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## KJV Bible Word Studies for GIFT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Abishai 0052 \#\# \&Abiyshay \{ab-ee-shah'ee\}; or (shorter) \&Abshay \{ab-shah'ee\}; from 1 and 7862; father of a gift (i.e. probably generous); Abishai, an Israelite: -- \{Abishai\}.
Artemas $\mathbf{0 7 3 4}$ \# Artemas \{ar-tem-as'\}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- \{Artemas\}.
gift 0334 \# anathema \{an-ath'-ay-mah\}; from 394 [like 331, but in a good sense]; a votive offering: -- \{gift\}.
gift 0814 \#\# \&eshkar \{esh-cawr'\}; for 7939; a gratuity: -- \{gift\}, present.
gift 1390 \# doma \{dom'-ah\}; from the base of 1325; a present: -- \{gift\}.
gift 1394 \# dosis \{dos'-is\}; from the base of 1325; a giving; by implication (concretely) a gift: -- \{gift\}, giving.
gift 1431 \# dorea \{do-reh-ah'\}; from 1435; a gratuity: -- \{gift\}. gift 1434 \# dorema \{do'-ray-mah\}; from 1433; a bestowment: -- \{gift\}.
gift 1435 \# doron \{do'-ron\}; a present; specially, a sacrifice: -- \{gift\}, offering.
gift 3311 \# merismos \{mer-is-mos'\}; from 3307; a separation or distribution: -- dividing asunder, \{gift\}.
gift 4503 \#\# minchah \{min-khaw'\}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- \{gift\}, oblation, (meat) offering, present, sacrifice.
gift 4864 \#\# mas\&eth \{mas-ayth'\}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, \{gift\}, lifting up, mess, oblation, reward.
gift 4976 \#\# mattan \{mat-tawn'\}; from 5414; a present: -- \{gift\}, to give, reward.
gift 4978 \#\# matt@na\& (Aramaic) \{mat-ten-aw'\}; corresponding to 4979: -- \{gift\}.
gift 4979 \#\# mattanah \{mat-taw-naw'\}; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: -- \{gift\}.
gift 4991 \#\# mattath \{mat-tawth'\}; feminine of 4976 abbreviated form; a present: -- \{gift\}.
gift 5083 \#\# nadan \{naw-dawn'\}; probably from an unused root meaning to give; a present (for prostitution): -- \{gift\}.
gift 5379 \#\# nisse\&th \{nis-sayth'\}; passive participle feminine of $\mathbf{5 3 7 5}$; something taken, i.e. a present: -- \{gift\}.
gift 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, \{gift\}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).
gift 5486 \# charisma \{khar'-is-mah\}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) \{gift\}.
gift 7810 \#\# shachad \{shakh'-ad\}; from 7809; a donation (venal or redemptive): -- bribe(-ry), \{gift\}, present, reward.
gift 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oo-maw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- \{gift \}, heave offering ([shoulder]), oblation, offered(-ing).
hire 0868 \#\# \&ethnan \{eth-nan'\}; the same as 866; a gift (as the price of harlotry or idolatry): -- \{hire\}, reward.
Mattaniah 4983 \#\# Mattanyah \{mat-tan-yaw'\}; or Mattanyahuw \{mat-tan-yaw'-hoo\}; from 4976 and 3050; gift of Jah; Mattanjah, the name of ten Israelites: -- \{Mattaniah\}.
Mattathah 4992 \#\# Mattattah \{mat-tat-taw'\}; for 4993; gift of Jah; Mattattah, an Israelite: -- \{Mattathah\}.
Mattithiah 4993 \#\# Mattithyah \{mat-tith-yaw'\}; or Mattithyahuw \{mat-tith-yaw'-hoo\}; from 4991 and 3050; gift of Jah; Mattithjah, the name of four Israelites: -- \{Mattithiah\}.
offering 1890 \#\# habhab \{hab-hawb'\}; by reduplication from 3051; gift (in sacrifice), i.e. holocaust: -- \{offering\}.
present 7862 \#\# shay \{shah'-ee\}; probably from 7737; a gift (as available): -- \{present\}.
reward 0868 \#\# \&ethnan \{eth-nan'\}; the same as 866; a gift (as the price of harlotry or idolatry): -- hire, \{reward\}.
Zabdiel 2068 \#\# Zabdiy\&el \{zab-dee-ale'\}; from 2065 and 410; gift of God: zabdiel, the name of two Israelites: -- \{Zabdiel\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

gift 00052 \#\# 'Abiyshay \{ab-ee-shah'ee\} ; or (shorter)'Abshay \{ab-shah'ee\} ; from 00001 and 07862 ; father of a $\{$ gift $\}$ (i . e . probably generous) ; Abishai , an Israelite : -- Abishai .
gift 00289 \#\# 'Achiyman \{akh-ee-man'\} ; or'Achiyman \{akh-ee-mawn'\} ; from 00251 and 04480 ; brother of a portion (i.e. $\{$ gift $\}$ ) ; Achiman , the name of an Anakite and of an Israelite : -- Ahiman .
gift 00814 \#\# 'eshkar \{esh-cawr'\} ; for 07939 ; a gratuity : -- \{gift \}, present .
gift 00868 \#\# 'ethnan \{eth-nan'\} ; the same as 00866 ; a \{gift\} (as the price of harlotry or idolatry) : -- hire , reward.
gift 01890 \#\# habhab \{hab-hawb'\} ; by reduplication from 03051 ; \{gift (in sacrifice) , i . e . holocaust : -offering .
gift 02065 \#\# zebed \{zeh'- bed\} ; from 02064 ; a \{gift : -- dowry .
gift 02068 \#\# Zabdiy'el \{zab-dee-ale'\} ; from 02065 and 00410 ; \{gift\} of God : zabdiel , the name of two Israelites : -- Zabdiel .
gift 04503 \#\# minchah \{min-khaw'\} ; from an unused root meaning to apportion , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) :-- \{gift\}, oblation , (meat) offering, present , sacrifice .
gift 04864 \#\# mas'eth \{mas-ayth'\} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively, an utterance ; concretely , a beacon (as raised); a present (as taken), mess , or tribute ; figuratively, a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , \{gift \}, lifting up , mess , oblation , reward .
gift 04888 \#\# mishchah \{meesh-khaw'\} ; or moshchah \{mosh-khaw'\} ; from 04886 ; unction (the act) ; by implication, a consecratory \{gift\} : -- (to be) anointed (- ing), ointment .
gift 04976 \#\# mattan \{mat-tawn'\} ; from 05414 ; a present : -- \{gift\} , to give , reward .
gift 04978 \#\# matt@na'(Aramaic) \{mat-ten-aw'\} ; corresponding to 04979 : -- \{gift .
gift 04979 \#\# mattanah \{mat-taw-naw'\} ; feminine of 04976 ; a present ; specifically (in a good sense) , a sacrificial offering, (in a bad sense) a bribe : -- \{gift .
gift 04983 \#\# Mattanyah \{mat-tan-yaw'\} ; or Mattanyahuw \{mat-tan-yaw'- hoo\} ; from 04976 and 03050 ; \{gift\} of Jah ; Mattanjah , the name of ten Israelites : -- Mattaniah .
gift 04991 \#\# mattath \{mat-tawth'\} ; feminine of 04976 abbreviated form ; a present :-- \{gift\} .
gift 04992 \#\# Mattattah \{mat-tat-taw'\} ; for 04993 ; \{gift $\}$ of Jah ; Mattattah , an Israelite : -- Mattathah .
gift 04993 \#\# Mattithyah \{mat-tith-yaw'\} ; or Mattithyahuw \{mat-tith-yaw'- hoo\} ; from 04991 and 03050 ; \{gift\} of Jah ; Mattithjah , the name of four Israelites : -- Mattithiah .
gift 05071 \#\# n@dabah \{ned-aw-baw'\} ; from 05068 ; properly (abstractly) spontaneity , or (adjectively) spontaneous ; also (concretely) a spontaneous or (by inference , in plural) abundant \{gift $\}$ : -- free (- will) offering, freely , plentiful , voluntary (- ily , offering), willing (- ly), offering) .
gift 05083 \#\# nadan \{naw-dawn'\} ; probably from an unused root meaning to give ; a present (for prostitution) : -- \{gift .
gift 05379 \#\# nisse'th \{nis-sayth'\} ; passive participle feminine of 05375 ; something taken, i e e a present : -- $\{$ gift $\}$.
gift 07810 \#\# shachad \{shakh'- ad\} ; from 07809 ; a donation (venal or redemptive) : -- bribe (- ry) , \{gift\} , present , reward.
gift 07862 \#\# shay \{shah'- ee\} ; probably from 07737 ; a $\{$ gift $\}$ (as available) : -- present .
gift 08641 \#\# t@ruwmah \{ter-oo-maw'\} ; or t@rumah (Deut . 12 : 11) \{ter-oo-maw'\} ; from 07311 ; a present (as offered up), especially in sacrifice or as tribute :-- \{gift \} , heave offering ([shoulder ]), oblation , offered (- ing) .
gift 08670 \#\# t @shuwrah \{tesh-oo-raw'\} ; from 07788 in the sense of arrival ; a \{gift\} :-- present .
gift 0334 - anathema \{an-ath'-ay-mah\}; from 0394 [like 0331, but in a good sense]; a votive offering: -\{gift\}.
gift 0734 - Artemas \{ar-tem-as'\}; contracted from a compound of 0735 and 1435; \{gift\} of Artemis; Artemas (or Artemidorus), a Christian: -- Artemas.
gift 1156 - daneion \{dan'-i-on\}; from danos (a \{gift\}); probably akin to the base of 1325; a loan: -- debt.
gift 1390 - doma \{dom'-ah\}; from the base of 1325; a present: -- \{gift\}.
gift 1394 - dosis \{dos'-is\}; from the base of 1325; a giving; by implication (concretely) a gift: -- \{gift\}, giving. gift 1394 - dosis \{dos'-is\}; from the base of 1325; a giving; by implication (concretely) a \{gift \}: -- gift, giving. gift 1431 - dorea \{do-reh-ah'\}; from 1435; a gratuity: -- \{gift\}.
gift 1434 - dorema \{do'-ray-mah\}; from 1433; a bestowment: -- \{gift\}.
gift 1435 - doron \{do'-ron\}; a present; specially, a sacrifice: -- \{gift\}, offering.
gift 3311 - merismos \{mer-is-mos'\}; from 3307; a separation or distribution: -- dividing asunder, \{gift\}.
gift 5485 - charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, \{gift\}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).
gift 5486 - charisma \{khar'-is-mah\}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively)
miraculous faculty: -- (free) \{gift\}.
gifts 05078 \#\# nedeh \{nay'- deh\} ; from 05077 in the sense of freely flinging money ; a bounty (for prostitution) : -- \{gifts\} .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0537+$ all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas \{hap'-as\}; from 0001 + Alpha (as a particle of union) and $3956+$ all 3956 - all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all +Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .
$0734+$ hour + Artemas +/ . Artemas \{ar-tem-as'\}; contracted from a compound of $\mathbf{0 7 3 5}+$ Diana + is Diana + for Diana +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto
him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; gift of Artemis; Artemas (or Artemidorus), a Christian: --Artemas .

1275 + alway + always + And always + continually +/ . diapantos \{dee-ap-an-tos'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all $+i t a n y+i n$ all $+u s$ all + To all + of all $+m e$ all $+u p a l l+$ ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me $\mathbf{W h e n}^{\text {all }+h i m ~ a n d ~ a l l ~+~}$ than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially)
constantly: --alway(-s), continually .
1390 + gifts + a gift +/ . doma \{dom'-ah\}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+\boldsymbol{i t}$ is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave $+i$ was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For $I$ have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; a present: --gift .

1394 + gift + giving +/ . dosis \{dos'-is\}; from the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it given $+i t$ be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would
give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i$ it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/. dorea \{do-reh-ah'\}; from $1435+$ gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; a gratuity: --gift .

1432 + freely + freely + in vain + a cause + me without + for nought +/ . dorean \{do-reh-an'\}; accusative case of 1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/ as adverb; gratuitously (literally or figuratively): --without a cause, freely, for naught, in vain .

1433 + he gave + conceits + are given + hath given +/ . doreomai \{do-reh'-om-ahee\}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings + ; to bestow gratuitously: --give .

1434 + so is the gift +/ . dorema \{do'-ray-mah\}; from 1433 + he gave + conceits + are given + hath given +/; a bestowment: --gift .

1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ . doron \{do'-ron\}; a present; specially, a sacrifice: --gift, offering .

2211 + Zenas +/ . Zenas \{dzay-nas'\}; probably contracted from a poetic form of 2203 + Jupiter + of Jupiter +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; Jove-given; Zenas, a Christian: --Zenas .
$3564+$ and Nymphas $+/$. Numphas \{noom-fas'\}; probably contracted for a compound of $3565+$ in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; nymph-given (i.e . -born); Nymphas, a Christian: -Nymphas .
$3826+$ at + once +/ . pamplethei \{pam-play-thi'\}; dative case (adverb) of a compound of $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any +
them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + ; in full multitude, $i$.e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus \{pam-pol-ooce\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me
that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia \{pam-fool-ee'-ah\}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all +it all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +
whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $4443+$ a fire + the fire +/ ; every-tribal, i .e . heterogeneous ( $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion \{pan-dokk-i'-on\}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and
from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i.e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris \{pan-ay'-goo-ris\}; from $3956+$ all 3956- all 3956- no + man + $\mathrm{All}+\mathrm{all}+$ one + any + where + Every + every +In all +is all +it all + us all + me all + to all + we all +it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +
me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$ and a derivative of $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i.e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki \{pan-oy-kee'\}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +

Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia
\{pan-op-lee'-ah\}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all $+i$ it any $+i n$ all $+u s$ all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all +in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all +
among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ('panoply"): --all (whole) armour .

3835 + crafty +/ . panougos \{pan-oor'-gos\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all + it all + do all + it any +in all + us all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works +
his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works $+/$; all-working, $i . e$. adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956-no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost $+/$; full-ended, $i$.e. entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante \{pan'-tay\}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every

+ thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen \{pan-toth'-en\}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all +it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every $+u p$ and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me $\mathbf{W h e n}$ all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou
and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about.

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator \{pan-tok-rat'-ore\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any $+i n$ all $+u s$ all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto
every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i.e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote \{pan'-tot-eh\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all $+u s$ all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with
you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + ; every when, i.e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos \{pan'-toce\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly $+/$. parrhesia \{par-rhay-see'-ah\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all +it all + us all + me all + to all + we all $+i$ all + do all $+i t$ any $+i n$ all $+u s$ all + To all $+o f$ all $+m e a l l+u p a l l+$ ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said + ; all out-spokenness, $i . e$. frankness, bluntness, publicity; by implication, assurance: --bold ( $X$-ly, -ness, -ness of speech), confidence, $\mathbf{X}$ freely, $\mathbf{X}$ openly, $X$ plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all $+i t$ any $+i n$ all $+u s$ all + To all + of all + me all $+u p$ all +ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, whole, whosoever.

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/ . propheteia \{prof-ay-ti'-ah\}; from $4396+$ prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet +in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the
prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ('prophecy'); prediction (scriptural or other): --prophecy, prophesying.

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive $+I$ shall be given + with him having forgiven + For unto you it is given + the things that are freely given $+/$. charizomai \{khar-id'-zom-ahee\}; middle voice from 5485 + Grace 5485 - Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace + ; to grant as a favor, i e . gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5484 + cause + because + Wherefore + to speak reproachfully +/ . charin \{khar'-in\}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit $+I$ thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i.e . on account of: --be-(for) cause of, for sake of, $+\ldots$. fore, $X$ reproachfully .

5485 + Grace 5485-Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit $+I$ thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ . charis \{khar'-ece\}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing $+I$ rejoice $+I$ am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men.$I$ am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice $+i$ it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice + ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5486 + gift + gifts + the gift + of gifts + the gifts + is the free + up the gift + but the gift + but the free + not the gift + For the gifts + for us that for the gift +/ . charisma \{khar'-is-mah\}; from 5483 + gave + he gave + deliver + forgave $+\boldsymbol{I}$ forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing $I$ forgive $+I$ shall be given + with him having forgiven + For unto you it is given + the things that are freely
given + ; a (divine) gratuity, i .e . deliverance (from danger or passion); (specifically) a (spiritual) endowment, i .e . (subjectively) religious qualification, or (objectively) miraculous faculty: --(free) gift .

5487 + us accepted + he hath made + thou that art highly favoured +/ . charitoo \{khar-ee-to'-o\}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not $I$ but the grace + that he by the grace + that it might be by grace +/ ; to grace, i .e . indue with special honor: --make accepted, be highly favoured.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
gift 0334 ** anathema ** {gift}.
gift 0814 -- /eshkar -- {gift}, present.
gift 1390 ** doma ** {gift}.
gift 1394 ** dosis ** {gift}, giving.
gift 1431 ** dorea ** {gift}.
gift 1434 ** dorema ** {gift}.
gift 1435 ** doron ** {gift}, offering.
gift 3311** merismos ** dividing asunder, {gift}.
gift 4503 -- minchah -- {gift}, oblation, (meat) offering, present, sacrifice.
gift 4864 -- mas/eth -- burden, collection, sign of fire, (great) flame, {gift},lifting up, mess, oblation, reward.
gift 4976 -- mattan -- {gift}, to give, reward.
gift 4978 -- matt@na/ -- {gift}.
gift 4979 -- mattanah -- {gift}.
gift 4991 -- mattath -- {gift}.
gift 5083 -- nadan -- {gift}.
gift 5379 -- nisse/th -- {gift}.
gift 5485** charis ** acceptable, benefit, favour, {gift}, grace(-ious), joy,liberality, pleasure, thank(-s, -
worthy).
gift 5486 ** charisma ** (free) {gift}.
gift 7810 shachad -- -- bribe(-ry), {gift}, present, reward.
gift 8641 -- t@ ruwmah -- {gift}, heave offering ([shoulder]), oblation, offered(-ing).
gifts 5078 -- nedeh -- {gifts}.
```


## Greek Cross References that shows all the ways the Greek is translated from the English word.

gift 1390 doma * $\{$ gift $\}$, , 1390 doma $\}, 1394$ dosis , 1431 dorea, 1435 doron , 5485 charis , $\mathbf{5 4 8 6}$ charisma , gift $\mathbf{1 3 9 4}$ dosis * $\{$ gift $\}, \mathbf{1 3 9 0}$ doma , $\{\mathbf{1 3 9 4}$ dosis $\}$, $\mathbf{1 4 3 1}$ dorea , $\mathbf{1 4 3 5}$ doron, $\mathbf{5 4 8 5}$ charis , $\mathbf{5 4 8 6}$ charisma , gift 1431 dorea * $\{$ gift $\}, 1390$ doma , 1394 dosis , $\{1431$ dorea \}, $\mathbf{1 4 3 5}$ doron, 5485 charis , 5486 charisma , gift 1435 doron * \{gift \}, 1390 doma, 1394 dosis , 1431 dorea, $\{1435$ doron \}, 5485 charis , 5486 charisma , gift $\mathbf{5 4 8 5}$ charis * \{gift \}, $\mathbf{1 3 9 0}$ doma, $\mathbf{1 3 9 4}$ dosis , $\mathbf{1 4 3 1}$ dorea , $\mathbf{1 4 3 5}$ doron , $\mathbf{5 4 8 5}$ charis \}, $\mathbf{5 4 8 6}$ charisma , gift $\mathbf{5 4 8 6}$ charisma * \{gift\}, $\mathbf{1 3 9 0}$ doma, $\mathbf{1 3 9 4}$ dosis , $\mathbf{1 4 3 1}$ dorea, $\mathbf{1 4 3 5}$ doron, $\mathbf{5 4 8 5}$ charis , $\mathbf{~} \mathbf{5 4 8 6}$ charisma \},
gifts $\mathbf{1 3 9 0}$ doma * \{gifts\}, $\{\mathbf{1 3 9 0}$ doma \}, $\mathbf{1 4 3 5}$ doron , $\mathbf{3 3 1 1}$ merismos , $\mathbf{5 4 8 6}$ charisma , gifts 1435 doron * \{gifts\}, 1390 doma , \{1435 doron \}, 3311 merismos , $\mathbf{5 4 8 6}$ charisma , gifts 3311 merismos * \{gifts\}, $\mathbf{1 3 9 0}$ doma, $\mathbf{1 4 3 5}$ doron , $\{3311$ merismos \}, $\mathbf{5 4 8 6}$ charisma, gifts $\mathbf{5 4 8 6}$ charisma * \{gifts\}, $\mathbf{1 3 9 0}$ doma , $\mathbf{1 4 3 5}$ doron , $\mathbf{3 3 1 1}$ merismos , $\mathbf{5 4 8 6}$ charisma \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* gift, 1390, 1394, 1431, 1435, 5485, 5486,
- gift , 4503, 4976, 4979, 4991, 5379, 7810,


## English Synonyms with Greek Strong's Number.

```
gift - 1390 {gift}, gifts,
gift - 1394 {gift}, giving,
gift - 1431 {gift},
gift - 1435 {gift},gifts,
gift - 5485 benefit, favour, {gift}, grace, joy, liberality, pleasure, thank, thanks, thankworthy,
gift - 5486 {gift}, gifts,
gifts - 1390 gift, {gifts},
gifts - 1435 gift, {gifts},
gifts - 3311 dividing, {gifts},
gifts - 5486 gift, {gifts},
```


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## English Concordance to the KJV Bible.

