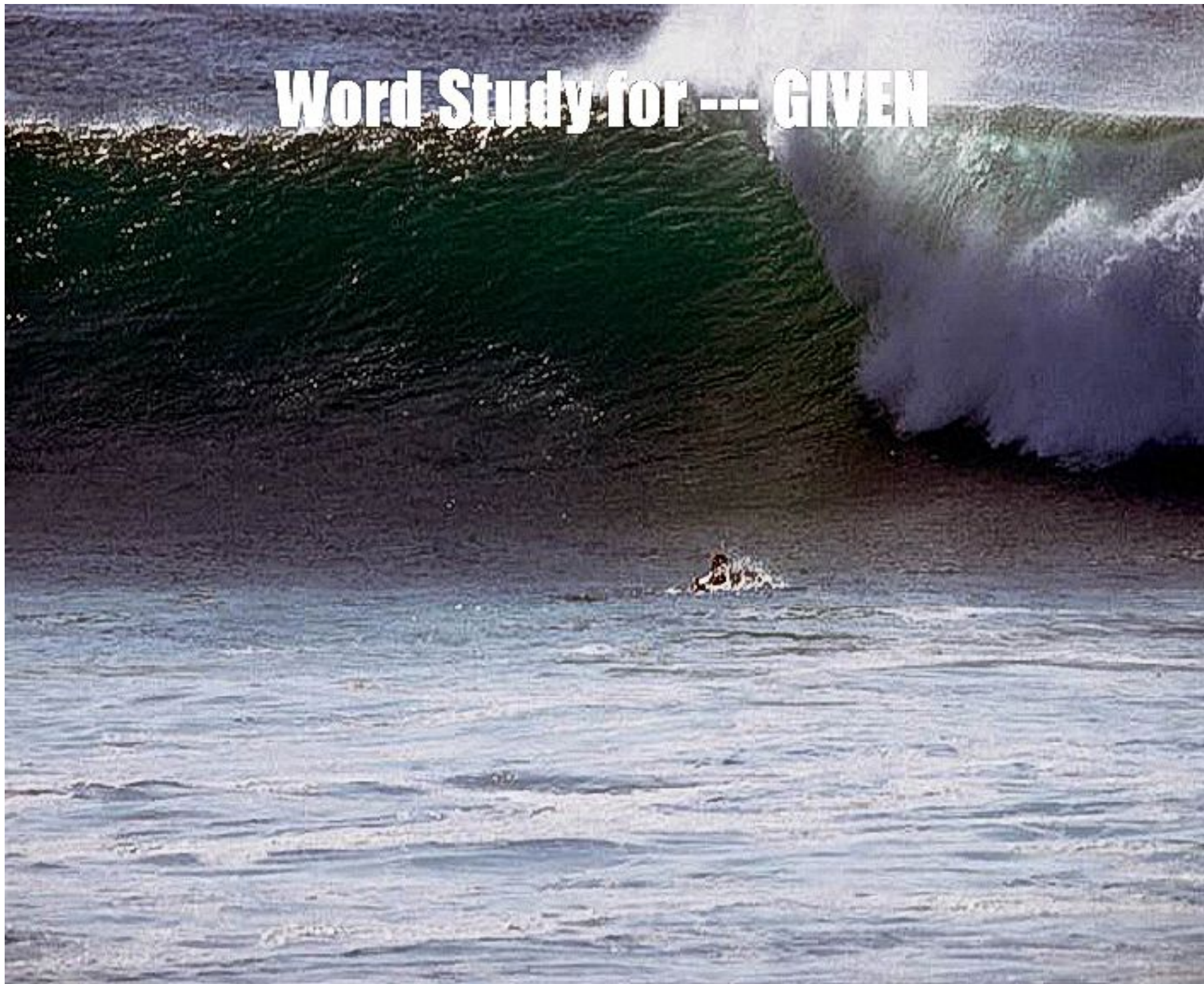


Word Study for --- GIVEN



KJV Bible Word Studies for FORGIVEN

KJV Bible Word Studies for GIVEN

Bible Greek and Hebrew Dictionaries combined for Word Studies

abide 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- {abide}, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

be 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, {be} present, remain, stand, tarry (for), X thine own.

by 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given {by} inspiration of God.

continue 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, {continue}, dwell, endure, be present, remain, stand, tarry (for), X thine own.

delivered 1560 # ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. surrendered: -- {delivered}.

dwell 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own.

endure 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, {endure}, be present, remain, stand, tarry (for), X thine own.

filthy 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy of) {filthy} lucre.

for 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry ({for}), X thine own.

given 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- {given} to (greedy of) filthy lucre.

given 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are {given} to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

given 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be {given} to [covetousness], greedy, perform, be wounded.

given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.

given 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X {given}, become (make) servant.

given 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he hath {given}, recompense, reward.

given 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely

breathed in: -- {given} by inspiration of God.

given 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry. *. kateleutho. See**

given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.

given 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.

given 5719 ## `adiyn {aw-deen'}; from 5727; voluptuous: -- {given} to pleasures.

given 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be {given} to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

goat 8495 ## tayish {tah'-yeesh}; from an unused root meaning to butt; a buck or he-goat (as given to butting): -- he {goat}.

God 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration of {God}.

greedy 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to ({greedy} of) filthy lucre.

he 8495 ## tayish {tah'-yeesh}; from an unused root meaning to butt; a buck or he-goat (as given to butting): -- {he} goat.

idolatry 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to {idolatry}. *. kateleutho. See**

inspiration 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by {inspiration} of God.

lucre 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy of) filthy {lucre}.

Nathan-melech 5419 ## N@than-Melek {neth-an' meh'-lek}; from 5414 and 4428; given of (the) king; Nathan-Melek, an Israelite: -- {Nathan-melech}.

Nethaneel 5417 ## N@thane&l {neth-an-ale'}; from 5414 and 410; given of God; Nethanel, the name of ten Israelites: -- {Nethaneel}.

Nethaniah 5418 ## N@thanyah {neth-an-yaw'}; or N@thanyahuw {neth-an-yaw'-hoo}; from 5414 and 3050; given of Jah; Nethanjah, the name of four Israelites: -- {Nethaniah}.

Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- {Nymphas}.

of 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy {of}) filthy lucre.

of 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely

breathed in: -- given by inspiration {of} God.

own 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine {own}.

pleasures 5719 ## `adiyn {aw-deen'}; from 5727; voluptuous: -- given to {pleasures}.

pledge 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- {pledge}, surety.

pledge 6162 ## `arabown {ar-aw-bone'}; from 6148 (in the sense of exchange); a pawn (given as security): -- {pledge}.

present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.

record 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- {record}, report, testimony, witness.

remain 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, {remain}, stand, tarry (for), X thine own.

report 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, {report}, testimony, witness.

stand 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be

surety 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- pledge, {surety}.

tarry 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, {tarry} (for), X thine own.

testimony 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, report, {testimony}, witness.

thine 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X {thine} own.

to 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given {to} (greedy of) filthy lucre.

to 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given {to} idolatry. *. kateleutho. See**

to 5719 ## `adiyn {aw-deen'}; from 5727; voluptuous: -- given {to} pleasures.

wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry. *. kateleutho. See**

witness 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, report, testimony, {witness}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

forgiveness 05547 ## c@liychah {sel-ee-khaw'} ; from 05545 ; pardon : -- {forgiveness} , pardon .

forgiveness 0859 - aphasis {af'-es-is}; from 0863; freedom; (figuratively) pardon: -- deliverance, {forgiveness}, liberty, remission.

given 00415 ## 'El'elohey Yisra'el {ale el-o-hay'yis-raw-ale'} ; from 00410 and 00430 and 03478 ; the mighty god if Jisrael ; El-Elohi-Jisrael , the title {given} to a consecrated spot by Jacob : -- El-elohe-israel .

given 00416 ## 'El Beyth-'El {ale bayth-ale'} ; from 00410 and 01008 ; the God of Bethel ; El-Bethel , the title {given} to a consecrated spot by Jacob : -- El-beth-el .

given 00749 ## 'arak (Aramaic) {ar-ak'} ; properly , corresponding to 00748 , but used only in the sense of reaching to a {given} point ; to suit : -- be meet .

given 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are {given} to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

given 01214 ## batsa` {baw-tsah'} ; a primitive root to break off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous) , cut (off) , finish , fulfill , gain (greedily) , get , be {given} to [covetousness] , greedy , perform , be wounded .

given 01576 ## g@muwl {ghem-ool'} ; from 01580 ; treatment , i . e . an act (of good or ill) ; by implication , service or requital : -- + as hast served , benefit , desert , deserving , that which he hath {given} , recompense , reward .

given 02069 ## Z@badyah {zeb-ad-yaw'} ; or Z@badyahuw {zeb-ad-yaw'- hoo} ; from 02064 and 03050 ; Jah has {given} ; Zebadjah , the name of nine Israelites : -- Zebadiah .

given 02071 ## Zabuwd {zaw-bood'} ; from 02064 ; {given} , Zabud , an Israelite : -- Zabud .

given 02072 ## Zabbuwd {zab-bood'} ; a form of 02071 ; {given} ; Zabbud , an Israelite : -- Zabbud .

given 03053 ## y@hab {ye-hawb'} ; from 03051 ; properly , what is {given} (by Providence) , i . e . a lot : -- burden .

given 05411 ## Nathiyn {naw-then'} ; or Nathuwn (Ezra 8 : 17) {naw-thoon'} (the proper form as passive participle) , from 05414 ; one given , i . e . (in the plural only) the Nethinim , or Temple-servants (as {given} to that duty) : -- Nethinims .

given 05416 ## Nathan {naw-thawn'} ; from 05414 ; {given} ; Nathan , the name of five Israelites : --

Nathan .

given 05417 ## N@thane'l {neth-an-ale'} ; from 05414 and 00410 ; {given} of God ; Nethanel , the name of ten Israelites : -- Nethaneel .

given 05418 ## N@thanyah {neth-an-yaw'} ; or N@thanyahuw {neth-an-yaw'- hoo} ; from 05414 and 03050 ; {given} of Jah ; Nethanjah , the name of four Israelites : -- Nethaniah .

given 05419 ## N@than-Melek {neth-an'meh'- lek} ; from 05414 and 04428 ; {given} of (the) king ; Nethan-Melek , an Israelite : -- Nathan-melech .

given 05719 ## ` adiyin {aw-deen'} ; from 05727 ; voluptuous : -- {given} to pleasures .

given 06161 ## ` arubbah {ar-oob-baw'} ; feminine passive participle of 06048 in the sense of a bargain or exchange ; something {given} as security , i . e . (literally) a token (of safety) or (metaphorically) a bondsman : -- pledge , surety .

given 06162 ## ` arabown {ar-aw-bone'} ; from 06148 (in the sense of exchange) ; a pawn ({given} as security) : -- pledge .

given 08138 ## shanah {shaw-naw'} ; a primitive root ; to fold , i . e . duplicate (literally or figuratively) ; by implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , double , (be {given} to) change , disguise , (be) diverse , pervert , prefer , repeat , return , do the second time .

given 08495 ## tayish {tah'- yeesh} ; from an unused root meaning to butt ; a buck or he-goat (as {given} to butting) : -- he goat .

given 0146 - aischrokerdes {ahee-skhrok-er-dace'} ; from 0150 and kerdos (gain); sordid: -- {given} to (greedy of) filthy lucre.

given 0728 - arrhabon {ar-hrab-ohn'} ; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property {given} in advance as security for the rest: -- earnest.

given 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.

given 1402 - douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X {given}, become (make) servant.

given 1560 - ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; {given} out or over, i.e. surrendered: -- delivered.

given 2315 - theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- {given} by inspiration of God.

given 2712 - kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry. *. kateleutho. See 2718.**

given 3141 - marturia {mar-too-ree'-ah}; from 3144; evidence {given} (judicially or genitive case): -- record, report, testimony, witness.

given 3142 - marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence {given} or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.

given 3306 - meno {men'-o}; a primary verb; to stay (in a {given} place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

given 3943 - paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- {given} to wine.

given 4272 - prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has {given}: -- first give.

given 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.

given 5382 - philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.

given 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a {given} manner: -- entreat, use. Compare 5531; 5534.

Jehovah-given 03083 ## Y@hownathan {yeh-ho-naw-thawn'} ; from 03068 and 05414 ; {Jehovah-given} ; Jehonathan , the name of four Israelites : -- Jonathan . Compare 03129 .

Jove-given 2211 - Zenas {dzay-nas'}; probably contracted from a poetic form of 2203 and 1435; {Jove-given}; Zenas, a Christian: -- Zenas.

nymph-given 3564 - Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; {nymph-given} (i.e. -born); Nymphas, a Christian: -- Nymphas.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0146 + lucre + not greedy + of filthy lucre +/- . aischrokerdes {ahee-skhrok-er-dace'}; from 0150 + not for filthy + not given to filthy +/- and kerdos (gain); sordid: --given to (greedy of) filthy lucre .

0148 + filthy + communication +/- . aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0149 + it be a shame + For it is a shame + for it is a shame +/- . aischron {ahee-skhron'}; neuter of 0150 + not for filthy + not given to filthy +/- ; a shameful thing, i . e . indecorum: --shame .

0150 + not for filthy + not given to filthy +/- . aischros {ahee-skhros'}; from the same as 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; shameful, i . e . base (specially, venal): --filthy .

0151 + filthiness +/- . aischrotes {ahee-skhrot'-ace}; from 0150 + not for filthy + not given to filthy +/- ; shameful, i . e . obscenity: --filthiness .

0180 + cease + and that cannot +/- . akatapaustos {ak-at-ap'-ow-stos}; from 0001 + Alpha (as a negative particle) and a derivative of 2664 + did rest + restrained + hath ceased + had given them rest +/- ; unrefraining: --that cannot cease .

0325 + and delivered +/- . anadidomi {an-ad-ee'-om-ee}; from 0303 + each + every + apiece + through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall

give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thysself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he

shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i . e . up, over, back, etc . (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- . aphasis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye

forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/. aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0884 + unthankful + unto the unthankful +/. acharistos {ach-ar'-is-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ ; thankless, i . e . ungrateful: --unthankful .

1061 + are given in marriage +/. gamisko {gam-is'-ko}; from 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ ; to espouse (a daughter to a husband): --give in marriage .

1156 + him the debt +/. daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given +

notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest +

persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/); an attendant, i .e . (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1296 + the ordinance + by the disposition +/ . diatage {dee-at-ag-ay'}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; arrangement, i .e . institution: --instrumentality .

1297 + commandment +/ . diatagma {dee-at'-ag-mah}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; an arrangement, i .e . (authoritative) edict: --commandment .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i .e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave +

that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/. didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/. dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by

whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + the things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i . e . consequently: --for which cause, therefore, wherefore .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ ; on the very account that, or inasmuch as: --because (that), for, therefore .

1375 + persecution + persecutions + Persecutions + in persecutions + with persecutions +/ . diogmos {dee-ogue-mos'}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; persecution: --persecution .

1376 + and a persecutor +/ . dioktes {dee-oke'-tace}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; a persecutor: --persecutor .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being

persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful +/- and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/-); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1390 + gifts + a gift +/- doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a present: --gift .

1394 + gift + giving +/- dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give

+ it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giver: --giver .

1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ . douloo {doo-lo'-o}; from 1401 + bond + servant + bondman + Servants + servants +

and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant .

1433 + he gave + conceits + are given + hath given +/ . doreomai {do-reh'-om-ahee}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; to bestow gratuitously: --give .

1434 + so is the gift +/ . dorema {do'-ray-mah}; from 1433 + he gave + conceits + are given + hath given +/ ; a bestowment: --gift .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/ . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 1061 + are given in marriage +/ [compare 1548 + are given in marriage + and are given in marriage +/]; to marry off a daughter: --give in marriage .

1548 + are given in marriage + and are given in marriage +/ . ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1061 + are given in marriage +/ ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/ : --give in marriage .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you

and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i . e . (specially) to lease: --let forth (out) .

1559 + and persecute + and have persecuted +/ . ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to pursue out, i . e . expel or persecute implacably: --persecute .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he

would not adventure +/- ; given out or over, i.e. surrendered: --delivered .

1778 + the commandments +/- . entalma {en'-tal-mah}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- ; an injunction, i.e. religious precept: --commandment .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ah}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1785 + commandment 1785- commandment 1785- a commandment 1785- a commandment 1785- precept + his commandments 1785- his commandments 1785- is the commandment 1785- is the commandment 1785- commandment + commandments + a commandment + us commandment + my commandments + the commandment + of commandments + and commandments + his commandments + the commandments + me a commandment + is my commandment + is his commandment + of the commandment + to the commandment + by the commandment + and the commandment + of the commandments + And the commandment + that his commandment + time thy commandment + not his commandments + and his commandments + and of the commandment + but when the commandment + unto you are the commandments +/- . entole {en-tol-ay'}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- ; injunction, i.e. an authoritative prescription: --commandment, precept .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ah}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded

+ had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at

+ toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i . e . allow: --give leave (liberty, license), let, permit, suffer .

2011 + and commission +/ . epitrope {ep-ee-trop-ay'}; from 2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ ; permission, i . e . (by implication) full power: --commission .

2168 + thank + thanks + I thank + to thank + he thanked + Giving thanks + giving thanks + givest thanks + I give thanks + were thankful + to give thanks + We give thanks + and gave thanks + had given thanks + thing give thanks + giving him thanks + not to give thanks + We give thee thanks + And when he had given thanks + and when he had given thanks +/ . eucharisteo {yoo-khar-is-teh'-o}; from 2170 + and be ye thankful +/ ; to be grateful, i . e . (actively) to express gratitude (towards); specially, to say grace at a meal: --(give) thank(-ful, -s) .

2170 + and be ye thankful +/ . eucharistos {yoo-khar'-is-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ ; well favored, i . e . (by implication) grateful: --thankful .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do +

that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them

not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/ .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God +

Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; divinely breathed in: --given by inspiration of God .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by

which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i . e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that

any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2614 + after + and they that were with him followed +/- . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i . e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he

would not adventure +/- ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2663 + rest + my rest + his rest + that rest + of my rest +/- . katapausis {kat-ap'-ow-sis}; from 2664 + did rest + restrained + hath ceased + had given them rest +/- ; reposing down, i.e. (by Hebraism) abode: --rest .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness +/- . marturia {mar-too-ree'-ah}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is

my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; evidence given (judicially or genitive case): --record, report, testimony, witness .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- . meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3330 + to give + he that giveth + let him impart + to have imparted +/- . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given +

him that he would not adventure +/ ; to give over, i . e . share: --give, imparticiple

3564 + and Nymphas +/ . Numphas {noom-fas'}; probably contracted for a compound of 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; nymph-given (i . e . -born); Nymphas, a Christian: --Nymphas .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am +

meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/- . hothen {hoth'-en}; from **3739** + whom **3739**- whom **3739**- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which **3739**- not those things which **3739**- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham **11** whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which **3739**- ye not that to whom + have mercy and whom + unto thee but that which **3739**- For unto whomsoever + of Abraham **11** ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3697 + what + sort + manner + of what + of us what +/- . hopenois {hop-oy'-os}; from **3739** + whom **3739**- whom **3739**- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom +

ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by

which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon

whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom

which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how + / ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of

whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom +

ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch +

unto him whatsoever +/. hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/. hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +

And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom +

from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +

them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
But unto them which + and I pray God your + that it was he which + yea and things which + are the things
which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
for their sakes which +/- followed by 5037 + or + also + both + Then + and so + whether + as both + men
both + for even + For both + For whether + and whether + things both + with me both + unto me both +
were offered both +/- ; so written (in some editions) to distinguish them from 3752 + till + When + when +
me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for
when + and when + But when + him When + For while + that when + that when + but as soon + are ye
when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When +
and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that
when + will there be when +/- and 5119 + then + Then + up then + and then + And then + but then + For
then + that then + that time + But as then + man and then + things . Then + unto him then + with him then
+ From that time + And from that time + from them and then +/- .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because +
me because + me because + us because + it because + ye because + to thee how + not because + But because
+ not because + and because + And because + but because + you because + him because + Not because +
even because + thee because + sake because + then because + them because + them because + It is because +
at me because + Not as though + us not because + of him because + me and Because + me not because + he
him Because + of God because + given ; because + unto you because + them not because + unto him Because
+ unto you because + with thee because + unto them Because + And as concerning + and shalt be because +
in him and in you because + in him and he in us because +/- . hoti {hot'-ee}; neuter of 3748 + who + Who +
such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what +
the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him
who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who
+ are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which +
him and they also which +/- as conjunction; demonstr . that (sometimes redundant); caus . because: --as
concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for
where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein
+ from the place where +/- . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who +
one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while +
which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither +
another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto
+ by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by
whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us
whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By
which + For whom + for what + and What + and What + but whom + not what + him whom + for whom +
in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for
which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom +
wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And
while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And
others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto
which + that which + seed which + From which + sake which + from which + for of whom + For he whom +
But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because +
and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which +
him of whom + things which + in him which + things which + in you which + In the which + By the which +
of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which +
they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the
which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What
+ thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it
from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches
which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they

which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i.e . where: --where(-in), whither([-soever]) .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they

were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In the shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give +

and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/ . paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ ; transmission, i .e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as

had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3943 + to wine + Not given + not given +/ . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i . e . tippling (a toper): --given to wine .

3970 + fathers +/ . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by

the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father +
 thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the
 Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his
 parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the
 father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father
 + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and
 his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the
 Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his
 father + it is my Father + than our father + from the Father + with the Father + with the father + are the
 fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of
 their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father
 + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the
 Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers +
 with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he
 and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto
 me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father
 + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him
 will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my
 Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a
 father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me
 the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he
 might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth +
 betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered +
 to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is
 betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they
 deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but
 delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and
 delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed +
 but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have
 delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be
 betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might
 deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but
 committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for
 they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have
 betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be
 delivered + they had been recommended + we would not have delivered + of them for that is delivered +
 that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by
 tradition from fathers .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many
 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a
 long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as
 many + a great + by many + of many + not many + and much + day many + not much + him much + for
 many + For many + for much + But many + And many + you much + is great + she many + him sore + out
 many + are many + and many + but many + were many + I greatly + and great + him great + And great +
 unto many + upon many + than many + that many + with many + for great + hath many + with much +
 them much + them Many + you great + them many + you often + is of many + with great + forth much + of
 a great + as of many + these many + words many + shall many + do greatly + and a great + out of many +
 and in much + him of many + of him many + though many + him a great + be not many + For in many +
 And a great + him greatly + up for many + us with much + we have many + With a great + that a great +
 And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his
 great + we being many + And with many + them straitly + And when much + are they many + unto him
 many + unto him much + and unto many + not . And many + And the common + upon the great + there
 was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of
 much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto

him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And

the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto

you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that

which is in part + shall have their part +/- ; in many portions, i.e. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i.e. multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/- ,

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end +

custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with

them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i.e. variously as to method or form: --in divers manners .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give before the other party has given: --first give .

4273 + Traitors + the betrayers + was the traitor +/- . prodotes {prod-ot'-ace}; from 4272 + given + hath first +/- (in the sense of giving forward into another's [the enemy's] hands); a surrender: --betrayer, traitor . *** . prodremo . See 4390 + And he ran +/- .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/- . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +

will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath

committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4806 + together + us together + hath quickened + hath he quickened +/ . suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 + and beside + accompanied +/ and 2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ ; to reanimate conjointly with (figuratively): --quicken together with .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of

them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5381 + strangers + to entertain + to hospitality +/ . philonexia {fil-on-ex-ee'-ah}; from 5382 + Use + But a lover + hospitality + of hospitality + given to hospitality +/ ; hospitableness: --entertain stranger, hospitality .

5382 + Use + But a lover + hospitality + of hospitality + given to hospitality +/ . philoxenos {fil-ox'-en-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ ; fond of guests, i . e . hospitable: --given to (lover of, use) hospitality .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ . charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace

5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5486 + gift + gifts + the gift + of gifts + the gifts + is the free + up the gift + but the gift + but the free + not the gift + For the gifts + for us that for the gift +/- . charisma {khar'-is-mah}; from 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: --(free) gift .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +

things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

Root Words and their word stems. This helps you see all related words in the English.

498 - given

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

forgiveness 0859 ** aphasis ** deliverance, {forgiveness}, liberty, remission.

forgiveness 5547 -- c@liychah -- {forgiveness}, pardon.

given 0146 ** aischrokerdes ** {given} to (greedy of) filthy lucre.

given 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are {given} to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.

given 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be {given} to [covetousness], greedy, perform, be wounded.

given 1377 ** dioko ** ensue, follow (after), {given} to, (suffer) persecute(-ion),press forward.

given 1402 ** douloo ** bring into (be under) bondage, X {given}, become (make)servant.

given 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which hehath {given}, recompense, reward.

given 2315 ** theopneustos ** {given} by inspiration of God.

given 2712 ** kateidolos ** wholly {given} to idolatry.

given 3943 ** paroinos ** {given} to wine.

given 4337 ** prosecho ** (give) attend(-ance, -ance at, -ance to, unto), beware, be{given} to, give (take) heed (to unto); have regard.

given 5382 ** philoxenos ** {given} to (lover of, use) hospitality.

given 5719 -- \adiyn -- {given} to pleasures.

given 8138 -- shanah -- do (speak, strike) again, alter, double, (be {given} to)change, disguise, (be) diverse, pervert, prefer, repeat, return, do thesecond time.

Greek Cross References that shows all the ways the Greek is translated from the English word.

forgiven 0863 aphiemi * {forgiven} , {0863 aphiemi } , 5483 charizomai ,

forgiven 5483 charizomai * {forgiven} , 0863 aphiemi , {5483 charizomai } ,

forgiveness 0859 aphasis * {forgiveness} , {0859 aphasis } ,

given 1325 didomi * {given} , {1325 didomi } , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

given 1402 douloo * {given} , 1325 didomi , {1402 douloo } , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

given 1433 doreomai * {given} , 1325 didomi , 1402 douloo , {1433 doreomai } , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

given 1547 ekgamizo * {given} , 1325 didomi , 1402 douloo , 1433 doreomai , {1547 ekgamizo } , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

given 2227 zoopoieo * {given} , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , {2227 zoopoieo } , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

given 3860 paradidomi * {given} , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , {3860 paradidomi } , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

given 3930 parecho * {given} , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , {3930 parecho } , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

given 3943 paroinos * {given} , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , {3943 paroinos } , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

given 4337 prosecho * {given} , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , {4337 prosecho } , 4369 prostithemi , 5483 charizomai ,

given 4369 prostithemi * {given} , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , {4369 prostithemi } , 5483 charizomai ,

given 5483 charizomai * {given} , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostithemi , {5483 charizomai } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* forgiven , 0863 , 5483 ,

- forgiven , 3722 , 5375 , 5545 ,

- given , 1167 , 1478 , 1576 , 2505 , 2603 , 3052 , 3254 , 3289 , 5221 , 5301 , 5375 , 5414 , 5462 , 6213 , 7760 , 7761 ,

* given , 1325 , 1402 , 1433 , 1547 , 2227 , 3860 , 3930 , 3943 , 4337 , 4369 , 5483 ,

English Synonyms with Greek Strong's Number.

forgiven - 0863 alone, aside, away, cried, forgave, forgive, {forgiven}, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

forgiven - 5483 deliver, forgave, forgive, {forgiven}, forgiving, gave, given, granted,

forgiveness - 0859 {forgiveness}, remission,

given - 1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, {given}, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded,

given - 1402 bondage, bring, brought, {given}, made, servant,

given - 1433 gave, {given},

given - 1547 {given}, marriage,

given - 2227 alive, {given}, life, made, quickened, quickeneth, quickening,

given - 3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, {given}, hazarded, over, prison, put, recommended,

given - 3930 brought, give, {given}, giveth, kept, minister, shewed, shewing, trouble,

given - 3943 {given}, wine,

given - 4337 attendance, attended, beware, gave, {given}, heed,

given - 4369 add, added, {given}, laid, more, proceeded, spoken,

given - 5483 deliver, forgave, forgive, forgiven, forgiving, gave, {given}, granted,

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English Concordance to the KJV Bible.

**forgiven , LEV_04_20 , LEV_04_26 , LEV_04_31 , LEV_04_35 , LEV_05_10 , LEV_05_13 , LEV_05_16 ,
LEV_05_18 , LEV_06_07 , LEV_19_22,**

forgiven , NUM_14_19 , NUM_15_25 , NUM_15_26 , NUM_15_28,

forgiven , DEU_21_08 ,

forgiven , PSA_32_01 , PSA_85_02 ,

forgiven , ISA_33_24,

forgiven , MAT_09_02 , MAT_09_05 , MAT_12_31 , MAT_12_31 , MAT_12_32 , MAT_12_32,

forgiven , MAR_02_05 , MAR_02_09 , MAR_03_28 , MAR_04_12,

**forgiven , LUK_05_20 , LUK_05_23 , LUK_06_37 , LUK_07_47 , LUK_07_47 , LUK_07_48 , LUK_12_10 ,
LUK_12_10,**

forgiven , ACT_08_22,

forgiven , ROM_04_07 ,

forgiven , EPH_04_32,

forgiven , COL_02_13,

forgiven , JAM_05_15,

forgiven , 1JO_02_12,

forgiveness , PSA_130_04 ,

forgiveness , MAR_03_29,

forgiveness , ACT_05_31 , ACT_13_38 , ACT_26_18,

forgiveness , EPH_01_07 ,

forgiveness , COL_01_14,

forgivenesses , DAN_09_09 ,

given , GEN_01_29 , GEN_01_30 , GEN_09_03 , GEN_15_03 , GEN_15_18 , GEN_16_05 , GEN_20_16 ,
GEN_21_07 , GEN_24_35 , GEN_24_36 , GEN_27_37 , GEN_29_33 , GEN_30_06 , GEN_30_18 ,
GEN_30_18 , GEN_31_09 , GEN_33_05 , GEN_38_14 , GEN_43_23 , GEN_48_09 , GEN_48_22,

given , EXO_05_16 , EXO_05_18 , EXO_16_15 , EXO_16_29 , EXO_21_04 , EXO_31_06 ,

given , LEV_06_17 , LEV_07_34 , LEV_07_36 , LEV_10_14 , LEV_10_17 , LEV_17_11 , LEV_19_20 ,
LEV_20_03 ,

given , NUM_03_09 , NUM_08_16 , NUM_08_19 , NUM_16_14 , NUM_18_06 , NUM_18_07 , NUM_18_08 ,
NUM_18_08 , NUM_18_11 , NUM_18_12 , NUM_18_19 , NUM_18_21 , NUM_18_24 , NUM_18_26 ,
NUM_20_12 , NUM_20_24 , NUM_21_29 , NUM_26_54 , NUM_26_62 , NUM_27_12 , NUM_32_05 ,
NUM_32_07 , NUM_32_09 , NUM_33_53,

given , DEU_01_03 , DEU_02_05 , DEU_02_09 , DEU_02_19 , DEU_02_24 , DEU_03_18 , DEU_03_19 ,
DEU_03_20 , DEU_03_20 , DEU_03_20 , DEU_08_10 , DEU_09_23 , DEU_12_15 , DEU_12_21 ,
DEU_13_12 , DEU_16_17 , DEU_20_14 , DEU_22_17 , DEU_25_19 , DEU_26_09 , DEU_26_10 ,
DEU_26_11 , DEU_26_12 , DEU_26_13 , DEU_26_14 , DEU_26_15 , DEU_28_31 , DEU_28_32 ,
DEU_28_52 , DEU_28_53 , DEU_29_04 , DEU_29_26,

given , JOS_01_03 , JOS_01_13 , JOS_01_13 , JOS_01_15 , JOS_01_15 , JOS_02_09 , JOS_02_14 ,
JOS_06_02 , JOS_06_16 , JOS_08_01 , JOS_14_03 , JOS_15_19 , JOS_17_14 , JOS_18_03 , JOS_22_04 ,
JOS_22_07 , JOS_23_01 , JOS_23_13 , JOS_23_15 , JOS_23_16 , JOS_24_13 , JOS_24_33,

given , JUD_01_15 , JUD_14_20 , JUD_15_06 , JUD_15_18 , JUD_18_10,

given , RUT_02_12,

given , ISA_01_27 , ISA_15_28 , ISA_18_19 , ISA_18_19 , ISA_22_13 , ISA_25_27 , ISA_25_44 ,
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One Word English Phrase Index to the KJV Bible.

forgiven 1Jo_02_12 # I write unto you, little children, because your sins are forgiven you for his name's sake.

forgiven Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

forgiven Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

forgiven Deu_21_08 # Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

forgiven Eph_04_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

forgiven Isa_33_24 # And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

forgiven Jam_05_15 # And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

forgiven Lev_04_20 # And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

forgiven Lev_04_26 # And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

forgiven Lev_04_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

forgiven Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

forgiven Lev_05_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

forgiven Lev_05_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

forgiven Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

forgiven Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

forgiven Lev_06_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

forgiven Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

forgiven Luk_05_20 # And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

forgiven Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

forgiven Luk_06_37 # Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

forgiven Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

forgiven Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

forgiven Luk_07_48 # And he said unto her, Thy sins are forgiven.

forgiven Luk_12_10 # And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

forgiven Luk_12_10 # And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

forgiven Mar_02_05 # When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

forgiven Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

forgiven Mar_03_28 # Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

forgiven Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

forgiven Mat_09_02 # And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

forgiven Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

forgiven Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

forgiven Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

forgiven Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

forgiven Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

forgiven Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

forgiven Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

forgiven Num_15_26 # And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

forgiven Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

forgiven Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

forgiven Psa_85_02 # Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

forgiven Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

forgiveness Act_05_31 # Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

forgiveness Act_13_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

forgiveness Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

forgiveness Col_01_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

forgiveness Eph_01_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

forgiveness Mar_03_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

forgiveness Psa_130_04 # But [there is] forgiveness with thee, that thou mayest be feared.

forgiveness Dan_09_09 # To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

given 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

given 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

given 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

given 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

given 1Ch_06_71 # Unto the sons of Gershom [were given] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroah with her suburbs:

given 1Ch_06_77 # Unto the rest of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

given 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

given 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

given 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

given 1Ch_23_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

given 1Ch_28_05 # And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

given 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

given 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

given 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

given 1Co_02_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

given 1Co_03_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

given 1Co_11_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

given 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

given 1Co_12_07 # But the manifestation of the Spirit is given to every man to profit withal.

given 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

given 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

given 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

given 1Co_16_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

given 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

given 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

given 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

given 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

given 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

given 1Ki_02_21 # And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

given 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

given 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

given 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

given 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

given 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

given 1Ki_08_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

given 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

given 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among

all people:

given 1Ki_09_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

given 1Ki_09_13 # And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

given 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

given 1Ki_12_08 # But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

given 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

given 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

given 1Sa_01_27 # For this child I prayed; and the LORD hath given me my petition which I asked of him:

given 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

given 1Sa_18_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

given 1Sa_18_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

given 1Sa_22_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

given 1Sa_25_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

given 1Sa_25_44 # But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

given 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

given 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

given 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

given 1Ti_03_02 # A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

given 1Ti_03_03 # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not

covetous;

given 1Ti_03_08 # Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

given 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

given 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

given 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

given 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

given 2Ch_14_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

given 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

given 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

given 2Ch_22_06 # And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

given 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

given 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

given 2Ch_34_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the law of the LORD [given] by Moses.

given 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king.

given 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

given 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

given 2Co_01_22 # Who hath also sealed us, and given the earnest of the Spirit in our hearts.

given 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

given 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

given 2Co_09_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

given 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

given 2Co_12_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

given 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

given 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

given 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

given 2Ki_08_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

given 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

given 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

given 2Ki_25_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

given 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

given 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

given 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

given 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

given 2Sa_07_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

given 2Sa_09_09 # Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

given 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

given 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

given 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

given 2Sa_18_11 # And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

given 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

given 2Sa_22_36 # Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

given 2Sa_22_41 # Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

given 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

given 2Ti_01_07 # For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

given 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

given 2Ti_03_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

given Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

given Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

given Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

given Act_05_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

given Act_08_18 # And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

given Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

given Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

given Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

given Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

given Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

given Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

given Amo_04_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

given Amo_09_15 # And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

given Col_01_25 # Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

given Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

given Dan_02_37 # Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

given Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

given Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

given Dan_05_28 # PERES; Thy kingdom is divided, and given to the Medes and Persians.

given Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

given Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

given Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld

[even] till the beast was slain, and his body destroyed, and given to the burning flame.

given Dan_07_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

given Dan_07_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

given Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

given Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

given Dan_08_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

given Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

given Dan_11_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

given Deu_01_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

given Deu_02_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

given Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

given Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

given Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

given Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

given Deu_03_19 # But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;

given Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

given Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

given Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

given Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

given Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

given Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

given Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

given Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

given Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

given Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

given Deu_26_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

given Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

given Deu_26_12 # When thou hast made an end of tithing all the tithes of thine increase the third year,

[which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

given Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

given Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

given Deu_26_15 # Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

given Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

given Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

given Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

given Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

given Deu_29_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

given Deu_29_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

given Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

given Ecc_03_10 # I have seen the travail, which God hath given to the sons of men to be exercised in it.

given Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

given Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

given Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

given Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

given Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

given Ecc_12_11 # The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

given Eph_03_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:

given Eph_03_07 # Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

given Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

given Eph_04_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

given Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

given Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

given Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

given Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

given Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

given Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

given Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

given Est_03_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

given Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

given Est_04_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

given Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

given Est_07_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

given Est_08_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

given Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

given Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

given Est_09_14 # And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

given Exo_05_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

given Exo_05_18 # Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

given Exo_16_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

given Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

given Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

given Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

given Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

given Eze_04_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

given Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

given Eze_15_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

given Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee,

and madest to thyself images of men, and didst commit whoredom with them,

given Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

given Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

given Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

given Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

given Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

given Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

given Eze_20_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

given Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

given Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

given Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

given Eze_29_20 # I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

given Eze_33_24 # Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

given Eze_35_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

given Eze_37_25 # And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

given Eze_47_11 # But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

given Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

given Ezz_04_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

given Ezz_06_04 # [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

given Ezz_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

given Ezz_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

given Ezz_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

given Ezz_07_19 # The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

given Ezz_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

given Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

given Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

given Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

given Gal_03_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

given Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

given Gen_01_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

given Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

given Gen_09_03 # Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

given Gen_15_03 # And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

given Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I

given this land, from the river of Egypt unto the great river, the river Euphrates:

given Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

given Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

given Gen_21_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

given Gen_24_35 # And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

given Gen_24_36 # And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

given Gen_27_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

given Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

given Gen_30_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

given Gen_30_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

given Gen_30_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

given Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

given Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

given Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

given Gen_43_23 # And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

given Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

given Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

given Heb_02_13 # And again, I will put my trust in him. And again, Behold I and the children which God

hath given me.

given Heb_04_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

given Hos_02_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

given Hos_02_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

given Isa_03_11 # Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

given Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

given Isa_09_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

given Isa_23_11 # He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

given Isa_33_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

given Isa_35_02 # It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

given Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

given Isa_43_28 # Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

given Isa_47_06 # I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

given Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

given Isa_50_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

given Isa_55_04 # Behold, I have given him [for] a witness to the people, a leader and commander to the people.

given Jam_01_05 # If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

given Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

given Jer_03_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

given Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

given Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

given Jer_08_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

given Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

given Jer_11_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

given Jer_12_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

given Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

given Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

given Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

given Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

given Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

given Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

given Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

given Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

given Jer_32_22 # And hast given them this land, which thou didst swear to their fathers to give them, a

land flowing with milk and honey;

given Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

given Jer_32_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

given Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

given Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

given Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

given Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

given Jer_39_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

given Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

given Jer_47_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

given Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

given Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

given Job_03_20 # Wherefore is light given to him that is in misery, and life unto the bitter [in] soul;

given Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

given Job_09_24 # The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

given Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

given Job_15_19 # Unto whom alone the earth was given, and no stranger passed among them.

given Job_22_07 # Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

given Job_24_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon

their ways.

given Job_33_04 # The spirit of God hath made me, and the breath of the Almighty hath given me life.

given Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

given Job_37_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

given Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

given Job_39_19 # Hast thou given the horse strength? hast thou clothed his neck with thunder?

given Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

given Joe_03_03 # And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

given Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

given Joh_03_27 # John answered and said, A man can receive nothing, except it be given him from heaven.

given Joh_03_35 # The Father loveth the Son, and hath given all things into his hand.

given Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

given Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

given Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

given Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

given Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

given Joh_06_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

given Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

given Joh_06_65 # And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

given Joh_07_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

given Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

given Joh_12_05 # Why was not this ointment sold for three hundred pence, and given to the poor?

given Joh_13_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

given Joh_13_15 # For I have given you an example, that ye should do as I have done to you.

given Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

given Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

given Joh_17_07 # Now they have known that all things whatsoever thou hast given me are of thee.

given Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

given Joh_17_09 # I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

given Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

given Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

given Joh_17_22 # And the glory which thou gavest me I have given them; that they may be one, even as we are one:

given Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

given Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

given Joh_18_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

given Joh_19_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

given Jos_01_03 # Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

given Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

given Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

given Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

given Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

given Jos_02_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

given Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

given Jos_06_02 # And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.

given Jos_06_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

given Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

given Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

given Jos_15_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

given Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

given Jos_18_03 # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

given Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

given Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

given Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

given Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

given Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

given Jos_23_16 # When ye have transgressed the covenant of the LORD your God, which he commanded

you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

given Jos_24_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

given Jos_24_33 # And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.

given Jud_01_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

given Jud_14_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

given Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

given Jud_15_18 # And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

given Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

given Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

given Lam_02_07 # The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

given Lam_05_06 # We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.

given Lev_06_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

given Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

given Lev_07_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

given Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

given Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

given Lev_17_11 # For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

given Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

given Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

given Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

given Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

given Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

given Luk_11_09 # And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

given Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

given Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

given Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

given Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

given Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

given Luk_20_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

given Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

given Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

given Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

given Mar_04_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

given Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

given Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

given Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

given Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

given Mar_10_40 # But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

given Mar_12_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

given Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

given Mar_14_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

given Mar_14_23 # And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.

given Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

given Mat_07_07 # Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

given Mat_09_08 # But when the multitude saw [it], they marvelled, and glorified God, which had given such power unto men.

given Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

given Mat_12_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

given Mat_13_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

given Mat_13_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

given Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

given Mat_14_09 # And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].

given Mat_14_11 # And his head was brought in a charger, and given to the damsel: and she brought [it] to

her mother.

given Mat_16_04 # A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

given Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

given Mat_20_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

given Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

given Mat_22_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

given Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

given Mat_26_09 # For this ointment might have been sold for much, and given to the poor.

given Mat_28_18 # And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

given Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

given Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

given Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

given Neh_13_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

given Neh_13_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

given Num_03_09 # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

given Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

given Num_08_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

given Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

given Num_18_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

given Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

given Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

given Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

given Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

given Num_18_12 # All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

given Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

given Num_18_21 # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

given Num_18_24 # But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

given Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

given Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

given Num_20_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

given Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

given Num_26_54 # To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

given Num_26_62 # And those that were numbered of them were twenty and three thousand, all males from

a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

given Num_27_12 # And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

given Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

given Num_32_07 # And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

given Num_32_09 # For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

given Num_33_53 # And ye shall dispossess [the inhabitants of] the land, and dwell therein: for I have given you the land to possess it.

given Phm_01_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

given Php_01_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

given Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

given Pro_19_17 # He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

given Pro_23_02 # And put a knife to thy throat, if thou [be] a man given to appetite.

given Pro_24_21 # My son, fear thou the LORD and the king: [and] meddle not with them that are given to change:

given Psa_111_05 # He hath given meat unto them that fear him: he will ever be mindful of his covenant.

given Psa_112_09 # He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

given Psa_115_16 # The heaven, [even] the heavens, [are] the LORD's: but the earth hath he given to the children of men.

given Psa_118_18 # The LORD hath chastened me sore: but he hath not given me over unto death.

given Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

given Psa_124_06 # Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

given Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

given Psa_18_35 # Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

given Psa_18_40 # Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

given Psa_21_02 # Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

given Psa_44_11 # Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.

given Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

given Psa_61_05 # For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

given Psa_71_03 # Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

given Psa_72_15 # And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

given Psa_78_24 # And had rained down manna upon them to eat, and had given them of the corn of heaven.

given Psa_78_63 # The fire consumed their young men; and their maidens were not given to marriage.

given Psa_79_02 # The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

given Rev_06_02 # And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

given Rev_06_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

given Rev_06_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

given Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

given Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

given Rev_07_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

given Rev_08_02 # And I saw the seven angels which stood before God; and to them were given seven trumpets.

given Rev_08_03 # And another angel came and stood at the altar, having a golden censer; and there was

given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

given Rev_09_01 # And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

given Rev_09_03 # And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

given Rev_09_05 # And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

given Rev_11_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

given Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

given Rev_12_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

given Rev_13_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

given Rev_13_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

given Rev_13_07 # And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

given Rev_13_07 # And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

given Rev_16_06 # For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

given Rev_16_08 # And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

given Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

given Rom_05_05 # And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

given Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

given Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

given Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to

every man the measure of faith.

given Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

given Rom_12_13 # Distributing to the necessity of saints; given to hospitality.

given Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

given Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

given Tit_01_07 # For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

given Tit_01_07 # For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

given Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Three Word English Phrase Index to the KJV Bible.

forgiven all the Num_15_26 # And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

forgiven and whose Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

forgiven for she Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

forgiven him and Lev_05_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

forgiven him but Luk_12_10 # And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

forgiven him but Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

forgiven him for Lev_06_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

forgiven him neither Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

forgiven him Jam_05_15 # And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

forgiven him Lev_04_26 # And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

forgiven him Lev_04_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

forgiven him Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

forgiven him Lev_05_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

forgiven him Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

forgiven him Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

forgiven him Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

forgiven him Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

forgiven the iniquity Psa_85_02 # Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

forgiven the same Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

forgiven thee or Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

forgiven thee or Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

forgiven thee or Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

forgiven thee Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

forgiven thee Luk_05_20 # And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

forgiven thee Mar_02_05 # When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

forgiven thee Mat_09_02 # And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

forgiven their iniquity Isa_33_24 # And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

forgiven them for Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

forgiven them Deu_21_08 # Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

forgiven them Lev_04_20 # And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

forgiven them Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

forgiven this people Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the

greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

forgiven unto men Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

forgiven unto men Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

forgiven unto the Mar_03_28 # Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

forgiven whose sin Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

forgiven you all Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

forgiven you for 1Jo_02_12 # I write unto you, little children, because your sins are forgiven you for his name's sake.

forgiven you Eph_04_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

forgiven Luk_06_37 # Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

forgiven Luk_07_48 # And he said unto her, Thy sins are forgiven.

forgiven Luk_12_10 # And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

forgiveness but is Mar_03_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

forgiveness of sins Act_05_31 # Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

forgiveness of sins Act_13_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

forgiveness of sins Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

forgiveness of sins Col_01_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

forgiveness of sins Eph_01_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

forgiveness with thee Psa_130_04 # But [there is] forgiveness with thee, that thou mayest be feared.

forgivenesses though we Dan_09_09 # To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

given a banner Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

given a boy Joe_03_03 # And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

given a commandment Isa_23_11 # He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

given a commandment Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

given a commandment Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

given according to Num_26_54 # To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

given all that Gen_24_36 # And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

given all these Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

given all things Joh_03_35 # The Father loveth the Son, and hath given all things into his hand.

given all things Joh_13_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

given among men Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

given and from Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

given and he Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

given and he Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

given and he Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

given and no Job_15_19 # Unto whom alone the earth was given, and no stranger passed among them.

given and the Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

given and the Isa_09_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

given and the Job_37_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

given and whosoever Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

given Ar unto Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

given as a Num_18_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

given assurance unto Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

given at Shushan Est_04_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

given at Shushan Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

given at Shushan Est_09_14 # And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

given because that Joh_07_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

given by inspiration 2Ti_03_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

given by lot 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

given by lot 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

given by many 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

given by Moses 2Ch_34_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the law of the LORD [given] by Moses.

given by Moses Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

given by Moses Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

given by the 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

given by the 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

given by the 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

given children suck Gen_21_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

given commandment to Psa_71_03 # Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

given commandments unto Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

given deliverance unto 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

given Esther the Est_08_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

given every green Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

given for an Jer_03_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

given for you Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

given forth upon Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

given forth upon Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

given from me Eze_04_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

given from one Ecc_12_11 # The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

given grace according Eph_04_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

given great occasion 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

given he offered Act_08_18 # And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

given her a Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I

had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

given her for 1Co_11_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

given her hand Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

given her out Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

given her she Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

given her to Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

given her to Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

given her to Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

given her Mat_14_09 # And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].

given him a 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

given him a 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

given him a Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

given him a Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

given him a Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

given him against Dan_08_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

given him also Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

given him and 1Ki_09_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

given him and 1Ki_12_08 # But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

given him at 2Ch_22_06 # And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

given him at 2Ki_08_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

given him authority Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

given him bread 1Sa_22_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

given him dominion Dan_07_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

given him flocks Gen_24_35 # And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

given him for Isa_55_04 # Behold, I have given him [for] a witness to the people, a leader and commander to the people.

given him from Joh_03_27 # John answered and said, A man can receive nothing, except it be given him from heaven.

given him his Isa_33_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

given him his Psa_21_02 # Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

given him in Deu_01_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

given him in Jos_24_33 # And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.

given him licence Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

given him of 2Ki_25_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

given him of Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

given him of Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

given him over Rev_13_07 # And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

given him power Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

given him power Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

given him rest 2Ch_14_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

given him rest 2Sa_07_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

given him substance 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

given him that Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

given him the Eze_29_20 # I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

given him the Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

given him this Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

given him to Job_24_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

given him warning Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

given him when 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

given him Isa_03_11 # Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

given him Jam_01_05 # If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and

upbraideth not; and it shall be given him.

given him Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

given himself for Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

given his bread Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

given his bread Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

given his hand Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

given his sons Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

given in every Est_03_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

given in every Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

given in marriage Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

given in marriage Luk_20_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

given in marriage Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

given in marriage Mar_12_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

given in marriage Mat_22_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

given in possession Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

given in Shushan Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

given in the Php_01_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

given into his Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a

time and times and the dividing of time.

given into his Dan_11_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

given into the Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

given into the Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

given into the Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

given into the Jer_32_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

given into the Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

given into the Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

given into the Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

given into the Jer_39_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

given into the Job_09_24 # The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

given into thine Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

given into thine Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

given into thine Jos_06_02 # And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.

given into thy Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

given is not 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

given it a Jer_47_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

given it but Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

given it for 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

given it into Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

given it to 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

given it to 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

given it to Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

given it to Lev_17_11 # For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

given it unto Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

given it unto Deu_26_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

given it unto Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

given it unto Lev_06_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

given it you Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

given Jacob to Isa_43_28 # Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

given life verily Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

given me a 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king.

given me a Gen_30_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

given me a Jos_15_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

given me a Jud_01_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

given me a Rev_11_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

given me all Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

given me and 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

given me And Deu_26_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

given me and Hos_02_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

given me are Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

given me are Joh_17_07 # Now they have known that all things whatsoever thou hast given me are of thee.

given me at Est_07_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

given me be Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

given me but Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

given me counsel Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

given me for Joh_17_09 # I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

given me for Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

given me I Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

given me in Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

given me knowledge Jer_11_18 # And the LORD hath given me knowledge [of it], and I know [it]: then

thou showedst me their doings.

given me life Job_33_04 # The spirit of God hath made me, and the breath of the Almighty hath given me life.

given me many 1Ch_28_05 # And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

given me my 1Ki_09_13 # And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

given me my 1Sa_01_27 # For this child I prayed; and the LORD hath given me my petition which I asked of him:

given me my Gen_30_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

given me over Psa_118_18 # The LORD hath chastened me sore: but he hath not given me over unto death.

given me rest 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

given me shall Joh_18_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

given me that Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

given me the 2Sa_22_36 # Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

given me the 2Sa_22_41 # Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

given me the Isa_50_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

given me the Psa_18_35 # Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

given me the Psa_18_40 # Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

given me the Psa_61_05 # For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

given me this Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

given me to 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

given me to Eph_03_02 # If ye have heard of the dispensation of the grace of God which is given me to you

ward:

given me to Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

given me to Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

given me wisdom Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

given me Heb_02_13 # And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

given meat unto Psa_111_05 # He hath given meat unto them that fear him: he will ever be mindful of his covenant.

given Michal his 1Sa_25_44 # But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

given more abundant 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

given mount Seir Deu_02_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

given my maid Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

given my maiden Gen_30_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

given no seed Gen_15_03 # And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

given occasions of Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

given of him Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

given of his Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

given of the Psa_72_15 # And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

given one to 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

given order to 1Co_16_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

given ought thereof Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

given out of 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

given out of 1Ch_06_71 # Unto the sons of Gershom [were given] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

given out of 1Ch_06_77 # Unto the rest of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

given out of Ezr_06_04 # [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

given out of Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

given possession in Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

given power as Rev_09_03 # And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

given rest unto 1Ch_23_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

given rest unto 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

given rest unto Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given rest unto Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

given rest unto Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

given riches and Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

given riches wealth Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

given seven trumpets Rev_08_02 # And I saw the seven angels which stood before God; and to them were given seven trumpets.

given such power Mat_09_08 # But when the multitude saw [it], they marvelled, and glorified God, which had given such power unto men.

given thanks he 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

given thanks he Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

given thanks he Mar_14_23 # And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.

given thanks Joh_06_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

given that I Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

given that they Rev_09_05 # And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

given the children Num_18_21 # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

given the dearly Jer_12_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

given the earnest 2Co_01_22 # Who hath also sealed us, and given the earnest of the Spirit in our hearts.

given the hand Lam_05_06 # We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.

given the horse Job_39_19 # Hast thou given the horse strength? hast thou clothed his neck with thunder?

given the inhabitants 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

given the inheritance Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

given the key Rev_09_01 # And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

given the Levites Num_08_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

given the money Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

given thee a 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

given thee a Dan_02_37 # Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

given thee all Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

given thee and Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

given thee and Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

given thee as Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

given thee by 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

given thee cow's Eze_04_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

given thee for Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

given thee for Ezr_07_19 # The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

given thee from Joh_19_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

given thee in Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

given thee living Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

given thee of Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

given thee rest Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

given thee ten 2Sa_18_11 # And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a

girdle.

given thee that 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

given thee the Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

given thee the Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

given thee thy Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

given thee to Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

given thee to Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

given thee under Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

given thee 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

given thee Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

given thee Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

given thee Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

given thee Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

given thee Num_18_12 # All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

given their pleasant Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

given them a Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

given them among Num_26_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

given them and 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

given them and 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

given them and 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

given them beyond Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given them blood Rev_16_06 # For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

given them by Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

given them day Eze_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

given them flowing Eze_20_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

given them for Neh_13_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

given them into Isa_47_06 # I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

given them much Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

given them of Lev_07_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

given them of Psa_78_24 # And had rained down manna upon them to eat, and had given them of the corn of heaven.

given them out 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

given them rest Heb_04_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

given them saith Amo_09_15 # And I will plant them upon their land, and they shall no more be pulled up

out of their land which I have given them, saith the LORD thy God.

given them shall Jer_08_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

given them that Joh_17_22 # And the glory which thou gavest me I have given them; that they may be one, even as we are one:

given them the Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

given them this Jer_32_22 # And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

given them thy Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

given them to Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

given them to Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

given them unto Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

given them unto Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

given them unto Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

given them Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

given them Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

given them Num_32_07 # And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

given them Num_32_09 # For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

given themselves over Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

given this great Jud_15_18 # And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

given this land Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

given thy brother Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

given thy servant Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

given to a Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

given to a Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

given to Adonijah 1Ki_02_21 # And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

given to appetite Pro_23_02 # And put a knife to thy throat, if thou [be] a man given to appetite.

given to be Psa_79_02 # The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

given to change Pro_24_21 # My son, fear thou the LORD and the king: [and] meddle not with them that are given to change:

given to cover Hos_02_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

given to covetousness Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

given to covetousness Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

given to David 1Sa_18_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

given to David 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

given to every 1Co_12_07 # But the manifestation of the Spirit is given to every man to profit withal.

given to filthy Tit_01_07 # For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

given to him Gen_27_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

given to him Job_03_20 # Wherefore is light given to him that is in misery, and life unto the bitter [in] soul;

given to him Rev_06_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

given to him Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

given to his Jud_14_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

given to hospitality 1Ti_03_02 # A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

given to hospitality Rom_12_13 # Distributing to the necessity of saints; given to hospitality.

given to hurt Rev_07_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

given to idolatry Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

given to it Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

given to it Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

given to it Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

given to it Mat_12_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

given to know Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

given to know Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

given to marriage Psa_78_63 # The fire consumed their young men; and their maidens were not given to marriage.

given to me 2Co_12_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

given to me Col_01_25 # Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

given to me Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

given to much 1Ti_03_08 # Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

given to much Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

given to my Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

given to pleasures Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

given to salt Eze_47_11 # But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

given to the 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

given to the 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

given to the 2Co_09_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

given to the 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

given to the Dan_05_28 # PERES; Thy kingdom is divided, and given to the Medes and Persians.

given to the Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

given to the Dan_07_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

given to the Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

given to the Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

given to the Ecc_03_10 # I have seen the travail, which God hath given to the sons of men to be exercised in it.

given to the Eze_15_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

given to the Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

given to the Joh_12_05 # Why was not this ointment sold for three hundred pence, and given to the poor?

given to the Mar_14_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

given to the Mat_14_11 # And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

given to the Mat_26_09 # For this ointment might have been sold for much, and given to the poor.

given to the Neh_13_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

given to the Num_18_24 # But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

given to the Psa_112_09 # He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

given to the Psa_115_16 # The heaven, [even] the heavens, [are] the LORD's: but the earth hath he given to the children of men.

given to thee Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

given to thee Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

given to them Act_05_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

given to them Gal_03_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

given to them Mar_10_40 # But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

given to them Mat_20_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

given to thy 1Ki_08_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

given to thy 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

given to us 1Co_02_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

given to us 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

given to us 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

given to us Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

given to wine 1Ti_03_03 # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

given to wine Tit_01_07 # For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

given to you Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

given two wings Rev_12_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

given understanding to Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

given unto Adriel 1Sa_18_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

given unto another Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

given unto David 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

given unto every Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

given unto him 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

given unto him Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

given unto him Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

given unto him Joh_06_65 # And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

given unto him Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

given unto him Num_03_09 # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

given unto him Rev_06_02 # And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

given unto him Rev_06_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

given unto him Rev_08_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

given unto him Rev_13_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

given unto him Rev_13_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

given unto him Rev_13_07 # And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

given unto him Rev_16_08 # And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

given unto it Isa_35_02 # It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

given unto it Mat_16_04 # A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

given unto Jacob Eze_37_25 # And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

given unto me 1Co_03_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

given unto me Eph_03_07 # Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

given unto me Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

given unto me Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

given unto me Mat_28_18 # And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

given unto me Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

given unto me Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

given unto the 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

given unto the 1Sa_25_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

given unto the Num_20_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

given unto the Num_27_12 # And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

given unto the Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

given unto thee 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

given unto thee Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

given unto thee Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

given unto thee Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

given unto them Deu_29_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

given unto them Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

given unto them Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

given unto them Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God,

and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

given unto these Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

given unto thine Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

given unto this Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

given unto thy 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

given unto thy 2Sa_09_09 # Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

given unto thy Exo_05_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

given unto thy Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

given unto us 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

given unto us 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

given unto us 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

given unto us 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

given unto us Rom_05_05 # And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

given unto you Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

given unto you Jos_01_03 # Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

given unto you Jos_23_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

given unto you Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken

together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

given unto you Mat_13_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

given unto you Phm_01_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

given up and Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

given up into Lam_02_07 # The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

given up the Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

given up the Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

given us an 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

given us any 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

given us as Deu_26_15 # Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

given us as Psa_124_06 # Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

given us everlasting 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

given us for 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

given us for Eze_33_24 # Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

given us in 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

given us inheritance Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

given us like Psa_44_11 # Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.

