

## **KJV Bible Word Studies for GENTILES**

### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb	from 1482; as a Gentile: after the manner of {Gentiles}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Gentiles 1483 - ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1481 + the governor +/. ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up the Gentiles + shall the Gentiles + things do the nations + that ye were Gentiles + are of the Gentiles + us that the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + and from the Gentiles + that we should go unto the heathen +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning of the beginning + are the beginning + principalities + the principality + at the first + The beginning + the beginning + the beginning + that in the beginning + that the form the beginning + was from the beginning + to principalities + are the beginning + with me from the beginning + unto the principalities + hath from the beginning + with me from the beginning + was from the beginning + in the beginning + was from the beginning + in the beginning + was from the beginning + in the beginning + was from the beginning + in the beginning + was from the beginning + in the beg

1482 + as the heathen + let him be unto thee as an heathen +/. ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + the Gentiles + things do the nation + and to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + and when the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/; national ("ethnic"), i.e. (specially) a Gentile: -heathen (man).

1483 + of Gentiles + after the manner +/, ethnikos {eth-nee-koce'}; adverb from 1482 + as the heathen + let him be unto thee as an heathen +/; as a Gentile: --after the manner of Gentiles.

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + over the Gentiles + over the Gentiles + that the Gentiles + that the Gentiles + that the Gentiles + ball the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + to the Gentiles + that the Gentiles + and from the Gentiles + And that the Gentiles + things do the Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + and from the Gentiles + And that the Gentiles + things do the Gentiles + and from the Gentiles + that we should go unto the Gentiles + things do the Gentiles + against them and the Gentiles + that we should go unto the heathen + /. ethnos (eth'-nos); probably from 1486 + was wont + and as he was wont + up and as his custom + /; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .

1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greeks + to the Gentiles + and Gentiles + and the Greeks + to the Gentile + of the Gentiles + and the Greeks + to the Gentiles + and the Greeks + to the Gentiles + and the Greeks + to the Gentile + of the Gentiles + and the Greeks + to the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the Gentiles + of the Gentiles + of the Gentiles + and the Greeks + to the Gentiles + of the

1673 + of Greek + but in the Greek +/. Hellenikos {hel-lay-nee-kos'}; from 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greeks + and the Greeks + to the Gentile + to the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/; Hellenic, i.e. Greeian (in language): --Greek.

1674 + was a Greek + were Greeks +/ . Hellenis {hel-lay-nis'}; feminine of 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greeks + and the Greeks + to the Gentile + to the Gentile + to the Gentiles + and unto the Greeks +/; a Grecian (i.e. non-Jewish) woman: --Greek .

1675 + the Grecians + of the Grecians + unto the Greeks + and Greeks + /. Hellenistes (hel-lay-nis-tace'); from a derivative of 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greeks + to the Gentiles + and Gentiles + of the Greeks + and the Greeks + and the Greeks + to the Gentile + of the Gentiles + among the Gentiles + and unto the Greeks + /; a Hellenist or Greek-speaking Jew: - Greekan - .



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Gentiles 1483 \*\* ethnikos \*\* after the manner of {Gentiles}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

```
gentiles 1483 ethnikos * {gentiles} , {1483 ethnikos } , 1484 ethnos , 1672 Hellen , gentiles 1484 ethnos * {gentiles} , 1483 ethnikos , {1484 ethnos } , 1672 Hellen , gentiles 1672 Hellen * {gentiles} , 1483 ethnikos , 1484 ethnos , {1672 Hellen } ,
```

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
- gentiles , 1471 ,
```

<sup>\*</sup> gentiles, 1483, 1484, 1672,

### English Synonyms with Greek Strong's Number.

gentiles - 1483 {gentiles}, manner,

gentiles - 1484 {gentiles}, heathen, nation, nations, people,

gentiles - 1672 gentile, {gentiles}, greek, greeks,



# eBibleSoftware Engineering Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **English Concordance to the KJV Bible.**

```
gentiles, GEN_10_05,
gentiles, JUD_04_02, JUD_04_13, JUD_04_16,
gentiles, ISA_11_10, ISA_42_01, ISA_42_06, ISA_49_06, ISA_49_22, ISA_54_03, ISA_60_03,
ISA_60_05, ISA_60_11, ISA_60_16, ISA_61_06, ISA_61_09, ISA_62_02, ISA_66_12, ISA_66_19,
gentiles, JER_04_07, JER_14_22, JER_16_19, JER_46_01,
gentiles, LAM_02_09,
gentiles, EZE_04_13,
gentiles, HOS_08_08,
gentiles, JOE_03_09,
gentiles, MIC_05_08,
gentiles, ZEC_01_21,
gentiles, MAL_01_11,
gentiles, MAT_04_15, MAT_06_32, MAT_10_05, MAT_10_18, MAT_12_18, MAT_12_21, MAT_20_19,
MAT_20_25,
gentiles , MAR_10_33 , MAR_10_42,
gentiles, LUK_02_32, LUK_18_32, LUK_21_24, LUK_21_24, LUK_22_25,
```