```
gift, GEN_34_12,
gift,EXO_23_08,EXO_23_08,
gift , NUM_08_19,NUM_18_06,NUM_18_07,NUM_18_11,
gift ,DEU_16_19, DEU_16_19,
gift ,2SA_19_42,
gift ,PSA_45_12,
gift ,PRO_17_08,PRO_17_23,PRO_18_16,PRO_21_14, PRO_25_14,
gift ,ECC_03_13,ECC_05_19,ECC_07_07,
gift,EZE_46_16,EZE_46_17,
gift ,MAT_05_23,MAT_05_24,MAT_05_24,MAT_08_04,MAT_15_05,MAT_23_18,MAT_23_19,
MAT_23_19,
gift ,MAR_07_11,
gift , JOH_04_10,
gift ,ACT_02_38,ACT_08_20,ACT_10_45,ACT_11_17,
gift , ROM_01_11,ROM_05_15, ROM_05_15,ROM_05_16, ROM_05_16, ROM_05_17, ROM_05_18,
ROM_06_23,
```

gift , 1CO_01_07, 1CO_07_07, 1CO_13_02,
gift , 2CO_01_11, 2CO_08_04, 2CO_09_15,
gift , EPH_02_08, EPH_03_07, EPH_04_07,
gift , PHP_04_17,
gift ,1TI_04_14,
gift ,2TI_01_06,
gift , HEB_06_04,
gift , JAM_01_17, JAM_01_17,
gift , 1PE_04_10,
gifts , GEN_25_06,
gifts , EXO_28_38,
gifts , LEV_23_38,
gifts , NUM_18_29,
gifts , 2SA_08_02, 2SA_08_06,
gifts, 1CH_18_02, 1CH_18_06,
gifts, 2CH_19_07, 2CH_21_03, 2CH_26_08, 2CH_32_23,
gifts , EST_02_18, EST_09_22,
gifts , PSA_68_18, PSA_72_10,
gifts , PRO_06_35, PRO_15_27, PRO_19_06, PRO_29_04,
gifts , ISA_01_23,
gifts , EZE_16_33, EZE_16_33, EZE_20_26, EZE_20_31, EZE_20_39, EZE_22_12,
gifts , DAN_02_06, DAN_02_48, DAN_05_17,
gifts, MAT_02_11,MAT_07_11,
gifts , LUK_11_13,LUK_21_01, LUK_21_05,
gifts , ROM_11_29, ROM_12_06,
gifts, 1CO_12_01, 1CO_12_04, 1CO_12_09, 1CO_12_28, 1CO_12_30, 1CO_12_31, 1CO_14_01, 1CO_14_12,
gifts, EPH_04_08,
gifts , HEB_02_04 , HEB_05_01 , HEB_08_03, HEB_08_04 , HEB_09_09 , HEB_11_04 , gifts , REV_11_10,

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## One Word English Phrase Index to the KJV Bible.

gift 1Co_01_07 \# So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
gift 1Co_07_07 \# For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
gift 1Co_13_02 \# And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
gift 1Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
gift 1Ti_04_14 \# Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
gift 2Co_01_11 \# Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
gift 2Co_08_04 \# Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.
gift 2Co_09_15 \# Thanks [be] unto God for his unspeakable gift.
gift 2Sa_19_42 \# And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?
gift 2Ti_01_06 \# Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.
gift Act_02_38 \# Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
gift Act_08_20 \# But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
gift Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
gift Act_11_17 \# Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
gift Deu_16_19 \# Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
gift Deu_16_19 \# Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
gift Ecc_03_13 \# And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.
gift Ecc_05_19 \# Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.
gift Ecc_07_07 \# Surely oppression maketh a wise man mad; and a gift destroyeth the heart.
gift Eph_02_08 \# For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:
gift Eph_03_07 \# Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
gift Eph_04_07 \# But unto every one of us is given grace according to the measure of the gift of Christ.
gift Exo_23_08 \# And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.
gift Exo_23_08 \# And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.
gift Eze_46_16 \# Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.
gift Eze_46_17 \# But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.
gift Gen_34_12 \# Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.
gift Heb_06_04 \# For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
gift Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
gift Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
gift Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
gift Mar_07_11 \# But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].
gift Mat_05_23 \# Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;
gift Mat_05_24 \# Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
gift Mat_05_24 \# Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
gift Mat_08_04 \# And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
gift Mat_15_05 \# But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever
thou mightest be profited by me;
gift Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
gift Mat_23_19 \# [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift? gift Mat_23_19 \# [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
gift Num_08_19 \# And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
gift Num_18_06 \# And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.
gift Num_18_07 \# Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
gift Num_18_11 \# And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
gift Php_04_17 \# Not because I desire a gift: but I desire fruit that may abound to your account.
gift Pro_17_08 \# A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.
gift Pro_17_23 \# A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.
gift Pro_18_16 \# A man's gift maketh room for him, and bringeth him before great men.
gift Pro_21_14 \# A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
gift Pro_25_14 \# Whoso boasteth himself of a false gift [is like] clouds and wind without rain.
gift Psa_45_12 \# And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.
gift Rom_01_11 \# For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;
gift Rom_05_15 \# But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.
gift Rom_05_15 \# But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.
gift Rom_05_16 \# And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.
gift Rom_05_16 \# And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.
gift Rom_05_17 \# For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]
gift Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
gift Rom_06_23 \# For the wages of $\sin$ [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.
gifts 1Ch_18_02 \# And he smote Moab; and the Moabites became David's servants, [and] brought gifts.
gifts 1Ch_18_06 \# Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.
gifts 1Co_12_01 \# Now concerning spiritual [gifts], brethren, I would not have you ignorant.
gifts 1Co_12_04 \# Now there are diversities of gifts, but the same Spirit.
gifts 1Co_12_09 \# To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
gifts 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
gifts 1Co_12_30 \# Have all the gifts of healing? do all speak with tongues? do all interpret?
gifts 1Co_12_31 \# But covet earnestly the best gifts: and yet show I unto you a more excellent way.
gifts 1Co_14_01 \# Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.
gifts 1Co_14_12 \# Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.
gifts 2Ch_19_07 \# Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
gifts 2Ch_21_03 \# And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
gifts 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
gifts 2Ch_32_23 \# And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.
gifts 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
gifts 2Sa_08_06 \# Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.
gifts Dan_02_06 \# But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and
rewards and great honour: therefore show me the dream, and the interpretation thereof.
gifts Dan_02_48 \# Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
gifts Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
gifts Eph_04_08 \# Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
gifts Est_02_18 \# Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
gifts Est_09_22 \# As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
gifts Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
gifts Eze_16_33 \# They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
gifts Eze_16_33 \# They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
gifts Eze_20_26 \# And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.
gifts Eze_20_31 \# For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, $O$ house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.
gifts Eze_20_39 \# As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.
gifts Eze_22_12 \# In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
gifts Gen_25_06 \# But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.
gifts Heb_02_04 \# God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
gifts Heb_05_01 \# For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:
gifts Heb_08_03 \# For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.
gifts Heb_08_04 \# For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:
gifts Heb_09_09 \# Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
gifts Heb_11_04 \# By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
gifts Isa_01_23 \# Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
gifts Lev_23_38 \# Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.
gifts Luk_11_13 \# If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?
gifts Luk_21_01 \# And he looked up, and saw the rich men casting their gifts into the treasury.
gifts Luk_21_05 \# And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
gifts Mat_02_11 \# And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
gifts Mat_07_11 \# If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
gifts Num_18_29 \# Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.
gifts Pro_06_35 \# He will not regard any ransom; neither will he rest content, though thou givest many gifts.
gifts Pro_15_27 \# He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.
gifts Pro_19_06 \# Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.
gifts Pro_29_04 \# The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
gifts Psa_68_18 \# Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].
gifts Psa_72_10 \# The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.
gifts Rev_11_10 \# And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
gifts Rom_11_29 \# For the gifts and calling of God [are] without repentance.
gifts Rom_12_06 \# Having then gifts differing according to the grace that is given to us, whether prophecy,
[let us prophesy] according to the proportion of faith;

## Three Word English Phrase Index to the KJV Bible.

gift and every Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
gift and I Gen_34_12 \# Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.
gift and take 2Co_08_04 \# Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.
gift and the Num_18_07 \# Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
gift and were Heb_06_04 \# For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
gift as he Act_11_17 \# Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
gift before the Mat_05_24 \# Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
gift bestowed upon 2Co_01_11 \# Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
gift blindeth the Exo_23_08 \# And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.
gift but I Php_04_17 \# Not because I desire a gift: but I desire fruit that may abound to your account.
gift by grace Rom_05_15 \# But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.
gift by whatsoever Mar_07_11 \# But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].
gift by whatsoever Mat_15_05 \# But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
gift came upon Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
gift destroyeth the Ecc_07_07 \# Surely oppression maketh a wise man mad; and a gift destroyeth the heart.
gift doth blind Deu_16_19 \# Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
gift even so 1Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
gift even the Psa_45_12 \# And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.
gift for a Deu_16_19 \# Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
gift For if Rom_05_15 \# But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.
gift for the Exo_23_08 \# And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.
gift for the Num_18_06 \# And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.
gift for the Rom_05_16 \# And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.
gift in secret Pro_21_14 \# A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
gift is as Pro_17_08 \# A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.
gift is from Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
gift is like Pro_25_14 \# Whoso boasteth himself of a false gift [is like] clouds and wind without rain.
gift is of Rom_05_16 \# And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.
gift maketh room Pro_18_16 \# A man's gift maketh room for him, and bringeth him before great men.
gift of Christ Eph_04_07 \# But unto every one of us is given grace according to the measure of the gift of Christ.
gift of God 1Co_07_07 \# For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
gift of God 2Ti_01_06 \# Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.
gift of God Act_08_20 \# But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
gift of God Ecc_03_13 \# And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.
gift of God Ecc_05_19 \# Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.
gift of God Eph_02_08 \# For by grace are ye saved through faith; and that not of yourselves: [it is] the gift
of God:
gift of God Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
gift of God Rom_06_23 \# For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.
gift of his Eze_46_17 \# But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.
gift of prophecy 1Co_13_02 \# And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
gift of righteousness Rom_05_17 \# For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]
gift of the Act_02_38 \# Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
gift of the Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
gift of the Eph_03_07 \# Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
gift or the Mat_23_19 \# [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
gift out of Pro_17_23 \# A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.
gift that is $1 T i \_04 \_14$ \# Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
gift that is Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
gift that Moses Mat_08_04 \# And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
gift to Aaron Num_08_19 \# And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
gift to the Mat_05_23 \# Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;
gift to the Rom_01_11 \# For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;
gift unto any Eze_46_16 \# Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.
gift waiting for 1Co_01_07 \# So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
gift with all Num_18_11 \# And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
gift 2Co_09_15 \# Thanks [be] unto God for his unspeakable gift.
gift 2Sa_19_42 \# And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?
gift Mat_05_24 \# Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
gift Mat_23_19 \# [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
gifts according to Est_02_18 \# Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
gifts according to Heb_08_04 \# For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:
gifts and beside Lev_23_38 \# Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.
gifts and by Heb_11_04 \# By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
gifts and calling Rom_11_29 \# For the gifts and calling of God [are] without repentance.
gifts and followeth Isa_01_23 \# Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
gifts and it Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
gifts and made Dan_02_48 \# Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
gifts and rewards Dan_02_06 \# But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.
gifts and sacrifices Heb_05_01 \# For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:
gifts and sacrifices Heb_08_03 \# For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.
gifts and sacrifices Heb_09_09 \# Which [was] a figure for the time then present, in which were offered both
gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
gifts and sent Gen_25_06 \# But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.
gifts And the 2Sa_08_06 \# Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.
gifts and with Eze_20_39 \# As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.
gifts and yet 1Co_12_31 \# But covet earnestly the best gifts: and yet show I unto you a more excellent way.
gifts be to Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
gifts brethren I 1Co_12_01 \# Now concerning spiritual [gifts], brethren, I would not have you ignorant.
gifts but rather 1Co_14_01 \# Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.
gifts but the 1Co_12_04 \# Now there are diversities of gifts, but the same Spirit.
gifts differing according Rom_12_06 \# Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;
gifts for men Psa_68_18 \# Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].
gifts gold and Mat_02_11 \# And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
gifts he said Luk_21_05 \# And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
gifts in that Eze_20_26 \# And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.
gifts into the Luk_21_01 \# And he looked up, and saw the rich men casting their gifts into the treasury.
gifts of healing 1Co_12_09 \# To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
gifts of healing 1Co_12_30 \# Have all the gifts of healing? do all speak with tongues? do all interpret?
gifts of healings 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
gifts of silver 2Ch_21_03 \# And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
gifts of the Heb_02_04 \# God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
gifts one to Rev_11_10 \# And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
gifts overthroweth it Pro_29_04 \# The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
gifts seek that 1Co_14_12 \# Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.
gifts shall live Pro_15_27 \# He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.
gifts Thus the 1Ch_18_06 \# Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.
gifts to all Eze_16_33 \# They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
gifts to all Eze_16_33 \# They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
gifts to shed Eze_22_12 \# In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
gifts to the Est_09_22 \# As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
gifts to Uzziah 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
gifts unto men Eph_04_08 \# Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
gifts unto the 2Ch_32_23 \# And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.
gifts unto your Luk_11_13 \# If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?
gifts unto your Mat_07_11 \# If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
gifts when ye Eze_20_31 \# For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, $O$ house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.
gifts ye shall Num_18_29 \# Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.
gifts 1Ch_18_02 \# And he smote Moab; and the Moabites became David's servants, [and] brought gifts.
gifts 2Ch_19_07 \# Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
gifts 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
gifts Pro_06_35 \# He will not regard any ransom; neither will he rest content, though thou givest many gifts.
gifts Pro_19_06 \# Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.
gifts Psa_72_10 \# The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

## Bible Phrases for Individual word studies

gift blindeth Exo_23_08
gift by grace Rom_05_15
gift destroyeth Ecc_08_07
gift doth blind Deu_16_19
gift for Num_18_06
gift out Pro_17_23
gift unto any Eze_46_16
gift GEN 034012 Ask me never so much dowry <04119 +mohar > and \{gift \}<04976 +mattan > , and I will give $<05414$ +nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the damsel <05291 +na to wife <00802 +> ishshah > . gift EXO 023008 And thou shalt take <03947 +laqach > no $<03808+$ lo $\gg$ gift $<07810+$ shachad $>$ : for the $\{$ gift $\}<07810+$ shachad $>$ blindeth $<05786+$ the wise $<06493$ + piqqeach > , and perverteth <05557 + calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo>> \{gift $\}<07810+$ shachad > : for the gift <07810 + shachad > blindeth <05786 + the wise <06493 + piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift NUM 008019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a \{gift \} to Aaron <00175 +> Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service $<05656+$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > in the tabernacle <00168 $+>$ ohel > of the congregation < $04150+$ mow , and to make an atonement < $03722+$ kaphar > for the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > : that there be no <03808 +lo>> plague < $05063+$ negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 + Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . gift NUM 018006 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel < $03478+$ Yisra>el $>$ : to you [ they are ] given <05414 +nathan > [ as ] a \{gift\} <04979 +mattanah > for the LORD <03068 + Y @hovah > , to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow . gift NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 + shamar > your priest s <03550 +k @hunnah > office for every <03605 +kol> thing of the altar <04196 + mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given $<05414$ +nathan $>$ your priest s <03550 $+\mathrm{k} @$ hunnah $>$ office [ unto you ] as a service $<05656+$ of $\{\mathrm{gift}\}$ $<04979+$ mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . gift NUM 018011 And this <02088 +zeh > [is ] thine ; the heave <08641 $+t @ r u w m a h>o$ offering <08641 +t@ruwmah > of their $\{$ gift $\}<04976+$ mattan > , with all <03605 +kol > the wave <08573 +t@ nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given $<05414$ +nathan > them unto thee, and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute $<02706+$ choq $>$ for ever $<05769+$ : every $<03605+$ kol $>$ one that is clean $<02889+$ tahowr $>$ in thy house <01004 +bayith > shall eat <00398 +>akal > of it . gift DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 + panah > persons <06440 +paniym > , neither $<03808+$ lo\gg take < $03947+$ laqach > a gift < $07810+$ shachad > : for a $\{$ gift $\}<07810+$ shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise $<02450+$ chakam > , and pervert <05557 +calaph > the words $<01697$ +dabar > of the righteous <06662 +tsaddiyq > . gift DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither $<03808+$ lo \gg take < $03947+$ laqach > a $\{$ gift $\}<07810+$ shachad > : for a gift <07810 +shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gifts GEN 025006 But unto the sons <01121 +ben > of the concubines <06370 + piylegesh > , which <00834 +>aher > Abraham <85> had, Abraham <85> gave <05414 +nathan > \{gifts \} <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben >, while he yet lived <02416 + chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . gifts EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +> Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh > things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 + Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh > \{gifts \} <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 + paniym > the LORD < $03068+$ Y @hovah > . gifts LEV 023038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 + Y @hovah > , and beside <00905 +bad > your $\{$ gifts $\}<04979+$ mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 + neder > , and beside <00905 +bad > all <03605 +kol> your freewill <05071 +n@dabah > offerings, which $<00834$ +>aher > ye give <05414 +nathan > unto the LORD <03068 + Y @hovah >. gifts NUM 018029 Out of all <03605 +kol>y your $\{$ gifts $\}<04979+$ mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave $<08641+\mathrm{t} @$ ruwmah > offering <08641 +t @ruwmah > of the LORD < $03068+\mathrm{Y} @$ hovah > , of all <03605 +kol> the best $<02459+$ cheleb > thereof, [ even <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it .

## Bible Quick Find Phrase Concordance for fast finding of phrases

gift ^ 2Co_09_15 / gift /^
gift ^ 2Sa_19_42 / gift /^
gift ^ Mat_05_24 / gift /^
gift ^ Mat_23_19 / gift /^
gift ^ Jam_01_17 / gift /^and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
 gift ^ Num_18_07 / gift /^and the stranger that cometh nigh shall be put to death.
gift ^ Heb_06_04 / gift /^and were made partakers of the Holy Ghost,
gift ^ 2Co_08_04 / gift /^and [take upon us] the fellowship of the ministering to the saints.
gift ^ Act_11_17 / gift /^as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
gift ^ Mat_05_24 / gift /^before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
gift ^ 2Co_01_11 / gift /^bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
gift ^ Exo_23_08 / gift /^blindeth the wise, and perverteth the words of the righteous.
gift ^ Php_04_17 / gift /^but I desire fruit that may abound to your account.
gift ^ Rom_05_15 / gift /^by grace, [which is] by one man, Jesus Christ, hath abounded unto many.
gift ^ Mat_15_05 / gift /^by whatsoever thou mightest be profited by me;
gift ^ Mar_07_11 / gift /^by whatsoever thou mightest be profited by me; [he shall be free].
gift ^ Rom_05_18 / gift /^came] upon all men unto justification of life.
gift ^ Ecc_07_07 / gift /^destroyeth the heart.
gift ^ Deu_16_19 / gift /^doth blind the eyes of the wise, and pervert the words of the righteous.
gift ^ $1 \mathrm{Pe} \_04 \_10$ / gift /^even so] minister the same one to another, as good stewards of the manifold grace of God.
gift ^ Psa_45_12 / gift /^even] the rich among the people shall entreat thy favour.
gift ^ Deu_16_19 / gift /^for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
gift ^ Rom_05_15 / gift /^For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.
gift ^ Exo_23_08 / gift /^for the gift blindeth the wise, and perverteth the words of the righteous.
gift ^ Rom_05_16 / gift /^for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.
gift ^ Num_18_06 / gift /^for the LORD, to do the service of the tabernacle of the congregation.
gift ^ Pro_21_14 / gift /^in secret pacifieth anger: and a reward in the bosom strong wrath.
gift ^ Pro_17_08 / gift /^is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.
gift ^ Jam_01_17 / gift /^is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

gift ^ Rom_05_16 / gift /^is] of many offences unto justification.
gift ^ Pro_18_16 / gift /^maketh room for him, and bringeth him before great men.
gift ^ Eph_04_07 / gift /^of Christ.
gift ^ Act_08_20 / gift /^of God may be purchased with money.
gift ^ Rom_06_23 / gift /^of God [is] eternal life through Jesus Christ our Lord.
gift ^ Joh_04_10 / gift /^of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
gift ^ 1Co_07_07 / gift /^of God, one after this manner, and another after that.
gift ^ 2 Ti_ 01 _06 / gift /^of God, which is in thee by the putting on of my hands.
gift ^ Ecc_03_13 / gift /^of God.
gift ^ Ecc_05_19 / gift /^of God.
gift ^ Eph_02_08 / gift /^of God:
gift ^ Eze_46_17 / gift /^of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.
gift ^ Rom_05_17 / gift /^of righteousness shall reign in life by one, Jesus Christ.]
gift ^ Eph_03_07 / gift /^of the grace of God given unto me by the effectual working of his power.