given us of 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

given us rest 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

given us such Ezr_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

given us the 2Ti_01_07 # For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

given us the Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

given us this Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

given us to 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

given us to Eze_35_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

given us water Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

given us who 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

given us 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

given water to Job_22_07 # Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

given which could Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

given will he Pro_19_17 # He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

given with him Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

given you a Jos_24_13 # And I have given you a land for which ye did not labour, and cities which ye built

not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

given you all Gen_09_03 # Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

given you an Deu_29_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

given you an Joh_13_15 # For I have given you an example, that ye should do as I have done to you.

given you and Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

given you by 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

given you cleanness Amo_04_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

given you every Gen_01_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

given you from Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

given you in Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

given you in Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

given you rest 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

given you rest Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

given you seek Luk_11_09 # And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

given you seek Mat_07_07 # Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

given you the Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

given you the Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain,

and the latter rain in the first [month].

given you the Jos_02_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

given you the Jos_06_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

given you the Num_33_53 # And ye shall dispossess [the inhabitants of] the land, and dwell therein: for I have given you the land to possess it.

given you then Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

given you this Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

given you this Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

given you to Exo_16_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

given you treasure Gen_43_23 # And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

given you yet Exo_05_18 # Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

given you Deu_03_19 # But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;

given you Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given you Jos_18_03 # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

given you Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

given you Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

given your brethren Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

given your priest's Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

given Mar_04_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

given Mat_13_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

given Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

Bible Phrases for Individual word studies

given all these lands into Jer_27_06

given by inspiration 2Ti_03_16

given her Jer_03_08

given her Jud_15_06

given him PHP1 -:39

given him also Jer_27_06

given it 1Ki_09_16

given it 1Sa_28_17

given thee Num_18_12

given thee Num_18_19

given them by reason Num_18_08

given them into thine hand Isa_47_06

given this land Gen_15_18

given unto another people Deu_28_32

given unto thine enemies Deu_28_31

given unto you Jos_01_03

given us water Jer_08_14

given you all things Gen_09_03

given you rest on every side 1Ch_22_18

forgiven LEV 004 020 And he shall do <06213 + with the bullock <06499 +par > as he did <06213 + with the bullock <06499 +par > for a sin <02403 +chatta>ah > offering , so <03651 +ken > shall he do <06213 + with this : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for them , and it shall be {forgiven} <05545 +calach > them . forgiven LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 005 010 And he shall offer <06213 + the second <08145 +sheny > [for] a burnt <05930 + offering , according to the manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as touching <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259 +>echad > of these <00428 +>el - leh > , and it shall be {forgiven} <05545 +calach > him : and [the remnant] shall be the priest s <03548 +kohen > , as a meat offering <04503 +minchah > . forgiven LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be {forgiven} <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he hath done <06213 + in trespassing <00819 +>ashmah > therein . forgiven LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he hath done shall be {forgiven} <05545 +calach > him . forgiven NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +checed > , and as thou hast {forgiven} <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . forgiven NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be {forgiven} <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah > : forgiven NUM 015 026 And it shall be {forgiven} <05545 +calach > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them ; seeing <03588 +kiy > all <03605 +kol > the people <05971 + [were] in ignorance <07684 +sh@gagah > . forgiven NUM 015 028 And the priest <03548 +kohen > shall make an

atonement <03722 +kaphar > for the soul <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for him ; and it shall be {forgiven} <05545 +calach > him . forgiven DEU 021 008 Be merciful <03722 +kaphar > , O LORD <03068 +Y@hovah > , unto thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > thou hast redeemed <06299 +padah > , and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of Israel s <03478 +Yisra>el > charge <07130 +qereb > . And the blood <01818 +dam > shall be {forgiven} <03722 +kaphar > them . given GEN 001 029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have {given} <05414 +nathan > you every <03605 +kol > herb <06212 + bearing <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [is] upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > tree <06086 + , in the which <00834 +>aher > [is] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > . given GEN 001 030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > , wherein <00834 +>aher > [there is] life <02416 +chay > , [I have {given}] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . given GEN 009 003 Every <03605 +kol > moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I {given} <05414 +nathan > you all <03605 +kol > things . given GEN 015 003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast {given} <05414 +nathan > no <03808 +lo> > seed <02233 +zera< > : and , lo <02009 +hinneh > , one born <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash > . given GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I {given} <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : given GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have {given} <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . given GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have {given} <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : thus she was reprov'd <03198 +yakach > . given GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have {given} children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . given GEN 024 035 And the LORD <03068 +Y@hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ > ; and he is become <01431 +gadal > great <01431 +gadal > : and he hath {given} <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . given GEN 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him hath he {given} <05414 +nathan > all <03605 +kol > that he hath . given GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I {given} <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto thee , my son <01121 +ben > ? given GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > {given} <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . given GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777

+diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath {given} <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . given GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have {given} <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . given GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath {given} <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . given GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and {given} <05414 +nathan > [them] to me . given GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > {given} <02603 +chanan > thy servant <05650 + . given GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not {given} <05414 +nathan > unto him to wife <00802 +>ishshah > . given GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , hath {given} <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . given GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath {given} <05414 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . given GEN 048 022 Moreover I have {given} <05414 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . given EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > {given} <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [are] beaten <05221 +nakah > ; but the fault <02398 +chata> > [is] in thine own people <05971 + . given EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [and] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be {given} <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . given EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > you to eat <00402 +>oklah > . given EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . given EXO 031 006 And I , behold <02009 +hinneh > , I have {given} <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ; given LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have {given} <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by fire ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham >

offering . given LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave
 <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947 +laqach > of the children <01121 +ben >
 of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings
 , and have {given} <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and
 unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121
 +ben > of Israel <03478 +Yisra>el > . given LEV 007 036 Which <00834 +>aher > the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > to be {given} <05414 +nathan > them of the children <01121 +ben
 > of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [by
] a statute <02708 +chuqqah > for ever <05769 + throughout their generations <01755 +dowr > . given LEV 010
 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder
 <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou ,
 and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq >
 , and thy sons <01121 +ben > due <02706 +choq > , [which] are {given} <05414 +nathan > out of the sacrifices
 <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478
 +Yisra>el > . given LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin
 <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it
 [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath {given} <05414 +nathan > it you to bear
 <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for
 them before <06440 +paniym > the LORD <03068 +Y@hovah > ? given LEV 017 011 For the life <05315
 +nephesh > of the flesh <01320 +basar > [is] in the blood <01818 +dam > : and I have {given} <05414 +nathan
 > it to you upon the altar <04196 +mizbeach > to make an atonement <03722 +kaphar > for your souls <05315
 +nephesh > : for it [is] the blood <01818 +dam > [that] maketh an atonement <03722 +kaphar > for the soul
 <05315 +nephesh > . given LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with
 a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shipchah > , betrothed <02778 +charaph . > to an
 husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668
 +chuphshah > {given} <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put
 to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . given LEV 020 003
 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut
 <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath
 {given} <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930
 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name
 <08034 +shem > . given NUM 003 009 And thou shalt give <05414 +nathan > the Levites <03881 +Leviyiy >
 unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [are] wholly {given} <05414 +nathan >
 unto him out of the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 008 016 For they [are]
 wholly {given} <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel
 <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb
 <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children
 <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . given NUM 008
 019 And I have {given} <05414 +nathan > the Levites <03881 +Leviyiy > [as] a gift to Aaron <00175
 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel
 <03478 +Yisra>el > , to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478
 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make an atonement
 <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> >
 plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children
 <01121 +ben > of Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary
 <06944 +qodesh > . given NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us
 into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706
 +d@bash > , or {given} <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and
 vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men
 <00582 +>enowsh > ? we will not come <05927 + up . given NUM 018 006 And I , behold <02009 +hinneh > , I
 have taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from among <08432
 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [they are] {given} <05414 +nathan >
 [as] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of
 the tabernacle <00168 +>ohel > of the congregation <04150 +mow . given NUM 018 007 Therefore thou and thy
 sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every

<03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the veil <06532 +poreketh > ; and ye shall serve <05647 + : I have {given} <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . given NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I {given} <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . given NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have {given} <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . given NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have {given} <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . given NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I {given} <05414 +nathan > thee . given NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I {given} <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . given NUM 018 021 And , behold <02009 +hinneh > , I have {given} <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [even] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . given NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [as] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have {given} <05414 +nathan > to the Levites <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808 +lo>> inheritance <05159 +nachalah > . given NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have {given} <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . given NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow>> this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > them . given NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow>> into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > . given NUM 021 029 Woe <00188 +>owiy > to thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath {given} <05414 +nathan > his sons <01121 +ben > that

escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . given NUM 026 054 To many <07227 +rab > thou shalt give the more <07235 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@ > thou shalt give the less <04591 +ma inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be {given} <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him . given NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > {given} <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , let this <02063 +zo>th > land <00776 +>erets > be {given} <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . given NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > them ? given NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had {given} <05414 +nathan > them . given NUM 033 053 And ye shall dispossess <03423 +yarash > [the inhabitants] of the land <00776 +>erets > , and dwell <03427 +yashab > therein : for I have {given} <05414 +nathan > you the land <00776 +>erets > to possess <03423 +yarash > it . given DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had {given} him in commandment <06680 +tsavah > unto them ; given DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have {given} <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . given DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have {given} <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . given DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have {given} <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . given DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnawn > : behold <07200 +ra>ah > , I have {given} <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > . given DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {given} <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children

<01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the war
 <02438 +Chiyram > . given DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph >
 ones , and your cattle <04735 +miqneh > , ([for] I know <03045 +yada< > that ye have much <07227 +rab >
 cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have
 {given} <05414 +nathan > you ; given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given
 rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571
 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan
 <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his
 possession <03425 +y@rushah > , which <00834 +>aher > I have {given} <05414 +nathan > you . given DEU
 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren
 <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath
 {given} <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725
 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have
 given <05414 +nathan > you . given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have {given}
 rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571
 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan
 <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his
 possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . given DEU 008
 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak
 > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776
 +>erets > which <00834 +>aher > he hath {given} <05414 +nathan > thee . given DEU 009 023 Likewise when
 the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > ,
 saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which
 <00834 +>aher > I have {given} <05414 +nathan > you ; then ye rebelled <04784 +marah > against the
 commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye
 believed <00539 +>aman > him not , nor <03808 +lo> > hearkened <08085 +shama< > to his voice <06963
 +qowl > . given DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat
 <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol >
 thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath {given} <05414
 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof
 , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . given DEU 012 021 If <03588 +kiy >
 the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033
 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy
 herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah
 > hath {given} <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398
 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183
 +>avah > after . given DEU 013 012 . If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259
 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath {given} <05414 +nathan > thee to dwell <03427 +yashab > there , saying <00559 +>amar > ,
 given DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293
 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath
 {given} <05414 +nathan > thee . given DEU 020 014 But the women <00802 +>ishshah > , and the little <02945
 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even]
 all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou
 shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher
 > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee . given
 DEU 022 017 And , lo <02009 +hinneh > , he hath {given} <07760 +suwm > occasions <05949 + of speech
 <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323
 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s
 <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071

+simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . given DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyl > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . given DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath {given} <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . given DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast {given} <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : given DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . given DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiyy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast {given} <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba<> ; given DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have {given} <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : given DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > {given} <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama<> > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . given DEU 026 015 Look <08259 +shaqaph > down from thy holy <06944 +qodesh > habitation <04583 +ma , from heaven <08064 +shamayim > , and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el > , and the land <00127 +>adamah > which <00834 +>aher > thou hast {given} <05414 +nathan > us , as thou swarest <07650 +shaba<> > unto our fathers <1> , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . given DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] {given} <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha<> > [them] . given DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] {given} <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . given DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee . given DEU 028 053 And thou shalt eat <00398

+>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : given DEU 029 004 Yet the LORD <03068 +Y@hovah > hath not {given} <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117 +yowm > . given DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada< > not , and [whom <00834 +>aher >] he had not {given} <02505 +chalaq > unto them :

Bible Quick Find Phrase Concordance for fast finding of phrases

forgiven ^ Luk_06_37 / forgiven /^

forgiven ^ Luk_07_48 / forgiven /^

forgiven ^ Luk_12_10 / forgiven /^

forgiven ^ Num_15_26 / forgiven /^all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

forgiven ^ Rom_04_07 / forgiven /^and whose sins are covered.

forgiven ^ Luk_07_47 / forgiven /^for she loved much: but to whom little is forgiven, [the same] loveth little.

forgiven ^ Lev_06_07 / forgiven /^him for any thing of all that he hath done in trespassing therein.

forgiven ^ Mat_12_32 / forgiven /^him, neither in this world, neither in the [world] to come.

forgiven ^ Jam_05_15 / forgiven /^him.

forgiven ^ Lev_04_26 / forgiven /^him.

forgiven ^ Lev_04_31 / forgiven /^him.

forgiven ^ Lev_04_35 / forgiven /^him.

forgiven ^ Lev_05_10 / forgiven /^him.

forgiven ^ Lev_05_16 / forgiven /^him.

forgiven ^ Lev_05_18 / forgiven /^him.

forgiven ^ Lev_19_22 / forgiven /^him.

forgiven ^ Num_15_28 / forgiven /^him.

forgiven ^ Lev_05_13 / forgiven /^him: and [the remnant] shall be the priest's, as a meat offering.

forgiven ^ Luk_12_10 / forgiven /^him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

forgiven ^ Mat_12_32 / forgiven /^him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

forgiven ^ Psa_85_02 / forgiven /^the iniquity of thy people, thou hast covered all their sin. Selah.

forgiven ^ Luk_07_47 / forgiven /^the same] loveth little.

forgiven ^ Act_08_22 / forgiven /^thee.

forgiven ^ Luk_05_20 / forgiven /^thee.

forgiven ^ Mar_02_05 / forgiven / ^thee.

forgiven ^ Mat_09_02 / forgiven / ^thee.

forgiven ^ Mar_02_09 / forgiven / ^thee; or to say, Arise, and take up thy bed, and walk?

forgiven ^ Mat_09_05 / forgiven / ^thee; or to say, Arise, and walk?

forgiven ^ Luk_05_23 / forgiven / ^thee; or to say, Rise up and walk?

forgiven ^ Isa_33_24 / forgiven / ^their] iniquity.

forgiven ^ Deu_21_08 / forgiven / ^them.

forgiven ^ Lev_04_20 / forgiven / ^them.

forgiven ^ Mar_04_12 / forgiven / ^them.

forgiven ^ Num_15_25 / forgiven / ^them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

forgiven ^ Num_14_19 / forgiven / ^this people, from Egypt even until now.

forgiven ^ Mat_12_31 / forgiven / ^unto men.

forgiven ^ Mat_12_31 / forgiven / ^unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

forgiven ^ Mar_03_28 / forgiven / ^unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

forgiven ^ Psa_32_01 / forgiven / ^whose] sin [is] covered.

forgiven ^ Col_02_13 / forgiven / ^you all trespasses;

forgiven ^ 1Jo_02_12 / forgiven / ^you for his name's sake.

forgiven ^ Eph_04_32 / forgiven / ^you.

forgiveness ^ Mar_03_29 / forgiveness / ^but is in danger of eternal damnation:

forgiveness ^ Eph_01_07 / forgiveness / ^of sins, according to the riches of his grace;

forgiveness ^ Act_26_18 / forgiveness / ^of sins, and inheritance among them which are sanctified by faith that is in me.

forgiveness ^ Act_05_31 / forgiveness / ^of sins.

forgiveness ^ Act_13_38 / forgiveness / ^of sins:

forgiveness ^ Col_01_14 / forgiveness / ^of sins:

forgiveness ^ Psa_130_04 / forgiveness / ^with thee, that thou mayest be feared.

forgivenesses ^ Dan_09_09 / forgivenesses /^though we have rebelled against him;

given ^ Mar_04_24 / given /^

given ^ Mat_13_11 / given /^

given ^ Mat_19_11 / given /^

given ^ Psa_60_04 / given /^a banner to them that fear thee, that it may be displayed because of the truth. Selah.

given ^ Joe_03_03 / given /^a boy for an harlot, and sold a girl for wine, that they might drink.

given ^ Isa_23_11 / given /^a commandment against the merchant [city], to destroy the strong holds thereof.

given ^ Nah_01_14 / given /^a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

given ^ Joh_11_57 / given /^a commandment, that, if any man knew where he were, he should show [it], that they might take him.

given ^ Num_26_54 / given /^according to those that were numbered of him.

given ^ Gen_24_36 / given /^all that he hath.

given ^ Jer_27_06 / given /^all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

given ^ Joh_03_35 / given /^all things into his hand.

given ^ Joh_13_03 / given /^all things into his hands, and that he was come from God, and went to God;

given ^ Act_04_12 / given /^among men, whereby we must be saved.

given ^ Luk_19_26 / given /^and from him that hath not, even that he hath shall be taken away from him.

given ^ Mat_25_29 / given /^and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

given ^ Mat_13_12 / given /^and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

given ^ Mar_04_25 / given /^and he that hath not, from him shall be taken even that which he hath.

given ^ Job_15_19 / given /^and no stranger passed among them.

given ^ Job_37_10 / given /^and the breadth of the waters is straitened.

given ^ Isa_09_06 / given /^and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

given ^ Ezz_07_06 / given /^and the king granted him all his request, according to the hand of the LORD his God upon him.

given ^ Luk_08_18 / given / ^and whosoever hath not, from him shall be taken even that which he seemeth to have.

given ^ Deu_02_09 / given / ^Ar unto the children of Lot [for] a possession.

given ^ Act_17_31 / given / ^assurance unto all [men], in that he hath raised him from the dead.

given ^ Num_18_06 / given / ^as] a gift for the LORD, to do the service of the tabernacle of the congregation.

given ^ Est_08_14 / given / ^at Shushan the palace.

given ^ Est_04_08 / given / ^at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

given ^ Est_09_14 / given / ^at Shushan; and they hanged Haman's ten sons.

given ^ Joh_07_39 / given / ^because that Jesus was not yet glorified.]

given ^ 2Ti_03_16 / given / ^by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

given ^ 1Ch_06_63 / given / ^by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

given ^ 1Ch_06_63 / given / ^by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

given ^ 2Co_01_11 / given / ^by many on our behalf.

given ^ Neh_10_29 / given / ^by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

given ^ Joh_01_17 / given / ^by Moses, [but] grace and truth came by Jesus Christ.

given ^ 2Ch_34_14 / given / ^by Moses.

given ^ 1Co_12_08 / given / ^by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

given ^ 1Co_12_08 / given / ^by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

given ^ 1Ki_13_05 / given / ^by the word of the LORD.

given ^ Gen_21_07 / given / ^children suck? for I have born [him] a son in his old age.

given ^ Psa_71_03 / given / ^commandment to save me; for thou [art] my rock and my fortress.

given ^ Act_01_02 / given / ^commandments unto the apostles whom he had chosen:

given ^ 2Ki_05_01 / given / ^deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

given ^ Est_08_07 / given / ^Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

given ^ Gen_01_30 / given / ^every green herb for meat: and it was so.

given ^ Jer_03_18 / given / ^for an inheritance unto your fathers.

given ^ Luk_22_19 / given / ^for you: this do in remembrance of me.

given ^ Eze_18_13 / given / ^forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

given ^ Eze_18_08 / given / ^forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

given ^ Eze_18_21 / given / ^from me.

given ^ Ecc_12_11 / given / ^from one shepherd.

given ^ Eph_04_07 / given / ^grace according to the measure of the gift of Christ.

given ^ 2Sa_12_14 / given / ^great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

given ^ Act_08_18 / given / ^he offered them money,

given ^ Jer_03_08 / given / ^her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

given ^ 1Co_11_15 / given / ^her for a covering.

given ^ Jer_50_15 / given / ^her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

given ^ Mar_05_43 / given / ^her to eat.

given ^ Est_02_13 / given / ^her to go with her out of the house of the women unto the king's house.

given ^ Jud_15_06 / given / ^her to his companion. And the Philistines came up, and burnt her and her father with fire.

given ^ Est_02_09 / given / ^her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

given ^ Lev_19_20 / given / ^her; she shall be scourged; they shall not be put to death, because she was not free.

given ^ Mat_14_09 / given / ^her].

given ^ Job_34_13 / given / ^him a charge over the earth? or who hath disposed the whole world?

given ^ Php_02_09 / given / ^him a name which is above every name:

given ^ 2Sa_04_10 / given / ^him a reward for his tidings:

given ^ 1Ki_03_06 / given / ^him a son to sit on his throne, as [it is] this day.

given ^ Exo_21_04 / given / ^him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

given ^ Jer_27_06 / given / ^him also to serve him.

given ^ 2Ki_08_29 / given / ^him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

given ^ 2Ch_22_06 / given / ^him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

given ^ Joh_05_27 / given / ^him authority to execute judgment also, because he is the Son of man.

given ^ 1Sa_22_13 / given / ^him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

given ^ Dan_07_14 / given / ^him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

given ^ Gen_24_35 / given / ^him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

given ^ Joh_03_27 / given / ^him from heaven.

given ^ Psa_21_02 / given / ^him his heart's desire, and hast not withholden the request of his lips. Selah.

given ^ Deu_01_03 / given / ^him in commandment unto them;

given ^ Jos_24_33 / given / ^him in mount Ephraim.

given ^ Act_21_40 / given / ^him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

given ^ Act_24_26 / given / ^him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

given ^ Jer_52_34 / given / ^him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

given ^ 2Ki_25_30 / given / ^him of the king, a daily rate for every day, all the days of his life.

given ^ Rev_13_07 / given / ^him over all kindreds, and tongues, and nations.

given ^ Joh_17_02 / given / ^him power over all flesh, that he should give eternal life to as many as thou hast given him.

given ^ Ecc_05_19 / given / ^him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

given ^ 2Sa_07_01 / given / ^him rest round about from all his enemies;

given ^ 2Ch_14_06 / given / ^him rest.

given ^ 2Ch_32_29 / given / ^him substance very much.

given ^ Jer_28_14 / given / ^him the beasts of the field also.

given ^ Eze_29_20 / given / ^him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

given ^ Act_03_16 / given / ^him this perfect soundness in the presence of you all.

given ^ Eze_03_20 / given / ^him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

given ^ Isa_55_04 / given / ^him [for] a witness to the people, a leader and commander to the people.

given ^ Jer_44_20 / given / ^him [that] answer, saying,

given ^ Job_24_23 / given / ^him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

given ^ 1Ki_12_08 / given / ^him, and consulted with the young men that were grown up with him, [and] which stood before him:

given ^ 2Ki_09_15 / given / ^him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

given ^ Isa_03_11 / given / ^him.

given ^ Jam_01_05 / given / ^him.

given ^ Joh_17_02 / given / ^him.

given ^ 1Ki_09_12 / given / ^him; and they pleased him not.

given ^ Isa_33_16 / given / ^him; his waters [shall be] sure.

given ^ Eph_05_02 / given / ^himself for us an offering and a sacrifice to God for a sweetsmelling savour.

given ^ Dan_08_12 / given / ^him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

given ^ Eze_18_16 / given / ^his bread to the hungry, and hath covered the naked with a garment,

given ^ Eze_18_07 / given / ^his bread to the hungry, and hath covered the naked with a garment;

given ^ Eze_17_18 / given / ^his hand, and hath done all these [things], he shall not escape.

given ^ Num_21_29 / given / ^his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

given ^ Est_03_14 / given / ^in every province was published unto all people, that they should be ready against that day.

given ^ Est_08_13 / given / ^in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

given ^ Mat_22_30 / given / ^in marriage, but are as the angels of God in heaven.

given ^ Luk_17_27 / given / ^in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

given ^ Luk_20_34 / given / ^in marriage:

given ^ Luk_20_35 / given / ^in marriage:

given ^ Mar_12_25 / given / ^in marriage; but are as the angels which are in heaven.

given ^ Eze_11_15 / given / ^in possession.

given ^ Est_03_15 / given / ^in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

given ^ Php_01_29 / given / ^in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

given ^ Dan_07_25 / given / ^into his hand until a time and times and the dividing of time.

given ^ Dan_11_11 / given / ^into his hand.

given ^ Jer_38_18 / given / ^into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

given ^ Jer_32_24 / given / ^into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

given ^ Jer_32_25 / given / ^into the hand of the Chaldeans.

given ^ Jer_32_43 / given / ^into the hand of the Chaldeans.

given ^ Isa_37_10 / given / ^into the hand of the king of Assyria.

given ^ Jer_38_03 / given / ^into the hand of the king of Babylon's army, which shall take it.

given ^ Jer_21_10 / given / ^into the hand of the king of Babylon, and he shall burn it with fire.

given ^ Jer_39_17 / given / ^into the hand of the men of whom thou [art] afraid.

given ^ Job_09_24 / given / ^into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

given ^ Jos_06_02 / given / ^into thine hand Jericho, and the king thereof, [and] the mighty men of valour.

given ^ Deu_02_24 / given / ^into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

given ^ Dan_02_38 / given / ^into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

given ^ Jos_08_01 / given / ^into thy hand the king of Ai, and his people, and his city, and his land:

given ^ 2Sa_17_07 / given /[^]is] not good at this time.

given ^ Jer_47_07 / given /[^]it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

given ^ Jud_18_10 / given /[^]it into your hands; a place where [there is] no want of any thing that [is] in the earth.

given ^ 1Sa_15_28 / given /[^]it to a neighbour of thine, [that is] better than thou.

given ^ Eze_21_11 / given /[^]it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

given ^ 1Sa_28_17 / given /[^]it to thy neighbour, [even] to David:

given ^ Lev_17_11 / given /[^]it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

given ^ Deu_02_19 / given /[^]it unto the children of Lot [for] a possession.

given ^ Jer_27_05 / given /[^]it unto whom it seemed meet unto me.

given ^ Lev_10_17 / given /[^]it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

given ^ 1Ki_09_16 / given /[^]it [for] a present unto his daughter, Solomon's wife.

given ^ Lev_06_17 / given /[^]it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

given ^ Luk_11_29 / given /[^]it, but the sign of Jonas the prophet.

given ^ Deu_26_12 / given /[^]it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

given ^ Isa_43_28 / given /[^]Jacob to the curse, and Israel to reproaches.

given ^ Gal_03_21 / given /[^]life, verily righteousness should have been by the law.

given ^ 2Ch_34_18 / given /[^]me a book. And Shaphan read it before the king.

given ^ Rev_11_01 / given /[^]me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

given ^ Gen_30_06 / given /[^]me a son: therefore called she his name Dan.

given ^ Jud_01_15 / given /[^]me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

given ^ Jos_15_19 / given /[^]me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

given ^ Eze_01_02 / given /[^]me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

given ^ Joh_17_07 / given / ^me are of thee.

given ^ Est_07_03 / given / ^me at my petition, and my people at my request:

given ^ Psa_16_07 / given / ^me counsel: my reins also instruct me in the night seasons.

given ^ Joh_06_39 / given / ^me I should lose nothing, but should raise it up again at the last day.

given ^ Gen_48_09 / given / ^me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

given ^ Jer_11_18 / given / ^me knowledge [of it], and I know [it]: then thou showedst me their doings.

given ^ Job_33_04 / given / ^me life.

given ^ 1Ch_28_05 / given / ^me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

given ^ Gen_30_18 / given / ^me my hire, because I have given my maiden to my husband: and she called his name Issachar.

given ^ 1Sa_01_27 / given / ^me my petition which I asked of him:

given ^ Psa_118_18 / given / ^me over unto death.

given ^ 1Ki_05_04 / given / ^me rest on every side, [so that there is] neither adversary nor evil occurrent.

given ^ 2Sa_22_41 / given / ^me the necks of mine enemies, that I might destroy them that hate me.

given ^ Psa_18_40 / given / ^me the necks of mine enemies; that I might destroy them that hate me.

given ^ 2Sa_22_36 / given / ^me the shield of thy salvation: and thy gentleness hath made me great.

given ^ Psa_18_35 / given / ^me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

given ^ Isa_50_04 / given / ^me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

given ^ Gen_29_33 / given / ^me this [son] also: and she called his name Simeon.

given ^ 2Co_13_10 / given / ^me to edification, and not to destruction.

given ^ Joh_05_36 / given / ^me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

given ^ Neh_02_07 / given / ^me to the governors beyond the river, that they may convey me over till I come into Judah;

given ^ Eph_03_02 / given / ^me to you ward:

given ^ Dan_02_23 / given / ^me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

given ^ Isa_08_18 / given / ^me [are] for signs and for wonders in Israel from the LORD of hosts, which

dwelleth in mount Zion.

given ^ Jos_17_14 / given /^me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

given ^ Joh_17_24 / given /^me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

given ^ 1Ki_09_13 / given /^me, my brother? And he called them the land of Cabul unto this day.

given ^ Joh_18_11 / given /^me, shall I not drink it?

given ^ Joh_17_11 / given /^me, that they may be one, as we [are].

given ^ Heb_02_13 / given /^me.

given ^ Deu_26_10 / given /^me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

given ^ Hos_02_12 / given /^me: and I will make them a forest, and the beasts of the field shall eat them.

given ^ Joh_17_24 / given /^me: for thou lovedst me before the foundation of the world.

given ^ 2Ch_36_23 / given /^me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

given ^ Joh_17_09 / given /^me; for they are thine.

given ^ Psa_111_05 / given /^meat unto them that fear him: he will ever be mindful of his covenant.

given ^ Psa_61_05 / given /^me] the heritage of those that fear thy name.

given ^ 1Sa_25_44 / given /^Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

given ^ 1Co_12_24 / given /^more abundant honour to that [part] which lacked:

given ^ Deu_02_05 / given /^mount Seir unto Esau [for] a possession.

given ^ Gen_16_05 / given /^my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

given ^ Gen_30_18 / given /^my maiden to my husband: and she called his name Issachar.

given ^ Gen_15_03 / given /^no seed: and, lo, one born in my house is mine heir.

given ^ Deu_22_17 / given /^occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

given ^ Luk_12_48 / given /^of him shall be much required: and to whom men have committed much, of him they will ask the more.

given ^ Lev_20_03 / given /^of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

given ^ Psa_72_15 / given / ^of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

given ^ 1Ki_01_48 / given / ^one] to sit on my throne this day, mine eyes even seeing [it].

given ^ 1Co_16_01 / given / ^order to the churches of Galatia, even so do ye.

given ^ Deu_26_14 / given / ^ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

given ^ 1Ch_06_71 / given / ^out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

given ^ 1Ch_06_61 / given / ^out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

given ^ Ezr_06_04 / given / ^out of the king's house:

given ^ Lev_10_14 / given / ^out of the sacrifices of peace offerings of the children of Israel.

given ^ 1Ch_06_77 / given / ^out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

given ^ Jos_22_07 / given / ^possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

given ^ Rev_09_03 / given / ^power, as the scorpions of the earth have power.

given ^ 1Ki_08_56 / given / ^rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

given ^ 1Ch_23_25 / given / ^rest unto his people, that they may dwell in Jerusalem for ever:

given ^ Jos_23_01 / given / ^rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

given ^ Jos_22_04 / given / ^rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

given ^ Deu_03_20 / given / ^rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given ^ Ecc_05_19 / given / ^riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

given ^ Ecc_06_02 / given / ^riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

given ^ Rev_08_02 / given / ^seven trumpets.

given ^ Mat_09_08 / given / ^such power unto men.

given ^ 1Co_11_24 / given / ^thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

given ^ Joh_06_11 / given / ^thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

given ^ Mar_14_23 / given / ^thanks, he gave [it] to them: and they all drank of it.

given ^ Joh_06_23 / given / ^thanks:]

given ^ Eph_03_08 / given / ^that I should preach among the Gentiles the unsearchable riches of Christ;

given ^ Rev_09_05 / given / ^that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

given ^ Num_18_21 / given / ^the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

given ^ Jer_12_07 / given / ^the dearly beloved of my soul into the hand of her enemies.

given ^ 2Co_01_22 / given / ^the earnest of the Spirit in our hearts.

given ^ Lam_05_06 / given / ^the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.

given ^ Job_39_19 / given / ^the horse strength? hast thou clothed his neck with thunder?

given ^ 1Ch_22_18 / given / ^the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

given ^ Jos_14_03 / given / ^the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

given ^ Rev_09_01 / given / ^the key of the bottomless pit.

given ^ Num_08_19 / given / ^the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

given ^ Luk_19_15 / given / ^the money, that he might know how much every man had gained by trading.

given ^ Dan_02_37 / given / ^thee a kingdom, power, and strength, and glory.

given ^ 1Ki_03_12 / given / ^thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

given ^ Act_27_24 / given / ^thee all them that sail with thee.

given ^ 1Ti_04_14 / given / ^thee by prophecy, with the laying on of the hands of the presbytery.

given ^ Eze_04_15 / given / ^thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

given ^ Eze_29_05 / given / ^thee for meat to the beasts of the field and to the fowls of the heaven.

given ^ Ezz_07_19 / given / ^thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

given ^ Joh_19_11 / given / ^thee from above: therefore he that delivered me unto thee hath the greater sin.

given ^ Joh_04_10 / given / ^thee living water.

given ^ Rut_02_12 / given / ^thee of the LORD God of Israel, under whose wings thou art come to trust.

given ^ Deu_25_19 / given / ^thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

given ^ 2Sa_18_11 / given / ^thee ten [shekels] of silver, and a girdle.

given ^ 1Ki_03_13 / given / ^thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

given ^ Num_18_08 / given / ^thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

given ^ Deu_13_12 / given / ^thee to dwell there, saying,

given ^ Est_05_03 / given / ^thee to the half of the kingdom.

given ^ Ecc_09_09 / given / ^thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

given ^ Eze_16_17 / given / ^thee, and madest to thyself images of men, and didst commit whoredom with them,

given ^ Num_18_19 / given / ^thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

given ^ Deu_12_21 / given / ^thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

given ^ Deu_28_53 / given / ^thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

given ^ Jer_13_20 / given / ^thee, thy beautiful flock?

given ^ 1Ch_29_14 / given / ^thee.

given ^ Deu_08_10 / given / ^thee.

given ^ Deu_16_17 / given / ^thee.

given ^ Deu_20_14 / given / ^thee.

given ^ Deu_28_52 / given / ^thee.

given ^ Num_18_12 / given / ^thee.

given ^ Deu_12_15 / given / ^thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

given ^ Lam_01_11 / given / ^their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

given ^ Mar_14_44 / given / ^them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

given ^ Num_26_62 / given / ^them among the children of Israel.

given ^ Deu_03_20 / given / ^them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given ^ Rev_16_06 / given / ^them blood to drink; for they are worthy.

given ^ Num_18_08 / given / ^them by reason of the anointing, and to thy sons, by an ordinance for ever.

given ^ Ezz_06_09 / given / ^them day by day without fail:

given ^ Isa_47_06 / given / ^them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

given ^ Act_20_02 / given / ^them much exhortation, he came into Greece,

given ^ Lev_07_36 / given / ^them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

given ^ Psa_78_24 / given / ^them of the corn of heaven.

given ^ Heb_04_08 / given / ^them rest, then would he not afterward have spoken of another day.

given ^ Jer_08_13 / given / ^them shall pass away from them.

given ^ Rom_11_08 / given / ^them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

given ^ Jer_32_22 / given / ^them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

given ^ Joh_17_14 / given / ^them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

given ^ Gal_04_15 / given / ^them to me.

given ^ Lev_07_34 / given / ^them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

given ^ Deu_26_13 / given / ^them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

given ^ Num_18_11 / given / ^them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

given ^ 1Ki_18_26 / given / ^them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

given ^ Amo_09_15 / given / ^them, saith the LORD thy God.

given ^ Num_20_12 / given / ^them.

given ^ Num_32_09 / given / ^them.

given ^ 1Ki_09_07 / given / ^them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

given ^ 2Ch_07_20 / given / ^them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

given ^ Joh_17_22 / given / ^them; that they may be one, even as we are one:

given ^ Num_32_07 / given / ^them?

given ^ Eph_04_19 / given / ^themselves over unto lasciviousness, to work all uncleanness with greediness.

given ^ 1Ch_06_78 / given / ^them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

given ^ Gen_31_09 / given / ^them] to me.

given ^ Eze_20_15 / given / ^them], flowing with milk and honey, which [is] the glory of all lands;

given ^ Est_02_03 / given / ^them]:

given ^ Neh_13_10 / given / ^them]: for the Levites and the singers, that did the work, were fled every one to his field.

given ^ Jud_15_18 / given / ^this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

given ^ Gen_15_18 / given / ^this land, from the river of Egypt unto the great river, the river Euphrates:

given ^ Gen_20_16 / given / ^thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

given ^ Gen_33_05 / given / ^thy servant.

given ^ Job_03_23 / given / ^to a man whose way is hid, and whom God hath hedged in?

given ^ Mat_21_43 / given / ^to a nation bringing forth the fruits thereof.

given ^ 1Ki_02_21 / given / ^to Adonijah thy brother to wife.

given ^ Pro_23_02 / given / ^to appetite.

given ^ Psa_79_02 / given / ^to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

given ^ Pro_24_21 / given / ^to change:

given ^ Hos_02_09 / given / ^to cover her nakedness.

given ^ Jer_08_10 / given / ^to covetousness, from the prophet even unto the priest every one dealeth falsely.

given ^ Jer_06_13 / given / ^to covetousness; and from the prophet even unto the priest every one dealeth falsely.

given ^ 2Ch_02_12 / given / ^to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

given ^ 1Sa_18_19 / given / ^to David, that she was given unto Adriel the Meholathite to wife.

given ^ 1Co_12_07 / given / ^to every man to profit withal.

given ^ Tit_01_07 / given / ^to filthy lucre;

given ^ Gen_27_37 / given / ^to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

given ^ Job_03_20 / given / ^to him that is in misery, and life unto the bitter [in] soul;

given ^ Rev_06_04 / given / ^to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

given ^ Rom_11_35 / given / ^to him, and it shall be recompensed unto him again?

given ^ Jud_14_20 / given / ^to his companion, whom he had used as his friend.

given ^ 1Ti_03_02 / given / ^to hospitality, apt to teach;

given ^ Rom_12_13 / given / ^to hospitality.

given ^ Rev_07_02 / given / ^to hurt the earth and the sea,

given ^ Act_17_16 / given / ^to idolatry.

given ^ Mat_12_39 / given / ^to it, but the sign of the prophet Jonas:

given ^ Dan_07_04 / given / ^to it.

given ^ Dan_07_06 / given / ^to it.

given ^ Ecc_08_08 / given / ^to it.

given ^ Luk_08_10 / given / ^to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

given ^ Mar_04_11 / given / ^to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

given ^ Psa_78_63 / given / ^to marriage.

given ^ 2Co_12_07 / given / ^to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

given ^ Col_01_25 / given / ^to me for you, to fulfil the word of God;

given ^ Rom_15_15 / given / ^to me of God,

given ^ 1Ti_03_08 / given / ^to much wine, not greedy of filthy lucre;

given ^ Tit_02_03 / given / ^to much wine, teachers of good things;

given ^ Eze_28_25 / given / ^to my servant Jacob.

given ^ Isa_47_08 / given / ^to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

given ^ Eze_47_11 / given / ^to salt.

given ^ 2Ch_25_09 / given / ^to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

given ^ Dan_07_11 / given / ^to the burning flame.

given ^ Psa_115_16 / given / ^to the children of men.

given ^ Mat_14_11 / given / ^to the damsel: and she brought [it] to her mother.

given ^ Eze_15_06 / given / ^to the fire for fuel, so will I give the inhabitants of Jerusalem.

given ^ 1Ch_29_03 / given / ^to the house of my God, over and above all that I have prepared for the holy house,

given ^ Num_18_24 / given / ^to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

given ^ Neh_13_05 / given / ^to the Levites, and the singers, and the porters; and the offerings of the priests.

given ^ Dan_05_28 / given / ^to the Medes and Persians.

given ^ Dan_07_27 / given / ^to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

given ^ Mat_26_09 / given / ^to the poor.

given ^ Mar_14_05 / given / ^to the poor. And they murmured against her.

given ^ 2Co_09_09 / given / ^to the poor: his righteousness remaineth for ever.

given ^ Psa_112_09 / given / ^to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

given ^ Joh_12_05 / given / ^to the poor?

given ^ Dan_07_22 / given / ^to the saints of the most High; and the time came that the saints possessed the

kingdom.

given ^ Joh_05_26 / given / ^to the Son to have life in himself;

given ^ Ecc_01_13 / given / ^to the sons of man to be exercised therewith.

given ^ Ecc_03_10 / given / ^to the sons of men to be exercised in it.

given ^ 2Ki_23_11 / given / ^to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

given ^ Gen_48_22 / given / ^to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

given ^ Est_03_11 / given / ^to thee, the people also, to do with them as it seemeth good to thee.

given ^ Gal_03_22 / given / ^to them that believe.

given ^ Act_05_32 / given / ^to them that obey him.

given ^ Mat_20_23 / given / ^to them] for whom it is prepared of my Father.

given ^ Mar_10_40 / given / ^to them] for whom it is prepared.

given ^ 1Ki_08_36 / given / ^to thy people for an inheritance.

given ^ 2Ki_05_17 / given / ^to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

given ^ 1Jo_05_11 / given / ^to us eternal life, and this life is in his Son.

given ^ 1Co_02_12 / given / ^to us of God.

given ^ 2Co_05_18 / given / ^to us the ministry of reconciliation;

given ^ Rom_12_06 / given / ^to us, whether prophecy, [let us prophesy] according to the proportion of faith;

given ^ Tit_01_07 / given / ^to wine, no striker, not given to filthy lucre;

given ^ 1Ti_03_03 / given / ^to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

given ^ Jer_35_15 / given / ^to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

given ^ Rev_12_14 / given / ^two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

given ^ Job_38_36 / given / ^understanding to the heart?

given ^ 1Sa_18_19 / given / ^unto Adriel the Meholathite to wife.

given ^ Deu_28_32 / given / ^unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

given ^ 1Ki_05_07 / given / ^unto David a wise son over this great people.

given ^ Rev_06_11 / given / ^unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

given ^ Rev_06_04 / given / ^unto him a great sword.

given ^ Rev_13_05 / given / ^unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

given ^ 2Pe_03_15 / given / ^unto him hath written unto you;

given ^ Rev_08_03 / given / ^unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

given ^ Joh_06_65 / given / ^unto him of my Father.

given ^ Num_03_09 / given / ^unto him out of the children of Israel.

given ^ Rev_13_05 / given / ^unto him to continue forty [and] two months.

given ^ Rev_13_07 / given / ^unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

given ^ Rev_16_08 / given / ^unto him to scorch men with fire.

given ^ Gen_38_14 / given / ^unto him to wife.

given ^ Mar_06_02 / given / ^unto him, that even such mighty works are wrought by his hands?

given ^ Rev_06_02 / given / ^unto him: and he went forth conquering, and to conquer.

given ^ Dan_04_16 / given / ^unto him: and let seven times pass over him.

given ^ Mat_16_04 / given / ^unto it, but the sign of the prophet Jonas. And he left them, and departed.

given ^ Isa_35_02 / given / ^unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

given ^ Eze_37_25 / given / ^unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

given ^ Eph_03_07 / given / ^unto me by the effectual working of his power.

given ^ Num_08_16 / given / ^unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

given ^ Mat_28_18 / given / ^unto me in heaven and in earth.

given ^ 1Co_03_10 / given / ^unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

given ^ Eph_06_19 / given / ^unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

given ^ Gal_02_09 / given / ^unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

given ^ Rom_12_03 / given / ^unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

given ^ Num_20_24 / given / ^unto the children of Israel, because ye rebelled against my word at the water of Meribah.

given ^ Num_27_12 / given / ^unto the children of Israel.

given ^ Rev_11_02 / given / ^unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

given ^ 1Ch_05_01 / given / ^unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

given ^ 1Sa_25_27 / given / ^unto the young men that follow my lord.

given ^ 2Sa_12_08 / given / ^unto thee such and such things.

given ^ Deu_26_11 / given / ^unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

given ^ Eze_16_34 / given / ^unto thee, therefore thou art contrary.

given ^ Psa_120_03 / given / ^unto thee? or what shall be done unto thee, thou false tongue?

given ^ Rev_06_08 / given / ^unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

given ^ Joh_17_08 / given / ^unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

given ^ Deu_29_26 / given / ^unto them:

given ^ Rev_20_04 / given / ^unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

given ^ Eze_06_08 / given / ^unto these men, that they be not hindered.

given ^ Deu_28_31 / given / ^unto thine enemies, and thou shalt have none to rescue [them].

given ^ Mar_08_12 / given / ^unto this generation.

given ^ 2Sa_09_09 / given / ^unto thy master's son all that pertained to Saul and to all his house.

given ^ 2Ch_06_27 / given / ^unto thy people for an inheritance.

given ^ Num_32_05 / given / ^unto thy servants for a possession, [and] bring us not over Jordan.

given ^ Exo_05_16 / given / ^unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

given ^ 2Pe_01_03 / given / ^unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

given ^ 2Pe_01_04 / given / ^unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

given ^ 1Th_04_08 / given / ^unto us his holy Spirit.

given ^ 2Co_05_05 / given / ^unto us the earnest of the Spirit.

given ^ Rom_05_05 / given / ^unto us.

given ^ Jer_25_05 / given / ^unto you and to your fathers for ever and ever:

given ^ Mat_13_11 / given / ^unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

given ^ Jos_01_03 / given / ^unto you, as I said unto Moses.

given ^ Jos_23_16 / given / ^unto you.

given ^ Phm_01_22 / given / ^unto you.

given ^ Luk_06_38 / given / ^unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

given ^ Lam_02_07 / given / ^up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

given ^ Job_10_18 / given / ^up the ghost, and no eye had seen me!

given ^ Jer_15_09 / given / ^up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

given ^ Dan_11_06 / given / ^up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

given ^ 1Jo_05_20 / given / ^us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

given ^ 2Sa_19_42 / given / ^us any gift?

given ^ 2Co_10_08 / given / ^us for edification, and not for your destruction, I should not be ashamed:

given ^ Eze_33_24 / given / ^us for inheritance.

given ^ 2Ti_01_09 / given / ^us in Christ Jesus before the world began,

given ^ Num_16_14 / given / ^us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

given ^ Psa_44_11 / given / ^us like sheep [appointed] for meat; and hast scattered us among the heathen.

given ^ 1Jo_04_13 / given / ^us of his Spirit.

given ^ 2Ch_14_07 / given / ^us rest on every side. So they built and prospered.

given ^ Jos_02_14 / given / ^us the land, that we will deal kindly and truly with thee.

given ^ 2Ti_01_07 / given / ^us the spirit of fear; but of power, and of love, and of a sound mind.

given ^ Deu_26_09 / given / ^us this land, [even] a land that floweth with milk and honey.

given ^ Eze_35_12 / given / ^us to consume.

given ^ 2Ch_20_11 / given / ^us to inherit.

given ^ Jer_08_14 / given / ^us water of gall to drink, because we have sinned against the LORD.

given ^ Psa_124_06 / given / ^us [as] a prey to their teeth.

given ^ Ezr_09_13 / given / ^us [such] deliverance as this;

given ^ Deu_26_15 / given / ^us, as thou swarest unto our fathers, a land that floweth with milk and honey.

given ^ 1Sa_30_23 / given / ^us, who hath preserved us, and delivered the company that came against us into our hand.

given ^ 1Jo_03_24 / given / ^us.

given ^ 2Th_02_16 / given / ^us] everlasting consolation and good hope through grace,

given ^ Job_22_07 / given / ^water to the weary to drink, and thou hast withholden bread from the hungry.

given ^ Gal_03_21 / given / ^which could have given life, verily righteousness should have been by the law.

given ^ Pro_19_17 / given / ^will he pay him again.

given ^ Exo_31_06 / given / ^with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

given ^ Jos_24_13 / given / ^you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

given ^ Gen_09_03 / given / ^you all things.

given ^ Joh_13_15 / given / ^you an example, that ye should do as I have done to you.

given ^ Deu_29_04 / given / ^you an heart to perceive, and eyes to see, and ears to hear, unto this day.

given ^ 1Co_01_04 / given / ^you by Jesus Christ;

given ^ Amo_04_06 / given / ^you cleanness of teeth in all your cities, and want of bread in all your places:

yet have ye not returned unto me, saith the LORD.

given ^ Gen_01_29 / given /^you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

given ^ Num_18_26 / given /^you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

given ^ Mar_13_11 / given /^you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

given ^ Mat_10_19 / given /^you in that same hour what ye shall speak.

given ^ 1Ch_22_18 / given /^you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

given ^ Jos_01_13 / given /^you rest, and hath given you this land.

given ^ Jos_06_16 / given /^you the city.

given ^ Joe_02_23 / given /^you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

given ^ Num_33_53 / given /^you the land to possess it.

given ^ Jos_02_09 / given /^you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

given ^ Exo_16_29 / given /^you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

given ^ Deu_03_18 / given /^you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

given ^ Jos_01_13 / given /^you this land.

given ^ Exo_16_15 / given /^you to eat.

given ^ Gen_43_23 / given /^you treasure in your sacks: I had your money. And he brought Simeon out unto them.

given ^ Jos_01_15 / given /^you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

given ^ Exo_05_18 / given /^you, yet shall ye deliver the tale of bricks.

given ^ Deu_03_20 / given /^you.

given ^ Jos_23_13 / given /^you.

given ^ Jos_23_15 / given /^you.

given ^ Deu_03_19 / given /^you;

given ^ Luk_11_09 / given /^you; seek, and ye shall find; knock, and it shall be opened unto you.

given ^ Mat_07_07 / given / ^you; seek, and ye shall find; knock, and it shall be opened unto you:

given ^ Deu_09_23 / given / ^you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

given ^ Jos_18_03 / given / ^you?

given ^ Jos_01_15 / given / ^your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

given ^ Num_18_07 / given / ^your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

Bible Translation Phrases for Individual word studies

forgiven and ye shall be forgiven 0630 -apoluo->

forgiven are forgiven 0863 -aphiemi->

forgiven be forgiven 0863 -aphiemi->

forgiven hath forgiven 5483 -charizomai->

forgiven is forgiven 0863 -aphiemi->

forgiven it shall be forgiven 0863 -aphiemi->

forgiven it shall not be forgiven 0863 -aphiemi->

forgiven may be forgiven 0863 -aphiemi->

forgiven shall be forgiven 0863 -aphiemi->

forgiven shall not be forgiven 0863 -aphiemi->

forgiven should be forgiven 0863 -aphiemi->

forgiven they shall be forgiven 0863 -aphiemi->

forgiven with him , having forgiven 5483 -charizomai->

forgiveness and forgiveness 0859 -aphesis->

forgiveness even the forgiveness 0859 -aphesis->

forgiveness forgiveness 0859 -aphesis->

forgiveness the forgiveness 0859 -aphesis->

forgiveness unto you the forgiveness 0859 -aphesis->

given and are given in marriage 1548 -ekgamisko->

given and given 1325 -didomi->

given and had given them much 4183 -polus->

given and hath given 1325 -didomi->

given And hath given 1325 -didomi->

given and have been given 1325 -didomi->

given and have given 1325 -didomi->

given and it shall be given 1325 -didomi->

given And it was given 1325 -didomi->
given and power was given 1325 -didomi->
given And there was given 1325 -didomi->
given and there was given 1325 -didomi->
given and thou hast given 1325 -didomi->
given and to him was given 1325 -didomi->
given And to them it was given 1325 -didomi->
given and to them were given 1325 -didomi->
given and unto them was given 1325 -didomi->
given And when he had given him licence 2010 -epitrepo->
given and when he had given thanks 2168 -eucharisteo->
given And when he had given thanks 2168 -eucharisteo->
given are given 1433 -doreomai->
given are given 1547 -ekgamizo->
given are given in marriage 1061 -gamisko->
given are given in marriage 1548 -ekgamisko->
given as I have given order 1299 -diatasso->
given As thou hast given 1325 -didomi->
given be given 1325 -didomi->
given be given 4369 -prostithemi->
given but it shall be given to them for whom 3739 -hos->
given but to them it is not given 1325 -didomi->
given For I have given 1325 -didomi->
given for it shall be given 1325 -didomi->
given For unto you it is given 5483 -charizomai->
given from you , and given 1325 -didomi->
given given 1325 -didomi->

given given 1377 -dioko->
given given 4272 -prodidomi->
given given ; because 3754 -hoti->
given given to hospitality 5382 -philoxenos->
given had given 1325 -didomi->
given had given commandments 1781 -entellomai->
given had given thanks 2168 -eucharisteo->
given had given them rest 2664 -katapauo->
given hath given 1325 -didomi->
given hath given 1433 -doreomai->
given hath given 5483 -charizomai->
given hath he given 1325 -didomi->
given hath not given 1325 -didomi->
given have given 2227 -zoopoieo->
given have given 3860 -paradidomi->
given having given 1325 -didomi->
given he had given 1325 -didomi->
given he hath given 1325 -didomi->
given him , and given 5483 -charizomai->
given him had given 1325 -didomi->
given I have given 1325 -didomi->
given I shall be given 5483 -charizomai->
given is given 1325 -didomi->
given is given by inspiration 2315 -theopneustos->
given it be given 1325 -didomi->
given it is given 1325 -didomi->
given it not ; for it is given 1325 -didomi->
given it to be given 1325 -didomi->

given it was given 1325 -didomi->

given it were given 1325 -didomi->

given may be given 1325 -didomi->

given may be given by many 4183 -polus->

given me I have given 1325 -didomi->

given might be given 1325 -didomi->

given not ; and it shall be given 1325 -didomi->

given not given 1402 -douloo->

given not given 3943 -paroinos->

given Not given 3943 -paroinos->

given not given 4337 -prosecho->

given not given to filthy 0150 -aischros->

given of him , and he would have given 1325 -didomi->

given of us is given 1325 -didomi->

given shall be given 1325 -didomi->

given should have been given 1325 -didomi->

given that is given 1325 -didomi->

given that something should be given 1325 -didomi->

given that was given 1325 -didomi->

given the things that are freely given 5483 -charizomai->

given there was given 1325 -didomi->

given thou hast given 1325 -didomi->

given to as many as thou hast given 1325 -didomi->

given to him shall be given 1325 -didomi->

given unto them , Unto you it is given 1325 -didomi->

given Unto you it is given 1325 -didomi->

given us , and given 1325 -didomi->

given us , and hath given 1325 -didomi->

given us , and hath given 3860 -paradidomi->

given was given 1325 -didomi->

given were given 1325 -didomi->

given whereof he hath given 3930 -parecho->

given which he hath given 1325 -didomi->

given which is by him hath given 1325 -didomi->

given which is given 1325 -didomi->

given wholly given to idolatry 2712 -kateidolos->

given wives , they were given in marriage 1547 -ekgamizo->

Bible Word Index with the full text of each verse

forgiven 1Sa_33_24 And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] {forgiven} [their] iniquity.

forgiven 1Jo_02_12 I write unto you, little children, because your sins are {forgiven} you for his name's sake.

forgiven Act_08_22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be {forgiven} thee.

forgiven Col_02_13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having {forgiven} you all trespasses;

forgiven Deu_21_08 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be {forgiven} them.

forgiven Eph_04_32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath {forgiven} you.

forgiven Jam_05_15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be {forgiven} him.

forgiven Luk_07_48 And he said unto her, Thy sins are {forgiven}.

forgiven Luk_12_10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be {forgiven}.

forgiven Luk_12_10 And whosoever shall speak a word against the Son of man, it shall be {forgiven} him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

forgiven Lev_04_20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be {forgiven} them.

forgiven Luk_06_37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be {forgiven}:

forgiven Lev_04_31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be {forgiven} him.

forgiven Lev_05_10 And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be {forgiven} him.

forgiven Lev_05_16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be {forgiven} him.

forgiven Lev_06_07 And the priest shall make an atonement for him before the LORD: and it shall be {forgiven} him for any thing of all that he hath done in trespassing therein.

forgiven Lev_19_22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be {forgiven} him.

forgiven Luk_07_47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is {forgiven}, [the same] loveth little.

forgiven Luk_07_47 Wherefore I say unto thee, Her sins, which are many, are {forgiven}; for she loved much: but to whom little is forgiven, [the same] loveth little.

forgiven Lev_04_26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be {forgiven} him.

forgiven Lev_04_35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be {forgiven} him.

forgiven Lev_05_13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be {forgiven} him: and [the remnant] shall be the priest's, as a meat offering.

forgiven Lev_05_18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be {forgiven} him.

forgiven Luk_05_20 And when he saw their faith, he said unto him, Man, thy sins are {forgiven} thee.

forgiven Luk_05_23 Whether is easier, to say, Thy sins be {forgiven} thee; or to say, Rise up and walk?

forgiven Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be {forgiven} him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

forgiven Mar_04_12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be {forgiven} them.

forgiven Mat_09_02 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be {forgiven} thee.

forgiven Mat_12_31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be {forgiven} unto men.

forgiven Mat_12_31 Wherefore I say unto you, All manner of sin and blasphemy shall be {forgiven} unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

forgiven Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be {forgiven} him, neither in this world, neither in the [world] to come.

forgiven Mar_02_05 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be {forgiven} thee.

forgiven Mar_02_09 Whether is it easier to say to the sick of the palsy, [Thy] sins be {forgiven} thee; or to say, Arise, and take up thy bed, and walk?

forgiven Mar_03_28 Verily I say unto you, All sins shall be {forgiven} unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

forgiven Mat_09_05 For whether is easier, to say, [Thy] sins be {forgiven} thee; or to say, Arise, and walk?

forgiven Num_14_19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast {forgiven} this people, from Egypt even until now.

forgiven Num_15_25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be {forgiven} them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

forgiven Num_15_28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be {forgiven} him.

forgiven Num_15_26 And it shall be {forgiven} all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

forgiven Psa_32_01 [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] {forgiven}, [whose] sin [is] covered.

forgiven Psa_85_02 Thou hast {forgiven} the iniquity of thy people, thou hast covered all their sin. Selah.

forgiven Rom_04_07 [Saying], Blessed [are] they whose iniquities are {forgiven}, and whose sins are covered.

forgiveness Act_05_31 Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and {forgiveness} of sins.

forgiveness Act_13_38 Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the {forgiveness} of sins:

forgiveness Mar_03_29 But he that shall blaspheme against the Holy Ghost hath never {forgiveness}, but is in danger of eternal damnation:

forgiveness Psa_130_04 But [there is] {forgiveness} with thee, that thou mayest be feared.

forgiveness Act_26_18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive {forgiveness} of sins, and inheritance among them which are sanctified by faith that is in me.