```
gentiles, JOH_07_35, JOH_07_35,
gentiles, ACT_04_27, ACT_07_45, ACT_09_15, ACT_10_45, ACT_11_01, ACT_11_18, ACT_13_42,
ACT_13_46, ACT_13_47, ACT_13_48, ACT_14_02, ACT_14_05, ACT_14_27, ACT_15_03,
ACT_15_07, ACT_15_12, ACT_15_14, ACT_15_17, ACT_15_19, ACT_15_23, ACT_18_06,
ACT_21_11, ACT_21_19, ACT_21_21, ACT_21_25, ACT_22_21, ACT_26_17, ACT_26_20,
ACT 26 23, ACT 28 28,
gentiles, ROM_01_13, ROM_02_14, ROM_02_24, ROM_03_09, ROM_03_29, ROM_03_29,
ROM_09_24, ROM_09_30, ROM_11_11, ROM_11_12, ROM_11_13, ROM_11_13, ROM_11_25,
ROM_15_09, ROM_15_09, ROM_15_10, ROM_15_11, ROM_15_12, ROM_15_12, ROM_15_16,
ROM_15_16, ROM_15_18, ROM_15_27, ROM_16_04,
gentiles, 1CO_05_01, 1CO_10_20, 1CO_10_32, 1CO_12_02, 1CO_12_13,
gentiles, GAL_02_02, GAL_02_08, GAL_02_12, GAL_02_14, GAL_02_14, GAL_02_15, GAL_03_14,
gentiles, EPH_02_11, EPH_03_01, EPH_03_06, EPH_03_08, EPH_04_17,
gentiles, COL_01_27,
gentiles, 1TH_02_16, 1TH_04_05,
gentiles, 1TI_02_07, 1TI_03_16,
gentiles , 2TI_01_11 , 2TI_04_17,
gentiles, 1PE_02_12, 1PE_04_03,
gentiles , 3JO_01_07 ,
```

#### **BibleSoftware Web Suite of Links:**

BibleHebrewStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleVerseStudies.com
BibleWordStudies.com
eBibleStudies.com
eBibleBibles.com
eBibleBibles.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com

gentiles, REV\_11\_02,

**BibleBookStudies** 

BibleGreekStudies.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

**GreekBiblestudies.com** 

**HebrewBibleStudies.com** 

**InternetStudyBible.com** 

#### **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

#### One Word English Phrase Index to the KJV Bible.

Gentiles 1Co\_05\_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Gentiles 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Gentiles 1Co\_10\_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Gentiles 1Co\_12\_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Gentiles 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Gentiles 1Pe\_02\_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

Gentiles 1Pe\_04\_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Gentiles 1Th\_02\_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Gentiles 1Th\_04\_05 # Not in the lust of concupiscence, even as the Gentiles which know not God:

Gentiles 1Ti\_02\_07 # Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.

Gentiles 1Ti\_03\_16 # And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Gentiles 2Ti\_01\_11 # Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

Gentiles 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Gentiles 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.

Gentiles Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Gentiles Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

Gentiles Act\_09\_15 # But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Gentiles Act\_10\_45 # And they of the circumcision which believed were astonished, as many as came with

Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Gentiles Act\_11\_01 # And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

Gentiles Act\_11\_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Gentiles Act\_13\_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Gentiles Act\_13\_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Gentiles Act\_13\_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Gentiles Act\_13\_48 # And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gentiles Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Gentiles Act\_14\_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Gentiles Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

Gentiles Act\_15\_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Gentiles Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Gentiles Act\_15\_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Gentiles Act\_15\_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Gentiles Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Gentiles Act\_15\_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Gentiles Act\_15\_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Gentiles Act\_18\_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

Gentiles Act\_21\_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Gentiles Act\_21\_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

Gentiles Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Gentiles Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Gentiles Act\_22\_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

Gentiles Act\_26\_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

Gentiles Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Gentiles Act\_26\_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Gentiles Act\_28\_28 # Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Gentiles Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Gentiles Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Gentiles Eph\_03\_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Gentiles Eph\_03\_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Gentiles Eph\_03\_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Gentiles Eph\_04\_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Gentiles Eze\_04\_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Gentiles Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run,

or had run, in vain.

Gentiles Gal\_02\_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

Gentiles Gal\_02\_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gentiles Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles Gal\_02\_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

Gentiles Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gentiles Gen\_10\_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Gentiles Hos\_08\_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

Gentiles Isa\_11\_10 # And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Gentiles Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Gentiles Isa\_42\_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Gentiles Isa\_49\_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Gentiles Isa\_49\_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Gentiles Isa\_54\_03 # For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Gentiles Isa\_60\_03 # And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Gentiles Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Gentiles Isa\_60\_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

Gentiles Isa\_60\_16 # Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Gentiles Isa\_61\_06 # But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Gentiles Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Gentiles Isa\_62\_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Gentiles Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Gentiles Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Gentiles Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Gentiles Jer\_14\_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Gentiles Jer\_16\_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Gentiles Jer\_46\_01 # The word of the LORD which came to Jeremiah the prophet against the Gentiles;

Gentiles Joe\_03\_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Gentiles Joh\_07\_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Gentiles Joh\_07\_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Gentiles Jud\_04\_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Gentiles Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

Gentiles Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Gentiles Lam\_02\_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the

#### LORD.

Gentiles Luk\_02\_32 # A light to lighten the Gentiles, and the glory of thy people Israel.

Gentiles Luk\_18\_32 # For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

Gentiles Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Gentiles Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Gentiles Luk\_22\_25 # And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Gentiles Mal\_01\_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Gentiles Mar\_10\_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Gentiles Mar\_10\_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

Gentiles Mat\_04\_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Gentiles  $Mat_06_32 \#$  [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.

Gentiles Mat\_10\_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

Gentiles Mat\_10\_18 # And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Gentiles Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

Gentiles Mat\_12\_21 # And in his name shall the Gentiles trust.

Gentiles Mat\_20\_19 # And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Gentiles Mat\_20\_25 # But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

Gentiles Mic\_05\_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Gentiles Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Gentiles Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Gentiles Rom\_02\_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Gentiles Rom\_02\_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

Gentiles Rom\_03\_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Gentiles Rom\_03\_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Gentiles Rom\_03\_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Gentiles Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Gentiles Rom\_09\_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Gentiles Rom\_11\_11 #I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

Gentiles Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Gentiles Rom\_11\_13 # For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles Rom\_11\_13 # For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles Rom\_11\_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Gentiles Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles Rom\_15\_10 # And again he saith, Rejoice, ye Gentiles, with his people.

Gentiles Rom\_15\_11 # And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

Gentiles Rom\_15\_12 # And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Gentiles Rom\_15\_12 # And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign

over the Gentiles; in him shall the Gentiles trust.

Gentiles Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles Rom\_15\_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Gentiles Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Gentiles Rom\_16\_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Gentiles Zec\_01\_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

#### Three Word English Phrase Index to the KJV Bible.

Gentiles also was Act\_10\_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Gentiles also Rom\_03\_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Gentiles and all Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Gentiles and also Act\_14\_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Gentiles and in Isa\_61\_06 # But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Gentiles and in Mal\_01\_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Gentiles and into Mat\_10\_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

Gentiles and kings Act\_09\_15 # But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Gentiles and laud Rom\_15\_11 # And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

Gentiles and made Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Gentiles and make Isa\_54\_03 # For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Gentiles and not Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles and set Isa\_49\_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Gentiles and shall Luk\_18\_32 # For he shall be delivered unto the Gentiles, and shall be mocked, and spittefully entreated, and spitted on:

Gentiles and shalt Isa\_60\_16 # Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Gentiles and sing Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles and teach Joh\_07\_35 # Then said the Jews among themselves, Whither will he go, that we shall not

find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Gentiles and that Act\_28\_28 # Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Gentiles and that Isa\_60\_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

Gentiles and the Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Gentiles and the Luk\_02\_32 # A light to lighten the Gentiles, and the glory of thy people Israel.

Gentiles and the Rev\_11\_02 #But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Gentiles and their Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Gentiles and they Act\_15\_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Gentiles are turned Act\_15\_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Gentiles as a Hos\_08\_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

Gentiles be come Rom\_11\_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Gentiles be fulfilled Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Gentiles believed on 1Ti\_03\_16 # And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Gentiles besought that Act\_13\_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Gentiles but privately Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles but privately Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles but when Gal\_02\_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gentiles by his Act\_21\_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

Gentiles by my Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Gentiles by them Act\_15\_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Gentiles carried away 1Co\_12\_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Gentiles divided in Gen\_10\_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Gentiles exercise dominion Mat\_20\_25 # But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

Gentiles exercise lordship Luk\_22\_25 # And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Gentiles exercise lordship Mar\_10\_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

Gentiles for to Rom\_11\_11 #I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

Gentiles granted repentance Act\_11\_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Gentiles had also Act\_11\_01 # And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

Gentiles have been Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Gentiles heard this Act\_13\_48 # And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gentiles how much Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Gentiles I magnify Rom\_11\_13 #For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles in Antioch Act\_15\_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Gentiles in faith 1Ti\_02\_07 # Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.

Gentiles in him Rom\_15\_12 # And again, Esaias saith, There shall be a root of Jesse, and he that shall rise

to reign over the Gentiles; in him shall the Gentiles trust.

Gentiles in the Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Gentiles in the Mic\_05\_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Gentiles inasmuch as Rom\_11\_13 # For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles is on Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Gentiles like a Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Gentiles might be Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles might glorify Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles might hear 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Gentiles ministering the Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles nor to 1Co\_10\_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Gentiles obedient by Rom\_15\_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Gentiles Prepare war Joe\_03\_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Gentiles sacrifice they 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Gentiles seek and Isa\_11\_10 # And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Gentiles seek for Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.

Gentiles shall come Isa\_60\_03 # And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Gentiles shall come Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Gentiles shall come Jer\_16\_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Gentiles shall see Isa\_62\_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Gentiles should be Eph\_03\_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Gentiles that can Jer\_14\_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Gentiles that one 1Co\_05\_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Gentiles that they 1Th\_02\_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Gentiles that they Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Gentiles that they Rom\_03\_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Gentiles that thou Act\_13\_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Gentiles that thou Isa\_49\_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Gentiles that whereas 1Pe\_02\_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

Gentiles the law Lam\_02\_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Gentiles the unsearchable Eph\_03\_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Gentiles through Jesus Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gentiles through you Rom\_02\_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

Gentiles to forsake Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Gentiles to live Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles to mock Mat\_20\_19 # And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Gentiles to take Act\_15\_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Gentiles trust Mat\_12\_21 # And in his name shall the Gentiles trust.

Gentiles trust Rom\_15\_12 # And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Gentiles until the Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Gentiles unto the Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

Gentiles unto whom Act\_26\_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

Gentiles upon whom Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Gentiles walk in Eph\_04\_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Gentiles when we 1Pe\_04\_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Gentiles whether we 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Gentiles which believe Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Gentiles which followed Rom\_09\_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Gentiles which have Rom\_02\_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Gentiles which is Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Gentiles which know 1Th\_04\_05 # Not in the lust of concupiscence, even as the Gentiles which know not God:

Gentiles which lifted Zec\_01\_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Gentiles whither I Eze\_04\_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Gentiles whom God Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

Gentiles with his Rom\_15\_10 # And again he saith, Rejoice, ye Gentiles, with his people.

Gentiles Yes of Rom\_03\_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Gentiles 2Ti\_01\_11 # Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

Gentiles 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.

Gentiles Act\_13\_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Gentiles Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

Gentiles Act\_18\_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

Gentiles Act\_21\_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Gentiles Act\_22\_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

Gentiles Act\_26\_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Gentiles Eph\_03\_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Gentiles Gal\_02\_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

Gentiles Gal\_02\_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

Gentiles Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Gentiles Isa\_42\_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Gentiles Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Gentiles Jer\_46\_01 # The word of the LORD which came to Jeremiah the prophet against the Gentiles;

Gentiles Joh\_07\_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Gentiles Jud\_04\_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Gentiles Mar\_10\_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Gentiles Mat\_04\_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Gentiles Mat\_10\_18 # And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Gentiles Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

Gentiles Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Gentiles Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Gentiles Rom\_16\_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

#### Bible Phrases for Individual word studies

gentiles also Rom\_03\_29 gentiles also was poured out  $Act\_10\_45$ gentiles are turned Act\_15\_19 gentiles as Hos\_08\_08 gentiles be come Rom\_11\_25 gentiles be fulfilled Luk\_21\_24 gentiles besought Act\_13\_42 gentiles by his ministry Act\_21\_19 gentiles by my mouth should hear  $Act\_15\_07$ gentiles by them Act\_15\_12 gentiles divided Gen\_10\_05 gentiles exercise dominion over them  $Mat\_20\_25$ gentiles exercise lordship over them Luk $\_22\_25$ gentiles exercise lordship over them  $Mar\_10\_42$ gentiles granted repentance unto life Act\_11\_18 gentiles had also received Act\_11\_01 gentiles have been made partakers  $Rom_15_27$ gentiles heard this  $Act\_13\_48$ gentiles is on his way Jer\_04\_07 gentiles like Isa\_66\_12 gentiles might be acceptable Rom\_15\_16 gentiles might glorify god for Rom $_15_09$ gentiles might hear 2Ti\_04\_17 gentiles obedient Rom\_15\_18 gentiles sacrifice 1Co\_10\_20 gentiles seek Isa\_11\_10 gentiles seek Mat\_06\_32 gentiles shall come Isa\_60\_03 gentiles shall come unto thee  $Isa\_60\_05$ gentiles shall come unto thee from  $Jer_16_19$ gentiles shall see thy righteousness Isa\_62\_02 gentiles should be fellowheirs Eph\_03\_06 gentiles through jesus christ Gal\_03\_14 gentiles through you Rom $_02_24$ gentiles trust Mat\_12\_21 gentiles trust Rom\_15\_12 gentiles unto Jud\_04\_13 gentiles which believe  $Act\_21\_25$ gentiles which know not god  $1Th\_04\_05$ 

Gentiles GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the {Gentiles} <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > after his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their nations <01471 +gowy > .

#### Bible Quick Find Phrase Concordance for fast finding of phrases

Gentiles ^ 2Ti\_01\_11 / Gentiles /^
Gentiles ^ 3Jo\_01\_07 / Gentiles /^

Gentiles ^ Act\_13\_46 / Gentiles /^

Gentiles ^ Act\_14\_27 / Gentiles /^

Gentiles ^ Act\_18\_06 / Gentiles /^

Gentiles ^ Act\_21\_11 / Gentiles /^

Gentiles ^ Act\_22\_21 / Gentiles /^

Gentiles ^ Act\_26\_23 / Gentiles /^

Gentiles ^ Eph\_03\_01 / Gentiles /^

Gentiles ^ Gal\_02\_08 / Gentiles /^

Gentiles ^ Gal\_02\_15 / Gentiles /^

Gentiles ^ Isa\_42\_01 / Gentiles /^

Gentiles ^ Isa\_42\_06 / Gentiles /^

Gentiles ^ Isa\_66\_19 / Gentiles /^

Gentiles ^ Jer\_46\_01 / Gentiles /^

Gentiles ^ Joh\_07\_35 / Gentiles /^

Gentiles ^ Jud\_04\_02 / Gentiles /^

Gentiles ^ Mar\_10\_33 / Gentiles /^

Gentiles ^ Mat\_04\_15 / Gentiles /^

Gentiles ^ Mat\_10\_18 / Gentiles /^

Gentiles ^ Mat\_12\_18 / Gentiles /^

Gentiles ^ Rom\_01\_13 / Gentiles /^

Gentiles ^ Rom\_09\_24 / Gentiles /^

Gentiles ^ Rom\_16\_04 / Gentiles /^

Gentiles ^ Act\_10\_45 / Gentiles / also was poured out the gift of the Holy Ghost.

Gentiles ^ Rom\_03\_29 / Gentiles / also:

Gentiles ^ Jud\_04\_16 / Gentiles /^and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Gentiles ^ Act\_14\_05 / Gentiles / and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Gentiles ^ Mal\_01\_11 / Gentiles / and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Gentiles ^ Isa\_61\_06 / Gentiles / and in their glory shall ye boast yourselves.

Gentiles ^ Mat\_10\_05 / Gentiles / and into [any] city of the Samaritans enter ye not:

Gentiles ^ Act\_09\_15 / Gentiles / and kings, and the children of Israel:

Gentiles ^ Rom\_15\_11 / Gentiles / and laud him, all ye people.

Gentiles ^ Act\_14\_02 / Gentiles / and made their minds evil affected against the brethren.

Gentiles ^ Isa\_54\_03 / Gentiles / and make the desolate cities to be inhabited.

Gentiles ^ Gal\_02\_14 / Gentiles /^and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles ^ Isa\_49\_22 / Gentiles /^and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Gentiles ^ Luk\_18\_32 / Gentiles / and shall be mocked, and spitefully entreated, and spitted on:

Gentiles ^ Isa\_60\_16 / Gentiles / and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Gentiles ^ Rom\_15\_09 / Gentiles / and sing unto thy name.

Gentiles ^ Joh\_07\_35 / Gentiles / and teach the Gentiles?

Gentiles ^ Luk\_02\_32 / Gentiles / and the glory of thy people Israel.

Gentiles ^ Rev\_11\_02 / Gentiles / and the holy city shall they tread under foot forty [and] two months.

Gentiles ^ Act\_04\_27 / Gentiles / and the people of Israel, were gathered together,

Gentiles ^ Isa\_61\_09 / Gentiles /^and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Gentiles ^ Act\_15\_03 / Gentiles / and they caused great joy unto all the brethren.

Gentiles ^ Isa\_60\_11 / Gentiles / and [that] their kings [may be] brought.

Gentiles ^ Act\_28\_28 / Gentiles / and [that] they will hear it.

Gentiles ^ Act\_15\_19 / Gentiles / are turned to God:

Gentiles ^ Hos\_08\_08 / Gentiles / as a vessel wherein [is] no pleasure.

Gentiles ^ Rom\_11\_25 / Gentiles / be come in.

Gentiles ^ Luk\_21\_24 / Gentiles /^be fulfilled.

Gentiles ^ 1Ti\_03\_16 / Gentiles / believed on in the world, received up into glory.

Gentiles ^ Act\_13\_42 / Gentiles / besought that these words might be preached to them the next sabbath.

Gentiles ^ Gal\_02\_02 / Gentiles /^but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles ^ Gal\_02\_02 / Gentiles /^but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles ^ Gal\_02\_12 / Gentiles / but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gentiles ^ Act\_21\_19 / Gentiles / by his ministry.

Gentiles ^ Act\_15\_07 / Gentiles /^by my mouth should hear the word of the gospel, and believe.

Gentiles ^ Act\_15\_12 / Gentiles / by them.

Gentiles ^ 1Co\_12\_02 / Gentiles / carried away unto these dumb idols, even as ye were led.

Gentiles ^ Gen\_10\_05 / Gentiles /^divided in their lands; every one after his tongue, after their families, in their nations.

Gentiles  $^{\text{Mat}}_{20}_{25}$  / Gentiles  $^{\text{exercise}}$  dominion over them, and they that are great exercise authority upon them.

Gentiles ^ Mar\_10\_42 / Gentiles / exercise lordship over them; and their great ones exercise authority upon them.

Gentiles ^ Luk\_22\_25 / Gentiles / exercise lordship over them; and they that exercise authority upon them are called benefactors.

Gentiles ^ Rom\_11\_11 / Gentiles / for to provoke them to jealousy.

Gentiles ^ Act\_11\_18 / Gentiles / granted repentance unto life.

Gentiles ^ Act\_11\_01 / Gentiles / had also received the word of God.

Gentiles ^ Rom\_15\_27 / Gentiles /^have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Gentiles ^ Act\_13\_48 / Gentiles /^heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gentiles ^ Rom\_11\_12 / Gentiles / how much more their fulness?

Gentiles ^ Rom\_11\_13 / Gentiles /^I magnify mine office:

Gentiles ^ Act\_15\_23 / Gentiles / in Antioch and Syria and Cilicia:

Gentiles ^ 1Ti\_02\_07 / Gentiles / in faith and verity.

Gentiles ^ Rom\_15\_12 / Gentiles / in him shall the Gentiles trust.

Gentiles ^ Eph\_02\_11 / Gentiles /^in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Gentiles ^ Mic\_05\_08 / Gentiles /^in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Gentiles ^ Rom\_11\_13 / Gentiles / inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles ^ Jer\_04\_07 / Gentiles /^is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Gentiles ^ Isa\_66\_12 / Gentiles /^like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Gentiles ^ Rom\_15\_16 / Gentiles / might be acceptable, being sanctified by the Holy Ghost.

Gentiles ^ Rom\_15\_09 / Gentiles / might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles ^ 2Ti\_04\_17 / Gentiles / might hear: and I was delivered out of the mouth of the lion.

Gentiles ^ Rom\_15\_16 / Gentiles / ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles ^ 1Co\_10\_32 / Gentiles / nor to the church of God:

Gentiles ^ Rom\_15\_18 / Gentiles / obedient, by word and deed,

Gentiles ^ Joe\_03\_09 / Gentiles / Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Gentiles  $^1Co_10_20$  / Gentiles  $^s$  sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Gentiles ^ Isa\_11\_10 / Gentiles / seek: and his rest shall be glorious.

Gentiles ^ Mat\_06\_32 / Gentiles /^seek:] for your heavenly Father knoweth that ye have need of all these things.

Gentiles ^ Isa\_60\_03 / Gentiles / shall come to thy light, and kings to the brightness of thy rising.

Gentiles ^ Jer\_16\_19 / Gentiles / shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Gentiles ^ Isa\_60\_05 / Gentiles / shall come unto thee.

Gentiles ^ Isa\_62\_02 / Gentiles /^shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Gentiles ^ Eph\_03\_06 / Gentiles / should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Gentiles ^ Jer\_14\_22 / Gentiles / that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Gentiles ^ 1Co\_05\_01 / Gentiles / that one should have his father's wife.

Gentiles ^ Rom\_03\_09 / Gentiles / that they are all under sin;

Gentiles ^ 1Th\_02\_16 / Gentiles / that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Gentiles ^ Act\_26\_20 / Gentiles / that they should repent and turn to God, and do works meet for repentance.

Gentiles ^ Isa\_49\_06 / Gentiles / that thou mayest be my salvation unto the end of the earth.

Gentiles ^ Act\_13\_47 / Gentiles / that thou shouldest be for salvation unto the ends of the earth.

Gentiles ^ 1Pe\_02\_12 / Gentiles / that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

Gentiles ^ Lam\_02\_09 / Gentiles / the law [is] no [more]; her prophets also find no vision from the LORD.

Gentiles ^ Eph\_03\_08 / Gentiles / the unsearchable riches of Christ;

Gentiles ^ Gal\_03\_14 / Gentiles / through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gentiles ^ Rom\_02\_24 / Gentiles / through you, as it is written.

Gentiles ^ Act\_21\_21 / Gentiles /^to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Gentiles ^ Gal\_02\_14 / Gentiles / to live as do the Jews?

Gentiles  $^{\text{Mat}}_{20_{19}}$  / Gentiles  $^{\text{to}}$  mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Gentiles ^ Act\_15\_14 / Gentiles / to take out of them a people for his name.

Gentiles ^ Mat 12 21 / Gentiles / ^trust.

Gentiles ^ Rom\_15\_12 / Gentiles / trust.

Gentiles ^ Luk 21 24 / Gentiles / ^ until the times of the Gentiles be fulfilled.

Gentiles ^ Jud\_04\_13 / Gentiles / ^ unto the river of Kishon.

Gentiles ^ Act\_26\_17 / Gentiles / unto whom now I send thee,

Gentiles ^ Act\_15\_17 / Gentiles / upon whom my name is called, saith the Lord, who doeth all these things.

Gentiles ^ Eph\_04\_17 / Gentiles / walk, in the vanity of their mind,

Gentiles ^ 1Pe\_04\_03 / Gentiles /^when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Gentiles ^ 1Co\_12\_13 / Gentiles /^whether [we be] bond or free; and have been all made to drink into one Spirit.

Gentiles ^ Act\_21\_25 / Gentiles /^which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Gentiles ^ Rom\_09\_30 / Gentiles /^which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Gentiles ^ Rom\_02\_14 / Gentiles / which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Gentiles ^ Col\_01\_27 / Gentiles / which is Christ in you, the hope of glory:

Gentiles ^ 1Th\_04\_05 / Gentiles / which know not God:

Gentiles ^ Zec\_01\_21 / Gentiles / which lifted up [their] horn over the land of Judah to scatter it.

Gentiles ^ Eze\_04\_13 / Gentiles / whither I will drive them.

Gentiles ^ Act\_07\_45 / Gentiles / whom God drave out before the face of our fathers, unto the days of David;

Gentiles ^ Rom\_15\_10 / Gentiles / with his people.

Gentiles ^ Rom\_03\_29 / Gentiles / Yes, of the Gentiles also:

#### Bible Translation Phrases for Individual word studies



#### Bible Word Index with the full text of each verse

Gentiles 1Ti\_03\_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the {Gentiles}, believed on in the world, received up into glory.

Gentiles 1Ti\_02\_07 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, [and] lie not;) a teacher of the {Gentiles} in faith and verity.

Gentiles 1Co\_12\_13 For by one Spirit are we all baptized into one body, whether [we be] Jews or {Gentiles}, whether [we be] bond or free; and have been all made to drink into one Spirit.

Gentiles 1Sa\_61\_06 But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the {Gentiles}, and in their glory shall ye boast yourselves.

Gentiles 1Sa\_61\_09 And their seed shall be known among the {Gentiles}, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Gentiles 1Sa\_62\_02 And the {Gentiles} shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Gentiles 1Sa\_66\_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the {Gentiles} like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Gentiles 1Sa\_66\_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the {Gentiles}.

Gentiles 1Th\_02\_16 Forbidding us to speak to the {Gentiles} that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Gentiles 1Th\_04\_05 Not in the lust of concupiscence, even as the {Gentiles} which know not God:

Gentiles 1Sa\_60\_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the {Gentiles} shall come unto thee.

Gentiles 1Sa\_60\_11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the {Gentiles}, and [that] their kings [may be] brought.

Gentiles 1Sa\_60\_16 Thou shalt also suck the milk of the {Gentiles}, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Gentiles 1Co\_10\_32 Give none offence, neither to the Jews, nor to the {Gentiles}, nor to the church of God:

Gentiles 1Co\_12\_02 Ye know that ye were {Gentiles}, carried away unto these dumb idols, even as ye were led.

Gentiles 1Sa\_42\_01 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the {Gentiles}.

Gentiles 1Co\_05\_01 It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the {Gentiles}, that one should have his father's wife.

Gentiles 1Co\_10\_20 But I [say], that the things which the {Gentiles} sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Gentiles 1Pe\_02\_12 Having your conversation honest among the {Gentiles}: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

Gentiles 1Pe\_04\_03 For the time past of [our] life may suffice us to have wrought the will of the {Gentiles}, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Gentiles 1Sa\_11\_10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the {Gentiles} seek: and his rest shall be glorious.

Gentiles 1Sa\_42\_06 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the {Gentiles};

Gentiles 1Sa\_49\_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the {Gentiles}, that thou mayest be my salvation unto the end of the earth.

Gentiles 1Sa\_49\_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the {Gentiles}, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Gentiles 1Sa\_54\_03 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the {Gentiles}, and make the desolate cities to be inhabited.

Gentiles 1Sa\_60\_03 And the {Gentiles} shall come to thy light, and kings to the brightness of thy rising.

Gentiles 2Ti\_01\_11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the {Gentiles}.

Gentiles 2Ti\_04\_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the {Gentiles} might hear: and I was delivered out of the mouth of the lion.

Gentiles 3Jo\_01\_07 Because that for his name's sake they went forth, taking nothing of the {Gentiles}.

Gentiles Act\_11\_01 And the apostles and brethren that were in Judaea heard that the {Gentiles} had also received the word of God.

Gentiles Act\_14\_27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the {Gentiles}.

Gentiles Act\_15\_23 And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the {Gentiles} in Antioch and Syria and Cilicia:

Gentiles Act\_28\_28 Be it known therefore unto you, that the salvation of God is sent unto the {Gentiles}, and [that] they will hear it.

Gentiles Act\_11\_18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the {Gentiles} granted repentance unto life.

Gentiles Act\_13\_42 And when the Jews were gone out of the synagogue, the {Gentiles} besought that these words might be preached to them the next sabbath.

Gentiles Act\_14\_05 And when there was an assault made both of the {Gentiles}, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Gentiles Act\_09\_15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the {Gentiles}, and kings, and the children of Israel:

Gentiles Act\_13\_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the {Gentiles}.

Gentiles Act\_15\_19 Wherefore my sentence is, that we trouble not them, which from among the {Gentiles} are turned to God:

Gentiles Act\_18\_06 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the {Gentiles}.

Gentiles Act\_10\_45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the {Gentiles} also was poured out the gift of the Holy Ghost.

Gentiles Act\_13\_47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the {Gentiles}, that thou shouldest be for salvation unto the ends of the earth.

Gentiles Act\_15\_17 That the residue of men might seek after the Lord, and all the {Gentiles}, upon whom my name is called, saith the Lord, who doeth all these things.

Gentiles Act\_15\_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the {Gentiles} by my mouth should hear the word of the gospel, and believe.

Gentiles Act\_15\_14 Simeon hath declared how God at the first did visit the {Gentiles}, to take out of them a people for his name.

Gentiles Act\_15\_12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the {Gentiles} by them.

Gentiles Act\_04\_27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the {Gentiles}, and the people of Israel, were gathered together,

Gentiles Act\_07\_45 Which also our fathers that came after brought in with Jesus into the possession of the {Gentiles}, whom God drave out before the face of our fathers, unto the days of David;

Gentiles Act\_21\_21 And they are informed of thee, that thou teachest all the Jews which are among the {Gentiles} to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Gentiles Act\_21\_25 As touching the {Gentiles} which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Gentiles Act\_22\_21 And he said unto me, Depart: for I will send thee far hence unto the {Gentiles}.

Gentiles Act\_26\_17 Delivering thee from the people, and [from] the {Gentiles}, unto whom now I send thee,

Gentiles Act\_26\_20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the {Gentiles}, that they should repent and turn to God, and do works meet for repentance.

Gentiles Act\_26\_23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the {Gentiles}.

Gentiles Act\_13\_48 And when the {Gentiles} heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gentiles Act\_15\_03 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the {Gentiles}: and they caused great joy unto all the brethren.

Gentiles Act\_14\_02 But the unbelieving Jews stirred up the {Gentiles}, and made their minds evil affected against the brethren.

Gentiles Act\_21\_11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the {Gentiles}.

Gentiles Act\_21\_19 And when he had saluted them, he declared particularly what things God had wrought among the {Gentiles} by his ministry.

Gentiles Col\_01\_27 To whom God would make known what [is] the riches of the glory of this mystery among the {Gentiles}; which is Christ in you, the hope of glory:

Gentiles Eze\_04\_13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the {Gentiles}, whither I will drive them.

Gentiles Eph\_04\_17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other {Gentiles} walk, in the vanity of their mind,

Gentiles Eph\_02\_11 Wherefore remember, that ye [being] in time past {Gentiles} in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Gentiles Eph\_03\_01 For this cause I Paul, the prisoner of Jesus Christ for you {Gentiles},

Gentiles Eph\_03\_06 That the {Gentiles} should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Gentiles Eph\_03\_08 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the {Gentiles} the unsearchable riches of Christ;

Gentiles Gal\_02\_08 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the {Gentiles}:)

Gentiles Gal\_02\_02 And I went up by revelation, and communicated unto them that gospel which I preach among the {Gentiles}, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles Gen\_10\_05 By these were the isles of the {Gentiles} divided in their lands; every one after his tongue, after their families, in their nations.

Gentiles Gal\_03\_14 That the blessing of Abraham might come on the {Gentiles} through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gentiles Gal\_02\_15 We [who are] Jews by nature, and not sinners of the {Gentiles},

Gentiles Gal\_02\_12 For before that certain came from James, he did eat with the {Gentiles}: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gentiles Gal\_02\_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the {Gentiles} to live as do the Jews?

Gentiles Gal\_02\_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of {Gentiles}, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles Hos\_08\_08 Israel is swallowed up: now shall they be among the {Gentiles} as a vessel wherein [is] no pleasure.

Gentiles Jud\_04\_16 But Barak pursued after the chariots, and after the host, unto Harosheth of the {Gentiles}: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Gentiles Jud\_04\_02 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the {Gentiles}.

Gentiles Jer\_16\_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the {Gentiles} shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Gentiles Joe\_03\_09 Proclaim ye this among the {Gentiles}; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Gentiles Joh\_07\_35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the {Gentiles}?

Gentiles Joh\_07\_35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the {Gentiles}, and teach the Gentiles?

Gentiles Jud\_04\_13 And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the {Gentiles} unto the river of Kishon.

Gentiles Jer\_14\_22 Are there [any] among the vanities of the {Gentiles} that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Gentiles Jer\_46\_01 The word of the LORD which came to Jeremiah the prophet against the {Gentiles};

Gentiles Jer\_04\_07 The lion is come up from his thicket, and the destroyer of the {Gentiles} is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Gentiles Luk\_22\_25 And he said unto them, The kings of the {Gentiles} exercise lordship over them; and they that exercise authority upon them are called benefactors.

Gentiles Luk\_18\_32 For he shall be delivered unto the {Gentiles}, and shall be mocked, and spitefully

entreated, and spitted on:

Gentiles Lam\_02\_09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the {Gentiles}: the law [is] no [more]; her prophets also find no vision from the LORD.

Gentiles Luk\_02\_32 A light to lighten the {Gentiles}, and the glory of thy people Israel.

Gentiles Luk\_21\_24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the {Gentiles} be fulfilled.

Gentiles Luk\_21\_24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the {Gentiles}, until the times of the Gentiles be fulfilled.

Gentiles Mar\_10\_42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the {Gentiles} exercise lordship over them; and their great ones exercise authority upon them.

Gentiles Mat\_06\_32 (For after all these things do the {Gentiles} seek:) for your heavenly Father knoweth that ye have need of all these things.

Gentiles Mal\_01\_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the {Gentiles}; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Gentiles Mat\_10\_18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the {Gentiles}.

Gentiles Mat\_10\_05 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the {Gentiles}, and into [any] city of the Samaritans enter ye not:

Gentiles Mat\_04\_15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the {Gentiles};

Gentiles Mat\_20\_19 And shall deliver him to the {Gentiles} to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Gentiles Mar\_10\_33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the {Gentiles}:

Gentiles Mat\_12\_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the {Gentiles}.

Gentiles Mat\_12\_21 And in his name shall the {Gentiles} trust.

Gentiles Mic\_05\_08 And the remnant of Jacob shall be among the {Gentiles} in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Gentiles Mat\_20\_25 But Jesus called them [unto him], and said, Ye know that the princes of the {Gentiles} exercise dominion over them, and they that are great exercise authority upon them.

Gentiles Rom\_02\_14 For when the {Gentiles}, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Gentiles Rom\_15\_12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the {Gentiles}; in him shall the Gentiles trust.

Gentiles Rom\_15\_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the {Gentiles} might be acceptable, being sanctified by the Holy Ghost.

Gentiles Rom\_03\_09 What then? are we better [than they]? No, in no wise: for we have before proved both Jews and {Gentiles}, that they are all under sin;

Gentiles Rom\_01\_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other {Gentiles}.

Gentiles Rom\_03\_29 [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the {Gentiles} also:

Gentiles Rom\_11\_25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the {Gentiles} be come in.

Gentiles Rom\_15\_09 And that the {Gentiles} might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles Rom\_15\_10 And again he saith, Rejoice, ye {Gentiles}, with his people.

Gentiles Rom\_03\_29 [Is he] the God of the Jews only? [is he] not also of the {Gentiles}? Yes, of the Gentiles also:

Gentiles Rom\_15\_09 And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the {Gentiles}, and sing unto thy name.

Gentiles Rev\_11\_02 But the court which is without the temple leave out, and measure it not; for it is given unto the {Gentiles}: and the holy city shall they tread under foot forty [and] two months.

Gentiles Rom\_02\_24 For the name of God is blasphemed among the {Gentiles} through you, as it is written.

Gentiles Rom\_09\_30 What shall we say then? That the {Gentiles}, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Gentiles Rom\_15\_12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the {Gentiles} trust.

Gentiles Rom\_11\_13 For I speak to you {Gentiles}, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles Rom\_15\_11 And again, Praise the Lord, all ye {Gentiles}; and laud him, all ye people.

Gentiles Rom\_09\_24 Even us, whom he hath called, not of the Jews only, but also of the {Gentiles}?

Gentiles Rom\_15\_16 That I should be the minister of Jesus Christ to the {Gentiles}, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles Rom\_16\_04 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the {Gentiles}.

Gentiles Rom\_11\_12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the {Gentiles}; how much more their fulness?

Gentiles Rom\_11\_11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the {Gentiles}, for to provoke them to jealousy.

Gentiles Rom\_15\_18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the {Gentiles} obedient, by word and deed,

Gentiles Rom\_15\_27 It hath pleased them verily; and their debtors they are. For if the {Gentiles} have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Gentiles Rom\_11\_13 For I speak to you Gentiles, inasmuch as I am the apostle of the {Gentiles}, I magnify mine office:

Gentiles Zec\_01\_21 Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the {Gentiles}, which lifted up [their] horn over the land of Judah to scatter it.

### Bible Word Index with Strong's Number with the full text of each verse

Gentiles ^ Col\_01\_27 To whom <3739> God <2316> would <2309> (5656) make known <1107> (5658) what <5101> is the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the {Gentiles} <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

Gentiles  $^$  Eph\_03\_06 That the {Gentiles} <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> partakers <4830> of his <0846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

Gentiles ^ Gal\_02\_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the {Gentiles} <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

Gentiles ^ Eph\_04\_17 This <5124> I say <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> henceforth <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> {Gentiles} <1484> walk <4043> (5719), in <1722> the vanity <3153> of their <0846> mind <3563>,

Gentiles ^ Eph\_03\_01 For this <5127> cause <5484> I <1473> Paul <3972>, the prisoner <1198> of Jesus <2424> Christ <5547> for <5228> you <5216> {Gentiles} <1484>,

Gentiles  $^1Pe_04_03$  For <1063> the time <5550> past <3928> (5756) of our life <0979> may suffice <0713> us <2254> to have wrought <2716> (5664) the will <2307> of the {Gentiles} <1484>, when we walked <4198> (5768) in <1722> lasciviousness <0766>, lusts <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> abominable <0111> idolatries <1495>:

Gentiles ^ Eph\_03\_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the {Gentiles} <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

Gentiles ^ Act\_26\_17 Delivering <1807> (5734) thee <4571> from <1537> the people <2992>, and <2532> from the {Gentiles} <1484>, unto <1519> whom <3739> now <3568> I send <0649> (5719) thee <4571>,

Gentiles  $^{\circ}$  Eph\_02\_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> {Gentiles} <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

Gentiles  $^{\circ}$  Gal\_02\_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of {Gentiles} <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

Gentiles  $^1$  Co $_12_02$  Ye know <1492> (5758) that <3754> ye were <2258> (5713) {Gentiles} <1484>, carried away <0520> (5746) unto <4314> these dumb <0880> idols <1497>, even as <5613> <0302> ye were led <0071> (5712).

Gentiles ^ Gal\_02\_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the {Gentiles} <1484> to live as do the Jews <2450> (5721)?

Gentiles ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> {Gentiles} <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

Gentiles ^ 1Th\_02\_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the {Gentiles} <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> alway <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the uttermost <5056>.

Gentiles  $^G$  Gal\_02\_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <0651> of the circumcision <4061>, the same <2532> was mighty <1754> (5656) in me <1698> toward <1519> the {Gentiles} <1484>:)

Gentiles ^ Rom\_15\_09 And <1161> that the {Gentiles} <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843> (5698) to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

Gentiles ^ Rom\_15\_10 And <2532> again <3825> he saith <3004> (5719), Rejoice, ye <2165> (5682) {Gentiles} <1484>, with <3326> his <0846> people <2992>.

Gentiles  $^1Pe_02_12$  Having <2192>(5723) your <5216> conversation <0391> honest <2570> among <1722> the {Gentiles} <1484>: that <2443>, whereas <1722><3739> they speak against <2635>(5719) you <5216> as <5613> evildoers <2555>, they may <1392><0> by <1537> your good <2570> works <2041>, which they shall behold <2029>(5660), glorify <1392>(5661) God <2316> in <1722> the day <2250> of visitation <1984>.

Gentiles ^ 1Ti\_02\_07 Whereunto <1519> <3739> I <1473> am ordained <5087> (5681) a preacher <2783>, and <2532> an apostle <0652>, (I speak <3004> (5719) the truth <0225> in <1722> Christ <5547>, and lie <5574> (5736) not <3756>;) a teacher <1320> of the {Gentiles} <1484> in <1722> faith <4102> and <2532> verity <0225>.

Gentiles  $^{\wedge}$  Act\_28\_28 Be it <2077> (5749) known <1110> therefore <3767> unto you <5213>, that <3754> the salvation <4992> of God <2316> is sent <0649> (5648) unto the {Gentiles} <1484>, and <2532> that they will hear <0191> (5695) it <0846>.

Gentiles ^ Gal\_02\_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the {Gentiles} <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> separated <0873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.

Gentiles ^ 1Co\_10\_32 Give <1096> (5737) none offence <0677>, neither <2532> to the Jews <2453>, nor <2532> to the {Gentiles} <1672>, nor <2532> to the church <1577> of God <2316>:

Gentiles ^ Act\_21\_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands

<5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the {Gentiles} <1484>.

Gentiles  $^{\wedge}$  Act\_26\_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the {Gentiles} <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

Gentiles  $^{\wedge}$  Act\_22\_21 And <2532> he said <2036> (5627) unto <4314> me <3165>, Depart <4198> (5737): for <3754> I <1473> will send <1821> (5692) thee <4571> far hence <3112> unto <1519> the {Gentiles} <1484>.

Gentiles ^ 1Co\_10\_20 But <0235> I say, that <3754> the things which <3739> the {Gentiles} <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.

Gentiles ^ Rom\_03\_29 Is he <2228> the God <2316> of the Jews <2453> only <3440>? is he not <3780> also <1161> <2532> of the {Gentiles} <1484>? Yes <3483>, of the Gentiles <1484> also <2532>:

Gentiles  $^1Co_05_01$  It is reported <0191>(5743) commonly <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687><0> not so much <3761> as named <3687>(5743) among <1722> the {Gentiles} <1484>, that <5620> one <5100> should have <2192>(5721) his father's <3962> wife <1135>.

Gentiles ^ 1Th\_04\_05 Not <3361> in <1722> the lust <3806> of concupiscence <1939>, even <2532> as <2509> the {Gentiles} <1484> which <3588> know <1492> (5761) not <3361> God <2316>:

Gentiles ^ Act\_15\_23 And they wrote <1125> (5660) letters by <1223> them <5495> <0846> after this manner <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the {Gentiles} <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

Gentiles ^ Luk\_21\_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the {Gentiles} <1484>, until <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

Gentiles ^ Rom\_03\_09 What <5101> then <3767>? are we better <4284> (5736) than they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> Jews <2453> and <2532> {Gentiles} <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

Gentiles ^ Rom\_09\_30 What <5101> shall we say <2046> (5692) then <3767>? That <3754> the {Gentiles} <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.

Gentiles ^ Gal\_03\_14 That <2443> the blessing <2129> of Abraham <0011> might come <1096> (5638) on <1519> the {Gentiles} <1484> through <1722> Jesus <2424> Christ <5547>; that <2443> we might receive <2983> (5632) the promise <1860> of the Spirit <4151> through <1223> faith <4102>.

Gentiles ^ Gal\_02\_15 We <2249> who are Jews <2453> by nature <5449>, and <2532> not <3756> sinners

<0268> of <1537> the {Gentiles} <1484>,

Gentiles ^ Rom\_03\_29 Is he <2228> the God <2316> of the Jews <2453> only <3440>? is he not <3780> also <1161> <2532> of the Gentiles <1484>? Yes <3483>, of the {Gentiles} <1484> also <2532>:

Gentiles ^ Rom\_09\_24 <3739> Even <2532> us <2248>, whom <3739> he hath called <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <0235> also <2532> of <1537> the {Gentiles} <1484>?

Gentiles ^ Rom\_11\_11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should fall <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather through their <0846> fall <3900> salvation <4991> is come unto the {Gentiles} <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).

Gentiles ^ Act\_15\_12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the {Gentiles} <1484> by <1223> them <0846>.

Gentiles ^ Act\_15\_14 Simeon <4826> hath declared <1834> (5662) how <2531> God <2316> at the first <4412> did visit <1980> (5662) the {Gentiles} <1484>, to take <2983> (5629) out of <1537> them a people <2992> for <1909> his <0846> name <3686>.

Gentiles ^ Act\_15\_19 Wherefore <1352> my <1473> sentence is <2919> (5719), that we trouble <3926> (5721) not <3361> them, which <3588> from among <0575> the {Gentiles} <1484> are turned <1994> (5723) to <1909> God <2316>:

Gentiles  $^A$  Act\_18\_06 And <1161> when they opposed <0498> (5734) themselves <0846>, and <2532> blasphemed <0987> (5723), he shook <1621> (5671) his raiment <2440>, and said <2036> (5627) unto <4314> them <0846>, Your <5216> blood <0129> be upon <1909> your <5216> own heads <2776>; I <1473> am clean <2513>: from <0575> henceforth <3568> I will go <4198> (5695) unto <1519> the {Gentiles} <1484>.

Gentiles ^ Act\_21\_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834> (5711) particularly <2596> <1520> <1538> what things <3739> God <2316> had wrought <4160> (5656) among <1722> the {Gentiles} <1484> by <1223> his <0846> ministry <1248>.

Gentiles ^ Act\_21\_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the {Gentiles} <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.

Gentiles  $^{\wedge}$  Act\_21\_25 As <1161> touching <4012> the {Gentiles} <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

Gentiles ^ Act\_26\_23 That <1487> Christ <5547> should suffer <3805>, and that <1487> he should be the first <4413> that should rise <0386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the {Gentiles} <1484>.

Gentiles ^ Luk\_18\_32 For <1063> he shall be delivered <3860> (5701) unto the {Gentiles} <1484>, and <2532> shall be mocked <1702> (5701), and <2532> spitefully entreated <5195> (5701), and <2532> spitted on <1716> (5701):

Gentiles ^ Joh\_07\_35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the {Gentiles} <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?

Gentiles ^ Luk\_02\_32 A light <5457> to <1519> lighten <0602> the {Gentiles} <1484>, and <2532> the glory <1391> of thy <4675> people <2992> Israel <2474>.

Gentiles ^ Rom\_02\_24 For <1063> the name <3686> of God <2316> is blasphemed <0987> (5743) among <1722> the {Gentiles} <1484> through <1223> you <5209>, as <2531> it is written <1125> (5769).

Gentiles ^ Rom\_01\_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> {Gentiles} <1484>.

Gentiles  $^{\text{Nom}}_{11}_{13}$  For <1063> I speak <3004> (5719) to you <5213> Gentiles <1484>, inasmuch as <1909><3745><3303> I <1473> am <1510> (5748) the apostle <0652> of the {Gentiles} <1484>, I magnify <1392> (5719) mine <3450> office <1248>:

Gentiles  $^{\circ}$  Rom\_11\_13 For <1063> I speak <3004> (5719) to you <5213> {Gentiles} <1484>, inasmuch as <1909> <3745> <3303> I <1473> am <1510> (5748) the apostle <0652> of the Gentiles <1484>, I magnify <1392> (5719) mine <3450> office <1248>:

Gentiles  $^1Ti_03_16$  And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the {Gentiles} <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <0353> (5681) into <1722> glory <1391>.

Gentiles ^ Rom\_15\_11 And <2532> again <3825>, Praise <0134> <0> the Lord <2962>, all <3956> ye <0134> (5720) {Gentiles} <1484>; and <2532> laud <1867> (5657) him <0846>, all ye <3956> people <2992>.

Gentiles  $^A$  Act\_15\_17 That <3704><0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the {Gentiles} <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909><0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.

Gentiles ^ Joh\_07\_35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the {Gentiles} <1672>?

Gentiles ^ Luk\_21\_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the times <2540> of the {Gentiles} <1484> be fulfilled <4137> (5686).

Gentiles ^ Rom\_02\_14 For <1063> when <3752> the {Gentiles} <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by nature <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

Gentiles ^ Rom\_11\_12 Now <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the {Gentiles} <1484>; how <4214> much more <3123> their <0846> fulness <4138>?

Gentiles ^ Rom\_15\_12 And <2532> again <3825>, Esaias <2268> saith <3004> (5719), There shall be <2071> (5704) a root <4491> of Jesse <2421>, and <2532> he that shall rise <0450> (5734) to reign over <0757> (5721) the Gentiles <1484>; in <1909> him <0846> shall <1679> <0> the {Gentiles} <1484> trust <1679> (5692).

Gentiles ^ Rev\_11\_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the {Gentiles} <1484>: and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty <5062> and two <1417> months <3376>.

Gentiles ^ 2Ti\_01\_11 Whereunto <1519> <3739> I <1473> am appointed <5087> (5681) a preacher <2783>, and <2532> an apostle <0652>, and <2532> a teacher <1320> of the {Gentiles} <1484>.

Gentiles ^ Act\_07\_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the {Gentiles} <1484>, whom <3739> God <2316> drave out <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

Gentiles ^ 2Ti\_04\_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the {Gentiles} <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

Gentiles ^ Act\_04\_27 For <1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the {Gentiles} <1484>, and <2532> the people <2992> of Israel <2474>, were gathered together <4863> (5681),

Gentiles ^ Act\_11\_01 And <1161> the apostles <0652> and <2532> brethren <0080> that were <5607> (5752) in <2596> Judaea <2449> heard <0191> (5656) that <3754> the {Gentiles} <1484> had <1209> <0> also <2532> received <1209> (5662) the word <3056> of God <2316>.

Gentiles ^ Act\_10\_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the {Gentiles} <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

Gentiles ^ Act\_13\_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the {Gentiles} <1484>.

Gentiles  $^{\wedge}$  Act\_14\_02 But <1161> the unbelieving <0544> (5723) Jews <2453> stirred up <1892> (5656) the {Gentiles} <1484>, and <2532> made <2559> <0> their minds <5590> evil affected <2559> (5656) against <2596> the brethren <0080>.

Gentiles ^ Act\_14\_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316>

had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the {Gentiles} <1484>.

Gentiles  $^{\wedge}$  Act\_15\_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the {Gentiles} <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

Gentiles  $^{\wedge}$  Luk\_22\_25 And <1161> he said <2036> (5627) unto them <0846>, The kings <0935> of the {Gentiles} <1484> exercise lordship over <2961> (5719) them <0846>; and <2532> they that exercise authority upon <1850> (5723) them <0846> are called <2564> (5743) benefactors <2110>.

Gentiles ^ Mar\_10\_33 Saying, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the chief priests <0749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the {Gentiles} <1484>:

Gentiles ^ Mar\_10\_42 But <1161> Jesus <2424> called <4341> (5666) them <0846> to him, and saith <3004> (5719) unto them <0846>, Ye know <1492> (5758) that <3754> they which are accounted <1380> (5723) to rule <0757> (5721) over the {Gentiles} <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> great ones <3173> exercise authority <2715> (5719) upon them <0846>.

Gentiles  $^{\wedge}$  Mat\_04\_15 The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, by the way <3598> of the sea <2281>, beyond <4008> Jordan <2446>, Galilee <1056> of the {Gentiles} <1484>;

Gentiles ^ Mat\_12\_21 And <2532> in <1722> his <0846> name <3686> shall <1679> <0> the {Gentiles} <1484> trust <1679> (5692).

Gentiles ^ Mat\_20\_25 But <1161> Jesus <2424> called <4341> (5666) them <0846> unto him, and said <2036> (5627), Ye know <1492> (5758) that <3754> the princes <0758> of the {Gentiles} <1484> exercise dominion over <2634> (5719) them <0846>, and <2532> they that are great <3173> exercise authority upon <2715> (5719) them <0846>.

Gentiles ^ Rom\_11\_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the {Gentiles} <1484> be come in <1525> (5632).

Gentiles ^ Mat\_12\_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the {Gentiles} <1484>.

Gentiles ^ Mat\_20\_19 And <2532> shall deliver <3860> (5692) him <0846> to the {Gentiles} <1484> to <1519> mock <1702> (5658), and <2532> to scourge <3146> (5658), and <2532> to crucify <4717> (5658) him: and <2532> the third <5154> day <2250> he shall rise again <0450> (5698).

Gentiles ^ Act\_13\_42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the {Gentiles} <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.

Gentiles ^ Act\_13\_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, saying, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the {Gentiles} <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

Gentiles ^ Mat\_06\_32 (For <1063> after <1934> <0> all <3956> these things <5023> do the {Gentiles} <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of all <0537> these things <5130>.

Gentiles  $^{\wedge}$  Mat\_10\_18 And <2532> ye shall be brought <0071> (5701) before <1909> governors <2232> and <2532> <1161> kings <0935> for my <1752> sake <1700>, for <1519> a testimony <3142> against them <0846> and <2532> the {Gentiles} <1484>.

Gentiles ^ 3Jo\_01\_07 Because that <1063> for <5228> <0> his <0846> name's <3686> sake <5228> they went forth <1831> (5627), taking <2983> (5723) nothing <3367> of <0575> the {Gentiles} <1484>.

Gentiles ^ Act\_09\_15 But <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Go thy way <4198> (5737): for <3754> he <3778> is <2076> (5748) a chosen <1589> vessel <4632> unto me <3427>, to bear <0941> (5658) my <3450> name <3686> before <1799> the {Gentiles} <1484>, and <2532> kings <0935>, and <5037> the children <5207> of Israel <2474>:

Gentiles ^ Act\_11\_18 When <1161> they heard <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <0686> hath <1325> <0> God <2316> also <2534> to the {Gentiles} <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.

Gentiles ^ Act\_13\_48 And <1161> when the {Gentiles} <1484> heard this <0191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as many as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <0166> life <2222> believed <4100> (5656).

Gentiles ^ Act\_14\_05 And <1161> when <5613> there was <1096> <0> an assault <3730> made <1096> (5633) both <5037> of the {Gentiles} <1484>, and also <2532> of the Jews <2453> with <4862> their <0846> rulers <0758>, to use them despitefully <5195> (5658), and <2532> to stone <3036> (5658) them <0846>,

Gentiles ^ Act\_15\_03 And <3303> <3767> being brought on their way <4311> (5685) by <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the {Gentiles} <1484>: and <2532> they caused <4160> (5707) great <3173> joy <5479> unto all <3956> the brethren <0080>.

Gentiles ^ Mat\_10\_05 These <5128> twelve <1427> Jesus <2424> sent forth <0649> (5656), and commanded <3853> (5660) them <0846>, saying <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the {Gentiles} <1484>, and <2532> into <1519> any city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

Gentiles ^ Rom\_15\_09 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843> (5698) to thee <4671> among <1722> the {Gentiles} <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

Gentiles ^ Rom\_15\_12 And <2532> again <3825>, Esaias <2268> saith <3004> (5719), There shall be <2071> (5704) a root <4491> of Jesse <2421>, and <2532> he that shall rise <0450> (5734) to reign over <0757> (5721) the {Gentiles} <1484>; in <1909> him <0846> shall <1679> <0> the Gentiles <1484> trust <1679> (5692).

Gentiles  $^{\circ}$  Rom\_15\_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the {Gentiles} <1484> might be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

Gentiles  $^{\text{Rom}}_{15}18$  For <1063> I will <5111><0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> hath <2716><0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the {Gentiles} <1484> obedient <5218>, by word <3056> and <2532> deed <2041>,

Gentiles ^ Rom\_16\_04 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto whom <3739> not <3756> only <3441> I <1473> give thanks <2168> (5719), but <0235> also <2532> all <3956> the churches <1577> of the {Gentiles} <1484>.

Gentiles ^ Rom\_15\_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the {Gentiles} <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

Gentiles  $^{\circ}$  Rom\_15\_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the {Gentiles} <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.



# eBibleSoftware Engineering Web Suite of Bible Study Tools

## Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

Gentiles  $1Co\_05\_01$ . It is reported (0191 -akouo -) commonly (3654 -holos -) [ that there is ] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the {Gentiles} (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .

Gentiles  $1Co_10_20$  But I [ say ] , that the things which (3739 -hos -) the {Gentiles} (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils (1140 -daimonion -) , and not to God (2316 -theos -) :and I would (2309 -thelo -) not that ye should have fellowship (2844 -koinonos -) with devils (1140 -daimonion -) .

Gentiles  $1\text{Co}\_10\_32$  Give (1096 -ginomai -) none (0677 -aproskopos -) offence (0677 -aproskopos -), neither to the Jews (2453 -Ioudaios -), nor (2532 -kai -) to the {Gentiles} (1672 -Hellen -), nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -):

Gentiles  $1\text{Co}_{12}_{02}$  Ye know (1492 -eido -) that ye were {Gentiles} (1484 -ethnos -), carried (0520 -apago -) away (0520 -apago -) unto these (3588 -ho -) dumb (0880 -aphonos -) idols (1497 -eidolon -), even (5613 -hos -) as ye were led (0071 -ago -).

Gentiles  $1\text{Co}\_12\_13$  For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -), whether (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) {Gentiles} (1672 -Hellen -), whether (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -); and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -).

Gentiles 1Pe\_02\_12 Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) among (1722 -en -) the {Gentiles} (1484 -ethnos -):that, whereas (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as evildoers (2555 -kakopoios -), they may by [ your (3588 -ho -)

] good (2570 -kalos -) works (2041 -ergon -), which they shall behold (2029 -epopteuo -), glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -).

Gentiles 1Pe\_04\_03 For the time (5550 -chronos -) past (3928 -parerchomai -) of [ our ] life (0979 -bios -) may suffice (0713 -arketos -) us to have wrought (2716 -katergazomai -) the will (2307 -thelema -) of the {Gentiles} (1484 -ethnos -) , when we walked (4198 -poreuomai -) in lasciviousness (0766 -aselgeia -) , lusts (1939 -epithumia -) , excess (3632 -oinophlugia -) of wine (3632 -oinophlugia -) , revellings (2970 -komos -) , banquetings (4224 -potos -) , and abominable (0111 -athemitos -) idolatries (1495 -eidololatreia -) :

Gentiles 1Th\_02\_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the {Gentiles} (1484 -ethnos -) that they might be saved (4982 -sozo -), to fill (0378 -anapleroo -) up their sins (0266 -hamartia -) alway (0104 -aei -):for the wrath (3709 -orge -) is come (5348 -phthano -) upon them to the uttermost (5056 -telos -).

Gentiles 1Th\_04\_05 Not in the lust (3806 -pathos -) of concupiscence (1939 -epithumia -), even (2532 -kai -) as the {Gentiles} (1484 -ethnos -) which (3588 -ho -) know (1492 -eido -) not God (2316 -theos -):

Gentiles 1Ti\_02\_07 Whereunto (3739 -hos -) I am ordained (5087 -tithemi -) a preacher (2783 -kerux -), and an apostle (0652 -apostolos -), ( I speak (3004 -lego -) the truth (0225 -aletheia -) in Christ (5547 - Christos -), [ and ] lie (5574 -pseudomai -) not; ) a teacher (1320 -didaskalos -) of the {Gentiles} (1484 - ethnos -) in faith (4102 -pistis -) and verity (0225 -aletheia -).

Gentiles  $1Ti_03_16$  And without (3672 -homologoumenos -) controversy (3672 -homologoumenos -) great (3173 -megas -) is the mystery (3466 -musterion -) of godliness (2150 -eusebeia -):God (2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 - pneuma -) , seen (3700 -optanomai -) of angels (0032 -aggelos -) , preached (2784 -kerusso -) unto the {Gentiles} (1484 -ethnos -) , believed (4100 -pisteuo -) on in the world (2889 -kosmos -) , received (0353 - analambano -) up into (1722 -en -) glory (1391 -doxa -) .

Gentiles  $2Jo_01_07$  Because (1063 -gar -) that for his name s (3686 -onoma -) sake they went (1831 -exerchomai -) forth (1831 -exerchomai -), taking (2983 -lambano -) nothing (3367 -medeis -) of the {Gentiles} (1484 -ethnos -).

Gentiles 2Ti\_01\_11 Whereunto (3739 -hos -) I am appointed (5087 -tithemi -) a preacher (2783 -kerux -), and an apostle (0652 -apostolos -), and a teacher (1320 -didaskalos -) of the {Gentiles} (1484 -ethnos -).

Gentiles  $2Ti_04_17$  Notwithstanding the Lord (2962-kurios -) stood (3936-paristemi -) with me, and strengthened (1743-endunamoo -) me; that by me the preaching (2782-kerugma -) might be fully (4135-plerophoreo -) known (4135-plerophoreo -), and [ that ] all (3956-pas -) the {Gentiles} (1484-ethnos -) might hear (0191-akouo -):and I was delivered (4506-rhoumai -) out of the mouth (4750-stoma -) of the lion (3023-leon -).

Gentiles  $Act_04_27$  For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) , whom (3739 -hos -) thou hast anointed (5548 -chrio -) , both (5037 -te -) Herod (2264 -Herodes -) , and Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) , with the {Gentiles} (1484 -ethnos -) , and the people (2992 -laos -) of Israel (2474 -Israel -) , were gathered (4863 -sunago -) together (4863 -sunago -) ,

Gentiles  $Act_07_45$  Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 - diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the {Gentiles} (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

Gentiles Act\_09\_15 But the Lord (2962 -kurios -) said (2036 -epo -) unto him, Go (4198 -poreuomai -) thy way:for he is a chosen (1589 -ekloge -) vessel (4632 -skeuos -) unto me, to bear (0941 -bastazo -) my name (3686 -onoma -) before (1799 -enopion -) the {Gentiles} (1484 -ethnos -), and kings (0935 -basileus -), and the children (5207 -huios -) of Israel (2474 -Israel -):

Gentiles  $Act_10_45$  And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -), as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 - Petros -), because (3754 -hoti -) that on (1909 -epi -) the {Gentiles} (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -).

Gentiles Act\_11\_01 . And the apostles (0652 -apostolos -) and brethren (0080 -adephos -) that were in Judaea (2449 -Ioudaia -) heard (0191 -akouo -) that the {Gentiles} (1484 -ethnos -) had also (2532 -kai -) received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) .

Gentiles  $Act_11_18$  When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the {Gentiles} (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

Gentiles Act\_13\_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the {Gentiles} (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 -sabbaton -) .

Gentiles  $Act_{13}_{46}$  Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 - laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the {Gentiles} (1484 -ethnos -) .

Gentiles  $Act_13_47$  For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [ saying ] , I have set (5087 -tithemi -) thee to be a light (5457 -phos -) of the {Gentiles} (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -)

Gentiles  $Act_{13}_{48}$  And when the {Gentiles} (1484 -ethnos -) heard (0191 -akouo -) this , they were glad (5463 -chairo -) , and glorified (1392 -doxazo -) the word (3056 -logos -) of the Lord (2962 -kurios -): and as many (3745 -hosos -) as were ordained (5021 -tasso -) to eternal (0166 -aionios -) life (2222 -zoe -) believed (4100 -pisteuo -) .

Gentiles Act\_14\_02 But the unbelieving (0544 -apeitheo -) Jews (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the {Gentiles} (1484 -ethnos -) , and made (2559 -kakoo -) their minds (5590 -psuche -) evil (2559 -kakoo -) affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

Gentiles  $Act_14_05$  And when (5613 - hos -) there was an assault (3730 - horme -) made (1096 - ginomai -) both (5037 - te -) of the {Gentiles} (1484 - ethnos -), and also of the Jews (2453 - Ioudaios -) with their rulers (0758 - archon -), to use (5195 - hubrizo -) [ them ] despitefully (5195 - hubrizo -), and to stone (3036 - lithoboleo -) them ,

Gentiles Act\_14\_27 And when they were come (3854 -paraginomai -), and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -), they rehearsed (0312 -anaggello -) all (3745 -hosos -)

that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the  $\{Gentiles\}$  (1484 -ethnos -) .

Gentiles Act\_15\_03 And being brought (4311 -propempo -) on their way (4311 -propempo -) by the church (1577 -ekklesia -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the conversion (1995 -epistrophe -) of the {Gentiles} (1484 -ethnos -):and they caused (4160 -poieo -) great (3173 -megas -) joy (5479 -chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .

Gentiles  $Act_15_07$  And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 - suzetesis -), Peter (4074 -Petros -) rose (0450 -anistemi -) up, and said (2036 -epo -) unto them, Men (0435 - aner -) [ and ] brethren (0080 -adephos -), ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 - en -) us, that the {Gentiles} (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -), and believe (4100 -pisteuo -).

Gentiles Act\_15\_12 Then (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 - Paulos -) , declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the {Gentiles} (1484 -ethnos -) by them .

Gentiles Act\_15\_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did visit (1980 -episkeptomai -) the {Gentiles} (1484 -ethnos -) , to take (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686 -onoma -) .

Gentiles Act\_15\_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the {Gentiles} (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things

Gentiles Act\_15\_19 Wherefore (1352 -dio -) my sentence (2919 -krino -) is , that we trouble (3926 - parenochleo -) not them , which (3588 -ho -) from among (0575 -apo -) the  $\{Gentiles\}$  (1484 -ethnos -) are turned (1994 -epistrepho -) to God (2316 -theos -) :

Gentiles  $Act_15_23$  And they wrote (1125 -grapho -) [ letters ] by them after this (3592 -hode -) manner (3592 -hode -); The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 - adephos -) [ send ] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the {Gentiles} (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 - Kilikia -):

Gentiles Act\_18\_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 - blasphemeo -) , he shook (1621 -ektinasso -) [ his ] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [ be ] upon your (0546 -apeileo -) own heads (2776 - kephale -) ; I [ am ] clean (2513 -katharos -): from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the {Gentiles} (1484 -ethnos -) .

Gentiles  $Act_21_11$  And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 - Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -)

girdle (2223 -zone -), and shall deliver (3860 -paradidomi -) [ him ] into (1519 -eis -) the hands (5495 -cheir -) of the  $\{\text{Gentiles}\}$  (1484 -ethnos -).

Gentiles Act\_21\_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly (2596 -kata -) what (3739 -hos -) things God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the {Gentiles} (1484 -ethnos -) by his ministry (1248 -diakonia -) .

Gentiles  $Act_21_21$  And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the {Gentiles} (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [ their ] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

Gentiles Act\_21\_25 As touching (4012 -peri -) the {Gentiles} (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

Gentiles  $Act_22_21$  And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will send (1821 -exapostello -) thee far (3112 -makran -) hence (1821 -exapostello -) unto the {Gentiles} (1484 -ethnos -) .

Gentiles  $Act_26_17$  Delivering (1807 -exaireo -) thee from the people (2992 -laos -) , and [ from ] the {Gentiles} (1484 -ethnos -) , unto whom (3739 -hos -) now (3568 -nun -) I send (0649 -apostello -) thee ,

Gentiles Act\_26\_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 - Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [ then ] to the {Gentiles} (1484 -ethnos -) , that they should repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

Gentiles Act\_26\_23 That Christ (5547 -Christos -) should suffer (3805 -pathetos -) , [ and ] that he should be the first (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the dead (3498 -nekros -) , and should shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -) , and to the {Gentiles} (1484 -ethnos -) .

Gentiles  $Act_28_28$  Be it known (1110 -gnostos -) therefore (3767 -oun -) unto you , that the salvation (4992 - soterion -) of God (2316 -theos -) is sent (0649 -apostello -) unto the {Gentiles} (1484 -ethnos -) , and [ that ] they will hear (0191 -akouo -) it .

Gentiles Col\_01\_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [ is ] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the {Gentiles} (1484 -ethnos -); which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

Gentiles Eph\_02\_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [ being ] in time (4218 -pote -) past {Gentiles} (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -) ;

Gentiles Eph\_03\_01 . For this (5127 -toutou -) cause (5484 -charin -) I Paul (3972 -Paulos -) , the prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you {Gentiles} (1484 -ethnos -) ,

Gentiles Eph\_03\_06 That the {Gentiles} (1484 -ethnos -) should be fellowheirs (4789 -sugkleronomos -), and of the same (4954 -sussomos -) body (4954 -sussomos -), and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 -Christos -) by the gospel (2098 -euaggelion -):

Gentiles Eph\_03\_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the {Gentiles} (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

Gentiles Eph\_04\_17 . This (5124 -touto -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 - marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) {Gentiles} (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -mataiotes -) of their mind (3563 -nous -) ,

Gentiles Eze\_04\_13 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Even (03602 +kakah ) thus (03602 +kakah ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) eat (00398 +)akal ) their defiled (02931 +tame) ) bread (03899 +lechem ) among the {Gentiles} (01471 +gowy ) , whither I will drive (05080 +nadach ) them .

Gentiles Gal\_02\_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -), and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the {Gentiles} (1484 -ethnos -), but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -), lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -), or (2228 -e -) had run (5143 -trecho -), in vain (2756 -kenos -).

Gentiles Gal\_02\_08 (For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 - Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -), the same (2532 -kai -) was mighty (1754 -energeo -) in me toward (1519 -eis -) the {Gentiles} (1484 -ethnos -):)

Gentiles Gal\_02\_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the {Gentiles} (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

Gentiles  $Gal_02_14$  But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 - euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [ them ] all (3956 - pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the {Gentiles} (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

Gentiles Gal\_02\_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 - euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [ them ] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of {Gentiles} (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

Gentiles Gal\_02\_15 We [ who are ] Jews (2453 -Ioudaios -) by nature (5449 -phusis -), and not sinners (0268

-hamartolos -) of the {Gentiles} (1484 -ethnos -),

Gentiles Gal\_03\_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -)might come (1096 - ginomai -) on (1519 -eis -) the {Gentiles} (1484 -ethnos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -); that we might receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) through (1223 -dia -) faith (4102 -pistis -).

Gentiles  $Gen_10_05$  By these (00428 +)el - leh) were the isles (00339 +)iy) of the {Gentiles} (01471 +gowy) divided (06504 +parad) in their lands (00776 +)erets); every (00376 +)iysh) one (00376 +)iysh) after his tongue (03956 + lashown), after their families (04940 + mishpachah), in their nations (01471 + gowy).

Gentiles Hos\_08\_08 . Israel (03478 +Yisra)el ) is swallowed (01104 +bala( ) up:now shall they be among the {Gentiles} (01471 +gowy ) as a vessel (03627 +k@liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ) .

Gentiles Isa\_11\_10 . And in that day (03117 + yowm) there shall be a root (08328 + sheresh) of Jesse (03448 + Yishay), which (00834 + )aher) shall stand (05975 + (amad)) for an ensign (05251 + nec) of the people (05971 + (am)); to it shall the {Gentiles} (01471 + gowy) seek (01875 + darash): and his rest (04496 + m@nuwchah) shall be glorious (03519 + kabowd).

Gentiles Isa\_42\_01 . Behold (02005 +hen ) my servant (05650 +(ebed ) , whom I uphold (08551 +tamak ) ; mine elect (00972 +bachiyr ) , [ in whom ] my soul (05315 +nephesh ) delighteth (07521 +ratsah ) ; I have put (05414 +nathan ) my spirit (07307 +ruwach ) upon him:he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) judgment (04941 +mishpat ) to the {Gentiles} (01471 +gowy ) .

Gentiles Isa\_42\_06 I the LORD (03068 +Y@hovah ) have called (07121 +qara) ) thee in righteousness(06664 +tsedeq ) , and will hold (02388 +chazaq ) thine hand (03027 +yad ) , and will keep (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ) , for a light (00216 +)owr ) of the {Gentiles} (01471 +gowy ) ;

Gentiles Isa\_49\_06 And he said (00559 +)amar ), It is a light (07043 +)qalal ) thing that thou shouldest be my servant (05650 +)(ebed ) to raise (06965 +)quwm ) up the tribes (07626 +)shebet ) of Jacob (03290 +)Ya(aqob ), and to restore (07725 +)shuwb ) the preserved (05336 +)natsiyr ) of Israel (03478 +)Yisra)el ):I will also give (05414 +)nathan ) thee for a light (00216 +)owr ) to the {Gentiles} (01471 +)gowy ), that thou mayest be my salvation (03444 +)geshuw(ah ) unto the end (07097 +)qatseh ) of the earth (00776 +)erets ).

Gentiles Isa\_49\_22 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Behold (02009 +hinneh ) , I will lift (05375 +nasa) ) up mine hand (03027 +yad ) to the {Gentiles} (01471 +gowy ) , and set (07311 +ruwm ) up my standard (05251 +nec ) to the people (05971 +(am ):and they shall bring (00935 +bow) ) thy sons (01121 +ben ) in [ their ] arms (02684 +chotsen ) , and thy daughters (01121 +ben ) shall be carried (05375 +nasa) ) upon [ their ] shoulders (03802 +katheph ) .

Gentiles Isa\_54\_03 For thou shalt break (06555 +parats ) forth on the right (03225 +yamiyn ) hand (03225 +yamiyn ) and on the left (08040 +s@mo)wl ); and thy seed (02233 +zera() shall inherit (03423 +yarash ) the {Gentiles} (01471 +gowy ), and make the desolate (08077 +sh@mamah ) cities (05892 +(iyr ) to be inhabited (03427 +yashab ).

Gentiles Isa\_60\_03 And the {Gentiles} (01471 + gowy) shall come (01980 + halak) to thy light (00216 +)owr), and kings (04428 + melek) to the brightness (05051 + nogahh) of thy rising (02225 + zerach).

Gentiles Isa\_60\_05 Then (00227 +)az ) thou shalt see , and flow (05102 +)nahar ) together , and thine heart (03824 +)lebab ) shall fear (06342 +)pachad ) , and be enlarged (07337 +)rachab ) ; because (03588 +)kiy ) the abundance (01995 +)hamown ) of the sea (03220 +)yam ) shall be converted (02015 +)haphak ) unto thee , the

forces (02428 +chayil) of the {Gentiles} (01471 +gowy) shall come (00935 +bow)) unto thee.

Gentiles Isa\_60\_11 Therefore thy gates (08179 +sha(ar ) shall be open (06605 +pathach ) continually (08548 +tamiyd ); they shall not be shut (05462 +cagar ) day (03119 +yowmam ) nor night (03915 +layil ); that [ men ] may bring (00935 +bow) ) unto thee the forces (02428 +chayil ) of the {Gentiles} (01471 +gowy ), and [ that ] their kings (04428 +melek ) [ may be ] brought (05090 +nahag ) .

Gentiles Isa\_60\_16 Thou shalt also suck (03243 +yanaq ) the milk (02461 +chalab ) of the {Gentiles} (01471 +gowy ) , and shalt suck (03243 +yanaq ) the breast (07699 +shad ) of kings (04428 +melek ):and thou shalt know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) [ am ] thy Saviour (03467 +yasha( ) and thy Redeemer (01350 +ga)al ) , the mighty (46) One of Jacob (03290 +Ya(aqob ) .

Gentiles Isa\_61\_06 But ye shall be named (07121 +qara) ) the Priests (03548 +kohen ) of the LORD (03068 +Y@hovah ):[ men ] shall call (07121 +qara) ) you the Ministers (08334 +sharath ) of our God (00430 +)elohiym ):ye shall eat (00398 +)akal ) the riches (02428 +chayil ) of the {Gentiles} (01471 +gowy ) , and in their glory (03519 +kabowd ) shall ye boast (03235 +yamar ) yourselves .

Gentiles Isa\_61\_09 And their seed (02233 +zera() shall be known (03045 +yada() among the {Gentiles} (01471 +gowy), and their offspring (06631 +tse)etsa)) among (08432 +tavek) the people (05971 +(am):all (03605 +kol)) that see (07200 +ra)ah) them shall acknowledge (05234 +nakar) them, that they [ are ] the seed (02233 +zera() [ which ] the LORD (03068 +Y@hovah) hath blessed (01288 +barak).

Gentiles Isa\_62\_02 And the {Gentiles} (01471 +gowy ) shall see (07200 +ra)ah ) thy righteousness (06664 +tsedeq ) , and all (03605 +kol ) kings (04428 +melek ) thy glory (03519 +kabowd ):and thou shalt be called (07121 +qara) ) by a new (02319 +chadash ) name (08034 +shem ) , which (00834 +)aher ) the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) shall name (08034 +shem ) .

Gentiles Isa\_66\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will extend (05186 +natah ) peace (07965 +shalowm ) to her like a river (05104 +nahar ) , and the glory (03519 +kabowd ) of the {Gentiles} (01471 +gowy ) like a flowing (07857 +shataph ) stream (05158 +nachal ):then shall ye suck (03243 +yanaq ) , ye shall be borne (05375 +nasa) ) upon [ her ] sides (06654 +tsad ) , and be dandled (08173 +sha(a( ) upon [ her ] knees (01290 +berek ) .

Gentiles Isa\_66\_19 And I will set (07760 +suwm ) a sign (00226 +)owth ) among them , and I will send (07971 +shalach ) those (01992 +hem ) that escape (06412 +paliyt ) of them unto the nations (01471 +gowy ) , [ to ] Tarshish (08659 +Tarshiysh ) , Pul (06322 +Puwl ) , and Lud (03865 +Luwd ) , that draw (04900 +mashak ) the bow (07198 +qesheth ) , [ to ] Tubal (08422 +Tuwbal ) , and Javan (03120 +Yavan ) , [ to ] the isles (00339 +)iy ) afar (07350 +rachowq ) off , that have not heard (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo) ) have seen (07200 +ra)ah ) my glory (03519 +kabowd ) ; and they shall declare (05046 +nagad ) my glory (03519 +kabowd ) among the {Gentiles} (01471 +gowy ) .

Gentiles  $Jer_04_07$  The lion (00738 +)ariy) is come (05927 +(alah)) up from his thicket (05441 +cobek), and the destroyer (07843 +shachath) of the {Gentiles} (01471 +gowy) is on his way (05265 +naca()); he is gone (03318 +yatsa)) forth (03318 +yatsa)) from his place (04725 +maqowm) to make (07760 +suwm) thy land (00776 +)erets) desolate (08047 +shammah); [ and ] thy cities (05892 +(iyr)) shall be laid waste (05327 +matsah), without (00369 +)ayin) an inhabitant (03427 +yashab).

Gentiles Jer\_14\_22 Are there [ any ] among the vanities (01892 +hebel ) of the {Gentiles} (01471 +gowy ) that can cause rain (01653 +geshem ) ? or can the heavens (08064 +shamayim ) give (05414 +nathan ) showers (07241 +rabiyb ) ? [ art ] not thou he , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ? therefore we will wait (06960 +qavah ) upon thee:for thou hast made (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] .

Gentiles Jer\_16\_19 O LORD (03068 +Y@hovah), my strength (05797 +(oz), and my fortress (04581 +ma(owz), and my refuge (04498 +manowc) in the day (03117 +yowm) of affliction (06869 +tsarah), the {Gentiles} (01471 +gowy) shall come (00935 +bow)) unto thee from the ends (00657 +)ephec) of the earth (00776 +)erets), and shall say (00559 +)amar), Surely (00389 +)ak) our fathers (1) have inherited (05157 +nachal) lies (08267 +sheqer), vanity (01892 +hebel), and [ things ] wherein [ there is ] no (00369 +)ayin) profit (03276 +ya(al)).

Gentiles  $Jer_46_01$ . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) against (05921 +(al ) the {Gentiles} (01471 +gowy );

Gentiles Joe\_03\_09 . Proclaim (07121 +qara) ) ye this (02063 +zo)th ) among the {Gentiles} (01471 +gowy ) ; Prepare (06942 +qadash ) war (04421 +milchamah ) , wake (05782 +(uwr ) up the mighty (01368 +gibbowr ) men (00582 +)enowsh ) , let all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) draw near (05066 +nagash ) ; let them come (05927 +(alah ) up :

Gentiles Joh\_07\_35 Then (3767 - oun -) said (2036 - epo -) the Jews (2453 - Ioudaios -) among (4314 - pros -) themselves (1438 - heautou -), Whither (4226 - pou -) will (3195 - mello -) he go (4198 - poreuomai -), that we shall not find (2147 - heurisko -) him? will (3195 - mello -) he go (4198 - poreuomai -) unto the dispersed (1290 - diaspora -) among the Gentiles (1672 - Hellen -), and teach (1321 - didasko -) the {Gentiles} (1672 - Hellen -)?

Gentiles Joh\_07\_35 Then (3767 - oun -) said (2036 - epo -) the Jews (2453 - Ioudaios -) among (4314 - pros -) themselves (1438 - heautou -), Whither (4226 - pou -) will (3195 - mello -) he go (4198 - poreuomai -), that we shall not find (2147 - heurisko -) him? will (3195 - mello -) he go (4198 - poreuomai -) unto the dispersed (1290 - diaspora -) among the {Gentiles} (1672 - Hellen -), and teach (1321 - didasko -) the Gentiles (1672 - Hellen -)?

Gentiles Jud\_04\_02 And the LORD (03068 +Y@hovah ) sold (04376 +makar ) them into the hand (03027 +yad ) of Jabin (02985 +Yabiyn ) king (04428 +melek ) of Canaan (03667 +K@na(an ) , that reigned (04427 +malak ) in Hazor (02674 +Chatsowr ) ; the captain (08269 +sar ) of whose host (06635 +tsaba) ) [ was ] Sisera (05516 +Ciyc@ra) ) , which dwelt (03427 +yashab ) in Harosheth (02800 +Charosheth ) of the {Gentiles} (01471 +gowy ) .

Gentiles  $Jud_04_13$  And Sisera (05516 +Ciyc@ra)) gathered (02199 +za(aq) together all (03605 +kol) his chariots (07393 +rekeb), [ even ] nine (08672 +tesha() hundred (03967 +me)ah) chariots (07393 +rekeb) of iron (01270 +barzel), and all (03605 +kol) the people (05971 +(am) that [ were ] with him, from Harosheth (02800 +Charosheth) of the {Gentiles} (01471 +gowy) unto the river (05158 +nachal) of Kishon (07028 +Qiyshown).

Gentiles Jud\_04\_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and after (00310 +)achar ) the host (04264 +machaneh ) , unto Harosheth (02800 +Charosheth ) of the {Gentiles} (01471 +gowy ):and all (03605 +kol ) the host (04264 +machaneh ) of Sisera (05516 +Ciyc@ra) ) fell (05307 +naphal ) upon the edge (06310 +peh ) of the sword (02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .

Gentiles Lam\_02\_09 Her gates (08179 +sha(ar ) are sunk (02883 +taba() into the ground (00776 +)erets ); he hath destroyed (6) and broken (07665 +shabar ) her bars (01280 +b@riyach ):her king (04428 +melek ) and her princes (08269 +sar ) [ are ] among the {Gentiles} (01471 +gowy ):the law (08451 +towrah ) [ is ] no (00369 +)ayin ) [ more ]; her prophets (05030 +nabiy) ) also (01571 +gam ) find (04672 +matsa) ) no (03808 +lo) ) vision (02377 +chazown ) from the LORD (03068 +Y@hovah ) .

Gentiles Luk\_02\_32 A light 5457 -phos - to lighten 0602 -apokalupsis - the {Gentiles} 1484 -ethnos - , and

the glory 1391 -doxa - of thy people 2992 -laos - Israel 2474 -Israel - .

Gentiles Luk\_18\_32 For he shall be delivered 3860 -paradidomi - unto the {Gentiles} 1484 -ethnos - , and shall be mocked 1702 -empaizo - , and spittefully 5195 -hubrizo - entreated 5195 -hubrizo - , and spitted 1716 -emptuo - on 1716 -emptuo - :

Gentiles Luk\_21\_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos -: and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the  $\{Gentiles\}$  1484 -ethnos - be fulfilled 4137 -pleroo - .

Gentiles Luk\_21\_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos -:and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the {Gentiles} 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

Gentiles Luk\_22\_25 And he said 2036 -epo - unto them , The kings 0935 -basileus - of the {Gentiles} 1484 - ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 -exousiazo - upon them are called 2564 -kaleo - benefactors 2110 -euergetes - .

Gentiles Mal\_01\_11 For from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) even unto the going (03996 +mabow) ) down of the same my name (08034 +shem ) [ shall be ] great (01419 +gadowl ) among the {Gentiles} (01471 +gowy ) ; and in every (03605 +kol ) place (04725 +maqowm ) incense (06999 +qatar ) [ shall be ] offered (05066 +nagash ) unto my name (08034 +shem ) , and a pure (02889 +tahowr ) offering (04503 +minchah ):for my name (08034 +shem ) [ shall be ] great (01419 +gadowl ) among the heathen (01471 +gowy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

Gentiles Mar\_10\_33 [ Saying ] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 - Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 - paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the scribes (1122 - grammateus -) ; and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the {Gentiles} (1484 -ethnos -) :

Gentiles Mar\_10\_42 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ to him ] , and saith (3004 -lego -) unto them , Ye know (1492 -eido -) that they which are accounted (1380 -dokeo -) to rule (0757 -archo -) over the {Gentiles} (1484 -ethnos -) exercise (2634 -katakurieuo -) lordship (2634 -katakurieuo -) over them ; and their great (3173 -megas -) ones exercise (2715 -katexousiazo -) authority (2715 -katexousiazo -) upon them .

Gentiles  $Mat_04_15$  The land (1093 -ge -) of Zabulon (2194 -Zaboulon -), and the land (1093 -ge -) of Nephthalim (3508 -Nephthaleim -), [by] the way (3598 -hodos -) of the sea (2281 -thalassa -), beyond (4008 -peran -) Jordan (2446 -Iordanes -), Galilee (1056 -Galilaia -) of the {Gentiles} (1484 -ethnos -);

Gentiles  $Mat_06_32$  ( For after (1934 -epizeteo -) all (0537 -hapas -) these (5023 -tauta -) things do the {Gentiles} (1484 -ethnos -) seek (1934 -epizeteo -):) for your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) knoweth (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 -touton -) things .

Gentiles  $Mat_10_05$ . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 - apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the {Gentiles} (1484 -ethnos -) , and

into (1519 -eis -) [ any ] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

Gentiles  $Mat_10_18$  And ye shall be brought (0071 -ago -) before (1909 -epi -) governors (2232 -hegemon -) and kings (0935 -basileus -) for my sake (1752 -heneka -), for a testimony (3142 -marturion -) against them and the {Gentiles} (1484 -ethnos -).

Gentiles Mat\_12\_18 Behold (2400 -idou -) my servant (3816 -pais -), whom (3739 -hos -) I have chosen (0140 -hairetizo -); my beloved (0027 -agapetos -), in whom (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him, and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the {Gentiles} (1484 -ethnos -).

Gentiles Mat\_12\_21 And in his name (3686 -onoma -) shall the {Gentiles} (1484 -ethnos -) trust (1679 -elpizo -).

Gentiles Mat\_20\_19 And shall deliver (3860 -paradidomi -) him to the {Gentiles} (1484 -ethnos -) to mock (1702 -empaizo -), and to scourge (3164 -machomai -), and to crucify (4717 -stauroo -) [ him ]:and the third (5154 -tritos -) day (2250 -hemera -) he shall rise (0450 -anistemi -) again (0450 -anistemi -).

Gentiles  $Mat_20_25$  But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ unto him ] , and said (2036 -epo -) , Ye know (1492 -eido -) that the princes (0758 -archon -) of the {Gentiles} (1484 -ethnos -) exercise (2634 -katakurieuo -) dominion (2634 -katakurieuo -) over them , and they that are great (3171 -megalos -) exercise (2715 -katexousiazo -) authority (2715 -katexousiazo -) upon them .

Gentiles Mic\_05\_08 And the remnant (07611 +sh@)eriyth ) of Jacob (03290 +Ya(aqob ) shall be among the {Gentiles} (01471 +gowy ) in the midst (07130 +qereb ) of many (07227 +rab ) people (05971 +(am ) as a lion (00738 +)ariy ) among the beasts (00929 +b@hemah ) of the forest (03293 +ya(ar ) , as a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) among the flocks (05739 +(eder ) of sheep (06629 +tso)n ):who (00834 +)aher ) , if (00518 +)im ) he go (05674 +(abar ) through (05674 +(abar ) , both treadeth (07429 +ramac ) down , and teareth (02963 +taraph ) in pieces , and none (00369 +)ayin ) can deliver (05337 +natsal ) .

Gentiles Rev\_11\_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothen -) the temple (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the {Gentiles} (1484 -ethnos -): and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 -pateo -) under foot forty (5062 -tessarakonta -) [ and ] two (1417 -duo -) months (3376 -men -) .

Gentiles Rom\_01\_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , ( but was let (2967 -koluo -) hitherto (1204 -deuro -) , ) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) {Gentiles} (1484 -ethnos -) .

Gentiles Rom\_02\_14 For when (3752 -hotan -) the {Gentiles} (1484 -ethnos -), which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -), do (4160 -poieo -) by nature (5449 -phusis -) the things contained in the law (3551 -nomos -), these (3778 -houtos -), having (2192 -echo -) not the law (3551 -nomos -), are a law (3551 -nomos -) unto themselves (1438 -heautou -):

Gentiles Rom\_02\_24 For the name (3686 -onoma -) of God (2316 -theos -) is blasphemed (0987 -blasphemeo -) among (1722 -en -) the  $\{Gentiles\}$  (1484 -ethnos -) through (1223 -dia -) you , as it is written (1125 -grapho -) .

Gentiles Rom\_03\_09 What (5101 -tis -) then (3767 -oun -)? are we better (4284 -proechomai -) [ than they ]? No (3756 -ou -), in no (3843 -pantos -) wise (3843 -pantos -): for we have before (4256 -proaitiaomai -)

proved (4256 -proaitiaomai -) both (5037 -te -) Jews (2453 -Ioudaios -) and  $\{Gentiles\}$  (1672 -Hellen -), that they are all (3956 -pas -) under (5259 -hupo -)  $\sin$  (0266 -hamartia -);

Gentiles Rom\_03\_29 [ Is he ] the God (2316 -theos -) of the Jews (2453 -Ioudaios -) only (3440 -monon -) ? [ is he ] not also (2532 -kai -) of the Gentiles (1484 -ethnos -) ? Yes (3483 -nai -) , of the {Gentiles} (1484 -ethnos -) also (2532 -kai -) :

Gentiles Rom\_03\_29 [ Is he ] the God (2316 -theos -) of the Jews (2453 -Ioudaios -) only (3440 -monon -) ? [ is he ] not also (2532 -kai -) of the  $\{Gentiles\}$  (1484 -ethnos -) ? Yes (3483 -nai -) , of the Gentiles (1484 -ethnos -) also (2532 -kai -) :

Gentiles Rom\_09\_24 Even (2532 -kai -) us, whom (3739 -hos -) he hath called (2564 -kaleo -), not of the Jews (2453 -Ioudaios -) only (3440 -monon -), but also (2532 -kai -) of the {Gentiles} (1484 -ethnos -)?

Gentiles Rom\_09\_30 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -)? That the {Gentiles} (1484 -ethnos -), which (3588 -ho -) followed (1377 -dioko -) not after righteousness (1343 -dikaiosune -), have attained (2638 -katalambano -) to righteousness (1343 -dikaiosune -), even (1161 -de -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of faith (4102 -pistis -).

Gentiles Rom\_11\_11 I say (2046 -ereo -) then (3767 -oun -) , Have they stumbled (4417 -ptaio -) that they should fall (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [ rather ] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [ is come ] unto the {Gentiles} (1484 -ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .

Gentiles Rom\_11\_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [ be ] the riches (4149 -ploutos -) of the world (2889 -kosmos -) , and the diminishing (2275 -hettema -) of them the riches (4149 -ploutos -) of the {Gentiles} (1484 -ethnos -) ; how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -) ?

Gentiles Rom\_11\_13 For I speak (3004 -lego -) to you Gentiles (1484 -ethnos -) , inasmuch (3745 -hosos -) as I am (1510 -eimi -) the apostle (0652 -apostolos -) of the  $\{Gentiles\}$  (1484 -ethnos -) , I magnify (1392 -doxazo -) mine (3450 -mou -) office (1248 -diakonia -) :

Gentiles Rom\_11\_13 For I speak (3004 -lego -) to you {Gentiles} (1484 -ethnos -) , inasmuch (3745 -hosos -) as I am (1510 -eimi -) the apostle (0652 -apostolos -) of the Gentiles (1484 -ethnos -) , I magnify (1392 -doxazo -) mine (3450 -mou -) office (1248 -diakonia -) :

Gentiles Rom\_ $11_25$  For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the {Gentiles} (1484 -ethnos -) be come (1525 -eiserchomai -) in .

Gentiles Rom\_15\_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [ his ] mercy (1656 -eleos -); as it is written (1125 -grapho -), For this (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeo -) to thee among (1722 -en -) the {Gentiles} (1484 -ethnos -), and sing (5567 -psallo -) unto thy name (3686 -onoma -).

Gentiles Rom\_15\_09 And that the {Gentiles} (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 - theos -) for [ his ] mercy (1656 -eleos -) ; as it is written (1125 -grapho -) , For this (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

Gentiles Rom\_15\_10 And again (3825 -palin -) he saith (3004 -lego -), Rejoice (2165 -euphraino -), ye {Gentiles} (1484 -ethnos -), with his people (2992 -laos -).

Gentiles Rom\_15\_11 And again (3825 -palin -), Praise (0134 -aineo -) the Lord (2962 -kurios -), all (3956 - pas -) ye {Gentiles} (1484 -ethnos -); and laud (1867 -epaineo -) him, all (3956 -pas -) ye people (2992 -laos -).

Gentiles Rom\_15\_12 And again (3825 -palin -), Esaias (2268 -Hesaias -) saith (3004 -lego -), There shall be a root (4491 -rhiza -) of Jesse (2421 -Iessai -), and he that shall rise (0450 -anistemi -) to reign (0757 -archo -) over the Gentiles (1484 -ethnos -); in him shall the {Gentiles} (1484 -ethnos -) trust (1679 -elpizo -).

Gentiles Rom\_15\_12 And again (3825 -palin -), Esaias (2268 -Hesaias -) saith (3004 -lego -), There shall be a root (4491 -rhiza -) of Jesse (2421 -Iessai -), and he that shall rise (0450 -anistemi -) to reign (0757 -archo -) over the {Gentiles} (1484 -ethnos -); in him shall the Gentiles (1484 -ethnos -) trust (1679 -elpizo -).

Gentiles Rom\_15\_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -), ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -), that the offering (4376 -prosphora -) up of the {Gentiles} (1484 -ethnos -) might be acceptable (2144 -euprosdektos -), being sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -).

Gentiles Rom\_15\_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the {Gentiles} (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prosphora -) up of the Gentiles (1484 -ethnos -) might be acceptable (2144 -euprosdektos -) , being sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Gentiles Rom\_15\_18 For I will not dare (5111 -tolmao -) to speak (2980 -laleo -) of any (5100 -tis -) of those things which (3739 -hos -) Christ (5547 -Christos -) hath not wrought (2716 -katergazomai -) by me , to make (1519 -eis -) the  $\{Gentiles\}$  (1484 -ethnos -) obedient (5218 -hupakoe -) , by word (3056 -logos -) and deed (2041 -ergon -) ,

Gentiles Rom\_15\_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -); and their debtors (3781 - opheiletes -) they are . For if (1487 -ei -) the {Gentiles} (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

Gentiles Rom\_16\_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto whom (3739 -hos -) not only (3441 -monos -) I give thanks (2168 -eucharisteo -) , but also (2532 -kai -) all (3956 -pas -) the churches (1577 -ekklesia -) of the {Gentiles} (1484 -ethnos -) .

Gentiles Zec\_01\_21 Then said (00559 +)amar ) I , What (04100 + mah) come (00935 + bow) ) these (00428 +)el - leh ) to do (06213 +(asah)? And he spake (00559 +)amar ) , saying (00559 +)amar ) , These (00428 +)el - leh ) [ are ] the horns (07161 +qeren ) which (00834 +)aher ) have scattered (02219 +zarah ) Judah (03063 +Y@huwdah ) , so that no (03808 +lo) ) man (00376 +)iysh ) did lift (05375 + nasa) ) up his head (07218 +ro)sh ):but these (00428 +)el - leh ) are come (00935 +bow) ) to fray (02729 +charad) them , to cast (03034 +yadah ) out the horns (07161 +qeren ) of the {Gentiles} (01471 +gowy ) , which lifted (05375 +nasa) ) up [ their ] horn (07161 +qeren ) over (00413 +)el ) the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) to scatter (02219 +zarah ) it .

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleStudySales.com

BibleVerseStudies.com

**BibleWordStudies.com** 

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

**GreekBiblestudies.com** 

HebrewBibleStudies.com

InternetStudyBible.com

### A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

### eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

