

generally 05059 ## nagan {naw-gan'} ; a primitive root ; properly , to thrum , i . e . beat a tune with the fingers ; espec . to play on a stringed instrument ; hence ({generally}) , to make music : -- player on instruments , sing to the stringed instruments , melody , minstrel , play (- er , -ing) .

generally 05157 ## nachal {naw-khal'} ; a primitive root ; to inherit (as a [figurative ] mode of descent) , or ({generally}) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have ([inheritance ] ) , take as a heritage , (cause to , give to , make to) inherit , (distribute for , divide [for , for an , by ] , give for , have , leave for , take [for ] ) inheritance , (have in , cause to , be made to) possess (- ion) .

generally 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; {generally} an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . Compare 05158 .

generally 05172 ## nachash {naw-khash'} ; a primitive root ; properly , to hiss , i . e . whisper a (magic) spell ; {generally} , to prognosticate : -- X certainly , divine , enchanter , (use) X enchantment , learn by experience , X indeed , diligently observe .

generally 05238 ## n@koth {nek-oth'} ; probably for 05219 ; spicery , i . e . ({generally}) valuables : -- precious things .

generally 05251 ## nec {nace} ; from 05264 ; a flag ; also a sail ; by implication , a flagstaff ; {generally} a signal ; figuratively , a token : -- banner , pole , sail , (en-) sign , standard .

generally 05458 ## c@gowr {seg-ore'} ; from 05462 ; properly , shut up , i . e . the breast (as inclosing the heart) ; also gold (as {generally} shut up safely) : -- caul , gold .

generally 05594 ## caphad {saw-fad'} ; a primitive root ; properly , to tear the hair and beat the breasts (as Orientals do in grief) ; {generally} to lament ; by implication , to wail : -- lament , mourn (- er) , wail .

generally 05712 ## `edah {ay-daw'} ; feminine of 05707 in the original sense of fixture ; a stated assemblage (specifically , a concourse , or {generally} , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . Compare 05713 .

generally 05716 ## ` adiy {ad-ee'} ; from 05710 in the sense of trappings ; finery ; {generally} an outfit ; specifically , a headstall : -- X excellent , mouth , ornament .

generally 05769 ## ` owlam {o-lawm'} ; or ` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; {generally} , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- always (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

generally 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or ({generally}) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031 ] , (cause to , give) answer , bring low [by mistake for 06031 ] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

generally 06045 ## ` inyan {in-yawn'} ; from 06031 ; ado , i . e . ({generally}) employment or (specifically) an affair : -- business , travail .

generally 06160 ## ` arabah {ar-aw-baw'} ; from 06150 (in the sense of sterility) ; a desert ; especially (with the article prefix) the ({generally}) sterile valley of the Jordan and its continuation to the Red Sea : -- Arabah , campaign , desert , evening , heaven , plain , wilderness . See also 01026 .

generally 06203 ## ` oreph {o-ref'} ; from 06202 ; the nape or back of the neck (as declining) ; hence , the back {generally} (whether literal or figurative) : -- back ([stiff-] neck ([-ed]) .

generally 06470 ## pa` am {paw-am'} ; a primitive root ; to tap , i . e . beat regularly ; hence ({generally}) to impel or agitate : -- move , trouble .

generally 06524 ## parach {paw-rakh'} ; a primitive root ; to break forth as a bud , i . e . bloom ; {generally} , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , spread , spring (up) .

generally 06525 ## perach {peh'- rakh} ; from 06524 ; a calyx (natural or artificial) ; {generally} , bloom : -- blossom , bud , flower .

generally 06675 ## tsow'ah {tso-aw'} ; or tso'ah {tso-aw'} : feminine of 06674 ; excrement ; {generally} , dirt ; figuratively , pollution : -- dung , filth (- iness) . Marg . for 02716 .

generally 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; properly , a cliff (or sharp rock , as compressed) ; {generally} , a rock or boulder ; figuratively , a refuge ; also an edge (as precipitous) : -- edge , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .

generally 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and meaning the same ; the chase ; also game (thus taken) ; ({generally}) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

generally 06781 ## tsamiyd {tsaw-meed'} ; or tsamid {tsaw-meed'} ; from 06775 ; a bracelet or arm-clasp ; {generally} , a lid : -- bracelet , covering .

generally 07094 ## qatsab {kaw-tsab'} ; a primitive root ; to clip , or ({generally}) chop : -- cut down , shorn .

generally 07219 ## ro'sh {roshe} ; or rowsh (Deut . 32 : 32) {roshe} ; apparently the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; {generally} poison (even of serpents) : -- gall , hemlock , poison , venom .

generally 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or {generally}) , to despatch : -- bring (on [horse-] back) , carry , get [oneself ] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r) , set .

generally 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; {generally} to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep ] (- er) , pastor , + shearing house , shepherd , wander , waste .

generally 07468 ## r@` uwth {reh-ooth'} ; from 07462 in the sense of 07453 ; a female associate ; {generally} an additional one : -- + another , mate , neighbour .

generally 07607 ## sh@'er {sheh-ayr'} ; from 07604 ; flesh (as swelling out) , as living or for food ; {generally} food of any kind ; figuratively , kindred by blood : -- body , flesh , food , (near) kin (- sman , -swoman) , near (nigh) [of kin ] .