forgiveness Col_01_14 In whom we have redemption through his blood, [even] the {forgiveness} of sins:

forgiveness Eph_01_07 In whom we have redemption through his blood, the {forgiveness} of sins, according to the riches of his grace;

forgiveness Dan_09_09 To the Lord our God [belong] mercies and {forgivenesses}, though we have rebelled against him;

given 1Ch_06_61 And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities {given}] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

given 1Ch_05_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was {given} unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

given 1Ch_06_63 Unto the sons of Merari [were {given}] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

given 1Ch_06_71 Unto the sons of Gershom [were {given}] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

given 1Ch_06_77 Unto the rest of the children of Merari [were {given}] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

given 1Ch_06_78 And on the other side Jordan by Jericho, on the east side of Jordan, [were {given} them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

given 1Ch_22_18 [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath {given} the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

given 1Ch_22_18 [Is] not the LORD your God with you? and hath he [not] {given} you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

given 1Ch_23_25 For David said, The LORD God of Israel hath {given} rest unto his people, that they may dwell in Jerusalem for ever:

given 1Ch_28_05 And of all my sons, (for the LORD hath {given} me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

given 1Ch_29_03 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have {given} to the house of my God, over and above all that I have prepared for the holy house,

given 1Ch_29_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we {given} thee.

given 1Co_01_04 I thank my God always on your behalf, for the grace of God which is {given} you by Jesus Christ;

given 1Co_02_12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely {given} to us of God.

given 1Co_03_10 According to the grace of God which is {given} unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

given 1Co_11_15 But if a woman have long hair, it is a glory to her: for [her] hair is {given} her for a covering.

given 1Co_11_24 And when he had {given} thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

given 1Co_12_24 For our comely [parts] have no need: but God hath tempered the body together, having {given} more abundant honour to that [part] which lacked:

given 1Co_16_01 Now concerning the collection for the saints, as I have {given} order to the churches of Galatia, even so do ye.

given 1Co_12_07 But the manifestation of the Spirit is {given} to every man to profit withal.

given 1Co_12_08 For to one is {given} by the Spirit the word of wisdom; to another the word of knowledge

by the same Spirit;

given 1Jo_03_24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath {given} us.

given 1Jo_04_13 Hereby know we that we dwell in him, and he in us, because he hath {given} us of his Spirit.

given 1Jo_05_11 And this is the record, that God hath {given} to us eternal life, and this life is in his Son.

given 1Jo_05_20 And we know that the Son of God is come, and hath {given} us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

given 1Ki_09_12 And Hiram came out from Tyre to see the cities which Solomon had {given} him; and they pleased him not.

given 1Ki_09_13 And he said, What cities [are] these which thou hast {given} me, my brother? And he called them the land of Cabul unto this day.

given 1Ki_09_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and {given} it [for] a present unto his daughter, Solomon's wife.

given 1Ki_12_08 But he forsook the counsel of the old men, which they had {given} him, and consulted with the young men that were grown up with him, [and] which stood before him:

given 1Ki_13_05 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had {given} by the word of the LORD.

given 1Ki_18_26 And they took the bullock which was {given} them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

given 1Ki_02_21 And she said, Let Abishag the Shunammite be {given} to Adonijah thy brother to wife.

given 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast {given} him a son to sit on his throne, as [it is] this day.

given 1Ki_03_12 Behold, I have done according to thy words: lo, I have {given} thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

given 1Ki_03_13 And I have also {given} thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

given 1Ki_05_04 But now the LORD my God hath {given} me rest on every side, [so that there is] neither adversary nor evil occurrent.

given 1Ki_05_07 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath {given} unto David a wise son over this great people.

given 1Ki_08_36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast

{given} to thy people for an inheritance.

given 1Ki_08_56 Blessed [be] the LORD, that hath {given} rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

given 1Ki_09_07 Then will I cut off Israel out of the land which I have {given} them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

given 1Ki_01_48 And also thus said the king, Blessed [be] the LORD God of Israel, which hath {given} [one] to sit on my throne this day, mine eyes even seeing [it].

given 1Sa_03_11 Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be {given} him.

given 1Sa_08_18 Behold, I and the children whom the LORD hath {given} me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

given 1Sa_47_08 Therefore hear now this, [thou that art] {given} to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

given 1Sa_50_04 The Lord GOD hath {given} me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

given 1Sa_55_04 Behold, I have {given} him [for] a witness to the people, a leader and commander to the people.

given 1Sa_01_27 For this child I prayed; and the LORD hath {given} me my petition which I asked of him:

given 1Sa_09_06 For unto us a child is born, unto us a son is {given}: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

given 1Sa_15_28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath {given} it to a neighbour of thine, [that is] better than thou.

given 1Sa_18_19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was {given} unto Adriel the Meholathite to wife.

given 1Sa_18_19 But it came to pass at the time when Merab Saul's daughter should have been {given} to David, that she was given unto Adriel the Meholathite to wife.

given 1Sa_22_13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast {given} him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

given 1Sa_23_11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath {given} a commandment against the merchant [city], to destroy the strong holds thereof.

given 1Sa_25_27 And now this blessing which thine handmaid hath brought unto my lord, let it even be {given} unto the young men that follow my lord.

given 1Sa_25_44 But Saul had {given} Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

given 1Sa_28_17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and {given} it to thy neighbour, [even] to David:

given 1Sa_30_23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath {given} us, who hath preserved us, and delivered the company that came against us into our hand.

given 1Sa_33_16 He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be {given} him; his waters [shall be] sure.

given 1Sa_35_02 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be {given} unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

given 1Sa_37_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be {given} into the hand of the king of Assyria.

given 1Sa_43_28 Therefore I have profaned the princes of the sanctuary, and have {given} Jacob to the curse, and Israel to reproaches.

given 1Sa_47_06 I was wroth with my people, I have polluted mine inheritance, and {given} them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

given 1Th_04_08 He therefore that despiseth, despiseth not man, but God, who hath also {given} unto us his holy Spirit.

given 1Ti_03_02 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, {given} to hospitality, apt to teach;

given 1Ti_03_03 Not {given} to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

given 1Ti_03_08 Likewise [must] the deacons [be] grave, not doubletongued, not {given} to much wine, not greedy of filthy lucre;

given 1Ti_04_14 Neglect not the gift that is in thee, which was {given} thee by prophecy, with the laying on of the hands of the presbytery.

given 2Ch_32_29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had {given} him substance very much.

given 2Ch_34_14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [{given}] by Moses.

given 2Ch_34_18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath {given} me a book. And Shaphan read it before the king.

given 2Ch_36_23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven {given} me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

given 2Ch_02_12 Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath {given} to David the king a wise son, endued with prudence and understanding, that might build

an house for the LORD, and an house for his kingdom.

given 2Ch_06_27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast {given} unto thy people for an inheritance.

given 2Ch_07_20 Then will I pluck them up by the roots out of my land which I have {given} them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

given 2Ch_14_06 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had {given} him rest.

given 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath {given} us rest on every side. So they built and prospered.

given 2Ch_20_11 Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast {given} us to inherit.

given 2Ch_22_06 And he returned to be healed in Jezreel because of the wounds which were {given} him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

given 2Ch_25_09 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have {given} to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

given 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be {given} by many on our behalf.

given 2Co_01_22 Who hath also sealed us, and {given} the earnest of the Spirit in our hearts.

given 2Co_05_05 Now he that hath wrought us for the selfsame thing [is] God, who also hath {given} unto us the earnest of the Spirit.

given 2Co_05_18 And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath {given} to us the ministry of reconciliation;

given 2Co_09_09 (As it is written, He hath dispersed abroad; he hath {given} to the poor: his righteousness remaineth for ever.

given 2Co_10_08 For though I should boast somewhat more of our authority, which the Lord hath {given} us for edification, and not for your destruction, I should not be ashamed:

given 2Co_12_07 And lest I should be exalted above measure through the abundance of the revelations, there was {given} to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

given 2Co_13_10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath {given} me to edification, and not to destruction.

given 2Ki_25_30 And his allowance [was] a continual allowance {given} him of the king, a daily rate for every day, all the days of his life.

given 2Ki_05_01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had {given} deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

given 2Ki_05_17 And Naaman said, Shall there not then, I pray thee, be {given} to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

given 2Ki_08_29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had {given} him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

given 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had {given} him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

given 2Ki_23_11 And he took away the horses that the kings of Judah had {given} to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

given 2Pe_01_04 Whereby are {given} unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

given 2Pe_01_03 According as his divine power hath {given} unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

given 2Pe_03_15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom {given} unto him hath written unto you;

given 2Sa_04_10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have {given} him a reward for his tidings:

given 2Sa_07_01 And it came to pass, when the king sat in his house, and the LORD had {given} him rest round about from all his enemies;

given 2Sa_17_07 And Hushai said unto Absalom, The counsel that Ahithophel hath {given} [is] not good at this time.

given 2Sa_18_11 And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have {given} thee ten [shekels] of silver, and a girdle.

given 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he {given} us any gift?

given 2Sa_22_36 Thou hast also {given} me the shield of thy salvation: and thy gentleness hath made me great.

given 2Sa_22_41 Thou hast also {given} me the necks of mine enemies, that I might destroy them that hate me.

given 2Sa_12_14 Howbeit, because by this deed thou hast {given} great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

given 2Sa_09_09 Then the king called to Ziba, Saul's servant, and said unto him, I have {given} unto thy master's son all that pertained to Saul and to all his house.

given 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have {given} unto thee such and such things.

given 2Th_02_16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath {given} [us] everlasting consolation and good hope through grace,

given 2Ti_01_07 For God hath not {given} us the spirit of fear; but of power, and of love, and of a sound mind.

given 2Ti_03_16 All scripture [is] {given} by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

given 2Ti_01_09 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was {given} us in Christ Jesus before the world began,

given Act_01_02 Until the day in which he was taken up, after that he through the Holy Ghost had {given} commandments unto the apostles whom he had chosen:

given Act_03_16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath {given} him this perfect soundness in the presence of you all.

given Act_20_02 And when he had gone over those parts, and had {given} them much exhortation, he came into Greece,

given Act_05_32 And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath {given} to them that obey him.

given Act_04_12 Neither is there salvation in any other: for there is none other name under heaven {given} among men, whereby we must be saved.

given Act_08_18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was {given}, he offered them money,

given Act_17_16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly {given} to idolatry.

given Act_21_40 And when he had {given} him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

given Act_17_31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath {given} assurance unto all [men], in that he hath raised him from the dead.

given Act_27_24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath {given} thee all them that sail with thee.

given Act_24_26 He hoped also that money should have been {given} him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

given Amo_04_06 And I also have {given} you cleanness of teeth in all your cities, and want of bread in all

your places: yet have ye not returned unto me, saith the LORD.

given Amo_09_15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have {given} them, saith the LORD thy God.

given Col_01_25 Whereof I am made a minister, according to the dispensation of God which is {given} to me for you, to fulfil the word of God;

given Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be {given} up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

given Dan_08_12 And an host was {given} [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

given Dan_07_25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be {given} into his hand until a time and times and the dividing of time.

given Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be {given} to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

given Dan_04_16 Let his heart be changed from man's, and let a beast's heart be {given} unto him: and let seven times pass over him.

given Dan_02_37 Thou, O king, [art] a king of kings: for the God of heaven hath {given} thee a kingdom, power, and strength, and glory.

given Dan_02_38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he {given} into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

given Dan_07_11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and {given} to the burning flame.

given Dan_07_04 The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was {given} to it.

given Dan_07_06 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was {given} to it.

given Dan_02_23 I thank thee, and praise thee, O thou God of my fathers, who hast {given} me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

given Dan_07_22 Until the Ancient of days came, and judgment was {given} to the saints of the most High; and the time came that the saints possessed the kingdom.

given Dan_07_14 And there was {given} him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

given Dan_05_28 PERES; Thy kingdom is divided, and {given} to the Medes and Persians.

given Dan_11_11 And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be {given} into his hand.

given Deu_02_09 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have {given} Ar unto the children of Lot [for] a possession.

given Deu_02_19 And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have {given} it unto the children of Lot [for] a possession.

given Deu_02_05 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have {given} mount Seir unto Esau [for] a possession.

given Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath {given} them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given Deu_03_20 Until the LORD have {given} rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

given Deu_01_03 And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had {given} him in commandment unto them;

given Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have {given} you.

given Deu_03_18 And I commanded you at that time, saying, The LORD your God hath {given} you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

given Deu_08_10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath {given} thee.

given Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have {given} you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

given Deu_25_19 Therefore it shall be, when the LORD thy God hath {given} thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

given Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] {given} unto thine enemies, and thou shalt have none to rescue [them].

given Deu_26_15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast {given} us, as thou swarest unto our fathers, a land that floweth with milk and honey.

given Deu_26_09 And he hath brought us into this place, and hath {given} us this land, [even] a land that floweth with milk and honey.

given Deu_26_13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have {given} them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

given Deu_26_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor {given} [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

given Deu_28_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath {given} thee.

given Deu_28_53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath {given} thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

given Deu_26_10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast {given} me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

given Deu_26_12 When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast {given} [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

given Deu_26_11 And thou shalt rejoice in every good [thing] which the LORD thy God hath {given} unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

given Deu_03_19 But your wives, and your little ones, and your cattle, ([for] I know that ye have much cattle,) shall abide in your cities which I have {given} you;

given Deu_02_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have {given} into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

given Deu_16_17 Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath {given} thee.

given Deu_20_14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath {given} thee.

given Deu_22_17 And, lo, he hath {given} occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

given Deu_29_04 Yet the LORD hath not {given} you an heart to perceive, and eyes to see, and ears to hear, unto this day.

given Deu_28_32 Thy sons and thy daughters [shall be] {given} unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

given Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth

after, according to the blessing of the LORD thy God which he hath {given} thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

given Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath {given} thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

given Deu_13_12 If thou shalt hear [say] in one of thy cities, which the LORD thy God hath {given} thee to dwell there, saying,

given Deu_29_26 For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not {given} unto them:

given Ecc_03_10 I have seen the travail, which God hath {given} to the sons of men to be exercised in it.

given Ecc_05_19 Every man also to whom God hath given riches and wealth, and hath {given} him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

given Ecc_05_19 Every man also to whom God hath {given} riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

given Ecc_06_02 A man to whom God hath {given} riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

given Ecc_08_08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are {given} to it.

given Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath {given} thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

given Ecc_12_11 The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are {given} from one shepherd.

given Ecc_01_13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God {given} to the sons of man to be exercised therewith.

given Eph_03_02 If ye have heard of the dispensation of the grace of God which is {given} me to you ward:

given Eph_03_07 Whereof I was made a minister, according to the gift of the grace of God {given} unto me by the effectual working of his power.

given Eph_03_08 Unto me, who am less than the least of all saints, is this grace {given}, that I should preach among the Gentiles the unsearchable riches of Christ;

given Eph_04_07 But unto every one of us is {given} grace according to the measure of the gift of Christ.

given Eph_04_19 Who being past feeling have {given} themselves over unto lasciviousness, to work all uncleanness with greediness.

given Eph_05_02 And walk in love, as Christ also hath loved us, and hath {given} himself for us an offering and a sacrifice to God for a sweetsmelling savour.

given Eph_06_19 And for me, that utterance may be {given} unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

given Est_08_13 The copy of the writing for a commandment to be {given} in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

given Est_08_14 [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was {given} at Shushan the palace.

given Est_09_14 And the king commanded it so to be done: and the decree was {given} at Shushan; and they hanged Haman's ten sons.

given Est_02_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be {given} [them]:

given Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be {given} her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

given Est_02_13 Then thus came [every] maiden unto the king; whatsoever she desired was {given} her to go with her out of the house of the women unto the king's house.

given Est_03_11 And the king said unto Haman, The silver [is] {given} to thee, the people also, to do with them as it seemeth good to thee.

given Est_03_14 The copy of the writing for a commandment to be {given} in every province was published unto all people, that they should be ready against that day.

given Est_03_15 The posts went out, being hastened by the king's commandment, and the decree was {given} in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

given Est_04_08 Also he gave him the copy of the writing of the decree that was {given} at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

given Est_05_03 Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even {given} thee to the half of the kingdom.

given Est_07_03 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be {given} me at my petition, and my people at my request:

given Est_08_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have {given} Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

given Exo_05_16 There is no straw {given} unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

given Exo_16_15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath {given} you to eat.

given Exo_16_29 See, for that the LORD hath {given} you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

given Exo_21_04 If his master have {given} him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

given Exo_05_18 Go therefore now, [and] work; for there shall no straw be {given} you, yet shall ye deliver the tale of bricks.

given Exo_31_06 And I, behold, I have {given} with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

given Eze_21_11 And he hath {given} it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

given Eze_20_15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had {given} [them], flowing with milk and honey, which [is] the glory of all lands;

given Eze_17_18 Seeing he despised the oath by breaking the covenant, when, lo, he had {given} his hand, and hath done all these [things], he shall not escape.

given Eze_11_15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land {given} in possession.

given Eze_18_13 Hath {given} forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

given Eze_18_16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath {given} his bread to the hungry, and hath covered the naked with a garment,

given Eze_28_25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have {given} to my servant Jacob.

given Eze_16_17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had {given} thee, and madest to thyself images of men, and didst commit whoredom with them,

given Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is {given} unto thee, therefore thou art contrary.

given Eze_18_08 He [that] hath not {given} forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

given Eze_15_06 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have {given} to the fire for fuel, so will I give the inhabitants of Jerusalem.

given Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not {given} him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

given Eze_04_15 Then he said unto me, Lo, I have {given} thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

given Eze_18_07 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath {given} his bread to the hungry, and hath covered the naked with a garment;

given Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have {given} thee for meat to the beasts of the field and to the fowls of the heaven.

given Eze_29_20 I have {given} him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

given Eze_33_24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is {given} us for inheritance.

given Eze_35_12 And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are {given} us to consume.

given Eze_37_25 And they shall dwell in the land that I have {given} unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

given Eze_47_11 But the miry places thereof and the marishes thereof shall not be healed; they shall be {given} to salt.

given Eze_40_09 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be {given} them day by day without fail:

given Eze_7_06 This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had {given}: and the king granted him all his request, according to the hand of the LORD his God upon him.

given Eze_7_19 The vessels also that are {given} thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

given Eze_9_13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast {given} us [such] deliverance as this;

given Eze_1_02 Thus saith Cyrus king of Persia, The LORD God of heaven hath {given} me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

given Eze_4_21 Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be {given} from me.

given Eze_6_04 [With] three rows of great stones, and a row of new timber: and let the expenses be {given} out of the king's house:

given Eze_6_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be {given} unto these men, that they be not hindered.

given Gal_02_09 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was {given} unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

given Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have {given} life, verily righteousness should have been by the law.

given Gal_04_15 Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have {given} them to me.

given Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there had been a law {given} which could have given life, verily righteousness should have been by the law.

given Gal_03_22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be {given} to them that believe.

given Gen_01_29 And God said, Behold, I have {given} you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

given Gen_01_30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have {given}] every green herb for meat: and it was so.

given Gen_09_03 Every moving thing that liveth shall be meat for you; even as the green herb have I {given} you all things.

given Gen_15_03 And Abram said, Behold, to me thou hast {given} no seed: and, lo, one born in my house is mine heir.

given Gen_15_18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I {given} this land, from the river of Egypt unto the great river, the river Euphrates:

given Gen_16_05 And Sarai said unto Abram, My wrong [be] upon thee: I have {given} my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

given Gen_20_16 And unto Sarah he said, Behold, I have {given} thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

given Gen_21_07 And she said, Who would have said unto Abraham, that Sarah should have {given} children suck? for I have born [him] a son in his old age.

given Gen_24_35 And the LORD hath blessed my master greatly; and he is become great: and he hath {given} him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

given Gen_24_36 And Sarah my master's wife bare a son to my master when she was old: and unto him hath he {given} all that he hath.

given Gen_27_37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I {given} to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

given Gen_29_33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore {given} me this [son] also: and she called his name Simeon.

given Gen_30_06 And Rachel said, God hath judged me, and hath also heard my voice, and hath {given} me a son: therefore called she his name Dan.

given Gen_30_18 And Leah said, God hath given me my hire, because I have {given} my maiden to my husband: and she called his name Issachar.

given Gen_48_22 Moreover I have {given} to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

given Gen_30_18 And Leah said, God hath {given} me my hire, because I have given my maiden to my husband: and she called his name Issachar.

given Gen_31_09 Thus God hath taken away the cattle of your father, and {given} [them] to me.

given Gen_33_05 And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously {given} thy servant.

given Gen_38_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not {given} unto him to wife.

given Gen_43_23 And he said, Peace [be] to you, fear not: your God, and the God of your father, hath {given} you treasure in your sacks: I had your money. And he brought Simeon out unto them.

given Gen_48_09 And Joseph said unto his father, They [are] my sons, whom God hath {given} me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

given Heb_02_13 And again, I will put my trust in him. And again, Behold I and the children which God hath {given} me.

given Heb_04_08 For if Jesus had {given} them rest, then would he not afterward have spoken of another day.

given Hos_02_09 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [{given}] to cover her nakedness.

given Hos_02_12 And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have {given} me: and I will make them a forest, and the beasts of the field shall eat them.

given Jam_01_05 If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be {given} him.

given Jer_13_20 Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was {given} thee, thy beautiful flock?

given Jer_15_09 She that hath borne seven languisheth: she hath {given} up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

given Jer_25_05 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath {given} unto you and to your fathers for ever and ever:

given Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have {given} it unto whom it seemed meet unto me.

given Jer_21_10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be {given} into the hand of the king of Babylon, and he shall burn it with fire.

given Jer_27_06 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I {given} him also to serve him.

given Jer_27_06 And now have I {given} all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

given Jer_28_14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have {given} him the beasts of the field also.

given Jer_32_22 And hast {given} them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

given Jer_11_18 And the LORD hath {given} me knowledge [of it], and I know [it]: then thou showedst me their doings.

given Jer_12_07 I have forsaken mine house, I have left mine heritage; I have {given} the dearly beloved of my soul into the hand of her enemies.

given Jer_32_24 Behold the mounts, they are come unto the city to take it; and the city is {given} into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

given Jer_32_25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is {given} into the hand of the Chaldeans.

given Jer_38_03 Thus saith the LORD, This city shall surely be {given} into the hand of the king of Babylon's army, which shall take it.

given Jer_38_18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be {given} into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

given Jer_39_17 But I will deliver thee in that day, saith the LORD: and thou shalt not be {given} into the hand of the men of whom thou [art] afraid.

given Jer_50_15 Shout against her round about: she hath {given} her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

given Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is {given} to covetousness, from the prophet even unto the priest every one dealeth falsely.

given Jer_08_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have {given} them shall pass away from them.

given Jer_08_14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and {given} us water of gall to drink, because

we have sinned against the LORD.

given Jer_32_43 And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is {given} into the hand of the Chaldeans.

given Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have {given} to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

given Jer_44_20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had {given} him [that] answer, saying,

given Jer_47_07 How can it be quiet, seeing the LORD hath {given} it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

given Jer_03_08 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and {given} her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

given Jer_03_18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have {given} for an inheritance unto your fathers.

given Jer_06_13 For from the least of them even unto the greatest of them every one [is] {given} to covetousness; and from the prophet even unto the priest every one dealeth falsely.

given Jer_52_34 And [for] his diet, there was a continual diet {given} him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

given Job_24_23 [Though] it be {given} him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

given Job_33_04 The spirit of God hath made me, and the breath of the Almighty hath {given} me life.

given Job_34_13 Who hath {given} him a charge over the earth? or who hath disposed the whole world?

given Job_37_10 By the breath of God frost is {given}: and the breadth of the waters is straitened.

given Job_38_36 Who hath put wisdom in the inward parts? or who hath {given} understanding to the heart?

given Job_39_19 Hast thou {given} the horse strength? hast thou clothed his neck with thunder?

given Job_22_07 Thou hast not {given} water to the weary to drink, and thou hast withholden bread from the hungry.

given Job_03_20 Wherefore is light {given} to him that is in misery, and life unto the bitter [in] soul;

given Job_03_23 [Why is light {given}] to a man whose way is hid, and whom God hath hedged in?

given Job_09_24 The earth is {given} into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

given Job_15_19 Unto whom alone the earth was {given}, and no stranger passed among them.

given Job_10_18 Wherefore then hast thou brought me forth out of the womb? Oh that I had {given} up the ghost, and no eye had seen me!

given Joe_02_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath {given} you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

given Joe_03_03 And they have cast lots for my people; and have {given} a boy for an harlot, and sold a girl for wine, that they might drink.

given Joh_01_17 For the law was {given} by Moses, [but] grace and truth came by Jesus Christ.

given Joh_03_27 John answered and said, A man can receive nothing, except it be {given} him from heaven.

given Joh_03_35 The Father loveth the Son, and hath {given} all things into his hand.

given Joh_17_22 And the glory which thou gavest me I have {given} them; that they may be one, even as we are one:

given Joh_17_24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast {given} me: for thou lovedst me before the foundation of the world.

given Joh_17_24 Father, I will that they also, whom thou hast {given} me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

given Joh_18_11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath {given} me, shall I not drink it?

given Joh_19_11 Jesus answered, Thou couldest have no power [at all] against me, except it were {given} thee from above: therefore he that delivered me unto thee hath the greater sin.

given Joh_17_09 I pray for them: I pray not for the world, but for them which thou hast {given} me; for they are thine.

given Joh_17_11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast {given} me, that they may be one, as we [are].

given Joh_17_14 I have {given} them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

given Joh_04_10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have {given} thee living water.

given Joh_05_26 For as the Father hath life in himself; so hath he {given} to the Son to have life in himself;

given Joh_05_27 And hath {given} him authority to execute judgment also, because he is the Son of man.

given Joh_05_36 But I have greater witness than [that] of John: for the works which the Father hath {given} me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

given Joh_06_11 And Jesus took the loaves; and when he had {given} thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

given Joh_06_23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat

bread, after that the Lord had {given} thanks:)

given Joh_06_39 And this is the Father's will which hath sent me, that of all which he hath {given} me I should lose nothing, but should raise it up again at the last day.

given Joh_06_65 And he said, Therefore said I unto you, that no man can come unto me, except it were {given} unto him of my Father.

given Joh_07_39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [{given}]); because that Jesus was not yet glorified.)

given Joh_11_57 Now both the chief priests and the Pharisees had {given} a commandment, that, if any man knew where he were, he should show [it], that they might take him.

given Joh_12_05 Why was not this ointment sold for three hundred pence, and {given} to the poor?

given Joh_13_03 Jesus knowing that the Father had {given} all things into his hands, and that he was come from God, and went to God;

given Joh_13_15 For I have {given} you an example, that ye should do as I have done to you.

given Joh_17_02 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast {given} him.

given Joh_17_02 As thou hast {given} him power over all flesh, that he should give eternal life to as many as thou hast given him.

given Joh_17_07 Now they have known that all things whatsoever thou hast {given} me are of thee.

given Joh_17_08 For I have {given} unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

given Jos_24_13 And I have {given} you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

given Jos_01_15 Until the LORD have given your brethren rest, as [he hath {given}] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

given Jos_01_15 Until the LORD have {given} your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

given Jos_24_33 And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was {given} him in mount Ephraim.

given Jos_02_09 And she said unto the men, I know that the LORD hath {given} you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

given Jos_01_13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath {given} you rest, and hath given you this land.

given Jos_01_03 Every place that the sole of your foot shall tread upon, that have I {given} unto you, as I

said unto Moses.

given Jos_01_13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath {given} you this land.

given Jos_02_14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath {given} us the land, that we will deal kindly and truly with thee.

given Jos_06_02 And the LORD said unto Joshua, See, I have {given} into thine hand Jericho, and the king thereof, [and] the mighty men of valour.

given Jos_06_16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath {given} you the city.

given Jos_08_01 And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have {given} into thy hand the king of Ai, and his people, and his city, and his land:

given Jos_14_03 For Moses had {given} the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

given Jos_15_19 Who answered, Give me a blessing; for thou hast {given} me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

given Jos_17_14 And the children of Joseph spake unto Joshua, saying, Why hast thou {given} me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

given Jos_18_03 And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath {given} you?

given Jos_22_04 And now the LORD your God hath {given} rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

given Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had {given} [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

given Jos_23_01 And it came to pass a long time after that the LORD had {given} rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

given Jos_23_13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath {given} you.

given Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath {given} you.

given Jos_23_16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath {given} unto you.

given Jud_01_15 And she said unto him, Give me a blessing: for thou hast {given} me a south land; give me

also springs of water. And Caleb gave her the upper springs and the nether springs.

given Jud_14_20 But Samson's wife was [given] to his companion, whom he had used as his friend.

given Jud_15_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and [given] her to his companion. And the Philistines came up, and burnt her and her father with fire.

given Jud_15_18 And he was sore athirst, and called on the LORD, and said, Thou hast [given] this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

given Jud_18_10 When ye go, ye shall come unto a people secure, and to a large land: for God hath [given] it into your hands; a place where [there is] no want of any thing that [is] in the earth.

given Lam_01_11 All her people sigh, they seek bread; they have [given] their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

given Lam_02_07 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath [given] up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

given Lam_05_06 We have [given] the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.

given Lev_06_17 It shall not be baken with leaven. I have [given] it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

given Lev_07_34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have [given] them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

given Lev_07_36 Which the LORD commanded to be [given] them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

given Lev_10_14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are [given] out of the sacrifices of peace offerings of the children of Israel.

given Lev_10_17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath [given] it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

given Lev_17_11 For the life of the flesh [is] in the blood: and I have [given] it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

given Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom [given] her; she shall be scourged; they shall not be put to death, because she was not free.

given Lev_20_03 And I will set my face against that man, and will cut him off from among his people; because he hath [given] of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

given Luk_06_38 Give, and it shall be [given] unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall

be measured to you again.

given Luk_08_10 And he said, Unto you it is {given} to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

given Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be {given}; and whosoever hath not, from him shall be taken even that which he seemeth to have.

given Luk_11_09 And I say unto you, Ask, and it shall be {given} you; seek, and ye shall find; knock, and it shall be opened unto you.

given Luk_11_29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be {given} it, but the sign of Jonas the prophet.

given Luk_12_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is {given}, of him shall be much required: and to whom men have committed much, of him they will ask the more.

given Luk_17_27 They did eat, they drank, they married wives, they were {given} in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

given Luk_19_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had {given} the money, that he might know how much every man had gained by trading.

given Luk_19_26 For I say unto you, That unto every one which hath shall be {given}; and from him that hath not, even that he hath shall be taken away from him.

given Luk_20_34 And Jesus answering said unto them, The children of this world marry, and are {given} in marriage:

given Luk_20_35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are {given} in marriage:

given Luk_22_19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is {given} for you: this do in remembrance of me.

given Mar_04_11 And he said unto them, Unto you it is {given} to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

given Mar_04_24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be {given}.

given Mar_04_25 For he that hath, to him shall be {given}: and he that hath not, from him shall be taken even that which he hath.

given Mar_05_43 And he charged them straitly that no man should know it; and commanded that something should be {given} her to eat.

given Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is {given} unto him, that even such mighty works are wrought by his hands?

given Mar_08_12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be {given} unto this generation.

given Mar_10_40 But to sit on my right hand and on my left hand is not mine to give; but [it shall be {given} to them] for whom it is prepared.

given Mar_12_25 For when they shall rise from the dead, they neither marry, nor are {given} in marriage; but are as the angels which are in heaven.

given Mar_13_11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be {given} you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

given Mar_14_05 For it might have been sold for more than three hundred pence, and have been {given} to the poor. And they murmured against her.

given Mar_14_23 And he took the cup, and when he had {given} thanks, he gave [it] to them: and they all drank of it.

given Mar_14_44 And he that betrayed him had {given} them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

given Mat_07_07 Ask, and it shall be {given} you; seek, and ye shall find; knock, and it shall be opened unto you:

given Mat_09_08 But when the multitude saw [it], they marvelled, and glorified God, which had {given} such power unto men.

given Mat_10_19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be {given} you in that same hour what ye shall speak.

given Mat_12_39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be {given} to it, but the sign of the prophet Jonas:

given Mat_13_11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not {given}.

given Mat_13_11 He answered and said unto them, Because it is {given} unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

given Mat_13_12 For whosoever hath, to him shall be {given}, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

given Mat_14_09 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be {given} [her].

given Mat_14_11 And his head was brought in a charger, and {given} to the damsel: and she brought [it] to her mother.

given Mat_16_04 A wicked and adulterous generation seeketh after a sign; and there shall no sign be {given} unto it, but the sign of the prophet Jonas. And he left them, and departed.

given Mat_19_11 But he said unto them, All [men] cannot receive this saying, save [they] to whom it is {given}.

given Mat_20_23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it

shall be {given} to them] for whom it is prepared of my Father.

given Mat_21_43 Therefore say I unto you, The kingdom of God shall be taken from you, and {given} to a nation bringing forth the fruits thereof.

given Mat_22_30 For in the resurrection they neither marry, nor are {given} in marriage, but are as the angels of God in heaven.

given Mat_25_29 For unto every one that hath shall be {given}, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

given Mat_26_09 For this ointment might have been sold for much, and {given} to the poor.

given Mat_28_18 And Jesus came and spake unto them, saying, All power is {given} unto me in heaven and in earth.

given Nah_01_14 And the LORD hath {given} a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

given Neh_02_07 Moreover I said unto the king, If it please the king, let letters be {given} me to the governors beyond the river, that they may convey me over till I come into Judah;

given Neh_10_29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was {given} by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

given Neh_13_05 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be {given}] to the Levites, and the singers, and the porters; and the offerings of the priests.

given Neh_13_10 And I perceived that the portions of the Levites had not been {given} [them]: for the Levites and the singers, that did the work, were fled every one to his field.

given Num_33_53 And ye shall dispossess [the inhabitants of] the land, and dwell therein: for I have {given} you the land to possess it.

given Num_32_09 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had {given} them.

given Num_32_05 Wherefore, said they, if we have found grace in thy sight, let this land be {given} unto thy servants for a possession, [and] bring us not over Jordan.

given Num_32_07 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath {given} them?

given Num_03_09 And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly {given} unto him out of the children of Israel.

given Num_08_16 For they [are] wholly {given} unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

given Num_08_19 And I have {given} the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when

the children of Israel come nigh unto the sanctuary.

given Num_16_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or {given} us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

given Num_18_06 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] {given} [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

given Num_18_12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I {given} thee.

given Num_26_54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be {given} according to those that were numbered of him.

given Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have {given} your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

given Num_18_19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I {given} thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

given Num_26_62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance {given} them among the children of Israel.

given Num_18_08 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I {given} them by reason of the anointing, and to thy sons, by an ordinance for ever.

given Num_27_12 And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have {given} unto the children of Israel.

given Num_18_08 And the LORD spake unto Aaron, Behold, I also have {given} thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

given Num_18_11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have {given} them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

given Num_18_21 And, behold, I have {given} the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

given Num_18_24 But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have {given} to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

given Num_18_26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have {given} you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

given Num_20_12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have {given} them.

given Num_20_24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have {given} unto the children of Israel, because ye rebelled against my word at the water of Meribah.

given Num_21_29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath {given} his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

given Phm_01_22 But withal prepare me also a lodging: for I trust that through your prayers I shall be {given} unto you.

given Php_02_09 Wherefore God also hath highly exalted him, and {given} him a name which is above every name:

given Php_01_29 For unto you it is {given} in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

given Pro_24_21 My son, fear thou the LORD and the king: [and] meddle not with them that are {given} to change:

given Pro_19_17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath {given} will he pay him again.

given Pro_23_02 And put a knife to thy throat, if thou [be] a man {given} to appetite.

given Psa_111_05 He hath {given} meat unto them that fear him: he will ever be mindful of his covenant.

given Psa_112_09 He hath dispersed, he hath {given} to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

given Psa_16_07 I will bless the LORD, who hath {given} me counsel: my reins also instruct me in the night seasons.

given Psa_115_16 The heaven, [even] the heavens, [are] the LORD's: but the earth hath he {given} to the children of men.

given Psa_118_18 The LORD hath chastened me sore: but he hath not {given} me over unto death.

given Psa_120_03 What shall be {given} unto thee? or what shall be done unto thee, thou false tongue?

given Psa_124_06 Blessed [be] the LORD, who hath not {given} us [as] a prey to their teeth.

given Psa_18_40 Thou hast also {given} me the necks of mine enemies; that I might destroy them that hate me.

given Psa_21_02 Thou hast {given} him his heart's desire, and hast not withholden the request of his lips. Selah.

given Psa_44_11 Thou hast {given} us like sheep [appointed] for meat; and hast scattered us among the heathen.

given Psa_61_05 For thou, O God, hast heard my vows: thou hast {given} [me] the heritage of those that fear thy name.

given Psa_18_35 Thou hast also {given} me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

given Psa_60_04 Thou hast {given} a banner to them that fear thee, that it may be displayed because of the truth. Selah.

given Psa_71_03 Be thou my strong habitation, whereunto I may continually resort: thou hast {given} commandment to save me; for thou [art] my rock and my fortress.

given Psa_72_15 And he shall live, and to him shall be {given} of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

given Psa_78_24 And had rained down manna upon them to eat, and had {given} them of the corn of heaven.

given Psa_78_63 The fire consumed their young men; and their maidens were not {given} to marriage.

given Psa_79_02 The dead bodies of thy servants have they {given} [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

given Rev_07_02 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was {given} to hurt the earth and the sea,

given Rev_08_02 And I saw the seven angels which stood before God; and to them were {given} seven trumpets.

given Rev_06_02 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was {given} unto him: and he went forth conquering, and to conquer.

given Rev_06_04 And there went out another horse [that was] red: and [power] was {given} to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

given Rev_06_08 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was {given} unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

given Rev_06_11 And white robes were {given} unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

given Rev_08_03 And another angel came and stood at the altar, having a golden censer; and there was {given} unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

given Rev_06_04 And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was {given} unto him a great sword.

given Rev_09_01 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was {given} the key of the bottomless pit.

given Rev_09_03 And there came out of the smoke locusts upon the earth: and unto them was {given} power, as the scorpions of the earth have power.

given Rev_09_05 And to them it was {given} that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

given Rev_11_01 And there was {given} me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

given Rev_11_02 But the court which is without the temple leave out, and measure it not; for it is {given} unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

given Rev_16_06 For they have shed the blood of saints and prophets, and thou hast {given} them blood to drink; for they are worthy.

given Rev_16_08 And the fourth angel poured out his vial upon the sun; and power was {given} unto him to scorch men with fire.

given Rev_20_04 And I saw thrones, and they sat upon them, and judgment was {given} unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

given Rev_12_14 And to the woman were {given} two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

given Rev_13_05 And there was given unto him a mouth speaking great things and blasphemies; and power was {given} unto him to continue forty [and] two months.

given Rev_13_05 And there was {given} unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

given Rev_13_07 And it was given unto him to make war with the saints, and to overcome them: and power was {given} him over all kindreds, and tongues, and nations.

given Rev_13_07 And it was {given} unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

given Rom_05_05 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is {given} unto us.

given Rom_11_08 (According as it is written, God hath {given} them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

given Rom_11_35 Or who hath first {given} to him, and it shall be recompensed unto him again?

given Rom_15_15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is {given} to me of God,

given Rom_12_03 For I say, through the grace {given} unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

given Rom_12_06 Having then gifts differing according to the grace that is {given} to us, whether prophecy, [let us prophesy] according to the proportion of faith;

given Rom_12_13 Distributing to the necessity of saints; {given} to hospitality.

given Rut_02_12 The LORD recompense thy work, and a full reward be {given} thee of the LORD God of

Israel, under whose wings thou art come to trust.

given Tit_01_07 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not {given} to filthy lucre;

given Tit_01_07 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not {given} to wine, no striker, not given to filthy lucre;

given Tit_02_03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not {given} to much wine, teachers of good things;

Bible Word Index with Strong's Number with the full text of each verse

forgiven ^ Eph_04_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>, tenderhearted <2155>, forgiving <5483> (5740) one another <1438>, even as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> hath {forgiven} <5483> (5662) you <5213>.

forgiven ^ 1Jo_02_12 I write <1125> (5719) unto you <5213>, little children <5040>, because <3754> your sins <0266> are {forgiven} <0863> (5769) you <5213> for <1223> <0> his <0846> name's <3686> sake <1223>.

forgiven ^ Col_02_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, hath he quickened together <4806> (5656) with <4862> him <0846>, having {forgiven} <5483> (5666) you <5213> all <3956> trespasses <3900>;

forgiven ^ Act_08_22 Repent <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the thought <1963> of thine <4675> heart <2588> may be {forgiven} <0863> (5701) thee <4671>.

forgiven ^ Luk_05_20 And <2532> when he saw <1492> (5631) their <0846> faith <4102>, he said <2036> (5627) unto him <0846>, Man <0444>, thy <4675> sins <0266> are {forgiven} <0863> (5769) thee <4671>.

forgiven ^ Luk_05_23 Whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy <4675> sins <0266> be {forgiven} <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?

forgiven ^ Luk_06_37 <2532> Judge <2919> (5720) not <3361>, and <2532> ye shall <2919> <0> not <3364> be judged <2919> (5686): condemn <2613> (5720) not <3361>, and <2532> ye shall <2613> <0> not <3364> be condemned <2613> (5686): forgive <0630> (5720), and <2532> ye shall be {forgiven} <0630> (5701):

forgiven ^ Luk_07_47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> sins <0266>, which <3588> are many <4183>, are {forgiven} <0863> (5769); for <3754> she loved <0025> (5656) much <4183>: but <1161> to whom <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.

forgiven ^ Luk_12_10 And <2532> whosoever <3956> <3739> shall speak <2046> (5692) a word <3056> against <1519> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <1161> unto him that blasphemeth <0987> (5660) against <1519> the Holy <0040> Ghost <4151> it shall <0863> <0> not <3756> be {forgiven} <0863> (5701).

forgiven ^ Luk_12_10 And <2532> whosoever <3956> <3739> shall speak <2046> (5692) a word <3056> against <1519> the Son <5207> of man <0444>, it shall be {forgiven} <0863> (5701) him <0846>: but <1161> unto him that blasphemeth <0987> (5660) against <1519> the Holy <0040> Ghost <4151> it shall <0863> <0> not <3756> be forgiven <0863> (5701).

forgiven ^ Mar_04_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be {forgiven} <0863> (5686) them <0846>.

forgiven ^ Mat_09_02 And <2532>, behold <2400> (5628), they brought <4374> (5707) to him <0846> a man sick of the palsy <3885>, lying <0906> (5772) on <1909> a bed <2825>: and <2532> Jesus <2424>

seeing <1492> (5631) their <0846> faith <4102> said <2036> (5627) unto the sick of the palsy <3885>; Son <5043>, be of good cheer <2293> (5720); thy <4675> sins <0266> be {forgiven} <0863> (5769) thee <4671>.

forgiven ^ Mat_09_05 For <1063> whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy sins <0266> be {forgiven} <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> walk <4043> (5720)?

forgiven ^ Mat_12_31 Wherefore <1223> <5124> I say <3004> (5719) unto you <5213>, All manner of <3956> sin <0266> and <2532> blasphemy <0988> shall be forgiven <0863> (5701) unto men <0444>: but <1161> the blasphemy <0988> against the Holy Ghost <4151> shall <0863> <0> not <3756> be {forgiven} <0863> (5701) unto men <0444>.

forgiven ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be {forgiven} <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).

forgiven ^ Jam_05_15 And <2532> the prayer <2171> of faith <4102> shall save <4982> (5692) the sick <2577> (5723), and <2532> the Lord <2962> shall raise <1453> <0> him <0846> up <1453> (5692); and if <2579> he have <5600> (5753) committed <4160> (5761) sins <0266>, they shall be {forgiven} <0863> (5701) him <0846>.

forgiven ^ Mar_02_09 Whether <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be {forgiven} <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

forgiven ^ Mat_12_31 Wherefore <1223> <5124> I say <3004> (5719) unto you <5213>, All manner of <3956> sin <0266> and <2532> blasphemy <0988> shall be {forgiven} <0863> (5701) unto men <0444>: but <1161> the blasphemy <0988> against the Holy Ghost <4151> shall <0863> <0> not <3756> be forgiven <0863> (5701) unto men <0444>.

forgiven ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be {forgiven} <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).

forgiven ^ Luk_07_48 And <1161> he said <2036> (5627) unto her <0846>, Thy <4675> sins <0266> are {forgiven} <0863> (5769).

forgiven ^ Mar_03_28 Verily <0281> I say <3004> (5719) unto you <5213>, <3754> All <3956> sins <0265> shall be {forgiven} <0863> (5701) unto the sons <5207> of men <0444>, and <2532> blasphemies <0988> wherewith <3745> soever <0302> they shall blaspheme <0987> (5661):

forgiven ^ Rom_04_07 Saying, Blessed <3107> are they whose <3739> iniquities <0458> are {forgiven} <0863> (5681), and <2532> whose <3739> sins <0266> are covered <1943> (5681).

forgiven ^ Mar_02_05 When <1161> Jesus <2424> saw <1492> (5631) their <0846> faith <4102>, he said <3004> (5719) unto the sick of the palsy <3885>, Son <5043>, thy <4675> sins <0266> be {forgiven} <0863> (5769) thee <4671>.

forgiven ^ Luk_07_47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> sins <0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656)

much <4183>: but <1161> to whom <3739> little <3641> is {forgiven} <0863> (5743), the same loveth <0025> (5719) little <3641>.

forgiveness ^ Act_26_18 To open <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from <0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) {forgiveness} <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.

forgiveness ^ Act_13_38 Be it <2077> (5749) known <1110> unto you <5213> therefore <3767>, men <0435> and brethren <0080>, that <3754> through <1223> this man <5127> is preached <2605> (5743) unto you <5213> the {forgiveness} <0859> of sins <0266>:

forgiveness ^ Col_01_14 In <1722> whom <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, even the {forgiveness} <0859> of sins <0266>:

forgiveness ^ Mar_03_29 But <1161> he <3739> that <0302> shall blaspheme <0987> (5661) against <1519> the Holy <0040> Ghost <4151> hath <2192> (5719) never <3756> <1519> <0165> {forgiveness} <0859>, but <0235> is <2076> (5748) in danger <1777> of eternal <0166> damnation <2920>:

forgiveness ^ Eph_01_07 In <1722> whom <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, the {forgiveness} <0859> of sins <3900>, according <2596> to the riches <4149> of his <0846> grace <5485>;

forgiveness ^ Act_05_31 Him <5126> hath God <2316> exalted <5312> (5656) with his <0846> right hand <1188> to be a Prince <0747> and <2532> a Saviour <4990>, for to give <1325> (5629) repentance <3341> to Israel <2474>, and <2532> {forgiveness} <0859> of sins <0266>.

given ^ 1Co_01_04 I thank <2168> (5719) my <3450> God <2316> always <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is {given} <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;

given ^ 1Co_02_12 Now <1161> we <2249> have received <2983> (5627), not <3756> the spirit <4151> of the world <2889>, but <0235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might know <1492> (5762) the things that are freely {given} <5483> (5685) to us <2254> of <5259> God <2316>.

given ^ 1Co_03_10 According <2596> to the grace <5485> of God <2316> which <3588> is {given} <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> <0> every man <1538> take heed <0991> (5720) how <4459> he buildeth <2026> (5719) thereupon.

given ^ 1Co_11_15 But <1161> if <1437> a woman <1135> have long hair <2863> (5725), it is <2076> (5748) a glory <1391> to her <0846>: for <3754> her hair <2864> is {given} <1325> (5769) her <0846> for <0473> a covering <4018>.

given ^ 1Co_11_24 And <2532> when he had {given} thanks <2168> (5660), he brake <2806> (5656) it, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.

given ^ 1Co_12_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having {given} <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

given ^ 1Co_16_01 Now <1161> concerning <4012> the collection <3048> for <1519> the saints <0040>, as <5618> I have {given} order <1299> (5656) to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.

given ^ 1Co_12_08 For <1063> to one <3739> <3303> is {given} <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of knowledge <1108> by <2596> the same <0846> Spirit <4151>;

given ^ 1Co_12_07 But <1161> the manifestation <5321> of the Spirit <4151> is {given} <1325> (5743) to every man <1538> to <4314> profit withal <4851> (5723).

given ^ 1Jo_05_11 And <2532> this <3778> is <2076> (5748) the record <3141>, that <3754> God <2316> hath {given} <1325> (5656) to us <2254> eternal <0166> life <2222>, and <2532> this <3778> life <2222> is <2076> (5748) in <1722> his <0846> Son <5207>.

given ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath {given} <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

given ^ 1Jo_03_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath {given} <1325> (5656) us <2254>.

given ^ 1Jo_04_13 Hereby <1722> <5129> know we <1097> (5719) that <3754> we dwell <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> us <2254>, because <3754> he hath {given} <1325> (5758) us <2254> of <1537> his <0846> Spirit <4151>.

given ^ 1Ti_04_14 Neglect <0272> (5720) not <3361> the gift <5486> that is in <1722> thee <4671>, which <3739> was {given} <1325> (5681) thee <4671> by <1223> prophecy <4394>, with <3326> the laying on <1936> of the hands <5495> of the presbytery <4244>.

given ^ 1Th_04_08 He therefore <5105> that despiseth <0114> (5723), despiseth <0114> (5719) not <3756> man <0444>, but <0235> God <2316>, who hath <1325> <0> also <2532> {given} <1325> (5631) unto <1519> us <2248> his <0846> holy <0040> Spirit <4151>.

given ^ 1Ti_03_02 A bishop <1985> then <3767> must <1163> (5748) be <1511> (5750) blameless <0423>, the husband <0435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of good behaviour <2887>, {given} to hospitality <5382>, apt to teach <1317>;

given ^ 1Ti_03_08 Likewise <5615> must the deacons <1249> be grave <4586>, not <3361> doubletongued <1351>, not <3361> {given} <4337> (5723) to much <4183> wine <3631>, not <3361> greedy of filthy lucre <0146>;

given ^ 1Ti_03_03 Not <3361> {given} to wine <3943>, no <3361> striker <4131>, not <3361> greedy of filthy lucre <0146>; but <0235> patient <1933>, not a brawler <0269>, not covetous <0866>;

given ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) {given} <5228> by <1223> many <4183> on our behalf <2257>.

given ^ 2Co_01_22 Who <3588> hath <4972> <0> also <2532> sealed <4972> (5671) us <2248>, and <2532> {given} <1325> (5631) the earnest <0728> of the Spirit <4151> in <1722> our <2257> hearts <2588>.

given ^ 2Co_05_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame thing <0846> <5124> is God <2316>, who <3588> also <2532> hath {given} <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

given ^ 2Co_09_09 (As <2531> it is written <1125> (5769), He hath dispersed abroad <4650> (5656); he hath {given} <1325> (5656) to the poor <3993>: his <0846> righteousness <1343> remaineth <3306> (5719) for <1519> ever <0165>.

given ^ 2Co_10_08 For <1063> <2532> though <1437> <5037> I should boast <2744> (5667) somewhat <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath {given} <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <0153> <0> not <3756> be ashamed <0153> (5701):

given ^ 2Co_12_07 And <2532> lest <3363> I should be exalted above measure <5229> (5747) through the abundance <5236> of the revelations <0602>, there was {given} <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <0032> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted above measure <5229> (5747).

given ^ 2Co_13_10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> being absent <0548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath {given} <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

given ^ 2Co_05_18 And <1161> all things <3956> are of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to himself <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath {given} <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

given ^ 2Pe_01_04 Whereby <1223> <3739> are {given} <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

given ^ 2Pe_03_15 And <2532> account <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> {given} <1325> (5685) unto him <0846> hath written <1125> (5656) unto you <5213>;

given ^ 2Pe_01_03 According as <5613> his <0846> divine <2304> power <1411> hath {given} <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

given ^ 2Ti_01_07 For <1063> God <2316> hath <1325> <0> not <3756> {given} <1325> (5656) us <2254> the spirit <4151> of fear <1167>; but <0235> of power <1411>, and <2532> of love <0026>, and <2532> of a sound mind <4995>.

given ^ 2Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath {given} <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>,

given ^ 2Ti_01_09 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us

with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was {given} <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550> <0166>,

given ^ 2Ti_03_16 All <3956> scripture <1124> is {given} by inspiration of God <2315>, and <2532> is profitable <5624> for <4314> doctrine <1319>, for <4314> reproof <1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> righteousness <1343>:

given ^ Act_05_32 And <2532> we <2249> are <2070> (5748) his <0846> witnesses <3144> of these <5130> things <4487>; and <2532> so is also <1161> the Holy <0040> Ghost <4151>, whom <3739> God <2316> hath {given} <1325> (5656) to them that obey <3980> (5723) him <0846>.

given ^ Act_17_16 Now <1161> while Paul <3972> waited for <1551> (5740) them <0846> at <1722> Athens <0116>, his <0846> spirit <4151> was stirred <3947> (5712) in <1722> him <0846>, when he saw <2334> (5723) the city <4172> wholly {given} <5607> (5752) to idolatry <2712>.

given ^ Act_17_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath {given} <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

given ^ Act_01_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> had {given} commandments <1781> (5674) unto the apostles <0652> whom <3739> he had chosen <1586> (5668):

given ^ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath {given} <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

given ^ Act_04_12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) none <3777> other <2087> name <3686> under <5259> heaven <3772> {given} <1325> (5772) among <1722> men <0444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).

given ^ Act_08_18 And <1161> when Simon <4613> saw <2300> (5666) that <3754> through <1223> laying on <1936> of the apostles <0652> hands <5495> the Holy <0040> Ghost <4151> was {given} <1325> (5743), he offered <4374> (5656) them <0846> money <5536>,

given ^ Act_20_02 And <1161> when he had gone over <1330> (5631) those <1565> parts <3313>, and <2532> had {given} <4183> <0> them <0846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>,

given ^ Act_24_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have been {given} <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the oftener <4437>, and <2532> communed with <3656> (5707) him <0846>.

given ^ Act_27_24 Saying <3004> (5723), Fear <5399> (5737) not <3361>, Paul <3972>; thou <4571> must <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> hath {given} <5483> (5766) thee <4671> all <3956> them that sail <4126> (5723) with <3326> thee <4675>.

given ^ Act_21_40 And <1161> when he had {given} <2010> <0> him <0846> licence <2010> (5660), Paul <3972> stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, saying <3004> (5723),

given ^ Col_01_25 Whereof <3739> I <1473> am made <1096> (5633) a minister <1249>, according to <2596> the dispensation <3622> of God <2316> which <3588> is {given} <1325> (5685) to me <3427> for <1519> you <5209>, to fulfil <4137> (5658) the word <3056> of God <2316>;

given ^ Eph_06_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be {given} <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,

given ^ Eph_03_02 If <1489> ye have heard <0191> (5656) of the dispensation <3622> of the grace <5485> of God <2316> which <3588> is {given} <1325> (5685) me <3427> to <1519> you-ward <5209>:

given ^ Eph_03_07 Whereof <3739> I was made <1096> (5633) a minister <1249>, according <2596> to the gift <1431> of the grace <5485> of God <2316> {given} <1325> (5685) unto me <3427> by <2596> the effectual working <1753> of his <0846> power <1411>.

given ^ Eph_03_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> {given} <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

given ^ Eph_04_07 But <1161> unto every <1538> one <1520> of us <2257> is {given} <1325> (5681) grace <5485> according to <2596> the measure <3358> of the gift <1431> of Christ <5547>.

given ^ Eph_04_19 Who <3748> being past feeling <0524> (5761) have {given} <3860> <0> themselves <1438> over <3860> (5656) unto lasciviousness <0766>, to <1519> work <2039> all <3956> uncleanness <0167> with <1722> greediness <4124>.

given ^ Eph_05_02 And <2532> walk <4043> (5720) in <1722> love <0026>, as <2531> Christ <5547> also <2532> hath loved <0025> (5656) us <2248>, and <2532> hath {given} <3860> (5656) himself <1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.

given ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was {given} <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

given ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have {given} life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.

given ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> {given} <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.

given ^ Gal_03_22 But <0235> the scripture <1124> hath concluded <4788> (5656) all <3956> under <5259> sin <0266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> might be {given} <1325> (5686) to them that believe <4100> (5723).

given ^ Gal_04_15 Where <5101> is <2258> (5713) then <3767> the blessedness <3108> ye <5216> spake of? for <1063> I bear <3140> <0> you <5213> record <3140> (5719), that <3754>, if <1487> it had been possible <1415>, ye would have plucked out <1846> (5660) your <5216> own eyes <3788>, and have {given} them <0302> <1325> (5656) to me <3427>.

given ^ Heb_02_13 And <2532> again <3825>, I <1473> will <2071> (5704) put my trust <3982> (5756) in <1909> him <0846>. And <2532> again <3825>, Behold <2400> (5628) I <1473> and <2532> the children <3813> which <3739> God <2316> hath {given} <1325> (5656) me <3427>.

given ^ Heb_04_08 For <1063> if <1487> Jesus <2424> had {given} <2664> <0> them <0846> rest <2664> (5656), then would he <0302> not <3756> afterward <3326> <5023> have spoken <2980> (5707) of <4012> another <0243> day <2250>.

given ^ Jam_01_05 <1161> If any <1536> of you <5216> lack <3007> (5743) wisdom <4678>, let him ask <0154> (5720) of <3844> God <2316>, that giveth <1325> (5723) to all <3956> men liberally <0574>, and <2532> upbraideth <3679> (5723) not <3361>; and <2532> it shall be {given} <1325> (5701) him <0846>.

given ^ Joh_01_17 For <3754> the law <3551> was {given} <1325> (5681) by <1223> Moses <3475>, but grace <5485> and <2532> truth <0225> came <1096> (5633) by <1223> Jesus <2424> Christ <5547>.

given ^ Joh_06_23 (Howbeit <0235> <1161> there came <2064> (5627) other <0243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> (5627) bread <0740>, after that the Lord <2962> had {given} thanks <2168> (5660):)

given ^ Joh_06_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath {given} <1325> (5758) me <3427> I should lose <0622> (5661) nothing <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

given ^ Joh_06_65 And <2532> he said <3004> (5707), Therefore <1223> <5124> said I <2046> (5758) unto you <5213>, that <3754> no man <3762> can <1410> (5736) come <2064> (5629) unto <4314> me <3165>, except <3362> it were <5600> (5753) {given} <1325> (5772) unto him <0846> of <1537> my <3450> Father <3962>.

given ^ Joh_07_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not yet <3768> {given}; because <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)

given ^ Joh_03_27 John <2491> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> can <1410> (5736) <3756> receive <2983> (5721) nothing <3762>, except <3362> it be <5600> (5753) {given} <1325> (5772) him <0846> from <1537> heaven <3772>.

given ^ Joh_03_35 The Father <3962> loveth <0025> (5719) the Son <5207>, and <2532> hath {given} <1325> (5758) all things <3956> into <1722> his <0846> hand <5495>.

given ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have {given} <1325> (5656) thee <4671> living <2198> (5723) water <5204>.