```
Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}.[ql
Gentiles Interlinear Index Study Gentiles GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy
> of the {Gentiles} <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets >; every <00376
+>ivsh > one <00376 +>ivsh > after his tongue <03956 +lashown >, after their families <04940 +mishpachah >,
in their nations <01471 +gowy > . Gentiles JUDG 004 002 And the LORD <03068 +Y@hovah > sold <04376
+makar > them into the hand <03027 +yad > of Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan
<03667 +K@na, that reigned <04427 +malak > in Hazor <02674 +Chatsowr >; the captain <08269 +sar > of
whose host <06635 +tsaba> > [ was ] Sisera <05516 +Ciyc@ra> > , which dwelt <03427 +yashab > in Harosheth
<02800 + Charosheth > of the {Gentiles} < 01471 + gowy > . Gentiles JUDG 004 013 And Sisera < 05516
+Ciyc@ra> > gathered <02199 +za together all <03605 +kol > his chariots <07393 +rekeb > , [ even ] nine
<08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all
<03605 +kol > the people <05971 + that [ were ] with him, from Harosheth <02800 +Charosheth > of the
{Gentiles} <01471 +gowy > unto the river <05158 +nachal > of Kishon <07028 +Qiyshown > . Gentiles JUDG
004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +>achar > the chariots <07393
+rekeb >, and after <00310 +>achar > the host <04264 +machaneh >, unto Harosheth <02800 +Charosheth > of
the {Gentiles} <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516
+Ciyc@ra> > fell <05307 +naphal > upon the edge <06310 +peh > of the sword <02719 +chereb > ; [ and ] there
was not a man left <07604 +sha>ar > . Gentiles ISA 011 010 . And in that day <03117 +yowm > there shall be a
root <08328 +sheresh > of Jesse <03448 +Yishay >, which <00834 +>aher > shall stand <05975 + for an ensign
<05251 + nec > of the people < 05971 + ; to it shall the {Gentiles} < 01471 + gowy > seek < 01875 + darash > : and
his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > . Gentiles ISA 042 001 . Behold <02005
+hen > my servant <05650 +, whom I uphold <08551 + tamak >; mine elect <00972 + bachiyr >, [in whom] my
soul <05315 +nephesh > delighteth <07521 +ratsah > ; I have put <05414 +nathan > my spirit <07307 +ruwach >
upon him: he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > to the
{Gentiles} <01471 +gowy > . Gentiles ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121
+qara>> thee in righteousness<06664 +tsedeq>, and will hold<02388 +chazaq> thine hand<03027 +yad>,
and will keep <05341 +natsar > thee, and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the
people <05971 +, for a light <00216 +>owr > of the {Gentiles} <01471 +gowy >; Gentiles ISA 049 006 And he
said <00559 +>amar >, It is a light <07043 +qalal > thing that thou shouldest be my servant <05650 + to raise
<06965 + quwm > up the tribes <07626 + shebet > of Jacob <math><03290 + Ya, and to restore <07725 + shuwb > the
preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will also give <05414 +nathan > thee for a light
<00216 +>owr > to the {Gentiles} <01471 +gowy > , that thou mayest be my salvation <03444 +y@shuw unto
the end <07097 +gatseh > of the earth <00776 +>erets > . Gentiles ISA 049 022 Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will
lift <05375 + nasa> > up mine hand <math><03027 + yad> to the {Gentiles} < 01471 + gowy>, and set <math><07311 + ruwm>
up my standard <05251 +nec > to the people <05971 + : and they shall bring <00935 +bow> > thy sons <01121
+ben > in [ their ] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> >
upon [their] shoulders <03802 +katheph > . Gentiles ISA 054 003 For thou shalt break <06555 +parats > forth on
the right <03225 +yamiyn > hand <03225 +yamiyn > and on the left <08040 +s@mo>wl >; and thy seed <02233
+zera< > shall inherit <03423 +yarash > the {Gentiles} <01471 +gowy > , and make the desolate <08077
+sh@mamah > cities <05892 + to be inhabited <03427 +yashab > . Gentiles ISA 060 003 And the {Gentiles}
<0.1471 + \text{gowy} > \text{shall come} < 0.1980 + \text{halak} > \text{to thy light} < 0.0216 + \text{sowr} > \text{, and kings} < 0.04428 + \text{melek} > \text{to the}
brightness <05051 +nogahh > of thy rising <02225 +zerach > . Gentiles ISA 060 005 Then <00227 +>az > thou
shalt see, and flow <05102 +nahar > together, and thine heart <03824 +lebab > shall fear <06342 +pachad >,
and be enlarged <07337 +rachab >; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220
+yam > shall be converted <02015 +haphak > unto thee, the forces <02428 +chayil > of the {Gentiles} <01471
+gowy > shall come <00935 +bow> > unto thee . Gentiles ISA 060 011 Therefore thy gates <08179 +sha shall be
open <06605 +pathach > continually <08548 +tamiyd >; they shall not be shut <05462 +cagar > day <03119
+yowmam > nor night <03915 +layil >; that [men] may bring <00935 +bow> > unto thee the forces <02428
+chayil > of the {Gentiles} <01471 +gowy >, and [ that ] their kings <04428 +melek > [ may be ] brought
<05090 +nahag > . Gentiles ISA 060 016 Thou shalt also suck <03243 +yanaq > the milk <02461 +chalab > of
the {Gentiles} <01471 +gowy >, and shalt suck <03243 +yanaq > the breast <07699 +shad > of kings <04428
+melek > : and thou shalt know <03045 +yada< > that I the LORD <03068 +Y@hovah > [ am ] thy Saviour
<03467 + yasha <> and thy Redeemer <01350 + ga>al>, the mighty <46> One of Jacob <03290 + Ya. Gentiles
ISA 061 006 But ye shall be named <07121 +qara> > the Priests <03548 +kohen > of the LORD <03068
```