gift ^ Act_02_38 / gift /^of the Holy Ghost.
gift ^ Act_10_45 / gift /^of the Holy Ghost.
gift ^ 1Co_13_02 / gift /^of] prophecy, and understand all mysteries, and all knowledge; and though I have
all faith, so that I could remove mountains, and have not charity, I am nothing.
gift ^ Mat_23_19 / gift /^or the altar that sanctifieth the gift?
gift ^ Pro_17_23 / gift /^out of the bosom to pervert the ways of judgment.
gift ^ 1Ti_04_14 / gift /^that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
gift ^ Mat_23_18 / gift /^that is upon it, he is guilty.
gift ^ Mat_08_04 / gift /^that Moses commanded, for a testimony unto them.
gift ^ Num_08_19 / gift /^to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
gift ^ Mat_05_23 / gift /^to the altar, and there rememberest that thy brother hath ought against thee;
gift ^ Rom_01_11 / gift /^to the end ye may be established;
gift ^ Eze_46_16 / gift /^unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.
gift ^ 1Co_01_07 / gift /^waiting for the coming of our Lord Jesus Christ:
gift ^ Num_18_11 / gift /^ with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
gifts ^ 1Ch_18_02 / gifts /^
gifts ^ 2Ch_19_07 / gifts /^
gifts ^ 2Sa_08_02 / gifts /^
gifts ^ Pro_06_35 / gifts /^
gifts ^ Pro_19_06 / gifts /^
gifts ^ Psa_72_10 / gifts /^
gifts ^ Heb_08_04 / gifts /^according to the law:
gifts ^ Est_02_18 / gifts /^according to the state of the king.
gifts ^ Lev_23_38 / gifts /^and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.
gifts ^ Heb_11_04 / gifts /^and by it he being dead yet speaketh.
gifts ^ Rom_11_29 / gifts /^and calling of God [are] without repentance.
gifts ^ Isa_01_23 / gifts /^and followeth after rewards: they judge not the fatherless, neither doth the cause
of the widow come unto them.
gifts ${ }^{\wedge}$ Exo_28_38 / gifts /^ and it shall be always upon his forehead, that they may be accepted before the LORD.
gifts ^ Dan_02_48 / gifts /^and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
gifts ${ }^{\wedge}$ Dan_02_06 / gifts /^ and rewards and great honour: therefore show me the dream, and the interpretation thereof.
gifts ^ Heb_05_01 / gifts /^and sacrifices for sins:
gifts ${ }^{\wedge}$ Heb_09_09 / gifts /^and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
gifts ${ }^{\wedge}$ Heb_08_03 / gifts /^^and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.
gifts ${ }^{\wedge}$ Gen_25_06 / gifts /^and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.
gifts ${ }^{\wedge}$ 2Sa_08_06 / gifts /^And the LORD preserved David whithersoever he went.
gifts ${ }^{\wedge}$ Eze_20_39 / gifts /^and with your idols.
gifts ^ 1 Co_12_31 / gifts /^and yet show I unto you a more excellent way.
gifts ${ }^{\wedge}$ Dan_05_17 / gifts /^be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
gifts ${ }^{\wedge} 1 \mathrm{Co}$ _12_01 / gifts /^brethren, I would not have you ignorant.
gifts ^ ${ }^{\wedge}$ Co_14_01 / gifts /^but rather that ye may prophesy.
gifts ${ }^{\wedge} 1 \mathrm{Co}$ _12_04 / gifts /^but the same Spirit.
gifts ${ }^{\wedge}$ Rom_12_06 / gifts $/^{\wedge}$ differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;
gifts ${ }^{\wedge}$ Psa_68_18 / gifts /^for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].
gifts ${ }^{\wedge}$ Mat_02_11 / gifts /^gold, and frankincense, and myrrh.
gifts ${ }^{\wedge}$ Luk_21_05 / gifts /^he said,
gifts ${ }^{\wedge}$ Eze_20_26 / gifts $/^{\wedge}$ in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.
gifts ${ }^{\wedge}$ Luk_21_01 / gifts /^into the treasury.
gifts ${ }^{\wedge}$ 1Co_12_09 / gifts /^ of healing by the same Spirit;
gifts ^ 1 Co_12_30 / gifts /^of healing? do all speak with tongues? do all interpret?
gifts ^ 1Co_12_28 / gifts /^of healings, helps, governments, diversities of tongues.
gifts ^ 2Ch_21_03 / gifts /^of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
gifts ^ Heb_02_04 / gifts /^of the Holy Ghost, according to his own will?
gifts ^ Rev_11_10 / gifts /^one to another; because these two prophets tormented them that dwelt on the earth.
gifts ^ Pro_29_04 / gifts /^overthroweth it.
gifts ^ 1Co_14_12 / gifts /^seek that ye may excel to the edifying of the church.
gifts ^ Pro_15_27 / gifts /^shall live.
gifts ^ $1 \mathrm{Ch} \_18 \_06$ / gifts /^ Thus the LORD preserved David whithersoever he went.
gifts ^ Eze_16_33 / gifts /^to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
gifts ^ Eze_16_33 / gifts /^to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
gifts ^ Eze_22_12 / gifts /^to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
gifts ^ Est_09_22 / gifts /^to the poor.
gifts ^ 2Ch_26_08 / gifts /^to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
gifts ^ Eph_04_08 / gifts /^unto men.
gifts ^ 2Ch_32_23 / gifts /^unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.
gifts ^ Mat_07_11 / gifts /^unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
gifts ^ Luk_11_13 / gifts /^unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?
gifts ^ Eze_20_31 / gifts /^ when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, $O$ house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.
gifts ^ Num_18_29 / gifts /^ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

## Bible Translation Phrases for Individual word studies

gift ......... a gift 1390 -doma->
gift ......... and of the gift 1431 -dorea->
gift ......... and the gift 1431 -dorea->
gift ......... but the gift 5486 -charisma->
gift ......... by the gift 1435 -doron->
gift ......... for us , that for the gift 5486 -charisma->
gift ......... gift 1394 -dosis->
gift ......... gift 1431 -dorea->
gift ......... gift 5486 -charisma->
gift ......... It is a gift $\mathbf{1 4 3 5}$-doron->
gift ......... it is the gift 1435 -doron->
gift .......... not the gift 5486 -charisma->
gift ......... of the gift 1431 -dorea->
gift ......... out the gift 1431 -dorea->
gift ......... so is the gift 1434 -dorema->
gift ......... that is to say , a gift 1435 -doron->
gift ......... that the gift 1431 -dorea->
gift ......... the free gift came upon all 3956 -pas->
gift ......... the gift 1431 -dorea->
gift ......... the gift 1435 -doron->
gift ......... the gift 5485 -charis->
gift ......... the gift 5486 -charisma->
gift ......... the gift of prophecy 4394 -propheteia->
gift ......... thy gift 1435 -doron->
gift ......... to the gift 1431 -dorea->
gift ......... up the gift 5486 -charisma->
gifts ......... and gifts 0334 -anathema->
gifts ......... and gifts 3311 -merismos->
gifts ......... For the gifts 5486 -charisma->
gifts ......... gifts, brethren 0080 -adephos->
gifts ......... gifts, but rather 3123 -mallon->
gifts ......... gifts, seek 2212 -zeteo->
gifts ......... gifts 1390 -doma->
gifts ......... gifts $\mathbf{1 4 3 5}$-doron->
gifts ......... gifts 5486 -charisma->
gifts ......... of gifts 5486 -charisma->
gifts ......... of his gifts 1435 -doron->
gifts ......... the gifts 5486 -charisma->
gifts ......... their gifts 1435 -doron->
gifts ......... unto him gifts 1435 -doron->

## Bible Word Index with the full text of each verse

gift 1Co_01_07 So that ye come behind in no \{gift\}; waiting for the coming of our Lord Jesus Christ:
gift 1Co_07_07 For I would that all men were even as I myself. But every man hath his proper \{gift\} of God, one after this manner, and another after that.
gift 1Co_13_02 And though I have [the \{gift\} of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
gift 1Pe_04_10 As every man hath received the \{gift\}, [even so] minister the same one to another, as good stewards of the manifold grace of God.
gift 1Ti_04_14 Neglect not the \{gift\} that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
gift 2Co_01_11 Ye also helping together by prayer for us, that for the $\{$ gift \} [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
gift 2Co_08_04 Praying us with much entreaty that we would receive the \{gift\}, and [take upon us] the fellowship of the ministering to the saints.
gift 2Co_09_15 Thanks [be] unto God for his unspeakable \{gift\}.
gift 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any \{gift\}?
gift 2Ti_01_06 Wherefore I put thee in remembrance that thou stir up the \{gift\} of God, which is in thee by the putting on of my hands.
gift Act_02_38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the \{gift\} of the Holy Ghost.
gift Act_08_20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the \{gift\} of God may be purchased with money.
gift Act_10_45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the \{gift\} of the Holy Ghost.
gift Act_11_17 Forasmuch then as God gave them the like \{gift\} as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
gift Deu_16_19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a \{gift\} doth blind the eyes of the wise, and pervert the words of the righteous.
gift Deu_16_19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a \{gift\}: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
gift Ecc_03_13 And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the \{gift\} of God.
gift Ecc_05_19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the \{gift\} of God.
gift Ecc_07_07 Surely oppression maketh a wise man mad; and a \{gift\} destroyeth the heart.
gift Eph_02_08 For by grace are ye saved through faith; and that not of yourselves: [it is] the \{gift $\}$ of God:
gift Eph_03_07 Whereof I was made a minister, according to the \{gift\} of the grace of God given unto me by the effectual working of his power.
gift Eph_04_07 But unto every one of us is given grace according to the measure of the \{gift of Christ.
gift Exo_23_08 And thou shalt take no gift: for the \{gift\} blindeth the wise, and perverteth the words of the righteous.
gift Exo_23_08 And thou shalt take no \{gift\}: for the gift blindeth the wise, and perverteth the words of the righteous.
gift Eze_46_16 Thus saith the Lord GOD; If the prince give a \{gift\} unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.
gift Eze_46_17 But if he give a \{gift\} of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.
gift Gen_34_12 Ask me never so much dowry and \{gift\}, and I will give according as ye shall say unto me: but give me the damsel to wife.
gift Heb_06_04 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly \{gift\}, and were made partakers of the Holy Ghost,
gift Jam_01_17 Every good gift and every perfect \{gift\} is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
gift Jam_01_17 Every good \{gift\} and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
gift Joh_04_10 Jesus answered and said unto her, If thou knewest the \{gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
gift Mar_07_11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a \{gift\}, by whatsoever thou mightest be profited by me; [he shall be free].
gift Mat_05_23 Therefore if thou bring thy \{gift\} to the altar, and there rememberest that thy brother hath ought against thee;
gift Mat_05_24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy $\{$ gift $\}$.
gift Mat_05_24 Leave there thy \{gift\} before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
gift Mat_08_04 And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the \{gift\} that Moses commanded, for a testimony unto them.
gift Mat_15_05 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a \{gift\}, by whatsoever
thou mightest be profited by me;
gift Mat_23_19 [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the \{gift\}? gift Mat_23_19 [Ye] fools and blind: for whether [is] greater, the \{gift \}, or the altar that sanctifieth the gift? gift Mat_23_18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the \{gift\} that is upon it, he is guilty.
gift Num_08_19 And I have given the Levites [as] a \{gift\} to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
gift Num_18_06 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a \{gift \} for the LORD, to do the service of the tabernacle of the congregation.
gift Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of \{gift\}: and the stranger that cometh nigh shall be put to death.
gift Num_18_11 And this [is] thine; the heave offering of their \{gift \}, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
gift Php_04_17 Not because I desire a \{gift\}: but I desire fruit that may abound to your account.
gift Pro_17_08 A \{gift\} [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.
gift Pro_17_23 A wicked [man] taketh a \{gift\} out of the bosom to pervert the ways of judgment.
gift Pro_18_16 A man's \{gift\} maketh room for him, and bringeth him before great men.
gift Pro_21_14 A $\{$ gift $\}$ in secret pacifieth anger: and a reward in the bosom strong wrath.
gift Pro_25_14 Whoso boasteth himself of a false $\{$ gift $\}$ [is like] clouds and wind without rain.
gift Psa_45_12 And the daughter of Tyre [shall be there] with a \{gift\}; [even] the rich among the people shall entreat thy favour.
gift Rom_01_11 For I long to see you, that I may impart unto you some spiritual \{gift\}, to the end ye may be established;
gift Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the \{gift\} by grace, [which is] by one man, Jesus Christ, hath abounded unto many.
gift Rom_05_15 But not as the offence, so also [is] the free \{gift\}. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.
gift Rom_05_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free $\{$ gift $\}$ [is] of many offences unto justification.
gift Rom_05_16 And not as [it was] by one that sinned, [so is] the \{gift\}: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.
gift Rom_05_17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the $\{$ gift $\}$ of righteousness shall reign in life by one, Jesus Christ.)
gift Rom_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free \{gift\} came] upon all men unto justification of life.
gift Rom_06_23 For the wages of sin [is] death; but the \{gift\} of God [is] eternal life through Jesus Christ our Lord.
gifts 1Ch_18_06 Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought \{gifts\}. Thus the LORD preserved David whithersoever he went.
gifts 1Ch_18_02 And he smote Moab; and the Moabites became David's servants, [and] brought \{gifts\}. gifts 1Co_14_01 Follow after charity, and desire spiritual [\{gifts\}], but rather that ye may prophesy.
gifts 1Co_14_12 Even so ye, forasmuch as ye are zealous of spiritual [\{gifts\}], seek that ye may excel to the edifying of the church.
gifts 1Co_12_09 To another faith by the same Spirit; to another the \{gifts\} of healing by the same Spirit; gifts 1Co_12_04 Now there are diversities of \{gifts\}, but the same Spirit.
gifts 1Co_12_30 Have all the \{gifts\} of healing? do all speak with tongues? do all interpret?
gifts 1Co_12_01 Now concerning spiritual [\{gifts\}], brethren, I would not have you ignorant.
gifts 1Co_12_28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then \{gifts\} of healings, helps, governments, diversities of tongues.
gifts 1Co_12_31 But covet earnestly the best \{gifts\}: and yet show I unto you a more excellent way.
gifts 1Sa_01_23 Thy princes [are] rebellious, and companions of thieves: every one loveth \{gifts\}, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
gifts 2Ch_19_07 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of \{gifts\}.
gifts 2Ch_21_03 And their father gave them great \{gifts\} of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
gifts 2Ch_26_08 And the Ammonites gave \{gifts\} to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
gifts 2Ch_32_23 And many brought \{gifts\} unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.
gifts 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought \{gifts\}.
gifts 2Sa_08_06 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David,
[and] brought \{gifts\}. And the LORD preserved David whithersoever he went.
gifts Dan_02_48 Then the king made Daniel a great man, and gave him many great \{gifts\}, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
gifts Dan_05_17 Then Daniel answered and said before the king, Let thy \{gifts\} be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
gifts Dan_02_06 But if ye show the dream, and the interpretation thereof, ye shall receive of me \{gifts\} and rewards and great honour: therefore show me the dream, and the interpretation thereof.
gifts Eph_04_08 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave \{gifts\} unto men.
gifts Est_02_18 Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave \{gifts\}, according to the state of the king.
gifts Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and \{gifts\} to the poor.
gifts Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy \{gifts\}; and it shall be always upon his forehead, that they may be accepted before the LORD.
gifts Eze_20_26 And I polluted them in their own \{gifts\}, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.
gifts Eze_20_31 For when ye offer your \{gifts\}, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, $O$ house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.
gifts Eze_22_12 In thee have they taken \{gifts\} to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
gifts Eze_20_39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your \{gifts\}, and with your idols.
gifts Eze_16_33 They give gifts to all whores: but thou givest thy \{gifts\} to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
gifts Eze_16_33 They give \{gifts\} to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
gifts Gen_25_06 But unto the sons of the concubines, which Abraham had, Abraham gave \{gifts\}, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.
gifts Heb_08_03 For every high priest is ordained to offer \{gifts\} and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.
gifts Heb_08_04 For if he were on earth, he should not be a priest, seeing that there are priests that offer \{gifts\} according to the law:
gifts Heb_09_09 Which [was] a figure for the time then present, in which were offered both \{gifts\} and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
gifts Heb_11_04 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his \{gifts\}: and by it he being dead yet speaketh.
gifts Heb_02_04 God also bearing [them] witness, both with signs and wonders, and with divers miracles, and \{gifts\} of the Holy Ghost, according to his own will?
gifts Heb_05_01 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both \{gifts\} and sacrifices for sins:
gifts Lev_23_38 Beside the sabbaths of the LORD, and beside your \{gifts\}, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.
gifts Luk_11_13 If ye then, being evil, know how to give good \{gifts\} unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?
gifts Luk_21_01 And he looked up, and saw the rich men casting their \{gifts\} into the treasury.
gifts Luk_21_05 And as some spake of the temple, how it was adorned with goodly stones and \{gifts\}, he said,
gifts Mat_02_11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him \{gifts\}; gold, and frankincense, and myrrh.
gifts Mat_07_11 If ye then, being evil, know how to give good \{gifts\} unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
gifts Num_18_29 Out of all your \{gifts\} ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.
gifts Pro_06_35 He will not regard any ransom; neither will he rest content, though thou givest many \{gifts\}.
gifts Pro_15_27 He that is greedy of gain troubleth his own house; but he that hateth \{gifts\} shall live.
gifts Pro_19_06 Many will entreat the favour of the prince: and every man [is] a friend to him that giveth \{gifts\}.
gifts Pro_29_04 The king by judgment establisheth the land: but he that receiveth \{gifts\} overthroweth it.
gifts Psa_68_18 Thou hast ascended on high, thou hast led captivity captive: thou hast received \{gifts\} for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].
gifts Psa_72_10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer \{gifts\}.
gifts Rev_11_10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send \{gifts\} one to another; because these two prophets tormented them that dwelt on the earth.
gifts Rom_11_29 For the \{gifts\} and calling of God [are] without repentance.
gifts Rom_12_06 Having then \{gifts\} differing according to the grace that is given to us, whether prophecy,
[let us prophesy] according to the proportion of faith;

## Bible Word Index with Strong's Number with the full text of each verse

gift ^ 1Co_01_07 So that <5620> ye <5209> come behind <5302> (5745) in <1722> no <3361> <3367> \{gift\} <5486>; waiting for <0553> (5740) the coming <0602> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:
gift ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> \{gift\} <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.
gift ^ ${ }^{\text {1 Co_13_02 And <2532> though <1437> I have <2192> (5725) the \{gift\} of prophecy <4394>, and }}$ <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.
gift ${ }^{\wedge} 1 \mathrm{Pe} \_04 \_10$ As <2531> every man <1538> hath received <2983> (5627) the $\{$ gift $\}<5486>$, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.
gift ^ 1Ti_04_14 Neglect < $0272>$ (5720) not <3361> the \{gift < $5486>$ that is in <1722> thee <4671>, which <3739> was given <1325> (5681) thee <4671> by <1223> prophecy <4394>, with <3326> the laying on <1936> of the hands <5495> of the presbytery <4244>.
gift ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the \{gift\} <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.
gift ^ 2Co_08_04 Praying <1189> (5740) us <2257> with <3326> much <4183> intreaty <3874> that we <2248> would receive <1209> (5664) the \{gift\} <5485>, and <2532> take upon us the fellowship <2842> of the ministering <1248> to <1519> the saints <0040>.
gift ^ 2Co_09_15 <1161> Thanks <5485> be unto God <2316> for <1909> his <0846> unspeakable <0411> \{gift\} <1431>.
gift ^ 2Ti_01_06 Wherefore < 1223> <3739> <0156> I put <0363> <0> thee <4571> in remembrance <0363> (5719) that thou stir up <0329> (5721) the \{gift\} <5486> of God <2316>, which <3739> is <2076> (5748) in <1722> thee <4671> by <1223> the putting on <1936> of my <3450> hands <5495>.
gift ^ Act_02_38 Then <1161> Peter <4074> said <5346> (5713) unto <4314> them <0846>, Repent <3340> (5657), and <2532> be baptized <0907> (5682) every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the remission <0859> of sins <0266>, and <2532> ye shall receive <2983> (5695) the \{gift\} <1431> of the Holy <0040> Ghost <4151>.
gift ^ Act_08_20 But <1161> Peter <4074> said <2036> (5627) unto <4314> him <0846>, Thy <4675> money <0694> perish <1498> (5751) <1519> <0684> with <4862> thee <4671>, because <3754> thou hast thought <3543> (5656) that the $\{$ gift $\}$ <1431> of God <2316> may be purchased <2932> (5738) with <1223> money <5536>.
gift ^ Act_10_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that
on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the $\{$ gift $\}$ <1431> of the Holy <0040> Ghost <4151>.
gift ^ Act_11_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> \{gift\} <1431> as <2532> he did unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?
gift ^ Eph_02_08 For < 1063> by grace <5485> are ye <2075> (5748) saved <4982> (5772) through <1223> faith <4102>; and <2532> that <5124> not <3756> of <1537> yourselves <5216>: it is the \{gift\} <1435> of God <2316>:
gift ^ Eph_03_07 Whereof <3739> I was made <1096> (5633) a minister <1249>, according <2596> to the \{gift\} <1431> of the grace <5485> of God <2316> given <1325> (5685) unto me <3427> by <2596> the effectual working <1753> of his <0846> power <1411>.
gift ^ Eph_04_07 But <1161> unto every <1538> one <1520> of us <2257> is given <1325> (5681) grace <5485> according to <2596> the measure < 3358> of the $\{$ gift $\}<1431>$ of Christ <5547>.
gift ^ Heb_06_04 For <1063> it is impossible <0102> for those who were once <0530> enlightened <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> \{gift\} <1431>, and <2532> were made <1096> (5679) partakers <3353> of the Holy <0040> Ghost <4151>,
gift ^ Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> \{gift\} <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.
gift ^ Jam_01_17 Every <3956> good <0018> \{gift\} < 1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.
gift ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the \{gift\} <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.
gift ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a \{gift\} <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; he shall be free.
gift ^ Mat_05_23 Therefore <3767> if <1437> thou bring <4374> (5725) thy <4675> \{gift\} <1435> to <1909> the altar <2379>, and there <2546> rememberest <3415> (5686) that <3754> thy <4675> brother <0080> hath <2192> (5719) ought <5100> against <2596> thee <4675>;
gift ^ Mat_05_24 Leave <0863> (5628) there <1563> thy <4675> gift <1435> before <1715> the altar <2379>, and <2532> go thy way <5217> (5720); first <4412> be reconciled <1259> (5649) to thy <4675> brother <0080>, and <2532> then <5119> come <2064> (5631) and offer <4374> (5720) thy <4675> \{gift\} <1435>.
gift ^ Mat_05_24 Leave <0863> (5628) there <1563> thy <4675> \{gift\} <1435> before <1715> the altar <2379>, and <2532> go thy way <5217> (5720); first <4412> be reconciled <1259> (5649) to thy <4675>
brother <0080>, and <2532> then <5119> come <2064> (5631) and offer <4374> (5720) thy <4675> gift <1435>.
gift ^ Mat_08_04 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou tell <2036> (5632) no man <3367>; but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) the $\{$ gift $<\mathbf{1 4 3 5 >}$ that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
gift ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a \{gift\} <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;
gift ^ Mat_23_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the $\{$ gift $\}<1435>$ that is upon <1883> it <0846>, he is guilty <3784> (5719).
gift ^ Mat_23_19 Ye fools 〈3474> and <2532> blind < $5185>$ : for < $1063>$ whether < $5101>$ is greater <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <0037> (5723) the $\{$ gift $<1435>$ ?
gift ^ Mat_23_19 Ye fools 〈3474> and <2532> blind <5185>: for <1063> whether <5101> is greater <3187>, the $\{$ gift $\}<1435>$, or <2228> the altar <2379> that sanctifieth <0037> (5723) the gift <1435>?
gift ^ Php_04_17 Not <3756> because <3754> I desire <1934> (5719) a $\{$ gift $<$ <1390>: but <0235> I desire <1934> (5719) fruit <2590> that may abound <4121> (5723) to <1519> your <5216> account <3056>.
gift ^ Rom_01_11 For <1063> I long <1971> (5719) to see <1492> (5629) you <5209>, that <2443> I may impart <3330> (5632) unto you <5213> some <5100> spiritual <4152> \{gift\} <5486>, to the end <1519> ye <5209> may be established <4741> (5683);
gift ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the \{gift\} <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.
gift ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free \{gift\} <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.
gift ^ Rom_05_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for < 1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free $\{$ gift \} <5486> is of <1537> many <4183> offences <3900> unto <1519> justification <1345>.
gift ^ Rom_05_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the $\{$ gift $\}<1434>$ : for <1063> <3303> the judgment <2917> was by <1537> one <1520> to $<1519>$ condemnation <2631>, but <1161> the free gift <5486> is of <1537> many <4183> offences <3900> unto <1519> justification <1345>.
gift ^ Rom_05_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by $\langle 1223\rangle$ one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace < $5485>$ and <2532> of the $\{$ gift $\}<1431>$ of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)