given ^ Joh_05_26 For <1063> as <5618> the Father <3962> hath <2192> (5719) life <2222> in <1722> himself <1438>; so <2532> <3779> hath he {given} <1325> (5656) to the Son <5207> to have <2192> (5721)

life <2222> in <1722> himself <1438>;

given ^ Joh_05_27 And <2532> hath {given} <1325> (5656) him <0846> authority <1849> to execute <4160> (5721) judgment <2920> also <2532>, because <3754> he is <2076> (5748) the Son <5207> of man <0444>.

given ^ Joh_05_36 But <1161> I <1473> have <2192> (5719) greater <3187> witness <3141> than that of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath {given} <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the same <0846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <0649> (5758) me <3165>.

given ^ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he had {given} thanks <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <0345> (5740); and <2532> likewise <3668> of <1537> the fishes <3795> as much as <3745> they would <2309> (5707).

given ^ Joh_11_57 Now <1161> both <2532> the chief priests <0749> and <2532> the Pharisees <5330> had {given} <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

given ^ Joh_17_24 Father <3962>, I will <2309> (5719) that <2443> they also <2548>, whom <3739> thou hast given <1325> (5758) me <3427>, be <5600> (5753) with <3326> me <1700> where <3699> I <1473> am <1510> (5748); that <2443> they may behold <2334> (5725) my <1699> glory <1391>, which <3739> thou hast {given} <1325> (5656) me <3427>: for <3754> thou lovedst <0025> (5656) me <3165> before <4253> the foundation <2602> of the world <2889>.

given ^ Joh_19_11 Jesus <2424> answered <0611> (5662), Thou couldst have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) {given} <1325> (5772) thee <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the greater <3187> sin <0266>.

given ^ Joh_13_15 For <1063> I have {given} <1325> (5656) you <5213> an example <5262>, that <2443> ye <5210> should do <4160> (5725) as <2531> <2532> I <1473> have done <4160> (5656) to you <5213>.

given ^ Joh_18_11 Then <3767> said <2036> (5627) Jesus <2424> unto Peter <4074>, Put up <0906> (5628) thy <4675> sword <3162> into <1519> the sheath <2336>: the cup <4221> which <3739> my Father <3962> hath {given} <1325> (5758) me <3427>, shall I <4095> <0> not <3378> drink <4095> (5632) it <0846>?

given ^ Joh_17_22 And <2532> the glory <1391> which <3739> thou gavest <1325> (5758) me <3427> I <1473> have {given} <1325> (5758) them <0846>; that <2443> they may be <5600> (5753) one <1520>, even as <2531> we <2249> are <2070> (5748) one <1520>:

given ^ Joh_17_24 Father <3962>, I will <2309> (5719) that <2443> they also <2548>, whom <3739> thou hast {given} <1325> (5758) me <3427>, be <5600> (5753) with <3326> me <1700> where <3699> I <1473> am <1510> (5748); that <2443> they may behold <2334> (5725) my <1699> glory <1391>, which <3739> thou hast given <1325> (5656) me <3427>: for <3754> thou lovedst <0025> (5656) me <3165> before <4253> the foundation <2602> of the world <2889>.

given ^ Joh_12_05 Why <1302> was <4097> <0> not <3756> this <5124> ointment <3464> sold <4097> (5681) for three hundred <5145> pence <1220>, and <2532> {given} <1325> (5681) to the poor <4434>?

given ^ Joh_13_03 Jesus <2424> knowing <1492> (5761) that <3754> the Father <3962> had {given} <1325> (5758) all things <3956> into <1519> his <0846> hands <5495>, and <2532> that <3754> he was

come <1831> (5627) from <0575> God <2316>, and <2532> went <5217> (5719) to <4314> God <2316>;

given ^ Joh_17_02 As <2531> thou hast given <1325> (5656) him <0846> power <1849> over all <3956> flesh <4561>, that <2443> he should give <1325> (5661) eternal <0166> life <2222> to <3739> as many as <3956> <0846> thou hast {given} <1325> (5758) him <0846>.

given ^ Joh_17_02 As <2531> thou hast {given} <1325> (5656) him <0846> power <1849> over all <3956> flesh <4561>, that <2443> he should give <1325> (5661) eternal <0166> life <2222> to <3739> as many as <3956> <0846> thou hast given <1325> (5758) him <0846>.

given ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> whom <3739> thou hast {given} <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

given ^ Joh_17_14 I <1473> have {given} <1325> (5758) them <0846> thy <4675> word <3056>; and <2532> the world <2889> hath hated <3404> (5656) them <0846>, because <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.

given ^ Joh_17_09 I <1473> pray <2065> (5719) for <4012> them <0846>: I pray <2065> (5719) not <3756> for <4012> the world <2889>, but <0235> for <4012> them which <3739> thou hast {given} <1325> (5758) me <3427>; for <3754> they are <1526> (5748) thine <4674>.

given ^ Joh_17_07 Now <3568> they have known <1097> (5758) that <3754> all things <3956> whatsoever <3745> thou hast {given} <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.

given ^ Joh_17_08 For <3754> I have {given} <1325> (5758) unto them <0846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have known <1097> (5627) surely <0230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst send <0649> (5656) me <3165>.

given ^ Luk_20_35 But <1161> they which shall be accounted worthy <2661> (5685) to obtain <5177> (5629) that <1565> world <0165>, and <2532> the resurrection <0386> from <1537> the dead <3498>, neither <3777> marry <1060> (5719), nor <3777> are {given} in marriage <1548> (5743):

given ^ Luk_22_19 And <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, saying <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is {given} <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.

given ^ Luk_19_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had {given} <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).

given ^ Luk_20_34 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, The children <5207> of this <5127> world <0165> marry <1060> (5719), and <2532> are {given} in marriage <1548> (5743):

given ^ Luk_19_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be {given} <1325> (5701); and <1161> from <0575> him that hath

<2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be taken away <0142> (5701) from <0575> him <0846>.

given ^ Luk_17_27 They did eat <2068> (5707), they drank <4095> (5707), they married wives <1060> (5707), they were {given} in marriage <1547> (5712), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <0622> (5656) them all <0537>.

given ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is {given} <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

given ^ Luk_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be {given} <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

given ^ Luk_06_38 Give <1325> (5720), and <2532> it shall be {given} <1325> (5701) unto you <5213>; good <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken together <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).

given ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be {given} <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

given ^ Luk_08_10 And <1161> he said <2036> (5627), Unto you <5213> it is {given} <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).

given ^ Luk_11_09 And <2504> I say <3004> (5719) unto you <5213>, Ask <0154> (5720), and <2532> it shall be {given} <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be opened <0455> (5691) unto you <5213>.

given ^ Mar_04_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is {given} <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but <1161> unto them <1565> that are without <1854>, all these things <3956> are done <1096> (5736) in <1722> parables <3850>:

given ^ Mar_04_24 And <2532> he said <3004> (5707) unto them <0846>, Take heed <0991> (5720) what <5101> ye hear <0191> (5719): with <1722> what <3739> measure <3358> ye mete <3354> (5719), it shall be measured <3354> (5701) to you <5213>: and <2532> unto you <5213> that hear <0191> (5723) shall more be {given} <4369> (5701).

given ^ Mar_04_25 For <1063> <0302> he that <3739> hath <2192> (5725), to him <0846> shall be {given} <1325> (5701): and <2532> he that <3739> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he hath <2192> (5719).

given ^ Mar_05_43 And <2532> he charged <1291> (5668) them <0846> straitly <4183> that <2443> no

man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that something should be {given} <1325> (5683) her <0846> to eat <5315> (5629).

given ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is {given} <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

given ^ Mar_13_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> whatsoever <3739> shall be <1437> {given} <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

given ^ Mat_12_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be {given} <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

given ^ Mat_13_11 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Because <3754> it is given <1325> (5769) unto you <5213> to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of heaven <3772>, but <1161> to them <1565> it is <1325> <0> not <3756> {given} <1325> (5769).

given ^ Mat_10_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take <3309> <0> no <3361> thought <3309> (5661) how <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be {given} <1325> (5701) you <5213> in <1722> that same <1565> hour <5610> what <5101> ye shall speak <2980> (5692).

given ^ Mar_10_40 But <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but <0235> it shall be {given} to them for whom <3739> it is prepared <2090> (5769).

given ^ Mar_12_25 For <1063> when <3752> they shall rise <0450> (5632) from <1537> the dead <3498>, they neither <3777> marry <1060> (5719), nor <3777> are {given} in marriage <1061> (5743); but <0235> are <1526> (5748) as <5613> the angels <0032> which <3588> are in <1722> heaven <3772>.

given ^ Mat_13_11 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Because <3754> it is {given} <1325> (5769) unto you <5213> to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of heaven <3772>, but <1161> to them <1565> it is <1325> <0> not <3756> given <1325> (5769).

given ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be {given} <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

given ^ Mat_26_09 For <1063> this <5124> ointment <3464> might <1410> (5711) have been sold <4097> (5683) for much <4183>, and <2532> {given} <1325> (5683) to the poor <4434>.

given ^ Mar_08_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a

sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be {given} <1325> (5701) unto this <5026> generation <1074>.

given ^ Mat_28_18 And <2532> Jesus <2424> came <4334> (5631) and spake <2980> (5656) unto them <0846>, saying <3004> (5723), All <3956> power <1849> is {given} <1325> (5681) unto me <3427> in <1722> heaven <3772> and <2532> in <1909> earth <1093>.

given ^ Mat_09_08 But <1161> when the multitudes <3793> saw <1492> (5631) it, they marvelled <2296> (5656), and <2532> glorified <1392> (5656) God <2316>, which <3588> had {given} <1325> (5631) such <5108> power <1849> unto men <0444>.

given ^ Mar_14_05 For <1063> it <5124> might <1410> (5711) have been sold <4097> (5683) for more than <1883> three hundred <5145> pence <1220>, and <2532> have been {given} <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <0846>.

given ^ Mar_14_23 And <2532> he took <2983> (5631) the cup <4221>, and when he had {given} thanks <2168> (5660), he gave <1325> (5656) it to them <0846>: and <2532> they all <3956> drank <4095> (5627) of <1537> it <0846>.

given ^ Mar_14_44 And <1161> he that betrayed <3860> (5723) him <0846> had {given} <1325> (5715) them <0846> a token <4953>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him away <0520> (5628) safely <0806>.

given ^ Mat_07_07 Ask <0154> (5720), and <2532> it shall be {given} <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be opened <0455> (5691) unto you <5213>:

given ^ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be {given} to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.

given ^ Mat_21_43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be taken <0142> (5701) from <0575> you <5216>, and <2532> {given} <1325> (5701) to a nation <1484> bringing forth <4160> (5723) the fruits <2590> thereof <0846>.

given ^ Mat_14_09 And <2532> the king <0935> was sorry <3076> (5681): nevertheless for <1161> <1223> the oath's sake <3727>, and <2532> them which sat with him at meat <4873> (5740), he commanded <2753> (5656) it to be {given} <1325> (5683) her.

given ^ Mat_25_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be {given} <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken away <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

given ^ Mat_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be {given} <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and departed <0565> (5627).

given ^ Mat_19_11 But <1161> he said <2036> (5627) unto them <0846>, All <3956> men cannot <3756> receive <5562> (5719) this <5126> saying <3056>, save <0235> they to whom <3739> it is {given} <1325>

(5769).

given ^ Mat_14_11 And <2532> his <0846> head <2776> was brought <5342> (5681) in <1909> a charger <4094>, and <2532> {given} <1325> (5681) to the damsel <2877>: and <2532> she brought <5342> (5656) it to her <0846> mother <3384>.

given ^ Mat_22_30 For <1063> in <1722> the resurrection <0386> they neither <3777> marry <1060> (5719), nor <3777> are {given} in marriage <1547> (5743), but <0235> are <1526> (5748) as <5613> the angels <0032> of God <2316> in <1722> heaven <3772>.

given ^ Phm_01_22 But <1161> withal <0260> prepare <2090> (5720) me <3427> also <2532> a lodging <3578>: for <1063> I trust <1679> (5719) that <3754> through <1223> your <5216> prayers <4335> I shall be {given} <5483> (5701) unto you <5213>.

given ^ Php_01_29 For <3754> unto you <5213> it is {given} <5483> (5681) in the behalf <5228> of Christ <5547>, not <3756> only <3440> to believe <4100> (5721) on <1519> him <0846>, but <0235> also <2532> to suffer <3958> (5721) for <5228> <0> his sake <0846> <5228>;

given ^ Php_02_09 Wherefore <1352> God <2316> also <2532> hath highly exalted <5251> (5656) him <0846>, and <2532> {given} <5483> (5662) him <0846> a name <3686> which <3588> is above <5228> every <3956> name <3686>:

given ^ Rev_16_08 And <2532> the fourth <5067> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the sun <2246>; and <2532> power was {given} <1325> (5681) unto him <0846> to scorch <2739> (5658) men <0444> with <1722> fire <4442>.

given ^ Rev_13_05 And <2532> there was {given} <1325> (5681) unto him <0846> a mouth <4750> speaking <2980> (5723) great things <3173> and <2532> blasphemies <0988>; and <2532> power <1849> was given <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and two <1417> months <3376>.

given ^ Rev_13_07 And <2532> it was given <1325> (5681) unto him <0846> to make <4160> (5658) war <4171> with <3326> the saints <0040>, and <2532> to overcome <3528> (5658) them <0846>: and <2532> power <1849> was {given} <1325> (5681) him <0846> over <1909> all <3956> kindreds <5443>, and <2532> tongues <1100>, and <2532> nations <1484>.

given ^ Rev_13_07 And <2532> it was {given} <1325> (5681) unto him <0846> to make <4160> (5658) war <4171> with <3326> the saints <0040>, and <2532> to overcome <3528> (5658) them <0846>: and <2532> power <1849> was given <1325> (5681) him <0846> over <1909> all <3956> kindreds <5443>, and <2532> tongues <1100>, and <2532> nations <1484>.

given ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was {given} <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

given ^ Rev_12_14 And <2532> to the woman <1135> were {given} <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the face

<4383> of the serpent <3789>.

given ^ Rev_13_05 And <2532> there was given <1325> (5681) unto him <0846> a mouth <4750> speaking <2980> (5723) great things <3173> and <2532> blasphemies <0988>; and <2532> power <1849> was {given} <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and two <1417> months <3376>.

given ^ Rev_11_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is {given} <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty <5062> and two <1417> months <3376>.

given ^ Rev_16_06 For <3754> they have shed <1632> (5656) the blood <0129> of saints <0040> and <2532> prophets <4396>, and <2532> thou hast {given} <1325> (5656) them <0846> blood <0129> to drink <4095> (5629); for <1063> they are <1526> (5748) worthy <0514>.

given ^ Rev_11_01 And <2532> there was {given} <1325> (5681) me <3427> a reed <2563> like <3664> unto a rod <4464>: and <2532> the angel <0032> stood <2476> (5715), saying <3004> (5723), Rise <1453> (5669), and <2532> measure <3354> (5657) the temple <3485> of God <2316>, and <2532> the altar <2379>, and <2532> them that worship <4352> (5723) therein <1722> <0846>.

given ^ Rev_09_05 And <2532> to them <0846> it was {given} <1325> (5681) that <3363> <0> they should <0615> <0> not <3363> kill <0615> (5725) them <0846>, but <0235> that <2443> they should be tormented <0928> (5686) five <4002> months <3376>: and <2532> their <0846> torment <0929> was as <5613> the torment <0929> of a scorpion <4651>, when <3752> he striketh <3817> (5661) a man <0444>.

given ^ Rev_09_03 And <2532> there came <1831> (5627) out of <1537> the smoke <2586> locusts <0200> upon <1519> the earth <1093>: and <2532> unto them <0846> was {given} <1325> (5681) power <1849>, as <5613> the scorpions <4651> of the earth <1093> have <2192> (5719) power <1849>.

given ^ Rev_06_11 And <2532> white <3022> robes <4749> were {given} <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should rest <0373> (5672) yet <2089> for a little <3398> season <5550>, until <2193> their <0846> fellowservants <4889> also <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).

given ^ Rev_08_03 And <2532> another <0243> angel <0032> came <2064> (5627) and <2532> stood <2476> (5681) at <1909> the altar <2379>, having <2192> (5723) a golden <5552> censer <3031>; and <2532> there was {given} <1325> (5681) unto him <0846> much <4183> incense <2368>, that <2443> he should offer <1325> (5661) it with the prayers <4335> of all <3956> saints <0040> upon <1909> the golden <5552> altar <2379> which <3588> was before <1799> the throne <2362>.

given ^ Rev_09_01 And <2532> the fifth <3991> angel <0032> sounded <4537> (5656), and <2532> I saw <1492> (5627) a star <0792> fall <4098> (5761) from <1537> heaven <3772> unto <1519> the earth <1093>: and <2532> to him <0846> was {given} <1325> (5681) the key <2807> of the bottomless <0012> pit <5421>.

given ^ Rev_08_02 And <2532> I saw <1492> (5627) the seven <2033> angels <0032> which <3739> stood <2476> (5758) before <1799> God <2316>; and <2532> to them <0846> were {given} <1325> (5681) seven <2033> trumpets <4536>.

given ^ Rev_07_02 And <2532> I saw <1492> (5627) another <0243> angel <0032> ascending <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> voice <5456> to the four <5064> angels <0032>, to whom <3739> it <0846> was {given} <1325> (5681) to hurt <0091> (5658) the earth <1093> and <2532> the sea <2281>.

given ^ Rev_06_08 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a pale <5515> horse <2462>; and <2532> his <0846> name <3686> that sat <2521> (5740) on <1883> him <0846> was Death <2288>, and <2532> Hell <0086> followed <0190> (5719) with <3326> him <0846>. And <2532> power <1849> was {given} <1325> (5681) unto them <0846> over <1909> the fourth part <5067> of the earth <1093>, to kill <0615> (5658) with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> death <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.

given ^ Rev_06_04 And <2532> there went out <1831> (5627) another <0243> horse <2462> that was red <4450>; and <2532> power was {given} <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <0240>; and <2532> there was given <1325> (5681) unto him <0846> a great <3173> sword <3162>.

given ^ Rev_06_04 And <2532> there went out <1831> (5627) another <0243> horse <2462> that was red <4450>; and <2532> power was given <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <0240>; and <2532> there was {given} <1325> (5681) unto him <0846> a great <3173> sword <3162>.

given ^ Rev_06_02 And <2532> I saw <1492> (5627), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a bow <5115>; and <2532> a crown <4735> was {given} <1325> (5681) unto him <0846>; and <2532> he went forth <1831> (5627) conquering <3528> (5723), and <2532> to <2443> conquer <3528> (5661).

given ^ Rom_05_05 And <1161> hope <1680> maketh <2617> <0> not <3756> ashamed <2617> (5719); because <3754> the love <0026> of God <2316> is shed abroad <1632> (5769) in <1722> our <2257> hearts <2588> by <1223> the Holy <0040> Ghost <4151> which <3588> is {given} <1325> (5685) unto us <2254>.

given ^ Rom_11_08 (According as <2531> it is written <1125> (5769), God <2316> hath {given} <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <0991> <0> not <3361> see <0991> (5721), and <2532> ears <3775> that they should <0191> <0> not <3361> hear <0191> (5721);) unto <2193> this <4594> day <2250>.

given ^ Rom_11_35 Or <2228> who <5101> hath first {given} <4272> (5656) to him <0846>, and <2532> it shall be recompensed <0467> <0> unto him <0846> again <0467> (5701)?

given ^ Rom_15_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is {given} <1325> (5685) to me <3427> of <5259> God <2316>,

given ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> {given} <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

given ^ Rom_12_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is {given} <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;

given ^ Rom_12_13 Distributing <2841> (5723) to the necessity <5532> of saints <0040>; {given} <1377> (5723) to hospitality <5381>.

given ^ Tit_01_07 For <1063> a bishop <1985> must <1163> (5748) be <1511> (5750) blameless <0410>, as <5613> the steward <3623> of God <2316>; not <3361> selfwilled <0829>, not <3361> soon angry <3711>, not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> {given} to filthy lucre <0146>;

given ^ Tit_02_03 The aged women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> {given} <1402> (5772) to much <4183> wine <3631>, teachers of good things <2567>;

given ^ Tit_01_07 For <1063> a bishop <1985> must <1163> (5748) be <1511> (5750) blameless <0410>, as <5613> the steward <3623> of God <2316>; not <3361> selfwilled <0829>, not <3361> soon angry <3711>, not <3361> {given} to wine <3943>, no <3361> striker <4131>, not <3361> given to filthy lucre <0146>;

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Language Tranliteration of original language words

forgiven 1Jo_02_12 . I write (1125 -grapho -) unto you , little (5040 -teknion -) children (5040 -teknion -) , because (3754 -hoti -) your (3588 -ho -) sins (0266 -hamartia -) are {forgiven} (0863 -aphiemi -) you for his name s (3686 -onoma -) sake .

forgiven Act_08_22 Repent (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be {forgiven} (0863 -aphiemi -) thee .

forgiven Col_02_13 . And you , being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the uncircumcision (0203 -akrobustia -) of your (5216 -humon -) flesh (4561 -sarx -) , hath he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him , having {forgiven} (5483 -charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

forgiven Deu_21_08 Be merciful (03722 +kaphar) , O LORD (03068 +Y@hovah) , unto thy people (05971 +(am) Israel (03478 +Yisra)el) , whom (00834 +)aher) thou hast redeemed (06299 +padah) , and lay (05414 +nathan) not innocent (05355 +naqiy) blood (01818 +dam) unto thy people (05971 +(am) of Israel s (03478 +Yisra)el) charge (07130 +qereb) . And the blood (01818 +dam) shall be {forgiven} (03722 +kaphar) them .

forgiven Eph_04_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -) , tenderhearted (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 -Christos -) sake (1722 -en -) hath {forgiven} (5483 -charizomai -) you .

forgiven Isa_33_24 And the inhabitant (07934 +shaken) shall not say (00559 +)amar) , I am sick(02470 +chalah):the people (05971 +(am) that dwell (03427 +yashab) therein [shall be] {forgiven} (05375 +nasa)

) [their] iniquity (05771 +(avon)) .

forgiven Jam_05_15 And the prayer (2171 -euche -) of faith (4102 -pistis -) shall save (4982 -sozo -) the sick (2577 -kamno -) , and the Lord (2962 -kurios -) shall raise (1453 -egeiro -) him up ; and if he have committed (4160 -poieo -) sins (0266 -hamartia -) , they shall be {forgiven} (0863 -aphiemi -) him .

forgiven Lev_04_20 And he shall do (06213 +(asah)) with the bullock (06499 +par)) as he did (06213 +(asah)) with the bullock (06499 +par)) for a sin (02403 +chatta)ah) offering , so (03651 +ken) shall he do (06213 +(asah)) with this : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for them , and it shall be {forgiven} (05545 +calach) them .

forgiven Lev_04_26 And he shall burn (06999 +qatar)) all (03605 +kol)) his fat (02459 +cheleb)) upon the altar (04196 +mizbeach) , as the fat (02459 +cheleb)) of the sacrifice (02077 +zebach)) of peace (08002 +shelem) offerings : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him as concerning his sin (02403 +chatta)ah) , and it shall be {forgiven} (05545 +calach) him .

forgiven Lev_04_31 And he shall take (05493 +cuwr)) away all (03605 +kol)) the fat (02459 +cheleb)) thereof , as the fat (02459 +cheleb)) is taken (07311 +ruwm)) away from off the sacrifice (02077 +zebach)) of peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach)) for a sweet (05207 +nichowach)) savour (07381 +reyach)) unto the LORD (03068 +Y@hovah)) ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him , and it shall be {forgiven} (05545 +calach) him .

forgiven Lev_04_35 And he shall take (05493 +cuwr)) away all (03605 +kol)) the fat (02459 +cheleb)) thereof , as the fat (02459 +cheleb)) of the lamb (03775 +keseb)) is taken (07311 +ruwm)) away from the sacrifice (02077 +zebach)) of the peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar)) them upon the altar (04196 +mizbeach) , according (05921 +(al)) to the offerings made by fire unto the LORD (03068 +Y@hovah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for his sin (02403 +chatta)ah) that he hath committed (02398 +chata)) , and it shall be {forgiven} (05545 +calach) him .

forgiven Lev_05_10 And he shall offer (06213 +(asah)) the second (08145 +shenyi) [for] a burnt (05930 +(olah)) offering , according to the manner (04941 +mishpat) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata)) , and it shall be {forgiven} (05545 +calach) him .

forgiven Lev_05_13 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him as touching (00413 +)el) his sin (02403 +chatta)ah) that he hath sinned (02398 +chata)) in one (00259 +)echad) of these (00428 +)el - leh) , and it shall be {forgiven} (05545 +calach) him : and [the remnant] shall be the priest s (03548 +kohen) , as a meat offering (04503 +minchah) .

forgiven Lev_05_16 And he shall make amends (07999 +shalam)) for the harm (02398 +chata)) that he hath done in the holy (06944 +qodesh)) thing , and shall add (03254 +yacaph)) the fifth (02549 +chamiyshi) part thereto (05921 +(al)) , and give (05414 +nathan)) it unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering , and it shall be {forgiven} (05545 +calach) him .

forgiven Lev_05_18 And he shall bring (00935 +bow)) a ram (00352 +)ayil) without (08549 +tamiym)) blemish (08549 +tamiym)) out of the flock (06629 +tso)n) , with thy estimation (06187 +(erek)) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him concerning (05921 +(al)) his ignorance (07684 +sh@gagah)) wherein (00834 +)aher) he erred (07683 +shagag)) and wist (03045 +yada) [it] not , and it shall be {forgiven} (05545 +calach) him .

forgiven Lev_06_07 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) : and it shall be {forgiven} (05545 +calach) him for any (00259 +)echad) thing of all (03605 +kol) that he hath done (06213 +(asah) in trespassing (00819 +)ashmah) therein .

forgiven Lev_19_22 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering before (06440 +paniym) the LORD (03068 +Y@hovah) for his sin (02403 +chatta)ah) which (00834 +)aher) he hath done : and the sin (02403 +chatta)ah) which he hath done shall be {forgiven} (05545 +calach) him .

forgiven Luk_05_20 And when he saw 1492 -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man 0444 -anthropos - , thy sins 0266 -hamartia - are {forgiven} 0863 -aphiemi - thee .

forgiven Luk_05_23 Whether 5101 -tis - is easier 2123 -eukopoteris - , to say 2036 -epo - , Thy sins 0266 -hamartia - be {forgiven} 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

forgiven Luk_06_37 . Judge 2919 -krino - not , and ye shall not be judged 2919 -krino - :condemn 2613 -katadikazo - not , and ye shall not be condemned 2613 -katadikazo - :forgive 0630 -apoluo - , and ye shall be {forgiven} 0630 -apoluo - :

forgiven Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 -polus - :but to whom 3739 -hos - little 3641 -oligos - is {forgiven} 0863 -aphiemi - , [the same] loveth 0025 -agapao - little 3641 -oligos - .

forgiven Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are {forgiven} 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 -polus - :but to whom 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [the same] loveth 0025 -agapao - little 3641 -oligos - .

forgiven Luk_07_48 And he said 2036 -epo - unto her , Thy sins 0266 -hamartia - are {forgiven} 0863 -aphiemi - .

forgiven Luk_12_10 And whosoever 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven 0863 -aphiemi - him:but unto him that blasphemeth 0987 -blasphemo - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma - it shall not be {forgiven} 0863 -aphiemi - .

forgiven Luk_12_10 And whosoever 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be {forgiven} 0863 -aphiemi - him:but unto him that blasphemeth 0987 -blasphemo - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .

forgiven Mar_02_05 When Jesus (2424 -Iesous -) saw (1492 -eido -) their faith (4102 -pistis -) , he said (3004 -lego -) unto the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , Son (5043 -teknon -) , thy sins (0266 -hamartia -) be {forgiven} (0863 -aphiemi -) thee .

forgiven Mar_02_09 Whether (5101 -tis -) is it easier (2123 -eukopoteris -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , [Thy] sins (0266 -hamartia -) be {forgiven} (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

forgiven Mar_03_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , All (3956 -pas -) sins (0265 -hamartema -) shall be {forgiven} (0863 -aphiemi -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , and blasphemies (0988 -blasphemia -) wherewith (3745 -hosos -) soever (0302 -an -) they shall blaspheme (0987 -blasphemeo -) :

forgiven Mar_04_12 That seeing (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -) , and not understand (4920 -suniami -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [their] sins (0265 -hamartema -) should be {forgiven} (0863 -aphiemi -) them .

forgiven Mat_09_02 And , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a man sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , lying (0906 -ballo -) on (1909 -epi -) a bed (2825 -kline -):and Jesus (2424 -Iesous -) seeing (1492 -eido -) their faith (4102 -pistis -) said (4483 -rheo -) unto the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ; Son (5043 -teknon -) , be of good cheer (2293 -tharseo -) ; thy sins (0266 -hamartia -) be {forgiven} (0863 -aphiemi -) thee .

forgiven Mat_09_05 For whether (5101 -tis -) is easier (2123 -eukopoteros -) , to say (2036 -epo -) , [Thy] sins (0266 -hamartia -) be {forgiven} (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 -peripateo -) ?

forgiven Mat_12_31 Wherefore (5124 -touto -) I say (3004 -lego -) unto you , All (3956 -pas -) manner of sin (0266 -hamartia -) and blasphemy (0988 -blasphemia -) shall be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -):but the blasphemy (0988 -blasphemia -) [against] the [Holy] Ghost (4151 -pneuma -) shall not be {forgiven} (0863 -aphiemi -) unto men (0444 -anthropos -) .

forgiven Mat_12_31 Wherefore (5124 -touto -) I say (3004 -lego -) unto you , All (3956 -pas -) manner of sin (0266 -hamartia -) and blasphemy (0988 -blasphemia -) shall be {forgiven} (0863 -aphiemi -) unto men (0444 -anthropos -):but the blasphemy (0988 -blasphemia -) [against] the [Holy] Ghost (4151 -pneuma -) shall not be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -) .

forgiven Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be {forgiven} (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 -toutoi -) world (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

forgiven Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be {forgiven} (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 -toutoi -) world (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

forgiven Num_14_19 Pardon (05545 +calach) , I beseech (04994 +na) thee , the iniquity (05771 +(avon) of this (02088 +zeh) people (05971 +(am) according unto the greatness (01433 +godel) of thy mercy (02617 +cheded) , and as thou hast {forgiven} (05375 +nasa) this (02088 +zeh) people (05971 +(am) , from Egypt (04714 +Mitsrayim) even until (05704 +(ad) now (02008 +hennah) .

forgiven Num_15_25 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and it shall be {forgiven} (05545 +calach) them ; for it [is] ignorance (07684 +sh@gagah):and they shall bring (00935 +bow) their offering (07133 +qorban) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) , and their sin (02403 +chatta)ah) offering before (06440 +paniym) the LORD (03068

+Y@hovah) , for their ignorance (07684 +sh@gagah) :

forgiven Num_15_26 And it shall be {forgiven} (05545 +calach) all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them ; seeing (03588 +kiy) all (03605 +kol) the people (05971 +(am) [were] in ignorance (07684 +sh@gagah) .

forgiven Num_15_28 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for the soul (05315 +nephesh) that sinneth (07683 +shagag) ignorantly (07683 +shagag) , when he sinneth (02398 +chata) by ignorance (07684 +sh@gagah) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for him ; and it shall be {forgiven} (05545 +calach) him .

forgiven Psa_32_01 . [A Psalm] of David (01732 +David) , Maschil (07919 +sakal) . Blessed (00835 +)esher) [is he whose] transgression (06588 +pesha) [is] {forgiven} (05375 +nasa) , [whose] sin (02401 +chata)ah) [is] covered (03680 +kacah) .

forgiven Psa_85_02 Thou hast {forgiven} (05375 +nasa) the iniquity (05771 +(avon) of thy people (05971 +(am) , thou hast covered (03680 +kacah) all (03605 +kol) their sin (02403 +chata)ah) . Selah (05542 +celah) .

forgiven Rom_04_07 [Saying] , Blessed (3107 -makarios -) [are] they whose (3739 -hos -) iniquities (0458 -anomia -) are {forgiven} (0863 -aphiemi -) , and whose (3739 -hos -) sins (0266 -hamartia -) are covered (1943 -epikalupto -) .

forgiveness Act_05_31 Him hath God (2316 -theos -) exalted (5312 -hupsoo -) with his right (1188 -dexios -) hand [to be] a Prince (0747 -archegos -) and a Saviour (4990 -soter -) , for to give (1325 -didomi -) repentance (3341 -metanoia -) to Israel (2474 -Israel -) , and {forgiveness} (0859 -aphesis -) of sins (0266 -hamartia -) .

forgiveness Act_13_38 Be it known (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [and] brethren (0080 -adephos -) , that through (1223 -dia -) this (5127 -toutou -) man is preached (2605 -kataggello -) unto you the {forgiveness} (0859 -aphesis -) of sins (0266 -hamartia -) :

forgiveness Act_26_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [and] to turn (1994 -epistrepho -) [them] from darkness (4655 -skotos -) to light (5457 -phos -) , and [from] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) {forgiveness} (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .

forgiveness Col_01_14 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -) , [even] the {forgiveness} (0859 -aphesis -) of sins (0266 -hamartia -) :

forgiveness Eph_01_07 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -) , the {forgiveness} (0859 -aphesis -) of sins (3900 -paraptoma -) , according (2596 -kata -) to the riches (4149 -ploutos -) of his grace (5485 -charis -) ;

forgiveness Mar_03_29 But he that shall blaspheme (0987 -blasphemeo -) against (1519 -eis -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath (2192 -echo -) never (0165 -aion -) {forgiveness} (0859 -aphesis -) , but is in danger (1777 -enochos -) of eternal (0166 -aionios -) damnation (2920 -krisis -) :

forgiveness Psa_130_04 But [there is] {forgiveness} (05547 +c@liychah) with thee , that thou mayest be feared (03372 +yare) .

forgivenesses Dan_09_09 To the Lord (00136 +)Adonay) our God (00430 +)elohiym) [belong] mercies (07356 +racham) and {forgivenesses} (05547 +c@liychah) , though (03588 +kiy) we have rebelled (04775 +marad) against him ;

given 1Ch_05_01 . Now the sons (01121 +ben) of Reuben (07205 +R@)uwben) the firstborn (01060 +b@kowr) of Israel (03478 +Yisra)el) , (for he [was] the firstborn (01060 +b@kowr) ; but , forasmuch as he defiled (02490 +chalal) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah) was {given} (05414 +nathan) unto the sons (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el):and the genealogy (03188 +yachas) is not to be reckoned (03187 +yachas) after the birthright (01062 +b@kowrah) .

given 1Ch_06_61 And unto the sons (01121 +ben) of Kohath (06955 +Q@hath) , [which were] left (03498 +yathar) of the family (04940 +mishpachah) of that tribe (04294 +matteh) , [were cities {given}] out of the half (02677 +chetsiy) tribe (04294 +matteh) , [namely , out of] the half (04276 +machatsiyth) [tribe] of Manasseh (04519 +M@nashsheh) , by lot (01486 +gowral) , ten (06235 +(eser) cities (05892 +(iyr) .

given 1Ch_06_63 Unto the sons (01121 +ben) of Merari (04847 +M@rariy) [were {given}] by lot (01486 +gowral) , throughout their families (04940 +mishpachah) , out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwlwn) , twelve cities (05892 +(iyr) .

given 1Ch_06_71 Unto the sons (01121 +ben) of Gershom (01648 +Ger@shown) [were {given}] out of the family (04940 +mishpachah) of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , Golan (01474 +Gowlan) in Bashan (01316 +Bashan) with her suburbs (04054 +migrash) , and Ashtaroth (06252 +(Ashtarowth) with her suburbs (04054 +migrash) :

given 1Ch_06_77 Unto the rest (03498 +yathar) of the children (01121 +ben) of Merari (04847 +M@rariy) [were {given}] out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwlwn) , Rimmon (07417 +Rimmown) with her suburbs (04054 +migrash) , Tabor (08396 +Tabowr) with her suburbs (04054 +migrash) :

given 1Ch_06_78 And on (05921 +(al) the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) , on the east (04217 +mizrach) side (04217 +mizrach) of Jordan (03383 +Yarden) , [were {given} them] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , Bezer (01221 +Betser) in the wilderness (04057 +midbar) with her suburbs (04054 +migrash) , and Jahzah (03096 +Yahats) with her suburbs (04054 +migrash) ,

given 1Ch_22_18 [Is] not the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with you ? and hath he [not] given you rest (03499 +yether) on every (05437 +cabab) side (05439 +cabiyy) ? for he hath {given} (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into mine hand (03027 +yad) ; and the land (00776 +)erets) is subdued (03533 +kabash) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his people (05971 +(am) .

given 1Ch_22_18 [Is] not the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with you ? and hath he [not] {given} you rest (03499 +yether) on every (05437 +cabab) side (05439 +cabiyy) ? for he hath given (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into mine hand (03027 +yad) ; and the land (00776 +)erets) is subdued (03533 +kabash) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his people (05971 +(am) .

given 1Ch_23_25 For David (01732 +David) said (00559 +)amar) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath {given} rest (03499 +yether) unto his people (05971 +(am) , that they may dwell (07931 +shakan) in Jerusalem (03389 +Y@ruwshalaim) for ever (05769

+(owlam) :

given 1Ch_28_05 And of all (03605 +kol) my sons (01121 +ben) , (for the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) me many (07227 +rab) sons (01121 +ben) ,) he hath chosen (00977 +bachar) Solomon (08010 +Sh@lomoh) my son (01121 +ben) to sit (03427 +yashab) upon the throne (03678 +kicce) of the kingdom (04438 +malkuwth) of the LORD (03068 +Y@hovah) over (05921 +(al) Israel (03478 +Yisrael) .

given 1Ch_29_03 Moreover (05750 +(owd) , because I have set my affection (07521 +ratsah) to the house (01004 +bayith) of my God (00430 +)elohiym) , I have (03426 +yesh) of mine own proper (05459 +c@gullah) good , of gold (02091 +zahab) and silver (03701 +keceph) , [which] I have {given} (05414 +nathan) to the house (01004 +bayith) of my God (00430 +)elohiym) , over (05921 +(al) and above (04605 +ma(al) all (03605 +kol) that I have prepared (03559 +kuwn) for the holy (06944 +qodesh) house (01004 +bayith) ,

given 1Ch_29_14 But who (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we should be able to offer so willingly (05068 +nadab) after this (02063 +zo)th) sort ? for all (03605 +kol) things [come] of thee , and of thine own have we {given} (05414 +nathan) thee .

given 1Co_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) always (3842 -pantote -) on (4012 -peri -) your (5216 -humon -) behalf (4012 -peri -) , for the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is {given} (1325 -didomi -) you by Jesus (2424 -Iesus -) Christ (5547 -Christos -) ;

given 1Co_02_12 Now (1161 -de -) we have received (2983 -lambano -) , not the spirit (4151 -pneuma -) of the world (2889 -kosmos -) , but the spirit (4151 -pneuma -) which (3588 -ho -) is of God (2316 -theos -) ; that we might know (1492 -eido -) the things that are freely {given} (5483 -charizomai -) to us of God (2316 -theos -) .

given 1Co_03_10 According (2596 -kata -) to the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is {given} (1325 -didomi -) unto me , as a wise (4680 -sophos - -oneidismos -) masterbuilder (0753 -architekton -) , I have laid (5087 -tithemi -) the foundation (2310 -themelios -) , and another (0243 -allos -) buildeth (2026 -epoikodomeo -) thereon (2026 -epoikodomeo -) . But let every (1538 -hekastos -) man take heed (0991 -blepo -) how (4459 -pos -) he buildeth (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) .

given 1Co_11_15 But if (1437 -ean -) a woman (1135 -gune -) have long (2863 -komao -) hair (2863 -komao -) , it is a glory (1391 -doxa -) to her:for [her] hair (2864 -kome -) is {given} (1325 -didomi -) her for a covering (4018 -peribolaion -) .

given 1Co_11_24 And when he had {given} thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

given 1Co_12_07 But the manifestation (5321 -phanerosis -) of the Spirit (4151 -pneuma -) is {given} (1325 -didomi -) to every (1538 -hekastos -) man (1538 -hekastos -) to profit (4851 -sumphero -) withal .

given 1Co_12_08 For to one (3303 -men -) is {given} (1325 -didomi -) by the Spirit (4151 -pneuma -) the word (3056 -logos -) of wisdom (4678 -sophia -) ; to another (0243 -allos -) the word (3056 -logos -) of knowledge (1108 -gnosis -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;

given 1Co_12_24 For our comely (2158 -euschemon -) [parts] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , having {given} (1325 -didomi -) more (4055 -perissoteros -) abundant

(4055 -perissoteros -) honour (5092 -time -) to that [part] which lacked (5302 -hustereo -) :

given 1Co_16_01 . Now (1161 -de -) concerning (4012 -peri -) the collection (3048 -logia -) for the saints (0040 -hagios -) , as I have {given} order (1299 -diatasso -) to the churches (1577 -ekklesia -) of Galatia (1053 -Galatia -) , even (2532 -kai -) so (3779 -houto -) do (4160 -poieo -) ye .

given 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath {given} (1325 -didomi -) us .

given 1Jo_04_13 Hereby (5129 -toutoi -) know (1097 -ginosko -) we that we dwell (3306 -meno -) in him , and he in us , because (3754 -hoti -) he hath {given} (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

given 1Jo_05_11 And this (3778 -houtos -) is the record (3141 -marturia -) , that God (2316 -theos -) hath {given} (1325 -didomi -) to us eternal (0166 -aionios -) life (2222 -zoe -) , and this (3778 -houtos -) life (2222 -zoe -) is in his Son (5207 -huios -) .

given 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath {given} (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

given 1Ki_01_48 And also (01571 +gam) thus (03602 +kakah) said (00559 +)amar) the king (04428 +melek) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) hath {given} (05414 +nathan) [one] to sit (03427 +yashab) on (05921 +(al) my throne (03678 +kicce) this day (03117 +yowm) , mine eyes (05869 +(ayin) even seeing (07200 +ra)ah) [it] .

given 1Ki_02_21 And she said (00559 +)amar) , Let Abishag (49) the Shunammite (07767 +Shuwnammiyth) be {given} (05414 +nathan) to Adonijah (00138 +)Adoniyah) thy brother (00251 +)ach) to wife (00802 +)ishshah) .

given 1Ki_03_06 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , Thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) great (01419 +gadawl) mercy (02617 +checed) , according as he walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) , and in righteousness (06666 +ts@daqah) , and in uprightness (03483 +yishrah) of heart (03824 +lebab) with thee ; and thou hast kept (08104 +shamar) for him this (02088 +zeh) great (01419 +gadawl) kindness (02617 +checed) , that thou hast {given} (05414 +nathan) him a son (01121 +ben) to sit (03427 +yashab) on (05921 +(al) his throne (03678 +kicce) , as [it is] this (02088 +zeh) day (03117 +yowm) .

given 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have {given} (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

given 1Ki_03_13 And I have also (01571 +gam) {given} (05414 +nathan) thee that which (00834 +)aher) thou hast not asked (07592 +sha)al) , both (01571 +gam) riches (06239 +(osher) , and honour (03519 +kabowd):so that there shall not be any (00376 +)iysh) among the kings (04428 +melek) like (03644 +k@mow) unto thee all (03605 +kol) thy days (03117 +yowm) .

given 1Ki_05_04 But now (06258 +(attah) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) hath {given} me rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyb) , [so that there is] neither (00369 +)ayin) adversary (07854 +satan) nor (00369 +)ayin) evil (07451 +ra() occurrent (06294 +pega() .

given 1Ki_05_07 And it came (01961 +hayah) to pass , when Hiram (02438 +Chiyram) heard (08085 +shama() the words (01697 +dabar) of Solomon (08010 +Sh@lomoh) , that he rejoiced (08055 +samach) greatly (03966 +m@(od) , and said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) this day (03117 +yowm) , which (00834 +)aher) hath {given} (05414 +nathan) unto David (01732 +David) a wise (02450 +chakam) son (01121 +ben) over (05921 +(al) this (02088 +zeh) great (07227 +rab) people (05971 +(am) .

given 1Ki_08_36 Then hear (08085 +shama() thou in heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , that thou teach (03384 +yarah) them the good (02896 +towb) way (01870 +derek) wherein (00834 +)aher) they should walk (03212 +yalak) , and give (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast {given} (05414 +nathan) to thy people (05971 +(am) for an inheritance (05159 +nachalah) .

given 1Ki_08_56 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath {given} (05414 +nathan) rest (04496 +m@nuwach) unto his people (05971 +(am) Israel (03478 +Yisra)el) , according to all (03605 +kol) that he promised (01696 +dabar) :there hath not failed (05307 +naphal) one (00259 +)echad) word (01697 +dabar) of all (03605 +kol) his good (02896 +towb) promise (01697 +dabar) , which (00834 +)aher) he promised (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) his servant (05650 +(ebed) .

given 1Ki_09_07 Then will I cut (03772 +karath) off Israel (03478 +Yisra)el) out of the land (00127 +)adamah) which (00834 +)aher) I have {given} (05414 +nathan) them ; and this house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971 +shalach) out of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

given 1Ki_09_12 And Hiram (02438 +Chiyram) came (03318 +yatsa)) out from Tyre (06865 +Tsor) to see (07200 +ra)ah) the cities (05892 +(iyr) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had {given} (05414 +nathan) him ; and they pleased him not .

given 1Ki_09_13 And he said (00559 +)amar) , What (04100 +mah) cities (05892 +(iyr) [are] these (00428 +)el - leh) which (00834 +)aher) thou hast {given} (05414 +nathan) me , my brother (00251 +)ach) ? And he called (07121 +qara)) them the land (00776 +)erets) of Cabul (03521 +Kabuwl) unto this (02088 +zeh) day (03117 +yowm) .

given 1Ki_09_16 [For] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) had gone (05927 +(alah) up , and taken (03920 +lakad) Gezer (01507 +Gezer) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and slain (02026 +harag) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in the city (05892 +(iyr) , and {given} (05414 +nathan) it [for] a present (07964 +shilluwach) unto his daughter (01323 +bath) , Solomon s (08010 +Sh@lomoh) wife (00802 +)ishshah) .

given 1Ki_12_08 But he forsook (05800 +(azab) the counsel (06098 +(etsah) of the old (2205zaqen) men , which (00834 +)aher) they had {given} (03289 +ya(ats) him , and consulted (03289 +ya(ats) with the young (03206 +yeled) men that were grown (01431 +gadal) up with him , [and] which (00834 +)aher) stood (05975 +(amad) before (06440 +paniym) him :

given 1Ki_13_05 The altar (04196 +mizbeach) also was rent (07167 +qara() , and the ashes (01880 +deshen) poured (08210 +shaphak) out from the altar (04196 +mizbeach) , according to the sign (04159

+mowpheth) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) had {given} (05414 +nathan) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

given 1Ki_18_26 And they took (03947 +laqach) the bullock (06499 +par) which was {given} (05414 +nathan) them , and they dressed (06213 +(asah) [it] , and called (07121 +qara)) on the name (08034 +shem) of Baal (01168 +Ba(al) from morning (01242 +boqer) even until (05704 +(ad) noon (06672 +tsohar) , saying (00559 +)amar) , O Baal (01168 +Ba(al) , hear (06030 +(anah) us . But [there was] no (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) any that answered (06030 +(anah) . And they leaped (06452 +pacach) upon the altar (04196 +mizbeach) which (00834 +)aher) was made (06213 +(asah) .

given 1Sa_01_27 For this (02088 +zeh) child (05288 +na(ar) I prayed (06419 +palal) ; and the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) me my petition (07596 +sh@)elah) which (00834 +)aher) I asked (07592 +sha)al) of him :

given 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from thee this day (03117 +yowm) , and hath {given} (05414 +nathan) it to a neighbour (07453 +rea() of thine , [that is] better (02896 +towb) than thou .

given 1Sa_18_19 But it came (01961 +hayah) to pass at the time (06256 +(eth) when Merab (04764 +Merab) Saul s (07586 +Sha)uwl) daughter (01323 +bath) should have been given (05414 +nathan) to David (01732 +David) , that she was {given} (05414 +nathan) unto Adriel (05741 +(Adriy)el) the Meholathite (04259 +M@cholathiy) to wife (00802 +)ishshah) .

given 1Sa_18_19 But it came (01961 +hayah) to pass at the time (06256 +(eth) when Merab (04764 +Merab) Saul s (07586 +Sha)uwl) daughter (01323 +bath) should have been {given} (05414 +nathan) to David (01732 +David) , that she was given (05414 +nathan) unto Adriel (05741 +(Adriy)el) the Meholathite (04259 +M@cholathiy) to wife (00802 +)ishshah) .

given 1Sa_22_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto him , Why (04100 +mah) have ye conspired (07194 +qashar) against (05921 +(al) me , thou and the son (01121 +ben) of Jesse (03448 +Yishay) , in that thou hast {given} (05414 +nathan) him bread (03899 +lechem) , and a sword (02719 +chereb) , and hast enquired (07592 +sha)al) of God (00430 +)elohiym) for him , that he should rise (06965 +quwm) against (00413 +)el) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at this (02088 +zeh) day (03117 +yowm) ?

given 1Sa_25_27 And now (06258 +(attah) this (02063 +zo)th) blessing (01293 +B@rakah) which (00834 +)aher) thine handmaid (08198 +shiphchah) hath brought (00935 +bow) unto my lord (00113 +)adown) , let it even be {given} (05414 +nathan) unto the young (05288 +na(ar) men that follow my lord (00113 +)adown) .

given 1Sa_25_44 But Saul (07586 +Sha)uwl) had {given} (05414 +nathan) Michal (04324 +Miykal) his daughter (01323 +bath) , David s (01732 +David) wife (00802 +)ishshah) , to Phalti (06406 +Paltiy) the son (01121 +ben) of Laish (03919 +Layish) , which (00834 +)aher) [was] of Gallim (01554 +Galliym) .

given 1Sa_28_17 And the LORD (03068 +Y@hovah) hath done (06213 +(asah) to him , as he spake (01696 +dabar) by me:for the LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04467 +mamlakah) out of thine hand (03027 +yad) , and {given} (05414 +nathan) it to thy neighbour (07453 +rea() , [even] to David (01732 +David) :

given 1Sa_30_23 Then said (00559 +)amar) David (01732 +David) , Ye shall not do (06213 +(asah) so (03651 +ken) , my brethren (00251 +)ach) , with that which (00834 +)aher) the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) us , who hath preserved (08104 +shamar) us , and delivered (05414 +nathan

) the company (01416 +g@duwd) that came (00935 +bow)) against (05921 +(al) us into our hand (03027 +yad) .

given 1Th_04_08 He therefore (5105 -toigaroun -) that despiseth (0114 -atheteo -) , despiseth (0114 -atheteo -) not man (0444 -anthropos -) , but God (2316 -theos -) , who (3588 -ho -) hath also (2532 -kai -) {given} (1325 -didomi -) unto us his holy (0040 -hagios -) Spirit (4151 -pneuma -) .

given 1Ti_03_02 A bishop (1985 -episkopos -) then (3767 -oun -) must (1163 -dei -) be blameless (0483 -antilego -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , vigilant (3524 -nephaleos -) , sober (4998 -sophron -) , of good behaviour (2887 -kosmios -) , {given} to hospitality (5382 -philoxenos -) , apt (1317 -didaktikos -) to teach (1317 -didaktikos -) ;

given 1Ti_03_03 Not {given} (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not greedy (0866 -aphilarguros -) of filthy lucre (0866 -aphilarguros -) ; but patient (1933 -epieikes -) , not a brawler (0269 -amachos -) , not covetous (0866 -aphilarguros -) ;

given 1Ti_03_08 . Likewise (5615 -hosautos -) [must] the deacons (1249 -diakonos -) [be] grave (4586 -semnos -) , not doubletongued (1351 -dilogos -) , not {given} (4337 -prosecho -) to much (4183 -polus -) wine (3631 -oinos -) , not greedy (0146 -aischrokerdes -) of filthy lucre (0146 -aischrokerdes -) ;

given 1Ti_04_14 Neglect (0272 -ameleo -) not the gift (5486 -charisma -) that is in thee , which (3739 -hos -) was {given} (1325 -didomi -) thee by prophecy (4394 -propheteia -) , with the laying (1936 -epithesis -) on (1936 -epithesis -) of the hands (5495 -cheir -) of the presbytery (4244 -presbuterion -) .

given 2Ch_02_12 Hiram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , who (00834 +)aher) hath {given} (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada() with prudence (07922 +sekel) and understanding (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

given 2Ch_06_27 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (03588 +kiy) thou hast taught (03384 +yarah) them the good (02896 +towb) way (01870 +derek) , wherein (00834 +)aher) they should walk (03212 +yalak) ; and send (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast {given} (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah) .

given 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have {given} (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniyim) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

given 2Ch_14_06 And he built (01129 +banah) fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):for the land (00776 +)erets) had rest (08252 +shaqat) , and he had no (00369 +)ayin) war (04421 +milchamah) in those (00428 +)el - leh) years (08141 +shaneh) ; because (03588 +kiy) the LORD (03068 +Y@hovah) had {given} him rest (05117 +nuwach) .

given 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129 +banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make about (05437 +cabab) [them] walls

(02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniym) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we have sought (01875 +darash) [him] , and he hath {given} us rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiya) . So they built (01129 +banah) and prospered (06743 +tsalach) .

given 2Ch_20_11 Behold (02009 +hinneh) , [I say , how] they reward (01580 +gamal) us , to come (00935 +bow) to cast (01644 +garash) us out of thy possession (03425 +y@rushah) , which (00834 +)aher) thou hast {given} us to inherit (03423 +yarash) .

given 2Ch_22_06 And he returned (07725 +shuwb) to be healed (07495 +rapha) in Jezreel (03157 +Yizr@(e)l) because (03588 +kiy) of the wounds (04347 +makkah) which (00834 +)aher) were {given} (05221 +nakah) him at Ramah (07414 +Ramah) , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) . And Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03381 +yarad) down (03381 +yarad) to see (07200 +ra)ah) Jehoram (03088 +Y@howram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) at Jezreel (03157 +Yizr@(e)l) , because (03588 +kiy) he was sick (02470 +chalah) .

given 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have {given} (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is able to give (05414 +nathan) thee much (07235 +rabah) more (07235 +rabah) than this (02088 +zeh) .

given 2Ch_32_29 Moreover he provided (06213 +(asah) him cities (05892 +(iyr) , and possessions (04735 +miqneh) of flocks (06629 +tso)n) and herds (01241 +baqar) in abundance (07230 +rob):for God (00430 +)elohiym) had {given} (05414 +nathan) him substance (07399 +r@kuwsh) very (03966 +m@(od) much (07227 +rab) .

given 2Ch_34_14 . And when they brought (03318 +yatsa) out the money (03701 +keceph) that was brought (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , Hilkiyah (02518 +Chilqiyah) the priest (03548 +kohen) found (04672 +matsa) a book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) [{given}] by Moses (04872 +Mosheh) .

given 2Ch_34_18 Then Shaphan (08227 +shaphan) the scribe (05608 +caphar) told (05046 +nagad) the king (04428 +melek) , saying (00559 +)amar) , Hilkiyah (02518 +Chilqiyah) the priest (03548 +kohen) hath {given} (05414 +nathan) me a book (05612 +cepher) . And Shaphan (08227 +shaphan) read (07121 +qara) it before (06440 +paniym) the king (04428 +melek) .

given 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) {given} (05414 +nathan) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

given 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be {given} by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

given 2Co_01_22 Who (3588 -ho -) hath also (2532 -kai -) sealed (4972 -sphragizo -) us , and {given} (1325 -didomi -) the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) in our hearts (2588 -kardia -) .

given 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124 -touto -) thing [is] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath {given} (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

given 2Co_05_18 And all (3956 -pas -) things [are] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath {given} (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

given 2Co_09_09 (As it is written (1125 -grapho -) , He hath dispersed (4650 -skorpizo -) abroad (4650 -skorpizo -) ; he hath {given} (1325 -didomi -) to the poor (3993 -penes -):his righteousness (1343 -dikaiosune -) remaineth (3306 -meno -) for ever (0165 -aion -) .

given 2Co_10_08 For though (1437 -ean -) I should boast (2744 -kauchaomai -) somewhat (5100 -tis -) more (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) hath {given} (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I should not be ashamed (0153 -aischunomai -) :

given 2Co_12_07 And lest (3361 -me -) I should be exalted (5229 -huperairomai -) above measure through the abundance (5236 -huperbole -) of the revelations (0602 -apokalupsis -) , there was {given} (1325 -didomi -) to me a thorn (4647 -skolops -) in the flesh (4561 -sarx -) , the messenger (0032 -aggelos -) of Satan (4567 -Satanas -) to buffet (2852 -kolaphizo -) me , lest (3361 -me -) I should be exalted (5229 -huperairomai -) above measure .

given 2Co_13_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath {given} (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

given 2Ki_05_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar) of the host (06635 +tsaba)) of the king (04428 +melek) of Syria (00758 +)Aram) , was a great (01419 +gadawl) man (00376 +)iysh) with his master (00113 +)adown) , and honourable , because (03588 +kiy) by him the LORD (03068 +Y@hovah) had (01961 +hayah) {given} (05414 +nathan) deliverance (08668 +t@shuw(ah) unto Syria (00758 +)Aram):he was also a mighty (01368 +gibbowr) man (00376 +)iysh) in valour (02428 +chayil) , [but he was] a leper (06879 +tsara() .

given 2Ki_05_17 And Naaman (05283 +Na(aman) said (00559 +)amar) , Shall there not then , I pray (04994 +na)) thee , be {given} (05414 +nathan) to thy servant (05650 +(ebed) two mules (06505 +pered) burden (04853 +massa)) of earth (00127 +)adamah) ? for thy servant (05650 +(ebed) will henceforth (05750 +(owd) offer (06213 +(asah) neither (03808 +lo)) burnt (05930 +(olah) offering nor sacrifice (02077 +zebach) unto other (00312 +)acher) gods (00430 +)elohiym) , but unto the LORD (03068 +Y@hovah) .

given 2Ki_08_29 And king (04428 +melek) Joram (03141 +Yowram) went (07725 +shuwb) back (07725 +shuwb) to be healed (07495 +rapha)) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had {given} (05221 +nakah) him at Ramah (07414 +Ramah) , when he fought (03898 +lacham) against Hazeal (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) . And Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03381 +yarad) down (03381

+yarad) to see (07200 +ra)ah) Joram (03141 +Yowram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) in Jezreel (03157 +Yizr@(e)l) , because (03588 +kiy) he was sick (02470 +chalah) .