```
+Y@hovah >: [men] shall call <07121 +qara> > you the Ministers <08334 +sharath > of our God <00430
+>elohiym >: ye shall eat <00398 +>akal > the riches <02428 +chayil > of the {Gentiles} <01471 +gowy >, and
in their glory <03519 +kabowd > shall ye boast <03235 +yamar > yourselves . Gentiles ISA 061 009 And their
seed <02233 +zera< > shall be known <03045 +yada< > among the {Gentiles} <01471 +gowy > , and their
offspring <06631 +tse>etsa> > among <08432 +tavek > the people <05971 + : all <03605 +kol > that see <07200
+ra>ah> them shall acknowledge <05234 + nakar> them, that they [are] the seed <02233 + zera <> [which] the
LORD <03068 +Y@hovah > hath blessed <01288 +barak > . Gentiles ISA 062 002 And the {Gentiles} <01471
+gowy > shall\ see < 07200\ + ra > ah > thy\ righteousness < 06664\ + tsedeq >, and all < 03605\ + kol > kings < 04428
+melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara> > by a new <02319 +chadash >
name <08034 +shem >, which <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah >
shall name <08034 +shem > . Gentiles ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >, Behold <02005 +hen >, I will extend <05186 +natah > peace <07965 +shalowm > to her
like a river <05104 +nahar >, and the glory <03519 +kabowd > of the {Gentiles} <01471 +gowy > like a flowing
<07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375
+nasa>> upon [her] sides <06654 +tsad>, and be dandled <08173 +sha up from his thicket <05441 +cobek>,
and the destroyer <07843 +shachath > of the {Gentiles} <01471 +gowy > is on his way <05265 +naca<>; he is
gone <03318 +yatsa> > forth <03318 +yatsa> > from his place <04725 +maqowm > to make <07760 +suwm >
thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ] thy cities <05892 + shall be laid waste <05327
+natsah >, without <00369 +>ayin > an inhabitant <03427 +yashab >. Gentiles JER 014 022 Are there [ any ]
among the vanities <01892 +hebel > of the {Gentiles} <01471 +gowy > that can cause rain <01653 +geshem > ?
or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyb > ? [ art ] not thou he,
O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon
thee: for thou hast made <06213 + all <03605 +kol > these <00428 +>el - leh > [ things ]. Gentiles JER 016 019
O LORD <03068 + Y @ hovah >, my strength <05797 +, and my fortress <04581 + ma, and my refuge <04498
+manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the {Gentiles} <01471 +gowy > shall
come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say
<00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheger
>, vanity <01892 +hebel >, and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya. Gentiles
JER 046 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > came
<01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > against <05921 + the
{Gentiles} <01471 +gowy > ; Gentiles LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the
ground <00776 +>erets >; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach >:
her king <04428 +melek > and her princes <08269 +sar > [ are ] among the {Gentiles} <01471 +gowy > : the law
<0.8451 + towrah > [is] no <0.0369 + ayin > [more]; her prophets <0.5030 + nabiy > also <0.1571 + gam > find
<04672 + matsa > no < 03808 + lo > vision < 02377 + chazown > from the LORD < 03068 + Y@hovah > .
Gentiles EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus
<03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their
defiled <02931 +tame> > bread <03899 +lechem > among the {Gentiles} <01471 +gowy > , whither I will drive
<05080 +nadach > them . Gentiles HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up :
now shall they be among the {Gentiles} <01471 +gowy > as a vessel <03627 +k@liy > wherein [ is ] no <00369
+>ayin > pleasure <02656 +chephets > . Gentiles JOE 003 009 . Proclaim <07121 +qara> > ye this <02063
+zo>th > among the {Gentiles} <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake
<05782 + up the mighty <01368 + gibbowr > men < 00582 + senowsh > , let all <math><03605 + kol > the men <00582
+>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; let them come <05927 + up : Gentiles
MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the {Gentiles}
<01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy
> among the beasts <0.0929 + b@hemah > of the forest <math><0.3293 + ya, as a young <0.3715 + k@phiyr > lion <0.3715
+k@phiyr > among the flocks < 05739 + of sheep < 06629 + tso>n > : who < 00834 + > aher > , if < 00518 + > im > he
go < 05674 + through < 05674 + , both treadeth < 07429 + ramac > down, and teareth < 02963 + taraph > in pieces,
and none <00369 +>ayin > can deliver <05337 +natsal >. Gentiles ZEC 001 021 Then said <00559 +>amar > I,
What <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 + ? And he spake <00559
+ amar > , saying <00559 +> amar > , These <00428 +> el - leh > [ are ] the horns <07161 +qeren > which
<00834 +> aher > have scattered <02219 + zarah > Judah <03063 + Y@huwdah > , so that no <03808 + lo> > man <03808 + lo> > man
<00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come
<00935 +bow> > to fray <02729 +charad > them, to cast <03034 +yadah > out the horns <07161 +geren > of the
```