gift ^ Rom_05_18 Therefore <0686> <3767> as < $5613>$ by <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so $<3779>$ by $<1223>$ the righteousness <1345> of one <1520> the free \{gift\} came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.
gift ${ }^{\wedge}$ Rom_06_23 For <1063> the wages <3800> of $\sin <0266>$ is death <2288>; but <1161> the \{gift\} <5486> of God <2316> is eternal <0166> life <2222> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
gifts ${ }^{\wedge} 1$ Co_12_01 Now <1161> concerning <4012> spiritual <4152> \{gifts\}, brethren <0080>, I would <2309> <0> not <3756> have <2309> (5719) you <5209> ignorant <0050> (5721).
gifts ${ }^{\wedge}$ 1Co_12_04 Now <1161> there are <1526> (5748) diversities <1243> of $\{$ gifts $\}<5486>$, but <1161> the same <0846> Spirit <4151>.
gifts ${ }^{\wedge} 1$ Co_12_09 < 1161> To another <2087> faith <4102> by <1722> the same <0846> Spirit <4151>; $<1161>$ to another <0243> the $\{$ gifts $\}<5486>$ of healing <2386> by <1722> the same <0846> Spirit <4151>;
gifts ${ }^{\wedge} 1$ Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> \{gifts $\}<5486>$ of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.
gifts ${ }^{\wedge}$ 1Co_12_30 Have <3361> <2192> (5719) all <3956> the \{gifts\} <5486> of healing <2386> ? do all <3956> speak <3361> <2980> (5719) with tongues <1100> ? do <3361> all <3956> interpret <1329> (5719)?
gifts ${ }^{\wedge} 1$ Co_14_01 Follow <1377> (5720) after charity <0026>, and <1161> desire <2206> (5720) spiritual $<4152>$ \{gifts $\}$, but $<1161>$ rather $<3123>$ that $<2443>$ ye may prophesy <4395> (5725).
gifts ${ }^{\wedge} 1$ Co_14_12 Even <2532> so <3779> ye <5210>, forasmuch as <1893> ye are <2075> (5748) zealous <2207> of spiritual <4151> \{gifts\}, seek <2212> (5720) that <2443> ye may excel <4052> (5725) to <4314> the edifying <3619> of the church <1577>.
gifts ${ }^{\wedge} 1$ Co_12_31 But <1161> covet earnestly <2206> (5720) the best <2909> \{gifts \} <5486>: and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a more <2596> excellent <5236> way <3598>.
gifts ${ }^{\wedge}$ Eph_04_08 Wherefore < 1352> he saith <3004> (5719), When he ascended <0305> (5631) up <1519> on high <5311>, he led captivity <0162> (5656) captive <0161>, and <2532> gave <1325> (5656) \{gifts\} <1390> unto men <0444>.
gifts ${ }^{\wedge}$ Heb_08_04 For <1063> if <1487> <3303> he were <2258> (5713) on <1909> earth <1093>, he should $<0302>$ not <3761> be <2258> (5713) a priest <2409>, seeing that there are <5607> (5752) priests <2409> that offer <4374> (5723) \{gifts\} <1435> according <2596> to the law <3551>:
gifts ${ }^{\wedge}$ Heb_02_04 God <2316> also bearing them witness <4901> (5723), both <5037> with signs <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> \{gifts\}<3311> of the Holy <0040> Ghost <4151>, according to <2596> his own <0846> will <2308>?
gifts ${ }^{\wedge}$ Heb_05_01 For < $1063>$ every <3956> high priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for < $2228>$ men <0444> in things pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both < $5037>$ \{gifts\} < $1435>$ and <2532> sacrifices <2378> for <5228> sins <0266>:
gifts ${ }^{\wedge}$ Heb_08_03 For < 1063> every < 3956> high priest < $0749>$ is ordained <2525> (5743) to < $1519>$ offer
<4374> (5721) \{gifts\} <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).
gifts ^ Heb_09_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> \{gifts\} <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;
gifts ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> \{gifts\} <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh $<2980>(5731)(5625)<2980>(5719)$.
gifts ^ Luk_11_13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> \{gifts\} <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?
gifts ^ Luk_21_01 And <1161> he looked up <0308> (5660), and saw <1492> (5627) the rich men <4145> casting <0906> (5723) their <0846> \{gifts\} <1435> into <1519> the treasury <1049>.
gifts ^ Luk_21_05 And <2532> as some < $5100>$ spake <3004> (5723) of <4012> the temple <2411>, how <3754> it was adorned <2885> (5769) with goodly <2570> stones <3037> and <2532> \{gifts\} <0334>, he said <2036> (5627),
gifts ^ Mat_07_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> \{gifts\} <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?
gifts ^ Mat_02_11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and <2532> when they had opened <0455> (5660) their <0846> treasures <2344>, they presented <4374> (5656) unto him <0846> \{gifts\} <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.
gifts ^ Rev_11_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) \{gifts\} <1435> one to another <0240>; because <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.
gifts ^ Rom_11_29 For <1063> the \{gifts\} <5486> and <2532> calling <2821> of God <2316> are without repentance <0278>.
gifts ${ }^{\wedge}$ Rom_12_06 Having <2192> (5723) then < $1161>$ \{gifts\} <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;

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gift 1Co_01_07 So (5620 -hoste -) that ye come ( 5302 -hustereo -) behind ( 5302 -hustereo -) in no ( 3367 medeis -) \{gift\} ( 5486 -charisma -) ; waiting ( 0553 -apekdechomai -) for the coming ( 0602 -apokalupsis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) :
gift 1Co_07_07 For I would (2309-thelo -) that all (3956-pas -) men ( 0444 -anthropos -) were even ( 2532 kai -) as I myself ( 1683 -emautou -) . But every ( 1538 -hekastos -) man hath (2192 -echo -) his proper (2398idios -) \{gift ( $\mathbf{5 4 8 6}$-charisma -) of God (2316-theos -) , one ( $\mathbf{3 3 0 3}$-men -) after ( $\mathbf{3 7 7 9}$-houto -) this ( $\mathbf{3 7 7 9}$ houto -) manner ( $\mathbf{3 7 7 9}$-houto -), and another ( $\mathbf{3 5 8 8}$-ho -) after ( $\mathbf{3 7 7 9}$-houto -) that .
gift 1Co_13_02 And though (1437-ean -) I have (2192 -echo -) [ the \{gift\} of ] prophecy ( $\mathbf{4 3 9 4}$-propheteia -) , and understand ( 1492 -eido -) all (3956-pas -) mysteries ( 3466 -musterion -), and all ( 3956 -pas -) knowledge ( 1108 -gnosis -) ; and though (1437-ean -) I have (2192 -echo -) all ( 3956 -pas -) faith ( 4102 -pistis -) , so ( 5620 -hoste -) that I could remove ( 3179 -methistemi -) mountains ( $\mathbf{3 7 3 5}$-oros -) , and have (2192echo -) not charity (0026-agape -), I am (1510 -eimi -) nothing (3762 -oudeis -) .
gift 1Pe_04_10 As every ( 1538 -hekastos -) man hath received (2983 -lambano -) the \{gift ( $\mathbf{5 4 8 6}$-charisma ) , [ even so ] minister ( 1247 -diakoneo -) the same ( 0846 -autos -) one ( 1438 -heautou -) to another ( 1438 heautou -) , as good ( 2570 -kalos -) stewards ( $\mathbf{3 6 2 3}$-oikonomos -) of the manifold ( 4164 -poikilos -) grace ( 5485 -charis -) of God (2316-theos -) .
gift 1Ti_04_14 Neglect ( 0272 -ameleo -) not the $\{$ gift ( 5486 -charisma -) that is in thee, which ( $\mathbf{3 7 3 9}$-hos -) was given ( 1325 -didomi -) thee by prophecy ( 4394 -propheteia -), with the laying ( 1936 -epithesis -) on ( 1936 -epithesis -) of the hands ( 5495 -cheir -) of the presbytery ( 4244 -presbuterion -) .
gift 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer ( $\mathbf{1 1 6 2}$-deesis -) for us , that for the $\{\mathrm{gift}\}$ ( $\mathbf{5 4 8 6}$-charisma -) [ bestowed ] upon us by the means of many (4183-polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183-
polus -) on ( $\mathbf{5 2 2 8}$-huper -) our behalf ( 5228 -huper -) .
gift 2Co_08_04 Praying (1189 -deomai -) us with much (4183 -polus -) intreaty ( $\mathbf{3 8 7 4}$-paraklesis -) that we would receive ( 1209 -dechomai -) the $\{$ gift \} ( 5485 -charis -), and [ take upon us ] the fellowship (2842koinonia -) of the ministering (1248-diakonia -) to the saints (0040 -hagios -) .
gift 2Co_09_15 Thanks ( 5485 -charis -) [ be ] unto God (2316 -theos -) for his unspeakable (0411anekdiegetos -) $\{$ gift $\}$ ( 1431 -dorea -) .
gift 2Sa_19_42 And all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) answered ( 06030 +(anah ) the men ( $00376+$ )iysh ) of Israel ( 03478 +Yisra)el ), Because ( 03588 +kiy ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) [ is ] near ( $\mathbf{0 7 1 3 8}+$ qarowb ) of kin to us:wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then be ye angry ( 02734 +charah ) for this ( 02088 +zeh ) matter ( 01697 +dabar ) ? have we eaten ( 00398 +)akal ) at all of the king $s$ ( 04428 +melek ) [ cost ] ? or hath he given (05375 +nasa) ) us any $\{$ gift $\}(05379+$ nisse)th ) ?
gift 2Ti_01_06 . Wherefore ( 3739 -hos -) I put ( 0363 -anamimnesko -) thee in remembrance ( 0363 anamimnesko -) that thou stir ( 0329 -anazopureo -) up the \{gift ( $\mathbf{5 4 8 6}$-charisma -) of God (2316-theos -), which ( 3739 -hos -) is in thee by the putting (1936-epithesis -) on ( 1936 -epithesis -) of my hands ( 5495 cheir -) .
gift Act_02_38 Then (1161 -de -) Peter (4074-Petros -) said (5346-phemi -) unto them , Repent (3340metanoeo -) , and be baptized ( 0907 -baptizo -) every ( 1538 -hekastos -) one of you in the name ( 3686 onoma -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -) for the remission (0859-aphesis -) of sins (0266hamartia -) , and ye shall receive (2983 -lambano -) the \{gift\} (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
gift Act_08_20 But Peter (4074-Petros -) said (2036-epo -) unto him , Thy money ( 0694 -argurion -) perish (0684-apoleia -) with thee , because ( 3754 -hoti -) thou hast thought ( $\mathbf{3 5 4 3}$-nomizo -) that the \{gift \} ( 1431 dorea -) of God (2316 -theos -) may be purchased (2932 -ktaomai -) with money ( 5536 -chrema -) .
gift Act_10_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many ( 3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074Petros -) , because ( 3754 -hoti -) that on ( 1909 -epi -) the Gentiles ( 1484 -ethnos -) also ( 2532 -kai -) was poured (1632 -ekcheo -) out the \{gift\} (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
gift Act_11_17 Forasmuch ( $\mathbf{1 4 8 7 - e i}$-) then ( $\mathbf{3 7 6 7}$-oun -) as God ( 2316 -theos -) gave ( $\mathbf{1 3 2 5}$-didomi -) them the like ( $\mathbf{2 4 7 0}$-isos -) \{gift ( $\mathbf{1 4 3 1}$-dorea -) as [ he did ] unto us , who believed ( 4100 -pisteuo -) on ( 1909 -epi -) the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?
gift Deu_16_19 Thou shalt not wrest ( $\mathbf{0 5 1 8 6}$ +natah ) judgment ( 04941 +mishpat ) ; thou shalt not respect ( 06437 +panah ) persons ( 06440 +paniym ) , neither ( $03808+10$ ) ) take ( 03947 +laqach ) a gift ( 07810 +shachad ):for a \{gift ( $\mathbf{0 7 8 1 0}$ +shachad ) doth blind ( 05786 +(avar ) the eyes ( 05869 +(ayin ) of the wise ( 02450 +chakam ) , and pervert ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 +tsaddiyq ) .
gift Deu_16_19 Thou shalt not wrest ( $\mathbf{0 5 1 8 6}$ +natah ) judgment ( 04941 +mishpat ) ; thou shalt not respect ( 06437 +panah ) persons ( 06440 +paniym ) , neither ( $03808+10$ ) ) take ( 03947 +laqach ) a $\{$ gift ( 07810 +shachad ):for a gift ( 07810 +shachad ) doth blind ( 05786 +(avar ) the eyes ( 05869 +(ayin ) of the wise ( 02450 +chakam ) , and pervert ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 +tsaddiyq ) .
gift Ecc_03_13 And also (01571 +gam ) that every ( 03605 +kol ) man (00120 +)adam ) should eat (00398
+)akal ) and drink ( 08354 +shathah ) , and enjoy ( 07200 +ra)ah ) the good ( 02896 +towb ) of all ( $03605+\mathrm{kol}$ ) his labour ( $\mathbf{0 5 9 9 9}+$ +(amal ) , it [is ] the $\{$ gift $\}(04991+$ mattath ) of God (00430 +)elohiym ) .
gift Ecc_05_19 Every ( 03605 + kol ) man ( 00120 +)adam ) also ( 01571 +gam ) to whom ( 00834 +)aher) God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) riches ( 06239 +(osher ) and wealth ( 05233 +nekec ) , and hath given him power ( 07980 +shalat ) to eat ( $00398+$ )akal ) thereof, and to take ( 05375 +nasa) ) his portion ( 02506 +cheleq ) , and to rejoice ( 08055 +samach ) in his labour ( 05999 +(amal ) ; this ( 02090 +zoh ) [ is ] the $\{\mathrm{gift}\}(04991$ +mattath ) of God (00430 +)elohiym ) .
gift Ecc_07_07 . Surely ( 03588 +kiy ) oppression ( 06233 +(osheq ) maketh a wise ( 02450 +chakam ) man mad (01984 +halal ) ; and a \{gift ( 04979 +mattanah ) destroyeth (6) the heart (03820 +leb ) .
gift Eph_02_08 For by grace ( 5485 -charis -) are ye saved (4982 -sozo -) through (1223 -dia -) faith (4102 pistis -) ; and that not of yourselves ( $\mathbf{5 2 1 6}$-humon -):[ it is ] the \{gift $\}(1435$-doron -) of God (2316 -theos -) :
gift Eph_03_07 Whereof ( $\mathbf{3 7 3 9}$-hos -) I was made ( 1096 -ginomai -) a minister ( 1249 -diakonos -), according ( $\mathbf{2 5 9 6}$-kata -) to the $\{$ gift ( ( 1431 -dorea -) of the grace ( $\mathbf{5 4 8 5}$-charis -) of God ( 2316 -theos -) given ( 1325 -didomi -) unto me by the effectual (1753 -energeia -) working (1753 -energeia -) of his power (1411dunamis -) .
gift Eph_04_07 But unto every ( 1538 -hekastos -) one ( 1520 -heis -) of us is given ( $\mathbf{1 3 2 5}$-didomi -) grace ( 5485 -charis -) according ( $\mathbf{2 5 9 6}$-kata -) to the measure ( 3358 -metron -) of the \{gift\} ( $\mathbf{1 4 3 1}$-dorea -) of Christ (5547-Christos -) .
gift Exo_23_08 And thou shalt take (03947 +laqach ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) gift ( $\mathbf{0 7 8 1 0}$ +shachad ):for the $\{\mathrm{gift}\}$ ( 07810 +shachad ) blindeth ( 05786 +(avar) the wise ( 06493 +piqqeach ) , and perverteth ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 +tsaddiyq ) .
gift Exo_23_08 And thou shalt take (03947 +laqach ) no (03808 +lo) ) \{gift ( $\mathbf{0 7 8 1 0}$ +shachad ):for the gift ( 07810 +shachad ) blindeth ( 05786 +(avar ) the wise ( 06493 +piqqeach ) , and perverteth ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 +tsaddiyq ) .
gift Eze_46_16. Thus (03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; If ( 03588 +kiy ) the prince ( 05387 +nasiy) ) give ( 05414 +nathan ) a $\{$ gift $\}(04979$ +mattanah ) unto any ( 00376 +)iysh ) of his sons ( 01121 +ben ) , the inheritance ( 05159 +nachalah ) thereof shall be his sons ( 01121 +ben ) ; it [ shall be ] their possession ( 00272 +)achuzzah ) by inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ) .
gift Eze_46_17 But if ( 03588 + kiy ) he give ( 05414 +nathan ) a \{gift ( $\mathbf{0 4 9 7 9}$ +mattanah ) of his inheritance ( 05159 + nachalah ) to one ( 00259 +)echad ) of his servants ( 05650 +(ebed ), then it shall be his to the year
 +nasiy) ):but his inheritance ( 05159 +nachalah ) shall be his sons ( 01121 +ben ) for them .
gift Gen_34_12 Ask me never so much dowry ( 04119 +mohar ) and \{gift ( 04976 +mattan ), and I will give ( 05414 +nathan ) according as ye shall say ( 00559 +) amar ) unto me:but give ( 05414 +nathan ) me the damsel (05291 +na(arah ) to wife (00802 +)ishshah ) .
gift Heb_06_04 For [ it is ] impossible ( 0102 -adunatos -) for those ( $\mathbf{3 5 8 8}$-ho -) who were once ( 0530 -hapax -) enlightened ( 5461 -photizo -), and have tasted ( 1089 -geuomai -) of the heavenly ( 2032 -epouranios -) \{gift \} ( 1431 -dorea -), and were made ( 1096 -ginomai -) partakers ( 3353 -metochos -) of the Holy (0040hagios -) Ghost (4151 -pneuma -),
gift Jam_01_17 Every (3956-pas -) good (0018-agathos -) gift ( $\mathbf{1 3 9 4}$-dosis -) and every (3956-pas -) perfect
( 5046 -teleios -) \{gift ( ( 1394 -dosis -) is from above ( 0509 -anothen -), and cometh ( 2591 -Karpos -) down (2597-katabaino -) from the Father ( $\mathbf{3 9 6 2}$-pater -) of lights ( 5457 -phos -), with whom ( $\mathbf{3 7 3 9}$-hos -) is no ( $\mathbf{3 7 5 6}$-ou -) variableness ( $\mathbf{3 8 8 3}$-parallage -), neither ( 2228 -e -) shadow ( 0644 -aposkiasma -) of turning (5157-trope -).
gift Jam_01_17 Every (3956 -pas -) good (0018 -agathos -) \{gift ( 1394 -dosis -) and every ( 3956 -pas -) perfect ( 5046 -teleios -) gift ( 1394 -dosis -) is from above ( 0509 -anothen -), and cometh ( 2591 -Karpos -) down (2597-katabaino -) from the Father (3962 -pater -) of lights ( 5457 -phos -), with whom ( 3739 -hos -) is no (3756-ou -) variableness (3883-parallage -), neither (2228-e -) shadow (0644-aposkiasma -) of turning (5157-trope -).
gift Joh_04_10 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If ( 1487 -ei -) thou knewest ( 1492 -eido -) the \{gift ( $\mathbf{1 4 3 1}$-dorea -) of God ( $\mathbf{2 3 1 6}$-theos -), and who ( $\mathbf{5 1 0 1}$-tis -) it is that saith ( 3004 -lego -) to thee, Give ( 1325 -didomi -) me to drink ( 4095 -pino -) ; thou wouldest have asked ( 0154 -aiteo -) of him , and he would have given ( $\mathbf{1 3 2 5}$-didomi -) thee living (2198-zao -) water ( 5204 -hudor -) .
gift Mar_07_11 But ye say (3004-lego -) , If (1437-ean -) a man ( $\mathbf{0 4 4 4}$-anthropos -) shall say (2036 -epo -) to his father ( 3962 -pater -) or (2228-e -) mother (3384-meter -), [ It is ] Corban (2878-korban -), that is to say , a \{gift\} ( $\mathbf{1 4 3 5}$-doron -) , by whatsoever ( 1437 -ean -) thou mightest be profited ( $\mathbf{5 6 2 3}$-opheleo -) by me ; [ he shall be free ] .
gift Mat_05_23 Therefore (3767-oun -) if thou bring ( $\mathbf{4 3 7 4}$-prosphero -) thy \{gift\} ( $\mathbf{1 4 3 5}$-doron -) to the altar (2379 -thusiasterion -) , and there ( 1563 -ekei -) rememberest ( $\mathbf{3 4 1 5}$-mnaomai -) that thy brother ( 0080 -adephos -) hath (2192 -echo -) ought ( 5100 -tis -) against (2596 -kata -) thee ;
gift Mat_05_24 Leave (0863 -aphiemi -) there ( $\mathbf{1 5 6 3}$-ekei -) thy gift ( $\mathbf{1 4 3 5}$-doron -) before ( 1715 emprosthen -) the altar ( 2379 -thusiasterion -) , and go ( 5217 -hupago -) thy way ; first (4412 -proton -) be reconciled ( $\mathbf{1 2 5 9}$-diallasso -) to thy brother ( 0080 -adephos -), and then ( 5119 -tote -) come ( 2064 -erchomai -) and offer (4374 -prosphero -) thy \{gift\} (1435-doron -) .
gift Mat_05_24 Leave (0863 -aphiemi -) there ( 1563 -ekei -) thy \{gift ( 1435 -doron -) before ( $\mathbf{1 7 1 5}$ emprosthen -) the altar ( 2379 -thusiasterion -), and go ( 5217 -hupago -) thy way ; first ( 4412 -proton -) be reconciled ( $\mathbf{1 2 5 9}$-diallasso -) to thy brother ( 0080 -adephos -), and then ( 5119 -tote -) come ( 2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435-doron -) .
gift Mat_08_04 And Jesus (2424-Iesous -) saith (3004 -lego -) unto him , See (3708 -horao -) thou tell (2036 epo -) no ( 3367 -medeis -) man ( 3367 -medeis -) ; but go ( 5217 -hupago -) thy way , shew ( 1166 -deiknuo -) thyself ( $\mathbf{4 5 7 2}$-seautou -) to the priest ( $\mathbf{2 4 0 9}$-hiereus -), and offer ( $\mathbf{4 3 7 4}$-prosphero -) the \{gift ( $\mathbf{1 4 3 5}$-doron -) that Moses ( $\mathbf{3 4 7 5}$-Moseus -) commanded ( 4367 -prostasso -), for a testimony ( $\mathbf{3 1 4 2}$-marturion -) unto them .
gift Mat_15_05 But ye say (3004-lego -), Whosoever (0302 -an -) shall say (2036-epo -) to [ his ] father ( $\mathbf{3 9 6 2}$-pater -) or ( $\mathbf{2 2 2 8}-\mathrm{e}-$ ) [ his ] mother ( $\mathbf{3 3 8 4}$-meter -), [ It is ] a \{gift \} ( $\mathbf{1 4 3 5}$-doron -), by whatsoever ( 1437 -ean -) thou mightest be profited ( 5623 -opheleo -) by me ;
gift Mat_23_18 And, Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -), it is nothing ( 3762 -oudeis -) ; but whosoever ( 0302 -an -) sweareth ( $\mathbf{3 6 6 0}$-omnuo -) by the \{gift ( $\mathbf{1 4 3 5 -}$ doron -) that is upon it , he is guilty ( $\mathbf{3 7 8 4}$-opheilo -) .
gift Mat_23_19 [ Ye ] fools (3474-moros -) and blind ( $\mathbf{5 1 8 5}$-tuphlos -):for whether ( $\mathbf{5 1 0 1}$-tis -) [ is ] greater (3187-meizon -), the gift ( $\mathbf{1 4 3 5}$-doron -), or (2228-e -) the altar (2379 -thusiasterion -) that sanctifieth (0037-hagiazo -) the $\{$ gift $\}(1435$-doron -) ?
gift Mat_23_19 [ Ye ] fools (3474-moros -) and blind (5185-tuphlos -):for whether ( 5101 -tis -) [ is ] greater (3187-meizon -) , the \{gift\} (1435-doron -) , or (2228-e -) the altar (2379 -thusiasterion -) that sanctifieth (0037-hagiazo -) the gift (1435 -doron -) ?
gift Num_08_19 And I have given (05414 +nathan ) the Levites ( $03881+L e v i y i y)$ [ as ] a \{gift \} to Aaron $(00175+)$ Aharown ) and to his sons $(01121+b e n)$ from among ( $08432+$ tavek $)$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) , to do ( $05647+($ abad ) the service $(05656+($ abodah $)$ of the children $(01121+b e n)$ of Israel $(03478+$ Yisra $)$ el ) in the tabernacle $(00168+)$ ohel ) of the congregation $(04150+$ mow (ed ), and to make an atonement ( 03722 +kaphar ) for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ):that there be no ( $03808+10$ ) ) plague ( 05063 +negeph ) among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) come ( 05066 +nagash ) nigh (05066 +nagash ) unto the sanctuary ( 06944 +qodesh ) .
gift Num_18_06 And I , behold ( 02009 +hinneh ) , I have taken ( 03947 +laqach ) your brethren (00251 +)ach ) the Levites ( 03881 +Leviyiy ) from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):to you [ they are ] given (05414 +nathan ) [ as ] a \{gift\} (04979 +mattanah ) for the LORD (03068 + Y @hovah ) , to do ( $05647+($ abad $)$ the service ( $05656+($ abodah $)$ of the tabernacle $(00168+)$ ohel ) of the congregation (04150 +mow(ed ) .
gift Num_18_07 Therefore thou and thy sons ( 01121 +ben ) with thee shall keep ( 08104 +shamar ) your priest $s(03550+k @ h u n n a h)$ office for every $(03605+\mathrm{kol})$ thing of the altar $(04196+$ mizbeach $)$, and within ( 01004 +bayith ) the vail ( 06532 +poreketh ) ; and ye shall serve ( $05647+($ abad ) :I have given ( 05414 +nathan ) your priest $s(03550+k @ h u n n a h)$ office [ unto you ] as a service ( $05656+($ abodah ) of $\{$ gift $\}$ (04979 + mattanah ):and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .
gift Num_18_11 And this (02088 +zeh ) [ is ] thine ; the heave (08641 +t@ruwmah ) offering (08641 $+t @ r u w m a h)$ of their $\{$ gift $\}(04976+m a t t a n)$, with all ( $03605+\mathrm{kol})$ the wave ( $08573+t$ @nuwphah ) offerings of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ):I have given ( 05414 +nathan ) them unto thee , and to thy sons $(01121+b e n)$ and to thy daughters $(01121+$ ben $)$ with thee , by a statute $(02706+$ choq ) for ever ( $05769+($ owlam $)$ : every ( $03605+\mathrm{kol}$ ) one that is clean ( 02889 +tahowr ) in thy house (01004 +bayith ) shall eat (00398 +)akal ) of it .
gift Php_04_17 Not because (3754 -hoti -) I desire (1934 -epizeteo -) a \{gift ( 1390 -doma -):but I desire (1934 -epizeteo -) fruit (2590 -karpos -) that may abound (4121 -pleonazo -) to your (5216 -humon -) account (3056-logos -).
gift Pro_17_08 . A \{gift\} (07810 +shachad ) [is as ] a precious (02580 +chen ) stone (68) in the eyes (05869 +(ayin ) of him that hath (01167 +ba(al) it:whithersoever it turneth (06437 + panah ), it prospereth (07919 +sakal ).
gift Pro_17_23 . A wicked (07563 +rasha( ) [ man ] taketh (03947 +laqach ) a \{gift ( 07810 +shachad ) out of the bosom ( $02436+$ cheyq ) to pervert ( 05186 +natah ) the ways ( 00734 +)orach ) of judgment ( 04941 +mishpat ) .
gift Pro_18_16.A man s (00120 + ) adam ) \{gift $(04976$ +mattan $)$ maketh room ( 07337 +rachab $)$ for him , and bringeth (05148 +nachah ) him before (06440 +paniym ) great (01419 +gadowl ) men .
gift Pro_21_14 . A \{gift\} (04976 +mattan ) in secret (05643 +cether ) pacifieth (03711 +kaphah ) anger $(00639+)$ aph ): and a reward (07810 +shachad ) in the bosom (02436 +cheyq ) strong (05794 +(az) wrath (02534 +chemah ) .
gift Pro_25_14 . Whoso boasteth (01984 +halal ) himself of a false (08267 +sheqer ) \{gift ( 04991 +mattath ) [ is like ] clouds ( 05387 +nasiy) ) and wind ( 07307 +ruwach ) without ( 00369 +)ayin ) rain ( 01653 +geshem )
gift Psa_45_12 And the daughter ( 01323 +bath ) of Tyre ( $\mathbf{0 6 8 6 5}$ + Tsor ) [ shall be there ] with a $\{\mathrm{gift}\}$ ( $\mathbf{0 4 5 0 3}$ +minchah ) ; [ even ] the rich (06223 +(ashiyr) among the people ( $05971+(\mathrm{am})$ ) shall intreat ( 02470 +chalah ) thy favour (06440 +paniym ).
gift Rom_01_11 For I long (1971 -epipotheo -) to see (1492 -eido -) you , that I may impart ( $\mathbf{3 3 3 0}$ metadidomi -) unto you some ( 5100 -tis -) spiritual ( 4152 -pneumatikos -) \{gift ( 5486 -charisma -) , to the end ( 1519 -eis -) ye may be established (4741 -sterizo -) ;
gift Rom_05_15 But not as the offence ( $\mathbf{3 9 0 0}$-paraptoma -), so ( $\mathbf{3 7 7 9}$-houto -) also ( 2532 -kai -) [ is ] the free ( 5486 -charisma -) gift ( 5486 -charisma -) . For if ( 1477 -hedraioma -) through the offence ( $\mathbf{3 9 0 0}$ paraptoma -) of one ( 1520 -heis -) many ( 4183 -polus -) be dead ( $\mathbf{0 5 9 9}$-apothnesko -), much ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) the grace ( 5485 -charis -) of God ( 2316 -theos -), and the \{gift \} ( 1431 -dorea -) by grace ( 5485 -charis -), [ which ( $\mathbf{3 5 8 8}$-ho -) is ] by one ( 1520 -heis -) man , Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .
gift Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532-kai -) [ is ] the free ( 5486 -charisma -) \{gift\} ( $\mathbf{5 4 8 6}$-charisma -) . For if ( $\mathbf{1 4 7 7}$-hedraioma -) through the offence ( $\mathbf{3 9 0 0}$ paraptoma -) of one ( 1520 -heis -) many ( 4183 -polus -) be dead ( 0599 -apothnesko -), much ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) the grace ( 5485 -charis -) of God ( 2316 -theos -), and the gift ( $\mathbf{1 4 3 1}$-dorea -) by grace ( 5485 -charis -) , [ which ( $\mathbf{3 5 8 8}$-ho -) is ] by one ( $\mathbf{1 5 2 0}$-heis -) man , Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 Christos -), hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .
gift Rom_05_16 And not as [ it was ] by one (1520 -heis -) that sinned ( 0264 -hamartano -), [ so is ] the gift (1434 -dorema -):for the judgment (2917-krima -) [ was ] by one (1520 -heis -) to condemnation (2631katakrima -) , but the free ( 5486 -charisma -) \{gift ( 5486 -charisma -) [ is ] of many ( 4183 -polus -) offences (3900 -paraptoma -) unto justification ( $\mathbf{1 3 4 5}$-dikaioma -) .
gift Rom_05_16 And not as [ it was ] by one ( 1520 -heis -) that sinned ( 0264 -hamartano -), [ so is ] the \{gift \} (1434 -dorema -):for the judgment (2917-krima -) [ was ] by one (1520 -heis -) to condemnation (2631katakrima -), but the free ( $\mathbf{5 4 8 6}$-charisma -) gift ( $\mathbf{5 4 8 6}$-charisma -) [ is ] of many ( $\mathbf{4 1 8 3}$-polus -) offences (3900 -paraptoma -) unto justification (1345-dikaioma -) .
gift Rom_05_17 For if ( 1477 -hedraioma -) by one ( 1520 -heis -) man s offence ( $\mathbf{3 9 0 0}$-paraptoma -) death ( 2288 -thanatos -) reigned ( $\mathbf{0 9 3 6}$-basileuo -) by one ( $\mathbf{1 5 2 0}$-heis -) ; much ( $\mathbf{4 1 8 3}$-polus -) more ( $\mathbf{3 1 2 3}$-mallon -) they which receive ( 2983 -lambano -) abundance ( 4050 -perisseia -) of grace ( 5485 -charis -) and of the \{gift\} (1431 -dorea -) of righteousness ( 1343 -dikaiosune -) shall reign ( 0936 -basileuo -) in life ( 2222 -zoe -) by one (1520 -heis -), Jesus (2424-Iesous -) Christ (5547-Christos -) .)
gift Rom_05_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) as by the offence ( 3900 -paraptoma -) of one ( 1520 -heis -) [ judgment came ] upon all (3956-pas -) men ( 0444 -anthropos -) to condemnation ( 2631 -katakrima -) ; even ( $\mathbf{2 5 3 2}$-kai -) so ( $\mathbf{3 7 7 9}$-houto -) by the righteousness ( $\mathbf{1 3 4 5}$-dikaioma -) of one ( $\mathbf{1 5 2 0}$-heis -) [ the free \{gift \} came ] upon all ( $\mathbf{3 9 5 6}$-pas -) men ( $\mathbf{0 4 4 4}$-anthropos -) unto justification ( $\mathbf{1 3 4 7}$-dikaiosis -) of life ( $\mathbf{2 2 2 2}$-zoe ).