generally 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; {generally} to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .

generally 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection ] ; to spy out , i . e . ({generally}) survey , (for evil) lurk for , (for good) care for : -- behold , lay wait , look , observe , perceive , regard , see .

generally 07880 ## siyach {see'- akh} ; from 07878 ; a shoot (as if uttered or put forth) , i . e . ({generally}) shrubbery : -- bush , plant , shrub .

generally 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; {generally} , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

generally 08239 ## shaphath {shaw-fath'} ; a primitive root ; to locate , i . e . ({generally}) hang on or (figuratively) establish , reduce : -- bring , ordain , set on .

generally 1837 - execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to " echo " forth, i.e. resound (be {generally} reported): -- sound forth.

generally 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 {generally} refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

generally 4525 - saino {sah'-ee-no}; akin to 4579; to wag (as a dog its tail fawningly), i.e. ({generally}) to shake (figuratively, disturb): -- move.

generally 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. ({generally}) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

generally 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and

2250; on the (i.e. this) day (or night current or just passed); {generally}, now (i.e. at present, hitherto): -- this (to-)day.

generally 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor {generally}); but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

generally 4931 - sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; {generally}, to execute (literally or figuratively): -- end, finish, fulfil, make.

generally 4969 - sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or ({generally}) to slaughter, or (specifically) to maim (violently): -- kill, slay, wound.

generally 4979 - schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie ({generally}): -- small cord, rope.

generally 5009 - tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house ({generally}) used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. \*\*\*. tanun. See 3568.

generally 5078 - techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or ({generally}) skill: -- art, craft, occupation.

generally 5136 - trachelizo {trakh-ay-lid'-zo}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing ({generally}), to lay bare): -- opened.

generally 5176 - trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. ({generally}) to eat: -- eat.

generally 5257 - huperetes {hoop-ay-ret'-ace}; from 5259 and a derivative of eresso (to row); an under-oarsman, i.e. ({generally}) subordinate (assistant, sexton, constable): -- minister, officer, servant.

generally 5302 - hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; {generally}, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

generally 5350 - phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. ({generally}) to proclaim: -- speak.

generally 5351 - phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or ({generally}) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), defile, destroy.

generally 5500 - cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. ({generally}) to select or appoint: -- choose, ordain.

generally 5524 - choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 0071; to be a dance-leader, i.e. ({generally}) to furnish: -- give, minister.

generally 5526 - chortazo {khor-tad'-zo}; from 5528; to fodder, i.e. ({generally}) to gorge (supply food in abundance): -- feed, fill, satisfy.

generally 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense

of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

generally 5585 - psephizo {psay-fid'-zo}; from 5586; to use pebbles in enumeration, i.e. (generally) to compute: -- count.

generally 5595 - psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow to) feed.



**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**Root Words and their word stems. This helps you see all related words in the English.**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**generally 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X {generally}, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- generally , 3605 ,

## **English Synonyms with Greek Strong's Number.**



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## **One Word English Phrase Index to the KJV Bible.**

**generally 2Sa\_17\_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.**

**generally Jer\_48\_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.**



## **Three Word English Phrase Index to the KJV Bible.**

**generally gathered unto 2Sa\_17\_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.**

**generally upon all Jer\_48\_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.**

## **Bible Phrases for Individual word studies**



## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**generally ^ 2Sa\_17\_11 / generally / ^gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.**

**generally ^ Jer\_48\_38 / generally / ^upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.**

# **Bible Translation Phrases for Individual word studies**

## **Bible Word Index with the full text of each verse**

**generally 2Sa\_17\_11** Therefore I counsel that all Israel be {generally} gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

**generally Jer\_48\_38** [There shall be] lamentation {generally} upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

# **Bible Word Index with Strong's Number with the full text of each verse**



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#### Language Tranliteration of original language words

generally 2Sa\_17\_11 Therefore I counsel (03289 +ya(ats) ) that all (03605 +kol) Israel (03478 +Yisra)el ) be {generally} gathered (00622 +)acaph ) unto thee , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , as the sand (02344 +chow1) that [ is ] by the sea (03220 +yam) for multitude (07230 +rob) ; and that thou go (01980 +halak) to battle (07128 +q@rab) in thine own person (06440 +paniym) .

generally Jer\_48\_38 [ There shall be ] lamentation (04553 +micepd) {generally} (03605 +kol) upon all (03605 +kol) the housetops (01406 +gag) of Moab (04124 +Mow)ab ) , and in the streets (07339 +r@chob) thereof:for I have broken (07665 +shabar) Moab (04124 +Mow)ab ) like a vessel (03627 +k@liy) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah) .

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generally -3605 a , according , all , alof , altogether , any , because , enough , every , {generally} , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , generally 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X {generally} , get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. generally 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X {generally} , get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql generally 017 011 IISa /^{generally /gathered unto thee, from Dan even to Beersheba , as the sand that is by the sea for multitude ; and that thou go to battle in thine own person . generally 048 038 Jer /^{generally /upon all the housetops of Moab , and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure , saith the LORD . generally <2SA17 -11> Therefore I counsel that all Israel be {generally} gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person. generally There shall be] lamentation {generally} upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.





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