```
{Gentiles} <01471 +gowy >, which lifted <05375 +nasa> > up [ their ] horn <07161 +qeren > over <00413 +>el
> the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . Gentiles MAL 001
011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow>
> down of the same my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the {Gentiles} <01471
+gowy >; and in every <03605 + kol > place <math><04725 + magowm > incense <06999 + qatar > [ shall be ] offered
<05066 + nagash > unto my name < 08034 + shem >, and a pure <02889 + tahowr > offering < 04503 + minchah >:
for my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the heathen <01471 +gowy > , saith
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Gentiles MAT 004 015 The land
<1093 -ge -> of Zabulon <2194 - Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 - Nephthaleim ->
, [by] the way <3598 -hodos -> of the sea <2281 -thalassa -> , beyond <4008 -peran -> Jordan <2446 - Iordanes -
>, Galilee <1056 -Galilaia -> of the {Gentiles} <1484 -ethnos -> ; Gentiles MAT 006 032 (For after <1934 -
epizeteo -> all <0537 - hapas -> these <5023 -tauta -> things do the {Gentiles} <1484 - ethnos -> seek <1934 -
epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -
eido -> that ye have need <5535 -chreizo -> of all <3956 -pas - > these <5130 -touton -> things. Gentiles MAT
010 005. These <5128 -toutous -> twelve <1427 - dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello ->
forth <0649 -apostello ->, and commanded <3853 -paraggello -> them, saying <3004 -lego ->, Go <0565 -
aperchomai -> not into <1519 - eis -> the way <3598 -hodos -> of the {Gentiles} <1484 -ethnos -> , and into
<1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye
not: Gentiles MAT 010 018 And ye shall be brought <0071 -ago -> before <1909 -epi -> governors <2232 -
hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion ->
against them and the {Gentiles} <1484 - ethnos -> . Gentiles MAT 012 018 Behold <2400 -idou -> my servant
<3816 - pais ->, whom <3739 -hos -> I have chosen <0140 -hairetizo ->; my beloved <0027 -agapetos ->, in
whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 - eudokeo -> : I will put
<5087 -tithemi -> my spirit <4151 - pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment
<2920 -krisis -> to the {Gentiles} <1484 -ethnos -> . Gentiles MAT 012 021 And in his name <3686 -onoma ->
shall the {Gentiles} <1484 -ethnos -> trust <1679 -elpizo -> . Gentiles MAT 020 019 And shall deliver <3860 -
paradidomi -> him to the {Gentiles} <1484 -ethnos -> to mock <1702 -empaizo -> , and to scourge <3164 -
machomai ->, and to crucify <4717 - stauroo -> [him]: and the third <5154 -tritos -> day <2250 - hemera -> he
shall rise <0450 -anistemi -> again <0450 -anistemi -> . Gentiles MAT 020 025 But Jesus <2424 -Iesous -> called
<4341 - proskaleomai -> them [ unto him ], and said <2036 -epo ->, Ye know <1492 -eido -> that the princes
<0758 -archon -> of the {Gentiles} <1484 -ethnos -> exercise <2634 -katakurieuo -> dominion <2634 -
katakurieuo -> over them, and they that are great <3171 -megalos -> exercise <2715 -katexousiazo -> authority
<2715 -katexousiazo -> upon them . Gentiles MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -
anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos ->
shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and
unto the scribes <1122 - grammateus -> ; and they shall condemn <2632 -katakrino -> him to death <2288 -
thanatos ->, and shall deliver <3860 - paradidomi -> him to the {Gentiles} <1484 -ethnos -> : Gentiles MAR 010
042 But Jesus <2424 - Iesous -> called <4341 - proskaleomai -> them [to him], and saith <3004 - lego -> unto
them, Ye know <1492 -eido -> that they which are accounted <1380 -dokeo -> to rule <0757 -archo -> over the
{Gentiles} <1484 -ethnos -> exercise <2634 -katakurieuo -> lordship <2634 - katakurieuo -> over them; and their
great <3173 -megas -> ones exercise <2715 -katexousiazo -> authority <2715 -katexousiazo -> upon them.
Gentiles LUK 002 032 A light 5457 -phos - to lighten LUK 0602 - apokalupsis - the {Gentiles} 1484 -ethnos -,
and the glory 1391 -doxa - of thy people 2992 -laos - Israel 2474 -Israel - . Gentiles LUK 018 032 For he shall be
delivered 3860 -paradidomi - unto the {Gentiles} 1484 -ethnos -, and shall be mocked 1702 - empaizo -, and
spitefully 5195 -hubrizo - entreated 5195 - hubrizo -, and spitted 1716 -emptuo - on 1716 -emptuo -: Gentiles
LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira -, and
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas -
nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles
1484 -ethnos - , until LUK 0891 -achri - the times 2540 -kairos - of the {Gentiles} 1484 -ethnos - be fulfilled 4137
-pleroo - . Gentiles LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -
machaira -, and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis -
all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of
the {Gentiles} 1484 -ethnos -, until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be
fulfilled 4137 -pleroo - . Gentiles LUK 022 025 And he said 2036 -epo - unto them , The kings LUK 0935 -
basileus - of the {Gentiles} 1484 -ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them; and they
```

```
that exercise 1850 -exousiazo - authority 1850 - exousiazo - upon them are called 2564 -kaleo - benefactors 2110 -
euergetes - . Gentiles JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among
<4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -
poreuomai ->, that we shall not find <2147 -heurisko -> him? will <3195 -mello -> he go <4198 -poreuomai ->
unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the
{Gentiles} <1672 -Hellen -> ? Gentiles JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -
Ioudaios -> among <4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello ->
he go <4198 -poreuomai ->, that we shall not find <2147 -heurisko -> him? will <3195 -mello -> he go <4198 -
poreuomai -> unto the dispersed <1290 -diaspora -> among the {Gentiles} <1672 -Hellen -> , and teach <1321 -
didasko -> the Gentiles <1672 -Hellen -> ? Gentiles ACT 004 027 For of a truth <0225 -aletheia -> against <1909
-epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast
anointed <5548 -chrio ->, both <5037 -te -> Herod <2264 -Herodes ->, and Pontius <4194 -Pontios -> Pilate
<4091 -Pilatos ->, with the {Gentiles} <1484 -ethnos ->, and the people <2992 -laos -> of Israel <2474 -Israel ->
, were gathered <4863 -sunago -> together <4863 -sunago -> , Gentiles ACT 007 045 Which <3739 -hos -> also
<2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -
eisago -> in with Jesus <2424 - Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the {Gentiles}
<1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo ->
the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -
Dabid -> ; Gentiles ACT 009 015 But the Lord <2962 -kurios -> said <2036 - epo -> unto him , Go <4198 -
poreuomai -> thy way: for he is a chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me, to bear <0941 -
bastazo -> my name <3686 -onoma -> before <1799 - enopion -> the {Gentiles} <1484 -ethnos -> , and kings
<0935 - basileus -> , and the children <5207 -huios -> of Israel <2474 - Israel -> : Gentiles ACT 010 045 And
they of the circumcision <4061 - peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi ->
, as many <3745 -hosos -> as came <4905 - sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti ->
that on <1909 -epi -> the {Gentiles} <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the
gift <1431 - dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . Gentiles ACT 011 001 . And the
apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191
-akouo -> that the {Gentiles} <1484 -ethnos -> had also <2532 -kai -> received <1209 -dechomai -> the word
<3056 - logos -> of God <2316 -theos -> . Gentiles ACT 011 018 When they heard <0191 -akouo -> these <5023
-tauta -> things, they held <2270 -hesuchazo -> their peace <2270 -hesuchazo ->, and glorified <1392 -doxazo ->
God <2316 - theos ->, saying <3004 -lego ->, Then <0686 -ara -> hath God <2316 -theos -> also <2532 -kai ->
to the {Gentiles} <1484 - ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -
zoe -> . Gentiles ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the
synagogue <4864 -sunagoge ->, the {Gentiles} <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023
-tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath
<4521 -sabbaton -> . Gentiles ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -
Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was
necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -
> have been spoken <2980 -laleo -> to you: but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you
, and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -
aionios -> life \langle 2222 - zoe - \rangle, lo \langle 2400 - idou - \rangle, we turn \langle 4762 - strepho - \rangle to the {Gentiles} \langle 1484 - ethnos - \rangle.
Gentiles ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 -entellomai ->
us, [saying], I have set <5087 -tithemi -> thee to be a light <5457 -phos -> of the {Gentiles} <1484 -ethnos ->,
that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> .
Gentiles ACT 013 048 And when the {Gentiles} <1484 -ethnos -> heard <0191 -akouo -> this, they were glad
<5463 -chairo -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kurios -> : and as
many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -aionios -> life <2222 -zoe -> believed
<4100 -pisteuo -> . Gentiles ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios ->
stirred <1892 -epegeiro -> up the {Gentiles} <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -
psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> .
Gentiles ACT 014 005 And when <5613 -hos -> there was an assault <3730 -horme -> made <1096 -ginomai ->
both <5037 -te -> of the {Gentiles} <1484 -ethnos -> , and also of the Jews <2453 - Ioudaios -> with their rulers
<0758 -archon ->, to use <5195 - hubrizo -> [ them ] despitefully <5195 -hubrizo ->, and to stone <3036 -
lithoboleo -> them, Gentiles ACT 014 027 And when they were come <3854 -paraginomai - >, and had gathered
<4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello ->
```

```
all <3745 -hosos -> that God <2316 -theos -> had done <4160 - poieo -> with them, and how he had opened
<0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the {Gentiles} <1484 -ethnos -> .
Gentiles ACT 015 003 And being brought <4311 -propempo -> on their way <4311 -propempo -> by the church
<1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike ->
and Samaria <4540 -Samareia ->, declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the
{Gentiles} <1484 -ethnos -> : and they caused <4160 - poieo -> great <3173 -megas -> joy <5479 -chara -> unto
all <3956 -pas -> the brethren <0080 -adephos -> . Gentiles ACT 015 007 And when there had been <1096 -
ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi ->
up, and said <2036 -epo -> unto them, Men <0435 -aner -> [ and ] brethren <0080 -adephos ->, ye know <1987
-epistamai -> how that a good while <2250 - hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -
eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us, that the {Gentiles} <1484 -ethnos -> by my
mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -
>, and believe <4100 -pisteuo ->. Gentiles ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude
<4128 -plethos -> kept <4601 -sigao -> silence <4601 - sigao -> , and gave audience <0191 -akouo -> to Barnabas
<0921 - Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 - exegeomai -> what <3745 -hosos -> miracles
<4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 - poieo -> among
<1722 -en -> the {Gentiles} <1484 -ethnos -> by them . Gentiles ACT 015 014 Simeon <4826 -Sumeon -> hath
declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit
<1980 -episkeptomai -> the {Gentiles} <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992
-laos -> for his name <3686 -onoma -> . Gentiles ACT 015 017 That the residue <2645 -kataloipos -> of men
<0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kurios -> , and all
<3956 -pas -> the {Gentiles} <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called
<1941 -epikaleomai ->, saith <3004 -lego -> the Lord <2962 -kurios ->, who <3588 -ho -> doeth <4160 -poieo -
> all <3956 -pas -> these <5023 -tauta -> things . Gentiles ACT 015 019 Wherefore <1352 -dio -> my sentence
<2919 - krino -> is, that we trouble <3926 -parenochleo -> not them, which <3588 -ho -> from among <0575 -
apo -> the {Gentiles} <1484 -ethnos -> are turned <1994 -epistrepho -> to God <2316 -theos -> : Gentiles ACT
015 023 And they wrote <1125 -grapho -> [ letters ] by them after this <3592 -hode -> manner <3592 -hode ->;
The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [ send ]
greeting <5463 -chairo - > unto the brethren <0080 -adephos -> which <3588 -ho -> are of the {Gentiles} <1484 -
ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : Gentiles
ACT 018 006 And when they opposed <0498 -antitassomai - > themselves, and blasphemed <0987 -blasphemeo -
>, he shook <1621 -ektinasso -> [ his ] raiment <2440 -himation ->, and said <2036 -epo -> unto them, Your
<0546 -apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [
am ] clean <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the {Gentiles}
<1484 -ethnos -> . Gentiles ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -
airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou ->
hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -
> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at
<1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -
esti -> this <3778 -houtos -> girdle <2223 - zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -
eis -> the hands <5495 -cheir -> of the {Gentiles} <1484 - ethnos -> . Gentiles ACT 021 019 And when he had
saluted <0782 -aspazomai -> them, he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -
hos -> things God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the {Gentiles} <1484 -
ethnos - > by his ministry <1248 -diakonia -> . Gentiles ACT 021 021 And they are informed <2727 -katecheo ->
of thee, that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among
<2596 -kata -> the {Gentiles} <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying
<3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon ->, neither
<3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . Gentiles ACT 021 025 As
touching <4012 -peri -> the {Gentiles} <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written
<1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such
<5108 -toioutos -> thing, save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things]
offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from
strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> . Gentiles ACT 022 021 And he said <2036
-epo -> unto me, Depart <4198 -poreuomai -> : for I will send <1821 -exapostello -> thee far <3112 -makran ->
hence <1821 -exapostello -> unto the {Gentiles} <1484 -ethnos -> . Gentiles ACT 026 017 Delivering <1807 -
```

```
exaireo -> thee from the people <2992 -laos -> , and [ from ] the {Gentiles} <1484 - ethnos -> , unto whom <3739
-hos -> now <3568 -nun -> I send <0649 -apostello -> thee, Gentiles ACT 026 020 But shewed <0518 -apaggello
-> first <4412 - proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma ->
, and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 - Ioudaia -> , and [
then 1 to the {Gentiles} <1484 -ethnos ->, that they should repent <3340 -metanoeo -> and turn <1994 -
epistrepho -> to God <2316 -theos ->, and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for
repentance <3341 - metanoia -> . Gentiles ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -
pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 - anastasis
-> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people
<2992 - laos -> , and to the {Gentiles} <1484 -ethnos -> . Gentiles ACT 028 028 Be it known <1110 -gnostos ->
therefore <3767 -oun -> unto you, that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -
apostello -> unto the {Gentiles} <1484 -ethnos -> , and [ that ] they will hear <0191 - akouo -> it . Gentiles ROM
001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -
adephos ->, that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to come <2064 -erchomai ->
unto you, (but was let <2967 -koluo -> hitherto <1204 -deuro ->,) that I might have <2192 -echo -> some
<5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among
<1722 -en -> other <3062 -loipoy -> {Gentiles} <1484 - ethnos -> . Gentiles ROM 002 014 For when <3752 -
hotan -> the {Gentiles} <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos ->
, do <4160 -poieo -> by nature <5449 - phusis -> the things contained in the law <3551 -nomos -> , these <3778 -
houtos ->, having <2192 -echo -> not the law <3551 -nomos ->, are a law <3551 -nomos -> unto themselves
<1438 - heautou -> : Gentiles ROM 002 024 For the name <3686 -onoma -> of God <2316 - theos -> is
blasphemed <0987 -blasphemeo -> among <1722 -en -> the {Gentiles} <1484 -ethnos -> through <1223 -dia ->
you, as it is written <1125 -grapho -> . Gentiles ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we
better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for
we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios ->
and {Gentiles} <1672 - Hellen ->, that they are all <3956 -pas -> under <5259 -hupo -> \sin <0266 -hamartia ->;
Gentiles ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <3440 -monon -> ?
[ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 - nai -> , of the {Gentiles} <1484 -
ethnos -> also <2532 -kai -> : Gentiles ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -
Ioudaios -> only <3440 -monon -> ? [ is he ] not also <2532 -kai -> of the {Gentiles} <1484 -ethnos -> ? Yes
<3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> : Gentiles ROM 009 024 Even <2532 -kai ->
us, whom <3739 -hos -> he hath called <2564 -kaleo ->, not of the Jews <2453 -Ioudaios -> only <3440 -monon
->, but also <2532 -kai -> of the {Gentiles} <1484 -ethnos -> ? Gentiles ROM 009 030 . What <5101 -tis -> shall
we say <2046 - ereo -> then <3767 -oun -> ? That the {Gentiles} <1484 -ethnos -> , which <3588 -ho ->
followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 - katalambano -> to
righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 - ho
-> is of faith <4102 -pistis -> . Gentiles ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> , Have they
stumbled <4417 -ptaio -> that they should fall <4098 - pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai ->
>: but [ rather ] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [ is come ] unto the {Gentiles}
<1484 -ethnos - > , for to provoke <3863 -parazeloo -> them to jealousy . Gentiles ROM 011 012 Now <1161 -de
-> if <1487 -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <2889 -
kosmos ->, and the diminishing <2275 - hettema -> of them the riches <4149 -ploutos -> of the {Gentiles} <1484
-ethnos -> ; how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> their fulness <4138 -
pleroma -> ? Gentiles ROM 011 013 For I speak <3004 -lego -> to you Gentiles <1484 -ethnos -> , inasmuch
<3745 -hosos -> as I am <1510 -eimi -> the apostle <0652 -apostolos -> of the {Gentiles} <1484 - ethnos -> , I
magnify <1392 -doxazo -> mine <3450 -mou -> office <1248 -diakonia -> : Gentiles ROM 011 013 For I speak
<3004 -lego -> to you {Gentiles} <1484 -ethnos -> , inasmuch <3745 -hosos -> as I am <1510 -eimi -> the apostle
<0652 -apostolos -> of the Gentiles <1484 -ethnos -> , I magnify <1392 -doxazo -> mine <3450 -mou -> office
<1248 -diakonia -> : Gentiles ROM 011 025 For I would <2309 -thelo -> not, brethren <0080 -adephos ->, that
ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me ->
ye should be wise <5429 -phronimos -> in your <1438 - heautou -> own <1438 -heautou -> conceits <1433 -
doreomai ->; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel
<2474 -Israel ->, until <0891 -achri -> the fulness <4138 -pleroma -> of the {Gentiles} <1484 -ethnos -> be come
<1525 -eiserchomai -> in . Gentiles ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -
doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this
```

```
<5124 -touto -> cause <1223 -dia -> I will confess <1843 - exomologeo -> to thee among <1722 -en -> the
{Gentiles} <1484 - ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . Gentiles ROM 015
009 And that the {Gentiles} <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [ his ]
mercy <1656 -eleos ->; as it is written <1125 -grapho ->, For this <5124 -touto -> cause <1223 -dia -> I will
confess <1843 - exomologeo -> to thee among <1722 -en -> the Gentiles <1484 - ethnos -> , and sing <5567 -
psallo -> unto thy name <3686 -onoma -> . Gentiles ROM 015 010 And again <3825 -palin -> he saith <3004 -
lego ->, Rejoice <2165 -euphraino ->, ye {Gentiles} <1484 - ethnos ->, with his people <2992 -laos ->.
Gentiles ROM 015 011 And again <3825 -palin -> , Praise <0134 - aineo -> the Lord <2962 -kurios -> , all <3956
-pas -> ye {Gentiles} <1484 -ethnos -> ; and laud <1867 -epaineo -> him , all <3956 -pas -> ye people <2992 -
laos -> . Gentiles ROM 015 012 And again <3825 -palin -> , Esaias <2268 - Hesaias -> saith <3004 -lego -> ,
There shall be a root <4491 - rhiza -> of Jesse <2421 - Iessai -> , and he that shall rise <0450 - anistemi -> to reign
<0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the {Gentiles} <1484 -ethnos -> trust <1679 -
elpizo -> . Gentiles ROM 015 012 And again <3825 -palin -> , Esaias <2268 - Hesaias -> saith <3004 -lego -> ,
There shall be a root <4491 - rhiza -> of Jesse <2421 - Iessai -> , and he that shall rise <0450 - anistemi -> to reign
<0757 -archo -> over the {Gentiles} <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos -> trust <1679 -
elpizo -> . Gentiles ROM 015 016 That I should be the minister <3011 - leitourgos -> of Jesus <2424 -Iesous ->
Christ <5547 -Christos - > to the Gentiles <1484 -ethnos -> , ministering <2418 - hierourgeo -> the gospel <2098
-euaggelion -> of God <2316 - theos -> , that the offering <4376 -prosphora -> up of the {Gentiles} <1484 -ethnos
-> might be acceptable <2144 - euprosdektos -> , being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -
> Ghost <4151 -pneuma -> . Gentiles ROM 015 016 That I should be the minister <3011 - leitourgos -> of Jesus
<2424 - Iesous -> Christ <5547 - Christos -> to the {Gentiles} <1484 - ethnos -> , ministering <2418 - hierourgeo -
> the gospel <2098 -euaggelion -> of God <2316 - theos -> , that the offering <4376 -prosphora -> up of the
Gentiles <1484 -ethnos -> might be acceptable <2144 - euprosdektos -> , being sanctified <0037 -hagiazo -> by
the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . Gentiles ROM 015 018 For I will not dare <5111 -tolmao ->
to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath
not wrought <2716 - katergazomai -> by me, to make <1519 -eis -> the {Gentiles} <1484 -ethnos -> obedient
<5218 -hupakoe -> , by word <3056 - logos -> and deed <2041 -ergon -> , Gentiles ROM 015 027 It hath pleased
<2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -
> the {Gentiles} <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their
spiritual <4152 -pneumatikos -> things, their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -
leitourgeo -> unto them in carnal <4559 -sarkikos -> things . Gentiles ROM 016 004 Who <3748 -hostis -> have
for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -
> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -
eucharisteo ->, but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the {Gentiles} <1484
-ethnos -> . Gentiles 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ]
fornication <4202 -porneia -> among <1722 -en -> you, and such <5108 -toioutos -> fornication <4202 -porneia -
> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the
\{Gentiles\} < 1484 - ethnos -> , that one < 5100 - tis ->  should have < 2192 - echo ->  his father s < 3962 -  pater ->  wife
<1135 -gune -> . Gentiles 1CO 010 020 But I [ say ] , that the things which <3739 -hos -> the {Gentiles} <1484 -
ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God
<2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils
<1140 -daimonion -> . Gentiles 1CO 010 032 Give <1096 -ginomai -> none <0677 - aproskopos -> offence <0677
-aproskopos ->, neither to the Jews <2453 -Ioudaios ->, nor <2532 -kai -> to the {Gentiles} <1672 - Hellen ->,
nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> : Gentiles 1CO 012 002 Ye know
<1492 -eido -> that ye were {Gentiles} <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto
these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -eidolon -> , even <5613 -hos -> as ye were led <0071 -
ago -> . Gentiles 1CO 012 013 For by one <1520 -heis -> Spirit <4151 - pneuma -> are we all <3956 -pas ->
baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [
we be ] Jews <2453 - Ioudaios -> or <1535 - eite -> {Gentiles} <1672 - Hellen -> , whether <1535 - eite -> [ we be ]
bond <1401 -doulos -> or <1535 -eite -> free <1658 - eleutheros -> ; and have been all <3956 -pas -> made <4222
- potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . Gentiles
GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394
- anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso ->
among <1722 -en -> the {Gentiles} <1484 -ethnos -> , but privately <2398 -idios -> to them which were of
reputation <1380 -dokeo ->, lest <3381 - mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run
```

```
<5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> . Gentiles GAL 002 008 (
For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship
<0651 -apostole -> of the circumcision <4061 - peritome -> , the same <2532 -kai -> was mighty <1754 -energeo
-> in me toward <1519 -eis -> the {Gentiles} <1484 -ethnos -> : ) Gentiles GAL 002 012 For before <4253 -pro -
> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio
-> with the {Gentiles} <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he
withdrew <5288 -hupostello -> and separated <0873 -aphorizo - > himself <1438 -heautou -> , fearing <5399 -
phobeo -> them which were of the circumcision <4061 -peritome -> . Gentiles GAL 002 014 But when <3753 -
hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo ->
according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 - epo -
> unto Peter < 4074 - Petros -> before < 1715 - emprosthen -> [ them ] all < 3956 - pas -> , If < 1487 - ei -> thou ,
being <5225 - huparcho -> a Jew <2453 - Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of
Gentiles <1483 -ethnikos - > , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis - > compellest <0315 -
anagkazo -> thou the {Gentiles} <1484 - ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo ->?
Gentiles GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not
uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -
euaggelion ->, I said <2036 - epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956
-pas ->, If <1487 -ei -> thou, being <5225 - huparcho -> a Jew <2453 - Ioudaios ->, livest <2198 -zao -> after the
manner <1483 -ethnikos -> of {Gentiles} <1483 - ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why
<5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the
Jews <2450 - Ioudaizo -> ? Gentiles GAL 002 015 We [ who are ] Jews <2453 -Ioudaios -> by nature <5449 -
phusis ->, and not sinners <0268 -hamartolos -> of the {Gentiles} <1484 -ethnos ->, Gentiles GAL 003 014 That
the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 - eis ->
the {Gentiles} <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we
might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223
-dia -> faith <4102 - pistis -> . Gentiles EPH 002 011 . Wherefore <1352 -dio -> remember <3421 - mnemoneuo -
>, that ye [being] in time <4218 -pote -> past {Gentiles} <1484 -ethnos -> in the flesh <4561 -sarx ->, who
<3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is
called <3004 -lego - > the Circumcision <4061 -peritome -> in the flesh <4561 -sarx - > made <5499 -
cheiropoietos -> by hands <5499 -cheiropoietos -> ; Gentiles EPH 003 001 . For this <5127 -toutou -> cause
<5484 - charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> for you {Gentiles} <1484 -ethnos -> , Gentiles EPH 003 006 That the {Gentiles} <1484 -
ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 - sussomos -> body <4954 -
sussomos ->, and partakers <4830 - summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -
Christos -> by the gospel <2098 -euaggelion -> : Gentiles EPH 003 008 Unto me, who am less <1647 -
elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this
<3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 - euaggelizo ->
among <1722 -en -> the {Gentiles} <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -
ploutos - > of Christ <5547 - Christos -> ; Gentiles EPH 004 017 . This <5124 -touto -> I say <3004 -lego ->
therefore <3767 -oun ->, and testify <3143 -marturomai -> in the Lord <2962 -kurios ->, that ye henceforth
<3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> {Gentiles} <1484 -ethnos -> walk
<4043 -peripateo ->, in the vanity <3153 -mataiotes -> of their mind <3563 -nous ->, Gentiles COL 001 027 To
whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -
toutou -> mystery <3466 -musterion -> among <1722 -en -> the {Gentiles} <1484 - ethnos -> ; which <3739 -hos
-> is Christ <5547 -Christos -> in you, the hope <1680 -elpis -> of glory <1391 -doxa -> : Gentiles 1TH 002 016
Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the {Gentiles} <1484 -ethnos -> that they might be
saved <4982 -sozo ->, to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei ->: for the
wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> . Gentiles 1TH 004
005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <2532 -kai -> as the {Gentiles}
<1484 -ethnos -> which <3588 -ho -> know <1492 -eido -> not God <2316 -theos -> : Gentiles 1TI 002 007
Whereunto <3739 -hos -> I am ordained <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -
apostolos ->, (I speak <3004 -lego -> the truth <0225 - aletheia -> in Christ <5547 -Christos ->, [ and ] lie <5574
- pseudomai -> not; ) a teacher <1320 -didaskalos -> of the {Gentiles} <1484 -ethnos -> in faith <4102 -pistis ->
and verity <0225 -aletheia -> . Gentiles 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672
```