gift Rom_06_23 For the wages ( $\mathbf{3 8 0 0}$-opsonion -) of $\sin$ ( 0266 -hamartia -) [ is ] death ( 2288 -thanatos -) ; but the \{gift \} (5486-charisma -) of God (2316 -theos -) [ is ] eternal ( 0166 -aionios -) life ( 2222 -zoe -) through (1722 -en -) Jesus (2424-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -) .
gifts 1Ch_18_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ) ; and the Moabites (04124
+Mow)ab ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ), [ and ] brought (05375 +nasa) ) \{gifts\} (04503 +minchah ) .
gifts 1Ch_18_06 Then David (01732 +David ) put ( 07760 +suwm ) [ garrisons ] in Syriadamascus ; and the Syrians ( $\mathbf{0 0 7 5 8}$ +)Aram ) became ( 01961 +hayah ) David s (01732 +David ) servants ( 05650 +(ebed ) , [ and ] brought (05375 +nasa) ) \{gifts\} ( 04503 +minchah ) . Thus the LORD ( 03068 +Y @hovah ) preserved (03467 +yasha( ) David (01732 +David ) whithersoever he went (01980 +halak ) .
gifts 1Co_12_01 . Now (1161 -de -) concerning (4012 -peri -) spiritual (4152 -pneumatikos -) [ \{gifts\} ], brethren (0080 -adephos -), I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) .
gifts 1Co_12_04 Now (1161 -de -) there are diversities ( $\mathbf{1 2 4 3}$-diairesis -) of \{gifts\} (5486 -charisma -) , but the same (0846 -autos -) Spirit (4151 -pneuma -) .
gifts 1Co_12_09 To another (2087 -heteros -) faith (4102 -pistis -) by the same (0846-autos -) Spirit (4151 pneuma -) ; to another ( $\mathbf{0 2 4 3}$-allos -) the \{gifts\} ( $\mathbf{5 4 8 6}$-charisma -) of healing (2386-iama -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;
gifts 1Co_12_28 And God ( 2316 -theos -) hath set ( $\mathbf{5 0 8 7}$-tithemi -) some ( $\mathbf{3 5 8 8}$-ho -) in the church ( 1577 ekklesia -) , first (4412 -proton -) apostles ( $\mathbf{0 6 5 2}$-apostolos -) , secondarily ( $\mathbf{1 2 0 8}$-deuteros -) prophets (4396 -prophetes -) , thirdly ( $\mathbf{5 1 5 4}$-tritos -) teachers ( $\mathbf{1 3 2 0}$-didaskalos -), after (1899-epeita -) that miracles ( 1411 -dunamis -) , then ( 1534 -eita -) \{gifts\} ( 5486 -charisma -) of healings ( 2386 -iama -), helps ( $\mathbf{0 4 8 4}$-antilepsis ), governments (2941 -kubernesis -), diversities (1085-genos -) of tongues (1100 -glossa -) .
gifts 1Co_12_30 Have (2192 -echo -) all (3956 -pas -) the \{gifts\} (5486 -charisma -) of healing (2386 -iama -) ? do all (3956-pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) ? do all (3956-pas -) interpret (1329diermeneuo -) ?
gifts 1Co_12_31 But covet (2206 -zeloo -) earnestly (2206 -zeloo -) the best (2909 -kreitton -) \{gifts\} (5486 charisma -): and yet (2089 -eti -) shew (1166 -deiknuo -) I unto you a more ( 5236 -huperbole -) excellent ( 5236 -huperbole -) way ( 3598 -hodos -) .
gifts 1Co_14_01 . Follow ( 1377 -dioko -) after charity ( 0026 -agape -), and desire ( 2206 -zeloo -) spiritual (4152 -pneumatikos -) [ \{gifts\} ] , but rather (3123 -mallon -) that ye may prophesy (4395 -propheteuo -) .
gifts 1Co_14_12 Even ( 2532 -kai -) so (3779 -houto -) ye , forasmuch ( 1893 -epei -) as ye are zealous ( 2207 zelotes -) of spiritual (4151-pneuma -) [ \{gifts\} ] , seek (2212-zeteo -) that ye may excel (4052-perisseuo -) to the edifying ( $\mathbf{3 6 1 9}$-oikodome -) of the church ( 1577 -ekklesia -) .
gifts 2Ch_19_07 Wherefore now ( 06258 +(attah ) let the fear ( 06343 +pachad) of the LORD ( 03068 + Y @hovah ) be upon you ; take heed ( 08104 +shamar ) and do ( 06213 +(asah ) [ it ] :for [ there is ] no ( 00369 +)ayin ) iniquity ( 05766 +(evel ) with the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ), nor respect ( $\mathbf{0 4 8 5 6}$ +masso) ) of persons ( 06440 +paniym ) , nor taking ( 04727 +miqqach ) of \{gifts\} ( 07810 +shachad) .
gifts 2Ch_21_03 And their father (25) gave ( 05414 +nathan ) them great ( 07227 +rab ) \{gifts\} (04979 +mattanah ) of silver ( 03701 +keceph ), and of gold ( 02091 +zahab ), and of precious ( 04030 +migdanah ) things , with fenced ( $04694+\mathrm{m} @$ tsuwrah ) cities ( $05892+(\mathrm{iyr})$ in Judah ( $03063+$ Y @huwdah ):but the kingdom ( 04467 +mamlakah ) gave ( 05414 +nathan ) he to Jehoram ( 03088 +Y @howram ) ; because (03588 +kiy ) he [ was ] the firstborn ( 01060 +b@ kowr ) .
gifts 2Ch_26_08 And the Ammonites (05984 +(Ammowniy ) gave (05414 +nathan ) \{gifts\} ( 04503 +minchah ) to Uzziah (05818 +(Uzziyah ):and his name (08034 +shem ) spread (03212 +yalak ) abroad [ even ] to the
entering (00935 +bow) ) in of Egypt (04714 +Mitsrayim ) ; for he strengthened (02388 +chazaq ) [ himself ] exceedingly ( $04605+$ ma(al ) .
gifts 2Ch_32_23 And many ( 07227 +rab ) brought ( 00935 +bow) ) \{gifts ( 04503 +minchah ) unto the LORD ( $03068+$ Y @ hovah ) to Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) , and presents ( 04030 +migdanah ) to Hezekiah ( 02396 +Chizqiyah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 +Y @huwdah ):so that he was magnified ( 05375 +nasa) ) in the sight ( $05869+($ ayin $)$ of all $(03605+\mathrm{kol})$ nations $(01471+$ gowy ) from thenceforth .
gifts 2Sa_08_02 And he smote (05221 +nakah ) Moab ( 04124 +Mow)ab ), and measured ( 04058 +madad ) them with a line ( 02256 +chebel ) , casting ( $07901+$ shakab ) them down ( 07901 +shakab ) to the ground $(00776$ +)erets ) ; even with two ( $08147+$ sh@ nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( $04191+$ muwth ) , and with one full $(04393+m @ 10)$ ) line ( 02256 +chebel ) to keep alive ( 02421 +chayah ) . And [ so ] the Moabites (04124 +Mow)ab ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ), [ and ] brought (05375 + nasa) ) \{gifts\} (04503 +minchah ).
gifts 2Sa_08_06 Then David (01732 +David ) put ( 07760 +suwm ) garrisons ( 05333 +n@tsiyb ) in Syria (00758 +)Aram ) of Damascus (01834 +Dammeseq ):and the Syrians ( 00758 +)Aram ) became ( 01961 +hayah ) servants ( 05650 +(ebed ) to David ( 01732 +David ), [ and ] brought ( 05375 +nasa) ) \{gifts\} ( 04503 +minchah ) . And the LORD (03068 + Y @hovah ) preserved (03467 +yasha( ) David (01732 +David ) whithersoever he went ( 01980 +halak ) .
gifts Dan_02_06 But if ( 02006 +hen ) ye shew ( 02324 +chava) ) the dream ( 02493 +chelem ) , and the interpretation ( $06591+p @$ shar ) thereof , ye shall receive ( $06902+q @$ bal ) of me $\{$ gifts $\}(04978+$ matt @ na) ) and rewards ( $05023+\mathbf{n} @$ bizbah ) and great ( 07690 +saggiy) ) honour ( $03367+\mathbf{y} @$ qar ):therefore ( 02006 +hen ) shew (02324 +chava) ) me the dream ( 02493 +chelem ) , and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof .
gifts Dan_02_48 Then (00116 +)edayin ) the king ( 04430 +melek ) made ( 07236 +r@bah ) Daniel ( 01841 +Daniye)l ) a great ( 07236 +r@bah ) man , and gave ( 03052 +y @hab ) him many ( 07690 +saggiy) ) great ( 07260 +rabrab ) \{gifts\} ( $04978+$ matt @ na) ) , and made him ruler ( $07981+$ sh @let ) over ( $05922+($ al $)$ the whole ( 03606 +kol ) province ( 04083 +m@diynah ) of Babylon ( 00895 +Babel ), and chief ( 07229 +rab ) of the governors ( 05461 +cagan ) over ( 05922 +(al) all ( $03606+$ kol ) the wise ( 02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) .
gifts Dan_05_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)I) answered ( 06032 +(anah ) and said ( 00560 +)amar ) before ( 06925 +qodam ) the king ( 04430 +melek ), Let thy \{gifts\} ( 04978 +matt@na) ) be to thyself , and give ( $03052+y @ h a b)$ thy rewards ( 05023 +n@bizbah ) to another ( 00321 +)ochoran ) ; yet ( 01297 +b@ram ) I will read ( $07123+q @ \mathbf{r a}$ ) ) the writing ( $03792+\mathrm{k} @$ thab ) unto the king ( 04430 +melek ) , and make known (03046 +y@da() to him the interpretation (06591 +p@shar ) .
gifts Eph_04_08 Wherefore ( 1352 -dio -) he saith ( $\mathbf{3 0 0 4}$-lego -), When he ascended ( 0305 -anabaino -) up on ( 5311 -hupsos -) high ( 5311 -hupsos -), he led ( 0162 -aichmaloteuo -) captivity ( 0161 -aichmalosia -) captive (0162 -aichmaloteuo -) , and gave ( 1325 -didomi -) \{gifts\} ( 1390 -doma -) unto men ( $\mathbf{0 4 4 4}$-anthropos -) .
gifts Est_02_18 Then the king ( 04428 +melek ) made ( 06213 +(asah ) a great ( 01419 +gadowl ) feast ( 04960 +mishteh ) unto all ( $03605+\mathrm{kol}$ ) his princes ( 08269 +sar ) and his servants ( 05650 +(ebed) ), [ even ( 00853 + )eth ) ] Esther s ( $00635+$ )Ecter ) feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) ; and he made ( $06213+($ asah $)$ a release ( 02010 +hanachah ) to the provinces ( 04082 +m@diynah ) , and gave ( 05414 +nathan ) \{gifts\} ( 04864 +mas)eth ), according to the state (03027 +yad ) of the king (04428 +melek ) .
gifts Est_09_22 As the days (03117 +yowm ) wherein (00834 +)aher ) the Jews ( 03064 +Y@huwdiy ) rested ( 05117 +nuwach ) from their enemies ( $00341+$ )oyeb ) , and the month ( 02320 +chodesh ) which ( 00834 +)aher ) was turned ( 02015 +haphak ) unto them from sorrow ( 03015 +yagown ) to joy ( $08057+$ simchah ) ,
and from mourning (60) into a good (02896 +towb ) day (03117 +yowm ): that they should make (06213 $+($ asah $)$ them days $(03117+$ yowm $)$ of feasting ( $04960+$ mishteh ) and joy ( $08057+$ simchah ), and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) , and \{gifts ( 04979 +mattanah ) to the poor (34) .
gifts Exo_28_38 And it shall be upon Aaron s (00175 + )Aharown ) forehead (04696 +metsach ), that Aaron $(00175+$ )Aharown ) may bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the holy (06944 +qodesh ) things , which (00834 +) aher ) the children (01121 +ben ) of Israel ( $03478+$ Yisra) el ) shall hallow ( 06942 +qadash ) in all ( $03605+\mathrm{kol})$ their holy ( 06944 +qodesh ) \{gifts $(04979$ +mattanah ) ; and it shall be always ( 08548 +tamiyd ) upon his forehead ( 04696 +metsach ) , that they may be accepted ( 07522 +ratsown ) before (06440 +paniym ) the LORD (03068 + Y @ hovah ) .
gifts Eze_16_33 They give ( 05414 +nathan ) gifts ( 05078 +nedeh ) to all ( $03605+\mathrm{kol}$ ) whores ( 02181 +zanah ):but thou givest ( 05414 +nathan ) thy \{gifts\} ( 05083 +nadan ) to all ( $03605+\mathrm{kol}$ ) thy lovers ( $00157+$ )ahab ) , and hirest ( $07806+$ shazar ) them , that they may come ( 00935 +bow) ) unto thee on every ( 05437 +cabab ) side (05439 +cabiyb ) for thy whoredom (08457 +taznuwth ) .
gifts Eze_16_33 They give (05414 +nathan ) \{gifts\} (05078 +nedeh ) to all (03605 +kol ) whores (02181 +zanah ):but thou givest (05414 +nathan ) thy gifts ( 05083 +nadan ) to all ( $03605+\mathrm{kol}$ ) thy lovers ( 00157 + )ahab ) , and hirest ( 07806 +shazar ) them , that they may come ( 00935 +bow) ) unto thee on every ( 05437 +cabab ) side (05439 + cabiyb ) for thy whoredom (08457 +taznuwth ) .
gifts Eze_20_26 And I polluted (02930 +tame) ) them in their own \{gifts\} (04979 +mattanah ), in that they caused to pass $(05674+(a b a r)$ through [ the fire ] all $(03605+\mathrm{kol})$ that openeth $(06363+$ peter ) the womb (07356 +racham ) , that I might make them desolate (08074 +shamem ) , to the end (04616 +ma(an ) that they might know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ) .
gifts Eze_20_31 For when ye offer ( 05375 +nasa) ) your $\{$ gifts $\}(04979$ +mattanah $)$, when ye make your sons (01121 +ben ) to pass (05674 + (abar ) through the fire (00784 + )esh ), ye pollute (02930 +tame) ) yourselves with all ( $03605+\mathrm{kol}$ ) your idols ( 01544 + gilluwl ) , even unto this day ( 03117 +yowm ):and shall I be enquired ( 01875 +darash ) of by you , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ? [ As ] I live ( 02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 + ) Adonay ) GOD (03069 + Y @hovih ), I will not be enquired of by you .
gifts Eze_20_39 As for you, O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , thus (03541 +koh ) saith (00559 + ) amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Go (03212 +yalak ) ye , serve ( 05647 +(abad ) ye every ( 00376 +)iysh ) one ( $00376+$ )iysh ) his idols ( 01544 +gilluwl ) , and hereafter $(00310+)$ achar ) [ also ] , if ( $00518+$ )im ) ye will not hearken ( 08085 +shama( ) unto me:but pollute ( 02490 +chalal ) ye my holy (06944 +qodesh ) name ( 08034 +shem ) no ( $03808+10$ ) ) more ( $05750+($ owd $)$ with your \{gifts\} (04979 +mattanah ) , and with your idols (01544 + gilluwl ) .
gifts Eze_22_12 In thee have they taken (03947 +laqach ) \{gifts\} (07810 +shachad ) to shed(08210 +shaphak ) blood (01818 +dam ) ; thou hast taken (03947 +laqach ) usury (05392 +neshek ) and increase (08635 +tarbuwth ), and thou hast greedily gained ( 01214 +batsa( ) of thy neighbours ( 07453 +rea( ) by extortion $(06233+($ osheq $)$, and hast forgotten (07911 +shakach ) me , saith (05002 +n@) um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
gifts Gen_25_06 But unto the sons (01121 +ben ) of the concubines (06370 +piylegesh ) , which (00834 +)aher ) Abraham (85) had, Abraham (85) gave (05414 + nathan ) \{gifts\} (04979 +mattanah ), and sent ( 07971 +shalach ) them away from Isaac ( $03327+$ Yitschaq ) his son (01121 +ben ), while he yet lived (02416 +chay ) , eastward ( 06924 +qedem ) , unto the east ( 06924 +qedem ) country ( 00776 +)erets ) .
gifts Heb_02_04 God (2316 -theos -) also (4901 -sunepimartureo -) bearing (4901 -sunepimartureo -) [ them
] witness (4901 -sunepimartureo -) , both (5037-te -) with signs (4591 -semaino -) and wonders ( 5059 -teras ) , and with divers ( 4164 -poikilos -) miracles ( $\mathbf{1 4 1 1}$-dunamis -), and \{gifts\} ( $\mathbf{3 3 1 1}$-merismos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , according (2596-kata -) to his own will (2308 -thelesis -) ?
gifts Heb_05_01 . For every (3956-pas -) high (0749-archiereus -) priest (0749 -archiereus -) taken (2983 lambano -) from among ( $\mathbf{3 3 1 9}$-mesos -) men ( 0444 -anthropos -) is ordained ( $\mathbf{2 5 2 5}$-kathistemi -) for men (0444-anthropos -) in things [ pertaining ] to God (2316-theos -), that he may offer (4374 -prosphero -) both (5037-te -) \{gifts\} ( $\mathbf{1 4 3 5}$-doron -) and sacrifices ( $\mathbf{2 3 7 8}$-thusia -) for sins ( $\mathbf{0 2 6 6}$-hamartia -) :
gifts Heb_08_03 For every ( 3956 -pas -) high ( 0749 -archiereus -) priest ( 0749 -archiereus -) is ordained ( $\mathbf{2 5 2 5}$-kathistemi -) to offer (4374 -prosphero -) \{gifts\} ( $\mathbf{1 4 3 5}$-doron -) and sacrifices ( $\mathbf{2 3 7 8}$-thusia ):wherefore ( $\mathbf{3 6 0 6}$-hothen -) [ it is ] of necessity ( 0316 -anagkaios -) that this ( 5126 -touton -) man have (2192 -echo -) somewhat ( $\mathbf{5 1 0 0}$-tis -) also (2532 -kai -) to offer (4374-prosphero -) .
gifts Heb_08_04 For if (1487-ei -) he were on (1909-epi -) earth (1093 -ge -), he should not be a priest (2409 -hiereus -) , seeing that there are priests (2409 -hiereus -) that offer (4374 -prosphero -) \{gifts\} ( $\mathbf{1 4 3 5}$-doron ) according (2596 -kata -) to the law (3551 -nomos -) :
gifts Heb_09_09 Which ( $\mathbf{3 7 4 8}$-hostis -) [ was ] a figure ( $\mathbf{3 8 5 0}$-parabole -) for the time ( $\mathbf{2 5 4 0}$-kairos -) then ( 3588 -ho -) present ( $\mathbf{1 7 6 4}$-enistemi -) , in which ( $\mathbf{3 7 3 9}$-hos -) were offered both ( 5037 -te -) \{gifts\} ( $\mathbf{1 4 3 5 -}$ doron -) and sacrifices ( 2378 -thusia -) , that could ( $\mathbf{1 4 1 0}$-dunamai -) not make ( $\mathbf{5 0 5 5}$-teleo -) him that did (3000-latreuo -) the service (3000 -latreuo -) perfect ( 5048 -teleioo -) , as pertaining to the conscience (4893suneidesis -) ;
gifts Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 theos -) a more excellent ( $\mathbf{4 1 1 9}$-pleion -) sacrifice ( 2378 -thusia -) than ( $\mathbf{3 8 4 4}$-para -) Cain ( 2535 -Kain -), by which ( $\mathbf{3 7 3 9}$-hos -) he obtained ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) that he was righteous ( 1342 -dikaios -), God ( $\mathbf{2 3 1 6}$-theos -) testifying ( $\mathbf{3 1 4 0}$-martureo -) of his \{gifts\} ( $\mathbf{1 4 3 5}$-doron -):and by it he being dead (0599-apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -).
gifts Isa_01_23 Thy princes ( 08269 +sar ) [ are ] rebellious ( 05637 +carar ), and companions ( 02270 +chaber ) of thieves ( 01590 +gannab ):every ( $03605+\mathrm{kol}$ ) one loveth ( $00157+$ )ahab ) \{gifts\} ( 07810 +shachad ) , and followeth (07291 +radaph ) after rewards ( 08021 +shalmon ):they judge ( 08199 +shaphat ) not the fatherless $(03490$ +yathowm ) , neither $(03808+10)$ ) doth the cause $(07379+$ riyb ) of the widow ( 00490 +)almanah ) come ( 00935 +bow) ) unto them .
gifts Lev_23_38 Beside (00905 +bad ) the sabbaths (07676 +shabbath ) of the LORD (03068 +Y @hovah ), and beside ( $\mathbf{0 0 9 0 5}+\mathrm{bad}$ ) your \{gifts\} ( $\mathbf{0 4 9 7 9}+$ mattanah ) , and beside ( $00905+\mathrm{bad}$ ) all ( $03605+\mathrm{kol}$ ) your vows ( 05088 +neder ) , and beside ( 00905 +bad ) all ( $03605+\mathrm{kol}$ ) your freewill ( $05071+\mathrm{n} @$ dabah ) offerings , which (00834 +)aher ) ye give (05414 +nathan ) unto the LORD (03068 + Y @hovah )
gifts Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 eido - how to give 1325 -didomi - good 0018 -agathos - \{gifts\} 1390 -doma - unto your 5216 -humon children 5043 -teknon -:how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 pneuma - to them that ask 0154 -aiteo - him ?
gifts Luk_21_01. And he looked 0308 -anablepo - up , and saw 1492 -eido - the rich 4145 -plousios - men casting 0906 -ballo - their \{gifts\} 1435 -doron - into 1519 -eis - the treasury 1049 -gazophulakion - .
gifts Luk_21_05. And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and \{gifts\} 0334 -anathema - , he said 2036 -epo - ,
gifts Mat_02_11 And when they were come (2064 -erchomai -) into ( 1519 -eis -) the house ( 3614 -oikia -), they saw (2147-heurisko -) the young ( 3813 -paidion -) child ( 3813 -paidion -) with Mary ( 3137 -Maria -) his mother ( 3384 -meter -), and fell (4098 -pipto -) down ( 4098 -pipto -), and worshipped ( 4352 -proskuneo -) him: and when they had opened ( 0455 -anoigo -) their treasures (2344-thesauros -), they presented (4374prosphero -) unto him \{gifts\} ( 1435 -doron -) ; gold ( 5557 -chrusos -), and frankincense ( $\mathbf{3 0 3 0}$-libanos -), and myrrh (4666-smurna -) .
gifts Mat_07_11 If (1487-ei -) ye then (3767-oun -), being ( 5607 -on -) evil ( $\mathbf{4 1 9 0}$-poneros -), know (1492eido -) how to give ( 1325 -didomi -) good ( 0018 -agathos -) \{gifts\} ( $\mathbf{1 4 3 5}$-doron -) unto your ( $\mathbf{5 2 1 6}$-humon -) children ( 5043 -teknon -) , how ( $\mathbf{4 2 1 4}$-posos -) much ( 4214 -posos -) more ( $\mathbf{3 1 2 3}$-mallon -) shall your ( 5216 humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) give ( $\mathbf{1 3 2 5}$-didomi -) good (0018-agathos -) things to them that ask (0154-aiteo-) him ?
gifts Num_18_29 Out of all ( $03605+$ kol ) your \{gifts\} ( 04979 +mattanah ) ye shall offer ( 07311 +ruwm ) every ( $03605+\mathrm{kol}$ ) heave ( $08641+\mathrm{t}$ @ ruwmah ) offering ( $08641+\mathrm{t}$ @ ruwmah ) of the LORD ( 03068 + Y @ hovah ), of all ( $03605+\mathrm{kol}$ ) the best ( 02459 +cheleb ) thereof , [ even ( $00853+$ )eth ) ] the hallowed ( 04720 +miqdash ) part thereof out of it .
gifts Pro_06_35 He will not regard any ( 03605 +kol ) ransom ( 03724 +kopher ) ; neither ( $03808+10$ ) ) will he rest content (14) , though ( $03588+$ kiy ) thou givest many ( 07235 +rabah ) \{gifts $\mathbf{( 0 7 8 1 0}+$ shachad $)$.
gifts Pro_15_27. He that is greedy (01214 +batsa( ) of gain (01214 +batsa() troubleth (05916 +(akar ) his own house (01004 +bayith ) ; but he that hateth ( $\mathbf{0 8 1 3 0}+$ sane) ) \{gifts\} ( 04979 +mattanah ) shall live ( 02421 +chayah ) .
gifts Pro_19_06 . Many ( 07227 +rab ) will intreat ( 02470 +chalah ) the favour ( 06440 +paniym ) of the prince ( 05081 + nadiyb ): and every ( $03605+\mathrm{kol}$ ) man [ is ] a friend ( $07453+\mathrm{rea}$ () to him that giveth \{gifts\} (04976 +mattan ) .
gifts Pro_29_04. The king (04428 +melek ) by judgment (04941 +mishpat ) establisheth (05975 +(amad ) the land ( 00776 +)erets ):but he that receiveth $\{$ gifts $(08641+t @$ ruwmah ) overthroweth ( 02040 +harac ) it .
gifts Psa_68_18 Thou hast ascended ( 05927 +(alah ) on high ( 04791 +marowm ) , thou hast led captivity ( 07628 +sh@biy ) captive ( 07617 +shabah ):thou hast received ( 03947 +laqach ) \{gifts\} ( 04979 +mattanah ) for men ( 00120 +)adam ) ; yea ( 00637 +)aph ), [ for ] the rebellious ( 05637 +carar ) also ( 00637 +)aph ), that the LORD ( 00136 +)Adonay ) God (00430 +)elohiym ) might dwell (07931 +shakan ) [ among them ] .
gifts Psa_72_10 The kings ( $\mathbf{0 4 4 2 8}$ +melek ) of Tarshish ( 08659 +Tarshiysh ) and of the isles ( $\mathbf{0 0 3 3 9}$ +)iy ) shall bring ( 07725 +shuwb ) presents ( $\mathbf{0} 4503$ +minchah ):the kings ( $\mathbf{0 4 4 2 8}+$ +melek ) of Sheba ( 07614 +Sh@ba) ) and Seba (05434 +C@ba) ) shall offer (07126 +qarab) \{gifts\} (00814 +)eshkar ) .
gifts Rev_11_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice ( 5463 -chairo -) over (1909-epi -) them , and make (2165-euphraino -) merry (2165-euphraino -), and shall send (3992pempo -) \{gifts\} ( $\mathbf{1 4 3 5}$-doron -) one ( $\mathbf{0 2 4 0}$-allelon -) to another ( $\mathbf{0 2 4 0}$-allelon -) ; because ( $\mathbf{3 7 5 4}$-hoti -) these ( 3778 -houtos -) two ( 1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -) .
gifts Rom_11_29 For the \{gifts\} ( 5486 -charisma -) and calling ( 2821 -klesis -) of God ( 2316 -theos -) [ are ] without (0278-ametameletos -) repentance (0278-ametameletos -) .
gifts Rom_12_06 Having (2192 -echo -) then (1161 -de -) \{gifts\} (5486 -charisma -) differing (1313 diaphoros -) according ( $\mathbf{2 5 9 6}$-kata -) to the grace ( $\mathbf{5 4 8 5}$-charis -) that is given ( $\mathbf{1 3 2 5}$-didomi -) to us ,
whether (1535 -eite -) prophecy (4394 -propheteia -) , [ let us prophesy ] according (2596 -kata -) to the proportion (0356-analogia -) of faith (4102 -pistis -) ;

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contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- \{Artemas\}.[ql gift 1431 \# dorea \{do-reh-ah'\}; from 1435; a gratuity: -- \{gift \}.[q1 gift 1434 \# dorema \{do'-ray-mah\}; from 1433; a bestowment: -- \{gift\}.[ql gift 1390 \# doma \{dom'-ah\}; from the base of 1325; a present: -- \{gift\}.[ql gift 1435 \# doron \{do'-ron\}; a present; specially, a sacrifice: -- \{gift \}, offering.[ql gift 3311 \# merismos \{mer-is-mos'\}; from 3307; a separation or distribution: -- dividing asunder, \{gift\}.[ql gift 0334 \# anathema \{an-ath'-ay-mah\}; from 394 [like 331, but in a good sense]; a votive offering: -- \{gift \}.[ql gift 1394 \# dosis \{dos'-is \}; from the base of 1325; a giving; by implication (concretely) a gift: -- \{gift \}, giving.[ql gift 5486 \# charisma \{khar'-is-mah\}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) \{gift \}.[ql gift 5485 \# charis \{khar'-ece \}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, \{gift \}, grace(-ious), joy, liberality, pleasure, thank(-s, worthy).[ql gift Interlinear Index Study gift GEN 034012 Ask me never so much dowry < 04119 +mohar > and \{gift \} <04976 +mattan > , and I will give < 05414 +nathan > according as ye shall say <00559 +>amar > unto me : but give $<05414$ +nathan > me the damsel <05291 + na to wife <00802 +>ishshah > . gift EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo>> gift <07810 +shachad > : for the $\{\mathrm{gift}\}<07810+$ shachad > blindeth $<05786+$ the wise $<06493+$ piqqeach > , and perverteth $<05557+$ calaph $>$ the words $<01697+$ dabar $>$ of the righteous <06662 +tsaddiyq > . gift EXO 023008 And thou shalt take < 03947 +laqach > no <03808 +lo\gg $\{$ gift $\}<07810+$ shachad > : for the gift $<07810+$ shachad > blindeth $<05786+$ the wise $<06493+$ piqqeach $>$, and perverteth <05557 + calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift NUM 008 019 And I have given < 05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a \{gift\} to Aaron <00175 $+>$ Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel $<03478+$ Yisra>el >, to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 + Yisra>el $>$ in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo>> plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh >. gift NUM 018006 And I, behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +> ach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben $>$ of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [ as ] a \{gift\} <04979 +mattanah > for the LORD $<03068+$ Y @ hovah > , to do <05647 + the service < $05656+$ of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . gift NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k @ hunnah > office for every <03605 +kol> thing of the altar $<04196+$ mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 $+\mathrm{k} @$ hunnah > office [ unto you ] as a service <05656 + of $\{$ gift \} <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab $>$ shall be put to death <04191 + muwth > . gift NUM 018011 And this <02088 +zeh > [ is ] thine ; the heave <08641 +t @ruwmah > offering <08641 +t@ruwmah > of their \{gift\} <04976 +mattan >, with all <03605 +kol> the wave <08573 +t @ nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee, and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr >
in thy house <01004 +bayith > shall eat <00398 + > akal > of it . gift DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 + panah > persons <06440 +paniym > , neither < $03808+$ lo \gg take <03947 +laqach > a gift <07810 +shachad > : for a $\{$ gift $\}<07810+$ shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise $<02450+$ chakam > , and pervert $<05557+$ calaph $>$ the words <01697 + dabar > of the righteous <06662 +tsaddiyq > . gift DEU 016019 Thou shalt not wrest <05186 + natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither $<03808+$ lo $\gg$ take < $03947+$ laqach $>$ a $\{$ gift $\}<07810+$ shachad $>$ : for a gift <07810 + shachad $>$ doth blind $<05786+$ the eyes $<05869+$ of the wise $<02450+$ chakam > , and pervert <05557 +calaph > the words $<01697$ +dabar > of the righteous <06662 +tsaddiyq > . gift 2SA 019042 And all <03605 +kol > the men <00376 +>iysh $>$ of Judah <03063 + Y @huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 + mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 + dabar > ? have we eaten $<00398+>$ akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <05375 +nasa>> us any \{gift\} $<05379$ +nisse>th > ? gift PSA 045012 And the daughter <01323 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a $\{$ gift $\}<04503+$ minchah > ; [ even ] the rich <06223 + among the people $<05971+$ shall intreat $<02470$ + chalah > thy favour <06440 + paniym > . gift PRO 017008 . A \{gift \} <07810 +shachad > [ is as ] a precious $<02580+$ chen $>$ stone $<68>$ in the eyes $<05869+$ of him that hath $<01167+$ ba it : whithersoever it turneth $<06437$ +panah > , it prospereth <07919 +sakal > . gift PRO 017023 . A wicked <07563 +rasha< > [ man ] taketh $<03947+$ laqach > a $\{$ gift $\}<07810+$ shachad > out of the bosom <02436 +cheyq > to pervert <05186 +natah > the ways <00734 +>orach > of judgment <04941 +mishpat > . gift PRO 018016 . A man s <00120 +>adam > \{gift\} <04976 +mattan > maketh room <07337 +rachab > for him , and bringeth <05148 + nachah > him before <06440 +paniym > great <01419 + gadowl > men . gift PRO 021014 . A \{gift $<04976+$ mattan > in secret <05643 + cether > pacifieth <03711 +kaphah > anger <00639 +>aph > : and a reward <07810 +shachad > in the bosom $<02436+$ cheyq > strong <05794 + wrath <02534 +chemah > . gift PRO 025014 . Whoso boasteth <01984 +halal $>$ himself of a false <08267 +sheqer > \{gift $\}<04991+$ mattath > [ is like ] clouds <05387 +nasiy>> and wind $<07307$ +ruwach > without <00369 +> ayin > rain <01653 + geshem > . gift ECC 003013 And also <01571 +gam $>$ that every <03605 + kol > man <00120 +> adam > should eat <00398 +>akal > and drink <08354 +shathah > , and enjoy $<07200+\mathrm{ra}>$ ah $>$ the good $<02896+$ towb $>$ of all $<03605+\mathrm{kol}>$ his labour $<05999+$, it $[$ is ] the $\{$ gift $\}<04991+$ mattath > of God <00430 +>elohiym > . gift ECC 005019 Every <03605 +kol> man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan $>$ riches $<06239+$ and wealth $<05233+$ nekec $>$, and hath given him power <07980 +shalat > to eat <00398 $+>$ akal > thereof, and to take <05375 +nasa>> his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [ is ] the $\{$ gift $\}<04991+$ mattath > of God <00430 +>elohiym > . gift ECC 007007 . Surely <03588 +kiy > oppression <06233 + maketh a wise <02450 +chakam > man mad <01984 +halal > ; and a $\{$ gift $\}<04979$ +mattanah > destroyeth <6> the heart <03820 +leb > . gift EZE 046016 . Thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; If <03588 +kiy > the prince <05387 +nasiy>> give <05414 +nathan >a $\{$ gift $\}<04979$ +mattanah > unto any <00376 $+>$ iysh > of his sons <01121 +ben > , the inheritance <05159 +nachalah > thereof shall be his sons <01121 +ben > ; it [ shall be ] their possession <00272 +>achuzzah > by inheritance <05159 + nachalah > . gift EZE 046017 But if $<03588$ +kiy > he give < 05414 +nathan > a $\{$ gift $\}<04979+$ mattanah > of his inheritance <05159 +nachalah > to one <00259 +>echad > of his servants $<05650+$, then it shall be his to the year <08141 +shaneh > of liberty $<01865+\mathrm{d} @$ rowr > ; after it shall return <07725 +shuwb > to the prince <05387+nasiy>> : but his inheritance $<05159$ +nachalah > shall be his sons <01121 +ben > for them . gift MAT 005023 Therefore < 3767 -oun -> if thou bring <4374-prosphero -> thy $\{$ gift $\}<1435$-doron -> to the altar <2379-thusiasterion ->, and there <1563 -ekei -> rememberest <3415-mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 tis -> against <2596-kata -> thee ; gift MAT 005024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before < 1715 -emprosthen -> the altar <2379 -thusiasterion ->, and go <5217 -hupago -> thy way ; first <4412-proton -> be reconciled <1259-diallasso -> to thy brother <0080-adephos ->, and then <5119tote -> come <2064 - erchomai -> and offer <4374 -prosphero -> thy $\{$ gift $\}<1435$ - doron -> . gift MAT 005024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy \{gift\} <1435 -doron -> before < 1715 -emprosthen -> the altar <2379 -thusiasterion ->, and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080-adephos -> , and then <5119-tote -> come <2064-erchomai -> and offer <4374prosphero -> thy gift <1435-doron - > . gift MAT 008004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708-horao -> thou tell <2036-epo -> no <3367-medeis -> man <3367-medeis ->; but go <5217hupago -> thy way, shew <1166 -deiknuo -> thyself <4572-seautou -> to the priest <2409-hiereus -> , and offer
<4374 -prosphero -> the $\{$ gift $\}<1435$-doron -> that Moses <3475-Moseus -> commanded <4367-prostasso -> , for a testimony < 3142 -marturion -> unto them . gift MAT 015005 But ye say <3004-lego ->, Whosoever <0302 -an -> shall say <2036 -epo -> to [ his ] father <3962 -pater -> or <2228-e -> [ his ] mother <3384 -meter -> , [ It is ] a $\{$ gift $\}<1435$-doron -> , by whatsoever < 1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; gift MAT 023018 And, Whosoever <1437 -ean -> shall swear < 3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is nothing <3762-oudeis -> ; but whosoever <0302-an -> sweareth <3660-omnuo -> by the $\{\mathrm{gift}\}<1435-$ doron -> that is upon it, he is guilty <3784-opheilo -> . gift MAT 023019 [ Ye ] fools <3474 -moros -> and blind <5185-tuphlos -> : for whether <5101-tis -> [ is ] greater < 3187 - meizon -> , the gift < 1435 -doron -> , or <2228-e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazo -> the \{gift $\} 1435$-doron -> ? gift MAT023 019 [ Ye ] fools < 3474 -moros -> and blind < 5185 - tuphlos -> : for whether < 5101 -tis -> [ is ] greater <3187-meizon ->, the $\{$ gift $\}<1435$-doron ->, or <2228-e -> the altar <2379-thusiasterion -> that sanctifieth <0037-hagiazo -> the gift <1435-doron -> ? gift MAR 007011 But ye say <3004-lego ->, If <1437-ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228-e -> mother <3384 meter -> , [ It is ] Corban <2878-korban -> , that is to say, a \{gift\} <1435-doron ->, by whatsoever <1437-ean -> thou mightest be profited <5623 -opheleo -> by me ; [ he shall be free ] . gift JOH 004010 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto her, If <1487 -ei -> thou knewest <1492 -eido $>$ the $\{$ gift $\}<1431$-dorea -> of God <2316-theos -> , and who <5101-tis -> it is that saith <3004-lego -> to thee , Give <1325-didomi -> me to drink <4095-pino - > ; thou wouldest have asked <0154-aiteo -> of him , and he would have given <1325-didomi -> thee living <2198-zao -> water <5204 -hudor ->. gift ACT 002038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686-onoma -> of Jesus <2424Iesous -> Christ <5547-Christos -> for the remission <0859-aphesis -> of sins <0266-hamartia ->, and ye shall receive < 2983 -lambano -> the $\{$ gift $\}<1431$-dorea -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> . gift ACT 008020 But Peter <4074 -Petros -> said <2036 -epo -> unto him, Thy money <0694 -argurion -> perish <0684 -apoleia -> with thee, because <3754 -hoti -> thou hast thought <3543-nomizo -> that the $\{$ gift $\}<1431$ dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> . gift ACT 010045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839-existemi - > , as many <3745 -hosos -> as came < 4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909-epi -> the Gentiles <1484 -ethnos -> also <2532-kai -> was poured <1632 -ekcheo -> out the $\{$ gift $\}<1431$-dorea -> of the Holy <0040-hagios -> Ghost <4151-pneuma -> . gift ACT 011 017 Forasmuch <1487-ei -> then <3767-oun -> as God <2316-theos -> gave < 1325 -didomi -> them the like $<2470$ - isos -> $\{$ gift $\}<1431$-dorea -> as [ he did ] unto us, who believed <4100 -pisteuo -> on <1909-epi -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? gift ROM 001011 For I long <1971epipotheo -> to see <1492 - eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> \{gift $\}<5486$ - charisma -> , to the end <1519 -eis -> ye may be established <4741-sterizo -> ; gift ROM 005015 But not as the offence <3900 -paraptoma -> , so <3779-houto -> also <2532-kai -> [ is ] the free <5486-charisma -> gift <5486 -charisma ->. For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485-charis -> of God <2316-theos -> , and the \{gift\} <1431 -dorea -> by grace <5485-charis -> , [ which <3588-ho -> is ] by one <1520 -heis -> man, Jesus <2424 Iesous -> Christ <5547-Christos ->, hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . gift ROM 005015 But not as the offence <3900-paraptoma -> , so <3779-houto -> also <2532-kai -> [ is ] the free <5486charisma -> \{gift \} <5486-charisma ->. For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 charis -> , [ which <3588-ho -> is ] by one <1520 -heis -> man, Jesus <2424-Iesous -> Christ <5547 -Christos $>$, hath abounded <4052-perisseuo -> unto many <4183 -polus ->. gift ROM 005016 And not as [it was ] by one <1520 -heis -> that sinned <0264 -hamartano ->, [ so is ] the gift <1434-dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631-katakrima -> , but the free <5486 -charisma -> \{gift\} <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345dikaioma -> . gift ROM 005016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the $\{$ gift $\}<1434$ - dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima ->, but the free <5486-charisma -> gift <5486-charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification < 1345 -dikaioma -> . gift ROM 005017 For if <1477-
hedraioma -> by one < 1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983lambano -> abundance <4050 -perisseia -> of grace <5485-charis -> and of the $\{$ gift $\}<1431$-dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222-zoe -> by one <1520 -heis -> , Jesus <2424-Iesous -> Christ <5547-Christos - > .) gift ROM 005018 Therefore <3767-oun -> as by the offence < 3900 -paraptoma -> of one < 1520 -heis -> [ judgment came ] upon all < 3956 -pas -> men <0444 anthropos -> to condemnation <2631-katakrima -> ; even <2532-kai -> so <3779-houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free \{gift\} came ] upon all <3956 -pas -> men <0444 -anthropos > unto justification <1347 -dikaiosis -> of life <2222-zoe -> . gift ROM 006023 For the wages <3800 -opsonion -> of $\sin <0266$ - hamartia -> [ is ] death <2288 -thanatos -> ; but the $\{$ gift $\}<5486$-charisma -> of God <2316 theos -> [ is ] eternal <0166-aionios -> life <2222-zoe -> through <1722 -en -> Jesus <2424-Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . gift 1 CO 001007 So <5620 -hoste -> that ye come <5302 hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> \{ gift\} <5486 -charisma -> ; waiting <0553apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547-Christos -> : gift 1CO 007007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444anthropos -> were even <2532-kai -> as I myself <1683 -emautou ->. But every <1538 -hekastos -> man hath <2192-echo -> his proper <2398-idios -> \{gift\} <5486-charisma -> of God <2316-theos ->, one <3303-men $>$ after <3779 -houto -> this <3779 -houto -> manner <3779-houto -> , and another <3588-ho -> after <3779houto -> that . gift 1CO 013002 And though <1437-ean -> I have <2192 -echo -> [ the \{gift \} of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries < 3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437-ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179-methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026-agape -> , I am <1510 -eimi -> nothing <3762-oudeis -> . gift 2CO 001011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us, that for the $\{$ gift $\}<5486$-charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228huper -> our behalf <5228-huper - > . gift 2CO 008004 Praying <1189-deomai -> us with much <4183 - polus > intreaty <3874-paraklesis -> that we would receive < 1209 -dechomai -> the \{gift \} < 5485 -charis -> , and [ take upon us ] the fellowship <2842-koinonia -> of the ministering <1248-diakonia -> to the saints <0040 -hagios -> . gift 2CO 009015 Thanks <5485-charis -> [ be ] unto God <2316 - theos -> for his unspeakable <0411anekdiegetos -> \{gift\} <1431-dorea -> . gift EPH 002008 For by grace <5485-charis -> are ye saved <4982sozo -> through <1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <5216-humon -> : [ it is ] the \{gift\} <1435-doron -> of God <2316 -theos -> : gift EPH 003007 Whereof <3739 -hos -> I was made <1096ginomai -> a minister <1249-diakonos ->, according <2596-kata -> to the $\{$ gift $<1431$-dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working < 1753 -energeia -> of his power < 1411 -dunamis -> . gift EPH 004007 But unto every <1538 -hekastos > one <1520 - heis -> of us is given < 1325 -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure < 3358 -metron -> of the \{gift \} < 1431 -dorea -> of Christ <5547-Christos -> . gift PHP 004017 Not because <3754 -hoti -> I desire < 1934 - epizeteo -> a \{gift\} <1390-doma -> : but I desire <1934-epizeteo -> fruit <2590 -karpos -> that may abound <4121 - pleonazo -> to your <5216 -humon -> account <3056-logos -> . gift 1 TI 004014 Neglect <0272-ameleo -> not the $\{$ gift $\}<5486$ - charisma -> that is in thee, which <3739-hos > was given < 1325 -didomi -> thee by prophecy <4394 -propheteia ->, with the laying < 1936 -epithesis -> on <1936 -epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> . gift 2 TI 001006 . Wherefore <3739-hos -> I put <0363 - anamimnesko -> thee in remembrance <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the $\{$ gift $\}<5486$-charisma -> of God <2316 -theos -> , which <3739 -hos -> is in thee by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495-cheir -> . gift HEB 006004 For [ it is ] impossible <0102 -adunatos -> for those < 3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo ->, and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> \{gift\} <1431 -dorea -> , and were made < 1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151pneuma -> , gift JAS 001017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046-teleios -> \{gift \} <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591Karpos -> down <2597 -katabaino -> from the Father < 3962 -pater -> of lights <5457-phos -> , with whom <3739-hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228-e -> shadow <0644 aposkiasma -> of turning <5157-trope - > . gift JAS 001017 Every <3956-pas -> good <0018-agathos -> \{gift\} <1394 -dosis -> and every <3956 -pas -> perfect <5046-teleios -> gift <1394 -dosis -> is from above <0509-
anothen -> , and cometh <2591-Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos ->, with whom <3739 -hos -> is no < 3756 -ou -> variableness <3883 -parallage ->, neither <2228e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> . gift 1PE 004010 As every <1538 -hekastos -> man hath received <2983-lambano -> the \{gift\} <5486-charisma ->, [ even so ] minister <1247 -diakoneo -> the same <0846-autos -> one <1438 - heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace < 5485 -charis -> of God <2316 -theos -> . but every man hath his proper gift <1CO7 -:7 > every perfect gift is from above free gift came gift blindeth gift by grace gift destroyeth gift doth blind gift for gift out gift unto any leave there thy gift before like gift as man's gift maketh room for him may impart unto you some spiritual gift their gift therefore if thou bring thy gift thou shalt take no gift * gift , $1390,1394,1431,1435,5485,5486,-$ gift , 4503, 4976, 4979, 4991, 5379, 7810, gift GEN 034012 Ask me never so much dowry <04119 +mohar > and $\{$ gift $\}<04976+$ mattan > , and I will give $<05414$ +nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the damsel <05291 +na to wife <00802 +> ishshah > . gift EXO 023008 And thou shalt take <03947 +laqach > no $<03808+$ lo\gg gift <07810 +shachad > : for the $\{$ gift $\}<07810+$ shachad > blindeth <05786 + the wise <06493 +piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo>> \{gift \} <07810 +shachad > : for the gift $<07810+$ shachad $>$ blindeth $<05786+$ the wise $<06493+$ piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift NUM 008019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a \{gift\} to Aaron <00175 +> Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service $<05656+$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>$ in the tabernacle $<00168$ $+>$ ohel > of the congregation <04150 +mow, and to make an atonement <03722 +kaphar > for the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > : that there be no <03808 +lo>> plague <05063 +negeph > among the children <01121 +ben > of Israel < $03478+$ Yisra>el >, when the children <01121 +ben > of Israel <03478 + Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . gift NUM 018006 And I, behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el $>$ : to you [ they are ] given <05414 +nathan > [ as ] a \{gift\} <04979 +mattanah > for the LORD <03068 $+\mathrm{Y} @$ hovah > , to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow . gift NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 + shamar > your priest s <03550 $+\mathrm{k} @$ hunnah > office for every <03605 +kol> thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of \{gift \} $<04979$ +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 + qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . gift NUM 018011 And this <02088 +zeh > [ is ] thine ; the heave <08641 $+t @ r u w m a h>o$ offering <08641 $+\mathrm{t} @$ ruwmah $>$ of their $\{$ gift $\}<04976+$ mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given $<05414$ +nathan > them unto thee, and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute $<02706+$ choq > for ever $<05769+$ : every $<03605+\mathrm{kol}>$ one that is clean $<02889+$ tahowr $>$ in thy house <01004 +bayith > shall eat <00398 +>akal > of it . gift DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 + paniym > , neither $<03808+$ lo\gg take < $03947+$ laqach > a gift < $07810+$ shachad > : for a $\{$ gift $\}<07810+$ shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise $<02450+$ chakam > , and pervert <05557 +calaph > the words $<01697$ +dabar > of the righteous <06662 +tsaddiyq > . gift DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 + paniym > , neither $<03808+$ lo\gg take <03947 +laqach > a $\{$ gift $\}<07810+$ shachad > : for a gift <07810 +shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gifts GEN 025006 But unto the sons <01121 +ben > of the concubines <06370 + piylegesh > , which <00834 +>aher > Abraham <85> had, Abraham <85> gave <05414 +nathan > \{gifts \} <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . gifts EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +> Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh > things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 + Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh > \{gifts \} <04979
+mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 + paniym > the LORD <03068 +Y @hovah > . gifts LEV 023038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 + Y @hovah > , and beside <00905 +bad > your $\{$ gifts $\}<04979+$ mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 + kol > your freewill <05071 +n@dabah > offerings, which $<00834$ +>aher > ye give <05414 +nathan > unto the LORD <03068 + Y @hovah >. gifts NUM 018029 Out of all <03605 +kol > your $\{$ gifts $\}<04979+$ mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave <08641 +t @ruwmah > offering <08641+t@ruwmah > of the LORD <03068 +Y @hovah > , of all <03605 +kol> the best <02459 +cheleb > thereof, [ even <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it . * gift , 1390 doma , 1394 dosis, 1431 dorea, 1435 doron , 5485 charis , 5486 charisma , gift - 1390 \{gift \}, gifts, gift -1394 \{gift\}, giving, gift -1431 \{gift\}, gift -1435 \{gift \},gifts, gift -5485 benefit, favour, \{gift\}, grace, joy, liberality, pleasure, thank, thanks, thankworthy, gift -5486 \{gift \}, gifts, gifts -1390 gift, \{gifts\}, gifts -1435 gift, $\{$ gifts \}, gifts -3311 dividing, $\{$ gifts \}, gifts -5486 gift, $\{$ gifts \}, gift -4503 \{gift\}, gifts, oblation, oblations , offering, offerings , present , presents , sacrifice, gift -4976 \{gift\}, gifts, gift -4979 \{gift \}, gifts , gift -4991 \{gift\}, give , reward, gift -5379 \{gift , gift -7810 bribery, bribes, $\{$ gift \}, gifts, present , reward, gifts -0814 \{gifts\} , present , gifts -4503 gift , \{gifts \}, oblation, oblations, offering, offerings , present , presents, sacrifice , gifts - 4864 burden , burdens, collection , flame , \{gifts \}, lifting , mess , messes , oblations, reward, sign , gifts 4976 gift , \{gifts \}, gifts -4978 \{gifts \} , gifts -4979 gift , \{gifts \}, gifts -5078 \{gifts\}, gifts -5083 \{gifts \}, gifts 7810 bribery , bribes, gift, \{gifts\}, present , reward, gifts -8641 \{gifts\}, heave , oblation, oblations, offered , offering, offerings, gift 0814 -- leshkar -- \{gift \}, present. gift 4503 -- minchah -- \{gift\}, oblation, (meat) offering, present, sacrifice. gift 4864 -- mas/eth -- burden, collection, sign of fire, (great) flame, \{gift \},lifting up, mess, oblation, reward. gift 4976 -- mattan -- \{gift \}, to give, reward. gift 4978 -- matt@na/ -- \{gift\}. gift 4979 -mattanah -- \{gift \}. gift 4991 -- mattath -- \{gift $\}$. gift 5083 -- nadan -- \{gift \}. gift 5379 -- nisse/th -- \{gift $\}$. gift 7810 shachad -- -- bribe(-ry), \{gift\}, present, reward. gift 8641 -- t@ruwmah -- \{gift \}, heave offering ([shoulder]), oblation, offered(-ing). gift 0334 ** anathema ${ }^{* *}$ \{gift . gift 1390 ** doma ** \{gift . gift 1394 ** dosis ** \{gift\}, giving. gift $1431{ }^{* *}$ dorea ${ }^{* *}$ \{gift \}. gift $1434{ }^{* *}$ dorema ${ }^{* *}$ \{gift \}. gift $14355^{* *}$ doron $* *$ \{gift \}, offering. gift 3311 ** merismos ** dividing asunder, \{gift \}. gift 5485 ** charis ** acceptable, benefit, favour, \{gift \}, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy). gift 5486 ** charisma ** (free) \{gift\}. gifts 5078 -- nedeh -- \{gifts\}. gift ......... a gift 1390 -doma-> gift ......... and of the gift 1431 -dorea-> gift ......... and the gift 1431 -dorea-> gift $\qquad$ but the gift 5486 -charisma-> gift $\qquad$ by the gift 1435 -doron-> gift gift 5486 -charisma-> gift ......... gift 1394 -dosis-> gift $\qquad$ gift 1431 -dorea-> gift $\qquad$ gift 5486 -charisma-> gift ......... It is a gift 1435 -doron-> gift ......... it is the gift 1435 -doron-> gift ......... not the gift 5486 -charisma-> gift ......... of the gift 1431 -dorea-> gift .......... out the gift 1431 -dorea-> gift ......... so is the gift 1434 -dorema-> gift ......... that is to say , a gift 1435 -doron-> gift $\qquad$ that the gift 1431 -dorea-> gift $\qquad$ the free gift came upon all 3956 -pas-> gift ......... the gift 1431 -dorea-> gift ......... the gift 1435 -doron-> gift ......... the gift 5485 -charis-> gift $\qquad$ the gift 5486 -charisma-> gift $\qquad$ the gift of prophecy 4394 -propheteia-> gift $\qquad$ thy gift 1435 -doron-> gift ......... to the gift 1431 -dorea-> gift ......... up the gift 5486 -charisma-> gifts ......... and gifts 0334 -anathema-> gifts ......... and gifts 3311 -merismos-> gifts ......... For the gifts 5486 -charisma-> gifts gifts , brethren 0080 -adephos-> gifts $\qquad$ gifts, but rather 3123 -mallon-> gifts $\qquad$ gifts, seek 2212 -zeteo-> gifts ......... gifts 1390 -doma-> gifts ......... gifts 1435 -doron-> gifts $\qquad$ gifts 5486 -charisma-> gifts $\qquad$ of gifts 5486 -charisma-> gifts ......... of his gifts 1435 -doron-> gifts ......... the gifts 5486 -charisma-> gifts their gifts 1435 -doron-> gifts $\qquad$ unto him gifts 1435 -doron-> gift 0814 \#\# >eshkar \{esh-cawr'\}; for 7939; a gratuity: -- \{gift\}, present. [ql gift 4503 \#\# minchah \{min-khaw'\}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -\{gift\}, oblation, (meat) offering, present, sacrifice.[ql gift 4864 \#\# mas>eth \{mas-ayth'\}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, \{gift \}, lifting up, mess, oblation, reward.[ql gift 4976 \#\# mattan \{mat-tawn'\}; from 5414; a present: -- \{gift\}, to give, reward.[ql gift 4978 \#\# matt @na> (Aramaic) \{mat-ten-aw'\}; corresponding to 4979: -- \{gift\}.[ql gift 4979 \#\# mattanah \{mat-taw-naw'\}; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: -- \{gift\}.[ql gift 4991 \#\# mattath \{mat-tawth'\}; feminine of 4976 abbreviated form; a present: -- \{gift \}.[ql gift 5083 \#\# nadan \{naw-dawn'\}; probably from an unused root meaning to give; a present (for prostitution): -- \{gift \}.[ql gift 5379 \#\# nisse>th \{nis-sayth'\}; passive participle feminine of 5375; something taken, i.e. a present: -- \{gift\}.[ql gift 7810 \#\# shachad \{shakh'-ad\}; from 7809; a donation (venal or redemptive): -- bribe(-ry), \{gift\}, present, reward.[ql gift 8641 \#\#
t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oo-maw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- \{gift\}, heave offering ([shoulder]), oblation, offered(-ing).[ql gift 0334 \# anathema \{an-ath'-ay-mah\}; from 394 [like 331, but in a good sense]; a votive offering: -- \{gift \}.[ql gift 1390 \# doma \{dom'-ah\}; from the base of 1325; a present: -- \{gift\}. [ql gift 1394 \# dosis \{dos'-is \}; from the base of 1325; a giving; by implication (concretely) a gift: -- \{gift\}, giving.[ql gift 1431 \# dorea \{do-reh-ah'\}; from 1435; a gratuity: -- \{gift\}. [ql gift 1434 \# dorema \{do'-ray-mah\}; from 1433; a bestowment: -- \{gift \}.[ql gift 1435 \# doron \{do'-ron\}; a present; specially, a sacrifice: - - \{gift\}, offering.[ql gift 3311 \# merismos \{mer-is-mos'\}; from 3307; a separation or distribution: -- dividing asunder, \{gift\}. [ql gift 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, \{gift\}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql gift 5486 \# charisma \{khar'-is-mah\}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) \{gift \}.[ql gifts 5078 \#\# nedeh \{nay'-deh\}; from 5077 in the sense of freely flinging money; a bounty (for prostitution): -- \{gifts \}. [ql gift 001017 Jam $/ \$$ \{gift /and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning . gift $034012 \mathrm{Gen} / \wedge\{$ gift /and I will give according as ye shall say unto me: but give me the damsel to wife . gift $008004 \mathrm{IICo} / \$$ \{gift /and take upon us the fellowship of the ministering to the saints . gift 018007 Num $/ \wedge$ \{gift /and the stranger that cometh nigh shall be put to death . gift 006004 Heb $/ \$$ \{gift /and were made partakers of the Holy Ghost, gift 011017 Act $/ \$\{\mathrm{gift} / \mathrm{as}$ he did unto us, who believed on the Lord Jesus Christ ; what was I , that I could withstand God ? gift 005024 Mat / $\$$ gift /before the altar , and go thy way ; first be reconciled to thy brother, and then come and offer thy gift . gift 001011 IICo / $\$$ \{gift /bestowed upon us by the means of many persons thanks may be given by many on our behalf . gift 023008 Exo /^\{gift $/ b l i n d e t h ~ t h e ~ w i s e, ~ a n d ~ p e r v e r t e t h ~ t h e ~ w o r d s ~ o f ~ t h e ~ r i g h t e o u s ~ . ~ g i f t ~ 004017 ~ P h p ~ / ~ \$ ~ g i f t / b u t ~ I ~ d e s i r e ~ f r u i t ~ t h a t ~ m a y ~$ abound to your account . gift $005015 \mathrm{Rom} / \$$ \{gift /by grace, which is by one man, Jesus Christ, hath abounded unto many . gift 015005 Mat / $\$$ gift /by whatsoever thou mightest be profited by me; gift 007011 Mar / $\$$ gift $/ b y$ whatsoever thou mightest be profited by me ; he shall be free. gift $005018 \mathrm{Rom} / \$$ \{gift /came upon all men unto justification of life . gift $007007 \mathrm{Ecc} / \wedge\{$ gift /destroyeth the heart . gift $016019 \mathrm{Deu} / \wedge\{$ gift /doth blind the eyes of the wise, and pervert the words of the righteous . gift $004010 \mathrm{IPe} / \$$ gift /even so minister the same one to another, as good stewards of the manifold grace of God . gift 045012 Psa /^\{ gift /even the rich among the people shall intreat thy favour . gift 016019 Deu /^\{gift /for a gift doth blind the eyes of the wise , and pervert the words of the righteous . gift $005015 \mathrm{Rom} / \$$ gift /For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many . gift 023008 Exo /^\{gift /for the gift blindeth the wise, and perverteth the words of the righteous . gift 005016 Rom / $\$$ gift /for the judgment was by one to condemnation, but the free gift is of many offences unto justification . gift 018 006 Num /^\{gift /for the LORD, to do the service of the tabernacle of the congregation . gift 021014 Pro /^\{gift /in secret pacifieth anger : and a reward in the bosom strong wrath . gift 017008 Pro /^\{gift /is as a precious stone in the eyes of him that hath it: whithersoever it turneth , it prospereth . gift $001017 \mathrm{Jam} / \$\{$ gift /is from above , and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning . gift 025 014 Pro /^\{gift/is like clouds and wind without rain . gift 005016 Rom / \$ gift /is of many offences unto justification . gift 018016 Pro /^\{gift /maketh room for him, and bringeth him before great men . gift 004007 Eph $/ \$$ gift /of Christ . gift 004010 Joh $/ \$$ \{gift /of God, and who it is that saith to thee, Give me to drink ; thou wouldest have asked of him, and he would have given thee living water . gift $007007 \mathrm{ICo} / \$$ fgift /of God , one after this manner, and another after that . gift 001006 ITTi $/ \$$ gift /of God, which is in thee by the putting on of my hands . gift $005019 \mathrm{Ecc} / \wedge$ \{gift /of God . gift 003013 Ecc /^\{gift /of God . gift 002008 Eph /\$ \{gift /of God : gift 006023 Rom / $\$$ gift /of God is eternal life through Jesus Christ our Lord . gift 008020 Act / \$ \{gift /of God may be purchased with money . gift $046017 \mathrm{Eze} / \wedge\{\mathrm{gift} / \mathrm{of}$ his inheritance to one of his servants, then it shall be his to the year of liberty ; after it shall return to the prince : but his inheritance shall be his sons for them. gift 013 002 ICo $/ \$$ fgift /of prophecy, and understand all mysteries, and all knowledge ; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing . gift 005017 Rom $/ \$$ \{gift /of righteousness shall reign in life by one, Jesus Christ . gift 003007 Eph $/ \$$ gift /of the grace of God given unto me by the effectual working of his power . gift 010045 Act / \$ \{gift/of the Holy Ghost . gift 002038 Act / \$ gift /of the Holy Ghost . gift 023019 Mat /\$ \{ gift /or the altar that sanctifieth the gift ? gift 017023 Pro /^\{ gift /out of the bosom to pervert the ways of judgment . gift $004014 \mathrm{ITi} / \$$ \{gift /that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery . gift 023018 Mat $/ \$$ \{ gift /that is upon it, he is guilty . gift 008004 Mat $/ \$$ \{gift /that Moses commanded, for a testimony unto them . gift 008019 Num /^\{gift/to Aaron and to his