```
-homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia ->
: God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo ->
in the Spirit <4151 -pneuma ->, seen <3700 -optanomai -> of angels <0032 - aggelos ->, preached <2784 -
kerusso -> unto the {Gentiles} <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> ,
received <0353 -analambano -> up into <1722 - en -> glory <1391 -doxa -> . Gentiles 2TI 001 011 Whereunto
<3739 -hos -> I am appointed <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -apostolos -> ,
and a teacher <1320 -didaskalos -> of the {Gentiles} <1484 -ethnos -> . Gentiles 2TI 004 017 Notwithstanding
the Lord <2962 -kurios -> stood <3936 -paristemi -> with me, and strengthened <1743 - endunamoo -> me; that
by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> ,
and [that] all <3956 -pas -> the {Gentiles} <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered
<4506 -rhoumai - > out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . Gentiles 1PE 002 012 Having
<2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -
en -> the {Gentiles} <1484 -ethnos -> : that, whereas <3759 -ouai -> they speak <2635 -katalaleo -> against
<1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [ your <3588 -ho -> ] good <2570 -kalos ->
works <2041 -ergon ->, which they shall behold <2029 -epopteuo ->, glorify <1392 - doxazo -> God <2316 -
theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . Gentiles 1PE 004 003 For the time <5550
-chronos -> past <3928 - parerchomai -> of [our] life <0979 -bios -> may suffice <0713 - arketos -> us to have
wrought <2716 -katergazomai -> the will <2307 -thelema -> of the {Gentiles} <1484 -ethnos -> , when we
walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -
oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and
abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> : Gentiles 3JO 001 007 Because <1063 -gar ->
that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 - exerchomai -> , taking
<2983 -lambano -> nothing <3367 -medeis - > of the {Gentiles} <1484 -ethnos -> . Gentiles REV 011 002 But the
court <0833 -aule -> which <3588 - ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -
ekballo -> out, and measure <3354 -metreo -> it not; for it is given <1325 -didomi -> unto the {Gentiles} <1484
-ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty
<5062 - tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> . gentiles also gentiles also was poured
out gentiles are turned gentiles as gentiles be come gentiles be fulfilled gentiles besought gentiles by his ministry
gentiles by my mouth should hear gentiles by them gentiles divided gentiles exercise dominion over them gentiles
exercise lordship over them gentiles exercise lordship over them gentiles granted repentance unto life gentiles had
also received gentiles have been made partakers gentiles heard this gentiles is on his way gentiles like gentiles
might be acceptable gentiles might glorify god for gentiles might hear <2TI4 -: 17 > gentiles obedient gentiles
sacrifice <1CO10 -: 20 > gentiles seek gentiles seek gentiles shall come gentiles shall come unto thee gentiles shall
come unto thee from gentiles shall see thy righteousness gentiles should be fellowheirs gentiles through jesus
christ gentiles through you gentiles trust gentiles trust gentiles unto gentiles which believe gentiles which know
not god <1TH4 -:5 > time past gentiles ye henceforth walk not as other gentiles walk - gentiles, 1471, * gentiles,
1483, 1484, 1672, Gentiles GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the
{Gentiles} <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh >
one <00376 +>iysh > after his tongue <03956 +lashown >, after their families <04940 +mishpachah >, in their
nations <01471 +gowy > . * gentiles , 1483 ethnikos , 1484 ethnos , 1672 Hellen , gentiles -1483 {gentiles},
manner, gentiles -1484 (gentiles), heathen, nation, nations, people, gentiles -1672 gentile, (gentiles), greek,
greeks, gentiles -1471 {gentiles}, heathen, manasseh, nation, nations, of, people, Gentiles 1483 ** ethnikos
** after the manner of {Gentiles}. Gentiles ....... against them and the Gentiles 1484 -ethnos-> Gentiles .......
among the Gentiles 1672 -Hellen-> Gentiles ....... and from the Gentiles 1484 -ethnos-> Gentiles ...... and
Gentiles 1672 -Hellen-> Gentiles ....... And that the Gentiles 1484 -ethnos-> Gentiles ...... and then to the
Gentiles 1484 -ethnos-> Gentiles ....... and to the Gentiles 1484 -ethnos-> Gentiles ....... And when the Gentiles
1484 -ethnos-> Gentiles ....... are of the Gentiles 1484 -ethnos-> Gentiles ...... as the Gentiles 1484 -ethnos->
Gentiles ....... down of the Gentiles 1484 -ethnos-> Gentiles ....... for you Gentiles 1484 -ethnos-> Gentiles
....... Gentiles 1484 -ethnos-> Gentiles ....... Gentiles 1672 -Hellen-> Gentiles ...... him to the Gentiles 1484 -
ethnos-> Gentiles ....... in him shall the Gentiles 1484 -ethnos-> Gentiles ...... is come unto the Gentiles 1484 -
ethnos-> Gentiles ....... of Gentiles 1483 -ethnikos-> Gentiles ...... of the Gentiles 1484 -ethnos-> Gentiles
...... over the Gentiles 1484 -ethnos-> Gentiles ....... past Gentiles 1484 -ethnos-> Gentiles ....... shall the
Gentiles 1484 -ethnos-> Gentiles ....... that the Gentiles 1484 -ethnos-> Gentiles ....... That the Gentiles 1484 -
ethnos-> Gentiles ....... that ye were Gentiles 1484 -ethnos-> Gentiles ...... the Gentiles 1484 -ethnos-> Gentiles
...... the Gentiles 1672 -Hellen-> Gentiles ...... things do the Gentiles 1484 -ethnos-> Gentiles ...... thou the
```

```
Gentiles 1484 -ethnos-> Gentiles ....... to the Gentiles 1484 -ethnos-> Gentiles ...... to the Gentiles 1672 -
Hellen-> Gentiles ....... to you Gentiles 1484 -ethnos-> Gentiles ...... unto the Gentiles 1484 -ethnos-> Gentiles
...... up of the Gentiles 1484 -ethnos-> Gentiles ...... up the Gentiles 1484 -ethnos-> Gentiles ...... us , that the
Gentiles 1484 -ethnos-> Gentiles ....... with the Gentiles 1484 -ethnos-> Gentiles ...... ye Gentiles 1484 -
ethnos-> Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of
{Gentiles}.[ql Gentiles 003 029 Rom /${Gentiles /also : Gentiles 010 045 Act /${Gentiles /also was poured out
the gift of the Holy Ghost. Gentiles 004 016 Jug /^{Gentiles /and all the host of Sisera fell upon the edge of the
sword; and there was not a man left. Gentiles 014 005 Act/${Gentiles/and also of the Jews with their rulers, to
use them despitefully, and to stone them, Gentiles 001 011 Mal /^{Gentiles /and in every place incense shall be
offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of
hosts. Gentiles 061 006 Isa /^{Gentiles /and in their glory shall ye boast yourselves. Gentiles 010 005 Mat
/${Gentiles /and into any city of the Samaritans enter ye not: Gentiles 009 015 Act /${Gentiles /and kings, and
the children of Israel: Gentiles 015 011 Rom /${Gentiles /and laud him, all ye people. Gentiles 014 002 Act
/${Gentiles /and made their minds evil affected against the brethren. Gentiles 054 003 Isa /^{Gentiles /and make
the desolate cities to be inhabited. Gentiles 002 014 Gal /${Gentiles /and not as do the Jews, why compellest
thou the Gentiles to live as do the Jews? Gentiles 049 022 Isa /^{Gentiles /and set up my standard to the people:
and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. Gentiles 018
032 Luk /${Gentiles /and shall be mocked, and spitefully entreated, and spitted on: Gentiles 060 016 Isa
/^{Gentiles /and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy
Redeemer, the mighty One of Jacob. Gentiles 015 009 Rom /${Gentiles /and sing unto thy name. Gentiles 007
035 Joh /${Gentiles /and teach the Gentiles? Gentiles 060 011 Isa /^{Gentiles /and that their kings may be
brought. Gentiles 028 028 Act /${Gentiles /and that they will hear it. Gentiles 002 032 Luk /${Gentiles /and the
glory of thy people Israel. Gentiles 011 002 Rev /${Gentiles /and the holy city shall they tread under foot forty
and two months. Gentiles 004 027 Act /${Gentiles /and the people of Israel, were gathered together, Gentiles
061 009 Isa /^{Gentiles /and their offspring among the people : all that see them shall acknowledge them, that
they are the seed which the LORD hath blessed. Gentiles 015 003 Act /${Gentiles /and they caused great joy unto
all the brethren. Gentiles 015 019 Act /${Gentiles /are turned to God: Gentiles 008 008 Hos /^{Gentiles /as a
vessel wherein is no pleasure. Gentiles 011 025 Rom /${Gentiles /be come in . Gentiles 021 024 Luk /${Gentiles
/be fulfilled. Gentiles 003 016 ITi /${Gentiles /believed on in the world, received up into glory. Gentiles 013 042
Act /${Gentiles /besought that these words might be preached to them the next sabbath. Gentiles 002 002 Gal
/${Gentiles /but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
Gentiles 002 012 Gal /${Gentiles /but when they were come, he withdrew and separated himself, fearing them
which were of the circumcision. Gentiles 021 019 Act /${Gentiles /by his ministry. Gentiles 015 007 Act
/${Gentiles /by my mouth should hear the word of the gospel, and believe. Gentiles 015 012 Act /${Gentiles /by
them . Gentiles 012 002 ICo /${Gentiles /carried away unto these dumb idols, even as ye were led . Gentiles 010
005 Gen /^{Gentiles /divided in their lands; every one after his tongue, after their families, in their nations.
Gentiles 020 025 Mat /${Gentiles /exercise dominion over them, and they that are great exercise authority upon
them. Gentiles 010 042 Mar /${Gentiles /exercise lordship over them; and their great ones exercise authority
upon them . Gentiles 022 025 Luk /${Gentiles /exercise lordship over them ; and they that exercise authority upon
them are called benefactors. Gentiles 011 011 Rom /${Gentiles /for to provoke them to jealousy. Gentiles 011
018 Act /${Gentiles /granted repentance unto life. Gentiles 011 001 Act /${Gentiles /had also received the word
of God. Gentiles 015 027 Rom /${Gentiles /have been made partakers of their spiritual things, their duty is also
to minister unto them in carnal things. Gentiles 013 048 Act /${Gentiles /heard this, they were glad, and
glorified the word of the Lord: and as many as were ordained to eternal life believed. Gentiles 011 012 Rom
/${Gentiles /how much more their fulness? Gentiles 011 013 Rom /${Gentiles /I magnify mine office: Gentiles
015 023 Act /${Gentiles /in Antioch and Syria and Cilicia: Gentiles 002 007 ITi /${Gentiles /in faith and verity.
Gentiles 015 012 Rom /${Gentiles /in him shall the Gentiles trust. Gentiles 002 011 Eph /${Gentiles /in the flesh.
who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; Gentiles 005
008 Mic /^{Gentiles /in the midst of many people as a lion among the beasts of the forest, as a young lion among
the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
Gentiles 011 013 Rom /${Gentiles /inasmuch as I am the apostle of the Gentiles, I magnify mine office: Gentiles
004 007 Jer /^{Gentiles /is on his way; he is gone forth from his place to make thy land desolate; and thy cities
shall be laid waste, without an inhabitant. Gentiles 066 012 Isa /^{Gentiles /like a flowing stream: then shall ye
suck, ye shall be borne upon her sides, and be dandled upon her knees. Gentiles 015 016 Rom /${Gentiles
/might be acceptable, being sanctified by the Holy Ghost. Gentiles 015 009 Rom /${Gentiles /might glorify God
```

for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Gentiles 004 017 IITi /\${Gentiles /might hear : and I was delivered out of the mouth of the lion . Gentiles 015 016 Rom /\${Gentiles /ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Gentiles 010 032 ICo /\${Gentiles /nor to the church of God: Gentiles 015 018 Rom /\${Gentiles /obedient, by word and deed, Gentiles 003 009 Joe /^{Gentiles /Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Gentiles 010 020 ICo /\${Gentiles /sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. Gentiles 011 010 Isa /^{Gentiles /seek: and his rest shall be glorious. Gentiles 060 003 Isa /^{Gentiles /shall come to thy light, and kings to the brightness of thy rising. Gentiles 016 019 Jer /^{Gentiles /shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. Gentiles 060 005 Isa /^{Gentiles /shall come unto thee. Gentiles 062 002 Isa /^{Gentiles /shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Gentiles 003 006 Eph /\${Gentiles /should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Gentiles 002 012 IPe /\${Gentiles /that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Gentiles 014 022 Jer /^{Gentiles /that can cause rain? or can the heavens give showers? art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these things. Gentiles 005 001 ICo /\${Gentiles /that one should have his father's wife. Gentiles 003 009 Rom /\${Gentiles /that they are all under sin; Gentiles 002 016 ITh /\${Gentiles /that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. Gentiles 026 020 Act /\${Gentiles /that they should repent and turn to God, and do works meet for repentance. Gentiles 049 006 Isa /^{Gentiles /that thou mayest be my salvation unto the end of the earth. Gentiles 013 047 Act /\${Gentiles /that thou shouldest be for salvation unto the ends of the earth. Gentiles 002 009 Lam /^{Gentiles /the law is no more; her prophets also find no vision from the LORD. Gentiles 003 008 Eph /\${Gentiles /the unsearchable riches of Christ; Gentiles 003 014 Gal /\${Gentiles /through Jesus Christ; that we might receive the promise of the Spirit through faith. Gentiles 002 024 Rom /\${Gentiles /through you, as it is written. Gentiles 021 021 Act /\${Gentiles /to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Gentiles 002 014 Gal /\${Gentiles /to live as do the Jews? Gentiles 020 019 Mat /\${Gentiles /to mock, and to scourge, and to crucify him: and the third day he shall rise again. Gentiles 015 014 Act /\${Gentiles /to take out of them a people for his name. Gentiles 015 012 Rom /\${Gentiles /trust . Gentiles 012 021 Mat /\${Gentiles /trust . Gentiles 021 024 Luk /\${Gentiles /until the times of the Gentiles be fulfilled. Gentiles 004 013 Jug /^{Gentiles /unto the river of Kishon. Gentiles 026 017 Act /\${Gentiles /unto whom now I send thee, Gentiles 015 017 Act /\${Gentiles /upon whom my name is called, saith the Lord, who doeth all these things. Gentiles 004 017 Eph /\${Gentiles /walk, in the vanity of their mind, Gentiles 004 003 IPe /\${Gentiles /when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: Gentiles 012 013 ICo /\${Gentiles /whether we be bond or free; and have been all made to drink into one Spirit . Gentiles 021 025 Act /\${Gentiles /which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled , and from fornication . Gentiles 009 030 Rom /\${Gentiles /which followed not after righteousness , have attained to righteousness, even the righteousness which is of faith. Gentiles 002 014 Rom /\${Gentiles /which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Gentiles 001 027 Col /\${Gentiles /which is Christ in you, the hope of glory: Gentiles 004 005 ITh /\${Gentiles /which know not God: Gentiles 001 021 Zec /^{Gentiles /which lifted up their horn over the land of Judah to scatter it. Gentiles 004 013 Eze /^{Gentiles /whither I will drive them. Gentiles 007 045 Act /\${Gentiles /whom God drave out before the face of our fathers, unto the days of David; Gentiles 015 010 Rom /\${Gentiles /with his people. Gentiles 003 029 Rom /\${Gentiles /Yes, of the Gentiles also: gentiles By these were the isles of the {Gentiles} divided in their lands; every one after his tongue, after their families, in their nations. gentiles And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the {Gentiles}. gentiles And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the {Gentiles} unto the river of Kishon. gentiles But Barak pursued after the chariots, and after the host, unto Harosheth of the {Gentiles}: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left. gentiles And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the {Gentiles} seek: and his rest shall be glorious. gentiles Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the {Gentiles}. gentiles I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light

of the {Gentiles}; gentiles And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the {Gentiles}, that thou mayest be my salvation unto the end of the earth. gentiles Thus saith the Lord GOD, Behold, I will lift up mine hand to the {Gentiles}, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders, gentiles For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the {Gentiles}, and make the desolate cities to be inhabited. gentiles And the {Gentiles} shall come to thy light, and kings to the brightness of thy rising, gentiles Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the {Gentiles} shall come unto thee, gentiles Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the {Gentiles}, and [that] their kings [may be] brought. gentiles Thou shalt also suck the milk of the {Gentiles}, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob. gentiles But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the {Gentiles}, and in their glory shall ye boast yourselves, gentiles And their seed shall be known among the {Gentiles}, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. gentiles And the {Gentiles} shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. gentiles For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the {Gentiles} like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. gentiles And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have se en my glory; and they shall declare my glory among the {Gentiles}. gentiles The lion is come up from his thicket, and the destroyer of the {Gentiles} is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant, gentiles Are there [any] among the vanities of the {Gentiles} that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things]. gentiles O LORD, my strength, and my fortress, and my refuge in the day of affliction, the {Gentiles} shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there i s] no profit. gentiles The word of the LORD which came to Jeremiah the prophet against the {Gentiles}; gentiles Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the {Gentiles}: the law [is] no [more]; her prophets also find no vision from the LORD. gentiles And the LORD said, Even thus shall the children of Israel eat their defiled bread among the {Gentiles}, whither I will drive them. gentiles Israel is swallowed up: now shall they be among the {Gentiles} as a vessel wherein [is] no pleasure. gentiles Proclaim ye this among the {Gentiles}; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: gentiles And the remnant of Jacob shall be among the {Gentiles} in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. gentiles Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the {Gentiles}, which lifted up [their] horn over the land of Judah to scatter it. gentiles For from the rising of the sun even unto the going down of the same my name [shall be] great among the {Gentiles}; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts. gentiles The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the {Gentiles}; gentiles For after all these things do the {Gentiles} seek:) for your heavenly Father knoweth that ye have need of all these things, gentiles These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the {Gentiles}, and into [any] city of the Samaritans enter ye not: gentiles And ye shall be brought before governors and kings for my sake, for a testimony against them and the {Gentiles}. gentiles Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the {Gentiles}, gentiles And in his name shall the {Gentiles} trust, gentiles And shall deliver him to the {Gentiles} to mock, and to scourge, and to crucify [him]: and the third day he shall rise again. gentiles But Jesus called them [unto him], and said, Ye know that the princes of the {Gentiles} exercise dominion over them, and they that are great exercise authority upon them. gentiles Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the {Gentiles}: gentiles But Jesus called them to him], and saith unto them, Ye know that they which are accounted to rule over the {Gentiles} exercise lordship over them; and their great ones exercise authority upon them. gentiles A light to lighten the {Gentiles}, and the glory of thy people Israel. gentiles For he

shall be delivered unto the {Gentiles}, and shall be mocked, and spitefully entreated, and spitted on: gentiles And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the {Gentiles}, until the times of the Gentiles be fulfilled, gentiles And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the {Gentiles} be fulfilled. gentiles And he said unto them, The kings of the {Gentiles} exercise lordship over them; and they that exercise authority upon them are called benefactors, gentiles Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the {Gentiles}, and teach the Gentiles? gentiles Then said the Jews among themselves, Whither will he go, that we shall not find him? will be go unto the dispersed among the Gentiles, and teach the {Gentiles}? gentiles For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the {Gentiles}, and the people of Israel, were gathered together, gentiles Which also our fathers that came after brought in with Jesus into the possession of the {Gentiles}, whom God drave out before the face of our fathers, unto the days of David; gentiles But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the {Gentiles}, and kings, and the children of Israel: gentiles And they of the circumcision which believed were astonished, as many as came with Peter, because that on the {Gentiles} also was poured out the gift of the Holy Ghost, gentiles And the apostles and brethren that were in Judaea heard that the {Gentiles} had also received the word of God. gentiles When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the {Gentiles} granted repentance unto life. gentiles And when the Jews were gone out of the synagogue, the {Gentiles} besought that these words might be preached to them the next sabbath. gentiles Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the {Gentiles}, gentiles For so hath the Lord commanded us, saying], I have set thee to be a light of the {Gentiles}, that thou shouldest be for salvation unto the ends of the earth. gentiles And when the {Gentiles} heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. gentiles But the unbelieving Jews stirred up the {Gentiles}, and made their minds evil affected against the brethren. gentiles And when there was an assault made both of the {Gentiles}, and also of the Jews with their rulers, to use them] despitefully, and to stone them, gentiles And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the {Gentiles}, gentiles And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the {Gentiles}: and they caused great joy unto all the brethren. gentiles And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the {Gentiles} by my mouth should hear the word of the gospel, and believe. gentiles Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the {Gentiles} by them. gentiles Simeon hath declared how God at the first did visit the {Gentiles}, to take out of them a people for his name. gentiles That the residue of men might seek after the Lord, and all the {Gentiles}, upon whom my name is called, saith the Lord, who doeth all these things. gentiles Wherefore my sentence is, that we trouble not them, which from among the {Gentiles} are turned to God: gentiles And they wrote letters] by them after this manner; The apostles and elders and brethren send] greeting unto the brethren which are of the {Gentiles} in Antioch and Syria and Cilicia: gentiles And when they opposed themselves, and blasphemed, he shook his] raiment, and said unto them, Your blood be] upon your own heads; I am] clean: from henceforth I will go unto the {Gentiles}. gentiles And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him] into the hands of the {Gentiles}, gentiles And when he had saluted them, he declared particularly what things God had wrought among the {Gentiles} by his ministry. gentiles And they are informed of thee, that thou teachest all the Jews which are among the {Gentiles} to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. gentiles As touching the {Gentiles} which believe, we have written and] concluded that they observe no such thing, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. gentiles And he said unto me, Depart: for I will send thee far hence unto the {Gentiles}, gentiles Delivering thee from the people, and from] the {Gentiles}, unto whom now I send thee, gentiles But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the {Gentiles}, that they should repent and turn to God, and do works meet for repentance, gentiles That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the {Gentiles}. gentiles Be it known therefore unto you, that the salvation of God is sent unto the {Gentiles}, and that] they will hear it. gentiles Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let

hitherto,) that I might have some fruit among you also, even as among other {Gentiles}. gentiles For when the {Gentiles}, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: gentiles For the name of God is blasphemed among the {Gentiles} through you, as it is written, gentiles What then? are we better than they]? No, in no wise: for we have before proved both Jews and {Gentiles}, that they are all under sin; gentiles Is he] the God of the Jews only? is he] not also of the Gentiles? Yes, of the {Gentiles} also: gentiles Is he] the God of the Jews only? is he] not also of the {Gentiles}? Yes, of the Gentiles also: gentiles Even us, whom he hath called, not of the Jews only, but also of the {Gentiles}? gentiles What shall we say then? That the {Gentiles}, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. gentiles I say then, Have they stumbled that they should fall? God forbid: but rather] through their fall salvation is come] unto the {Gentiles}, for to provoke them to jealousy, gentiles Now if the fall of them be] the riches of the world, and the diminishing of them the riches of the {Gentiles}; how much more their fulness? gentiles For I speak to you Gentiles, inasmuch as I am the apostle of the {Gentiles}, I magnify mine office: gentiles For I speak to you {Gentiles}, inasmuch as I am the apostle of the Gentiles, I magnify mine office: gentiles For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the {Gentiles} be come in. gentiles And that the Gentiles might glorify God for his] mercy; as it is written, For this cause I will confess to thee among the {Gentiles}, and sing unto thy name. gentiles And that the {Gentiles} might glorify God for his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. gentiles And again he saith, Rejoice, ye {Gentiles}, with his people. gentiles And again, Praise the Lord, all ye {Gentiles}; and laud him, all ye people. gentiles And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the {Gentiles} trust. gentiles And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the {Gentiles}; in him shall the Gentiles trust. gentiles That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the {Gentiles} might be acceptable, being sanctified by the Holy Ghost. gentiles That I should be the minister of Jesus Christ to the {Gentiles}, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. gentiles For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the {Gentiles} obedient, by word and deed, gentiles It hath pleased them verily; and their debtors they are. For if the {Gentiles} have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. gentiles Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the {Gentiles}. gentiles <1CO5 -1> It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the {Gentiles}, that one should have his father's wife. gentiles <1CO10 -20> But I say], that the things which the {Gentiles} sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. gentiles <1CO10 -32> Give none offence, neither to the Jews, nor to the {Gentiles}, nor to the church of God: gentiles <1CO12 -2> Ye know that ye were {Gentiles}, carried away unto these dumb idols, even as ye were led. gentiles <1CO12 -13> For by one Spirit are we all baptized into one body, whether we be] Jews or {Gentiles}, whether we be] bond or free; and have been all made to drink into one Spirit. gentiles And I went up by revelation, and communicated unto them that gospel which I preach among the {Gentiles}, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. gentiles For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the {Gentiles}:) gentiles For before that certain came from James, he did eat with the {Gentiles}: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision, gentiles But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of {Gentiles}, and not as do the Jews, why compellest thou the Gentil es to live as do the Jews? gentiles But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the {Gentile s} to live as do the Jews? gentiles We who are] Jews by nature, and not sinners of the {Gentiles}, gentiles That the blessing of Abraham might come on the {Gentiles} through Jesus Christ; that we might receive the promise of the Spirit through faith. gentiles Wherefore remember, that ye being] in time past {Gentiles} in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; gentiles For this cause I Paul, the prisoner of Jesus Christ for you {Gentiles}, gentiles That the {Gentiles} should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: gentiles Unto me, who am less than the least of all saints, is this grace given, that I should preach among the {Gentiles} the unsearchable riches of Christ; gentiles This I say therefore, and testify in the Lord, that ye henceforth walk not as other {Gentiles} walk, in the vanity of their mind, gentiles To whom God would make

known what is] the riches of the glory of this mystery among the {Gentiles}; which is Christ in you, the hope of glory: gentiles <1TH2 -16> Forbidding us to speak to the {Gentiles} that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. gentiles <1TH4 -5> Not in the lust of concupiscence, even as the {Gentiles} which know not God: gentiles <1TI2 -7> Whereunto I am ordained a preacher, and an apostle, I speak the truth in Christ, and lie not;) a teacher of the {Gentiles} in faith and verity. gentiles <1TI3 -16> And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the {Gentiles}, believed on in the world, received up into glory, gentiles <2TI1 -11> Whereunto I am appointed a preacher, and an apostle, and a teacher of the {Gentiles}. gentiles <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that] all the {Gentiles} might hear: and I was delivered out of the mouth of the lion. gentiles <1PE2 -12> Having your conversation honest among the {Gentiles}: that, whereas they speak against you as evildoers, they may by your] good works, which they shall behold, glorify God in the day of visitation. gentiles <1PE4 -3> For the time past of our] life may suffice us to have wrought the will of the {Gentiles}, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: gentiles <3JO1 -7> Because that for his name's sake they went forth, taking nothing of the {Gentiles}, gentiles But the court which is without the temple leave out, and measure it not; for it is given unto the {Gentiles}: and the holy city shall they tread under foot forty and] two months.



gentiles -1483 {gentiles}, manner, gentiles -1484 {gentiles}, heathen, nation, nations, people, gentiles -1672 gentile, {gentiles}, greek, greeks,

gentiles -1471 {gentiles} , heathen , manasseh , nation , nations , of , people ,

Gentiles 1483 ** ethnikos ** after the manner of {Gentiles}.					

Gentiles against them and the Gentiles 1484 -ethnos-> Gentiles among the Gentiles 1672 -Hellen->
Gentiles and from the Gentiles 1484 -ethnos-> Gentiles and Gentiles 1672 -Hellen-> Gentiles
And that the Gentiles 1484 -ethnos-> Gentiles and then to the Gentiles 1484 -ethnos-> Gentiles and to
the Gentiles 1484 -ethnos-> Gentiles And when the Gentiles 1484 -ethnos-> Gentiles are of the
Gentiles 1484 -ethnos-> Gentiles as the Gentiles 1484 -ethnos-> Gentiles down of the Gentiles 1484 -
ethnos-> Gentiles for you Gentiles 1484 -ethnos-> Gentiles Gentiles 1484 -ethnos-> Gentiles
Gentiles 1672 -Hellen-> Gentiles him to the Gentiles 1484 -ethnos-> Gentiles in him shall the
Gentiles 1484 -ethnos-> Gentiles is come unto the Gentiles 1484 -ethnos-> Gentiles of Gentiles 1483
-ethnikos-> Gentiles of the Gentiles 1484 -ethnos-> Gentiles over the Gentiles 1484 -ethnos->
Gentiles past Gentiles 1484 -ethnos-> Gentiles shall the Gentiles 1484 -ethnos-> Gentiles that
the Gentiles 1484 -ethnos-> Gentiles That the Gentiles 1484 -ethnos-> Gentiles that ye were Gentiles
1484 -ethnos-> Gentiles the Gentiles 1484 -ethnos-> Gentiles the Gentiles 1672 -Hellen-> Gentiles
things do the Gentiles 1484 -ethnos-> Gentiles thou the Gentiles 1484 -ethnos-> Gentiles to the
Gentiles 1484 -ethnos-> Gentiles to the Gentiles 1672 -Hellen-> Gentiles to you Gentiles 1484 -
ethnos-> Gentiles unto the Gentiles 1484 -ethnos-> Gentiles up of the Gentiles 1484 -ethnos->
Gentiles up the Gentiles 1484 -ethnos-> Gentiles us , that the Gentiles 1484 -ethnos-> Gentiles
with the Gentiles 1484 -ethnos-> Gentiles ye Gentiles 1484 -ethnos->
·





## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **BibleSoftware Web Suite of Links:**

eBibleProductions.com

eBibleSoftware.com

eBibleReferences.com

eBibleAudio.com

eBiblePhotos.com

eBibleVideo.com

BibleBookStudies.com

BibleGreekStudies.com

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleVerseStudies.com

**BibleWordStudies.com** 

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

ScreenSaviours.com

**GreekBiblestudies.com** 

**HebrewBibleStudies.com** 

InternetStudyBible.com eBibleRadio.com

#### eBibleeBooks.com eBibleSearch.com

Enter Your Name:		
Enter your Email:		
	Free KJV Bible Ebook	

### eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- **5. English Word Concordances**
- **6. English Word Phrases Indexes**
- 7. English Word Combinations Complete Studies

#### Jump to start of file

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

```
Gentiles Interlinear Index Study Gentiles GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy
> of the {Gentiles} <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets >; every <00376
+>iysh > one <00376 +>iysh > after his tongue <03956 +lashown >, after their families <04940 +mishpachah >,
in their nations <01471 +gowy > . Gentiles JUDG 004 002 And the LORD <03068 +Y@hovah > sold <04376
+makar > them into the hand <03027 +yad > of Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan
<03667 +K@na, that reigned <04427 +malak > in Hazor <02674 +Chatsowr >; the captain <08269 +sar > of
whose host <06635 +tsaba> > [ was ] Sisera <05516 +Ciyc@ra> > , which dwelt <03427 +yashab > in Harosheth
<02800 + Charosheth > of the {Gentiles} <01471 + gowy > . Gentiles JUDG 004 013 And Sisera <05516
+Ciyc@ra> > gathered <02199 +za together all <03605 +kol > his chariots <07393 +rekeb > , [ even ] nine
<08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all
<03605 +kol > the people <05971 + that [ were ] with him, from Harosheth <02800 +Charosheth > of the
{Gentiles} <01471 +gowy > unto the river <05158 +nachal > of Kishon <07028 +Qiyshown > . Gentiles JUDG
004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +>achar > the chariots <07393
+rekeb >, and after <00310 +>achar > the host <04264 +machaneh >, unto Harosheth <02800 +Charosheth > of
the {Gentiles} <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516
+Ciyc@ra> > fell <05307 +naphal > upon the edge <06310 +peh > of the sword <02719 +chereb > ; [ and ] there
was not a man left <07604 +sha>ar > . Gentiles ISA 011 010 . And in that day <03117 +yowm > there shall be a
root <08328 +sheresh > of Jesse <03448 +Yishay >, which <00834 +>aher > shall stand <05975 + for an ensign
<05251 + \text{nec} > \text{of the people} < 05971 + \text{; to it shall the } \{\text{Gentiles}\} < 01471 + \text{gowy} > \text{seek} < 01875 + \text{darash} > : \text{and}
his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > . Gentiles ISA 042 001 . Behold <02005
+hen > my servant <05650 +, whom I uphold <08551 + tamak >; mine elect <00972 + bachiyr >, [in whom ] my
soul <05315 +nephesh > delighteth <07521 +ratsah > ; I have put <05414 +nathan > my spirit <07307 +ruwach >
upon him: he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > to the
{Gentiles} <01471 +gowy > . Gentiles ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121
+qara>> thee in righteousness<06664 +tsedeq>, and will hold<02388 +chazaq> thine hand<03027 +yad>,
and will keep <05341 +natsar > thee, and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the
people <05971 +, for a light <00216 +>owr > of the {Gentiles} <01471 +gowy >; Gentiles ISA 049 006 And he
said <00559 +>amar >, It is a light <07043 +qalal > thing that thou shouldest be my servant <05650 + to raise
<06965 + quwm > up the tribes <07626 + shebet > of Jacob <math><03290 + Ya, and to restore <07725 + shuwb > the
preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will also give <05414 +nathan > thee for a light
<00216 +> owr > to the {Gentiles} < 01471 + gowy > , that thou mayest be my salvation <03444 + y@shuw unto
the end <07097 +gatseh > of the earth <00776 +>erets > . Gentiles ISA 049 022 Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will
lift <05375 +nasa> > up mine hand <03027 +yad > to the {Gentiles} <01471 +gowy > , and set <07311 +ruwm >
up my standard <05251 + \text{nec} > \text{to the people} < 05971 + : and they shall bring <00935 + \text{bow} > > \text{thy sons} < 01121
+ben > in [ their ] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> >
upon [their] shoulders <03802 +katheph > . Gentiles ISA 054 003 For thou shalt break <06555 +parats > forth on
the right <03225 +yamiyn > hand <03225 +yamiyn > and on the left <08040 +s@mo>wl >; and thy seed <02233
+zera< > shall inherit <03423 +yarash > the {Gentiles} <01471 +gowy > , and make the desolate <08077
+sh@mamah > cities <05892 + to be inhabited <03427 +yashab > . Gentiles ISA 060 003 And the {Gentiles}
<0.1471 + \text{gowy} > \text{shall come} < 0.1980 + \text{halak} > \text{to thy light} < 0.0216 + \text{sowr} > \text{, and kings} < 0.04428 + \text{melek} > \text{to the}
brightness <05051 +nogahh > of thy rising <02225 +zerach > . Gentiles ISA 060 005 Then <00227 +>az > thou
shalt see, and flow <05102 +nahar > together, and thine heart <03824 +lebab > shall fear <06342 +pachad >,
and be enlarged <07337 +rachab >; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220
+yam > shall be converted <02015 +haphak > unto thee, the forces <02428 +chayil > of the {Gentiles} <01471
+gowy > shall come <00935 +bow> > unto thee . Gentiles ISA 060 011 Therefore thy gates <08179 +sha shall be
open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119
+yowmam > nor night <03915 +layil >; that [men] may bring <00935 +bow> > unto thee the forces <02428
+chayil > of the {Gentiles} <01471 +gowy > , and [ that ] their kings <04428 +melek > [ may be ] brought
<05090 +nahag > . Gentiles ISA 060 016 Thou shalt also suck <03243 +yanaq > the milk <02461 +chalab > of
the {Gentiles} <01471 +gowy >, and shalt suck <03243 +yanaq > the breast <07699 +shad > of kings <04428
+melek > : and thou shalt know <03045 +yada< > that I the LORD <03068 +Y@hovah > [am] thy Saviour
<03467 + yasha <> and thy Redeemer <01350 + ga>al>, the mighty <46> One of Jacob <03290 + Ya. Gentiles
ISA 061 006 But ye shall be named <07121 +qara> > the Priests <03548 +kohen > of the LORD <03068
+Y@hovah >: [men] shall call <07121 +qara> > you the Ministers <08334 +sharath > of our God <00430
```

```
+>elohiym >: ye shall eat <00398 +>akal > the riches <02428 +chayil > of the {Gentiles} <01471 +gowy >, and
in their glory <03519 +kabowd > shall ye boast <03235 +yamar > yourselves . Gentiles ISA 061 009 And their
seed <02233 +zera< > shall be known <03045 +yada< > among the {Gentiles} <01471 +gowy > , and their
offspring <06631 +tse>etsa> > among <08432 +tavek > the people <05971 + : all <03605 +kol > that see <07200
+ra>ah > them shall acknowledge <05234 +nakar > them, that they [are] the seed <02233 +zera< > [which] the
LORD <03068 +Y@hovah > hath blessed <01288 +barak > . Gentiles ISA 062 002 And the {Gentiles} <01471
+gowy > shall see < 07200 + ra > ah > thy righteousness < 06664 + tsedeq > , and all < 03605 + kol > kings < 04428
+melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara> > by a new <02319 +chadash >
name <08034 +shem >, which <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah >
shall name <08034 +shem > . Gentiles ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >, Behold <02005 +hen >, I will extend <05186 +natah > peace <07965 +shalowm > to her
like a river <05104 +nahar >, and the glory <03519 +kabowd > of the {Gentiles} <01471 +gowy > like a flowing
<07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375
+nasa>> upon [her] sides <06654 +tsad>, and be dandled <08173 +sha up from his thicket <05441 +cobek>,
and the destroyer <07843 +shachath > of the {Gentiles} <01471 +gowy > is on his way <05265 +naca< > ; he is
gone <03318 +yatsa> > forth <03318 +yatsa> > from his place <04725 +maqowm > to make <07760 +suwm >
thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ] thy cities <05892 + shall be laid waste <05327
+natsah >, without <00369 +>ayin > an inhabitant <03427 +yashab >. Gentiles JER 014 022 Are there [ any ]
among the vanities <01892 +hebel > of the {Gentiles} <01471 +gowy > that can cause rain <01653 +geshem > ?
or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyb > ? [ art ] not thou he,
O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon
thee: for thou hast made <06213 + all < 03605 + kol > these < 00428 + > el - leh > [ things ]. Gentiles JER 016 019
O LORD <03068 +Y@hovah >, my strength <05797 +, and my fortress <04581 +ma, and my refuge <04498
+manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the {Gentiles} <01471 +gowy > shall
come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets >, and shall say
<00559 +> amar >, Surely <00389 +> ak > our fathers <1> have inherited <05157 + nachal > lies <08267 + sheqer
>, vanity <01892 +hebel >, and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya. Gentiles
JER 046 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > came
<01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > against <05921 + the
{Gentiles} <01471 +gowy > ; Gentiles LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the
ground <00776 +>erets >; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach >:
her king <04428 +melek > and her princes <08269 +sar > [ are ] among the {Gentiles} <01471 +gowy > : the law
<08451 + towrah > [is] no <00369 + ayin > [more]; her prophets <05030 + nabiy > also <01571 + gam > find
<04672 + matsa >  no <03808 + lo >  vision <02377 + chazown >  from the LORD <03068 + Y@hovah > .
Gentiles EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus
<03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their
defiled <02931 +tame> > bread <03899 +lechem > among the {Gentiles} <01471 +gowy > , whither I will drive
<05080 +nadach > them . Gentiles HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up :
now shall they be among the {Gentiles} <01471 +gowy > as a vessel <03627 +k@liy > wherein [ is ] no <00369
+>ayin > pleasure <02656 +chephets > . Gentiles JOE 003 009 . Proclaim <07121 +qara> > ye this <02063
+zo>th > among the {Gentiles} <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake
<05782 + up the mighty <01368 + gibbowr > men < 00582 + senowsh > , let all <math><03605 + kol > the men <00582
+>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; let them come <05927 + up : Gentiles
MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the {Gentiles}
<01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy
> among the beasts <0.0929 + b@hemah > of the forest <math><0.3293 + ya, as a young <0.3715 + k@phiyr > lion <0.3715
+k@phiyr > among the flocks < 05739 + of sheep < 06629 + tso>n > : who < 00834 + > aher > , if < 00518 + > im > he
go < 05674 + through < 05674 + , both treadeth < 07429 + ramac > down, and teareth < 02963 + taraph > in pieces,
and none <00369 +> ayin > can deliver <05337 + natsal >. Gentiles ZEC 001 021 Then said <00559 +> amar > I,
What <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 +? And he spake <00559
+>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [ are ] the horns <07161 +qeren > which
<00834 +> aher > have scattered <02219 + zarah > Judah <03063 + Y@huwdah > , so that no <03808 + lo> > man <03808 + lo> > man
<00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come
<00935 +bow> > to fray <02729 +charad > them, to cast <03034 +yadah > out the horns <07161 +geren > of the
{Gentiles} <01471 +gowy >, which lifted <05375 +nasa> > up [ their ] horn <07161 +qeren > over <00413 +>el
```

```
> the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . Gentiles MAL 001
011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow>
> down of the same my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the {Gentiles} <01471
+gowy >; and in every <03605 + kol > place <math><04725 + magowm > incense <06999 + gatar > [ shall be ] offered
<05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > :
for my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the heathen <01471 +gowy > , saith
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Gentiles MAT 004 015 The land
<1093 -ge -> of Zabulon <2194 - Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 - Nephthaleim ->
, [by] the way <3598 -hodos -> of the sea <2281 -thalassa -> , beyond <4008 -peran -> Jordan <2446 - Iordanes -
>, Galilee <1056 -Galilaia -> of the {Gentiles} <1484 -ethnos -> ; Gentiles MAT 006 032 ( For after <1934 -
epizeteo -> all <0537 - hapas -> these <5023 -tauta -> things do the {Gentiles} <1484 - ethnos -> seek <1934 -
epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -
eido -> that ye have need <5535 -chreizo -> of all <3956 -pas - > these <5130 -touton -> things . Gentiles MAT
010 005. These <5128 -toutous -> twelve <1427 - dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello ->
forth <0649 -apostello ->, and commanded <3853 -paraggello -> them, saying <3004 -lego ->, Go <0565 -
aperchomai -> not into <1519 - eis -> the way <3598 -hodos -> of the {Gentiles} <1484 -ethnos -> , and into
<1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye
not: Gentiles MAT 010 018 And ye shall be brought <0071 -ago -> before <1909 -epi -> governors <2232 -
hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion ->
against them and the {Gentiles} <1484 - ethnos -> . Gentiles MAT 012 018 Behold <2400 -idou -> my servant
<3816 - pais ->, whom <3739 -hos -> I have chosen <0140 -hairetizo ->; my beloved <0027 -agapetos ->, in
whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 - eudokeo -> : I will put
<5087 -tithemi -> my spirit <4151 - pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment
<2920 -krisis -> to the {Gentiles} <1484 -ethnos -> . Gentiles MAT 012 021 And in his name <3686 -onoma ->
shall the {Gentiles} <1484 -ethnos -> trust <1679 -elpizo -> . Gentiles MAT 020 019 And shall deliver <3860 -
paradidomi -> him to the {Gentiles} <1484 -ethnos -> to mock <1702 -empaizo -> , and to scourge <3164 -
machomai ->, and to crucify <4717 - stauroo -> [him]: and the third <5154 -tritos -> day <2250 - hemera -> he
shall rise <0450 -anistemi -> again <0450 -anistemi -> . Gentiles MAT 020 025 But Jesus <2424 -Iesous -> called
<4341 - proskaleomai -> them [ unto him ], and said <2036 -epo ->, Ye know <1492 -eido -> that the princes
<0758 -archon -> of the {Gentiles} <1484 -ethnos -> exercise <2634 -katakurieuo -> dominion <2634 -
katakurieuo -> over them, and they that are great <3171 -megalos -> exercise <2715 -katexousiazo -> authority
<2715 -katexousiazo -> upon them . Gentiles MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -
anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos ->
shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and
unto the scribes <1122 - grammateus -> ; and they shall condemn <2632 -katakrino -> him to death <2288 -
thanatos ->, and shall deliver <3860 - paradidomi -> him to the {Gentiles} <1484 -ethnos -> : Gentiles MAR 010
042 But Jesus <2424 - Iesous -> called <4341 - proskaleomai -> them [to him], and saith <3004 - lego -> unto
them, Ye know <1492 -eido -> that they which are accounted <1380 -dokeo -> to rule <0757 -archo -> over the
{Gentiles} <1484 -ethnos -> exercise <2634 -katakurieuo -> lordship <2634 - katakurieuo -> over them; and their
great <3173 -megas -> ones exercise <2715 -katexousiazo -> authority <2715 -katexousiazo -> upon them.
Gentiles LUK 002 032 A light 5457 -phos - to lighten LUK 0602 - apokalupsis - the {Gentiles} 1484 -ethnos -,
and the glory 1391 -doxa - of thy people 2992 -laos - Israel 2474 -Israel - . Gentiles LUK 018 032 For he shall be
delivered 3860 -paradidomi - unto the {Gentiles} 1484 -ethnos -, and shall be mocked 1702 - empaizo -, and
spitefully 5195 -hubrizo - entreated 5195 - hubrizo -, and spitted 1716 -emptuo - on 1716 -emptuo -: Gentiles
LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira -, and
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas -
nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles
1484 -ethnos -, until LUK 0891 -achri - the times 2540 -kairos - of the {Gentiles} 1484 -ethnos - be fulfilled 4137
-pleroo - . Gentiles LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -
machaira -, and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis -
all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of
the {Gentiles} 1484 -ethnos -, until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be
fulfilled 4137 -pleroo - . Gentiles LUK 022 025 And he said 2036 -epo - unto them , The kings LUK 0935 -
basileus - of the {Gentiles} 1484 -ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them; and they
that exercise 1850 -exousiazo - authority 1850 - exousiazo - upon them are called 2564 -kaleo - benefactors 2110 -
```

```
euergetes - . Gentiles JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among
<4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -
poreuomai ->, that we shall not find <2147 -heurisko -> him? will <3195 -mello -> he go <4198 -poreuomai ->
unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the
{Gentiles} <1672 -Hellen -> ? Gentiles JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -
Ioudaios -> among <4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello ->
he go <4198 -poreuomai ->, that we shall not find <2147 -heurisko -> him? will <3195 -mello -> he go <4198 -
poreuomai -> unto the dispersed <1290 -diaspora -> among the {Gentiles} <1672 -Hellen -> , and teach <1321 -
didasko -> the Gentiles <1672 -Hellen -> ? Gentiles ACT 004 027 For of a truth <0225 -aletheia -> against <1909
-epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast
anointed <5548 -chrio ->, both <5037 -te -> Herod <2264 -Herodes ->, and Pontius <4194 -Pontios -> Pilate
<4091 -Pilatos -> , with the {Gentiles} <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel ->
, were gathered <4863 -sunago -> together <4863 -sunago -> , Gentiles ACT 007 045 Which <3739 -hos -> also
<2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -
eisago -> in with Jesus <2424 - Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the {Gentiles}
<1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo ->
the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -
Dabid -> ; Gentiles ACT 009 015 But the Lord <2962 -kurios -> said <2036 - epo -> unto him , Go <4198 -
poreuomai -> thy way: for he is a chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me, to bear <0941 -
bastazo -> my name <3686 -onoma -> before <1799 - enopion -> the {Gentiles} <1484 -ethnos -> , and kings
<0935 - basileus -> , and the children <5207 -huios -> of Israel <2474 - Israel -> : Gentiles ACT 010 045 And
they of the circumcision <4061 - peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi ->
, as many <3745 -hosos -> as came <4905 - sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti ->
that on <1909 -epi -> the {Gentiles} <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the
gift <1431 - dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . Gentiles ACT 011 001 . And the
apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191
-akouo -> that the {Gentiles} <1484 -ethnos -> had also <2532 -kai -> received <1209 -dechomai -> the word
<3056 - logos -> of God <2316 -theos -> . Gentiles ACT 011 018 When they heard <0191 -akouo -> these <5023
-tauta -> things, they held <2270 -hesuchazo -> their peace <2270 -hesuchazo ->, and glorified <1392 -doxazo ->
God <2316 - theos ->, saying <3004 -lego ->, Then <0686 -ara -> hath God <2316 -theos -> also <2532 -kai ->
to the {Gentiles} <1484 - ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -
zoe -> . Gentiles ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the
synagogue <4864 -sunagoge ->, the {Gentiles} <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023
-tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath
<4521 -sabbaton -> . Gentiles ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -
Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was
necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -
> have been spoken <2980 -laleo -> to you: but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you
, and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -
aionios -> life \langle 2222 - zoe - \rangle, lo \langle 2400 - idou - \rangle, we turn \langle 4762 - strepho - \rangle to the {Gentiles} \langle 1484 - ethnos - \rangle.
Gentiles ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 -entellomai ->
us, [saying], I have set <5087 -tithemi -> thee to be a light <5457 -phos -> of the {Gentiles} <1484 -ethnos ->,
that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> .
Gentiles ACT 013 048 And when the {Gentiles} <1484 -ethnos -> heard <0191 -akouo -> this, they were glad
<5463 -chairo -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kurios -> : and as
many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -aionios -> life <2222 -zoe -> believed
<4100 -pisteuo -> . Gentiles ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios ->
stirred <1892 -epegeiro -> up the {Gentiles} <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -
psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> .
Gentiles ACT 014 005 And when <5613 -hos -> there was an assault <3730 -horme -> made <1096 -ginomai ->
both <5037 -te -> of the {Gentiles} <1484 -ethnos -> , and also of the Jews <2453 - Ioudaios -> with their rulers
<0758 -archon ->, to use <5195 - hubrizo -> [ them ] despitefully <5195 -hubrizo ->, and to stone <3036 -
lithoboleo -> them, Gentiles ACT 014 027 And when they were come <3854 -paraginomai - >, and had gathered
<4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello ->
all <3745 -hosos -> that God <2316 -theos -> had done <4160 - poieo -> with them, and how he had opened
```

```
<0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the {Gentiles} <1484 -ethnos -> .
Gentiles ACT 015 003 And being brought <4311 -propempo -> on their way <4311 -propempo -> by the church
<1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike ->
and Samaria <4540 -Samareia ->, declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the
{Gentiles} <1484 -ethnos -> : and they caused <4160 - poieo -> great <3173 -megas -> joy <5479 -chara -> unto
all <3956 -pas -> the brethren <0080 -adephos -> . Gentiles ACT 015 007 And when there had been <1096 -
ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi ->
up, and said <2036 -epo -> unto them, Men <0435 -aner -> [ and ] brethren <0080 -adephos ->, ye know <1987
-epistamai -> how that a good while <2250 - hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -
eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us, that the {Gentiles} <1484 -ethnos -> by my
mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -
>, and believe <4100 -pisteuo ->. Gentiles ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude
<4128 -plethos -> kept <4601 -sigao -> silence <4601 - sigao -> , and gave audience <0191 -akouo -> to Barnabas
<0921 - Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 - exegeomai -> what <3745 -hosos -> miracles
<4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 - poieo -> among
<1722 -en -> the {Gentiles} <1484 -ethnos -> by them . Gentiles ACT 015 014 Simeon <4826 -Sumeon -> hath
declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit
<1980 -episkeptomai -> the {Gentiles} <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992
-laos -> for his name <3686 -onoma -> . Gentiles ACT 015 017 That the residue <2645 -kataloipos -> of men
<0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kurios -> , and all
<3956 -pas -> the {Gentiles} <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called
<1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kurios -> , who <3588 -ho -> doeth <4160 -poieo -
> all <3956 -pas -> these <5023 -tauta -> things . Gentiles ACT 015 019 Wherefore <1352 -dio -> my sentence
<2919 - krino -> is, that we trouble <3926 -parenochleo -> not them, which <3588 -ho -> from among <0575 -
apo -> the {Gentiles} <1484 -ethnos -> are turned <1994 -epistrepho -> to God <2316 -theos -> : Gentiles ACT
015 023 And they wrote <1125 -grapho -> [ letters ] by them after this <3592 -hode -> manner <3592 -hode ->;
The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [ send ]
greeting <5463 -chairo - > unto the brethren <0080 -adephos -> which <3588 -ho -> are of the {Gentiles} <1484 -
ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : Gentiles
ACT 018 006 And when they opposed <0498 -antitassomai - > themselves, and blasphemed <0987 -blasphemeo -
>, he shook <1621 -ektinasso -> [ his ] raiment <2440 -himation ->, and said <2036 -epo -> unto them, Your
<0546 -apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [
am ] clean <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the {Gentiles}
<1484 -ethnos -> . Gentiles ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -
airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou ->
hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -
> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at
<1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -
esti -> this <3778 -houtos -> girdle <2223 - zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -
eis -> the hands <5495 -cheir -> of the {Gentiles} <1484 - ethnos -> . Gentiles ACT 021 019 And when he had
saluted <0782 -aspazomai -> them, he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -
hos -> things God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the {Gentiles} <1484 -
ethnos - > by his ministry <1248 -diakonia -> . Gentiles ACT 021 021 And they are informed <2727 -katecheo ->
of thee, that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among
<2596 -kata -> the {Gentiles} <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying
<3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither
<3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . Gentiles ACT 021 025 As
touching <4012 -peri -> the {Gentiles} <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written
<1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such
<5108 -toioutos -> thing, save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things]
offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from
strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> . Gentiles ACT 022 021 And he said <2036
-epo -> unto me, Depart <4198 -poreuomai -> : for I will send <1821 -exapostello -> thee far <3112 -makran ->
hence <1821 -exapostello -> unto the {Gentiles} <1484 -ethnos -> . Gentiles ACT 026 017 Delivering <1807 -
exaireo -> thee from the people <2992 -laos -> , and [ from ] the {Gentiles} <1484 - ethnos -> , unto whom <3739
```