sons from among the children of Israel , to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel : that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary . gift 005023 Mat / $\$$ gift /to the altar, and there rememberest that thy brother hath ought against thee ; gift 001011 Rom $/ \$$ gift /to the end ye may be established ; gift 046016 Eze /^\{gift /unto any of his sons, the inheritance thereof shall be his sons ; it shall be their possession by inheritance . gift 001007 ICo / $\$$ \{gift /waiting for the coming of our Lord Jesus Christ : gift 018011 Num $/ \wedge\{$ gift /with all the wave offerings of the children of Israel : I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever : every one that is clean in thy house shall eat of it. gifts 008004 Heb $/ \$$ gifts /according to the law : gifts 002018 Est /^\{gifts /according to the state of the king . gifts 023038 Lev $/ \wedge\{$ gifts /and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD . gifts $011004 \mathrm{Heb} / \$$ gifts /and by it he being dead yet speaketh . gifts 011029 Rom / $\$$ gifts /and calling of God are without repentance . gifts 001023 Isa /^\{ gifts /and followeth after rewards : they judge not the fatherless, neither doth the cause of the widow come unto them. gifts 028038 Exo /^\{gifts /and it shall be always upon his forehead , that they may be accepted before the LORD . gifts 002048 Dan /^\{gifts /and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon . gifts 002006 Dan /^\{gifts /and rewards and great honour : therefore shew me the dream, and the interpretation thereof. gifts 009009 Heb $/ \$$ \{ gifts /and sacrifices, that could not make him that did the service perfect , as pertaining to the conscience ; gifts $008003 \mathrm{Heb} / \$$ gifts /and sacrifices : wherefore it is of necessity that this man have somewhat also to offer . gifts $005001 \mathrm{Heb} / \$$ gifts /and sacrifices for sins : gifts $025006 \mathrm{Gen} / \wedge\{$ gifts /and sent them away from Isaac his son, while he yet lived, eastward, unto the east country . gifts 008006 IISa /^\{gifts /And the LORD preserved David whithersoever he went . gifts 020039 Eze /^\{gifts /and with your idols . gifts 012031 ICo /\$ gifts /and yet shew I unto you a more excellent way . gifts 005017 Dan /^\{gifts /be to thyself, and give thy rewards to another ; yet I will read the writing unto the king, and make known to him the interpretation . gifts $012001 \mathrm{ICo} / \$$ gifts /brethren, I would not have you ignorant . gifts $014001 \mathrm{ICo} / \$$ gifts /but rather that ye may prophesy . gifts 012 004 ICo /\$ \{gifts /but the same Spirit . gifts 012006 Rom / $\$$ gifts /differing according to the grace that is given to us , whether prophecy, let us prophesy according to the proportion of faith ; gifts $068018 \mathrm{Psa} / \wedge$ \{gifts /for men ; yea, for the rebellious also, that the LORD God might dwell among them. gifts 002011 Mat $/ \$$ \{gifts /gold , and frankincense, and myrrh . gifts 021005 Luk /\$\{gifts /he said, gifts 020026 Eze /^\{gifts /in that they caused to pass through the fire all that openeth the womb , that I might make them desolate, to the end that they might know that I am the LORD . gifts 021001 Luk / \$ gifts /into the treasury . gifts 012030 ICo $/ \$$ gifts /of healing ? do all speak with tongues? do all interpret ? gifts 012009 ICo $/ \$$ \{ gifts /of healing by the same Spirit ; gifts 012028 ICo $/ \$$ gifts /of healings, helps, governments, diversities of tongues . gifts $021003 \mathrm{IICh} / \wedge\{$ gifts /of silver, and of gold, and of precious things, with fenced cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . gifts $002004 \mathrm{Heb} / \$$ \{ gifts /of the Holy Ghost , according to his own will ? gifts 011010 Rev $/ \$$ \{gifts /one to another ; because these two prophets tormented them that dwelt on the earth . gifts 029004 Pro $/ \wedge\{$ gifts /overthroweth it. gifts 014012 ICo / $\$$ \{gifts /seek that ye may excel to the edifying of the church . gifts 015027 Pro /^\{gifts /shall live . gifts 018006 ICh /^\{gifts /Thus the LORD preserved David whithersoever he went . gifts 016033 Eze /^\{gifts /to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom . gifts 016033 Eze /^\{gifts /to all whores : but thou givest thy gifts to all thy lovers , and hirest them, that they may come unto thee on every side for thy whoredom . gifts 022012 Eze /^\{gifts /to shed blood ; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD . gifts 009022 Est /^\{gifts /to the poor . gifts $026008 \mathrm{IICh} / \wedge\{$ gifts /to Uzziah : and his name spread abroad even to the entering in of Egypt ; for he strengthened himself exceedingly . gifts 004 008 Eph / $\$$ \{gifts /unto men . gifts 032023 IICh /^\{gifts /unto the LORD to Jerusalem, and presents to Hezekiah king of Judah : so that he was magnified in the sight of all nations from thenceforth . gifts 007011 Mat $/ \$$ gifts /unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? gifts 011013 Luk / $\$$ \{gifts /unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? gifts $020031 \mathrm{Eze} / \wedge\{$ gifts /when ye make your sons to pass through the fire , ye pollute yourselves with all your idols, even unto this day : and shall I be enquired of by you, O house of Israel ? As I live , saith the Lord GOD , I will not be enquired of by you. gifts 018029 Num /^\{gifts /ye shall offer every heave offering of the LORD , of all the best thereof, even the hallowed part thereof out of it. gift Ask me never so much dowry and $\{$ gift $\}$, and I will give according as ye shall say unto me: but give me the damsel to wife. gift And thou shalt take no gift: for the \{gift \} blindeth the wise, and perverteth the words of the righteous. gift And thou shalt take no \{gift\}: for the gift blindeth the wise, and perverteth the words of the righteous. gift And I have given the Levites [as] a \{gift\} to Aaron and to his sons from among the children of Israel, to do the service of the children of

Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary. gift And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a \{gift\} for the LORD, to do the service of the tabernacle of the congregation. gift Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of \{gift \}: and the stranger that cometh nigh shall be put to death. gift And this [is] thine; the heave offering of their \{gift\}, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. g ift Thou shalt not wrest judgment; thou shalt not respect persons, neither take a \{gift\}: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. gift Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a \{gift\} doth blind the eyes of the wise, and pervert the words of the righteous. gift <2SA19-42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any \{gift\}? gift And the daughter of Tyre [shall be there] with a \{gift \}; [even] the rich among the people shall entreat thy favour. gift A \{gift\} [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth. gift A wicked [man] taketh a \{gift\} out of the bosom to pervert the ways of judgment. gift A man's \{gift \} maketh room for him, and bringeth him before great men. gift A $\{$ gift $\}$ in secret pacifieth anger: and a reward in the bosom strong wrath. gift Whoso boasteth himself of a false \{gift [is like] clouds and wind without rain. gift And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the \{gift \} of God. gift Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the \{gift\} of God. gift Surely oppression maketh a wise man mad; and a \{gift\} destroyeth the heart. gift Thus saith the Lord GOD; If the prince give a \{gift\} unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance. gift But if he give a \{gift\} of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them. gift Therefore if thou bring thy \{gift \} to the altar, and there rememberest that thy brother hath ought against thee; gift Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy \{gift\}. gift Leave there thy \{gift\} before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. gift And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the $\{\mathrm{gift}\}$ that Moses commanded, for a testimony unto them. gift But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a \{gift\}, by whatsoever thou mightest be profited by me; gift And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the \{gift\} that is upon it, he is guilty. gift Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the $\{$ gift $\}$ ? gift Ye] fools and blind: for whether [is] greater, the \{gift \}, or the altar that sanctifieth the gift? gift But ye say, If a man shall say to his father or mother, It is] Corban, that is to say, a \{gift\}, by whatsoever thou mightest be profited by me; he shall be free]. gift Jesus answered and said unto her, If thou knewest the $\{\mathrm{gift}\}$ of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. gift Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the \{gift\} of the Holy Ghost. gift But Peter said unto him, Thy money perish with thee, because thou hast thought that the $\{\operatorname{gift}\}$ of God may be purchased with money. gift And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the $\{$ gift $\}$ of the Holy Ghost. gift Forasmuch then as God gave them the like \{gift \} as he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? gift For I long to see you, that I may impart unto you some spiritual \{gift\}, to the end ye may be established; gift But not as the offence, so also is] the free \{gift\}. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. gift But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the $\{$ gift $\}$ by grace, which is] by one man, Jesus Christ, hath abounded unto many. gift And not as it was] by one that sinned, so is] the \{gift\}: for the judgment was] by one to condemnation, but the free gift is] of many offences unto justification. gift And not as it was] by one that sinned, so is] the gift: for the judgment was] by one to condemnation, but the free $\{\mathrm{gift}\}$ is] of many offences unto justification. gift For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the $\{$ gift $\}$ of righteousness shall reign in life by one, Jesus Christ.) gift Therefore as by the offence of one judgment came] upon all men to condemnation; even so by the righteousness of one the free $\{\mathrm{gift}\}$ came] upon all men unto justification of life. gift For the wages of $\sin$ is] death; but the $\{$ gift $\}$ of God is] eternal life through Jesus Christ our Lord. gift <1CO1-7> So that ye come behind in no $\{$ gift $\}$; waiting for the coming of our Lord Jesus Christ:
gift <1CO7-7> For I would that all men were even as I myself. But every man hath his proper \{gift\} of God, one after this manner, and another after that. gift <1CO13-2> And though I have the \{gift \} of $]$ prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. gift <2CO1-11> Ye also helping together by prayer for us, that for the \{gift\} bestowed] upon us by the means of many persons thanks may be given by many on our behalf. gift <2CO8 -4> Praying us with much entreaty that we would receive the \{gift\}, and take upon us] the fellowship of the ministering to the saints. gift <2CO9-15> Thanks be] unto God for his unspeakable \{gift \}. gift For by grace are ye saved through faith; and that not of yourselves: it is] the $\{$ gift $\}$ of God: gift Whereof I was made a minister, according to the $\{$ gift $\}$ of the grace of God given unto me by the effectual working of his power. gift But unto every one of us is given grace according to the measure of the $\{$ gift $\}$ of Christ. gift Not because I desire a $\{$ gift $\}$ : but I desire fruit that may abound to your account. gift <1TI4-14> Neglect not the $\{$ gift $\}$ that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. gift <2TI1-6> Wherefore I put thee in remembrance that thou stir up the $\{$ gift $\}$ of God, which is in thee by the putting on of my hands. gift For it is] impossible for those who were once enlightened, and have tasted of the heavenly \{gift\}, and were made partakers of the Holy Ghost, gift Every good gift and every perfect \{gift \} is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. gift Every good $\{$ gift $\}$ and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. gift <1PE4-10> As every man hath received the \{gift \}, even so] minister the same one to another, as good stewards of the manifold grace of God.
gift , 1CO , 1:7, 1CO , 7:7, 1CO , 13:2 gift , 1PE , 4:10 gift , 1TI, 4:14 gift, 2CO , 1:11, 2CO , 8:4, 2CO , 9:15 gift , 2SA , 19:42 gift , 2TI , 1:6 gift , AC , 2:38, AC , 8:20, AC , 10:45, AC , 11:17 gift , DE , 16:19, DE , 16:19 gift , EC , 3:13, EC , 5:19 , EC , 7:7 gift , EPH , 2:8 , EPH , 3:7 , EPH , 4:7 gift , EX , 23:8 , EX , 23:8 gift , EZE , 46:16, EZE , 46:17 gift , GE , 34:12 gift , HEB , 6:4 gift , JAS , 1:17, JAS , 1:17 gift , JOH , 4:10 gift , MR , 7:11 gift, MT , 5:23, MT , 5:24, MT , 5:24, MT , 8:4, MT , 15:5, MT , 23:18, MT , 23:19, MT, 23:19 gift , NU , 8:19, NU , 18:6, NU , 18:7 , NU , 18:11 gift , PHP , 4:17 gift , PR , 17:8, PR , 17:23, PR , 18:16, PR , 21:14, PR , 25:14 gift , PS , 45:12 gift , RO , 1:11, RO , 5:15, RO , 5:15 , RO , 5:16, RO , 5:16, RO , 5:17 , RO , 5:18, RO , 6:23 gifts , $1 \mathrm{CH}, 18: 2,1 \mathrm{CH}, 18: 6$ gifts , $1 \mathrm{CO}, 12: 1,1 \mathrm{CO}, 12: 4,1 \mathrm{CO}, 12: 9,1 \mathrm{CO}, 12: 28,1 \mathrm{CO}, 12: 30$, $1 \mathrm{CO}, 12: 31,1 \mathrm{CO}, 14: 1,1 \mathrm{CO}, 14: 12$ gifts, $2 \mathrm{CH}, 19: 7,2 \mathrm{CH}, 21: 3,2 \mathrm{CH}, 26: 8,2 \mathrm{CH}, 32: 23$ gifts, $2 \mathrm{SA}, 8: 2$ , 2SA , 8:6 gifts , DA , 2:6 , DA , 2:48, DA , 5:17 gifts , EPH , $4: 8$ gifts , ES , 2:18, ES , 9:22 gifts , EX , $28: 38$ gifts , EZE , 16:33 , EZE , 16:33 , EZE , 20:26 , EZE , 20:31, EZE , 20:39, EZE , 22:12 gifts , GE , 25:6 gifts , HEB , 2:4 , HEB , 5:1 , HEB , 8:3 , HEB , 8:4 , HEB , 9:9, HEB , 11:4 gifts, ISA, 1:23 gifts , LE , 23:38 gifts , LU , 11:13, LU , 21:1, LU , 21:5 gifts, MT , 2:11, MT , 7:11 gifts , NU , 18:29 gifts , PR , 6:35, PR , 15:27, PR , 19:6 , PR , 29:4 gifts , PS , 68:18 , PS , 72:10 gifts , RE , 11:10 gifts , RO , 11:29 , RO , 12:6

Artemas 0734 \# Artemas \{ar-tem-as'\}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- \{Artemas \}.[ql gift 1431 \# dorea \{do-reh-ah'\}; from 1435; a gratuity: -- \{gift\}.[ql gift 1434 \# dorema \{do'-ray-mah\}; from 1433; a bestowment: -- \{gift\}.[ql gift 1390 \# doma \{dom'-ah\}; from the base of 1325; a present: -- \{gift\}.[ql gift 1435 \# doron \{do'-ron\}; a present; specially, a sacrifice: -- \{gift\}, offering.[ql gift 3311 \# merismos \{mer-is-mos'\}; from 3307; a separation or distribution: -- dividing asunder, \{gift\}.[ql gift 0334 \# anathema \{an-ath'-ay-mah\}; from 394 [like 331, but in a good sense]; a votive offering: -- \{gift \}. [ql gift 1394 \# dosis $\{$ dos'-is $\}$; from the base of 1325; a giving; by implication (concretely) a gift: -- $\{$ gift $\}$, giving.[ql gift 5486 \# charisma \{khar'-is-mah\}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) \{gift\}.[ql gift 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, \{gift\}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql
gift -1390 \{gift\}, gifts, gift -1394 \{gift\}, giving, gift -1431 \{gift \}, gift -1435 \{gift \},gifts, gift -5485 benefit, favour, \{gift\}, grace, joy, liberality, pleasure, thank, thanks, thankworthy, gift -5486 \{gift\}, gifts, gifts -1390 gift, \{gifts \}, gifts -1435 gift, \{gifts\}, gifts -3311 dividing, \{gifts \}, gifts -5486 gift, \{gifts\},
gift -4503 \{gift \}, gifts, oblation, oblations, offering, offerings, present, presents, sacrifice , gift - 4976 \{gift \}, gifts, gift -4979 \{gift\}, gifts, gift -4991 \{gift\}, give , reward, gift -5379 \{gift\}, gift -7810 bribery , bribes , \{gift \} , gifts , present , reward, gifts -0814 \{gifts\} , present , gifts -4503 gift , \{gifts \} , oblation , oblations , offering , offerings , present , presents, sacrifice, gifts -4864 burden, burdens, collection , flame , \{gifts\} , lifting , mess , messes , oblations , reward, sign , gifts -4976 gift , \{gifts\}, gifts -4978 \{gifts \}, gifts -4979 gift , \{gifts \} , gifts -5078 \{gifts\}, gifts -5083 \{gifts\}, gifts -7810 bribery, bribes, gift , \{gifts \}, present , reward, gifts -8641 \{gifts\}, heave, oblation, oblations, offered, offering, offerings ,
gift 0814 -- leshkar -- \{gift \}, present. gift 4503 -- minchah -- \{gift \}, oblation, (meat) offering, present, sacrifice. gift 4864 -- mas/eth -- burden, collection, sign of fire, (great) flame, \{ gift \}, lifting up, mess, oblation, reward. gift 4976 -- mattan -- \{gift\}, to give, reward. gift 4978 -- matt@ na/ -- \{gift \}. gift 4979 -- mattanah -- \{gift\}. gift 4991 -- mattath -- \{gift\}. gift 5083 -- nadan -- \{gift\}. gift 5379 -- nisse/th -- \{gift\}. gift 7810 shachad -- -- bribe(-ry), \{gift\}, present, reward. gift 8641 -- t@ruwmah -- \{gift\}, heave offering ([shoulder]), oblation, offered(-ing). gift 0334 ** anathema ** \{gift\}. gift 1390 ** doma ** \{gift\}. gift $1394^{* *}$ dosis ** \{gift\}, giving. gift 1431 ** dorea ** $\{$ gift $\}$. gift $14344^{* *}$ dorema ** $\{$ gift $\}$. gift $14355^{* *}$ doron ${ }^{* *}$ \{gift $\}$, offering. gift $33111^{* *}$ merismos ${ }^{* *}$ dividing asunder, $\{$ gift $\}$. gift $5485 * *$ charis ** acceptable, benefit, favour, \{gift\}, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy). gift 5486 ** charisma ** (free) \{gift \}. gifts 5078 -- nedeh -- \{gifts\}.
gift $\qquad$ a gift 1390 -doma-> gift $\qquad$ and of the gift 1431 -dorea-> gift . and the gift 1431 -dorea-> gift but the gift 5486 -charisma-> gift $\qquad$ by the gift 1435 -doron-> gift $\qquad$ for us , that for the gift 5486 -charisma-> gift $\qquad$ gift 1394 -dosis-> gift $\qquad$ gift 1431 -dorea-> gift gift 5486 -charisma-> gift It is a gift 1435 -doron-> gift $\qquad$ it is the gift 1435 -doron-> gift . not the gift 5486 -charisma-> gift of the gift 1431 -dorea-> gift ......... out the gift 1431 -dorea-> gift ......... so is the gift 1434 -dorema-> gift ......... that is to say, a gift 1435 -doron-> gift $\qquad$ that the gift 1431 -dorea-> gift $\qquad$ the free gift came upon all 3956 -pas-> gift $\qquad$ the gift 1431 -dorea-> gift ......... the gift 1435 -doron-> gift $\qquad$ the gift 5485 -charis-> gift ......... the gift 5486 -charisma-> gift $\qquad$ the gift of prophecy 4394 -propheteia-> gift $\qquad$ thy gift 1435 -doron-> gift $\qquad$ to the gift 1431 -dorea-> gift $\qquad$ . up the gift 5486 -charisma-> gifts and gifts 0334 -anathema-> gifts $\qquad$ and gifts 3311 -merismos-> gifts $\qquad$ For the gifts 5486 -charisma-> gifts $\qquad$ gifts , brethren 0080 -adephos-> gifts $\qquad$ gifts, but rather 3123 -mallon-> gifts $\qquad$ gifts, seek 2212 -zeteo-> gifts gifts 1390 -doma-> gifts gifts 1435 -doron-> gifts . gifts 5486 -charisma-> gifts of gifts 5486 -charisma-> gifts ........ of his gifts 1435 -doron-> gifts $\qquad$ the gifts 5486 -charisma-> gifts $\qquad$ their gifts 1435 -doron-> gifts $\qquad$ unto him gifts 1435 -doron->
gift 0814 \#\# >eshkar \{esh-cawr'\}; for 7939; a gratuity: -- \{gift\}, present. [ql gift 4503 \#\# minchah \{min-khaw'\}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- \{gift \}, oblation, (meat) offering, present, sacrifice.[ql gift 4864 \#\# mas>eth \{mas-ayth'\}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, \{gift \}, lifting up, mess, oblation, reward.[ql gift 4976 \#\# mattan \{mat-tawn'\}; from 5414; a present: -- \{gift\}, to give, reward.[ql gift 4978 \#\# matt@na> (Aramaic) \{mat-ten-aw'\}; corresponding to 4979: -- \{gift\}.[ql gift 4979 \#\# mattanah \{mat-taw-naw'\}; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: -- $\{$ gift $\}$.[ql gift 4991 \#\# mattath \{mat-tawth'\}; feminine of 4976 abbreviated form; a present: -- \{gift \}.[ql gift 5083 \#\# nadan \{naw-dawn'\}; probably from an unused root meaning to give; a present (for prostitution): -\{gift\}.[ql gift 5379 \#\# nisse>th \{nis-sayth'\}; passive participle feminine of 5375; something taken, i.e. a present: -\{gift\}.[ql gift 7810 \#\# shachad \{shakh'-ad\}; from 7809; a donation (venal or redemptive): -- bribe(-ry), \{gift \}, present, reward.[ql gift 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oo-maw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- \{gift \}, heave offering ([shoulder]), oblation, offered(-ing). [ql gift 0334 \# anathema \{an-ath'-ay-mah\}; from 394 [like 331, but in a good sense]; a votive offering: -- $\{$ gift $\}$.[ql gift 1390 \# doma \{dom'-ah\}; from the base of 1325; a present: -- \{gift\}.[ql gift 1394 \# dosis \{dos'-is \}; from the base of 1325; a giving; by implication (concretely) a gift: -- \{gift\}, giving.[ql gift 1431 \# dorea \{do-reh-ah'\}; from 1435; a gratuity: -- \{gift\}. [ql gift 1434 \# dorema \{do'-ray-mah\}; from 1433; a bestowment: -\{gift\}.[ql gift 1435 \# doron \{do'-ron\}; a present; specially, a sacrifice: - - \{gift\}, offering.[ql gift 3311 \# merismos \{mer-is-mos'\}; from 3307; a separation or distribution: -- dividing asunder, \{gift\}.[ql gift 5485 \# charis \{khar'-ece \}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -acceptable, benefit, favour, \{ gift \}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql gift 5486 \# charisma \{khar'-is-mah\}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) \{gift\}.[ql gifts 5078 \#\# nedeh \{nay'-deh\}; from 5077 in the sense of freely flinging money; a bounty (for prostitution): -- \{gifts $\}$.[ql


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gift Interlinear Index Study gift GEN 034012 Ask me never so much dowry <04119 +mohar > and \{gift < 04976 +mattan > , and I will give <05414 +nathan > according as ye shall say <00559 +>amar > unto me : but give $<05414$ +nathan > me the damsel <05291 +na to wife <00802 +>ishshah > . gift EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo\gg gift <07810 +shachad > : for the $\{$ gift $\}<07810+$ shachad > blindeth $<05786+$ the wise $<06493+$ piqqeach >, and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo>> \{gift\} $<07810+$ shachad > : for the gift <07810 +shachad > blindeth $<05786+$ the wise $<06493+$ piqqeach $>$, and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift NUM 008 019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a \{gift\} to Aaron <00175 $+>$ Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel $<03478+$ Yisra>el > , to do $<05647+$ the service $<05656+$ of the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > in the tabernacle <00168 $+>$ ohel $>$ of the congregation $<04150+$ mow , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo>> plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . gift NUM 018006 And I, behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +> ach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben $>$ of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [ as ] a \{gift\} <04979 +mattanah > for the LORD <03068 + Y @ hovah > , to do <05647 + the service < $05656+$ of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . gift NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k @hunnah > office for every <03605 +kol> thing of the altar $<04196+$ mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k @ hunnah > office [ unto you ] as a service <05656 + of $\{$ gift $\}<04979+$ mattanah > : and the stranger <02114 +zuwr> that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . gift NUM 018011 And this <02088 +zeh > [ is ] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their \{gift\} <04976 +mattan >, with all <03605 +kol> the wave <08573 +t@ nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee, and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee, by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 + > akal > of it . gift DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo\gg take <03947 +laqach > a gift <07810 +shachad > : for a $\{$ gift $\}<07810+$ shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise $<02450+$ chakam > , and pervert $<05557+$ calaph $>$ the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 + paniym > , neither $<03808+$ lo \gg take < $03947+$ laqach > a $\{$ gift $\}<07810+$ shachad > : for a gift <07810 +shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise $<02450+$ chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . gift 2SA 019042 And all <03605 +kol > the men <00376 +>iysh $>$ of Judah <03063 +Y @huwdah > answered <06030 + the men <00376 +> iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 + mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten $<00398+>$ akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <05375 + nasa>> us any \{gift\} $<05379$ +nisse>th > ? gift PSA 045012 And the daughter <01323 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a $\{$ gift $\}<04503+$ minchah > ; [ even ] the rich <06223 + among the people $<05971+$ shall intreat $<02470$ +chalah > thy favour <06440 + paniym > . gift PRO 017008 . A $\{$ gift $\}<07810+$ shachad > [ is as ] a precious $<02580+$ chen > stone <68> in the eyes <05869 + of him that hath <01167 +ba it : whithersoever it turneth $<06437$ +panah > , it prospereth <07919 +sakal > . gift PRO 017023 . A wicked <07563 +rasha<> [ man ] taketh $<03947+$ laqach > a $\{$ gift $\}<07810+$ shachad > out of the bosom <02436 + cheyq > to pervert <05186 +natah > the ways <00734 +>orach > of judgment <04941 +mishpat > . gift PRO 018016 . A man s <00120 +>adam > \{gift $\}$ <04976 +mattan > maketh room <07337 +rachab > for him, and bringeth <05148 +nachah > him before <06440 +paniym > great <01419 + gadowl>men. gift PRO 021014 . A \{gift $<04976+$ mattan > in secret <05643 + cether > pacifieth <03711 +kaphah > anger <00639 +> aph > : and a reward <07810 +shachad > in the bosom $<02436+$ cheyq > strong <05794 + wrath <02534 +chemah > . gift PRO 025014 . Whoso boasteth <01984 +halal $>$ himself of a false <08267 +sheqer > \{gift $\}<04991+$ mattath > [ is like ] clouds <05387 +nasiy>> and wind $<07307$ +ruwach > without <00369 +>ayin > rain <01653 +geshem > . gift ECC 003013 And also <01571 +gam