```
-hos -> now <3568 -nun -> I send <0649 -apostello -> thee, Gentiles ACT 026 020 But shewed <0518 -apaggello
-> first <4412 - proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma ->
, and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 - Ioudaia -> , and [
then 1 to the {Gentiles} <1484 -ethnos ->, that they should repent <3340 -metanoeo -> and turn <1994 -
epistrepho -> to God <2316 -theos ->, and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for
repentance <3341 - metanoia -> . Gentiles ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -
pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 - anastasis
-> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people
<2992 - laos -> , and to the {Gentiles} <1484 -ethnos -> . Gentiles ACT 028 028 Be it known <1110 -gnostos ->
therefore <3767 -oun -> unto you, that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -
apostello -> unto the {Gentiles} <1484 -ethnos -> , and [ that ] they will hear <0191 - akouo -> it . Gentiles ROM
001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -
adephos ->, that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to come <2064 -erchomai ->
unto you, (but was let <2967 -koluo -> hitherto <1204 -deuro ->,) that I might have <2192 -echo -> some
<5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among
<1722 -en -> other <3062 -loipoy -> {Gentiles} <1484 - ethnos -> . Gentiles ROM 002 014 For when <3752 -
hotan -> the {Gentiles} <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos ->
, do <4160 -poieo -> by nature <5449 - phusis -> the things contained in the law <3551 -nomos -> , these <3778 -
houtos ->, having <2192 -echo -> not the law <3551 -nomos ->, are a law <3551 -nomos -> unto themselves
<1438 - heautou -> : Gentiles ROM 002 024 For the name <3686 -onoma -> of God <2316 - theos -> is
blasphemed <0987 -blasphemeo -> among <1722 -en -> the {Gentiles} <1484 -ethnos -> through <1223 -dia ->
you, as it is written <1125 -grapho -> . Gentiles ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we
better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for
we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios ->
and {Gentiles} <1672 - Hellen ->, that they are all <3956 -pas -> under <5259 -hupo -> \sin <0266 -hamartia ->;
Gentiles ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <3440 -monon -> ?
[ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 - nai -> , of the {Gentiles} <1484 -
ethnos -> also <2532 -kai -> : Gentiles ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -
Ioudaios -> only <3440 -monon -> ? [ is he ] not also <2532 -kai -> of the {Gentiles} <1484 -ethnos -> ? Yes
<3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> : Gentiles ROM 009 024 Even <2532 -kai ->
us, whom <3739 -hos -> he hath called <2564 -kaleo ->, not of the Jews <2453 -Ioudaios -> only <3440 -monon
->, but also <2532 -kai -> of the {Gentiles} <1484 -ethnos -> ? Gentiles ROM 009 030 . What <5101 -tis -> shall
we say <2046 - ereo -> then <3767 -oun -> ? That the {Gentiles} <1484 -ethnos -> , which <3588 -ho ->
followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 - katalambano -> to
righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 - ho
-> is of faith <4102 -pistis -> . Gentiles ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> , Have they
stumbled <4417 -ptaio -> that they should fall <4098 - pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai ->
>: but [rather] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [ is come ] unto the {Gentiles}
<1484 -ethnos - > , for to provoke <3863 -parazeloo -> them to jealousy . Gentiles ROM 011 012 Now <1161 -de
-> if <1487 -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <2889 -
kosmos ->, and the diminishing <2275 - hettema -> of them the riches <4149 -ploutos -> of the {Gentiles} <1484
-ethnos -> ; how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> their fulness <4138 -
pleroma - > ? Gentiles ROM 011 013 For I speak < 3004 -lego -> to you Gentiles < 1484 -ethnos -> , inasmuch
<3745 -hosos -> as I am <1510 -eimi -> the apostle <0652 -apostolos -> of the {Gentiles} <1484 - ethnos -> , I
magnify <1392 -doxazo -> mine <3450 -mou -> office <1248 -diakonia -> : Gentiles ROM 011 013 For I speak
<3004 -lego -> to you {Gentiles} <1484 -ethnos -> , inasmuch <3745 -hosos -> as I am <1510 -eimi -> the apostle
<0652 -apostolos -> of the Gentiles <1484 -ethnos -> , I magnify <1392 -doxazo -> mine <3450 -mou -> office
<1248 -diakonia -> : Gentiles ROM 011 025 For I would <2309 -thelo -> not, brethren <0080 -adephos ->, that
ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me ->
ye should be wise <5429 -phronimos -> in your <1438 - heautou -> own <1438 -heautou -> conceits <1433 -
doreomai ->; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel
<2474 -Israel ->, until <0891 -achri -> the fulness <4138 -pleroma -> of the {Gentiles} <1484 -ethnos -> be come
<1525 -eiserchomai -> in . Gentiles ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -
doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this
<5124 -touto -> cause <1223 -dia -> I will confess <1843 - exomologeo -> to thee among <1722 -en -> the
```

```
{Gentiles} <1484 - ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . Gentiles ROM 015
009 And that the {Gentiles} <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [ his ]
mercy <1656 -eleos ->; as it is written <1125 -grapho ->, For this <5124 -touto -> cause <1223 -dia -> I will
confess <1843 - exomologeo -> to thee among <1722 -en -> the Gentiles <1484 - ethnos -> , and sing <5567 -
psallo -> unto thy name <3686 -onoma -> . Gentiles ROM 015 010 And again <3825 -palin -> he saith <3004 -
lego ->, Rejoice <2165 -euphraino ->, ye {Gentiles} <1484 - ethnos ->, with his people <2992 -laos ->.
Gentiles ROM 015 011 And again <3825 -palin -> , Praise <0134 - aineo -> the Lord <2962 -kurios -> , all <3956
-pas -> ye {Gentiles} <1484 -ethnos -> ; and laud <1867 -epaineo -> him , all <3956 -pas -> ye people <2992 -
laos -> . Gentiles ROM 015 012 And again <3825 -palin -> , Esaias <2268 - Hesaias -> saith <3004 -lego -> ,
There shall be a root <4491 - rhiza -> of Jesse <2421 - Iessai -> , and he that shall rise <0450 - anistemi -> to reign
<0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the {Gentiles} <1484 -ethnos -> trust <1679 -
elpizo -> . Gentiles ROM 015 012 And again <3825 -palin -> , Esaias <2268 - Hesaias -> saith <3004 -lego -> ,
There shall be a root <4491 - rhiza -> of Jesse <2421 - Iessai -> , and he that shall rise <0450 - anistemi -> to reign
<0757 -archo -> over the {Gentiles} <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos -> trust <1679 -
elpizo -> . Gentiles ROM 015 016 That I should be the minister <3011 - leitourgos -> of Jesus <2424 -Iesous ->
Christ <5547 -Christos - > to the Gentiles <1484 -ethnos -> , ministering <2418 - hierourgeo -> the gospel <2098
-euaggelion -> of God <2316 - theos -> , that the offering <4376 -prosphora -> up of the {Gentiles} <1484 -ethnos
-> might be acceptable <2144 - euprosdektos -> , being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -
> Ghost <4151 -pneuma -> . Gentiles ROM 015 016 That I should be the minister <3011 - leitourgos -> of Jesus
<2424 -Iesous -> Christ <5547 -Christos -> to the {Gentiles} <1484 -ethnos -> , ministering <2418 - hierourgeo -
> the gospel <2098 -euaggelion -> of God <2316 - theos -> , that the offering <4376 -prosphora -> up of the
Gentiles <1484 -ethnos -> might be acceptable <2144 - euprosdektos -> , being sanctified <0037 -hagiazo -> by
the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . Gentiles ROM 015 018 For I will not dare <5111 -tolmao ->
to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath
not wrought <2716 - katergazomai -> by me, to make <1519 -eis -> the {Gentiles} <1484 -ethnos -> obedient
<5218 -hupakoe -> , by word <3056 - logos -> and deed <2041 -ergon -> , Gentiles ROM 015 027 It hath pleased
<2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -
> the {Gentiles} <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their
spiritual <4152 -pneumatikos -> things, their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -
leitourgeo -> unto them in carnal <4559 -sarkikos -> things . Gentiles ROM 016 004 Who <3748 -hostis -> have
for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -
> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -
eucharisteo ->, but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the {Gentiles} <1484
-ethnos -> . Gentiles 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ]
fornication <4202 -porneia -> among <1722 -en -> you, and such <5108 -toioutos -> fornication <4202 -porneia -
> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the
\{Gentiles\} < 1484 - ethnos -> , that one < 5100 - tis ->  should have < 2192 - echo ->  his father s < 3962 -  pater ->  wife
<1135 -gune -> . Gentiles 1CO 010 020 But I [ say ] , that the things which <3739 -hos -> the {Gentiles} <1484 -
ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God
<2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils
<1140 -daimonion -> . Gentiles 1CO 010 032 Give <1096 -ginomai -> none <0677 - aproskopos -> offence <0677
-aproskopos ->, neither to the Jews <2453 -Ioudaios ->, nor <2532 -kai -> to the {Gentiles} <1672 - Hellen ->,
nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> : Gentiles 1CO 012 002 Ye know
<1492 -eido -> that ye were {Gentiles} <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto
these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -eidolon -> , even <5613 -hos -> as ye were led <0071 -
ago -> . Gentiles 1CO 012 013 For by one <1520 -heis -> Spirit <4151 - pneuma -> are we all <3956 -pas ->
baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [
we be ] Jews <2453 - Ioudaios -> or <1535 - eite -> {Gentiles} <1672 - Hellen -> , whether <1535 - eite -> [ we be ]
bond <1401 -doulos -> or <1535 -eite -> free <1658 - eleutheros -> ; and have been all <3956 -pas -> made <4222
- potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . Gentiles
GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394
- anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso ->
among <1722 -en -> the {Gentiles} <1484 -ethnos -> , but privately <2398 -idios -> to them which were of
reputation <1380 -dokeo ->, lest <3381 - mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run
<5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> . Gentiles GAL 002 008 (
```

```
For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship
<0651 -apostole -> of the circumcision <4061 - peritome -> , the same <2532 -kai -> was mighty <1754 -energeo
- > in me toward <1519 -eis -> the {Gentiles} <1484 -ethnos -> : ) Gentiles GAL 002 012 For before <4253 -pro -
> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio
-> with the {Gentiles} <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he
withdrew <5288 -hupostello -> and separated <0873 -aphorizo - > himself <1438 -heautou -> , fearing <5399 -
phobeo -> them which were of the circumcision <4061 -peritome -> . Gentiles GAL 002 014 But when <3753 -
hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo ->
according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 - epo -
> unto Peter < 4074 - Petros -> before < 1715 - emprosthen -> [ them ] all < 3956 - pas -> , If < 1487 - ei -> thou ,
being <5225 - huparcho -> a Jew <2453 - Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of
Gentiles <1483 -ethnikos - > , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis - > compellest <0315 -
anagkazo -> thou the {Gentiles} <1484 - ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo ->?
Gentiles GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not
uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -
euaggelion ->, I said <2036 - epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956
-pas ->, If <1487 -ei -> thou, being <5225 - huparcho -> a Jew <2453 - Ioudaios ->, livest <2198 -zao -> after the
manner <1483 -ethnikos -> of {Gentiles} <1483 - ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why
<5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the
Jews <2450 - Ioudaizo -> ? Gentiles GAL 002 015 We [ who are ] Jews <2453 - Ioudaios -> by nature <5449 -
phusis ->, and not sinners <0268 -hamartolos -> of the {Gentiles} <1484 -ethnos ->, Gentiles GAL 003 014 That
the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 - eis ->
the {Gentiles} <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we
might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223
-dia -> faith <4102 - pistis -> . Gentiles EPH 002 011 . Wherefore <1352 -dio -> remember <3421 - mnemoneuo -
>, that ye [being] in time <4218 -pote -> past {Gentiles} <1484 -ethnos -> in the flesh <4561 -sarx ->, who
<3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is
called <3004 -lego - > the Circumcision <4061 -peritome -> in the flesh <4561 -sarx - > made <5499 -
cheiropoietos -> by hands <5499 -cheiropoietos -> ; Gentiles EPH 003 001 . For this <5127 -toutou -> cause
<5484 - charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> for you {Gentiles} <1484 -ethnos -> , Gentiles EPH 003 006 That the {Gentiles} <1484 -
ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 - sussomos -> body <4954 -
sussomos -> , and partakers <4830 - summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -
Christos -> by the gospel <2098 -euaggelion -> : Gentiles EPH 003 008 Unto me, who am less <1647 -
elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this
<3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 - euaggelizo ->
among <1722 -en -> the {Gentiles} <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -
ploutos - > of Christ <5547 - Christos -> ; Gentiles EPH 004 017 . This <5124 -touto -> I say <3004 -lego ->
therefore <3767 -oun ->, and testify <3143 -marturomai -> in the Lord <2962 -kurios ->, that ye henceforth
<3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> {Gentiles} <1484 -ethnos -> walk
<4043 -peripateo ->, in the vanity <3153 -mataiotes -> of their mind <3563 -nous ->, Gentiles COL 001 027 To
whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -
toutou -> mystery <3466 -musterion -> among <1722 -en -> the {Gentiles} <1484 - ethnos -> ; which <3739 -hos
-> is Christ <5547 -Christos -> in you, the hope <1680 -elpis -> of glory <1391 -doxa -> : Gentiles 1TH 002 016
Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the {Gentiles} <1484 -ethnos -> that they might be
saved <4982 -sozo ->, to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei ->: for the
wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> . Gentiles 1TH 004
005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <2532 -kai -> as the {Gentiles}
<1484 -ethnos -> which <3588 -ho -> know <1492 -eido -> not God <2316 -theos -> : Gentiles 1TI 002 007
Whereunto <3739 -hos -> I am ordained <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -
apostolos ->, (I speak <3004 -lego -> the truth <0225 - aletheia -> in Christ <5547 -Christos ->, [ and ] lie <5574
- pseudomai -> not; ) a teacher <1320 -didaskalos -> of the {Gentiles} <1484 -ethnos -> in faith <4102 -pistis ->
and verity <0225 -aletheia -> . Gentiles 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672
-homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia ->
```

: God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <4151 -pneuma ->, seen <3700 -optanomai -> of angels <0032 - aggelos ->, preached <2784 kerusso -> unto the {Gentiles} <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 - en -> glory <1391 -doxa -> . Gentiles 2TI 001 011 Whereunto <3739 -hos -> I am appointed <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -apostolos -> , and a teacher <1320 -didaskalos -> of the {Gentiles} <1484 -ethnos -> . Gentiles 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me, and strengthened <1743 - endunamoo -> me; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [that] all <3956 -pas -> the {Gentiles} <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai - > out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . Gentiles 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 en -> the {Gentiles} <1484 -ethnos -> : that, whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon ->, which they shall behold <2029 -epopteuo ->, glorify <1392 - doxazo -> God <2316 theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . Gentiles 1PE 004 003 For the time <5550 -chronos -> past <3928 - parerchomai -> of [our] life <0979 -bios -> may suffice <0713 - arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the {Gentiles} <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> : Gentiles 3JO 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 - exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis - > of the {Gentiles} <1484 -ethnos -> . Gentiles REV 011 002 But the court <0833 -aule -> which <3588 - ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 ekballo -> out, and measure <3354 -metreo -> it not; for it is given <1325 -didomi -> unto the {Gentiles} <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 - tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

gentiles also gentiles also was poured out gentiles are turned gentiles as gentiles be come gentiles be fulfilled gentiles besought gentiles by his ministry gentiles by my mouth should hear gentiles by them gentiles divided gentiles exercise dominion over them gentiles exercise lordship over them gentiles exercise lordship over them gentiles granted repentance unto life gentiles had also received gentiles have been made partakers gentiles heard this gentiles is on his way gentiles like gentiles might be acceptable gentiles might glorify god for gentiles might hear <2TI4 -:17 > gentiles obedient gentiles sacrifice <1CO10 -:20 > gentiles seek gentiles seek gentiles shall come gentiles shall come unto thee gentiles shall come unto thee from gentiles shall see thy righteousness gentiles should be fellowheirs gentiles through jesus christ gentiles through you gentiles trust gentiles trust gentiles unto gentiles which believe gentiles which know not god <1TH4 -:5 > time past gentiles ye henceforth walk not as other gentiles walk

Gemiles Rom. 33. 29. S (Gemiles And al) the boar of Sierce fell upon the edge of the sword; and there was not a main left. Gemiles Act, 14. 09. S (Gemiles and all the boar of Sierce fell upon the edge of the sword; and there was not a main left. Gemiles and the person among the healthen, sword is made to the person of the sword is a many of the edge of the sword; and there was not a main left. Gemiles and the person among the healthen, sword is made to the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of Gemiles Act, 14. 20. S (Gemiles And Lange). All the person of the p

- gentiles , 1471 , \* gentiles , 1483 , 1484 , 1672 ,

gentiles By these were the isles of the {Gentiles} divided in their lands; every one after his tongue, after their families, in their nations. gentiles And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the {Gentiles}. gentiles And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the {Gentiles} unto the river of Kishon. gentiles But Barak pursued after the chariots, and after the host, unto Harosheth of the {Gentiles}: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left. gentiles And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the {Gentiles} seek: and his rest shall be glorious. gentiles Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the {Gentiles}. gentiles I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the {Gentiles}; gentiles And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the {Gentiles}, that thou mayest be my salvation unto the end of the earth. gentiles Thus saith the Lord GOD, Behold, I will lift up mine hand to the {Gentiles}, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. gentiles For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the {Gentiles}, and make the desolate cities to be inhabited. gentiles And the {Gentiles} shall come to thy light, and kings to the brightness of thy rising. gentiles Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the {Gentiles} shall come unto thee. gentiles Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the {Gentiles}, and [that] their kings [may be] brought. gentiles Thou shalt also suck the milk of the {Gentiles}, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob. gentiles But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the {Gentiles}, and in their glory shall ye boast yourselves. gentiles And their seed shall be known among the {Gentiles}, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. gentiles And the {Gentiles} shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name, gentiles For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the {Gentiles} like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees, gentiles And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have se en my glory; and they shall declare my glory among the {Gentiles}. gentiles The lion is come up from his thicket, and the destroyer of the {Gentiles} is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant. gentiles Are there [any] among the vanities of the {Gentiles} that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things]. gentiles O LORD, my strength, and my fortress, and my refuge in the day of affliction, the {Gentiles} shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there i s] no profit. gentiles The word of the LORD which came to Jeremiah the prophet against the {Gentiles}; gentiles Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the {Gentiles}: the law [is] no [more]; her prophets also find no vision from the LORD. gentiles And the LORD said, Even thus shall the children of Israel eat their defiled bread among the {Gentiles}, whither I will drive them. gentiles Israel is swallowed up: now shall they be among the {Gentiles} as a vessel wherein [is] no pleasure. gentiles Proclaim ye this among the {Gentiles}; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: gentiles And the remnant of Jacob shall be among the {Gentiles} in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, andd none can deliver. gentiles Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the {Gentiles}, which lifted up [their] horn over the land of Judah to scatter it. gentiles For from the rising of the sun even unto the going down of the same my name [shall be] great among the {Gentiles}; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts. gentiles The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the {Gentiles}; gentiles For after all these things do the {Gentiles} seek:) for your heavenly Father knoweth that ye have need of all these things. gentiles These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the {Gentiles}, and into [any] city of the Samaritans

enter ye not: gentiles And ye shall be brought before governors and kings for my sake, for a testimony against them and the {Gentiles}. gentiles Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the {Gentiles}. gentiles And in his name shall the {Gentiles} trust. gentiles And shall deliver him to the {Gentiles} to mock, and to scourge, and to crucify [him]: and the third day he shall rise again. gentiles But Jesus called them [unto him], and said, Ye know that the princes of the {Gentiles} exercise dominion over them, and they that are great exercise authority upon them. gentiles Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the {Gentiles}: gentiles But Jesus called them to him], and saith unto them, Ye know that they which are accounted to rule over the {Gentiles} exercise lordship over them; and their great ones exercise authority upon them. gentiles A light to lighten the {Gentiles}, and the glory of thy people Israel. gentiles For he shall be delivered unto the {Gentiles}, and shall be mocked, and spitefully entreated, and spitted on: gentiles And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the {Gentiles}, until the times of the Gentiles be fulfilled, gentiles And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the {Gentiles} be fulfilled. gentiles And he said unto them, The kings of the {Gentiles} exercise lordship over them; and they that exercise authority upon them are called benefactors, gentiles Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the {Gentiles}, and teach the Gentiles? gentiles Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the {Gentiles}? gentiles For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the {Gentiles}, and the people of Israel, were gathered together, gentiles Which also our fathers that came after brought in with Jesus into the possession of the {Gentiles}, whom God drave out before the face of our fathers, unto the days of David; gentiles But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the {Gentiles}, and kings, and the children of Israel: gentiles And they of the circumcision which believed were astonished, as many as came with Peter, because that on the {Gentiles} also was poured out the gift of the Holy Ghost. gentiles And the apostles and brethren that were in Judaea heard that the {Gentiles} had also received the word of God. gentiles When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the {Gentiles} granted repentance unto life. gentiles And when the Jews were gone out of the synagogue, the {Gentiles} besought that these words might be preached to them the next sabbath, gentiles Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the {Gentiles}. gentiles For so hath the Lord commanded us, saying], I have set thee to be a light of the {Gentiles}, that thou shouldest be for salvation unto the ends of the earth. gentiles And when the {Gentiles} heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. gentiles But the unbelieving Jews stirred up the {Gentiles}, and made their minds evil affected against the brethren. gentiles And when there was an assault made both of the {Gentiles}, and also of the Jews with their rulers, to use them] despitefully, and to stone them, gentiles And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the {Gentiles}. gentiles And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the {Gentiles}: and they caused great joy unto all the brethren, gentiles And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the {Gentiles} by my mouth should hear the word of the gospel, and believe. gentiles Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the {Gentiles} by them. gentiles Simeon hath declared how God at the first did visit the {Gentiles}, to take out of them a people for his name. gentiles That the residue of men might seek after the Lord, and all the {Gentiles}, upon whom my name is called, saith the Lord, who doeth all these things. gentiles Wherefore my sentence is, that we trouble not them, which from among the {Gentiles} are turned to God: gentiles And they wrote letters] by them after this manner; The apostles and elders and brethren send] greeting unto the brethren which are of the {Gentiles} in Antioch and Syria and Cilicia: gentiles And when they opposed themselves, and blasphemed, he shook his] raiment, and said unto them, Your blood be] upon your own heads; I am] clean: from henceforth I will go unto the {Gentiles}. gentiles And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him] into the hands of the {Gentiles}. gentiles And when he had saluted them, he declared particularly what things God had wrought among the {Gentiles} by his ministry, gentiles And they are informed

of thee, that thou teachest all the Jews which are among the {Gentiles} to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. gentiles As touching the {Gentiles} which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. gentiles And he said unto me, Depart: for I will send thee far hence unto the {Gentiles}. gentiles Delivering thee from the people, and from] the {Gentiles}, unto whom now I send thee, gentiles But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the {Gentiles}, that they should repent and turn to God, and do works meet for repentance, gentiles That Christ should suffer, and] that he should be the first that should rise from the dead, and should show light unto the people, and to the {Gentiles}. gentiles Be it known therefore unto you, that the salvation of God is sent unto the {Gentiles}, and that] they will hear it. gentiles Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit among you also, even as among other {Gentiles}. gentiles For when the {Gentiles}, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: gentiles For the name of God is blasphemed among the {Gentiles} through you, as it is written, gentiles What then? are we better than they]? No, in no wise: for we have before proved both Jews and {Gentiles}, that they are all under sin; gentiles Is he] the God of the Jews only? is he] not also of the Gentiles? Yes, of the {Gentiles} also: gentiles Is he] the God of the Jews only? is he] not also of the {Gentiles}? Yes, of the Gentiles also: gentiles Even us, whom he hath called, not of the Jews only, but also of the {Gentiles}? gentiles What shall we say then? That the {Gentiles}, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith, gentiles I say then, Have they stumbled that they should fall? God forbid: but rather] through their fall salvation is come] unto the {Gentiles}, for to provoke them to jealousy, gentiles Now if the fall of them be] the riches of the world, and the diminishing of them the riches of the {Gentiles}; how much more their fulness? gentiles For I speak to you Gentiles, inasmuch as I am the apostle of the {Gentiles}, I magnify mine office: gentiles For I speak to you {Gentiles}, inasmuch as I am the apostle of the Gentiles, I magnify mine office: gentiles For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the {Gentiles} be come in. gentiles And that the Gentiles might glorify God for his] mercy; as it is written, For this cause I will confess to thee among the {Gentiles}, and sing unto thy name. gentiles And that the {Gentiles} might glorify God for his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. gentiles And again he saith, Rejoice, ye {Gentiles}, with his people. gentiles And again, Praise the Lord, all ye {Gentiles}; and laud him, all ye people. gentiles And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the {Gentiles} trust. gentiles And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the {Gentiles}; in him shall the Gentiles trust. gentiles That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the {Gentiles} might be acceptable, being sanctified by the Holy Ghost. gentiles That I should be the minister of Jesus Christ to the {Gentiles}, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. gentiles For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the {Gentiles} obedient, by word and deed, gentiles It hath pleased them verily; and their debtors they are. For if the {Gentiles} have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things, gentiles Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the {Gentiles}. gentiles <1CO5 -1> It is reported commonly that there is] fornication among you, and such fornication as is not so much as named among the {Gentiles}, that one should have his father's wife. gentiles <1CO10 -20> But I say], that the things which the {Gentiles} sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. gentiles <1CO10 -32> Give none offence, neither to the Jews, nor to the {Gentiles}, nor to the church of God: gentiles <1CO12 -2> Ye know that ye were {Gentiles}, carried away unto these dumb idols, even as ye were led. gentiles <1CO12 -13> For by one Spirit are we all baptized into one body, whether we be] Jews or {Gentiles}, whether we be] bond or free; and have been all made to drink into one Spirit. gentiles And I went up by revelation, and communicated unto them that gospel which I preach among the {Gentiles}, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. gentiles For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the {Gentiles}:) gentiles For before that certain came from James, he did eat with the {Gentiles}: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. gentiles But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of {Gentiles}, and not as do the Jews, why compellest thou the Gentil es to live as do the Jews? gentiles But when I saw that they walked not uprightly

according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the {Gentile s} to live as do the Jews? gentiles We who are] Jews by nature, and not sinners of the {Gentiles}, gentiles That the blessing of Abraham might come on the {Gentiles} through Jesus Christ; that we might receive the promise of the Spirit through faith. gentiles Wherefore remember, that ye being] in time past {Gentiles} in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; gentiles For this cause I Paul, the prisoner of Jesus Christ for you {Gentiles}, gentiles That the {Gentiles} should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: gentiles Unto me, who am less than the least of all saints, is this grace given, that I should preach among the {Gentiles} the unsearchable riches of Christ; gentiles This I say therefore, and testify in the Lord, that ye henceforth walk not as other {Gentiles} walk, in the vanity of their mind, gentiles To whom God would make known what is] the riches of the glory of this mystery among the {Gentiles}; which is Christ in you, the hope of glory: gentiles <1TH2 -16> Forbidding us to speak to the {Gentiles} that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. gentiles <1TH4 -5> Not in the lust of concupiscence, even as the {Gentiles} which know not God: gentiles <1TI2 -7> Whereunto I am ordained a preacher, and an apostle, I speak the truth in Christ, and] lie not;) a teacher of the {Gentiles} in faith and verity. gentiles <1TI3 -16> And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the {Gentiles}, believed on in the world, received up into glory. gentiles <2TI1 -11> Whereunto I am appointed a preacher, and an apostle, and a teacher of the {Gentiles}. gentiles <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that] all the {Gentiles} might hear: and I was delivered out of the mouth of the lion. gentiles <1PE2 -12> Having your conversation honest among the {Gentiles}: that, whereas they speak against you as evildoers, they may by your] good works, which they shall behold, glorify God in the day of visitation. gentiles <1PE4 -3> For the time past of our] life may suffice us to have wrought the will of the {Gentiles}, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: gentiles <3JO1 -7> Because that for his name's sake they went forth, taking nothing of the {Gentiles}. gentiles But the court which is without the temple leave out, and measure it not; for it is given unto the {Gentiles}: and the holy city shall they tread under foot forty and] two months.