$>$ that every <03605 +kol>man <00120 +> adam > should eat <00398 +>akal> and drink <08354 +shathah > , and enjoy $<07200+$ ra> ah > the good $<02896+$ towb $>$ of all $<03605+\mathrm{kol}>$ his labour $<05999+$, it $[$ is ] the $\{$ gift $\}<04991+$ mattath > of God <00430 +>elohiym > . gift ECC 005019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan $>$ riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 $+>$ akal > thereof, and to take <05375 +nasa>> his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 + zoh > [ is ] the $\{$ gift $\}<04991+$ mattath > of God <00430 +>elohiym > . gift ECC 007007 . Surely <03588 +kiy > oppression <06233 + maketh a wise <02450 +chakam > man mad <01984 +halal > ; and a \{gift \} <04979 +mattanah > destroyeth <6> the heart <03820 +leb > . gift EZE 046016 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; If <03588 +kiy > the prince <05387 +nasiy>> give <05414 +nathan > a \{gift\} <04979 +mattanah > unto any <00376 $+>$ iysh > of his sons <01121 +ben > , the inheritance < 05159 +nachalah > thereof shall be his sons <01121 +ben > ; it [ shall be ] their possession <00272 +> achuzzah > by inheritance <05159 + nachalah > . gift EZE 046017 But if <03588 +kiy > he give <05414 +nathan > a $\{$ gift $\}<04979+$ mattanah > of his inheritance <05159 +nachalah > to one <00259 +>echad > of his servants <05650 + , then it shall be his to the year <08141 +shaneh > of liberty <01865 +d@rowr > ; after it shall return <07725 +shuwb > to the prince <05387 +nasiy\gg : but his inheritance $<05159$ +nachalah > shall be his sons <01121 +ben > for them . gift MAT 005023 Therefore < 3767 -oun -> if thou bring <4374-prosphero -> thy $\{$ gift $\}<1435$-doron -> to the altar <2379-thusiasterion -> , and there <1563 -ekei -> rememberest <3415-mnaomai -> that thy brother <0080-adephos -> hath <2192-echo -> ought <5100tis -> against <2596-kata -> thee ; gift MAT 005024 Leave <0863-aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion ->, and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259-diallasso -> to thy brother <0080 -adephos ->, and then <5119tote -> come <2064-erchomai -> and offer <4374-prosphero -> thy \{gift\} <1435-doron ->. gift MAT 005024 Leave <0863 -aphiemi -> there < 1563 -ekei -> thy $\{$ gift $\}<1435$-doron -> before < 1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080-adephos -> , and then <5119-tote -> come <2064-erchomai -> and offer <4374prosphero -> thy gift <1435-doron - > . gift MAT 008004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036-epo -> no <3367-medeis -> man <3367 -medeis -> ; but go <5217hupago -> thy way, shew <1166 -deiknuo -> thyself <4572-seautou -> to the priest <2409 -hiereus ->, and offer <4374 -prosphero -> the $\{$ gift $\}<1435$-doron -> that Moses <3475-Moseus -> commanded <4367-prostasso -> , for a testimony <3142-marturion -> unto them . gift MAT 015005 But ye say <3004-lego -> , Whosoever <0302 -an -> shall say <2036 -epo -> to [ his ] father <3962 -pater -> or <2228-e -> [ his ] mother <3384 -meter -> , [ It is ] a $\{$ gift $\}<1435$-doron -> , by whatsoever < 1437 -ean -> thou mightest be profited <5623-opheleo -> by me ; gift MAT 023018 And, Whosoever <1437 -ean -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is nothing <3762-oudeis -> ; but whosoever <0302-an -> sweareth <3660-omnuo -> by the $\{\mathrm{gift}\}<1435-$ doron -> that is upon it , he is guilty < 3784 -opheilo -> . gift MAT 023019 [ Ye ] fools < 3474 -moros -> and blind <5185-tuphlos -> : for whether <5101-tis -> [ is ] greater <3187-meizon -> , the gift < 1435 -doron -> , or <2228-e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazo -> the \{gift\} <1435-doron -> ? gift MAT 023019 [ Ye ] fools < 3474 -moros -> and blind < 5185 - tuphlos -> : for whether < 5101 -tis -> [ is ] greater <3187- meizon -> , the \{gift\} <1435-doron ->, or <2228-e -> the altar <2379 -thusiasterion -> that sanctifieth <0037-hagiazo -> the gift <1435-doron -> ? gift MAR 007011 But ye say <3004-lego -> , If <1437-ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228-e -> mother <3384meter -> , [ It is ] Corban <2878-korban -> , that is to say, a $\{$ gift \} < 1435 - doron ->, by whatsoever <1437-ean $->$ thou mightest be profited <5623 -opheleo -> by me ; [ he shall be free ]. gift JOH 004010 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto her, If <1487 -ei -> thou knewest <1492 -eido > the $\{$ gift $\}<1431$-dorea -> of God <2316 -theos -> , and who <5101-tis -> it is that saith <3004 - lego -> to thee , Give <1325-didomi -> me to drink <4095 -pino - > ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325-didomi -> thee living <2198-zao -> water <5204 -hudor ->. gift ACT 002038 Then < 1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent < 3340 -metanoeo ->, and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686-onoma -> of Jesus <2424Iesous -> Christ <5547-Christos -> for the remission <0859-aphesis -> of sins <0266-hamartia ->, and ye shall receive <2983 -lambano -> the $\{$ gift $\}<1431$-dorea -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> gift ACT 008020 But Peter <4074 -Petros -> said <2036 -epo -> unto him, Thy money <0694 -argurion -> perish <0684 -apoleia -> with thee, because <3754 -hoti -> thou hast thought <3543-nomizo -> that the $\{$ gift $\}<1431-$ dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536-chrema -> . gift ACT

010045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839-existemi - > , as many <3745 -hosos -> as came <4905-sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909-epi -> the Gentiles <1484 -ethnos -> also <2532-kai -> was poured <1632 -ekcheo -> out the $\{$ gift $\}<1431$-dorea -> of the Holy <0040 -hagios -> Ghost <4151-pneuma -> . gift ACT 011 017 Forasmuch <1487-ei -> then <3767 -oun -> as God <2316 -theos -> gave < 1325 -didomi -> them the like $<2470$ - isos -> $\{$ gift $\}<1431$-dorea -> as [ he did ] unto us, who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? gift ROM 001011 For I long <1971epipotheo -> to see <1492 - eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> $\{$ gift $\}<5486$ - charisma -> , to the end <1519 -eis -> ye may be established <4741-sterizo -> ; gift ROM 005015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532-kai -> [ is ] the free <5486-charisma -> gift <5486-charisma ->. For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599-apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485-charis -> of God <2316-theos -> , and the \{gift\} <1431 -dorea -> by grace <5485-charis -> , [ which <3588-ho -> is ] by one <1520 -heis -> man, Jesus <2424 Iesous -> Christ <5547-Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . gift ROM 005015 But not as the offence <3900 -paraptoma -> , so <3779-houto -> also <2532-kai -> [ is ] the free <5486charisma -> \{gift $\} 5486$-charisma ->. For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183-polus -> more <3123mallon -> the grace <5485-charis -> of God <2316 -theos -> , and the gift <1431-dorea -> by grace <5485charis -> , [ which <3588-ho -> is ] by one <1520 -heis -> man, Jesus <2424-Iesous -> Christ <5547 -Christos $>$, hath abounded <4052 -perisseuo -> unto many <4183 -polus ->. gift ROM 005016 And not as [it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434-dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631-katakrima ->, but the free <5486-charisma -> \{gift \} <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345dikaioma -> . gift ROM 005016 And not as [ it was ] by one <1520-heis -> that sinned <0264 -hamartano -> , [ so is ] the $\{$ gift $\}<1434$ - dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631-katakrima -> , but the free <5486-charisma -> gift <5486-charisma -> [ is ] of many <4183 -polus -> offences < 3900 -paraptoma -> unto justification < 1345 -dikaioma ->. gift ROM 005017 For if <1477hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 lambano -> abundance <4050 -perisseia -> of grace <5485-charis -> and of the $\{$ gift $\}<1431$-dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424-Iesous -> Christ <5547-Christos - > . ) gift ROM 005018 Therefore <3767-oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956-pas -> men <0444anthropos -> to condemnation <2631-katakrima -> ; even <2532-kai -> so <3779-houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free \{gift \} came ] upon all <3956-pas -> men <0444-anthropos $>$ unto justification <1347 -dikaiosis -> of life <2222-zoe ->. gift ROM 006023 For the wages <3800 -opsonion -> of $\sin <0266$ - hamartia -> [ is ] death <2288-thanatos -> ; but the \{gift \} <5486-charisma -> of God <2316theos -> [ is ] eternal <0166-aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . gift 1CO 001007 So <5620 -hoste -> that ye come <5302 hustereo -> behind <5302 -hustereo -> in no <3367-medeis -> \{gift\} <5486-charisma -> ; waiting <0553apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547-Christos -> : gift 1CO 007007 For I would <2309-thelo -> that all <3956 -pas -> men <0444anthropos -> were even <2532-kai -> as I myself <1683 -emautou ->. But every <1538 -hekastos -> man hath <2192 - echo -> his proper <2398 -idios -> \{gift\} <5486 -charisma -> of God <2316-theos -> , one <3303 -men $>$ after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588-ho -> after <3779 houto -> that . gift 1CO 013002 And though <1437-ean -> I have <2192 -echo -> [ the \{gift \} of ] prophecy <4394 -propheteia ->, and understand <1492 -eido -> all < 3956 -pas -> mysteries < 3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437-ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179-methistemi -> mountains <3735-oros -> , and have <2192 -echo -> not charity <0026-agape -> , I am <1510 -eimi -> nothing <3762-oudeis -> . gift 2CO 001011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us, that for the \{gift\} <5486-charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228-
huper -> our behalf <5228-huper -> . gift 2CO 008004 Praying < 1189 -deomai -> us with much <4183 - polus > intreaty <3874 -paraklesis -> that we would receive < 1209 -dechomai -> the \{gift \} < 5485 -charis -> , and [ take upon us ] the fellowship <2842 -koinonia -> of the ministering <1248-diakonia -> to the saints <0040 -hagios -> . gift 2CO 009015 Thanks <5485-charis -> [ be ] unto God <2316 - theos -> for his unspeakable <0411anekdiegetos -> \{gift\} <1431 -dorea -> . gift EPH 002008 For by grace <5485 -charis -> are ye saved <4982sozo -> through <1223 -dia -> faith <4102-pistis -> ; and that not of yourselves <5216-humon -> : [ it is ] the \{gift \} <1435-doron -> of God <2316 -theos -> : gift EPH 003007 Whereof <3739-hos -> I was made <1096ginomai -> a minister <1249-diakonos -> , according <2596-kata -> to the \{gift\} <1431-dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> . gift EPH 004007 But unto every < 1538 -hekastos > one <1520 - heis -> of us is given < 1325 -didomi -> grace <5485-charis -> according <2596-kata -> to the measure < 3358 -metron -> of the $\{$ gift \} < 1431 -dorea -> of Christ <5547-Christos -> . gift PHP 004017 Not because <3754-hoti -> I desire <1934-epizeteo ->a $\{$ gift $\}<1390$-doma -> : but I desire <1934 - epizeteo -> fruit <2590 -karpos -> that may abound <4121 - pleonazo -> to your <5216 -humon -> account <3056-logos -> . gift 1 TI 004014 Neglect <0272 -ameleo -> not the $\{$ gift \} < 5486 - charisma -> that is in thee, which <3739-hos > was given <1325-didomi -> thee by prophecy <4394 -propheteia ->, with the laying <1936-epithesis -> on < 1936 -epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion ->. gift 2TI 001006 . Wherefore < 3739 -hos -> I put <0363 - anamimnesko -> thee in remembrance <0363-anamimnesko -> that thou stir <0329-anazopureo -> up the $\{$ gift $\}<5486$-charisma -> of God <2316 -theos -> , which <3739-hos -> is in thee by the putting <1936-epithesis -> on <1936 -epithesis -> of my hands <5495-cheir ->. gift HEB 006004 For [ it is ] impossible <0102 -adunatos -> for those < 3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089-geuomai -> of the heavenly <2032 -epouranios -> \{gift\} <1431-dorea -> , and were made < 1096 -ginomai -> partakers < 3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 pneuma -> , gift JAS 001017 Every < 3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046-teleios -> \{gift\} <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457-phos -> , with whom <3739-hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228-e -> shadow <0644 aposkiasma -> of turning <5157-trope - > . gift JAS 001017 Every < 3956 -pas -> good <0018 -agathos -> \{gift\} <1394 -dosis -> and every <3956 -pas -> perfect <5046-teleios -> gift <1394 -dosis -> is from above <0509anothen ->, and cometh <2591-Karpos -> down <2597-katabaino -> from the Father < 3962 -pater -> of lights <5457-phos -> , with whom <3739-hos -> is no <3756-ou -> variableness <3883 -parallage -> , neither <2228e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> . gift 1PE 004010 As every < 1538 -hekastos -> man hath received <2983 -lambano -> the \{gift\} <5486 -charisma -> , [ even so ] minister <1247 -diakoneo -> the same < 0846 -autos -> one <1438 - heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos - > grace < 5485 -charis $->$ of God <2316 -theos -> .
but every man hath his proper gift < 1CO7-:7> every perfect gift is from above free gift came gift blindeth gift by grace gift destroyeth gift doth blind gift for gift out gift unto any leave there thy gift before like gift as man's gift maketh room for him may impart unto you some spiritual gift their gift therefore if thou bring thy gift thou shalt take no gift me: but give me the damsel to wife . gift 2Co_08_04/\$\{gift/and take upon us the fellowship of the ministering to the saints . gift Num_18_07/^\{gift/and the stranger that cometh nigh shall be put to death . gift Heb_06_04/\$\{gift /and were made partakers of the Holy Ghost, gift Act_11_17/\$\{gift /as he did unto us, who believed on the Lord Jesus Christ ; what was I, that I could withstand God ? gift Mat_05_24/\$\{gift/before the altar, and go thy way ; first be reconciled to thy brother, and then come and offer thy gift. gift 2 Co_01_11/\$ \{gift/bestowed upon us by the means of many persons thanks may be given by many on our behalf. gift Exo_ $23 \_08 / \wedge$ \{gift /blindeth the wise, and perverteth the words of the righteous . gift Php_04_17/\$\{gift/but I desire fruit that may abound to your account . gift Rom_05_15/\$ \$gift/by grace, which is by one man , Jesus Christ , hath abounded unto many . gift Mat_15_05 $/ \$$ \{gift /by whatsoever thou mightest be profited by me ; gift Mar_07_11/\$\{gift/by whatsoever thou mightest be profited by me; he shall be free. gift Rom_05_18/\$\{gift $/ \mathrm{came}$ upon all men unto justification of life . gift Ecc_07_07 $/ \wedge$ \{gift /destroyeth the heart. gift Deu_16_19/^\{gift/doth blind the eyes of the wise, and pervert the words of the righteous . gift $1 \mathrm{Pe} \_04 \_10 / \$$ \{gift /even so minister the same one to another , as good stewards of the manifold grace of God.gift Psa_45_12/^\{gift /even the rich among the people shall intreat thy favour . gift Deu_16_19/^\{gift/for a gift doth blind the eyes of the wise, and pervert the words of the righteous . gift Rom_05_15/\$\{gift /For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ , hath abounded unto many . gift Exo_ 23 _ $08 / \wedge$ \{gift /for the gift blindeth the wise , and perverteth the words of the
 gift Pro_21_14/^\{gift/in secret pacifieth anger : and a reward in the bosom strong wrath . gift Pro_17_08/^\{gift/is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth . gift Jam_01_17/\$\{gift/is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning . gift Pro_25_14/^\{gift /is like clouds and wind without rain . gift Rom_05_16/\$\{gift/is of many offences unto justification . gift Pro_18_16/^\{gift /maketh room for him, and bringeth him before great men . gift Eph_04_07/\$ (gift/of Christ . gift Joh_04_10/\$ \{gift /of God , and who it is that saith to thee , Give me to drink ; thou wouldest have asked of him , and he would have given thee living water . gift 1Co_07_07/\$\{gift/of God, one after this manner, and another after that . gift 2Ti_01_06/\$ \{gift/of God, which is in thee by the putting on of my hands . gift Ecc_05_19 $/ \wedge$ \{gift /of God . gift Ecc_03_13/^\{gift /of God. gift Eph_02_08/\$ \{gift/of God : gift Rom_06_23/\$ \{gift/of God is eternal life through Jesus Christ our Lord. gift Act $00820 / \$$ \{gift /of God may be purchased with money. gift
 all mysteries, and all knowledge ; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing . gift Rom_05_17/\$ \{gift/of righteousness shall reign in life by one, Jesus Christ . gift Eph_03_07 $1 \$\left\{\right.$ gift /of the grace of God given unto me by the effectual working of his power. gift Act_10_ $45 / \$\left\{\mathrm{gift} / \mathrm{of}\right.$ the Holy Ghost . gift Act_02_38/\$/gift/of the Holy Ghost . gift Mat_ $23 \_19 / \$$ \{gift /or the altar that sanctifieth the gift ? gift
 of the congregation, and to make an atonement for the children of Israel : that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary gift Mat $0523 / \$$ \{ gift /to the altar, and there rememberest that thy brother hath ought against thee; gift Rom $0111 / \$$ gift /to the end ye may be established ; gift Eze $46 / 16 / \wedge$ \{gift /unto any of his sons , the inheritance thereof shall be his sons ; it shall be their possession by inheritance. gift $1 \mathrm{Co} 0107 / \$$ \{gift/waiting for the coming of our Lord Jesus Christ : gift Num $1811 / \wedge$ \{gift /with all the wave offerings of the children of Israel : I have given them unto thee, and to thy sons and to thy daughters with
 vows, and beside all your freewill offerings, which ye give unto the LORD . gifts Heb_11_04/\$\{gifts/and by it he being dead yet speaketh . gifts Rom_11_29/\$\{gifts/and calling of God are without repentance . gifts Isa_01_23 $\wedge \wedge$ gifts /and followeth after rewards : they judge not the fatherless, neither doth the cause of the widow come unto them. gifts Exo_28_38/^\{gifts/and it shall be always upon his forehead, that they may be accepted before the LORD gifts Dan_02_48/^\{gifts/and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon . gifts Dan_02_06/^\{gifts/and rewards and great honour : therefore shew me the dream and the interpretation thereof. gifts Heb $0909 / \$$ \{gifts /and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience ; gifts Heb_08_03/\$\{gifts /and sacrifices: wherefore it is of necessity that this man have somewhat also to offer . gifts Heb_05_01/\$\{gifts/and sacrifices for sins : gifts Gen_ 25 _06/^\{gifts/and sent them away from Isaac his son, while he yet lived, eastward, unto the east country. gifts 2 Sa_ $08 \_06 / \wedge$ \{gifts /And the LORD preserved David whithersoever he went.gifts Eze_20_39/^\{gifts/and with your idols . gifts 1Co_12_31/\$\{gifts/and yet shew I unto you a more excellent way .gifts Dan_05_17/^\{gifts/be to thyself, and give thy rewards to another ; yet I will read the writing unto the king, and make known to him the interpretation . gifts 1Co_12_01/\$\{gifts/brethren, I would not have you ignorant . gifts 1 Co_14_01/\$ $\$$ gifts /but rather that ye may prophesy gifts 1Co_12_04/\$\{gifts /but the same Spirit . gifts Rom_12_06/\$\{gifts/differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith ; gifts Psa_68_18/^\{gifts /for men yea, for the rebellious also, that the LORD God might dwell among them. gifts Mat_02_11/\$ \{gifts/gold, and frankincense, and myrrh. gifts Lu__2 _ _ the fire all that openeth the womb, that I might make them desolate , to the end that they might know that I am the LORD . gifts Luk_21_01/\$ gifts /into the treasury. gifts 1Co_12_30/\$ gifts /of healing ? do all speak with tongues do all interpret ? gifts 1Co_12_09/\$\{gifts /of healing by the same Spirit; gifts 1Co_12_28/\$\{gifts/of healings, helps, governments, diversities of tongues . gifts $2 \mathrm{Ch} 21 \_03 / \wedge$ \{gifts /of silver, and of gold, and of precious things, with fenced cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn. gifts Heb_02_04/\$ \{ gifts /of the Holy Ghost, according to his own will ? gifts Rev_11_10/\$ \{gifts /one to another ; because these two
 Thus the LORD preserved David whithersoever he went . gifts Eze_16_33/^\{gifts /to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. gifts Eze_16_33/^\{gifts /to all whores : but thou
givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom . gifts Eze 22 _ $12 / \wedge$ gifts /to shed blood ; thou hast taken usury and increase, and thou hast greedily gained of thy
 neighbours by extortion, and hast forgotten me, saith the Lord GOD. gifts Est_ $09 \_22 / \wedge$ \{gifts /to the poor . gifts 2Ch_26_08/^\{gifts /to Uzziah : and his name spread abroad even to the entering in of Egypt ; for he strengthened himself exceedingly. gifts Eph_04_08/\$ \{gifts/unto men. gifts 2Ch_32_23/^ \{gifts/unto the LORD to Jerusalem, and presents to Hezekiah king of Judah : so that he was magnified in the sight of all nations from thenceforth. gifts Mat_07_11/\$ \{gifts /unto your children, how much more shall your Father which is in heaven give good things to them that ask him? gifts Luk_11_13/\$\{gifts/unto your children : how much more shall your heavenly Father give the
Holy Spirit to them that ask him? gifts Eze $2031 / \wedge$ \{gifts/when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day : and shall I be enquired of by you, O house of Israel ? As Ilive Holy Spirit to them that ask him? gifts Eze_20_31/^\{gifts/when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day : and shall I be enquired of by you, O house of Israel ? As I live , saith the Lord GOD , I will not be enquired of by you. gifts Num_18_29/^\{gifts/ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.
gift Ask me never so much dowry and \{gift\}, and I will give according as ye shall say unto me: but give me the damsel to wife. gift And thou shalt take no gift: for the \{gift \} blindeth the wise, and perverteth the words of the righteous. gift And thou shalt take no \{gift\}: for the gift blindeth the wise, and perverteth the words of the righteous. gift And I have given the Levites [as] a \{gift\} to Aaron and to his sons from among the children of Israel, to do the service of th children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary. gift And I,
 keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of \{gift \}: and the stranger that cometh nigh shall be put to death. gift And this [is] thine; the heave offering of their \{gift \}, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. g ift Thou shalt not wrest judgment; thou shalt not respect persons, neither take a \{gift \}: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. gift Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a \{gift\} doth blind the eyes of the wise, and pervert the words of the righteous. gift <2SA19-42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any \{gift\}? gift And the daughter of Tyre [shall be there] with a \{gift\}; [even] the rich among the people shall entreat thy favour. gift A \{gift\} [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth. gift A wicked [man] taketh a \{gift\} out of the bosom to pervert the ways of judgment. gift A man's \{gift\} maketh room for him, and bringeth him before great men. gift A \{gift\} in secret pacifieth anger: and a reward in the bosom strong wrath. gift Whoso boasteth himself of a false \{gift\} [is like] clouds and wind without rain. gift And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the \{gift\} of God. gift Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the \{gift\} of God. gift Surely oppression maketh a wise man mad; and a \{gift\} destroyeth the heart. gift Thus saith the Lord GOD; If the prince give a \{gift\} unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance. gift But if he give a \{gift\} of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them. gift Therefore if thou bring thy \{gift\} to the altar, and there rememberest that thy brother hath ought against thee; gift Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy \{gift\}. gift Leave there thy \{gift\} before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. gift And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the \{gift\} that

 knewest the \{gift\} of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. gift Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the \{gift\} of the Holy Ghost. gift But Peter said unto him, Thy money perish with thee, because thou hast thought that the \{gift\} of God may be purchased with money gift And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the \{gift $\}$ of the Holy Ghost. gift Forasmuch then as God gave them the like $\{$ gift $\}$ as he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? gift For I long to see you, that I may impart unto you some spiritual \{gift\}, to the end ye may be established; gift But not as the offence, so also is] the free \{gift\}. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. gift But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the \{gift\} by grace, which is] by one man, Jesus Christ, hath abounded unto many. gift And not as it was] by one that sinned, so is] the \{gift \}: for the judgment was] by one to condemnation, but the free gift is] of many offences unto justification. gift And not as it was] by one that sinned, so is] the gift: for the judgment was] by one to condemnation, but the free \{gift\} is] of many offences unto justification. gift For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the \{gift\} of righteousness shall reign in life by one, Jesus Christ.) gift Therefore as by the offence of one judgment came] upon all men to condemnation; even so by the righteousness of one the free \{gift\} came] upon all men unto justification of life. gift For the wages of sin is] death; but the \{gift\} of God is eternal life of God, one after this manner and another after that gift <1CO13-2> And though I have the \{gift\} of $]$ prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have of God, one after this manner, and another after that. gift < 1 CO13-2> And though I have the \{gift \} of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, 1 am nothing. gif <2CO1-1 > Ye also helpg ther much not of yourselves: it is] the \{gift\} of God. gift Whereof 1 was made a minister, according to the \{gift\} of the grace of God given unto me by the effectual working of his power. gif But unto every one of us is givengrace according to the measure of the $\{$ gift \} of Christ. gift Not because I desire a \{gift\}: but I desire fruit that may abound to your account. gift < $1714-14>$ Neglect not the $\{$ gift $\}$ that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. gift <2TI1-6> Wherefore I put thee in remembrance that thou stir up the \{gift\} of God, which is in thee by the putting on of my hands. gift For it is] impossible for those who were once enlightened, and hav
tasted of the heavenly \{gift\}, and were made partakers of the Holy Ghost, gift Every good gift and every perfect \{gift\} is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of tasted of the heavenly \{gift\}, and were made partakers of the Holy Ghost, gift Every good gift and every perfect \{gift\} is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. gift Every good $\{$ gift $\}$ and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. gift <1PE4-10> As every man hath received the $\{$ gift $\}$, even so]
minister the same one to another, as good stewards of the manifold grace of God. minister the same one to another, as good stewards of the manifold grace of God.