given 2Ki_09_15 But king (04428 +melek) Joram (03188 +yachas) was returned (07725 +shuwb) to be healed (07495 +rapha) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had {given} (05221 +nakah) him , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .) And Jehu (03058 +Yehuw) said (00559 +)amar) , If (00518 +)im) it be your minds (05315 +nepshesh) , [then] let none (00408 +)al) go (03318 +yatsa) forth (03318 +yatsa) [nor] escape (06412 +paliyt) out of the city (05892 +(iyr) to go (03212 +yalak) to tell (05046 +nagad) [it] in Jezreel (03157 +Yizr@(e)l) .

given 2Pe_01_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath {given} (1433 -doreomai -) unto us all (3956 -pas -) things that [pertain] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

given 2Pe_01_04 Whereby (3739 -hos -) are {given} (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

given 2Pe_03_15 And account (2233 -hegeomai -) [that] the longsuffering (3115 -makrothumia -) of our Lord (2962 -kurios -) [is] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) Paul (3972 -Paulos -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) {given} (1325 -didomi -) unto him hath written (1125 -grapho -) unto you ;

given 2Sa_04_10 When one told (05046 +nagad) me , saying (00559 +)amar) , Behold (02009 +hinneh) , Saul (07586 +Sha)uwl) is dead (04191 +muwth) , thinking to have brought (01319 +basar) good (01319 +basar) tidings (01319 +basar) , I took hold (00270 +)achaz) of him , and slew (02026 +harag) him in Ziklag (06860 +Tsiqlag) , who (00834 +)aher) [thought] that I would have {given} (05414 +nathan) him a reward (01309 +b@sowrah) for his tidings (01309 +b@sowrah) :

given 2Sa_07_01 . And it came (01961 +hayah) to pass , when (03588 +kiy) the king (04428 +melek) sat (03427 +yashab) in his house (01004 +bayith) , and the LORD (03068 +Y@hovah) had {given} him rest (05117 +nuwach) round (05439 +cabiyb) about from all (03605 +kol) his enemies (00341 +)oyeb) ;

given 2Sa_09_09 . Then the king (04428 +melek) called (07121 +qara) to Ziba (06717 +Tsiyba) , Saul s (07586 +Sha)uwl) servant (05288 +na(ar)) , and said (00559 +)amar) unto him , I have {given} (05414 +nathan) unto thy master s (00113 +)adown) son (01121 +ben) all (03605 +kol) that pertained (01961 +hayah) to Saul (07586 +Sha)uwl) and to all (03605 +kol) his house (01004 +bayith) .

given 2Sa_12_08 And I gave (05414 +nathan) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at)) , I would moreover (03254 +yacaph) have {given} (03254 +yacaph) unto thee such (02007 +hennah) and such (02007 +hennah) things .

given 2Sa_12_14 Howbeit (00657 +)ephec) , because (03588 +kiy) by this (02088 +zeh) deed (01697 +dabar) thou hast {given} great (05006 +na)ats) occasion to the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) to blaspheme (05006 +na)ats) , the child (01121 +ben) also (01571 +gam) [that is] born (03209 +yillowd) unto thee shall surely die (04191 +muwth) .

given 2Sa_17_07 And Hushai (02365 +Chuwshay) said (00559 +)amar) unto Absalom (53) , The counsel (06098 +(etsah) that Ahithophel (00302 +)Achiythophel) hath {given} (03289 +ya(ats) [is] not good (02896 +towb) at this (02063 +zo)th) time (06471 +pa(am) .

given 2Sa_18_11 And Joab (03097 +Yow)ab) said (00559 +)amar) unto the man (00376 +)iysh) that told (05046 +nagad) him , And , behold (02009 +hinneh) , thou sawest (07200 +ra)ah) [him] , and why (04069 +madduwa() didst thou not smite (05221 +nakah) him there (08033 +sham) to the ground (00776 +)erets) ? and I would have {given} (05414 +nathan) thee ten (06235 +(eser) [shekels] of silver (03701 +keceph) , and a girdle (02290 +chagowr) .

given 2Sa_19_42 And all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) answered (06030 +(anah) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , Because (03588 +kiy) the king (04428 +melek) [is] near (07138 +qarowb) of kin to us:wherefore (04100 +mah) then be ye angry (02734 +charah) for this (02088 +zeh) matter (01697 +dabar) ? have we eaten (00398 +)akal) at all of the king s (04428 +melek) [cost] ? or hath he {given} (05375 +nasa)) us any gift (05379 +nisse)th) ?

given 2Sa_22_36 Thou hast also {given} (05414 +nathan) me the shield (04043 +magen) of thy salvation (03468 +yesha():and thy gentleness (06031 +(anah) hath made me great (07235 +rabah) .

given 2Sa_22_41 Thou hast also {given} (05414 +nathan) me the necks (06203 +(oreph) of mine enemies (00341 +)oyeb) , that I might destroy (06789 +tsamath) them that hate (08130 +sane)) me .

given 2Th_02_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath {given} (1325 -didomi -) [us] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

given 2Ti_01_07 For God (2316 -theos -) hath not {given} (1325 -didomi -) us the spirit (4151 -pneuma -) of fear (1167 -deilia -) ; but of power (1411 -dunamis -) , and of love (0026 -agape -) , and of a sound (4995 -sophronismos -) mind (4995 -sophronismos -) .

given 2Ti_01_09 Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [us] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was {given} (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Iesous -) before (4253 -pro -) the world (0166 -aionios -) began ,

given 2Ti_03_16 All (3956 -pas -) scripture (1124 -graphe -) [is] {given} by inspiration (2315 -theopneustos -) of God (2315 -theopneustos -) , and [is] profitable (5624 -ophelimos -) for doctrine (1319 -didaskalia -) , for reproof (1650 -elegchos -) , for correction (1882 -epanorthosis -) , for instruction (3809 -paideia -) in righteousness (1343 -dikaiosune -) :

given Act_01_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 -analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had {given} commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he had chosen (1586 -eklegomai -) :

given Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath {given} (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -

holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

given Act_04_12 Neither (3756 -ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 -allos -):for there is none (3777 -oute -) other (2087 -heteros -) name (3686 -onoma -) under (5259 -hupo -) heaven (3772 -ouranos -) {given} (1325 -didomi -) among (1722 -en -) men (0444 -anthropos -) , whereby (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

given Act_05_32 And we are his witnesses (3144 -martus -) of these (5130 -touton -) things (4487 -rhema -) ; and [so is] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) God (2316 -theos -) hath {given} (1325 -didomi -) to them that obey (3980 -peitharcho -) him .

given Act_08_18 And when Simon (4613 -Simon -) saw (2300 -theamai -) that through (1223 -dia -) laying (1936 -epithesis -) on (1936 -epithesis -) of the apostles (0652 -apostolos -) hands (5495 -cheir -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was {given} (1325 -didomi -) , he offered (4374 -prosphero -) them money (5536 -chrema -) ,

given Act_17_16 . Now (1161 -de -) while Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the city (4172 -polis -) wholly {given} to idolatry (2712 -kateidolos -) .

given Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath {given} (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

given Act_20_02 And when he had gone (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 -ekeinos -) parts (3313 -meros -) , and had {given} them much (4183 -polus -) exhortation (3870 -parakaleo -) , he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -) ,

given Act_21_40 And when he had {given} him licence (2010 -epitrepo -) , Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -) , and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -) . And when there was made (1096 -ginomai -) a great (4183 -polus -) silence (4602 -sige -) , he spake (4377 -prosponeo -) unto [them] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , saying (3004 -lego -) ,

given Act_24_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been {given} (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

given Act_27_24 Saying (3004 -lego -) , Fear (5399 -phobeo -) not , Paul (3972 -Paulos -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 -Kaisar -):and , lo (2400 -idou -) , God (2316 -theos -) hath {given} (5483 -charizomai -) thee all (3956 -pas -) them that sail (4126 -pleo -) with thee .

given Amo_04_06 . And I also (01571 +gam) have {given} (05414 +nathan) you cleanness (05356 +niqqayown) of teeth (08127 +shen) in all (03605 +kol) your cities (05892 +(iyr) , and want (02640 +chocer) of bread (03899 +lechem) in all (03605 +kol) your places (04725 +maqowm):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

given Amo_09_15 And I will plant (05193 +nata() them upon their land (00127 +)adamah) , and they shall no (03808 +lo) more (05750 +(owd) be pulled (05428 +nathash) up out of their land (00127 +)adamah)

which (00834 +)aher) I have {given} (05414 +nathan) them , saith (00559 +)amar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

given Col_01_25 Whereof (3739 -hos -) I am made (1096 -ginomai -) a minister (1249 -diakonos -) , according (2596 -kata -) to the dispensation (3622 -oikonomia -) of God (2316 -theos -) which (3588 -ho -) is {given} (1325 -didomi -) to me for you , to fulfil (4137 -pleroo -) the word (3056 -logos -) of God (2316 -theos -) ;

given Dan_02_23 I thank (03029 +y@da) thee , and praise (07624 +sh@bach) thee , O thou God (00426 +)elahh) of my fathers (2) , who (01768 +diy) hast {given} (03052 +y@hab) me wisdom (02452 +chokmah) and might (01370 +g@buwrah) , and hast made known (03046 +y@da) unto me now (03705 +k@(an)) what (01768 +diy) we desired (01156 +b@(a)) of thee:for thou hast [now (03705 +k@(an))] made known (03046 +y@da) unto us the king s (04430 +melek) matter (04406 +millah) .

given Dan_02_37 Thou , O king (04430 +melek) , [art] a king (04430 +melek) of kings (04430 +melek):for the God (00426 +)elahh) of heaven (08065 +shamayin) hath {given} (03052 +y@hab) thee a kingdom (04437 +malkuw) , power (02632 +checen) , and strength (08632 +t@qoph) , and glory (03367 +y@qar) .

given Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva) of the field (01251 +bar) and the fowls (05776 +(owph) of the heaven (08065 +shamayin) hath he {given} (03052 +y@hab) into thine hand (03028 +yad) , and hath made thee ruler (07981 +sh@let) over them all (03606 +kol) . Thou [art] this (01931 +huw) head (07217 +re)sh) of gold (01722 +d@hab) .

given Dan_04_16 Let his heart (03825 +l@bab) be changed (08133 +sh@na) from man s (00606 +)enash) , and let a beast s (02423 +cheyva) heart (03825 +l@bab) be {given} (03052 +y@hab) unto him ; and let seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him .

given Dan_05_28 PERES (06537 +p@rac) ; Thy kingdom (04437 +malkuw) is divided (06537 +p@rac) , and {given} (03052 +y@hab) to the Medes (04076 +Maday) and Persians (06540 +Parac) .

given Dan_07_04 The first (06933 +qadmay) [was] like a lion (00738 +)ariy) , and had eagle s (05403 +n@shar) wings (01611 +gaph):I beheld till (05704 +(ad) the wings (01611 +gaph) thereof were plucked (04804 +m@rat) , and it was lifted (05191 +n@tal) up from the earth (00772 +)ara() , and made stand (06966 +quwm) upon the feet (07271 +r@gal) as a man (00606 +)enash) , and a man s (00606 +)enash) heart (03825 +l@bab) was {given} (03052 +y@hab) to it .

given Dan_07_06 After (00870 +)athar) this (01836 +den) I beheld , and lo (00718 +)aruw) another (00317 +)ochoriy) , like a leopard (05245 +n@mar) , which (01768 +diy) had upon the back (01355 +gab) of it four (00703 +)arba() wings (01611 +gaph) of a fowl (05776 +(owph) ; the beast (02423 +cheyva) had also four (00703 +)arba() heads (07217 +re)sh) ; and dominion (07985 +sholtan) was {given} (03052 +y@hab) to it .

given Dan_07_11 I beheld then (00116 +)edayin) because (04481 +min) of the voice (07032 +qal) of the great (07260 +rabrab) words (04406 +millah) which (01768 +diy) the horn (07162 +qeren) spake (04449 +m@lal):I beheld [even (05705 +(ad)] till (05704 +(ad) the beast (02423 +cheyva) was slain (06992 +q@tal) , and his body (01655 +geshem) destroyed (7) , and {given} (03052 +y@hab) to the burning (03346 +y@qeda) flame (00785 +)esh) .

given Dan_07_14 And there was {given} (03052 +y@hab) him dominion (07985 +sholtan) , and glory (03367 +y@qar) , and a kingdom (04437 +malkuw) , that all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , should serve (06399 +p@lach) him:his dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , which (01768 +diy) shall

not pass (05709 +(ada)) away (05709 +(ada)) , and his kingdom (04437 +malkuw) [that] which (01768 +diy) shall not be destroyed (02255 +chabal) .

given Dan_07_22 Until (05704 +(ad) the Ancient (06268 +(attiyq) of days (03118 +yowm) came (00858 +)athah) , and judgment (01780 +diyn) was {given} (03052 +y@hab) to the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) ; and the time (02166 +z@man) came (04291 +m@ta)) that the saints (06922 +qaddiysh) possessed (02631 +chacan) the kingdom (04437 +malkuw) .

given Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la)) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na)) times (02166 +z@man) and laws (01882 +dath):and they shall be {given} (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan)) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

given Dan_07_27 And the kingdom (04437 +malkuw) and dominion (07985 +sholtan) , and the greatness (07238 +r@buw) of the kingdom (04437 +malkuw) under (08460 +t@chowth) the whole (03606 +kol) heaven (08065 +shamayin) , shall be {given} (03052 +y@hab) to the people (05972 +(am) of the saints (06922 +qaddiysh) of the most (05945 +)elyown) High (05946 +(elyown) , whose kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and all (03606 +kol) dominions (07985 +sholtan) shall serve (06399 +p@lach) and obey (08086 +sh@ma() him .

given Dan_08_12 And an host (06635 +tsaba) was {given} (05414 +nathan) [him] against (05921 +(al) the daily (08548 +tamiyd) [sacrifice] by reason of transgression (06588 +peshah) , and it cast (07993 +shalak) down the truth (00571 +)emeth) to the ground (00776 +)erets) ; and it practised (06213 +(asah) , and prospered (06743 +tsalach) .

given Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo) shall he stand (05975 +(amad) , nor his arm (02220 +z@rowa():but she shall be {given} (05414 +nathan) up , and they that brought (00935 +bow) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

given Dan_11_11 And the king (04428 +melek) of the south (05045 +negeb) shall be moved with choler (04843 +marar) , and shall come (03318 +yatsa) forth (03318 +yatsa) and fight (03898 +lacham) with him , [even] with the king (04428 +melek) of the north (06828 +tsaphown):and he shall set (05975 +(amad) forth (05975 +(amad) a great (07227 +rab) multitude (01995 +hamown) ; but the multitude (01995 +hamown) shall be {given} (05414 +nathan) into his hand (03027 +yad) .

given Deu_01_03 And it came (01961 +hayah) to pass in the fortieth (00705 +)arba(iym) year (08141 +shaneh) , in the eleventh month (02320 +chodesh) , on the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisrael) , according unto all (03605 +kol) that the LORD (03068 +Y@hovah) had {given} him in commandment (06680 +tsavah) unto them ;

given Deu_02_05 Meddle (01624 +garah) not with them ; for I will not give (05414 +nathan) you of their land (00776 +)erets) , no , not so much (05704 +(ad) as a foot (07272 +regel) breadth (04096 +midrak) ; because (03588 +kiy) I have {given} (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) unto Esau (06215 +(Esav) [for] a possession (03425 +y@rushah) .

given Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) contend (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; because (03588 +kiy) I have {given} (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

given Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; because (03588 +kiy) I have {given} (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

given Deu_02_24 . Rise (06965 +quwm) ye up , take your journey (05265 +naca() , and pass (05674 +(abar) over (05674 +(abar) the river (05158 +nachal) Arnon (00769 +)Arnawn):behold (07200 +ra)ah) , I have {given} (05414 +nathan) into thine hand (03027 +yad) Sihon (05511 +Ciychown) the Amorite (00567 +)Emoriy) , king (04428 +melek) of Heshbon (02809 +Cheshbown) , and his land (00776 +)erets):begin (02490 +chalal) to possess (03423 +yarash) [it] , and contend (01624 +garah) with him in battle (04421 +milchamah) .

given Deu_03_18 And I commanded (06680 +tsavah) you at that time (06256 +(eth) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath {given} (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) to possess (03423 +yarash) it:ye shall pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) , all (03605 +kol) [that are] meet (01121 +ben) for the war (02438 +Chiyram) .

given Deu_03_19 But your wives (00802 +)ishshah) , and your little (02945 +taph) ones , and your cattle (04735 +miqneh) , ([for] I know (03045 +yada() that ye have much (07227 +rab) cattle (04735 +miqneh) ,) shall abide (03427 +yashab) in your cities (05892 +(iyr) which (00834 +)aher) I have {given} (05414 +nathan) you ;

given Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have {given} (05414 +nathan) you .

given Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath {given} (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

given Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have {given} rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

given Deu_08_10 . When thou hast eaten (00398 +)akal) and art full (07646 +saba() , then thou shalt bless (01288 +barak) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) for the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath {given} (05414 +nathan) thee .

given Deu_09_23 Likewise when the LORD (03068 +Y@hovah) sent (07971 +shalach) you from Kadeshbarnea (06947 +Qadesh Barnea() , saying (00559 +)amar) , Go (05927 +(alah) up and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) I have {given} (05414 +nathan) you ; then ye rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and ye believed (00539 +)aman) him not , nor (03808 +lo) hearkened (08085 +shama() to his voice (06963 +qowl) .

given Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath {given} (05414 +nathan) thee:the unclean (02931 +tame) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

given Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

given Deu_13_12 . If (03588 +kiy) thou shalt hear (08085 +shama() [say] in one (00259 +)echad) of thy cities (05892 +(iyr) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {given} (05414 +nathan) thee to dwell (03427 +yashab) there , saying (00559 +)amar) ,

given Deu_16_17 Every man (00376 +)iysh) [shall give] as he is able , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath {given} (05414 +nathan) thee .

given Deu_20_14 But the women (00802 +)ishshah) , and the little (02945 +taph) ones , and the cattle (00929 +b@hemah) , and all (03605 +kol) that is in the city (05892 +(iyr) , [even] all (03605 +kol) the spoil (07998 +shalal) thereof , shalt thou take (00962 +bazaz) unto thyself ; and thou shalt eat (00398 +)akal) the spoil (07998 +shalal) of thine enemies (00341 +)oyeb) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {given} (05414 +nathan) thee .

given Deu_22_17 And , lo (02009 +hinneh) , he hath {given} (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) [against her] , saying (00559 +)amar) , I found (04672 +matsa) not thy daughter (01323 +bath) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el - leh) [are the tokens of] my daughter s (01323 +bath) virginity (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the city (05892 +(iyr) .

given Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {given} thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiya) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

given Deu_26_09 And he hath brought (00935 +bow)) us into (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and hath {given} (05414 +nathan) us this (02063 +zo)th) land (00776 +)erets) , [even] a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

given Deu_26_10 And now (06258 +(attah) , behold (02009 +hinneh) , I have brought (00935 +bow)) the firstfruits (07225 +re)shiyth) of the land (00127 +)adamah) , which (00834 +)aher) thou , O LORD (03068 +Y@hovah) , hast {given} (05414 +nathan) me . And thou shalt set (03240 +yanach) it before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and worship (07812 +shachah) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) :

given Deu_26_11 And thou shalt rejoice (08055 +samach) in every (03605 +kol) good (02896 +towb) [thing] which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {given} (05414 +nathan) unto thee , and unto thine house (01004 +bayith) , thou , and the Levite (03881 +Leviyiy) , and the stranger (01616 +ger) that [is] among (07130 +qereb) you .

given Deu_26_12 . When (03588 +kiy) thou hast made an end (03615 +kalah) of tithing (06237 +(asar) all (03605 +kol) the tithes (04643 +ma(aser) of thine increase (08393 +t@buw)ah) the third (07992 +sh@liyshiy) year (08141 +shaneh) , [which is] the year (08141 +shaneh) of tithing (04643 +ma(aser) , and hast {given} (05414 +nathan) [it] unto the Levite (03881 +Leviyiy) , the stranger (01616 +ger) , the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that they may eat (00398 +)akal) within thy gates (08179 +sha(ar) , and be filled (07646 +saba() ;

given Deu_26_13 Then thou shalt say (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , I have brought (01197 +ba(ar) away (01197 +ba(ar) the hallowed (06944 +qodesh) things out of [mine] house (01004 +bayith) , and also (01571 +gam) have {given} (05414 +nathan) them unto the Levite (03881 +Leviyiy) , and unto the stranger (01616 +ger) , to the fatherless (03490 +yathowm) , and to the widow (00490 +)almanah) , according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah) , neither (03808 +lo) have I forgotten (07911 +shakach) [them] :

given Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] unclean (02931 +tame) [use] , nor (03808 +lo) {given} (05414 +nathan) [ought] thereof for the dead (04191 +muwth): [but] I have hearkened (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

given Deu_26_15 Look (08259 +shaqaph) down from thy holy (06944 +qodesh) habitation (04583 +ma(own) , from heaven (08064 +shamayim) , and bless (01288 +barak) thy people (05971 +(am) Israel (03478 +Yisra)el) , and the land (00127 +)adamah) which (00834 +)aher) thou hast {given} (05414 +nathan) us , as thou swarest (07650 +shaba() unto our fathers (1) , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

given Deu_28_31 Thine ox (07794 +showr) [shall be] slain (02873 +tabach) before thine eyes (05869 +(ayin) , and thou shalt not eat (00398 +)akal) thereof:thine ass (02543 +chamowr) [shall be] violently (01497 +gazal) taken (01497 +gazal) away from before thy face , and shall not be restored (07725 +shuwb) to thee:thy sheep (06629 +tso)n) [shall be] {given} (05414 +nathan) unto thine enemies (00341 +)oyeb) , and thou shalt have none (00369 +)ayin) to rescue (03467 +yasha() [them] .

given Deu_28_32 Thy sons (01121 +ben) and thy daughters (01121 +ben) [shall be] {given} (05414 +nathan) unto another (00312 +)acher) people (05971 +(am) , and thine eyes (05869 +(ayin) shall look

(07200 +ra)ah) , and fail (03615 +kalah) [with longing] for them all (03605 +kol) the day (03117 +yowm) long:and [there shall be] no (00369 +)ayin) might (00410 +)el) in thine hand (03027 +yad) .

given Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {given} (05414 +nathan) thee .

given Deu_28_53 And thou shalt eat (00398 +)akal) the fruit (06529 +p@riy) of thine own body (00990 +beten) , the flesh (01320 +basar) of thy sons (01121 +ben) and of thy daughters (01121 +ben) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {given} (05414 +nathan) thee , in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee :

given Deu_29_04 Yet the LORD (03068 +Y@hovah) hath not {given} (05414 +nathan) you an heart (03820 +leb) to perceive (03045 +yada() , and eyes (05869 +(ayin) to see (07200 +ra)ah) , and ears (00241 +)ozen) to hear (08085 +shama() , unto this (02088 +zeh) day (03117 +yowm) .

given Deu_29_26 For they went (03212 +yalak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , gods (00430 +)elohiym) whom (00834 +)aher) they knew (03045 +yada() not , and [whom (00834 +)aher)] he had not {given} (02505 +chalaq) unto them :

given Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) {given} (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

given Ecc_03_10 I have seen (07200 +ra)ah) the travail (06045 +(inyan) , which (00834 +)aher) God (00430 +)elohiym) hath {given} (05414 +nathan) to the sons (01121 +ben) of men (00120 +)adam) to be exercised (06031 +(anah) in it .

given Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath {given} him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

given Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath {given} (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

given Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiym) hath {given} (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it:this (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra() disease (02483 +choliy) .

given Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shaliyt) over the spirit (07307 +ruwach) to retain (03607 +kala) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; neither (03808 +lo) shall wickedness (07562 +resha) deliver (04422 +malat) those that are {given} (01167 +ba(al)) to it .

given Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath {given} (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal)) which thou takest (06001 +(amel)) under (08478 +tachath) the sun (08121 +shemesh) .

given Ecc_12_11 The words (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorborn) , and as nails (04930 +masm@rah) fastened (05193 +nata) [by] the masters (01167 +ba(al)) of assemblies (00627 +)acuppah) , [which] are {given} (05414 +nathan) from one (00259 +)echad) shepherd (07462 +ra(ah)) .

given Eph_03_02 If (1489 -eige -) ye have heard (0191 -akouo -) of the dispensation (3622 -oikonomia -) of the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is {given} (1325 -didomi -) me to you -ward (5209 -humas -) :

given Eph_03_07 Whereof (3739 -hos -) I was made (1096 -ginomai -) a minister (1249 -diakonos -) , according (2596 -kata -) to the gift (1431 -dorea -) of the grace (5485 -charis -) of God (2316 -theos -) {given} (1325 -didomi -) unto me by the effectual (1753 -energeia -) working (1753 -energeia -) of his power (1411 -dunamis -) .

given Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) {given} (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

given Eph_04_07 But unto every (1538 -hekastos -) one (1520 -heis -) of us is {given} (1325 -didomi -) grace (5485 -charis -) according (2596 -kata -) to the measure (3358 -metron -) of the gift (1431 -dorea -) of Christ (5547 -Christos -) .

given Eph_04_19 Who (3748 -hostis -) being past (0524 -apalgeo -) feeling (0524 -apalgeo -) have {given} (3860 -paradidomi -) themselves (1438 -heautou -) over (3860 -paradidomi -) unto lasciviousness (0766 -aselgeia -) , to work (2039 -ergasia -) all (3956 -pas -) uncleanness (0167 -akatharsia -) with greediness (4124 -pleonexia -) .

given Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath {given} (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prosphora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

given Eph_06_19 . And for me , that utterance (3056 -logos -) may be {given} (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

given Est_02_03 And let the king (04428 +melek) appoint (06485 +paqad) officers (06496 +paqiya) in all

(03605 +kol) the provinces (04082 +m@diynah) of his kingdom (04438 +malkuwth) , that they may gather (06908 +qabats) together all (03605 +kol) the fair (04758 +mar)eh) young (05291 +na(arah) virgins (01330 +b@thuwlah) unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the house (01004 +bayith) of the women (00802 +)ishshah) , unto the custody (03027 +yad) of Hege (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , keeper (08104 +shamar) of the women (00802 +)ishshah) ; and let their things for purification (08562 +tamruwq) be {given} (05414 +nathan) [them] :

given Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa) kindness (02617 +cheded) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba) maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be {given} (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

given Est_02_13 Then thus (02088 +zeh) came (00935 +bow)) [every] maiden (05291 +na(arah) unto the king (04428 +melek) ; whatsoever she desired (00559 +)amar) was {given} (05414 +nathan) her to go (00935 +bow)) with her out of the house (01004 +bayith) of the women (00802 +)ishshah) unto the king s (04428 +melek) house (01004 +bayith) .

given Est_03_11 And the king (04428 +melek) said (00559 +)amar) unto Haman (02001 +Haman) , The silver (03701 +keceph) [is] {given} (05414 +nathan) to thee , the people (05971 +(am) also , to do (06213 +(asah) with them as it seemeth (05869 +(ayin) good (02896 +towb) to thee .

given Est_03_14 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be {given} (05414 +nathan) in every (03605 +kol) province (04082 +m@diynah) was published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , that they should be ready (06264 +(athiyd) against that day (03117 +yowm) .

given Est_03_15 The posts (07323 +ruwts) went (03318 +yatsa) out , being hastened (07165 +qerec) by the king s (04428 +melek) commandment (01697 +dabar) , and the decree (01881 +dath) was {given} (05414 +nathan) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) . And the king (04428 +melek) and Haman (02001 +Haman) sat (03427 +yashab) down to drink (08354 +shathah) ; but the city (05892 +(iyr) Shushan (07800 +Shuwshan) was perplexed (00943 +buwk) .

given Est_04_08 Also he gave (05414 +nathan) him the copy (06572 +parshegen) of the writing (03791 +kathab) of the decree (01881 +dath) that was {given} (05414 +nathan) at Shushan (07800 +Shuwshan) to destroy (08045 +shamad) them , to shew (07200 +ra)ah) [it] unto Esther (00635 +)Ecter) , and to declare (05046 +nagad) [it] unto her , and to charge (06680 +tsavah) her that she should go (00935 +bow)) in unto the king (04428 +melek) , to make supplication (02603 +chanan) unto him , and to make request (01245 +baqqash) before (06440 +paniyim) him for her people (05971 +(am) .

given Est_05_03 Then said (00559 +)amar) the king (04428 +melek) unto her , What (04100 +mah) wilt thou , queen (04436 +malkah) Esther (00635 +)Ecter) ? and what (04100 +mah) [is] thy request (01246 +baqqashah) ? it shall be even {given} (05414 +nathan) thee to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

given Est_07_03 Then Esther (00635 +)Ecter) the queen (04436 +malkah) answered (06030 +(anah) and said (00559 +)amar) , If (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in thy sight (05869 +(ayin) , O king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let my life (05315 +nephesh) be {given} (05414 +nathan) me at my petition (07596 +sh@)elah) , and my people (05971 +(am) at my request (01246 +baqqashah) :

given Est_08_07 Then the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) and to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , Behold (02009 +hinneh) , I have {given} (05414 +nathan) Esther (00635 +)Ecter) the house (01004 +bayith) of Haman (02001 +Haman) , and him they have hanged (08518 +talach) upon the gallows (06086 +(ets) , because he laid (07971 +shalach) his hand (03027 +yad) upon the Jews (03064 +Y@huwdiy) .

given Est_08_13 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be {given} (05414 +nathan) in every (03605 +kol) province (04082 +m@diynah) [was] published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , and that the Jews (03064 +Y@huwdiy) should be ready (06264 +(athiyd) against that day (03117 +yowm) to avenge (05358 +naqam) themselves on their enemies (00341 +)oyeb) .

given Est_08_14 [So] the posts (07323 +ruwts) that rode (07392 +rakab) upon mules (07409 +rekesh) [and] camels (00327 +)achastaran) went (03318 +yatsa) out , being hastened (00926 +bahal) and pressed (01765 +dachaph) on by the king s (04428 +melek) commandment (01697 +dabar) . And the decree (01881 +dath) was {given} (05414 +nathan) at Shushan (07800 +Shuwshan) the palace (01002 +biyrah) .

given Est_09_14 And the king (04428 +melek) commanded (00559 +)amar) it so (03651 +ken) to be done (06213 +(asah):and the decree (01881 +dath) was {given} (05414 +nathan) at Shushan (07800 +Shuwshan) ; and they hanged (08518 +talach) Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) .

given Exo_05_16 There is no (00369 +)ayin) straw (08401 +teben) {given} (05414 +nathan) unto thy servants (05650 +(ebed) , and they say (00559 +)amar) to us , Make (06213 +(asah) brick (03843 +l@benah):and , behold (02009 +hinneh) , thy servants (05650 +(ebed) [are] beaten (05221 +nakah) ; but the fault (02398 +chata) [is] in thine own people (05971 +(am) .

given Exo_05_18 Go (03212 +yalak) therefore now (06258 +(attah) , [and] work (05647 +(abad) ; for there shall no (03808 +lo) straw (08401 +teben) be {given} (05414 +nathan) you , yet shall ye deliver (05414 +nathan) the tale (08506 +token) of bricks (03843 +l@benah) .

given Exo_16_15 And when the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) [it] , they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , It [is] manna (04478 +man):for they wist (03045 +yada) not what (04100 +mah) it [was] . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , This (01931 +huw) [is] the bread (03899 +lechem) which (00834 +)aher) the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) you to eat (00402 +)oklah) .

given Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

given Exo_21_04 If (00518 +)im) his master (00113 +)adown) have {given} (05414 +nathan) him a wife (00802 +)ishshah) , and she have born (03205 +yalad) him sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) ; the wife (00802 +)ishshah) and her children (03206 +yeled) shall be her master s (00113 +)adown) , and he shall go (03318 +yatsa) out by himself (01610 +gaph) .

given Exo_31_06 And I , behold (02009 +hinneh) , I have {given} (05414 +nathan) with him Aholiab (00171 +)Oholiy)ab) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan):and in the hearts (03820 +leb) of all (03605 +kol) that are wise (02450 +chakam) hearted (03820 +leb) I have put (05414 +nathan) wisdom (02451 +chokmah) , that they may

make (06213 +(asah) all (03605 +kol) that I have commanded (06680 +tsavah) thee ;

given Eze_03_20 Again (07725 +shuwb) , When a righteous (06662 +tsaddiyq) [man] doth turn (07725 +shuwb) from his righteousness (06664 +tsedeg) , and commit (06213 +(asah) iniquity (05766 +(evel) , and I lay (05414 +nathan) a stumblingblock (04383 +mikshowl) before (06440 +paniyim) him , he shall die (04191 +muwth):because (03588 +kiy) thou hast not {given} him warning (02094 +zahar) , he shall die (04191 +muwth) in his sin (02403 +chatta)ah) , and his righteousness (06666 +ts@daqah) which (00834 +)aher) he hath done (06213 +(asah) shall not be remembered (02142 +zakar) ; but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad) .

given Eze_04_15 Then he said (00559 +)amar) unto me , Lo (07200 +ra)ah) , I have {given} (05414 +nathan) thee cow s (01241 +baqar) dung (06832 +ts@phuwa() for man s (00120 +)adam) dung (01561 +gelel) , and thou shalt prepare (06213 +(asah) thy bread (03899 +lechem) therewith (05921 +(al) .

given Eze_11_15 Son (01121 +ben) of man (00120 +)adam) , thy brethren (00251 +)ach) , [even] thy brethren (00251 +)ach) , the men (00582 +)enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) wholly (03605 +kol) , [are] they unto whom (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you far (07368 +rachaq) from the LORD (03068 +Y@hovah):unto us is this (01931 +huw)) land (00776 +)erets) {given} (05414 +nathan) in possession (04181 +mowrashah) .

given Eze_15_06 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; As the vine (01612 +gephen) tree (06086 +(ets) among the trees (06086 +(ets) of the forest (03293 +ya(ar) , which (00834 +)aher) I have {given} (05414 +nathan) to the fire (00784 +)esh) for fuel (00402 +)oklah) , so (03651 +ken) will I give (05414 +nathan) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

given Eze_16_17 Thou hast also taken (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I had {given} (05414 +nathan) thee , and madest (06213 +(asah) to thyself images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) whoredom (02181 +zanah) with them ,

given Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , whereas none (03808 +lo)) followeth (00310 +)achar) thee to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo)) reward (00868 +)ethnan) is {given} (05414 +nathan) unto thee , therefore thou art contrary (02016 +hephek) .

given Eze_17_18 Seeing he despised (00959 +bazah) the oath (00423 +)alah) by breaking (06565 +parar) the covenant (01285 +b@riyth) , when , lo (02009 +hinneh) , he had {given} (05414 +nathan) his hand (03027 +yad) , and hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , he shall not escape (04422 +malat) .

given Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , hath {given} (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

given Eze_18_08 He [that] hath not {given} (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo)) hath taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh)

given Eze_18_13 Hath {given} (05414 +nathan) forth upon usury (05392 +neshek) , and hath taken (03947 +laqach) increase (08635 +tarbuwth):shall he then live (02425 +chayay) ? he shall not live (02421 +chayah):he hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ; he shall surely die (04191 +muwth) ; his blood (01818 +dam) shall be upon him .

given Eze_18_16 Neither (03808 +lo)) hath oppressed (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo)) hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] hath {given} (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ,

given Eze_20_15 Yet also (01571 +gam) I lifted (05375 +nasa) up my hand (03027 +yad) unto them in the wilderness (04057 +midbar) , that I would not bring (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I had {given} (05414 +nathan) [them] , flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , which (01958 +hiy) [is] the glory of all (03605 +kol) lands (00776 +)erets) ;

given Eze_21_11 And he hath {given} (05414 +nathan) it to be furbished (04803 +marat) , that it may be handled:this (01931 +huw) sword (02719 +chereb) is sharpened (02300 +chadad) , and it is furbished (04803 +marat) , to give (05414 +nathan) it into the hand (03027 +yad) of the slayer (02026 +harag) .

given Eze_28_25 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 +qabats) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) among whom (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy) , then shall they dwell (03427 +yashab) in their land (00127 +)adamah) that I have {given} (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

given Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar) , thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniyim) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , nor (03808 +lo)) gathered (06908 +qabats):I have {given} (05414 +nathan) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +(owph) of the heaven (08064 +shamayim) .

given Eze_29_20 I have {given} (05414 +nathan) him the land (00776 +)erets) of Egypt (04714 +Mitsrayim) [for] his labour (06468 +p@(ullah) wherewith (00834 +)aher) he served (05647 +(abad) against it , because (00834 +)aher) they wrought (06213 +(asah) for me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

given Eze_33_24 Son (01121 +ben) of man (00120 +)adam) , they that inhabit (03427 +yashab) those (00428 +)el - leh) wastes (02723 +chorbah) of the land (00127 +)adamah) of Israel (03478 +Yisra)el) speak (00559 +)amar) , saying (00559 +)amar) , Abraham (85) was one (00259 +)echad) , and he inherited (03423 +yarash) the land (00776 +)erets):but we [are] many (07227 +rab) ; the land (00776 +)erets) is {given} (05414 +nathan) us for inheritance (04181 +mowrashah) .

given Eze_35_12 And thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , [and that] I have heard (08085 +shama() all (03605 +kol) thy blasphemies (05007 +n@)atsah) which (00834 +)aher) thou hast spoken (00559 +)amar) against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , They are laid desolate (08074 +shamem) , they are {given} (05414 +nathan) us to consume (00402 +)oklah) .

given Eze_37_25 And they shall dwell (03427 +yashab) in the land (00776 +)erets) that I have {given} (05414 +nathan) unto Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , wherein (00834 +)aher) your fathers (1) have dwelt (03427 +yashab) ; and they shall dwell (03427 +yashab) therein , [even] they , and their children (01121 +ben) , and their children s (01121 +ben) children (01121 +ben) for ever (05769 +(owlam):and my servant (05650 +(ebed) David (01732 +David) [shall be] their prince (05387 +nasiy) for ever (05769 +(owlam) .

given Eze_47_11 But the miry (01207 +bitsah) places thereof and the marishes (01360 +gebe) thereof shall not be healed (07495 +rapha) ; they shall be {given} (05414 +nathan) to salt (04417 +melach) .

given Eze_01_02 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) hath {given} (05414 +nathan) me all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) .

given Eze_04_21 Give (07761 +suwm) ye now (03705 +k@(an) commandment (02942 +t@(em) to cause these (00479 +)illek) men (01400 +g@bar) to cease (00989 +b@tel) , and that this (01791 +dek) city (07179 +qash) be not builded (01124 +b@na) , until (05704 +(ad) [another] commandment (02941 +ta(am) shall be {given} (07761 +suwm) from me .

given Eze_06_04 [With] three (08532 +t@lath) rows (05073 +nidbak) of great (01560 +g@lal) stones (69) , and a row (05073 +nidbak) of new (02323 +chadath) timber (00636 +)a() :and let the expenses (05313 +niphqa) be {given} (03052 +y@hab) out of the king s (04430 +melek) house (01004 +bayith) :

given Eze_06_08 Moreover I make (07761 +suwm) a decree (02942 +t@(em) what ye shall do (05648 +(abad) to the elders (07868 +siyb) of these (00479 +)illek) Jews (03062 +Y@huwdajiy) for the building (01124 +b@na) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elalh):that of the king s (04430 +melek) goods (05232 +n@kac) , [even] of the tribute (04061 +middah) beyond (05675 +(abar) the river (05103 +n@har) , forthwith (00629 +)ocparna) expenses (05313 +niphqa) be {given} (03052 +y@hab) unto these (00479 +)illek) men (01400 +g@bar) , that they be not hindered (00989 +b@tel) .

given Eze_06_09 And that which they have need (02818 +chashach) of , both young (01123 +ben) bullocks (08450 +towr) , and rams (01798 +d@kar) , and lambs (00563 +)immar) , for the burnt (05928 +(alah) offerings of the God (00426 +)elalh) of heaven (08065 +shamayin) , wheat (02591 +chinta) , salt (04416 +m@lach) , wine (02562 +chamar) , and oil (04887 +m@shach) , according to the appointment (03883 +luwl) of the priests (03549 +kahen) which (01768 +diy) [are] at Jerusalem (03390 +Y@ruwshalem (Chald)) , let it be {given} (03052 +y@hab) them day (03118 +yowm) by day (03118 +yowm) without fail (07960 +shaluw) :

given Eze_07_06 This (01931 +huw) Ezra (05830 +(Ezra) went (05927 +(alah) up from Babylon(00894 +Babel) ; and he [was] a ready (04106 +mahiy) scribe (05608 +caphar) in the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had {given} (05414 +nathan):and the king (04428 +melek) granted (05414 +nathan) him all (03605 +kol) his request (01246 +baqqashah) , according to the hand (03027 +yad) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) upon him .

given Eze_07_19 The vessels (03984 +ma)n) also that are {given} (03052 +y@hab) thee for the service (06402 +polchan) of the house (01005 +bayith) of thy God (00426 +)elalh) , [those] deliver (08000 +sh@lam) thou before (06925 +qodam) the God (00426 +)elalh) of Jerusalem (03390 +Y@ruwshalem (Chald)) .

given Ezr_09_13 And after (00310 +)achar) all (03605 +kol) that is come (00935 +bow) upon us for our evil (07451 +ra() deeds (04639 +ma(aseh) , and for our great (01419 +gadawl) trespass (00819 +)ashmah) , seeing (03588 +kiy) that thou our God (00430 +)elohiym) hast punished (02820 +chasak) us less (04295 +mattah) than (04480 +min) our iniquities (05771 +(avon) [deserve] , and hast {given} (05414 +nathan) us [such] deliverance (06413 +p@leytah) as this (02063 +zo)th) ;

given Gal_02_09 And when James (2385 -Iakobos -) , Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 -ginosko -) the grace (5485 -charis -) that was {given} (1325 -didomi -) unto me , they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -) ; that we [should go] unto the heathen (1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .

given Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have {given} (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) by the law (3551 -nomos -) .

given Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) {given} (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) by the law (3551 -nomos -) .

given Gal_03_22 But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) , that the promise (1860 -epaggelia -) by faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) might be {given} (1325 -didomi -) to them that believe (4100 -pisteuo -) .

given Gal_04_15 Where (5101 -tis -) is then (3767 -oun -) the blessedness (3108 -makarismos -) ye spake of ? for I bear (3140 -martureo -) you record (3140 -martureo -) , that , if (1487 -ei -) [it had been] possible (1415 -dunatos -) , ye would have plucked (1846 -exorusso -) out your (5216 -humon -) own eyes (3788 -ophthalmos -) , and have {given} (1325 -didomi -) them to me .

given Gen_01_29 . And God (00430 +)elohiym) said (00559 +)amar) , Behold (02009 +)hinneh) , I have {given} (05414 +nathan) you every (03605 +kol) herb (06212 +(eseb) bearing (02232 +zara() seed (02233 +zera() , which (00834 +)aher) [is] upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) , and every (03605 +kol) tree (06086 +(ets) , in the which (00834 +)aher) [is] the fruit (06529 +p@riy) of a tree (06086 +(ets) yielding (02232 +zara() seed (02233 +zera() ; to you it shall be for meat (00402 +)oklah) .

given Gen_01_30 And to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and to every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) , wherein (00834 +)aher) [there is] life (02416 +chay) , [I have {given}] every (03605 +kol) green (03418 +yereq) herb (06212 +(eseb) for meat (00402 +)oklah):and it was so (03651 +ken) .

given Gen_09_03 Every (03605 +kol) moving (07430 +ramas) thing that liveth (02416 +chay) shall be meat (00402 +)oklah) for you ; even as the green (03418 +yereq) herb (06212 +(eseb) have I {given} (05414 +nathan) you all (03605 +kol) things .

given Gen_15_03 And Abram (87) said (00559 +)amar) , Behold (02005 +)hen) , to me thou hast {given}

(05414 +nathan) no (03808 +lo) seed (02233 +zera():and , lo (02009 +hinneh) , one born (01121 +ben) in my house (01004 +bayith) is mine heir (03423 +yarash) .

given Gen_15_18 In the same (01931 +huw) day (03117 +yowm) the LORD (03068 +Y@hovah) made (03772 +karath) a covenant (01285 +b@riyth) with Abram (87) , saying (00559 +)amar) , Unto thy seed (02233 +zera() have I {given} (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) , from the river (05104 +nahar) of Egypt (04714 +Mitsrayim) unto the great (01419 +gadawl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) :

given Gen_16_05 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , My wrong (02555 +chamac) [be] upon thee:I have {given} (05414 +nathan) my maid (08198 +shiphchah) into thy bosom (02436 +cheyq) ; and when she saw (07200 +ra)ah) that she had conceived (02030 +hareh) , I was despised (07043 +qalal) in her eyes (05869 +(ayin):the LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and thee .

given Gen_20_16 And unto Sarah (08283 +Sarah) he said (00559 +)amar) , Behold (02009 +hinneh) , I have {given} (05414 +nathan) thy brother (00251 +)ach) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph):behold (02009 +hinneh) , he [is] to thee a covering (03682 +k@cuwth) of the eyes (05869 +(ayin) , unto all (03605 +kol) that [are] with thee , and with all (03605 +kol) [other] :thus she was reproved (03198 +yakach) .

given Gen_21_07 And she said (00559 +)amar) , Who (04310 +miy) would have said (04448 +malal) unto Abraham (85) , that Sarah (08283 +Sarah) should have {given} children (01121 +ben) suck (03243 +yanaq) ? for I have born (03205 +yalad) [him] a son (01121 +ben) in his old (02208 +zaqun) age .

given Gen_24_35 And the LORD (03068 +Y@hovah) hath blessed (01288 +barak) my master (00113 +)adown) greatly (03966 +m@(od) ; and he is become (01431 +gadal) great (01431 +gadal):and he hath {given} (05414 +nathan) him flocks (06629 +tso)n) , and herds (01241 +baqar) , and silver (03701 +keceph) , and gold (02091 +zahab) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah) , and camels (01581 +gamal) , and asses (02543 +chamowr) .

given Gen_24_36 And Sarah (08283 +Sarah) my master s (00113 +)adown) wife (00802 +)ishshah) bare (03205 +yalad) a son (01121 +ben) to my master (00113 +)adown) when (00310 +)achar) she was old (02209 +ziqnah):and unto him hath he {given} (05414 +nathan) all (03605 +kol) that he hath .

given Gen_27_37 And Isaac (03327 +Yitschaq) answered (06030 +(anah) and said (00559 +)amar) unto Esau (06215 +(Esav) , Behold (02005 +hen) , I have made (07760 +suwm) him thy lord (01376 +g@biyr) , and all (03605 +kol) his brethren (00251 +)ach) have I {given} (05414 +nathan) to him for servants (05650 +(ebed) ; and with corn (01715 +dagan) and wine (08492 +tiyrowsh) have I sustained (05564 +camak) him:and what (04100 +mah) shall I do (06213 +(asah) now (00645 +)ephow) unto thee , my son (01121 +ben) ?

given Gen_29_33 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) hath heard (08085 +shama() that I [was] hated (08130 +sane)) , he hath therefore (01571 +gam) {given} (05414 +nathan) me this (02088 +zeh) [son] also (01571 +gam):and she called (07121 +qara) his name (08034 +shem) Simeon (08095 +Shim(own) .

given Gen_30_06 And Rachel (07354 +Rachel) said (00559 +)amar) , God (00430 +)elohiym) hath judged (01777 +diyn) me , and hath also (01571 +gam) heard (08085 +shama() my voice (06963 +qowl) , and hath {given} (05414 +nathan) me a son (01121 +ben):therefore called (07121 +qara) she his name (08034 +shem) Dan (01835 +Dan) .

given Gen_30_18 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath given (05414 +nathan) me my hire (07937 +shakar) , because (00834 +)aher) I have {given} (05414 +nathan) my maiden (08198 +shiphchah) to my husband (00376 +)iysh):and she called (07121 +qara)) his name (08034 +shem) Issachar (03485 +Yissaskar) .

given Gen_30_18 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath {given} (05414 +nathan) me my hire (07937 +shakar) , because (00834 +)aher) I have given (05414 +nathan) my maiden (08198 +shiphchah) to my husband (00376 +)iysh):and she called (07121 +qara)) his name (08034 +shem) Issachar (03485 +Yissaskar) .

given Gen_31_09 Thus God (00430 +)elohiym) hath taken (05337 +natsal) away the cattle (04735 +miqneh) of your father (1) , and {given} (05414 +nathan) [them] to me .

given Gen_33_05 . And he lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (7200ra)ah) the women (00802 +ishshah) and the children (03206 +yeled) ; and said (00559 +)amar) , Who (04310 +miy) [are] those (00428 +)el - leh) with thee ? And he said (00559 +)amar) , The children (03206 +yeled) which (00834 +)aher) God (00430 +)elohiym) hath graciously (02603 +chanan) {given} (02603 +chanan) thy servant (05650 +(ebed) .

given Gen_38_14 And she put (05493 +cuwr) her widow s (00491 +)almanuwth) garments (00899 +beged) off (05921 +(al) from her , and covered (03680 +kacah) her with a veil (06809 +tsa(iyph) , and wrapped (05968 +(alaph) herself , and sat (03427 +yashab) in an open (05869 +(ayin) place (06607 +pethach) , which (00834 +)aher) [is] by the way (01870 +derek) to Timnath (08553 +Timnah) ; for she saw (07200 +ra)ah) that Shelah (07956 +Shelah) was grown (01431 +gadai) , and she was not {given} (05414 +nathan) unto him to wife (00802 +)ishshah) .

given Gen_43_23 And he said (00559 +)amar) , Peace (07965 +shalom) [be] to you , fear (03372 +yare)) not:your God (00430 +)elohiym) , and the God (00430 +)elohiym) of your father (1) , hath {given} (05414 +nathan) you treasure (04301 +matmown) in your sacks (00572 +)amtachath):I had (00935 +bow) your money (03701 +keceph) . And he brought (03318 +yatsa)) Simeon (08095 +Shim(own) out unto them .

given Gen_48_09 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , They [are] my sons (01121 +ben) , whom (00834 +)aher) God (00430 +)elohiym) hath {given} (05414 +nathan) me in this (02088 +zeh) [place] . And he said (00559 +)amar) , Bring (03947 +laqach) them , I pray (04994 +na)) thee , unto me , and I will bless (01288 +barak) them .

given Gen_48_22 Moreover I have {given} (05414 +nathan) to thee one (00259 +)echad) portion (07926 +sh@kem) above (05921 +(al) thy brethren (00251 +)ach) , which (00834 +)aher) I took (03947 +laqach) out of the hand (03027 +yad) of the Amorite (00567 +)Emoriy) with my sword (02719 +chereb) and with my bow (07198 +qesheth) .

given Heb_02_13 And again (3825 -palin -) , I will put (3982 -peitho -) my trust (3982 -peitho -) in him . And again (3825 -palin -) , Behold (2400 -idou -) I and the children (3813 -paidion -) which (3739 -hos -) God (2316 -theos -) hath {given} (1325 -didomi -) me .

given Heb_04_08 For if (1487 -ei -) Jesus (2424 -Iesous -) had {given} them rest (2664 -katapauo -) , then would he not afterward (5023 -tauta -) have spoken (2980 -laleo -) of another (0243 -allos -) day (2250 -hemera -) .

given Hos_02_09 Therefore (03651 +ken) will I return (07725 +shuwv) , and take (03947 +laqach) away my corn (01715 +dagan) in the time (06256 +(eth) thereof , and my wine (08492 +tiyrowsh) in the season (04150 +mow(ed) thereof , and will recover (05337 +natsal) my wool (06785 +tsemer) and my flax (06593 +pishteh) [{given}] to cover (03680 +kacah) her nakedness (06172 +(ervah) .

given Hos_02_12 And I will destroy (08074 +shamem) her vines (01612 +gephen) and her fig (08384 +t@)en) trees , whereof (00834 +)aher) she hath said (00559 +)amar) , These (01992 +hem) [are] my rewards (00866 +)ethnah) that my lovers (00157 +)ahab) have {given} (05414 +nathan) me:and I will make (07760 +suwm) them a forest (03293 +ya(ar) , and the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) them .

given Isa_03_11 Woe (00188 +)owly) unto the wicked (07563 +rasha() ! [it shall be] ill (07451 +ra() [with him] :for the reward (01576 +g@muwl) of his hands (03027 +yad) shall be {given} (06213 +(asah) him .

given Isa_08_18 Behold (02009 +hinneh) , I and the children (03206 +yeled) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) me [are] for signs (00226 +)owth) and for wonders (04159 +mowpheth) in Israel (03478 +Yisra)el) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which dwelleth (07931 +shakan) in mount (02022 +har) Zion (06726 +Tsiyown) .

given Isa_09_06 For unto us a child (03206 +yeled) is born (03205 +yalad) , unto us a son (01121 +ben) is {given} (05414 +nathan):and the government (04951 +misrah) shall be upon his shoulder (07926 +sh@kem):and his name (08034 +shem) shall be called (07121 +qara) Wonderful (06382 +pele)) , Counsellor (03289 +ya(ats) , The mighty (01368 +gibbowr) God (00410 +)el) , The everlasting (05703 +(ad) Father (1) , The Prince (08269 +sar) of Peace (07965 +shalowm) .

given Isa_23_11 He stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , he shook (07264 +ragaz) the kingdoms (04467 +mamlakah):the LORD (03068 +Y@hovah) hath {given} a commandment (06680 +tsavah) against (00413 +)el) the merchant (03667 +K@na(an) [city] , to destroy (08045 +shamad) the strong (04581 +ma(owz) holds (04581 +ma(owz) thereof .

given Isa_33_16 He shall dwell (07931 +shakan) on high (04791 +marowm):his place of defence (04869 +misgab) [shall be] the munitions (04679 +m@tsad) of rocks (05553 +cela():bread (03899 +lechem) shall be {given} (05414 +nathan) him ; his waters (04325 +mayim) [shall be] sure (00539 +)aman) .

given Isa_35_02 It shall blossom (06524 +parach) abundantly (06524 +parach) , and rejoice (01523 +giyl) even (00637 +)aph) with joy (01525 +giylah) and singing (07442 +ranan):the glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall be {given} (05414 +nathan) unto it , the excellency (01926 +hadar) of Carmel (03760 +Karmel) and Sharon (08289 +Sharown) , they shall see (07200 +ra)ah) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) , [and] the excellency (01926 +hadar) of our God (00430 +)elohiym) .

given Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be {given} (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

given Isa_43_28 Therefore I have profaned (02490 +chalal) the princes (08269 +sar) of the sanctuary (06944 +qodesh) , and have {given} (05414 +nathan) Jacob (03290 +Ya(aqob) to the curse (02764 +cherem) , and Israel (03478 +Yisra)el) to reproaches (01421 +gidduwph) .

given Isa_47_06 I was wroth (07107 +qatsaph) with my people (05971 +(am) , I have polluted (02490 +chalal) mine inheritance (05159 +nachalah) , and {given} (05414 +nathan) them into thine hand (03027 +yad):thou didst shew (07760 +suwm) them no (03808 +lo) mercy (07356 +racham) ; upon the ancient (02204 +zaqen) hast thou very (03966 +m@(od) heavily (03513 +kabad) laid thy yoke (05923 +(ol) .

given Isa_47_08 Therefore hear (08085 +shama() now (06258 +(attah) this (02063 +zo)th) , [thou that art

] {given} to pleasures (05719 +(adiyn) , that dwellest (03427 +yashab) carelessly (00983 +betach) , that sayest (00559 +)amar) in thine heart (03824 +lebab) , I [am] , and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me ; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah) , neither (03808 +lo) shall I know (03045 +yada() the loss (07921 +shakol) of children :

given Isa_50_04 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath {given} (05414 +nathan) me the tongue (03956 +)lashown) of the learned (03928 +limmuwd) , that I should know (03045 +yada() how to speak (05790 +(uwth) a word (01697 +dabar) in season to [him that is] weary (03287 +ya(@ph):he wakeneth (05782 +(uwr) morning (01242 +boqer) by morning (01242 +boqer) , he wakeneth (05782 +(uwr) mine ear (00241 +)ozen) to hear (08085 +shama() as the learned (03928 +limmuwd) .

given Isa_55_04 Behold (02005 +hen) , I have {given} (05414 +nathan) him [for] a witness (05707 +(ed) to the people (03816 +l@om) , a leader (05057 +nagiyd) and commander (06680 +tsavah) to the people (03816 +l@om) .

given Jam_01_05 If (1487 -ei -) any (5100 -tis -) of you lack (3007 -leipo -) wisdom (4678 -sophia -) , let him ask (0154 -aiteo -) of God (2316 -theos -) , that giveth (1325 -didomi -) to all (3956 -pas -) [men] liberally (0574 -haplos -) , and upbraideth (3679 -oneidizo -) not ; and it shall be {given} (1325 -didomi -) him .

given Jer_03_08 And I saw (07200 +ra)ah) , when (03588 +kiy) for all (03605 +kol) the causes (00182 +)owdowth) whereby (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) committed (05003 +na)aph) adultery (05003 +na)aph) I had put (07971 +shalach) her away , and {given} (05414 +nathan) her a bill (05612 +cepher) of divorce (03748 +k@riythuwth) ; yet her treacherous (00898 +bagad) sister (00269 +)achowth) Judah (03063 +Y@huwdah) feared (03372 +yare) not , but went (03212 +yalak) and played the harlot (02181 +zanah) also (01571 +gam) .

given Jer_03_18 In those (01992 +hem) days (03117 +yowm) the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall walk (03212 +yalak) with the house (01004 +bayith) of Israel (03478 +Yisra)el) , and they shall come (00935 +bow) together (03162 +yachad) out of the land (00776 +)erets) of the north (06828 +tsaphown) to the land (00776 +)erets) that I have {given} for an inheritance (05157 +nachal) unto your fathers (1) .

given Jer_06_13 For from the least (06996 +qatan) of them even unto the greatest (01419 +gadowl) of them every (03605 +kol) one [is] {given} to covetousness (01215 +betsa() ; and from the prophet (05030 +nabiy) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

given Jer_08_10 Therefore (03651 +ken) will I give (05414 +nathan) their wives (00802 +)ishshah) unto others (00312 +)acher) , [and] their fields (07704 +sadeh) to them that shall inherit (03423 +yarash) [them] :for every (03605 +kol) one from the least (06996 +qatan) even unto the greatest (01419 +gadowl) is {given} to covetousness (01215 +betsa() , from the prophet (05030 +nabiy) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

given Jer_08_13 . I will surely consume (05486 +cuwph) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):[there shall be] no (00369 +)ayin) grapes (06025 +(enab) on the vine (01612 +gephen) , nor (00369 +)ayin) figs (08384 +t@)en) on the fig (08384 +t@)en) tree , and the leaf (05929 +(aleh) shall fade (05034 +nabel) ; and [the things that] I have {given} (05414 +nathan) them shall pass (05674 +(abar) away from them .

given Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 +damam) , and {given} us water (04325 +mayim) of gall (07219 +ro)sh) to

drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata) against the LORD (03068 +Y@hovah) .

given Jer_11_18 . And the LORD (03068 +Y@hovah) hath {given} me knowledge (03045 +yada() [of it] , and I know (03045 +yada() [it] :then (00227 +)az) thou shewedst (07200 +ra)ah) me their doings (04611 +ma(alal) .

given Jer_12_07 . I have forsaken (05800 +(azab) mine house (01004 +bayith) , I have left (05203 +natash) mine heritage (05159 +nachalah) ; I have {given} (05414 +nathan) the dearly beloved (03039 +y@diy) of my soul (05315 +nephesh) into the hand (03709 +kaph) of her enemies (00341 +)oyeb) .

given Jer_13_20 Lift (05375 +nasa)) up your eyes (05869 +(ayin) , and behold (07200 +ra)ah) them that come (00935 +bow)) from the north (06828 +tsaphown):where (00346 +)ayeh) [is] the flock (05739 +(eder) [that] was {given} (05414 +nathan) thee , thy beautiful (08597 +tiph)arah) flock (06629 +tso)n) ?

given Jer_15_09 She that hath borne (03205 +yalad) seven (07651 +sheba() languisheth (00535 +)amal):she hath {given} (05301 +naphach) up the ghost (05315 +nephesh) ; her sun (08121 +shemesh) is gone (00935 +bow)) down while [it was] yet (05750 +(owd) day (03119 +yowmam):she hath been (01961 +hayah) ashamed (00954 +buwsh) and confounded (02659 +chapher):and the residue (07611 +sh@)eriyth) of them will I deliver (05414 +nathan) to the sword (02719 +chereb) before (06440 +paniy) their enemies (00341 +)oyeb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

given Jer_21_10 For I have set (07760 +suwm) my face (06440 +paniy) against this (02063 +zo)th) city (05892 +(iy) for evil (07451 +ra() , and not for good (02896 +towb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it shall be {given} (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) .

given Jer_25_05 They said (00559 +)amar) , Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na)) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of your doings (04611 +ma(alal) , and dwell (03427 +yashab) in the land (00127 +)adamah) that the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) unto you and to your fathers (1) for ever (05769 +(owlam) and ever (05769 +(owlam) :

given Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 +)adam)and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , by my great (01419 +gadawl) power (03581 +koach) and by my outstretched (05186 +natah) arm (02220 +z@rowa() , and have {given} (05414 +nathan) it unto whom (00834 +)aher) it seemed (05869 +(ayin) meet (03474 +yashar) unto me .

given Jer_27_06 And now (06258 +(attah) have I given (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) lands (00776 +)erets) into (00413 +)el) the hand (03027 +yad) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) ; and the beasts (02416 +chay) of the field (07704 +sadeh) have I {given} (05414 +nathan) him also (01571 +gam) to serve (05647 +(abad) him .

given Jer_27_06 And now (06258 +(attah) have I {given} (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) lands (00776 +)erets) into (00413 +)el) the hand (03027 +yad) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) ; and the beasts (02416 +chay) of the field (07704 +sadeh) have I given (05414 +nathan) him also (01571 +gam) to serve (05647 +(abad) him .

given Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiy) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428

+el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have {given} (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

given Jer_32_22 And hast {given} (05414 +nathan) them this (02063 +zo)th) land (00776 +)erets) , which (00834 +)aher) thou didst swear (07650 +shaba() to their fathers (1) to give (05414 +nathan) them , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ;

given Jer_32_24 Behold (02009 +hinneh) the mounts (05550 +col@lah) , they are come (00935 +bow)) unto the city (05892 +(iyr) to take (03920 +lakad) it ; and the city (05892 +(iyr) is {given} (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) it , because (06440 +paniym) of the sword (02719 +chereb) , and of the famine (07458 +ra(ab) , and of the pestilence (01698 +deber):and what (00834 +)aher) thou hast spoken (01696 +dabar) is come (01961 +hayah) to pass ; and , behold (02009 +hinneh) , thou seest (07200 +ra)ah) [it] .

given Jer_32_25 And thou hast said (00559 +)amar) unto me , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Buy (07069 +qanah) thee the field (07704 +sadeh) for money (03701 +keceph) , and take (05749 +(uwd) witnesses (05707 +(ed) ; for the city (05892 +(iyr) is {given} (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

given Jer_32_43 And fields (07704 +sadeh) shall be bought (07069 +qanah) in this (02063 +zo)th) land (00776 +)erets) , whereof (00834 +)aher) ye say (00559 +)amar) , [It is] desolate (08077 +sh@mamah) without (00369 +)ayin) man (00120 +)adam) or beast (00929 +b@hemah) ; it is {given} (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

given Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have {given} (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo) hearkened (08085 +shama() unto me .

given Jer_38_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , This (02063 +zo)th) city (05892 +(iyr) shall surely be {given} (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon s (00894 +Babel) army (02428 +chayil) , which shall take (03920 +lakad) it .

given Jer_38_18 But if (00518 +)im) thou wilt not go (03318 +yatsa)) forth (03318 +yatsa)) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then shall this (02063 +zo)th) city (05892 +(iyr) be {given} (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and they shall burn (08313 +saraph) it with fire (00784 +)esh) , and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) .

given Jer_39_17 But I will deliver (05337 +natsal) thee in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and thou shalt not be {given} (05414 +nathan) into the hand (03027 +yad) of the men (00582 +)enowsh) of whom thou [art] afraid (03025 +yagor) .

given Jer_44_20 . Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , to the men (01397 +geber) , and to the women (00802 +)ishshah) , and to all (03605 +kol) the people (05971 +(am) which had {given} him [that] answer (06030 +(anah) , saying (00559

+)amar) ,

given Jer_47_07 How (00349 +)eyk) can it be quiet (08252 +shaqat) , seeing the LORD (03068 +Y@hovah) hath {given} it a charge (06680 +tsavah) against (00413 +)el) Ashkelon (00831 +)Ashq@lown) , and against (00413 +)el) the sea (03220 +yam) shore (02348 +chowph) ? there (08033 +sham) hath he appointed (03259 +ya(ad) it .

given Jer_50_15 Shout (07321 +ruwa() against (05921 +(al) her round (05439 +cabiyy) about:she hath {given} (05414 +nathan) her hand (03027 +yad):her foundations (00803 +)ashuwyyah) are fallen (05307 +naphal) , her walls (02346 +chowmah) are thrown (02040 +harac) down (02040 +harac):for it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah):take vengeance (05358 +naqam) upon her ; as she hath done (06213 +(asah) , do (06213 +(asah) unto her .

given Jer_52_34 And [for] his diet (00737 +)aruchah) , there was a continual (08548 +tamiyd) diet (00737 +)aruchah) {given} (05414 +nathan) him of the king (04428 +melek) of Babylon (00894 +Babel) , every day (03117 +yowm) a portion (01697 +dabar) until (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) , all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) .

given Job_03_20 . Wherefore (04100 +mah) is light (00216 +)owr) {given} (05414 +nathan) to him that is in misery (06001 +(amel) , and life (02416 +chay) unto the bitter (04751 +mar) [in] soul (05315 +nephesh) ;

given Job_03_23 [Why is light {given}] to a man (01397 +geber) whose (00834 +)aher) way (01870 +derek) is hid (05641 +cathar) , and whom God (00433 +)elowahh) hath hedged (05526 +cakak) in ?

given Job_09_24 The earth (00776 +)erets) is {given} (05414 +nathan) into the hand (03027 +yad) of the wicked (07563 +rasha():he covereth (04374 +m@kacceh) the faces (06440 +paniym) of the judges (08199 +shaphat) thereof ; if (00518 +)im) not , where (00645 +)ephow) , [and] who (04310 +miy) [is] he ?

given Job_10_18 Wherefore (04100 +mah) then hast thou brought (03318 +yatsa) me forth (03318 +yatsa) out of the womb (07358 +rechem) ? Oh that I had {given} (01478 +gava() up the ghost (01478 +gava() , and no (03808 +lo) eye (05869 +(ayin) had seen (07200 +ra)ah) me !

given Job_15_19 Unto whom (01992 +hem) alone (00905 +bad) the earth (00776 +)erets) was {given} (05414 +nathan) , and no (03808 +lo) stranger (02114 +zuwr) passed (05674 +(abar) among (08432 +tavek) them .

given Job_22_07 Thou hast not {given} water (04325 +mayim) to the weary (05889 +(ayeph) to drink (08248 +shaqah) , and thou hast withholden (04513 +mana() bread (03899 +lechem) from the hungry (07456 +ra(eb) .

given Job_24_23 [Though] it be {given} (05414 +nathan) him [to be] in safety (00983 +betach) , whereon he resteth (08172 +sha(an) ; yet his eyes (05869 +(ayin) [are] upon their ways (01870 +derek) .

given Job_33_04 The Spirit (07307 +ruwach) of God (00410 +)el) hath made (06213 +(asah) me , and the breath (05397 +n@shamah) of the Almighty (07706 +Shadday) hath {given} me life (02421 +chayah) .

given Job_34_13 Who (04310 +miy) hath {given} him a charge (06485 +paqad) over the earth (00776 +)erets) ? or who (04310 +miy) hath disposed (07760 +suwm) the whole (03605 +kol) world (08398 +tebel) ?

given Job_37_10 By the breath (05397 +n@shamah) of God (00410 +)el) frost (07140 +qerach) is {given} (05414 +nathan):and the breadth (07341 +rochab) of the waters (04325 +mayim) is straitened (04164

+muwtsaq) .

given Job_38_36 Who (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) hath {given} (05414 +nathan) understanding (00998 +biynah) to the heart (07907 +sekiy) ?

given Job_39_19 . Hast thou {given} (05414 +nathan) the horse (05483 +cuwc) strength (01369 +g@buwrah) ? hast thou clothed (03847 +labash) his neck (06677 +tsavva)r) with thunder (07483 +ra(mah) ?

given Joe_02_23 Be glad (01523 +giyl) then , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for he hath {given} (05414 +nathan) you the former (04175 +mowreh) rain (04175 +mowreh) moderately (06666 +ts@daqah) , and he will cause to come (03381 +yarad) down (03381 +yarad) for you the rain (01653 +geshem) , the former (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain (04456 +malqowsh) in the first (07223 +ri)shown) [month] .

given Joe_03_03 And they have cast (03032 +yadad) lots (01486 +gowral) for my people (05971 +(am) ; and have {given} (05414 +nathan) a boy (03206 +yeled) for an harlot (02181 +zanah) , and sold (04376 +makar) a girl (03207 +yaldah) for wine (03196 +yayin) , that they might drink (08354 +shathah) .

given Joh_01_17 For the law (3551 -nomos -) was {given} (1325 -didomi -) by Moses (3475 -Moseus -) , [but] grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

given Joh_03_27 John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) can (1410 -dunamai -) receive (2983 -lambano -) nothing (3762 -oudeis -) , except (3362 -ean me -) it be {given} (1325 -didomi -) him from heaven (3772 -ouranos -) .

given Joh_03_35 The Father (3962 -pater -) loveth (0025 -agapao -) the Son (5207 -huios -) , and hath {given} (1325 -didomi -) all (3956 -pas -) things into (1722 -en -) his hand (5495 -cheir -) .

given Joh_04_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If (1487 -ei -) thou knewest (1492 -eido -) the gift (1431 -dorea -) of God (2316 -theos -) , and who (5101 -tis -) it is that saith (3004 -lego -) to thee , Give (1325 -didomi -) me to drink (4095 -pino -) ; thou wouldest have asked (0154 -aiteo -) of him , and he would have {given} (1325 -didomi -) thee living (2198 -zao -) water (5204 -hudor -) .

given Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ; so (3779 -houto -) hath he {given} (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ;

given Joh_05_27 And hath {given} (1325 -didomi -) him authority (1849 -exousia -) to execute (4160 -poieo -) judgment (2920 -krisis -) also (2532 -kai -) , because (3754 -hoti -) he is the Son (5207 -huios -) of man (0444 -anthropos -) .

given Joh_05_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [that] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath {given} (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

given Joh_06_11 And Jesus (2424 -Iesous -) took (2983 -lambano -) the loaves (0740 -artos -) ; and when he

had {given} thanks (2168 -eucharisteo -) , he distributed (1239 -diadidomai -) to the disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to them that were set (0345 -anakeimai -) down (0345 -anakeimai -) ; and likewise (3668 -homoios -) of the fishes (3795 -opsarion -) as much (3745 -hosos -) as they would (2309 -thelo -) .

given Joh_06_23 (Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the place (5117 -topos -) where (3699 -hopou -) they did eat (5315 -phago -) bread (0740 -artos -) , after that the Lord (2962 -kurios -) had {given} thanks (2168 -eucharisteo -):)

given Joh_06_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath {given} (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

given Joh_06_65 And he said (3004 -lego -) , Therefore (5124 -touto -) said (2046 -ereo -) I unto you , that no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) unto me , except (3362 -ean me -) it were {given} (1325 -didomi -) unto him of my Father (3962 -pater -) .

given Joh_07_39 (But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -)):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [{given}] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)

given Joh_11_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) had {given} (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [it] , that they might take (4084 -piazō -) him .

given Joh_12_05 Why (1302 -diati -) was not this (5124 -touto -) ointment (3464 -muron -) sold (4097 -piprasko -) for three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and {given} (1325 -didomi -) to the poor (4434 -ptochos -) ?

given Joh_13_03 Jesus (2424 -Iesous -) knowing (1492 -eido -) that the Father (3962 -pater -) had {given} (1325 -didomi -) all (3956 -pas -) things into (1519 -eis -) his hands (5495 -cheir -) , and that he was come (1831 -exerchomai -) from God (2316 -theos -) , and went (5217 -hupago -) to God (2316 -theos -) ;

given Joh_13_15 For I have {given} (1325 -didomi -) you an example (5262 -hupodeigma -) , that ye should do (4160 -poieo -) as I have done (4160 -poieo -) to you .

given Joh_17_02 As thou hast given (1325 -didomi -) him power (1849 -exousia -) over all (3956 -pas -) flesh (4561 -sarx -) , that he should give (1325 -didomi -) eternal (0166 -aionios -) life (2222 -zoe -) to as many as thou hast {given} (1325 -didomi -) him .

given Joh_17_02 As thou hast {given} (1325 -didomi -) him power (1849 -exousia -) over all (3956 -pas -) flesh (4561 -sarx -) , that he should give (1325 -didomi -) eternal (0166 -aionios -) life (2222 -zoe -) to as many as thou hast given (1325 -didomi -) him .

given Joh_17_07 Now (3568 -nun -) they have known (1097 -ginosko -) that all (3956 -pas -) things whatsoever (3745 -hosos -) thou hast {given} (1325 -didomi -) me are of thee .

given Joh_17_08 For I have {given} (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [them] , and have known

(1097 -ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from thee , and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me .

given Joh_17_09 I pray (2065 -erotao -) for them:I pray (2065 -erotao -) not for the world (2889 -kosmos -) , but for them which (3739 -hos -) thou hast {given} (1325 -didomi -) me ; for they are thine (4671 -soi -) .

given Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast {given} (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .

given Joh_17_14 I have {given} (1325 -didomi -) them thy word (3056 -logos -) ; and the world (2889 -kosmos -) hath hated (3404 -miseo -) them , because (3754 -hoti -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

given Joh_17_22 And the glory (1391 -doxa -) which (3739 -hos -) thou gavest (1325 -didomi -) me I have {given} (1325 -didomi -) them ; that they may be one (1520 -heis -) , even (2531 -kathos -) as we are one (1520 -heis -) :

given Joh_17_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they also (2548 -kakeinos -) , whom (3739 -hos -) thou hast given (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -) ; that they may behold (2334 -theoreo -) my glory (1391 -doxa -) , which (3739 -hos -) thou hast {given} (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

given Joh_17_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they also (2548 -kakeinos -) , whom (3739 -hos -) thou hast {given} (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -) ; that they may behold (2334 -theoreo -) my glory (1391 -doxa -) , which (3739 -hos -) thou hast given (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

given Joh_18_11 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter (4074 -Petros -) , Put (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221 -poterion -) which (3739 -hos -) my Father (3962 -pater -) hath {given} (1325 -didomi -) me , shall I not drink (4095 -pino -) it ?

given Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldst have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were {given} (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

given Jos_01_03 Every (03605 +kol) place (04725 +maqowm) that the sole (03709 +kaph) of your foot (07272 +regel) shall tread (01869 +darak) upon , that have I {given} (05414 +nathan) unto you , as I said (01696 +dabar) unto Moses (04872 +Mosheh) .

given Jos_01_13 Remember (02142 +zakar) the word (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiyim) hath given you rest (05117 +nuwach) , and hath {given} (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) .

given Jos_01_13 Remember (02142 +zakar) the word (01697 +dabar) which (00834 +)aher) Moses (04872

+Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiyim) hath {given} you rest (05117 +nuwach) , and hath given (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) .

given Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath {given}] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

given Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have {given} your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

given Jos_02_09 And she said (00559 +)amar) unto the men (00582 +)enowsh) , I know (03045 +yada() that the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) you the land (00776 +)erets) , and that your terror (00367 +)eymah) is fallen (05307 +naphal) upon us , and that all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) faint (04127 +muwg) because (06440 +paniyim) of you .

given Jos_02_14 And the men (00582 +)enowsh) answered (00559 +)amar) her , Our life (05315 +nephesh) for yours , if (00518 +)im) ye utter (05046 +nagad) not this (02088 +zeh) our business (01697 +dabar) . And it shall be , when the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) us the land (00776 +)erets) , that we will deal (06213 +(asah) kindly (02617 +checed) and truly (00571 +)emeth) with thee .

given Jos_06_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , See (07200 +ra)ah) , I have {given} (05414 +nathan) into thine hand (03027 +yad) Jericho (03405 +Y@riychow) , and the king (04428 +melek) thereof , [and] the mighty (01368 +gibbowr) men of valour (02428 +chayil) .

given Jos_06_16 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time (06471 +pa(am) , when the priests (03548 +kohen) blew (08628 +taqa() with the trumpets (07782 +showphar) , Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Shout (07321 +ruwa() ; for the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) you the city (05892 +(iyr) .

given Jos_08_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Fear (03372 +yare) not , neither (00408 +)al) be thou dismayed (02865 +chathath):take (03947 +laqach) all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with thee , and arise (06965 +quwm) , go (05927 +(alah) up to Ai (05857 +(Ay):see (07200 +ra)ah) , I have {given} (05414 +nathan) into thy hand (03027 +yad) the king (04428 +melek) of Ai (05857 +(Ay) , and his people (05971 +(am) , and his city (05892 +(iyr) , and his land (00776 +)erets) :

given Jos_14_03 For Moses (04872 +Mosheh) had {given} (05414 +nathan) the inheritance (05159 +nachalah) of two (08147 +sh@nayim) tribes (04294 +matteh) and an half (02677 +chetsiy) tribe (04294 +matteh) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden):but unto the Levites (03881 +Leviyiy) he gave (05414 +nathan) none (03808 +lo) inheritance (05159 +nachalah) among (08432 +tavek) them .

given Jos_15_19 Who answered (00559 +)amar) , Give (05414 +nathan) me a blessing (01293 +B@rakah) ; for thou hast {given} (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And he gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

given Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) , Why (04069 +madduwa() hast thou {given} (05414 +nathan) me [but] one (00259 +)echad) lot (01486 +gowral) and one (00259 +)echad) portion (02256 +chebel) to inherit (05159 +nachalah) , seeing I [am] a great (07227 +rab) people (05971 +(am) , forasmuch (05704 +(ad) as the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me hitherto ?

given Jos_18_03 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , How (05704 +(ad) long (05704 +(ad) [are] ye slack (07503 +raphah) to go (00935 +bow)) to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) hath {given} (05414 +nathan) you ?

given Jos_22_04 And now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath {given} rest (05117 +nuwach) unto your brethren (00251 +)ach) , as he promised (01696 +dabar) them:therefore now (06258 +(attah) return (06437 +panah) ye , and get (03212 +yalak) you unto your tents (00168 +)ohel) , [and] unto the land (00776 +)erets) of your possession (00272 +)achuzzah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) you on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) .

given Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had {given} (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

given Jos_23_01 . And it came (01961 +hayah) to pass a long (07227 +rab) time (03117 +yowm) after (00310 +)achar) that the LORD (03068 +Y@hovah) had {given} rest (05117 +nuwach) unto Israel (03478 +Yisra)el) from all (03605 +kol) their enemies (00341 +)oyeb) round (05439 +cabiyy) about , that Joshua (03091 +Y@howshuwa() waxed old (02204 +zaqen) [and] stricken (00935 +bow)) in age (03117 +yowm) .

given Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath {given} (05414 +nathan) you .

given Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are come (00935 +bow)) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow)) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath {given} (05414 +nathan) you .

given Jos_23_16 When ye have transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) , which (00834 +)aher) he commanded (06680 +tsavah) you , and have gone (01980 +halak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiyim) , and bowed (07812 +shachah) yourselves to them ; then shall the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and ye shall perish (6) quickly (04120 +m@herah) from off (05921 +(al) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath {given} (05414 +nathan) unto you .

given Jos_24_13 And I have {given} (05414 +nathan) you a land (00776 +)erets) for which (00834 +)aher) ye did not labour (03021 +yaga() , and cities (05892 +(iyr) which (00834 +)aher) ye built (01129 +banah) not , and ye dwell (03427 +yashab) in them ; of the vineyards (03754 +kerem) and oliveyards (02132 +zayith) which (00834 +)aher) ye planted (05193 +nata() not do ye eat (00398 +)akal) .

given Jos_24_33 And Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) died (04191 +muwth) ; and they buried (06912 +qabar) him in a hill (01389 +gib(ah) [that pertained to] Phinehas (06372 +Piyn@chac) his son (01121 +ben) , which (00834 +)aher) was {given} (05414 +nathan) him in mount (02022 +har) Ephraim (00669 +)Ephrayim)

given Jud_01_15 And she said (00559 +)amar) unto him , Give (03051 +yahab) me a blessing (01293 +B@rakah):for thou hast {given} (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And Caleb (03612 +Kaleb) gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) and the nether (08482 +tachtiy) springs (01543 +gullah) .

given Jud_14_20 But Samson s (08123 +Shimshown) wife (00802 +)ishshah) was [{given}] to his companion (04828 +merea() , whom (00834 +)aher) he had used as his friend (07462 +ra(ah) .

given Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and {given} (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

given Jud_15_18 . And he was sore (03966 +m@(od) athirst (06770 +tsame)) , and called (07121 +qara) on (00413 +)el) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Thou hast {given} (05414 +nathan) this (02063 +zo)th) great (01419 +gadawl) deliverance (08668 +t@shuw(ah) into the hand (03027 +yad) of thy servant (05650 +(ebed):and now (06258 +(attah) shall I die (04191 +muwth) for thirst (06772 +tsama)) , and fall (05307 +naphal) into the hand (03027 +yad) of the uncircumcised (06189 +(arel) ?

given Jud_18_10 When ye go (00935 +bow) , ye shall come (00935 +bow) unto a people (05971 +(am) secure (00982 +batach) , and to a large land (00776 +)erets):for God (00430 +)elohiyim) hath {given} (05414 +nathan) it into your hands (03027 +yad) ; a place (04725 +maqowm) where (00834 +)aher) [there is] no (00369 +)ayin) want (04270 +machcowr) of any (03605 +kol) thing (01697 +dabar) that [is] in the earth (00776 +)erets) .

given Lam_01_11 All (03605 +kol) her people (05971 +(am) sigh (00584 +)anach) , they seek (01245 +baqash) bread (03899 +lechem) ; they have {given} (05414 +nathan) their pleasant (04622 +ma(tsowr) things for meat (00400 +)okel) to relieve (07725 +shuwb) the soul (05315 +nephesh):see (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 +nabat) ; for I am become (01961 +hayah) vile (02151 +zalal) .

given Lam_02_07 The Lord (00136 +)Adonay) hath cast (02186 +zanach) off his altar (04196 +mizbeach) , he hath abhorred (05010 +na)ar) his sanctuary (04720 +miqdash) , he hath {given} (05462 +cagar) up into the hand (03027 +yad) of the enemy (00341 +)oyeb) the walls (02346 +chowmah) of her palaces (00759 +)armown) ; they have made (05414 +nathan) a noise (06963 +qowl) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , as in the day (03117 +yowm) of a solemn (04150 +mow(ed)) feast (04150 +mow(ed)) .

given Lam_05_06 We have {given} (05414 +nathan) the hand (03027 +yad) [to] the Egyptians (04714 +Mitsrayim) , [and to] the Assyrians (00804 +)Ashshuwr) , to be satisfied (07646 +saba()) with bread (03899 +lechem) .

given Lev_06_17 It shall not be baken (00644 +)aphah) with leaven (02557 +chametz) . I have {given} (05414 +nathan) it [unto them for] their portion (02506 +cheleq) of my offerings made by fire ; it [is] most (06944 +qodesh) holy (06944 +qodesh) , as [is] the sin (02403 +chatta)ah) offering , and as the trespass (00817 +)asham) offering .

given Lev_07_34 For the wave (08573 +t@nuwphah) breast (02373 +chazeh) and the heave (08641 +t@ruwmah) shoulder (07785 +showq) have I taken (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) from off the sacrifices (02077 +zebach) of their peace (08002 +shelem) offerings , and have {given} (05414 +nathan) them unto Aaron (00175 +)Aharown) the priest (03548 +kohen) and unto his sons (01121 +ben) by a statute (02706 +choq) for ever (05769 +(owlam)) from among the children (01121 +ben) of Israel (03478 +Yisra)el) .

given Lev_07_36 Which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to be {given} (05414 +nathan) them of the children (01121 +ben) of Israel (03478 +Yisra)el) , in the day (03119 +yowmam) that he anointed (04886 +mashach) them , [by] a statute (02708 +chuqqah) for ever (05769 +(owlam)) throughout their generations (01755 +dowr) .

given Lev_10_14 And the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq) shall ye eat (00398 +)akal) in a clean (02889 +tahowr) place (04725 +maqowm) ; thou , and thy sons (01121 +ben) , and thy daughters (01121 +ben) with thee : for [they be] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , [which] are {given} (05414 +nathan) out of the sacrifices (02077 +zebach) of peace (08002 +shelem) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el) .

given Lev_10_17 Wherefore (04069 +madduwa()) have ye not eaten (00398 +)akal) the sin (02403 +chatta)ah) offering in the holy (06944 +qodesh) place (04725 +maqowm) , seeing (03588 +kiy) it [is] most (06944 +qodesh) holy (06944 +qodesh) , and [God] hath {given} (05414 +nathan) it you to bear (05375 +nasa)) the iniquity (05771 +(avon)) of the congregation (05712 +(edah)) , to make atonement (03722 +kaphar) for them before (06440 +paniym) the LORD (03068 +Y@hovah) ?

given Lev_17_11 For the life (05315 +nephesh) of the flesh (01320 +basar) [is] in the blood (01818 +dam) : and I have {given} (05414 +nathan) it to you upon the altar (04196 +mizbeach) to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) : for it [is] the blood (01818 +dam) [that] maketh an atonement (03722 +kaphar) for the soul (05315 +nephesh) .

given Lev_19_20 And whosoever lieth (07901 +shakab) carnally (02233 +zera()) with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shipchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , nor (03808 +lo)) freedom (02668 +chuphshah) {given} (05414 +nathan) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be put to death (04191 +muwth) , because (03588 +kiy) she was not free (02666 +chaphash) .

given Lev_20_03 And I will set (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) ; because (03588 +kiy) he hath {given} (05414 +nathan) of his seed (02233 +zera() unto Molech (04432 +Molek) , to defile (02930 +tame)) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

given Luk_06_38 Give 1325 -didomi - , and it shall be {given} 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .

given Luk_08_10 And he said 2036 -epo - , Unto you it is {given} 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - :but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemmi - .

given Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - hath 2192 -echo - , to him shall be {given} 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

given Luk_11_09 And I say 3004 -lego - unto you , Ask 0154 -aiteo - , and it shall be {given} 1325 -didomi - you ; seek 2212 -zeteo - , and ye shall find 2147 -heurisko - ; knock 2925 -krouo - , and it shall be opened 0455 -anoigo - unto you .

given Luk_11_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 -genea - :they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be {given} 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

given Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is {given} 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - :and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

given Luk_17_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were {given} in marriage 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklysmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

given Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had {given} 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

given Luk_19_26 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be {given} 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken 0142 -airo - away from him .

given Luk_20_34 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of this 5126 -touton - world 0165 -aion - marry 1060 -gameo - , and are {given} in marriage 1548 -ekgamisko - :

given Luk_20_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are {given} in marriage 1548 -ekgamisko - :

given Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is {given} 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

given Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is {given} (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -):but unto them that are without (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are done (1096 -ginomai -) in parables (3850 -parabole -) :

given Mar_04_24 And he said (3004 -lego -) unto them , Take heed (0991 -blepo -) what (5101 -tis -) ye hear (0191 -akouo -):with what measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (3354 -metreo -) to you:and unto you that hear (0191 -akouo -) shall more (4369 -prostithemi -) be {given} (4369 -prostithemi -) .

given Mar_04_25 For he that hath (2192 -echo -) , to him shall be {given} (1325 -didomi -):and he that hath (2192 -echo -) not , from him shall be taken (0142 -airo -) even (2532 -kai -) that which (3739 -hos -) he hath (2192 -echo -) .

given Mar_05_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should know (1097 -ginosko -) it ; and commanded (2036 -epo -) that something should be {given} (1325 -didomi -) her to eat (5315 -phago -) .

given Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is {given} (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

given Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be {given} (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

given Mar_10_40 But to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand and on (1537 -ek -) my left (2176 -euonumos -) hand is not mine to give (1325 -didomi -) ; but [it shall be {given} to them] for whom (3739 -hos -) it is prepared (2090 -hetoimazo -) .

given Mar_12_25 For when (3752 -hotan -) they shall rise (0450 -anistemi -) from the dead (3498 -nekros -) , they neither (3777 -oute -) marry (1060 -gameo -) , nor (3777 -oute -) are {given} in marriage (1061 -gamisko -) ; but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) .

given Mar_13_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [you] , and deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 -promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 -meletao -):but whatsoever (1437 -ean -) shall be {given} (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

given Mar_14_05 For it might (1410 -dunamai -) have been sold (4097 -piprasko -) for more (1833 -exetazo -) than (1883 -epano -) three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and have been {given} (1325 -didomi -) to the poor (4434 -ptochos -) . And they murmured (1690 -embrimaomai -) against (1690 -embrimaomai -) her .

given Mar_14_23 And he took (2983 -lambano -) the cup (4221 -poterion -) , and when he had {given} thanks (2168 -eucharisteo -) , he gave (1325 -didomi -) [it] to them:and they all (3956 -pas -) drank (4095 -pino -) of it .

given Mar_14_44 And he that betrayed (3860 -paradidomi -) him had {given} (1325 -didomi -) them a token (4953 -sussemion -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he ; take (2902 -krateo -) him , and lead (0520 -apago -) [him] away (0520 -apago -) safely (0806 -asphalos -) .

given Mat_07_07 . Ask (0154 -aiteo -) , and it shall be {given} (1325 -didomi -) you ; seek (2212 -zeteo -) , and ye shall find (2147 -heurisko -) ; knock (2925 -krouo -) , and it shall be opened (0455 -anoigo -) unto you :

given Mat_09_08 But when the multitudes (3793 -ochlos -) saw (1492 -eido -) [it] , they marvelled (2296 -thaumazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , which (3588 -ho -) had {given} (1325 -didomi -) such (5108 -toioutos -) power (1849 -exousia -) unto men (0444 -anthropos -) .

given Mat_10_19 But when (3752 -hotan -) they deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (3309 -merimnao -) how (4459 -pos -) or (2228 -e -) what (5101 -tis -) ye shall speak (2980 -laleo -):for it shall be {given} (1325 -didomi -) you in that same (1565 -ekeinos -) hour (5610 -hora -) what (5101 -tis -) ye shall speak (2980 -laleo -) .

given Mat_12_39 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , An evil (4190 -poneros -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be {given} (1325 -didomi -) to it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Jonas -) :

given Mat_13_11 He answered (0611 -apokrinomai -) and said (2063 -eruthros -) unto them , Because (3754 -hoti -) it is given (1325 -didomi -) unto you to know (1097 -ginosko -) the mysteries (3466 -musterion -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) , but to them it is not {given} (1325 -didomi -) .

given Mat_13_11 He answered (0611 -apokrinomai -) and said (2063 -eruthros -) unto them , Because (3754 -hoti -) it is {given} (1325 -didomi -) unto you to know (1097 -ginosko -) the mysteries (3466 -musterion -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) , but to them it is not given (1325 -didomi -) .

given Mat_13_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be {given} (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

given Mat_14_09 And the king (0935 -basileus -) was sorry (3076 -lupeo -):nevertheless for the oath s (3727 -horkos -) sake , and them which sat (4873 -sunanakeimai -) with him at (4873 -sunanakeimai -) meat , he commanded (2753 -keleuo -) [it] to be {given} (1325 -didomi -) [her] .

given Mat_14_11 And his head (2776 -kephale -) was brought (5342 -phero -) in a charger (4094 -pinax -) , and {given} (1325 -didomi -) to the damsel (2877 -korasion -):and she brought (5342 -phero -) [it] to her mother (3384 -meter -) .

given Mat_16_04 A wicked (4190 -poneros -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be {given} (1325 -didomi -) unto it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Ionas -) . And he left (2641 -kataleipo -) them , and departed (0565 -aperchomai -) .

given Mat_19_11 But he said (2036 -epo -) unto them , All (3956 -pas -) [men] cannot (3756 -ou -) receive (5562 -choreo -) this (5126 -touton -) saying (3056 -logos -) , save (0235 -alla -) [they] to whom (3739 -hos -) it is {given} (1325 -didomi -) .

given Mat_20_23 And he saith (3004 -lego -) unto them , Ye shall drink (4095 -pino -) indeed (3303 -men -) of my cup (4221 -poterion -) , and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with:but to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand , and on (1537 -ek -) my left (2176 -euonumos -) , is not mine (1699 -emos -) to give (1325 -didomi -) , but [it shall be {given} to them] for whom (3739 -hos -) it is prepared (2090 -hetoimazo -) of my Father (3962 -pater -) .

given Mat_21_43 Therefore (5124 -touto -) say (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be taken (0142 -airo -) from you , and {given} (1325 -didomi -) to a nation (1484 -ethnos -) bringing (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .

given Mat_22_30 For in the resurrection (0386 -anastasis -) they neither (3777 -oute -) marry (1060 -gameo -) , nor (3777 -oute -) are {given} (1547 -ekgamizo -) in marriage (1547 -ekgamizo -) , but are as the angels (0032 -aggelos -) of God (2316 -theos -) in heaven (3772 -ouranos -) .

given Mat_25_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be {given} (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -):but from him that hath (2192 -echo -) not shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -) .

given Mat_26_09 For this (5124 -touto -) ointment (3464 -muron -) might (1410 -dunamai -) have been sold (4097 -piprasko -) for much (4183 -polus -) , and {given} (1325 -didomi -) to the poor (4434 -ptochos -) .

given Mat_28_18 And Jesus (2424 -Iesous -) came (4334 -proserchomai -) and spake (2980 -laleo -) unto them , saying (3004 -lego -) , All (3956 -pas -) power (1849 -exousia -) is {given} (1325 -didomi -) unto me in heaven (3772 -ouranos -) and in earth (1093 -ge -) .

given Nah_01_14 And the LORD (03068 +Y@hovah) hath {given} a commandment (06680 +tsavah) concerning (05921 +(al) thee , [that] no (03808 +lo) more (05750 +(owd) of thy name (08034 +shem) be sown (02232 +zara():out of the house (01004 +bayith) of thy gods (00430 +)elohiym) will I cut (03772 +karath) off the graven (06459 +pecel) image and the molten (04541 +maccakah) image:I will make (07760 +suwm) thy grave (06913 +qeber) ; for thou art vile (07043 +qalal) .

given Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be {given} (05414 +nathan) me to the governors

(06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@hurdah) ;

given Neh_10_29 They gave (02388 +chazaq) to their brethren (00251 +)ach) , their nobles (00117 +)addiy) , and entered (00935 +bow) into a curse (00423 +)alah) , and into an oath (07621 +sh@buw(ah) , to walk (03212 +yalak) in God s (00430 +)elohiy) law (08451 +towrah) , which (00834 +)aher) was {given} (05414 +nathan) by Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiy) , and to observe (08104 +shamar) and do (06213 +(asah) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) our Lord (00113 +)adown) , and his judgments (04941 +mishpat) and his statutes (02706 +choq) ;

given Neh_13_05 And he had prepared (06213 +(asah) for him a great (01419 +gadawl) chamber (03957 +lishkah) , where (08033 +sham) aforetime (06440 +paniy) they laid (05414 +nathan) the meat offerings (04503 +minchah) , the frankincense (03828 +l@bownah) , and the vessels (03627 +k@liy) , and the tithes (04643 +ma(aser) of the corn (01715 +dagan) , the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) , and the oil (03323 +yitshar) , which was commanded (04687 +mitsvah) [to be {given}] to the Levites (03881 +Leviy) , and the singers (07891 +shiy) , and the porters (07778 +show(er) ; and the offerings (04503 +minchah) of the priests (03548 +kohen) .

given Neh_13_10 . And I perceived (03045 +yada) that the portions (04521 +m@nath) of the Levites (03881 +Leviy) had not been {given} (05414 +nathan) [them] :for the Levites (03881 +Leviy) and the singers (07891 +shiy) , that did (06213 +(asah) the work (04399 +m@la)kah) , were fled (01272 +barach) every (00376 +)iysh) one (00376 +)iysh) to his field (07704 +sadeh) .

given Num_03_09 And thou shalt give (05414 +nathan) the Levites (03881 +Leviy) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben):they [are] wholly {given} (05414 +nathan) unto him out of the children (01121 +ben) of Israel (03478 +Yisra)el) .

given Num_08_16 For they [are] wholly {given} (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as open (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

given Num_08_19 And I have {given} (05414 +nathan) the Levites (03881 +Leviy) [as] a gift to Aaron (00175 +)Aharown) and to his sons (01121 +ben) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , to do (05647 +(abad) the service (05656 +(abodah) of the children (01121 +ben) of Israel (03478 +Yisra)el) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el):that there be no (03808 +lo) plague (05063 +negeph) among the children (01121 +ben) of Israel (03478 +Yisra)el) , when the children (01121 +ben) of Israel (03478 +Yisra)el) come (05066 +nagash) nigh (05066 +nagash) unto the sanctuary (06944 +qodesh) .

given Num_16_14 Moreover (00637 +)aph) thou hast not brought (00935 +bow) us into a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , or {given} (05414 +nathan) us inheritance (05159 +nachalah) of fields (07704 +sadeh) and vineyards (03754 +kerem):wilt thou put (05365 +naqar) out the eyes (05869 +(ayin) of these (01992 +hem) men (00582 +)enowsh) ? we will not come (05927 +(alah) up .

given Num_18_06 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) your brethren (00251 +)ach) the Levites (03881 +Leviy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):to you [they are] {given} (05414 +nathan) [as] a gift (04979 +mattanah) for the LORD

(03068 +Y@hovah) , to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

given Num_18_07 Therefore thou and thy sons (01121 +ben) with thee shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for every (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the vail (06532 +poreketh) ; and ye shall serve (05647 +(abad):I have {given} (05414 +nathan) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

given Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I also have given (05414 +nathan) thee the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto thee have I {given} (05414 +nathan) them by reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , by an ordinance (02706 +choq) for ever (05769 +(owlam) .

given Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I also have {given} (05414 +nathan) thee the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto thee have I given (05414 +nathan) them by reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , by an ordinance (02706 +choq) for ever (05769 +(owlam) .

given Num_18_11 And this (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have {given} (05414 +nathan) them unto thee , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):every (03605 +kol) one that is clean (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

given Num_18_12 All (03605 +kol) the best (02459 +cheleb) of the oil (08081 +shemen) , and all (03605 +kol) the best (02459 +cheleb) of the wine (08492 +tiyrowsh) , and of the wheat (01715 +dagan) , the firstfruits (07225 +re)shiyth) of them which (00834 +)aher) they shall offer (05414 +nathan) unto the LORD (03068 +Y@hovah) , them have I {given} (05414 +nathan) thee .

given Num_18_19 All (03605 +kol) the heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) , have I {given} (05414 +nathan) thee , and thy sons (01121 +ben) and thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):it [is] a covenant (01285 +b@riyth) of salt (04417 +melach) for ever (05769 +(owlam) before (06440 +paniyim) the LORD (03068 +Y@hovah) unto thee and to thy seed (02233 +zera() with thee .

given Num_18_21 And , behold (02009 +hinneh) , I have {given} (05414 +nathan) the children (01121 +ben) of Levi (03878 +Leviy) all (03605 +kol) the tenth (04643 +ma(aser) in Israel (03478 +Yisra)el) for an inheritance (05159 +nachalah) , for their service (05656 +(abodah) which (00834 +)aher) they serve (05647 +(abad) , [even] the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

given Num_18_24 But the tithes (04643 +ma(aser) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they offer (07311 +ruwm) [as] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , I have {given} (05414 +nathan) to the Levites (03881 +Leviyiy) to inherit (05159 +nachalah):therefore I have said (00559 +)amar) unto them , Among (08432

+tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they shall have no (03808 +lo) inheritance (05159 +nachalah) .

given Num_18_26 Thus speak (01696 +dabar) unto the Levites (03881 +Leviyiy) , and say (00559 +)amar) unto them , When (03588 +kiy) ye take (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) the tithes (04643 +ma(aser) which (00834 +)aher) I have {given} (05414 +nathan) you from them for your inheritance (05159 +nachalah) , then ye shall offer (07311 +ruwm) up an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of it for the LORD (03068 +Y@hovah) , [even] a tenth (04643 +ma(aser) [part] of the tithe (04643 +ma(aser) .

given Num_20_12 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , Because (03282 +ya(an) ye believed (00539 +)aman) me not , to sanctify (06942 +qadash) me in the eyes (05869 +(ayin) of the children (01121 +ben) of Israel (03478 +Yisra)el) , therefore (03651 +ken) ye shall not bring (00935 +bow) this (02088 +zeh) congregation (06951 +qahal) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have {given} (05414 +nathan) them .

given Num_20_24 Aaron (00175 +)Aharown) shall be gathered (00622 +)acaph) unto his people (05971 +(am):for he shall not enter (00935 +bow) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have {given} (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , because ye rebelled (04784 +marah) against (04775 +marad) my word (06310 +peh) at the water (04325 +mayim) of Meribah (04809 +M@riybah) .

given Num_21_29 Woe (00188 +)owy) to thee , Moab (04124 +Mow)ab) ! thou art undone (6) , O people (05971 +(am) of Chemosh (03645 +K@mowsh):he hath {given} (05414 +nathan) his sons (01121 +ben) that escaped (06412 +paliyt) , and his daughters (01121 +ben) , into captivity (07628 +sh@biy) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) .

given Num_26_54 To many (07227 +rab) thou shalt give the more (07235 +rabah) inheritance (05159 +nachalah) , and to few (04592 +m@(at) thou shalt give the less (04591 +ma(at) inheritance (05159 +nachalah):to every (00376 +)iysh) one (00376 +)iysh) shall his inheritance (05159 +nachalah) be {given} (05414 +nathan) according (06310 +peh) to those that were numbered (06485 +paqad) of him .

given Num_26_62 And those that were numbered (06485 +paqad) of them were twenty (06242 +(esriym) and three (07969 +shalowsh) thousand (00505 +)eleph) , all (03605 +kol) males (02145 +zakar) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al):for they were not numbered (06485 +paqad) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , because (03588 +kiy) there was no (03808 +lo) inheritance (05159 +nachalah) {given} (05414 +nathan) them among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

given Num_27_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Get (05927 +(alah) thee up into (00413 +)el) this (02088 +zeh) mount (02022 +har) Abarim (05682 +(Abarim) , and see (07200 +ra)ah) the land (00776 +)erets) which (00834 +)aher) I have {given} (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

given Num_32_05 Wherefore , said (00559 +)amar) they , if (00518 +)im) we have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , let this (02063 +zo)th) land (00776 +)erets) be {given} (05414 +nathan) unto thy servants (05650 +(ebed) for a possession (00272 +)achuzzah) , [and] bring (05674 +(abar) us not over (05674 +(abar) Jordan (03383 +Yarden) .

given Num_32_07 And wherefore (04100 +mah) discourage (05106 +nuw) ye the heart (03820 +leb) of the children (01121 +ben) of Israel (03478 +Yisra)el) from going (05674 +(abar) over (05674 +(abar) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) hath {given} (05414 +nathan) them ?

given Num_32_09 For when they went (05927 +(alah) up unto the valley (05158 +nachal) of Eshcol (00812 +)Eshkol) , and saw (07200 +ra)ah) the land (00776 +)erets) , they discouraged (05106 +nuw) the heart (03820 +leb) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they should not go (00935 +bow) into (00413 +)el the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) had {given} (05414 +nathan) them .

given Num_33_53 And ye shall dispossess (03423 +yarash) [the inhabitants] of the land(00776 +)erets) , and dwell (03427 +yashab) therein:for I have {given} (05414 +nathan) you the land (00776 +)erets) to possess (03423 +yarash) it .

given Phm_01_22 But withal (0260 -hama -) prepare (2090 -hetoimazo -) me also (2532 -kai -) a lodging (3578 -xenias -):for I trust (1679 -elpizo -) that through (1223 -dia -) your (5216 -humon -) prayers (4335 -proseuche -) I shall be {given} (5483 -charizomai -) unto you .

given Php_01_29 For unto you it is {given} (5483 -charizomai -) in the behalf (5228 -huper -) of Christ (5547 -Christos -) , not only (3440 -monon -) to believe (4100 -pisteuo -) on (1519 -eis -) him , but also (2532 -kai -) to suffer (3958 -pascho -) for his sake ;

given Php_02_09 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) hath highly (5251 -huperupsoo -) exalted (5251 -huperupsoo -) him , and {given} (5483 -charizomai -) him a name (3686 -onoma -) which (3588 -ho -) is above (5228 -huper -) every (3596 -hodoiporeo -) name (3686 -onoma -) :

given Pro_19_17 . He that hath pity (02603 +chanan) upon the poor (01800 +dal) lendeth (03867 +lavah) unto the LORD (03068 +Y@hovah) ; and that which he hath {given} (01576 +g@muwl) will he pay (07999 +shalam) him again (07999 +shalam) .

given Pro_23_02 And put (07760 +suwm) a knife (07915 +sakkiyn) to thy throat (03930 +loa() , if (00518 +)im) thou [be] a man (01167 +ba(al) {given} (01167 +ba(al) to appetite (05315 +nephesh) .

given Pro_24_21 . My son (01121 +ben) , fear (03372 +yare) thou the LORD (03068 +Y@hovah) and the king (04428 +melek):[and] meddle (06148 +(arab) not with them that are {given} to change (08138 +shanah) :

given Psa_111_05 He hath {given} (05414 +nathan) meat (02964 +tereph) unto them that fear (03373 +yare) him:he will ever (05769 +(owlam) be mindful (02142 +zakar) of his covenant (01285 +b@riyth) .

given Psa_112_09 He hath dispersed (06340 +pazar) , he hath {given} (05414 +nathan) to the poor (34) ; his righteousness (06666 +ts@daqah) endureth (05975 +(amad) for ever (05703 +(ad) ; his horn (07161 +qeren) shall be exalted (07311 +ruwm) with honour (03519 +kabowd) .

given Psa_115_16 The heaven (08064 +shamayim) , [even] the heavens (08064 +shamayim) , [are] the LORD S (03068 +Y@hovah):but the earth (00776 +)erets) hath he {given} (05414 +nathan) to the children (01121 +ben) of men (00120 +)adam) .

given Psa_118_18 The LORD (03050 +Yahh) hath chastened (03256 +yacar) me sore:but he hath not {given} (05414 +nathan) me over (05414 +nathan) unto death (04194 +maveth) .

given Psa_120_03 What (04100 +mah) shall be {given} (05414 +nathan) unto thee ? or what (04100 +mah) shall be done (03254 +yacaph) unto thee , thou false (07423 +r@miyah) tongue (03956 +lashown) ?

given Psa_124_06 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , who hath not {given} (05414 +nathan) us [as] a prey (02964 +tereph) to their teeth (08127 +shen) .

given Psa_16_07 I will bless (01288 +barak) the LORD (03068 +Y@hovah) , who (00834 +)aher) hath {given} me counsel (03289 +ya(ats):my reins (03629 +kilyah) also (00637 +)aph) instruct (03256 +yacar) me in the night (03915 +layil) seasons .

given Psa_18_35 Thou hast also {given} (05414 +nathan) me the shield (04043 +magen) of thy salvation (03468 +yesha():and thy right (03225 +yamiyn) hand (03225 +yamiyn) hath holden (05582 +ca(ad) me up , and thy gentleness (06038 +(anavah) hath made me great (07235 +rabah) .

given Psa_18_40 Thou hast also {given} (05414 +nathan) me the necks (06203 +(oreph) of mine enemies (00341 +)oyeb) ; that I might destroy (06789 +tsamath) them that hate (08130 +sane)) me .

given Psa_21_02 Thou hast {given} (05414 +nathan) him his heart s (03820 +leb) desire (08378 +ta)avah) , and hast not withholden (04513 +mana() the request (00782 +)aresbeth) of his lips (08193 +saphah) . Selah (05542 +celah) .

given Psa_44_11 Thou hast {given} (05414 +nathan) us like sheep (06629 +tso)n) [appointed] for meat (03978 +ma)akal) ; and hast scattered (02219 +zarah) us among the heathen (01471 +gowy) .

given Psa_60_04 Thou hast {given} (05414 +nathan) a banner (05251 +nec) to them that fear (03373 +yare)) thee , that it may be displayed (05127 +nuwc) because (06440 +paniym) of the truth (07189 +qoshet) . Selah (05542 +celah) .

given Psa_61_05 . For thou , O God (00430 +)elohiym) , hast heard (08085 +shama() my vows (05088 +neder):thou hast {given} (05414 +nathan) [me] the heritage (03425 +y@rushah) of those that fear (03373 +yare)) thy name (08034 +shem) .

given Psa_71_03 Be thou my strong (06697 +tsuwr) habitation (04583 +ma(own) , whereunto I may continually (08548 +tamiyd) resort (00935 +bow):thou hast {given} commandment (06680 +tsavah) to save (03467 +yasha() me ; for thou [art] my rock (05553 +cela() and my fortress (04686 +matsuwd) .

given Psa_72_15 And he shall live (02421 +chayah) , and to him shall be {given} (05414 +nathan) of the gold (02091 +zahab) of Sheba (07614 +Sh@ba):prayer (06419 +palal) also shall be made for him continually (08548 +tamiyd) ; [and] daily shall he be praised (01288 +barak) .

given Psa_78_24 And had rained (04305 +matar) down manna (04478 +man) upon them to eat (00398 +)akal) , and had {given} (05414 +nathan) them of the corn (01715 +dagan) of heaven (08064 +shamayim) .

given Psa_78_63 The fire (00784 +)esh) consumed (00398 +)akal) their young (00970 +bachuwr) men ; and their maidens (01330 +b@thuwlah) were not {given} to marriage (01984 +halal) .

given Psa_79_02 The dead (05038 +n@belah) bodies (05038 +n@belah) of thy servants (05650 +(ebed) have they {given} (05414 +nathan) [to be] meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 +shamayim) , the flesh (01320 +basar) of thy saints (02623 +chaciyd) unto the beasts (02416 +chay) of the earth (00776 +)erets) .

given Rev_06_02 And I saw (1492 -eido -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -):and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a bow (5115 -toxon -) ; and a crown (4735 -stephanos -) was {given} (1325 -didomi -) unto him:and he went (1831 -exerchomai -) forth (1831 -exerchomai -) conquering (3528 -nikao -) , and to conquer (3528 -nikao -) .

given Rev_06_04 And there went (1831 -exerchomai -) out another (0243 -allos -) horse (2462 -hippos -) [

that was] red (4450 -purrhos -):and [power] was given (1325 -didomi -) to him that sat (2521 -kathemai -) thereon (0846 -autos -) to take (2983 -lambano -) peace (1515 -eirene -) from the earth (1093 -ge -) , and that they should kill (4969 -sphazo -) one (0240 -allelon -) another (0240 -allelon -):and there was {given} (1325 -didomi -) unto him a great (3173 -megas -) sword (3162 -machaira -) .

given Rev_06_04 And there went (1831 -exerchomai -) out another (0243 -allos -) horse (2462 -hippos -) [that was] red (4450 -purrhos -):and [power] was {given} (1325 -didomi -) to him that sat (2521 -kathemai -) thereon (0846 -autos -) to take (2983 -lambano -) peace (1515 -eirene -) from the earth (1093 -ge -) , and that they should kill (4969 -sphazo -) one (0240 -allelon -) another (0240 -allelon -):and there was given (1325 -didomi -) unto him a great (3173 -megas -) sword (3162 -machaira -) .

given Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -) , and Hell (0086 -haides -) followed (0190 -akoloutheo -) with him . And power (1849 -exousia -) was {given} (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

given Rev_06_11 And white (3022 -leukos -) robes (4749 -stole -) were {given} (1325 -didomi -) unto every (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they should rest (0373 -anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their fellowservants (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -) , that should (3195 -mello -) be killed (0615 -apokteino -) as they [were] , should be fulfilled (4137 -pleroo -) .

given Rev_07_02 And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) ascending (0305 -anabaino -) from the east (0395 -anatole -) , having (2192 -echo -) the seal (4973 -sphragis -) of the living (2198 -zao -) God (2316 -theos -):and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to the four (5064 -tessares -) angels (0032 -aggelos -) , to whom (3739 -hos -) it was {given} (1325 -didomi -) to hurt (0091 -adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -) ,

given Rev_08_02 And I saw (1492 -eido -) the seven (2033 -hepta -) angels (0032 -aggelos -) which (3739 -hos -) stood (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and to them were {given} (1325 -didomi -) seven (2033 -hepta -) trumpets (4536 -salpigx -) .

given Rev_08_03 And another (0243 -allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood (2476 -histemi -) at (1909 -epi -) the altar (2379 -thusiasterion -) , having (2192 -echo -) a golden (5552 -chruseos -) censer (3031 -libanotos -) ; and there was {given} (1325 -didomi -) unto him much (4183 -polus -) incense (2368 -thumiama -) , that he should offer (1325 -didomi -) [it] with the prayers (4335 -proseuche -) of all (3956 -pas -) saints (0040 -hagios -) upon the golden (5552 -chruseos -) altar (2379 -thusiasterion -) which (3588 -ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .

given Rev_09_01 . And the fifth (3991 -pemptos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and I saw (1492 -eido -) a star (0792 -aster -) fall (4098 -pipto -) from heaven (3772 -ouranos -) unto the earth (1093 -ge -):and to him was {given} (1325 -didomi -) the key (2807 -kleis -) of the bottomless (0012 -abussos -) pit (5421 -phrear -) .

given Rev_09_03 And there came (1831 -exerchomai -) out of the smoke (2586 -kapnos -) locusts (0200 -akris -) upon the earth (1093 -ge -):and unto them was {given} (1325 -didomi -) power (1849 -exousia -) , as the scorpions (4651 -skorpios -) of the earth (1093 -ge -) have (2192 -echo -) power (1849 -exousia -) .

given Rev_09_05 And to them it was {given} (1325 -didomi -) that they should not kill (0615 -apokteino -) them , but that they should be tormented (0928 -basanizo -) five (4002 -pente -) months (3376 -men -):and their torment (0929 -basanismos -) [was] as the torment (0929 -basanismos -) of a scorpion (4651 -skorpios -)

-) , when (3752 -hotan -) he striketh (3817 -paio -) a man (0444 -anthropos -) .

given Rev_11_01 . And there was {given} (1325 -didomi -) me a reed (2563 -kalamos -) like (3664 -homoios -) unto a rod (4464 -rhabdos -):and the angel (0032 -aggelos -) stood (2476 -histemi -) , saying (3004 -lego -) , Rise (1453 -egeiro -) , and measure (3354 -metreo -) the temple (3485 -naos -) of God (2316 -theos -) , and the altar (2379 -thusiasterion -) , and them that worship (4352 -proskuneo -) therein (0846 -autos -) .

given Rev_11_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothen -) the temple (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is {given} (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 -pateo -) under foot forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

given Rev_12_14 And to the woman (1135 -gune -) were {given} (1325 -didomi -) two (1417 -duo -) wings (4420 -pteryx -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and times (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

given Rev_13_05 And there was given (1325 -didomi -) unto him a mouth (4750 -stoma -) speaking (2980 -laleo -) great (3173 -megas -) things and blasphemies (0988 -blasphemia -) ; and power (1849 -exousia -) was {given} (1325 -didomi -) unto him to continue (4160 -poieo -) forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

given Rev_13_05 And there was {given} (1325 -didomi -) unto him a mouth (4750 -stoma -) speaking (2980 -laleo -) great (3173 -megas -) things and blasphemies (0988 -blasphemia -) ; and power (1849 -exousia -) was given (1325 -didomi -) unto him to continue (4160 -poieo -) forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

given Rev_13_07 And it was given (1325 -didomi -) unto him to make (4160 -poieo -) war (4171 -polemos -) with the saints (0040 -hagios -) , and to overcome (3528 -nikao -) them:and power (1849 -exousia -) was {given} (1325 -didomi -) him over (1909 -epi -) all (3956 -pas -) kindreds (5443 -phule -) , and tongues (1100 -glossa -) , and nations (1484 -ethnos -) .

given Rev_13_07 And it was {given} (1325 -didomi -) unto him to make (4160 -poieo -) war (4171 -polemos -) with the saints (0040 -hagios -) , and to overcome (3528 -nikao -) them:and power (1849 -exousia -) was given (1325 -didomi -) him over (1909 -epi -) all (3956 -pas -) kindreds (5443 -phule -) , and tongues (1100 -glossa -) , and nations (1484 -ethnos -) .

given Rev_16_06 For they have shed (1632 -ekcheo -) the blood (0129 -haima -) of saints (0040 -hagios -) and prophets (4396 -prophetes -) , and thou hast {given} (1325 -didomi -) them blood (0129 -haima -) to drink (4095 -pino -) ; for they are worthy (0514 -axios -) .

given Rev_16_08 . And the fourth (5067 -tetartos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the sun (2246 -helios -) ; and power was {given} (1325 -didomi -) unto him to scorch (2739 -kaumatizo -) men (0444 -anthropos -) with fire (4442 -pur -) .

given Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was {given} (1325 -didomi -) unto them:and [I saw] the souls (5590 -psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his image (1504 -eikon -) , neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned

(0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -) .

given Rom_05_05 And hope (1680 -elpis -) maketh (2617 -kataischuno -) not ashamed (2617 -kataischuno -) ; because (3754 -hoti -) the love (0026 -agape -) of God (2316 -theos -) is shed (1632 -ekcheo -) abroad (1632 -ekcheo -) in our hearts (2588 -kardia -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) is {given} (1325 -didomi -) unto us .

given Rom_11_08 (According as it is written (1125 -grapho -) , God (2316 -theos -) hath {given} (1325 -didomi -) them the spirit (4151 -pneuma -) of slumber (2659 -katanuxis -) , eyes (3788 -ophthalmos -) that they should not see (0991 -blepo -) , and ears (3775 -ous -) that they should not hear (0191 -akouo -) ;) unto this (4594 -semeron -) day (2250 -hemera -) .

given Rom_11_35 Or (2228 -e -) who (5101 -tis -) hath first (4272 -prodidomi -) {given} (4272 -prodidomi -) to him , and it shall be recompensed (0467 -antapodidomi -) unto him again (0467 -antapodidomi -) ?

given Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) {given} (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

given Rom_12_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is {given} (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [let us prophesy] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

given Rom_12_13 Distributing (2841 -koinoneo -) to the necessity (5532 -chreia -) of saints (0040 -hagios -) ; {given} (1377 -dioko -) to hospitality (5381 -philonexia -) .

given Rom_15_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , because (1223 -dia -) of the grace (5485 -charis -) that is {given} (1325 -didomi -) to me of God (2316 -theos -) ,

given Rut_02_12 The LORD (03068 +Y@hovah) recompense (07999 +shalam) thy work (06467 +po(al) , and a full (08003 +shalem) reward (04909 +maskoreth) be {given} thee of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , under (08478 +tachath) whose (00834 +)aher) wings (03671 +kanaph) thou art come (00935 +bow)) to trust (02620 +chacah) .

given Tit_01_07 For a bishop (1985 -episkopos -) must (1163 -dei -) be blameless (0410 -anegkletos -) , as the steward (3622 -oikonomia -) of God (2316 -theos -) ; not selfwilled (0829 -authades -) , not soon (3711 -orgilos -) angry (3711 -orgilos -) , not given (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not {given} to filthy (0150 -aischros -) lucre (0146 -aischrokerdes -) ;

given Tit_01_07 For a bishop (1985 -episkopos -) must (1163 -dei -) be blameless (0410 -anegkletos -) , as the steward (3622 -oikonomia -) of God (2316 -theos -) ; not selfwilled (0829 -authades -) , not soon (3711 -orgilos -) angry (3711 -orgilos -) , not {given} (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not given to filthy (0150 -aischros -) lucre (0146 -aischrokerdes -) ;

given Tit_02_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 -hosautos -) , that [they be] in behaviour (2688 -katastema -) as becometh (2412 -hieroprepes -) holiness (2412 -hieroprepes -) , not false (1228 -diabolos -) accusers (1228 -diabolos -) , not {given} (1402 -douloo -) to much (4183 -polus -)

wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things ;

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given , 1CH , 5:1 , 1CH , 6:61 , 1CH , 6:63 , 1CH , 6:71 , 1CH , 6:77 , 1CH , 6:78 , 1CH , 22:18 , 1CH , 22:18 , 1CH , 23:25 , 1CH , 28:5 , 1CH , 29:3 , 1CH , 29:14 given , 1CO , 1:4 , 1CO , 2:12 , 1CO , 3:10 , 1CO , 11:15 , 1CO , 11:24 , 1CO , 12:7 , 1CO , 12:8 , 1CO , 12:24 , 1CO , 16:1 given , 1JO , 3:24 , 1JO , 4:13 , 1JO , 5:11 , 1JO , 5:20 given , 1KI , 1:48 , 1KI , 2:21 , 1KI , 3:6 , 1KI , 3:12 , 1KI , 3:13 , 1KI , 5:4 , 1KI , 5:7 , 1KI , 8:36 , 1KI , 8:56 , 1KI , 9:7 , 1KI , 9:12 , 1KI , 9:13 , 1KI , 9:16 , 1KI , 12:8 , 1KI , 13:5 , 1KI , 18:26 given , 1SA , 1:27 , 1SA , 15:28 , 1SA , 18:19 , 1SA , 18:19 , 1SA , 22:13 , 1SA , 25:27 , 1SA , 25:44 , 1SA , 28:17 , 1SA , 30:23 given , 1TH , 4:8 given , 1TI , 3:2 , 1TI , 3:3 , 1TI , 3:8 , 1TI , 4:14 given , 2CH , 2:12 , 2CH , 6:27 , 2CH , 7:20 , 2CH , 14:6 , 2CH , 14:7 , 2CH , 20:11 , 2CH , 22:6 , 2CH , 25:9 , 2CH , 32:29 , 2CH , 34:14 , 2CH , 34:18 , 2CH , 36:23 given , 2CO , 1:11 , 2CO , 1:22 , 2CO , 5:5 , 2CO , 5:18 , 2CO , 9:9 , 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[ql be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql by 2315 # theopneustos {teh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given {by} inspiration of God.[ql continue 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, {continue}, dwell, endure, be present, remain, stand, tarry (for), X thine own.[ql delivered 1560 # ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. surrendered: -- {delivered}.[ql dwell 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own.[ql earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.[ql endure 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, {endure}, be present, remain, stand, tarry (for), X thine own.[ql filthy 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy of) {filthy} lucre.[ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql for 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry ({for}), X thine own. [ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql given 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipping (a toper): -- {given} to wine. [ql given 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- {given} to (greedy of) filthy lucre.[ql given 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.[ql given 2315 # theopneustos {teh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- {given} by inspiration of God.[ql given 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X

{given}, become (make) servant.[ql given 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry.[ql ***. kateleutho. See 2718.[ql given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql greedy 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to ({greedy} of) filthy lucre.[ql have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql hospitality 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, use) {hospitality}].[ql idolatry 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to {idolatry}].[ql ***. kateleutho. See 2718.[ql inspiration 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by {inspiration} of God.[ql lover 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to ({lover} of, use) hospitality.[ql lucre 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy of) filthy {lucre}].[ql of 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy {of}) filthy lucre.[ql of 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration {of} God.[ql of 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover {of}, use) hospitality.[ql own 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine {own}. [ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql record 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- {record}, report, testimony, witness.[ql regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}].[ql remain 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, {remain}, stand, tarry (for), X thine own.[ql report 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, {report}, testimony, witness.[ql stand 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, {stand}, tarry (for), X thine own. [ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql tarry 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, {tarry} (for), X thine own. [ql testimony 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, report, {testimony}, witness.[ql testified 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be {testified}, testimony, witness.[ql testimony 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, {testimony}, witness.[ql thine 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X {thine} own. [ql to 0146 #

aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given {to} (greedy of) filthy lucre.[ql to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[ql to 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given {to} idolatry.[ql ***. kateleutho. See 2718.[ql to 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- {to} be testified, testimony, witness.[ql to 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipping (a toper): -- given {to} wine.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}), unto), beware, be given to, give (take) heed (to unto); have regard.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql to 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given {to} (lover of, use) hospitality.[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql use 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, {use}) hospitality.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry.[ql ***. kateleutho. See 2718.[ql wine 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipping (a toper): -- given to {wine}].[ql witness 3141 # marturia {mar-too'-ree-ah}; from 3144; evidence given (judicially or genitive case): -- record, report, testimony, {witness}.[ql witness 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, {witness}.[ql given Interlinear Index Study given GEN 001 029 . And God <00430 +>elohiyim > said <00559 +>amar > , Behold <02009 +hinneh > , I have {given} <05414 +nathan > you every <03605 +kol > herb <06212 + bearing <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [is] upon the face <06440 +paniyim > of all <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > tree <06086 + , in the which <00834 +>aher > [is] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > . given GEN 001 030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > , wherein <00834 +>aher > [there is] life <02416 +chay > , [I have {given}] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . given GEN 009 003 Every <03605 +kol > moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I {given} <05414 +nathan > you all <03605 +kol > things . given GEN 015 003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast {given} <05414 +nathan > no <03808 +lo> > seed <02233 +zera< > : and , lo <02009 +hinneh > , one born <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash > . given GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I {given} <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : given GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have {given} <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068

+Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . given GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have {given} <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : thus she was reproved <03198 +yakach > . given GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have {given} children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . given GEN 024 035 And the LORD <03068 +Y@hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > : and he hath {given} <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . given GEN 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him hath he {given} <05414 +nathan > all <03605 +kol > that he hath . given GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I {given} <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto thee , my son <01121 +ben > ? given GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > {given} <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . given GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath {given} <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . given GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have {given} <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . given GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath {given} <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . given GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and {given} <05414 +nathan > [them] to me . given GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > {given} <02603 +chanan > thy servant <05650 + . given GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not {given} <05414 +nathan > unto him to wife <00802 +>ishshah > . given GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , hath {given} <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . given GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath {given} <05414 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . given GEN 048 022 Moreover I have {given} <05414 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947

+laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . given EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > {given} <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [are] beaten <05221 +nakah > ; but the fault <02398 +chata> > [is] in thine own people <05971 + . given EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [and] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be {given} <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . given EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > you to eat <00402 +>oklah > . given EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . given EXO 031 006 And I , behold <02009 +hinneh > , I have {given} <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ; given LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have {given} <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by fire ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . given LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have {given} <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . given LEV 007 036 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be {given} <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [by] a statute <02708 +chuqqah > for ever <05769 + throughout their generations <01755 +dowr > . given LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are {given} <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . given LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath {given} <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? given LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 +basar > [is] in the blood <01818 +dam > : and I have {given} <05414 +nathan > it to you upon the altar <04196 +mizbeach > to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > : for it [is] the blood <01818 +dam > [that] maketh an atonement <03722 +kaphar > for the soul <05315 +nephesh > . given LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > {given} <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . given LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath {given} <05414 +nathan > of his seed <02233

+zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chahal > my holy <06944 +qodesh > name <08034 +shem > . given NUM 003 009 And thou shalt give <05414 +nathan > the Levites <03881 +Leviyiy > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [are] wholly {given} <05414 +nathan > unto him out of the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 008 016 For they [are] wholly {given} <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . given NUM 008 019 And I have {given} <05414 +nathan > the Levites <03881 +Leviyiy > [as] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . given NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or {given} <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . given NUM 018 006 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [they are] {given} <05414 +nathan > [as] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . given NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have {given} <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . given NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I {given} <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . given NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have {given} <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . given NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have {given} <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . given NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I {given} <05414 +nathan > thee . given NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I {given} <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniyim > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee .

given NUM 018 021 And , behold <02009 +hinneh > , I have {given} <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [even] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . given NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [as] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have {given} <05414 +nathan > to the Levites <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808 +lo> > inheritance <05159 +nachalah > . given NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have {given} <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . given NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > them . given NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riyah > . given NUM 021 029 Woe <00188 +>owy > to thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath {given} <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . given NUM 026 054 To many <07227 +rab > thou shalt give the more <07235 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@ thou shalt give the less <04591 +ma inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be {given} <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him . given NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > {given} <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , let this <02063 +zo>th > land <00776 +>erets > be {given} <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . given NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > them ? given NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had {given} <05414 +nathan > them . given NUM 033 053 And ye shall dispossess <03423 +yarash > [the inhabitants] of the land <00776 +>erets > , and dwell <03427 +yashab > therein : for I have {given} <05414 +nathan > you the land <00776 +>erets > to possess <03423 +yarash > it . given DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the first <00259 +>echad > [day

] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had {given} him in commandment <06680 +tsavah > unto them ; given DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have {given} <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . given DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have {given} <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . given DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have {given} <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . given DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnawn > : behold <07200 +ra>ah > , I have {given} <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > . given DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {given} <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the war <02438 +Chiyram > . given DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ([for] I know <03045 +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have {given} <05414 +nathan > you ; given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have {given} <05414 +nathan > you . given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {given} <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have {given} rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . given DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath {given} <05414 +nathan > thee . given DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , nor <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . given DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076

+zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath {given} <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . given DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . given DEU 013 012 . If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee to dwell <03427 +yashab > there , saying <00559 +>amar > , given DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath {given} <05414 +nathan > thee . given DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee . given DEU 022 017 And , lo <02009 +hinneh > , he hath {given} <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . given DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . given DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath {given} <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . given DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast {given} <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : given DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . given DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast {given} <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; given DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have {given} <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy

commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : given DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > { given } <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . given DEU 026 015 Look <08259 +shaqaph > down from thy holy <06944 +qodesh > habitation <04583 +ma , from heaven <08064 +shamayim > , and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el > , and the land <00127 +>adamah > which <00834 +>aher > thou hast { given } <05414 +nathan > us , as thou swarest <07650 +shaba<> unto our fathers <1> , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . given DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] { given } <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha<> [them] . given DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] { given } <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . given DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath { given } <05414 +nathan > thee . given DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath { given } <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : given DEU 029 004 Yet the LORD <03068 +Y@hovah > hath not { given } <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada<> , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama<> , unto this <02088 +zeh > day <03117 +yowm > . given DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada<> not , and [whom <00834 +>aher >] he had not { given } <02505 +chalaq > unto them : given JOS 001 003 Every <03605 +kol > place <04725 +maqowm > that the sole <03709 +kaph > of your foot <07272 +regel > shall tread <01869 +darak > upon , that have I { given } <05414 +nathan > unto you , as I said <01696 +dabar > unto Moses <04872 +Mosheh > . given JOS 001 013 Remember <02142 +zakar > the word <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given you rest <05117 +nuwach > , and hath { given } <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > . given JOS 001 013 Remember <02142 +zakar > the word <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath { given } you rest <05117 +nuwach > , and hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > . given JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath { given }] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . given JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have { given } your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430

+>elohiyim > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets
 > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses
 <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side
 <05676 + Jordan <03383 +Yarden > toward the sunrising . given JOS 002 009 And she said <00559 +>amar >
 unto the men <00582 +>enowsh > , I know <03045 +yada< > that the LORD <03068 +Y@hovah > hath {given}
 <05414 +nathan > you the land <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307
 +naphal > upon us , and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets >
 faint <04127 +muwg > because <06440 +paniyim > of you . given JOS 002 014 And the men <00582 +>enowsh >
 answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046
 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068
 +Y@hovah > hath {given} <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly
 <02617 +cheched > and truly <00571 +>emeth > with thee . given JOS 006 002 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , See <07200 +ra>ah > , I have
 {given} <05414 +nathan > into thine hand <03027 +yad > Jericho <03405 +Y@riychow > , and the king <04428
 +melek > thereof , [and] the mighty <01368 +gibbowr > men of valour <02428 +chayil > . given JOS 006 016
 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time <06471 +pa , when the priests <03548
 +kohen > blew <08628 +taqa< > with the trumpets <07782 +showphar > , Joshua <03091 +Y@howshuwa< >
 said <00559 +>amar > unto the people <05971 + , Shout <07321 +ruwa< > ; for the LORD <03068 +Y@hovah >
 hath {given} <05414 +nathan > you the city <05892 + . given JOS 008 001 . And the LORD <03068 +Y@hovah
 > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither <00408
 +>al > be thou dismayed <02865 +chathath > : take <03947 +laqach > all <03605 +kol > the people <05971 + of
 war <04421 +milchamah > with thee , and arise <06965 +quwm > , go <05927 + up to Ai <05857 + : see <07200
 +ra>ah > , I have {given} <05414 +nathan > into thy hand <03027 +yad > the king <04428 +melek > of Ai
 <05857 + , and his people <05971 + , and his city <05892 + , and his land <00776 +>erets > : given JOS 014 003
 For Moses <04872 +Mosheh > had {given} <05414 +nathan > the inheritance <05159 +nachalah > of two
 <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the
 other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave
 <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . given
 JOS 015 019 Who answered <00559 +>amar > , Give <05414 +nathan > me a blessing <01293 +B@rakah > ; for
 thou hast {given} <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan
 > me also springs <01543 +gullah > of water <04325 +mayim > . And he gave <05414 +nathan > her the upper
 <05942 + springs <01543 +gullah > , and the nether <08482 +tachtiy > springs <01543 +gullah > . given JOS 017
 014 . And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua
 <03091 +Y@howshuwa< > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou {given} <05414
 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256
 +chebel > to inherit <05159 +nachalah > , seeing I [am] a great <07227 +rab > people <05971 + , forasmuch
 <05704 + as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me hitherto ? given JOS 018 003
 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478
 +Yisra>el > , How <05704 + long <05704 + [are] ye slack <07503 +raphah > to go <00935 +bow> > to possess
 <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God
 <00430 +>elohiyim > of your fathers <1> hath {given} <05414 +nathan > you ? given JOS 022 004 And now
 <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath {given} rest <05117 +nuwach >
 unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return
 <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land
 <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh >
 the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side
 <05676 + Jordan <03383 +Yarden > . given JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe
 <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had {given} <05414
 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave
 <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this
 side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091
 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > ,
 then he blessed <01288 +barak > them , given JOS 023 001 . And it came <01961 +hayah > to pass a long <07227
 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had {given} rest
 <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round

<05439 +cabiyl > about , that Joshua <03091 +Y@howshuwa > waxed old <02204 +zaqen > [and] stricken <00935 +bow > > in age <03117 +yowm > . given JOS 023 013 Know <03045 +yada > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo > > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {given} <05414 +nathan > you . given JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow > > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow > > upon you all <03605 +kol > evil <07451 +ra > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {given} <05414 +nathan > you . given JOS 023 016 When ye have transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > yourselves to them ; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 + the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath {given} <05414 +nathan > unto you . given JOS 024 013 And I have {given} <05414 +nathan > you a land <00776 +>erets > for which <00834 +>aher > ye did not labour <03021 +yaga > , and cities <05892 + which <00834 +>aher > ye built <01129 +banah > not , and ye dwell <03427 +yashab > in them ; of the vineyards <03754 +kerem > and oliveyards <02132 +zayith > which <00834 +>aher > ye planted <05193 +nata > not do ye eat <00398 +>akal > . given JOS 024 033 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > died <04191 +muwth > ; and they buried <06912 +qabar > him in a hill <01389 +gib [that pertained to] Phinehas <06372 +Piyn@chac > his son <01121 +ben > , which <00834 +>aher > was {given} <05414 +nathan > him in mount <02022 +har > Ephraim <00669 +>Ephrayim > given JUDG 001 015 And she said <00559 +>amar > unto him , Give <03051 +yahab > me a blessing <01293 +B@rakah > : for thou hast {given} <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <04325 +mayim > . And Caleb <03612 +Kaleb > gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > and the nether <08482 +tachtiiy > springs <01543 +gullah > . given JUDG 014 020 But Samson s <08123 +Shimshown > wife <00802 +>ishshah > was [{given}] to his companion <04828 +merea > , whom <00834 +>aher > he had used as his friend <07462 +ra . given JUDG 015 006 Then the Philistines <06430 +P@lishtiiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and {given} <05414 +nathan > her to his companion <04828 +merea > . And the Philistines <06430 +P@lishtiiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . given JUDG 015 018 . And he was sore <03966 +m@ athirst <06770 +tsame > > , and called <07121 +qara > > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast {given} <05414 +nathan > this <02063 +zo>th > great <01419 +gadawl > deliverance <08668 +t@shuw into the hand <03027 +yad > of thy servant <05650 + : and now <06258 + shall I die <04191 +muwth > for thirst <06772 +tsama > > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? given JUDG 018 010 When ye go <00935 +bow > > , ye shall come <00935 +bow > > unto a people <05971 + secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath {given} <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > . given RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po , and a full <08003 +shalem > reward <04909 +maskoreth > be {given} thee of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , under <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow > > to trust <02620 +chacah > . given 1SA 001 027 For this <02088 +zeh > child <05288 +na I prayed <06419 +palal > ; and the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > me my petition <07596 +sh@>elah > which <00834 +>aher > I asked <07592 +sha>al > of

him : given 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath {given} <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . given 1SA 018 019 But it came <01961 +hayah > to pass at the time <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have been given <05414 +nathan > to David <01732 +David > , that she was {given} <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . given 1SA 018 019 But it came <01961 +hayah > to pass at the time <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have been {given} <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . given 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , Why <04100 +mah > have ye conspired <07194 +qashar > against <05921 + me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast {given} <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he should rise <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? given 1SA 025 027 And now <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be {given} <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . given 1SA 025 044 But Saul <07586 +Sha>uwl > had {given} <05414 +nathan > Michal <04324 +Miykal > his daughter <01323 +bath > , David s <01732 +David > wife <00802 +>ishshah > , to Phalti <06406 +Paltiy > the son <01121 +ben > of Laish <03919 +Layish > , which <00834 +>aher > [was] of Gallim <01554 +Galliym > . given 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 + to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and {given} <05414 +nathan > it to thy neighbour <07453 +rea< > , [even] to David <01732 +David > : given 1SA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > us , who hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 + us into our hand <03027 +yad > . given 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , who <00834 +>aher > [thought] that I would have {given} <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : given 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had {given} him rest <05117 +nuwach > round <05439 +cabiyy > about from all <03605 +kol > his enemies <00341 +>oyeb > ; given 2SA 009 009 . Then the king <04428 +melek > called <07121 +qara> > to Ziba <06717 +Tsiyba> > , Saul s <07586 +Sha>uwl > servant <05288 +na , and said <00559 +>amar > unto him , I have {given} <05414 +nathan > unto thy master s <00113 +>adown > son <01121 +ben > all <03605 +kol > that pertained <01961 +hayah > to Saul <07586 +Sha>uwl > and to all <03605 +kol > his house <01004 +bayith > . given 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have {given} <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things . given 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast {given} great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . given 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 + that Ahithophel <00302 +>Achiythophel > hath {given} <03289 +ya [is] not good <02896 +towb > at this <02063 +zo>th > time <06471 +pa . given 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [him] , and why <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have {given} <05414 +nathan > thee ten <06235 + [shekels] of silver <03701

+keceph > , and a girdle <02290 +chagowr > . given 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he {given} <05375 +nasa> > us any gift <05379 +nisse>th > ? given 2SA 022 036 Thou hast also {given} <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha<> : and thy gentleness <06031 + hath made me great <07235 +rabah > . given 2SA 022 041 Thou hast also {given} <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>oyeb > , that I might destroy <06789 +tsamath > them that hate <08130 +sane> > me . given 1KI 001 048 And also <01571 +gam > thus <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath {given} <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > this day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it] . given 1KI 002 021 And she said <00559 +>amar > , Let Abishag <49> the Shunammite <07767 +Shuwnammiyth > be {given} <05414 +nathan > to Adonijah <00138 +>Adoniyah > thy brother <00251 +>ach > to wife <00802 +>ishshah > . given 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 +gadowl > mercy <02617 +cheded > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadowl > kindness <02617 +cheded > , that thou hast {given} <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] this <02088 +zeh > day <03117 +yowm > . given 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have {given} <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . given 1KI 003 013 And I have also <01571 +gam > {given} <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 +sha>al > , both <01571 +gam > riches <06239 + , and honour <03519 +kabowd > : so that there shall not be any <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > . given 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath {given} me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyyb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra<> > occurrent <06294 +pega<> . given 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chiyram > heard <08085 +shama<> the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@ , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > hath {given} <05414 +nathan > unto David <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 + this <02088 +zeh > great <07227 +rab > people <05971 + . given 1KI 008 036 Then hear <08085 +shama<> thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast {given} <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . given 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath {given} <05414 +nathan > rest <04496 +m@nuwach > unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . given 1KI 009 007 Then will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have {given} <05414 +nathan > them ; and this house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem > , will I cast <07971 +shalach > out of my sight <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > people <05971 + : given 1KI 009 012 And Hiram <02438 +Chiyram > came <03318 +yatsa> > out from Tyre <06865 +Tsor > to see <07200 +ra>ah > the cities <05892 + which <00834 +>aher > Solomon <08010 +Sh@lomoh > had

{given} <05414 +nathan > him ; and they pleased him not . given 1KI 009 013 And he said <00559 +>amar > , What <04100 +mah > cities <05892 + [are] these <00428 +>el - leh > which <00834 +>aher > thou hast {given} <05414 +nathan > me , my brother <00251 +>ach > ? And he called <07121 +qara> > them the land <00776 +>erets > of Cabul <03521 +KabuwI > unto this <02088 +zeh > day <03117 +yowm > . given 1KI 009 016 [For] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 + , and {given} <05414 +nathan > it [for] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . given 1KI 012 008 But he forsook <05800 + the counsel <06098 + of the old <2205zaqen > men , which <00834 +>aher > they had {given} <03289 +ya him , and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 +gadal > up with him , [and] which <00834 +>aher > stood <05975 + before <06440 +paniyim > him : given 1KI 013 005 The altar <04196 +mizbeach > also was rent <07167 +qara> > , and the ashes <01880 +deshen > poured <08210 +shaphak > out from the altar <04196 +mizbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiyim > had {given} <05414 +nathan > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . given 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was {given} <05414 +nathan > them , and they dressed <06213 + [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba , hear <06030 + us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 + . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 + . given 2KI 005 001 . Now Naaman <05283 +Na , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <01419 +gadawl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , because <03588 +kiy > by him the LORD <03068 +Y@hovah > had <01961 +hayah > {given} <05414 +nathan > deliverance <08668 +t@shuw unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [but he was] a leper <06879 +tsara> > . given 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar > , Shall there not then , I pray <04994 +na> > thee , be {given} <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth <00127 +>adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiyim > , but unto the LORD <03068 +Y@hovah > . given 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@I > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had {given} <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@I > , because <03588 +kiy > he was sick <02470 +chalah > . given 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@I > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had {given} <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@I > . given 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa> > , his birthright <01062 +b@kowrah > was {given} <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . given 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities {given}] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the half <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 + cities <05892 + . given 1CH 006 063 Unto the sons <01121 +ben > of Merari

<04847 +M@rariy > [were {given}] by lot <01486 +gowral > , throughout their families <04940 +mishpachah > , out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlwn > , twelve cities <05892 + . given 1CH 006 071 Unto the sons <01121 +ben > of Gershom <01648 +Ger@shown > [were {given}] out of the family <04940 +mishpachah > of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , and Ashtaroth <06252 + with her suburbs <04054 +migrash > : given 1CH 006 077 Unto the rest <03498 +yathar > of the children <01121 +ben > of Merari <04847 +M@rariy > [were {given}] out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlwn > , Rimmon <07417 +Rimmown > with her suburbs <04054 +migrash > , Tabor <08396 +Tabowr > with her suburbs <04054 +migrash > : given 1CH 006 078 And on <05921 + the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > , on the east <04217 +mizrach > side <04217 +mizrach > of Jordan <03383 +Yarden > , [were {given} them] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , Bezer <01221 +Betser > in the wilderness <04057 +midbar > with her suburbs <04054 +migrash > , and Jahzah <03096 +Yahats > with her suburbs <04054 +migrash > , given 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyb > ? for he hath {given} <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . given 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] {given} you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyb > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . given 1CH 023 025 For David <01732 +David > said <00559 +>amar > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath {given} rest <03499 +yether > unto his people <05971 + , that they may dwell <07931 +shakan > in Jerusalem <03389 +Y@ruwshalaim > for ever <05769 + : given 1CH 028 005 And of all <03605 +kol > my sons <01121 +ben > , (for the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > me many <07227 +rab > sons <01121 +ben > ,) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the kingdom <04438 +malkuwth > of the LORD <03068 +Y@hovah > over <05921 + Israel <03478 +Yisra>el > . given 1CH 029 003 Moreover <05750 + , because I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh > of mine own proper <05459 +c@gullah > good , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have {given} <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , given 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we {given} <05414 +nathan > thee . given 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath {given} <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endued <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom . given 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast {given} <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . given 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have {given} <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 +shalak > out of my sight <06440 +paniym > , and will make <05414 +nathan > it [to be] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations

<05971 + . given 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 + in
 Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369
 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy
 > the LORD <03068 +Y@hovah > had {given} him rest <05117 +nuwach > . given 2CH 014 007 Therefore he
 said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el -
 leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026
 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet
 <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath
 {given} us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiya > . So they built <01129
 +banah > and prospered <06743 +tsalach > . given 2CH 020 011 Behold <02009 +hinneh > , [I say , how] they
 reward <01580 +gamal > us , to come <00935 +bow> > to cast <01644 +garash > us out of thy possession
 <03425 +y@rushah > , which <00834 +>aher > thou hast {given} us to inherit <03423 +yarash > . given 2CH
 022 006 And he returned <07725 +shuwba > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > because
 <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were {given} <05221 +nakah > him at
 Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428
 +melek > of Syria <00758 +>Aram > . And Azariah <05838 + the son <01121 +ben > of Jehoram <03088
 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381
 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256
 +>Ach>ab > at Jezreel <03157 +Yizr@l > , because <03588 +kiy > he was sick <02470 +chalah > . given 2CH
 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God
 <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents
 <03603 +kikkar > which <00834 +>aher > I have {given} <05414 +nathan > to the army <01416 +g@duwd > of
 Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559
 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > more
 <07235 +rabah > than this <02088 +zeh > . given 2CH 032 029 Moreover he provided <06213 + him cities
 <05892 + , and possessions <04735 +miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar > in
 abundance <07230 +rob > : for God <00430 +>elohiym > had {given} <05414 +nathan > him substance <07399
 +r@kuwsh > very <03966 +m@ much <07227 +rab > . given 2CH 034 014 . And when they brought <03318
 +yatsa> > out the money <03701 +keceph > that was brought <00935 +bow> > into the house <01004 +bayith >
 of the LORD <03068 +Y@hovah > , Hilkiyah <02518 +Chilqiyah > the priest <03548 +kohen > found <04672
 +matsa> > a book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > [{given}
] by Moses <04872 +Mosheh > . given 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe <05608
 +caphar > told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Hilkiyah <02518
 +Chilqiyah > the priest <03548 +kohen > hath {given} <05414 +nathan > me a book <05612 +cepher > . And
 Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > .
 given 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428
 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim >
 {given} <05414 +nathan > me ; and he hath charged <06485 +paqad > me to build <01129 +banah > him an
 house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063
 +Y@huwdah > . Who <04310 +miy > [is there] among you of all <03605 +kol > his people <05971 + ? The
 LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him , and let him go <05927 +
 commandment <02942 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel
 > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 + [
 another] commandment <02941 +ta shall be {given} <07761 +suwm > from me . given EZR 006 004 [With]
 three <08532 +t@lath > rows <05073 +nidbak > of great <01560 +g@lal > stones <69> , and a row <05073
 +nidbak > of new <02323 +chadath > timber <00636 +>a< > : and let the expenses <05313 +niphqa> > be
 {given} <03052 +y@hab > out of the king s <04430 +melek > house <01004 +bayith > : given EZR 006 008
 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders <07868 +siyb
 > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791
 +dek > house <01005 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek > goods <05232
 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 + the river <05103 +n@har > , forthwith
 <00629 +>ocparna> > expenses <05313 +niphqa> > be {given} <03052 +y@hab > unto these <00479 +>illek
 > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > . given EZR 006 009 And that which they

have need <02818 +chashach > of, both young <01123 +ben > bullocks <08450 +towr >, and rams <01798 +d@kar >, and lambs <00563 +>immar >, for the burnt <05928 + offerings of the God <00426 +>elahh > of heaven <08065 +shamayin >, wheat <02591 +chinta>, salt <04416 +m@lach >, wine <02562 +chamar >, and oil <04887 +m@shach >, according to the appointment <03883 +luwl > of the priests <03549 +kahen > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) >, let it be {given} <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > : given EZR 007 006 This <01931 +huw> > Ezra <05830 +> went <05927 + up from Babylon<00894 +Babel > ; and he [was] a ready <04106 +mahiyr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > had {given} <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah >, according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > upon him . given EZR 007 019 The vessels <03984 +ma>n > also that are {given} <03052 +y@hab > thee for the service <06402 +polchan > of the house <01005 +bayith > of thy God <00426 +>elahh >, [those] deliver <08000 +sh@lam > thou before <06925 +qodam > the God <00426 +>elahh > of Jerusalem <03390 +Y@ruwshalem (Chald) > . given EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma, and for our great <01419 +gadawl > trespass <00819 +>ashmah >, seeing <03588 +kiy > that thou our God <00430 +>elohiyim > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [deserve] , and hast {given} <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; given NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek >, If it please <02895 +towb > the king <04428 +melek >, let letters <00107 +>iggereth > be {given} <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar >, that they may convey <05674 + me over <05674 + till <05704 + I come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ; given NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach >, their nobles <00117 +>addiyr >, and entered <00935 +bow> > into a curse <00423 +>alah >, and into an oath <07621 +sh@buw, to walk <03212 +yalak > in God s <00430 +>elohiyim > law <08451 +towrah >, which <00834 +>aher > was {given} <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiyim >, and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown >, and his judgments <04941 +mishpat > and his statutes <02706 +choq > ; given NEH 013 005 And he had prepared <06213 + for him a great <01419 +gadawl > chamber <03957 +lishkah >, where <08033 +sham > aforetime <06440 +paniyim > they laid <05414 +nathan > the meat offerings <04503 +minchah >, the frankincense <03828 +l@bownah >, and the vessels <03627 +k@liy >, and the tithes <04643 +ma of the corn <01715 +dagan >, the new <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and the oil <03323 +yitshar >, which was commanded <04687 +mitsvah > [to be {given}] to the Levites <03881 +Leviyiy >, and the singers <07891 +shiyr >, and the porters <07778 +show ; and the offerings <04503 +minchah > of the priests <03548 +kohen > . given NEH 013 010 . And I perceived <03045 +yada< > that the portions <04521 +m@nath > of the Levites <03881 +Leviyiy > had not been {given} <05414 +nathan > [them] : for the Levites <03881 +Leviyiy > and the singers <07891 +shiyr >, that did <06213 + the work <04399 +m@la>kah >, were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field <07704 +sadeh > . given EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth >, that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah >, to the house <01004 +bayith > of the women <00802 +>ishshah >, unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc >, keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be {given} <05414 +nathan > [them] : given EST 002 009 And the maiden <05291 +na pleased him, and she obtained <05375 +nasa> > kindness <02617 +cheched > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq >, with such things as belonged <04490 +manah > to her, and seven <07651 +sheba< > maidens <05291 +na, [which were] meet <07200 +ra>ah > to be {given} <05414 +nathan > her, out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > . given EST 002 013 Then thus <02088 +zeh > came <00935 +bow> > [every] maiden <05291 +na unto the king <04428 +melek > ; whatsoever she desired <00559 +>amar > was {given}

<05414 +nathan > her to go <00935 +bow> > with her out of the house <01004 +bayith > of the women
 <00802 +>ishshah > unto the king s <04428 +melek > house <01004 +bayith > . given EST 003 011 And the
 king <04428 +melek > said <00559 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph >
 [is] {given} <05414 +nathan > to thee , the people <05971 + also , to do <06213 + with them as it seemeth
 <05869 + good <02896 +towb > to thee . given EST 003 014 The copy <06572 +parshegen > of the writing
 <03791 +kathab > for a commandment <01881 +dath > to be {given} <05414 +nathan > in every <03605 +kol
 > province <04082 +m@diynah > was published <01540 +galah > unto all <03605 +kol > people <05971 + ,
 that they should be ready <06264 + against that day <03117 +yowm > . given EST 003 015 The posts <07323
 +ruwts > went <03318 +yatsa> > out , being hastened <07165 +qerec > by the king s <04428 +melek >
 commandment <01697 +dabar > , and the decree <01881 +dath > was {given} <05414 +nathan > in Shushan
 <07800 +Shuwshan > the palace <01002 +biyrah > . And the king <04428 +melek > and Haman <02001
 +Haman > sat <03427 +yashab > down to drink <08354 +shathah > ; but the city <05892 + Shushan <07800
 +Shuwshan > was perplexed <00943 +buwk > . given EST 004 008 Also he gave <05414 +nathan > him the
 copy <06572 +parshegen > of the writing <03791 +kathab > of the decree <01881 +dath > that was {given}
 <05414 +nathan > at Shushan <07800 +Shuwshan > to destroy <08045 +shamad > them , to shew <07200
 +ra>ah > [it] unto Esther <00635 +>Ecter > , and to declare <05046 +nagad > [it] unto her , and to charge
 <06680 +tsavah > her that she should go <00935 +bow> > in unto the king <04428 +melek > , to make
 supplication <02603 +chanan > unto him , and to make request <01245 +baqash > before <06440 +paniym >
 him for her people <05971 + . given EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto
 her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100
 +mah > [is] thy request <01246 +baqqashah > ? it shall be even {given} <05414 +nathan > thee to the half
 <02677 +chetsiy > of the kingdom <04438 +malkuwth > . given EST 007 003 Then Esther <00635 +>Ecter >
 the queen <04436 +malkah > answered <06030 + and said <00559 +>amar > , If <00518 +>im > I have found
 <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , O king <04428 +melek > , and if <00518
 +>im > it please <02895 +towb > the king <04428 +melek > , let my life <05315 +nephesh > be {given}
 <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 + at my request <01246
 +baqqashah > : given EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh >
 said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782
 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have {given} <05414 +nathan >
 Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have
 hanged <08518 +talach > upon the gallows <06086 + , because he laid <07971 +shalach > his hand <03027
 +yad > upon the Jews <03064 +Y@huwdiy > . given EST 008 013 The copy <06572 +parshegen > of the writing
 <03791 +kathab > for a commandment <01881 +dath > to be {given} <05414 +nathan > in every <03605 +kol
 > province <04082 +m@diynah > [was] published <01540 +galah > unto all <03605 +kol > people <05971
 + , and that the Jews <03064 +Y@huwdiy > should be ready <06264 + against that day <03117 +yowm > to
 avenge <05358 +naqam > themselves on their enemies <00341 +>oyeb > . given EST 008 014 [So] the posts
 <07323 +ruwts > that rode <07392 +rakab > upon mules <07409 +rekesh > [and] camels <00327
 +>achastaran > went <03318 +yatsa> > out , being hastened <00926 +bahal > and pressed <01765 +dachaph
 > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was
 {given} <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . given EST 009 014
 And the king <04428 +melek > commanded <00559 +>amar > it so <03651 +ken > to be done <06213 + : and
 the decree <01881 +dath > was {given} <05414 +nathan > at Shushan <07800 +Shuwshan > ; and they hanged
 <08518 +talach > Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > . given JOB 003 020 .
 Wherefore <04100 +mah > is light <00216 +>owr > {given} <05414 +nathan > to him that is in misery <06001
 + , and life <02416 +chay > unto the bitter <04751 +mar > [in] soul <05315 +nephesh > ; given JOB 003 023
 [Why is light {given}] to a man <01397 +geber > whose <00834 +>aher > way <01870 +derek > is hid
 <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ? given JOB 009
 024 The earth <00776 +>erets > is {given} <05414 +nathan > into the hand <03027 +yad > of the wicked
 <07563 +rasha< > : he covereth <04374 +m@kacch > the faces <06440 +paniym > of the judges <08199
 +shaphat > thereof ; if <00518 +>im > not , where <00645 +>ephow > , [and] who <04310 +miy > [is] he ?
 given JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa> > me forth <03318
 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had {given} <01478 +gava< > up the ghost <01478
 +gava< > , and no <03808 +lo> > eye <05869 + had seen <07200 +ra>ah > me ! given JOB 015 019 Unto
 whom <01992 +hem > alone <00905 +bad > the earth <00776 +>erets > was {given} <05414 +nathan > , and
 no <03808 +lo> > stranger <02114 +zuwr > passed <05674 + among <08432 +tavek > them . given JOB 022

007 Thou hast not {given} water <04325 +mayim > to the weary <05889 + to drink <08248 +shaqah > , and thou hast withholden <04513 +mana< > bread <03899 +lechem > from the hungry <07456 +ra . given JOB 024 023 [Though] it be {given} <05414 +nathan > him [to be] in safety <00983 +betach > , whereon he resteth <08172 +sha ; yet his eyes <05869 + [are] upon their ways <01870 +derek > . given JOB 033 004 The Spirit <07307 +ruwach > of God <00410 +>el > hath made <06213 + me , and the breath <05397 +n@shamah > of the Almighty <07706 +Shadday > hath {given} me life <02421 +chayah > . given JOB 034 013 Who <04310 +miy > hath {given} him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? given JOB 037 010 By the breath <05397 +n@shamah > of God <00410 +>el > frost <07140 +qerach > is {given} <05414 +nathan > : and the breadth <07341 +rochab > of the waters <04325 +mayim > is straitened <04164 +muwtsaq > . given JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or <00176 +>ow > who <04310 +miy > hath {given} <05414 +nathan > understanding <00998 +biynah > to the heart <07907 +sekviy > ? given JOB 039 019 . Hast thou {given} <05414 +nathan > the horse <05483 +cuwc > strength <01369 +g@buwrah > ? hast thou clothed <03847 +labash > his neck <06677 +tsavva>r > with thunder <07483 +ra ? given PSA 016 007 I will bless <01288 +barak > the LORD <03068 +Y@hovah > , who <00834 +>aher > hath {given} me counsel <03289 +ya : my reins <03629 +kilyah > also <00637 +>aph > instruct <03256 +yacar > me in the night <03915 +layil > seasons . given PSA 018 035 Thou hast also {given} <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy right <03225 +yamiyn > hand <03225 +yamiyn > hath holden <05582 +ca me up , and thy gentleness <06038 + hath made me great <07235 +rabah > . given PSA 018 040 Thou hast also {given} <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>eyeb > ; that I might destroy <06789 +tsamath > them that hate <08130 +sane> > me . given PSA 021 002 Thou hast {given} <05414 +nathan > him his heart s <03820 +leb > desire <08378 +ta>avah > , and hast not withholden <04513 +mana< > the request <00782 +>aresheth > of his lips <08193 +saphah > . Selah <05542 +celah > . given PSA 044 011 Thou hast {given} <05414 +nathan > us like sheep <06629 +tso>n > [appointed] for meat <03978 +ma>akal > ; and hast scattered <02219 +zarah > us among the heathen <01471 +gowy > . given PSA 060 004 Thou hast {given} <05414 +nathan > a banner <05251 +nec > to them that fear <03373 +yare> > thee , that it may be displayed <05127 +nuwc > because <06440 +paniym > of the truth <07189 +qoshet > . Selah <05542 +celah > . given PSA 061 005 . For thou , O God <00430 +>elohiym > , hast heard <08085 +shama< > my vows <05088 +neder > : thou hast {given} <05414 +nathan > [me] the heritage <03425 +y@rushah > of those that fear <03373 +yare> > thy name <08034 +shem > . given PSA 071 003 Be thou my strong <06697 +tsuwr > habitation <04583 +ma , whereunto I may continually <08548 +tamiyd > resort <00935 +bow> > : thou hast {given} commandment <06680 +tsavah > to save <03467 +yasha< > me ; for thou [art] my rock <05553 +cela< > and my fortress <04686 +matsuwd > . given PSA 072 015 And he shall live <02421 +chayah > , and to him shall be {given} <05414 +nathan > of the gold <02091 +zahab > of Sheba <07614 +Sh@ba > : prayer <06419 +palal > also shall be made for him continually <08548 +tamiyd > ; [and] daily shall he be praised <01288 +barak > . given PSA 078 024 And had rained <04305 +matar > down manna <04478 +man > upon them to eat <00398 +>akal > , and had {given} <05414 +nathan > them of the corn <01715 +dagan > of heaven <08064 +shamayim > . given PSA 078 063 The fire <00784 +>esh > consumed <00398 +>akal > their young <00970 +bachuwr > men ; and their maidens <01330 +b@thuwlah > were not {given} to marriage <01984 +halal > . given PSA 079 002 The dead <05038 +n@belah > bodies <05038 +n@belah > of thy servants <05650 + have they {given} <05414 +nathan > [to be] meat <03978 +ma>akal > unto the fowls <05775 + of the heaven <08064 +shamayim > , the flesh <01320 +basar > of thy saints <02623 +chaciyd > unto the beasts <02416 +chay > of the earth <00776 +>erets > . given PSA 111 005 He hath {given} <05414 +nathan > meat <02964 +tereph > unto them that fear <03373 +yare> > him : he will ever <05769 + be mindful <02142 +zakar > of his covenant <01285 +b@riyth > . given PSA 112 009 He hath dispersed <06340 +pazar > , he hath {given} <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > endureth <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > . given PSA 115 016 The heaven <08064 +shamayim > , [even] the heavens <08064 +shamayim > , [are] the LORD S <03068 +Y@hovah > : but the earth <00776 +>erets > hath he {given} <05414 +nathan > to the children <01121 +ben > of men <00120 +>adam > . given PSA 118 018 The LORD <03050 +Yahh > hath chastened <03256 +yacar > me sore : but he hath not {given} <05414 +nathan > me over <05414 +nathan > unto death <04194 +maveth > . given PSA 120 003 What <04100 +mah > shall be {given} <05414 +nathan > unto thee ? or what <04100 +mah > shall be done <03254 +yacaph > unto thee , thou false <07423 +r@miyah > tongue <03956 +lashown > ? given PSA 124 006 . Blessed <01288 +barak > [

be] the LORD <03068 +Y@hovah > , who hath not {given} <05414 +nathan > us [as] a prey <02964 +tereph > to their teeth <08127 +shen > . given PRO 019 017 . He that hath pity <02603 +chanan > upon the poor <01800 +dal > lendeth <03867 +lavah > unto the LORD <03068 +Y@hovah > ; and that which he hath {given} <01576 +g@muwl > will he pay <07999 +shalam > him again <07999 +shalam > . given PRO 023 002 And put <07760 +suwm > a knife <07915 +sakkiny > to thy throat <03930 +loa > , if <00518 +>im > thou [be] a man <01167 +ba {given} <01167 +ba to appetite <05315 +nephesh > . given PRO 024 021 . My son <01121 +ben > , fear <03372 +yare > > thou the LORD <03068 +Y@hovah > and the king <04428 +melek > : [and] meddle <06148 + not with them that are {given} to change <08138 +shanah > : given ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw > > sore <07451 +ra > travail <06045 + hath God <00430 +>elohiyim > {given} <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 + therewith . given ECC 003 010 I have seen <07200 +ra >ah > the travail <06045 + , which <00834 +>aher > God <00430 +>elohiyim > hath {given} <05414 +nathan > to the sons <01121 +ben > of men <00120 +>adam > to be exercised <06031 + in it . given ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher > God <00430 +>elohiyim > hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath {given} him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa > > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>elohiyim > . given ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher > God <00430 +>elohiyim > hath {given} <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa > > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>elohiyim > . given ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiyim > hath {given} <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiyim > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra > disease <02483 +choliy > . given ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala > > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [hath he] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [there is] no <00369 +>ayin > discharge <04917 +mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo > > shall wickedness <07562 +resha > deliver <04422 +malat > those that are {given} <01167 +ba to it . given ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath {given} <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . given ECC 012 011 The words <01697 +dabar > of the wise <02450 +chakam > [are] as goads <01861 +dorborn > , and as nails <04930 +masm@rah > fastened <05193 +nata > > [by] the masters <01167 +ba of assemblies <00627 +>acuppah > , [which] are {given} <05414 +nathan > from one <00259 +>echad > shepherd <07462 +ra . given ISA 003 011 Woe <00188 +>owy > unto the wicked <07563 +rasha > > ! [it shall be] ill <07451 +ra > > [with him] : for the reward <01576 +g@muwl > of his hands <03027 +yad > shall be {given} <06213 + him . given ISA 008 018 Behold <02009 +hinneh > , I and the children <03206 +yeled > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > me [are] for signs <00226 +>owth > and for wonders <04159 +mowpheth > in Israel <03478 +Yisra@el > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > , which dwelleth <07931 +shakan > in mount <02022 +har > Zion <06726 +Tsiyown > . given ISA 009 006 For unto us a child <03206 +yeled > is born <03205 +yalad > , unto us a son <01121 +ben > is {given} <05414 +nathan > : and the government <04951 +misrah > shall be upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called <07121 +qara > > Wonderful <06382 +pele > > , Counsellor <03289 +ya , The mighty <01368 +gibbowr > God <00410 +>el > , The everlasting <05703 + Father <1> , The Prince <08269 +sar > of Peace <07965 +shalowm > . given ISA

023 011 He stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > hath {given} a commandment <06680 +tsavah > against <00413 +>el > the merchant <03667 +K@na [city] , to destroy <08045 +shamad > the strong <04581 +ma holds <04581 +ma thereof . given ISA 033 016 He shall dwell <07931 +shakan > on high <04791 +marowm > : his place of defence <04869 +misgab > [shall be] the munitions <04679 +m@tsad > of rocks <05553 +cela< > : bread <03899 +lechem > shall be {given} <05414 +nathan > him ; his waters <04325 +mayim > [shall be] sure <00539 +>aman > . given ISA 035 002 It shall blossom <06524 +parach > abundantly <06524 +parach > , and rejoice <01523 +giyl > even <00637 +>aph > with joy <01525 +giylah > and singing <07442 +ranan > : the glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall be {given} <05414 +nathan > unto it , the excellency <01926 +hadar > of Carmel <03760 +Karmel > and Sharon <08289 +Sharown > , they shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > , [and] the excellency <01926 +hadar > of our God <00430 +>elohiym > . given ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > , in whom <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be {given} <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . given ISA 043 028 Therefore I have profaned <02490 +chalal > the princes <08269 +sar > of the sanctuary <06944 +qodesh > , and have {given} <05414 +nathan > Jacob <03290 +Ya to the curse <02764 +cherem > , and Israel <03478 +Yisra>el > to reproaches <01421 +gidduwph > . given ISA 047 006 I was wroth <07107 +qatsaph > with my people <05971 + , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and {given} <05414 +nathan > them into thine hand <03027 +yad > : thou didst shew <07760 +suwm > them no <03808 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@ heavily <03513 +kabad > laid thy yoke <05923 +

. given ISA 047 008 Therefore hear <08085 +shama< > now <06258 + this <02063 +zo>th > , [thou that art] {given} to pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children : given ISA 050 004 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath {given} <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak <05790 + a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <05782 + morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 + mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > . given ISA 055 004 Behold <02005 +hen > , I have {given} <05414 +nathan > him [for] a witness <05707 + to the people <03816 +l@om > , a leader <05057 +nagiyd > and commander <06680 +tsavah > to the people <03816 +l@om > . given JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her away , and {given} <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riyhuwth > ; yet her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > . given JER 003 018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall walk <03212 +yalak > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and they shall come <00935 +bow> > together <03162 +yachad > out of the land <00776 +>erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have {given} for an inheritance <05157 +nachal > unto your fathers <I> . given JER 006 013 For from the least <06996 +qatan > of them even unto the greatest <01419 +gadowl > of them every <03605 +kol > one [is] {given} to covetousness <01215 +betsa< > ; and from the prophet <05030 +nabiy> > even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . given JER 008 010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher > , [and] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [them] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419 +gadowl > is {given} to covetousness <01215 +betsa< > , from the prophet <05030 +nabiy> > even unto the priest <03548

+kohen > every <03605 +kol > one dealeth <06213 +falsely <08267 +sheqer > . given JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [the things that] I have {given} <05414 +nathan > them shall pass <05674 + away from them . given JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and {given} us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . given JER 011 018 . And the LORD <03068 +Y@hovah > hath {given} me knowledge <03045 +yada< > [of it] , and I know <03045 +yada< > [it] : then <00227 +>az > thou shewedst <07200 +ra>ah > me their doings <04611 +ma . given JER 012 007 . I have forsaken <05800 + mine house <01004 +bayith > , I have left <05203 +natash > mine heritage <05159 +nachalah > ; I have {given} <05414 +nathan > the dearly beloved <03039 +y@diy> of my soul <05315 +nephesh > into the hand <03709 +kaph > of her enemies <00341 +>oyeb > . given JER 013 020 Lift <05375 +nasa> > up your eyes <05869 + , and behold <07200 +ra>ah > them that come <00935 +bow> > from the north <06828 +tsaphown > : where <00346 +>ayeh > [is] the flock <05739 + [that] was {given} <05414 +nathan > thee , thy beautiful <08597 +tiph>arah > flock <06629 +tso>n > ? given JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath {given} <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . given JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be {given} <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . given JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : given JER 027 005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +>adam > and the beast <00929 +b@hemah > that [are] upon the ground <00776 +>erets > , by my great <01419 +gadawl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa< > , and have {given} <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 + meet <03474 +yashar > unto me . given JER 027 006 And now <06258 + have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I {given} <05414 +nathan > him also <01571 +gam > to serve <05647 + him . given JER 027 006 And now <06258 + have I {given} <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 + him . given JER 028 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 + of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > , that they may serve <05647 + Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve

<05647 + him : and I have {given} <05414 +nathan > him the beasts <02416 +chay > of the field
 <07704 +sadeh > also <01571 +gam > . given JER 032 022 And hast {given} <05414 +nathan >
 them this <02063 +zo>th > land <00776 +>erets > , which <00834 +>aher > thou didst swear
 <07650 +shaba< > to their fathers <1> to give <05414 +nathan > them , a land <00776 +>erets >
 flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; given JER
 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow>
 > unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is {given} <05414
 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898
 +lacham > against <05921 + it , because <06440 +paniym > of the sword <02719 +chereb > , and
 of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <00834 +>aher >
 thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009
 +hinneh > , thou seest <07200 +ra>ah > [it] . given JER 032 025 And thou hast said <00559
 +>amar > unto me , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Buy <07069
 +qanah > thee the field <07704 +sadeh > for money <03701 +keceph > , and take <05749 +
 witnesses <05707 + ; for the city <05892 + is {given} <05414 +nathan > into the hand <03027
 +yad > of the Chaldeans <03778 +Kasdiy > . given JER 032 043 And fields <07704 +sadeh > shall
 be bought <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > , whereof <00834
 +>aher > ye say <00559 +>amar > , [It is] desolate <08077 +sh@mamah > without <00369
 +>ayin > man <00120 +>adam > or beast <00929 +b@hemah > ; it is {given} <05414 +nathan >
 into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . given JER 035 015 I have sent
 <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030
 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach
 > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every
 man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190
 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other
 <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427
 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have {given} <05414
 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear
 <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . given JER 038
 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <02063
 +zo>th > city <05892 + shall surely be {given} <05414 +nathan > into the hand <03027 +yad > of
 the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take
 <03920 +lakad > it . given JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> >
 forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes
 <08269 +sar > , then shall this <02063 +zo>th > city <05892 + be {given} <05414 +nathan > into
 the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph
 > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand
 <03027 +yad > . given JER 039 017 But I will deliver <05337 +natsal > thee in that day <03117
 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be
 {given} <05414 +nathan > into the hand <03027 +yad > of the men <00582 +>enowsh > of whom
 thou [art] afraid <03025 +yagor > . given JER 044 020 . Then Jeremiah <03414 +Yirm@yah >
 said <00559 +>amar > unto all <03605 +kol > the people <05971 + , to the men <01397 +geber >
 , and to the women <00802 +>ishshah > , and to all <03605 +kol > the people <05971 + which had
 {given} him [that] answer <06030 + , saying <00559 +>amar > , given JER 047 007 How <00349
 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath {given} it
 a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and
 against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham >
 hath he appointed <03259 +ya it . given JER 050 015 Shout <07321 +ruwa< > against <05921 +
 her round <05439 +cabiyb > about : she hath {given} <05414 +nathan > her hand <03027 +yad >
 : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346
 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance
 <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon
 her ; as she hath done <06213 + , do <06213 + unto her . given JER 052 034 And [for] his diet
 <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > {given}

<05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day
 <03117 +yowm > a portion <01697 +dabar > until <05704 + the day <03117 +yowm > of his
 death <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay >
 . given LAM 001 011 All <03605 +kol > her people <05971 + sigh <00584 +>anach > , they seek
 <01245 +baqash > bread <03899 +lechem > ; they have {given} <05414 +nathan > their pleasant
 <04622 +ma things for meat <00400 +>okel > to relieve <07725 +shuwb > the soul <05315
 +nephesh > : see <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat
 > ; for I am become <01961 +hayah > vile <02151 +zalal > . given LAM 002 007 The Lord <00136
 +>Adonay > hath cast <02186 +zanach > off his altar <04196 +mizbeach > , he hath abhorred
 <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath {given} <05462 +cagar > up into the
 hand <03027 +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces
 <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn
 <04150 +mow feast <04150 +mow . given LAM 005 006 We have {given} <05414 +nathan > the
 hand <03027 +yad > [to] the Egyptians <04714 +Mitsrayim > , [and to] the Assyrians <00804
 +>Ashshuwr > , to be satisfied <07646 +saba< > with bread <03899 +lechem > . given EZE 003
 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [man] doth turn <07725
 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + ,
 and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him
 , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not {given} him warning
 <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his
 righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 + shall not be
 remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at
 thine hand <03027 +yad > . given EZE 004 015 Then he said <00559 +>amar > unto me , Lo
 <07200 +ra>ah > , I have {given} <05414 +nathan > thee cow s <01241 +baqar > dung <06832
 +ts@phuwa< > for man s <00120 +>adam > dung <01561 +gelel > , and thou shalt prepare
 <06213 + thy bread <03899 +lechem > therewith <05921 + . given EZE 011 015 Son <01121 +ben
 > of man <00120 +>adam > , thy brethren <00251 +>ach > , [even] thy brethren <00251 +>ach
 > , the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > , and all <03605 +kol > the
 house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [are] they unto
 whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim
 > have said <00559 +>amar > , Get you far <07368 +rachaq > from the LORD <03068 +Y@hovah
 > : unto us is this <01931 +huw> > land <00776 +>erets > {given} <05414 +nathan > in
 possession <04181 +mowrashah > . given EZE 015 006 Therefore <03651 +ken > thus <03541
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the
 vine <01612 +gephen > tree <06086 + among the trees <06086 + of the forest <03293 +ya , which
 <00834 +>aher > I have {given} <05414 +nathan > to the fire <00784 +>esh > for fuel <00402
 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > . given EZE 016 017 Thou hast also taken <03947 +laqach >
 thy fair <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my
 silver <03701 +keceph > , which <00834 +>aher > I had {given} <05414 +nathan > thee , and
 madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar > , and didst commit
 <02181 +zanah > whoredom <02181 +zanah > with them , given EZE 016 034 And the contrary
 <02016 +hephek > is in thee from [other] women <00802 +>ishshah > in thy whoredoms <08457
 +taznuwth > , whereas none <03808 +lo> > followeth <00310 +>achar > thee to commit <02181
 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward
 <00868 +>ethnan > , and no <03808 +lo> > reward <00868 +>ethnan > is {given} <05414
 +nathan > unto thee , therefore thou art contrary <02016 +hephek > . given EZE 017 018 Seeing he
 despised <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant
 <01285 +b@riyth > , when , lo <02009 +hinneh > , he had {given} <05414 +nathan > his hand
 <03027 +yad > , and hath done <06213 + all <03605 +kol > these <00428 +>el - leh > [things] ,
 he shall not escape <04422 +malat > . given EZE 018 007 And hath not oppressed <03238 +yanah
 > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb >
 his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence

<01500 +g@zelah > , hath {given} <05414 +nathan > his bread <03899 +lechem > to the hungry
 <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899
 +begeg > ; given EZE 018 008 He [that] hath not {given} <05414 +nathan > forth upon usury
 <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635
 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity
 <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between
 <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , given EZE 018 013 Hath
 {given} <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach >
 increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421
 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations
 <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him
 . given EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh
 > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> >
 hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] hath {given} <05414
 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680
 +kacah > the naked <05903 + with a garment <00899 +begeg > , given EZE 020 015 Yet also
 <01571 +gam > I lifted <05375 +nasa> > up my hand <03027 +yad > unto them in the wilderness
 <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I had {given} <05414 +nathan > [them] , flowing
 <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy
 > [is] the glory of all <03605 +kol > lands <00776 +>erets > ; given EZE 021 011 And he hath
 {given} <05414 +nathan > it to be furbished <04803 +marat > , that it may be handled : this
 <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furbished
 <04803 +marat > , to give <05414 +nathan > it into the hand <03027 +yad > of the slayer <02026
 +harag > . given EZE 028 025 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house
 <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + among whom <00834
 +>aher > they are scattered <06327 +puwts > , and shall be sanctified <06942 +qadash > in them
 in the sight <05869 + of the heathen <01471 +gowy > , then shall they dwell <03427 +yashab > in
 their land <00127 +>adamah > that I have {given} <05414 +nathan > to my servant <05650 +
 Jacob <03290 +Ya . given EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the
 wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers
 <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields <07704
 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered
 <06908 +qabats > : I have {given} <05414 +nathan > thee for meat <00402 +>oklah > to the
 beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven
 <08064 +shamayim > . given EZE 029 020 I have {given} <05414 +nathan > him the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > [for] his labour <06468 +p@ wherewith <00834
 +>aher > he served <05647 + against it , because <00834 +>aher > they wrought <06213 + for me
 , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . given EZE
 033 024 Son <01121 +ben > of man <00120 +>adam > , they that inhabit <03427 +yashab > those
 <00428 +>el - leh > wastes <02723 +chorbah > of the land <00127 +>adamah > of Israel <03478
 +Yisra>el > speak <00559 +>amar > , saying <00559 +>amar > , Abraham <85> was one
 <00259 +>echad > , and he inherited <03423 +yarash > the land <00776 +>erets > : but we [are
] many <07227 +rab > ; the land <00776 +>erets > is {given} <05414 +nathan > us for
 inheritance <04181 +mowrashah > . given EZE 035 012 And thou shalt know <03045 +yada< >
 that I [am] the LORD <03068 +Y@hovah > , [and that] I have heard <08085 +shama< > all
 <03605 +kol > thy blasphemies <05007 +n@>atsah > which <00834 +>aher > thou hast spoken
 <00559 +>amar > against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > ,
 saying <00559 +>amar > , They are laid desolate <08074 +shamem > , they are {given} <05414
 +nathan > us to consume <00402 +>oklah > . given EZE 037 025 And they shall dwell <03427
 +yashab > in the land <00776 +>erets > that I have {given} <05414 +nathan > unto Jacob <03290
 +Ya my servant <05650 + , wherein <00834 +>aher > your fathers <1> have dwelt <03427
 +yashab > ; and they shall dwell <03427 +yashab > therein , [even] they , and their children

<01121 +ben > , and their children s <01121 +ben > children <01121 +ben > for ever <05769 + :
 and my servant <05650 + David <01732 +David > [shall be] their prince <05387 +nasiy> > for
 ever <05769 + . given EZE 047 011 But the miry <01207 +bitstsah > places thereof and the
 marishes <01360 +gebe > thereof shall not be healed <07495 +rapha> > ; they shall be {given}
 <05414 +nathan > to salt <04417 +melach > . given DAN 002 023 I thank <03029 +y@da> > thee
 , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who
 <01768 +diy > hast {given} <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370
 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768
 +diy > we desired <01156 +b@ > of thee : for thou hast [now <03705 +k@] made known <03046
 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . given DAN 002 037
 Thou , O king <04430 +melek > , [art] a king <04430 +melek > of kings <04430 +melek > : for
 the God <00426 +>elahh > of heaven <08065 +shamayin > hath {given} <03052 +y@hab > thee a
 kingdom <04437 +malkuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and
 glory <03367 +y@qar > . given DAN 002 038 And wheresoever the children <01123 +ben > of men
 <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251
 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he {given} <03052
 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them
 all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722
 +d@hab > . given DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> >
 from man s <00606 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be
 {given} <03052 +y@hab > unto him ; and let seven <07655 +shib times <05732 + pass <02499
 +chalaph > over <05922 + him . given DAN 005 028 PERES <06537 +p@rac > ; Thy kingdom
 <04437 +malkuw > is divided <06537 +p@rac > , and {given} <03052 +y@hab > to the Medes
 <04076 +Maday > and Persians <06540 +Parac > . given DAN 007 004 The first <06933 +qadmay
 > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph >
 : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it
 was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm
 > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash >
 heart <03825 +l@bab > was {given} <03052 +y@hab > to it . given DAN 007 006 After <00870
 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > ,
 like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it
 four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva>
 > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan >
 was {given} <03052 +y@hab > to it . given DAN 007 011 I beheld then <00116 +>edayin > because
 <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah
 > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even
 <05705 +] till <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body
 <01655 +geshem > destroyed <7> , and {given} <03052 +y@hab > to the burning <03346
 +y@qeda> > flame <00785 +>esh > . given DAN 007 014 And there was {given} <03052 +y@hab
 > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437
 +malkuw > , that all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and
 languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985
 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , which <01768 +diy >
 shall not pass <05709 + > away <05709 + > , and his kingdom <04437 +malkuw > [that] which
 <01768 +diy > shall not be destroyed <02255 +chabal > . given DAN 007 022 Until <05704 + the
 Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn
 > was {given} <03052 +y@hab > to the saints <06922 +qaddiysh > of the most <05946 + High
 <05946 + ; and the time <02166 +z@man > came <04291 +m@ta> > that the saints <06922
 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > . given DAN 007 025
 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against <06655 +tsad >
 the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922
 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133
 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be {given} <03052
 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and

the dividing <06387 +p@lag > of time <05732 + . given DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be {given} <03052 +y@hab > to the people <05972 + of the saints <06922 +qaddiysh > of the most <05945 +>elyown > High <05946 + , whose kingdom <04437 +malkuw > [is] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him . given DAN 008 012 And an host <06635 +tsaba> > was {given} <05414 +nathan > [him] against <05921 + the daily <08548 +tamiyd > [sacrifice] by reason of transgression <06588 +pesha< > , and it cast <07993 +shalak > down the truth <00571 +>emeth > to the ground <00776 +>erets > ; and it practised <06213 + , and prospered <06743 +tsalach > . given DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , nor his arm <02220 +z@rowa< > : but she shall be {given} <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . given DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be {given} <05414 +nathan > into his hand <03027 +yad > . given HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > away my corn <01715 +dagan > in the time <06256 + thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mow thereof , and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [{given}] to cover <03680 +kacah > her nakedness <06172 + . given HOS 002 012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en > trees , whereof <00834 +>aher > she hath said <00559 +>amar > , These <01992 +hem > [are] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have {given} <05414 +nathan > me : and I will make <07760 +suwm > them a forest <03293 +ya , and the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them . given JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath {given} <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . given JOE 003 003 And they have cast <03032 +yadad > lots <01486 +gowral > for my people <05971 + ; and have {given} <05414 +nathan > a boy <03206 +yeled > for an harlot <02181 +zanah > , and sold <04376 +makar > a girl <03207 +yaldah > for wine <03196 +yayin > , that they might drink <08354 +shathah > . given AMO 004 006 . And I also <01571 +gam > have {given} <05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities <05892 + , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your places <04725 +maqowm > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . given AMO 009 015 And I will plant <05193 +nata< > them upon their land <00127 +>adamah > , and they shall no <03808 +lo> > more <05750 + be pulled <05428 +nathash > up out of their land <00127 +>adamah > which <00834 +>aher > I have {given} <05414 +nathan > them , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . given NAH 001 014 And the LORD <03068 +Y@hovah > hath {given} a commandment <06680 +tsavah > concerning <05921 + thee , [that] no <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430 +>elohiym > will I cut <03772 +karath >

off the graven <06459 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave <06913 +qeber > ; for thou art vile <07043 +qalal > . given MAT 007 007 . Ask <0154 -aiteo -> , and it shall be {given} <1325 -didomi -> you ; seek <2212 -zeteo -> , and ye shall find <2147 -heurisko -> ; knock <2925 -krouo -> , and it shall be opened <0455 -anoigo -> unto you : given MAT 009 008 But when the multitudes <3793 -ochlos -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had {given} <1325 -didomi -> such <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> . given MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be {given} <1325 - didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . given MAT 012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An evil <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 - semeion -> ; and there shall no <3756 -ou -> sign <4592 - semeion -> be {given} <1325 -didomi -> to it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> : given MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <3754 -hoti -> it is given <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not {given} <1325 -didomi -> . given MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <3754 -hoti -> it is {given} <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 - didomi -> . given MAT 013 012 For whosoever <3748 -hostis -> hath <2192 - echo -> , to him shall be {given} <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . given MAT 014 009 And the king <0935 -basileus -> was sorry <3076 -lupeo -> : nevertheless for the oath s <3727 -horkos -> sake , and them which sat <4873 -sunanakeimai -> with him at <4873 -sunanakeimai -> meat , he commanded <2753 -keleuo -> [it] to be {given} <1325 -didomi -> [her] . given MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and {given} <1325 -didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> . given MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 - genea -> seeketh <1934 - epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be {given} <1325 -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he left <2641 -kataleipo -> them , and departed <0565 -aperchomai -> . given MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <5562 -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 - alla -> [they] to whom <3739 -hos -> it is {given} <1325 - didomi -> . given MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 - poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [it shall be {given} to them] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . given MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and {given} <1325 - didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 - autos -> . given MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are {given} <1547 -ekgamizo -> in marriage <1547 -ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> . given MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be {given} <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be

taken <0142 -airo -> away <0142 - airo -> even <2532 -kai -> that which he hath <2192 -echo -> .
 given MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai ->
 have been sold <4097 -piprasko -> for much <4183 -polus -> , and {given} <1325 -didomi -> to the
 poor <4434 -ptochos -> . given MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -
 proserchomai -> and spake <2980 -laleo -> unto them , saying <3004 -lego -> , All <3956 -pas ->
 power <1849 -exousia -> is {given} <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in
 earth <1093 -ge -> . given MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is
 {given} <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -mysterion -> of the
 kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo ->
 , all <3956 -pas -> [these <3588 -ho ->] things are done <1096 -ginomai -> in parables <3850 -
 parabole -> : given MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo ->
 > what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete
 <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -
 akouo -> shall more <4369 -prostithemi -> be {given} <4369 -prostithemi -> . given MAR 004 025
 For he that hath <2192 -echo -> , to him shall be {given} <1325 -didomi -> : and he that hath <2192
 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos ->
 he hath <2192 -echo -> . given MAR 005 043 And he charged <1291 -diastellomai -> them straitly
 <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> should know <1097 -ginosko ->
 it ; and commanded <2036 -epo -> that something should be {given} <1325 -didomi -> her to eat
 <5315 -phago -> . given MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come
 <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue
 <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished
 <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -
 toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 - sophia -> [
 is] this <3588 -ho -> which is {given} <1325 - didomi -> unto him , that even <2532 -kai -> such
 <5108 - toious -> mighty <1411 -dunamis -> works are wrought <1096 - ginomai -> by his hands
 <5495 -cheir -> ? given MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -
 anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth
 this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo ->
 a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no
 <1487 -ei -> sign <4592 -semeion -> be {given} <1325 -didomi -> unto this <5026 - taute ->
 generation <1074 -genea -> . given MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my
 right <1188 -dexios -> hand and on <1537 -ek -> my left <2176 -euonumos -> hand is not mine to
 give <1325 -didomi -> ; but [it shall be {given} to them] for whom <3739 -hos -> it is prepared
 <2090 -hetoimazo -> . given MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -
 anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> ,
 nor <3777 -oute -> are {given} in marriage <1061 -gamisko -> ; but are as the angels <0032 -
 aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> . given MAR 013 011 But when
 <3752 -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up ,
 take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 - promerimnao -> what
 <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -
 meletao -> : but whatsoever <1437 -ean -> shall be {given} <1325 -didomi -> you in that hour
 <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the
 Holy <0040 -hagios -> Ghost <4151 -pneuma -> . given MAR 014 005 For it might <1410 -dunamai
 -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three
 <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been
 {given} <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -
 embrimaomai -> against <1690 -embrimaomai -> her . given MAR 014 023 And he took <2983 -
 lambano -> the cup <4221 - poterion -> , and when he had {given} thanks <2168 -eucharisteo -> ,
 he gave <1325 -didomi -> [it] to them : and they all <3956 -pas -> drank <4095 -pino -> of it .
 given MAR 014 044 And he that betrayed <3860 -paradidomi -> him had {given} <1325 -didomi ->
 them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss
 <5368 -phileo -> , that same <0846 -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -
 apago -> [him] away <0520 - apago -> safely <0806 -asphalos -> . given LUK 006 038 Give 1325

-didomi - , and it shall be {given} 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - . given LUK 008 010 And he said 2036 -epo - , Unto you it is {given} 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - . given LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be {given} 1325 - didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . given LUK 011 009 And I say 3004 -lego - unto you , Ask LUK 0154 -aiteo - , and it shall be {given} 1325 -didomi - you ; seek 2212 -zeteo - , and ye shall find 2147 -heurisko - ; knock 2925 -krouo - , and it shall be opened 0455 -anoigo - unto you . given LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be {given} 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas - the prophet 4396 -prophetes - . given LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is {given} 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - . given LUK 017 027 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were {given} in marriage 1547 -ekgamizo - , until LUK 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all LUK 0537 -hapas - . given LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had {given} 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . given LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be {given} 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him . given LUK 020 034 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of this 5126 -touton - world LUK 0165 -aion - marry 1060 -gameo - , and are {given} in marriage 1548 -ekgamisko - : given LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are {given} in marriage 1548 -ekgamisko - : given LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteeo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is {given} 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . given JOH 001 017 For the law <3551 -nomos -> was {given} <1325 -didomi -> by Moses <3475 -Moseus -> , [but] grace <5485 -charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> . given JOH 003 027 John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <2983 -lambano -> nothing <3762 -oudeis -> , except <3362 -ean me -> it be {given} <1325 -didomi -> him from heaven <3772 -ouranos -> .

given JOH 003 035 The Father <3962 -pater -> loveth <0025 - agapao -> the Son <5207 -huios -> ,
 and hath {given} <1325 - didomi -> all <3956 -pas -> things into <1722 -en -> his hand <5495 -
 cheir -> . given JOH 004 010 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said
 <2036 -epo -> unto her , If <1487 -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of
 God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 - lego -> to thee , Give <1325 -
 didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he
 would have {given} <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> . given JOH
 005 026 For as the Father <3962 -pater -> hath <2192 - echo -> life <2222 -zoe -> in himself
 <1438 -heautou -> ; so <3779 -houto -> hath he {given} <1325 -didomi -> to the Son <5207 -huios
 -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; given JOH 005 027
 And hath {given} <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo ->
 judgment <2920 -krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -
 > of man <0444 -anthropos -> . given JOH 005 036 But I have <2192 -echo -> greater <3187 -
 meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041
 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath {given} <1325 -didomi -> me to
 finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo -
 > , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater ->
 hath sent <0649 -apostello -> me . given JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -
 lambano -> the loaves <0740 -artos -> ; and when he had {given} thanks <2168 -eucharisteo -> , he
 distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 -
 mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise
 <3668 -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309
 -thelo -> . given JOH 006 023 (Howbeit there came <2064 -erchomai -> other <0243 -allos ->
 boats <4142 -ploiarion -> from Tiberias <5085 - Tiberias -> nigh <1451 -eggus -> unto the place
 <5117 -topos -> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 - artos -> ,
 after that the Lord <2962 -kurios -> had {given} thanks <2168 -eucharisteo -> :) given JOH 006
 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -
 ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath {given} <1325 -
 didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -
 anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250
 -hemera -> . given JOH 006 065 And he said <3004 -lego -> , Therefore <5124 - touto -> said
 <2046 -ereoo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -
 > come <2064 - erchomai -> unto me , except <3362 -ean me -> it were {given} <1325 -didomi ->
 unto him of my Father <3962 -pater -> . given JOH 007 039 (But this <5124 -touto -> spake <2036
 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo ->
 on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -
 hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [{given}] ; because <3754 -hoti ->
 that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .) given JOH
 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -
 archiereus -> and the Pharisees <5330 -Pharisaios -> had {given} <1325 -didomi -> a
 commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -
 ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might
 take <4084 -piazo -> him . given JOH 012 005 Why <1302 -diati -> was not this <5124 -touto ->
 ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -
 triakosioi -> pence <1220 - denarion -> , and {given} <1325 -didomi -> to the poor <4434 - ptochos
 -> ? given JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -
 pater -> had {given} <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495
 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 - theos -> , and went
 <5217 -hupago -> to God <2316 -theos -> ; given JOH 013 015 For I have {given} <1325 -didomi -
 > you an example <5262 -hupodeigma -> , that ye should do <4160 -poieo -> as I have done <4160
 -poieo -> to you . given JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -
 exousia -> over all <3956 -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi ->
 eternal <0166 -aionios -> life <2222 -zoe -> to as many as thou hast {given} <1325 -didomi -> him .
 given JOH 017 002 As thou hast {given} <1325 -didomi -> him power <1849 -exousia -> over all

<3956 -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <0166 -aionios -> life <2222 -zoe -> to as many as thou hast given <1325 - didomi -> him . given JOH 017 007 Now <3568 -nun -> they have known <1097 - ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast {given} <1325 -didomi -> me are of thee . given JOH 017 008 For I have {given} <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 - didomi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 - ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me . given JOH 017 009 I pray <2065 -erotao -> for them : I pray <2065 -erotao -> not for the world <2889 -kosmos -> , but for them which <3739 -hos -> thou hast {given} <1325 -didomi -> me ; for they are thine <4671 -soi -> . given JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -> are in the world <2889 - kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast {given} <1325 - didomi -> me , that they may be one <1520 -heis -> , as we [are] . given JOH 017 014 I have {given} <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 - eimi -> not of the world <2889 -kosmos -> . given JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -> thou gavest <1325 -didomi -> me I have {given} <1325 -didomi -> them ; that they may be one <1520 -heis -> , even <2531 - kathos -> as we are one <1520 -heis -> : given JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 - hos -> thou hast {given} <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> . given JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 - hos -> thou hast {given} <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 - eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> . given JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -> my Father <3962 -pater -> hath {given} <1325 -didomi -> me , shall I not drink <4095 -pino -> it ? given JOH 019 011 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were {given} <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 - touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 - hamartia -> . given ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 - hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had {given} commandments <1781 - entellomai -> unto the apostles <0652 -apostolos -> whom <3739 - hos -> he had chosen <1586 -eklegomai -> : given ACT 003 016 And his name <3686 -onoma -> through <1909 - epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 - stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 - pistis -> which is by him hath {given} <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 - holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . given ACT 004 012 Neither <3756 -ou -> is there salvation <4991 - soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 - heteros -> name <3686 - onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> {given} <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> . given ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [so is] also <2532 -kai -> the Holy <0040 -

hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath {given} <1325 -didomi -> to them that obey <3980 -peitharcho -> him . given ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theaomai -> that through <1223 -dia -> laying <1936 -epithesis -> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was {given} <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> , given ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly {given} to idolatry <2712 -kateidolos -> . given ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiousune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath {given} <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> . given ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had {given} them much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> , given ACT 021 040 And when he had {given} him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 -prosphoneo -> unto [them] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> , given ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been {given} <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him . given ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath {given} <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . given ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is {given} <1325 -didomi -> unto us . given ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath {given} <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> . given ROM 011 035 Or <2228 -e -> who <5101 -tis -> hath first <4272 -prodidomi -> {given} <4272 -prodidomi -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him again <0467 -antapodidomi -> ? given ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> {given} <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . given ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is {given} <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; given ROM 012 013 Distributing <2841 -koinoneo -> to the necessity <5532 -chreia -> of saints <0040 -hagios -> ; {given} <1377 -dioko -> to hospitality <5381 -philonexia -> . given ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting

<1878 - epanamimnesko -> you in mind <1878 - epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is {given} <1325 -didomi -> to me of God <2316 -theos -> , given 1CO 001 004 I thank <2168 -eucharisteeo -> my God <2316 - theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 - humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is {given} <1325 - didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; given 1CO 002 012 Now <1161 -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the world <2889 - kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely {given} <5483 -charizomai -> to us of God <2316 -theos -> . given 1CO 003 010 According <2596 -kata -> to the grace <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is {given} <1325 -didomi -> unto me , as a wise <4680 -sophos - -oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 - tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo -> thereon <2026 - epoikodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 - epoikodomeo -> thereupon <2026 -epoikodomeo -> . given 1CO 011 015 But if <1437 -ean -> a woman <1135 -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 - doxa -> to her : for [her] hair <2864 -kome -> is {given} <1325 -didomi -> her for a covering <4018 -peribolaion -> . given 1CO 011 024 And when he had {given} thanks <2168 - eucharisteeo -> , he brake <2806 -klaos -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 - phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 - klaos -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . given 1CO 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <4151 -pneuma -> is {given} <1325 -didomi -> to every <1538 -hekastos -> man <1538 -hekastos -> to profit <4851 - sumphero -> withal . given 1CO 012 008 For to one <3303 -men -> is {given} <1325 - didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; given 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having {given} <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> : given 1CO 016 001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have {given} order <1299 -diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poieo -> ye . given 2CO 001 011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteeo -> may be {given} by many <4183 -polus -> on <5228 -huper -> our behalf <5228 - huper -> . given 2CO 001 022 Who <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and {given} <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> . given 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 - katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath {given} <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . given 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 - ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 - Iesous -> Christ <5547 -Christos -> , and hath {given} <1325 - didomi -> to us the ministry <1248 - diakonia -> of reconciliation <2643 -katallage -> ; given 2CO 009 009 (As it is written <1125 - grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath {given} <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -aion -> . given 2CO 010 008 For though <1437 -ean -> I should boast <2744 - kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath {given} <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 - kathairesis -> , I should not be ashamed <0153 -aischunomai -> : given 2CO 012 007 And lest

<3361 -me -> I should be exalted <5229 -huperairomai -> above measure through the abundance
 <5236 -huperbole -> of the revelations <0602 -apokalupsis -> , there was {given} <1325 -didomi ->
 to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of
 Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361 -me -> I should be exalted
 <5229 -huperairomai -> above measure . given 2CO 013 010 Therefore <5124 -touto -> I write
 <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me ->
 being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> ,
 according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -
 kurios -> hath {given} <1325 - didomi -> me to edification <3619 -oikodome -> , and not to
 destruction <2506 -kathairesis -> . given GAL 002 009 And when James <2385 -Iakobos -> , Cephas
 <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be
 pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was {given}
 <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas ->
 the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [should go] unto the
 heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> . given GAL 003 021
 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -
 epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> : for if
 <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho ->
 could <1410 - dunamai -> have {given} <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689
 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -
 nomos -> . given GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -
 kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid
 <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> {given} <1325 -
 didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227
 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258
 -en -> by the law <3551 -nomos -> . given GAL 003 022 But the scripture <1124 -graphe -> hath
 concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ,
 that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ
 <5547 -Christos -> might be {given} <1325 -didomi -> to them that believe <4100 -pisteuo -> .
 given GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -
 > ye spake of ? for I bear <3140 - martureo -> you record <3140 -martureo -> , that , if <1487 -ei -
 > [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your
 <5216 -humon -> own eyes <3788 -ophthalmos -> , and have {given} <1325 -didomi -> them to me .
 given EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -> of the dispensation <3622 -
 oikonomia -> of the grace <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is {given}
 <1325 -didomi -> me to you -ward <5209 -humas -> : given EPH 003 007 Whereof <3739 -hos -> I
 was made <1096 - ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the gift
 <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> {given} <1325 -didomi ->
 unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -
 dunamis -> . given EPH 003 008 Unto me , who am less <1647 -elachistoteros -> than the least
 <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos ->
 grace <5485 - charis -> {given} <1325 -didomi -> , that I should preach <2097 - euaggelizo ->
 among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastros ->
 riches <4149 -ploutos -> of Christ <5547 -Christos -> ; given EPH 004 007 But unto every <1538 -
 hekastos -> one <1520 - heis -> of us is {given} <1325 -didomi -> grace <5485 -charis -> according
 <2596 -kata -> to the measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <5547 -
 Christos -> . given EPH 004 019 Who <3748 -hostis -> being past <0524 -apalgeo -> feeling <0524
 -apalgeo -> have {given} <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -
 paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -
 > uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> . given EPH 005 002 And
 walk <4043 -peripateo -> in love <0026 - agape -> , as Christ <5547 -Christos -> also <2532 -kai -
 > hath loved <0026 -agape -> us , and hath {given} <3860 -paradidomi -> himself <1438 -heautou -
 > for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos ->
 for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> . given EPH 006 019 . And for me ,

that utterance <3056 -logos -> may be {given} <1325 -didomi -> unto me , that I may open <0457 -anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> , given PHP 001 029 For unto you it is {given} <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ; given PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and {given} <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma -> : given COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is {given} <1325 -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ; given 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <2532 -kai -> {given} <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> . given 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath {given} <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> , given 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must <1163 -dei -> be blameless <0483 -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmios -> , {given} to hospitality <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ; given 1TI 003 003 Not {given} <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not greedy <0866 -aphilarguros -> of filthy lucre <0866 -aphilarguros -> ; but patient <1933 -epieikes -> , not a brawler <0269 -amachos -> , not covetous <0866 -aphilarguros -> ; given 1TI 003 008 . Likewise <5615 -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not {given} <4337 -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ; given 1TI 004 014 Neglect <0272 -ameleo -> not the gift <5486 -charisma -> that is in thee , which <3739 -hos -> was {given} <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> . given 2TI 001 007 For God <2316 -theos -> hath not {given} <1325 -didomi -> us the spirit <4151 -pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophronismos -> mind <4995 -sophronismos -> . given 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was {given} <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began , given 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe -> [is] {given} by inspiration <2315 -theopneustos -> of God <2315 -theopneustos -> , and [is] profitable <5624 -ophelimos -> for doctrine <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for instruction <3809 -paideia -> in righteousness <1343 -dikaiosune -> : given TIT 001 007 For a bishop <1985 -episkopos -> must <1163 -dei -> be blameless <0410 -anegkletos -> , as the steward <3622 -oikonomia -> of God <2316 -theos -> ; not selfwilled <0829 -authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -> , not given <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not {given} to filthy <0150 -aischros -> lucre <0146 -aischrokerdes -> ; given TIT 001 007 For a bishop <1985 -episkopos -> must <1163 -dei -> be blameless <0410 -anegkletos -> , as the steward <3622 -oikonomia -> of God <2316 -theos -> ; not selfwilled <0829 -authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -> , not {given} <3943 -paroinos -> to wine <3943 -paroinos -> , no

<3361 -me -> striker <4131 -plektes -> , not given to filthy <0150 -aischros -> lucre <0146 -aischrokerdes -> ; given TIT 002 003 The aged <4247 -presbutis -> women <4247 -presbutis -> likewise <5615 -hosautos -> , that [they be] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412 -hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos -> , not {given} <1402 -douloo -> to much <4183 -polus -> wine <3631 -oinos -> , teachers <2567 -kalodidaskalos -> of good <2567 -kalodidaskalos -> things ; given PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be {given} <5483 -charizomai -> unto you . given HEB 002 013 And again <3825 -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath {given} <1325 -didomi -> me . given HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had {given} them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> . given JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aiteo -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [men] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be {given} <1325 -didomi -> him . given 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath {given} <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> : given 2PE 001 004 Whereby <3739 -hos -> are {given} <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . given 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> {given} <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ; given IJO 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath {given} <1325 -didomi -> us . given IJO 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath {given} <1325 -didomi -> us of his Spirit <4151 -pneuma -> . given IJO 005 011 And this <3778 -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath {given} <1325 -didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> . given IJO 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath {given} <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aionios -> life <2222 -zoe -> . given REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was {given} <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> . given REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was {given} <1325 -didomi -> unto him a

great <3173 -megas -> sword <3162 -machaira -> . given REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was {given} <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> . given REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haides -> followed <0190 -akoloutho -> with him . And power <1849 -exousia -> was {given} <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaia -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> . given REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were {given} <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> . given REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was {given} <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> , given REV 008 002 And I saw <1492 -eido -> the seven <2033 -hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and to them were {given} <1325 -didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> . given REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was {given} <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . given REV 009 001 . And the fifth <3991 -pemptos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I saw <1492 -eido -> a star <0792 -aster -> fall <4098 -pipto -> from heaven <3772 -ouranos -> unto the earth <1093 -ge -> : and to him was {given} <1325 -didomi -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit <5421 -phrear -> . given REV 009 003 And there came <1831 -exerchomai -> out of the smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth <1093 -ge -> : and unto them was {given} <1325 -didomi -> power <1849 -exousia -> , as the scorpions <4651 -skorpios -> of the earth <1093 -ge -> have <2192 -echo -> power <1849 -exousia -> . given REV 009 005 And to them it was {given} <1325 -didomi -> that they should not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <4002 -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [was] as the torment <0929 -basanismos -> of a scorpion <4651 -skorpios -> , when <3752 -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> . given REV 011 001 . And there was {given} <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusiasterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> . given REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is {given} <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . given

REV 012 014 And to the woman <1135 -gune -> were {given} <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> . given REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was {given} <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . given REV 013 005 And there was {given} <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . given REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was {given} <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> . given REV 013 007 And it was {given} <1325 -didomi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> . given REV 016 006 For they have shed <1632 -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast {given} <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> . given REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was {given} <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> . given REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was {given} <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . according as his divine power hath given unto us all things <2PE1 -:3 > all power is given unto me all sins shall be forgiven unto all things whatsoever thou hast given me are all which he hath given me almighty hath given me life also have given thee also have given them unto also have given you cleanness are given from one shepherd are given out are given thee for as many as thou hast given him as thou hast forgiven this people as thou hast given him power over all flesh be given <2KI5 -:17 > be given be given be given be given her be given them beast's heart be given unto him because by this deed thou hast given great occasion <2SA12 -: 14 > because he hath given because he hath given us <1JO4 -:13 > because it is given unto you because there was no inheritance given them among because thou hast not given him warning because your sins are forgiven you for his name's sake <1JO2 -: 12 > betrayed him had given them blasphemy shall be forgiven unto men blood shall be forgiven them bread shall be given him bullock which was given them <1KI18 -:26 > but for them which thou hast given me but he hath not given me over unto death but saul had given michal his daughter <1SA25 -:44 > but whatsoever shall be given you children which god hath given me children which god hath graciously given thy servant cities which solomon had given him <1KI9 -:12 > city is given into city is given into continual allowance given him <2KI25 -:30 > continual diet given him crown was given unto him cup which my father hath given me decree was given at shushan decree was given at shushan earth is given into even as god for christ's sake hath forgiven you every one shall his inheritance be given according except it be given him from heaven except it were given

thee from above except it were given unto him expenses be given out faith which is by him hath given him this perfect soundness father had given all things into his hands father hath given me for god had given him substance very much <2CH32 -:29 > for god hath given it into your hands for god hath not given us <2TI1 -:7 > for he hath given you for if jesus had given them rest for it is given unto for it shall be given you for there is none other name under heaven given among men for there shall no straw be given you for thou hast given me for thou hast given me forthwith expenses be given unto these men full reward be given thee ghost shall not be forgiven unto men given all these lands into given by inspiration <2TI3 -:16 > given her given her given him given him also given it <1KI9 -:16 > given it <ISA28 -:17 > given thee given thee given them by reason given them into thine hand given this land given unto another people given unto thine enemies given unto you given us water given you all things given you rest on every side <1CH22 -:18 > god given unto me by god had given by <1KI13 -:5 > god hath given me my hire god hath given thee all them god hath given them god which is given me god which is given unto me <1CO3 -:10 > god which is given you by jesus christ <1CO1 -:4 > good land which he hath given thee grace given unto me had given thee had given them had given them much exhortation had given up hair is given her for <1CO11 -:15 > hast given me hast given them this land hast given us hath given all things into his hand hath given forth upon usury hath given him authority hath given him power hath given himself for us an offering hath given his bread hath given his bread hath given it <ISA15 -:28 > hath given it you hath given me hath given rest unto his people israel <1KI8 -:56 > hath given us an understanding <1JO5 -:20 > hath given us this land hath given you this land hath given you treasure hath not given forth upon usury have also given thee <1KI3 -:13 > have given ar unto have given esther have given for an inheritance unto your fathers have given him have given him have given him have given into thine hand jericho have given into thine hand sion have given into thy hand have given it have given it have given it unto have given it unto whom it seemed meet unto me have given jacob have given mount seir unto esau have given my maid into thy bosom have given my maiden have given order <1CO16 -:1 > have given thee <1KI3 -:12 > have given thee cow's dung for man's dung have given thee for meat have given them <1KI9 -:7 > have given them <2CH7 -:20 > have given them have given them have given them have given them have given them shall pass away from them have given them thy word have given them unto aaron have given them unto thee have given thy brother have given unto have given unto have given unto jacob my servant have given unto them have given unto thy master's son all <2SA9 -:9 > have given with him aholiab have given yo deu have given you have given you have given you have given you have given you an example have given you every herb bearing seed have given you from them for your inheritance have given your priest's office having forgiven you all trespasses having given more abundant honour <1CO12 -:24 > he had given his hand he had not given unto them he hath given assurance unto all he hath given him flocks he hath given his sons he hath given it he hath given meat unto them he hath given occasions he hath given up into he hath given us rest on e <2CH14 -:7 > he hath therefore given me this he would have given thee living water heaven given me <2CH36 -:23 > heaven hath given me all heaven hath given thee heaven hath he given into thine hand his birthright was given unto <1CH5 -:1 > his hands shall be given him holy ghost had given commandments unto holy ghost which is given unto us if his master have given him israel hath given rest unto his people <1CH23 -:25 > it be given him it is given into it shall be even given thee it shall be forgiven all it shall be forgiven him it shall be forgiven him it shall be forgiven him it shall be forgiven him it shall be forgiven him it shall be forgiven him it shall be forgiven him for any thing it shall be forgiven them it shall be forgiven them it shall be given him it shall be given into it shall be given unto you it shall be given you it shall be given you it shall not be forgiven him it was given unto him jerusalem shall not be given into judgment was given unto them keep through thine own name those whom thou hast given me land is given us for inheritance land which thou hast given us law given which could have given life law was given by moyses lebanon shall be given unto it let it be given them day b let it even be given unto <ISA25 -:27 > let letters be given me let my life be given me at my petition let this land be given unto thy servants for lord god hath given me lord had given deliverance unto syria <2KI5 -:1 > lord had given him lord had given him rest <2CH14 -:6 > lord had given him rest round about from all his enemies <2SA7 -:1 > lord had given him rest round about from all his enemies lord had given rest unto israel from all their enemies round about lord had given rest unto israel from all their enemies round about lord had given thanks lord had given them lord hath given it lord hath given me

<2CO13 -:10 > lord hath given me lord hath given me knowledge lord hath given me many sons
<1CH28 -:5 > lord hath given me my petition which <ISA1 -:27 > lord hath given thee lord hath
given them lord hath given unto you lord hath given us <ISA30 -:23 > lord hath given us lord hath
given us for edification <2CO10 -:8 > lord hath given you lord hath given you lord hath given you
lord hath given you lord hath not given you an heart lord have given rest unto your brethren lord have
given your brethren rest lord my god hath given me rest on every side <1KI5 -:4 > lord thy god hath
given thee lord thy god hath given thee lord thy god hath given thee lord thy god hath given thee lord
thy god hath given thee rest from all thine enemies round about lord thy god hath given unto thee lord
thy god which he hath given thee lord thy god which he hath given thee lord your god hath given rest
unto your brethren lord your god hath given them beyond jordan lord your god hath given you rest
lord your god hath given you this land many persons thanks may be given by many on our behalf
<2CO1 -: 11 > me thou hast given no seed money should have been given him multitude shall be
given into his hand my lovers have given me no reward is given unto thee nor freedom given her one
is given by <1CO12 -:8 > or given us inheritance or hath he given us any gift <2SA19 -:42 > or who
hath given understanding people which had given him power was given him over all kindreds power
was given unto him power was given unto him power was given unto them over priest hath given me
<2CH34 -:18 > sarah should have given children suck shall be given unto you she hath given her
hand she hath given up she was given unto adriel <ISA18 -:19 > she was not given unto him sin
which he hath done shall be forgiven him sins be forgiven thee sins be forgiven thee sins should be
forgiven them so hath he given something should be given her son is given spirit is given <1CO12 -:7
> spirit which he hath given us <1JO3 -:24 > syrians had given him <2KI9 -:15 > syrians had given
him at ramah <2KI8 -:29 > their maidens were not given them it is not given them it was given them
were given seven trumpets then shall this city be given into there is no straw given unto thy servants
there shall no sign be given there shall no sign be given it there shall no sign be given unto it there
shall no sign be given unto this generation there was given <2CO12 -:7 > there was given him
dominion there was given me there was given unto him there was given unto him there was given unto
him much incense these which thou hast given me <1KI9 -:13 > they are given us they have given
their pleasant things for meat they shall be forgiven him they shall be given they shall be given into
his hand until they were given they whose iniquities are forgiven thine heart may be forgiven thee
thine own have we given thee <1CH29 -:14 > this city shall surely be given into this is my body which
is given for you this sore travail hath god given this which is given unto him thou hast also given me
<2SA22 -:36 > thou hast also given me <2SA22 -:41 > thou hast also given me thou hast also given
me thou hast forgiven thou hast given thou hast given thou hast given commandment thou hast given
him bread <ISA22 -:13 > thou hast given him his heart's desire thou hast given them blood thou hast
given this great deliverance into thou hast given us like sheep thou hast not given water thou shalt not
be given into thy servants have they given thy sins are forgiven thy sins are forgiven thee thy sins be
forgiven thee thy sins be forgiven thee thy sins be forgiven thee time when merab saul's daughter
should have been given <ISA18 -:19 > unto every one which hath shall be given unto him hath he
given all unto them was given power us is given grace according utterance may be given unto me was
given was given at shushan was given thee was given unto me we have given were cities given <1CH6
-:61 > were given <1CH6 -:63 > were given <1CH6 -:71 > were given <1CH6 -:77 > were given
them <1CH6 -:78 > what shall be given unto thee when he had given him licence when he had given
thanks <1CO11 -:24 > when he had given thanks when he had given thanks whereby are given unto
us exceeding great <2PE1 -:4 > wherefore is light given which god hath given which had given such
power unto men which hath given <1KI1 -:48 > which hath given unto david <1KI5 -:7 > which he
hath given thee under which he hath given will he pay him again which they had given him <1KI12 -
:8 > which thou hast given <1KI8 -:36 > which thou hast given me which thou hast given unto thy
people for an inheritance <2CH6 -:27 > which thou hast given us <2CH20 -:11 > which was given
by mooses which was given him which was given thee by prophecy <1TI4 -:14 > which was given us
<2TII -:9 > white robes were given unto every one who also hath given unto us <2CO5 -:5 > who
being past feeling have given themselves over unto lasciviousness who hast given me wisdom who
hath also given unto us his holy spirit <1TH4 -:8 > who hath given <2CH2 -:12 > who hath given
him who hath given me counsel who hath not given us wholly given unto him out wholly given unto
me from among whom god hath given whom god hath given me whom god hath given riches whom

god hath given riches whom he had given whom it is given whom it was given whom little is forgiven
 whom thou hast given me why hast thou given me why is light given wisdom given unto him hath
 written unto you <2PE3 -:15 > woman were given two wings would have given him <2SA4 -:10 >
 would have given thee ten <2SA18 -:11 > would moreover have given unto thee such <2SA12 -:8 >
 wounds which were given him at ramah <2CH22 -:6 > your fathers hath given you * forgiven , 0863 ,
 5483 , - forgiven , 3722 , 5375 , 5545 , - given , 1167 , 1478 , 1576 , 2505 , 2603 , 3052 , 3254 , 3289 ,
 5221 , 5301 , 5375 , 5414 , 5462 , 6213 , 7760 , 7761 , * given , 1325 , 1402 , 1433 , 1547 , 2227 ,
 3860 , 3930 , 3943 , 4337 , 4369 , 5483 , forgiven LEV 004 020 And he shall do <06213 + with the
 bullock <06499 +par > as he did <06213 + with the bullock <06499 +par > for a sin <02403
 +chatta>ah > offering , so <03651 +ken > shall he do <06213 + with this : and the priest <03548
 +kohen > shall make an atonement <03722 +kaphar > for them , and it shall be {forgiven} <05545
 +calach > them . forgiven LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his
 fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the
 sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen
 > shall make an atonement <03722 +kaphar > for him as concerning his sin <02403 +chatta>ah > ,
 and it shall be {forgiven} <05545 +calach > him . forgiven LEV 004 031 And he shall take <05493
 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is
 taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem >
 offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196
 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068
 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for
 him , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 004 035 And he shall take
 <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459
 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077
 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn
 <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings
 made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an
 atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398
 +chata > > , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 005 010 And he shall
 offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the
 manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722
 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned
 <02398 +chata > > , and it shall be {forgiven} <05545 +calach > him . forgiven LEV 005 013 And
 the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as touching
 <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata > > in one <00259
 +>echad > of these <00428 +>el - leh > , and it shall be {forgiven} <05545 +calach > him : and [
 the remnant] shall be the priest s <03548 +kohen > , as a meat offering <04503 +minchah > .
 forgiven LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata >
 > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth
 <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest
 <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar >
 for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be
 {forgiven} <05545 +calach > him . forgiven LEV 005 018 And he shall bring <00935 +bow > > a
 ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock
 <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto
 the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722
 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834
 +>aher > he erred <07683 +shagag > and wist <03045 +yada > > [it] not , and it shall be
 {forgiven} <05545 +calach > him . forgiven LEV 006 007 And the priest <03548 +kohen > shall
 make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068
 +Y@hovah > : and it shall be {forgiven} <05545 +calach > him for any <00259 +>echad > thing of
 all <03605 +kol > that he hath done <06213 + in trespassing <00819 +>ashmah > therein .
 forgiven LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar >
 for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440

+paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834
 +>aher > he hath done : and the sin <02403 +chatta>ah > which he hath done shall be {forgiven}
 <05545 +calach > him . forgiven NUM 014 019 Pardon <05545 +calach > , I beseech <04994
 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the
 greatness <01433 +godel > of thy mercy <02617 +checed > , and as thou hast {forgiven} <05375
 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until
 <05704 + now <02008 +hennah > . forgiven NUM 015 025 And the priest <03548 +kohen > shall
 make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the
 children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be {forgiven} <05545 +calach
 > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their
 offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > , and
 their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah >
 , for their ignorance <07684 +sh@gagah > : forgiven NUM 015 026 And it shall be {forgiven}
 <05545 +calach > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of
 Israel <03478 +Yisra>el > , and the stranger <01616 +ger > that sojourneth <01481 +guwr >
 among <08432 +tavek > them ; seeing <03588 +kiy > all <03605 +kol > the people <05971 + [
 were] in ignorance <07684 +sh@gagah > . forgiven NUM 015 028 And the priest <03548 +kohen
 > shall make an atonement <03722 +kaphar > for the soul <05315 +nephesh > that sinneth <07683
 +shagag > ignorantly <07683 +shagag > , when he sinneth <02398 +chata> > by ignorance
 <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an
 atonement <03722 +kaphar > for him ; and it shall be {forgiven} <05545 +calach > him . forgiven
 DEU 021 008 Be merciful <03722 +kaphar > , O LORD <03068 +Y@hovah > , unto thy people
 <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > thou hast redeemed <06299
 +padah > , and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto
 thy people <05971 + of Israel s <03478 +Yisra>el > charge <07130 +qereb > . And the blood
 <01818 +dam > shall be {forgiven} <03722 +kaphar > them . given GEN 001 029 . And God
 <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have {given} <05414
 +nathan > you every <03605 +kol > herb <06212 + bearing <02232 +zara< > seed <02233
 +zera< > , which <00834 +>aher > [is] upon the face <06440 +paniym > of all <03605 +kol >
 the earth <00776 +>erets > , and every <03605 +kol > tree <06086 + , in the which <00834
 +>aher > [is] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed
 <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > . given GEN 001 030 And to every
 <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol >
 fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > thing that creepeth
 <07430 +ramas > upon the earth <00776 +>erets > , wherein <00834 +>aher > [there is] life
 <02416 +chay > , [I have {given}] every <03605 +kol > green <03418 +yereq > herb <06212 +
 for meat <00402 +>oklah > : and it was so <03651 +ken > . given GEN 009 003 Every <03605
 +kol > moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah
 > for you ; even as the green <03418 +yereq > herb <06212 + have I {given} <05414 +nathan >
 you all <03605 +kol > things . given GEN 015 003 And Abram <87> said <00559 +>amar > ,
 Behold <02005 +hen > , to me thou hast {given} <05414 +nathan > no <03808 +lo> > seed
 <02233 +zera< > : and , lo <02009 +hinneh > , one born <01121 +ben > in my house <01004
 +bayith > is mine heir <03423 +yarash > . given GEN 015 018 In the same <01931 +huw> > day
 <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285
 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I
 {given} <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104
 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar >
 , the river <05104 +nahar > Euphrates <06578 +P@rath > : given GEN 016 005 And Sarai <08297
 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon
 thee : I have {given} <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436
 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was
 despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199
 +shaphat > between <00996 +beyn > me and thee . given GEN 020 016 And unto Sarah <08283
 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have {given} <05414 +nathan

> thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph
 > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869
 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : thus she
 was reproved <03198 +yakach > . given GEN 021 007 And she said <00559 +>amar > , Who
 <04310 +miy > would have said <04448 +malal > unto Abraham <85 > , that Sarah <08283
 +Sarah > should have {given} children <01121 +ben > suck <03243 +yanaq > ? for I have born
 <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . given GEN 024
 035 And the LORD <03068 +Y@hovah > hath blessed <01288 +barak > my master <00113
 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > :
 and he hath {given} <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > ,
 and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and
 maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr
 > . given GEN 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802
 +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when
 <00310 +>achar > she was old <02209 +ziqnah > : and unto him hath he {given} <05414 +nathan
 > all <03605 +kol > that he hath . given GEN 027 037 And Isaac <03327 +Yitschaq > answered
 <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made
 <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251
 +>ach > have I {given} <05414 +nathan > to him for servants <05650 + ; and with corn <01715
 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what
 <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto thee , my son <01121 +ben > ?
 given GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad
 > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068
 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath
 therefore <01571 +gam > {given} <05414 +nathan > me this <02088 +zeh > [son] also <01571
 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim .
 given GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430
 +>elohiym > hath judged <01777 +diyn > me , and hath also <01571 +gam > heard <08085
 +shama< > my voice <06963 +qowl > , and hath {given} <05414 +nathan > me a son <01121
 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > .
 given GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym
 > hath given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have
 {given} <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > :
 and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . given
 GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym >
 hath {given} <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have
 given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and
 she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . given GEN
 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > away the cattle <04735
 +miqneh > of your father <1> , and {given} <05414 +nathan > [them] to me . given GEN 033 005
 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women <00802
 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy
 > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children
 <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603
 +chanan > {given} <02603 +chanan > thy servant <05650 + . given GEN 038 014 And she put
 <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 +
 from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 +
 herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834
 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200
 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not {given}
 <05414 +nathan > unto him to wife <00802 +>ishshah > . given GEN 043 023 And he said <00559
 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God
 <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , hath {given} <05414
 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935

+bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095
 +Shim out unto them . given GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar >
 unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430
 +>elohiyim > hath {given} <05414 +nathan > me in this <02088 +zeh > [place] . And he said
 <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I
 will bless <01288 +barak > them . given GEN 048 022 Moreover I have {given} <05414 +nathan >
 to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251
 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the
 Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth
 > . given EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > {given} <05414
 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 +
 brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [are] beaten
 <05221 +nakah > ; but the fault <02398 +chata> > [is] in thine own people <05971 + . given
 EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [and] work <05647 + ; for there
 shall no <03808 +lo> > straw <08401 +teben > be {given} <05414 +nathan > you , yet shall ye
 deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . given EXO
 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah
 > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is]
 manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] .
 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the
 bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given}
 <05414 +nathan > you to eat <00402 +>oklah > . given EXO 016 029 See <07200 +ra>ah > , for
 that the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > you the sabbath <07676
 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day
 <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm
 > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let
 no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm
 > on the seventh <07637 +sh@biy day <03117 +yowm > . given EXO 031 006 And I , behold
 <02009 +hinneh > , I have {given} <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > ,
 the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of
 Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450
 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > ,
 that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ;
 given LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I
 have {given} <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings
 made by fire ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403
 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . given LEV 007 034 For
 the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah >
 shoulder <07785 +showq > have I taken <03947 +laqach > of the children <01121 +ben > of Israel
 <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem >
 offerings , and have {given} <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest
 <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769
 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . given LEV 007 036
 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be
 {given} <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el > , in
 the day <03119 +yowmam > that he anointed <04886 +mashach > them , [by] a statute <02708
 +chuqqah > for ever <05769 + throughout their generations <01755 +dowr > . given LEV 010 014
 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah >
 shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place
 <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with
 thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [
 which] are {given} <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002
 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . given LEV 010
 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403

+chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588
 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath {given} <05414
 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to
 make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068
 +Y@hovah > ? given LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 +basar > [
 is] in the blood <01818 +dam > : and I have {given} <05414 +nathan > it to you upon the altar
 <04196 +mizbeach > to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > :
 for it [is] the blood <01818 +dam > [that] maketh an atonement <03722 +kaphar > for the soul
 <05315 +nephesh > . given LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233
 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > ,
 betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299
 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > {given} <05414 +nathan > her ;
 she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > ,
 because <03588 +kiy > she was not free <02666 +chaphash > . given LEV 020 003 And I will set
 <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut
 <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588
 +kiy > he hath {given} <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432
 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490
 +chalal > my holy <06944 +qodesh > name <08034 +shem > . given NUM 003 009 And thou shalt
 give <05414 +nathan > the Levites <03881 +Leviyiy > unto Aaron <00175 +>Aharown > and to
 his sons <01121 +ben > : they [are] wholly {given} <05414 +nathan > unto him out of the children
 <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 008 016 For they [are] wholly {given}
 <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel
 <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605
 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all
 <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947
 +laqach > them unto me . given NUM 008 019 And I have {given} <05414 +nathan > the Levites
 <03881 +Leviyiy > [as] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben >
 from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do
 <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make an atonement
 <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no
 <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478
 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066
 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . given NUM 016 014
 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets
 > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or
 {given} <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and
 vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these
 <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . given NUM 018 006
 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +>ach >
 the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel
 <03478 +Yisra>el > : to you [they are] {given} <05414 +nathan > [as] a gift <04979 +mattanah
 > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the tabernacle
 <00168 +>ohel > of the congregation <04150 +mow . given NUM 018 007 Therefore thou and thy
 sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah >
 office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith
 > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have {given} <05414 +nathan >
 your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979
 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126
 +qarab > shall be put to death <04191 +muwth > . given NUM 018 008 . And the LORD <03068
 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh
 > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave
 <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944

+qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I {given} <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . given NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have {given} <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . given NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have {given} <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . given NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I {given} <05414 +nathan > thee . given NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I {given} <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . given NUM 018 021 And , behold <02009 +hinneh > , I have {given} <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [even] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . given NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [as] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have {given} <05414 +nathan > to the Levites <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808 +lo> > inheritance <05159 +nachalah > . given NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have {given} <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . given NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > them . given NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riyah > . given NUM 021 029 Woe <00188

+>owy > to thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of
 Chemosh <03645 +K@mowsh > : he hath {given} <05414 +nathan > his sons <01121 +ben > that
 escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy >
 unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > .
 given NUM 026 054 To many <07227 +rab > thou shalt give the more <07235 +rabah > inheritance
 <05159 +nachalah > , and to few <04592 +m@ thou shalt give the less <04591 +ma inheritance
 <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance
 <05159 +nachalah > be {given} <05414 +nathan > according <06310 +peh > to those that were
 numbered <06485 +paqad > of him . given NUM 026 062 And those that were numbered <06485
 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph
 > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben
 > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek
 > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy > there was no
 <03808 +lo> > inheritance <05159 +nachalah > {given} <05414 +nathan > them among <08432
 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 027 012 . And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927
 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and
 see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414
 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 032 005
 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> >
 grace <02580 +chen > in thy sight <05869 + , let this <02063 +zo>th > land <00776 +>erets > be
 {given} <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [
 and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . given NUM 032 007 And
 wherefore <04100 +mah > discourage <05106 +nuw> > ye the heart <03820 +leb > of the children
 <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413
 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath
 {given} <05414 +nathan > them ? given NUM 032 009 For when they went <05927 + up unto the
 valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land
 <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children
 <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into
 <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah
 > had {given} <05414 +nathan > them . given NUM 033 053 And ye shall dispossess <03423
 +yarash > [the inhabitants] of the land <00776 +>erets > , and dwell <03427 +yashab > therein :
 for I have {given} <05414 +nathan > you the land <00776 +>erets > to possess <03423 +yarash >
 it . given DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year
 <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the first <00259 +>echad > [
 day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar >
 unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol >
 that the LORD <03068 +Y@hovah > had {given} him in commandment <06680 +tsavah > unto
 them ; given DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414
 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel
 > breadth <04096 +midrak > ; because <03588 +kiy > I have {given} <05414 +nathan > mount
 <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > .
 given DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress
 <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624
 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of
 their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I
 have {given} <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876
 +Lowt > [for] a possession <03425 +y@rushah > . given DEU 002 019 And [when] thou comest
 <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the
 children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408
 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land
 <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425
 +y@rushah > ; because <03588 +kiy > I have {given} <05414 +nathan > it unto the children

<01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . given DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have {given} <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > . given DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {given} <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the war <02438 +Chiyram > . given DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ([for] I know <03045 +yada > that ye have much <07227 +rab > cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have {given} <05414 +nathan > you ; given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have {given} <05414 +nathan > you . given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {given} <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have {given} rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . given DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath {given} <05414 +nathan > thee . given DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , nor <03808 +lo > hearkened <08085 +shama > to his voice <06963 +qowl > . given DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath {given} <05414 +nathan > thee : the unclean <02931 +tame > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . given DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq >

far <07368 +rachaq > *from thee , then thou shalt kill* <02076 +zabach > *of thy herd* <01241 +baqar > *and of thy flock* <06629 +tso>n > , *which* <00834 +>aher > *the LORD* <03068 +Y@hovah > *hath {given}* <05414 +nathan > *thee , as I have commanded* <06680 +tsavah > *thee , and thou shalt eat* <00398 +>akal > *in thy gates* <08179 +sha whatsoever <03605 +kol > *thy soul* <05315 +nephesh > *lusteth* <00183 +>avah > *after . given DEU 013 012 . If* <03588 +kiy > *thou shalt hear* <08085 +shama< > [say] *in one* <00259 +>echad > *of thy cities* <05892 + , *which* <00834 +>aher > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > *hath {given}* <05414 +nathan > *thee to dwell* <03427 +yashab > *there , saying* <00559 +>amar > , *given DEU 016 017 Every man* <00376 +>iysh > [shall give] *as he is able , according to the blessing* <01293 +B@rakah > *of the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > *which* <00834 +>aher > *he hath {given}* <05414 +nathan > *thee . given DEU 020 014 But the women* <00802 +>ishshah > , *and the little* <02945 +taph > *ones , and the cattle* <00929 +b@hemah > , *and all* <03605 +kol > *that is in the city* <05892 + , [even] *all* <03605 +kol > *the spoil* <07998 +shalal > *thereof , shalt thou take* <00962 +bazaz > *unto thyself ; and thou shalt eat* <00398 +>akal > *the spoil* <07998 +shalal > *of thine enemies* <00341 +>oyeb > , *which* <00834 +>aher > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > *hath {given}* <05414 +nathan > *thee . given DEU 022 017 And , lo* <02009 +hinneh > , *he hath {given}* <07760 +suwm > *occasions* <05949 + of speech <01697 +dabar > [against her] , *saying* <00559 +>amar > , *I found* <04672 +matsa> > *not thy daughter* <01323 +bath > *a maid* <01331 +b@thuwliym > ; *and yet these* <00428 +>el - leh > [are the tokens of] *my daughter s* <01323 +bath > *virginity* <01331 +b@thuwliym > . *And they shall spread* <06566 +paras > *the cloth* <08071 +simlah > *before* <06440 +paniym > *the elders* <02205 +zaqen > *of the city* <05892 + . *given DEU 025 019 Therefore it shall be , when the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > *hath {given}* <05117 +nuwach > *from all* <03605 +kol > *thine enemies* <00341 +>oyeb > *round* <05439 +cabiyb > *about , in the land* <00776 +>erets > *which* <00834 +>aher > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > *giveth* <05414 +nathan > *thee [for] an inheritance* <05159 +nachalah > *to possess* <03423 +yarash > *it , [that] thou shalt blot* <04229 +machah > *out the remembrance* <02143 +zeker > *of Amalek* <06002 + from under <08478 +tachath > *heaven* <08064 +shamayim > ; *thou shalt not forget* <07911 +shakach > [it] . *given DEU 026 009 And he hath brought* <00935 +bow> > *us into* <00413 +>el > *this* <02088 +zeh > *place* <04725 +maqowm > , *and hath {given}* <05414 +nathan > *us this* <02063 +zo>th > *land* <00776 +>erets > , [even] *a land* <00776 +>erets > *that floweth* <02100 +zuwb > *with milk* <02461 +chalab > *and honey* <01706 +d@bash > . *given DEU 026 010 And now* <06258 + , *behold* <02009 +hinneh > , *I have brought* <00935 +bow> > *the firstfruits* <07225 +re>shiyth > *of the land* <00127 +>adamah > , *which* <00834 +>aher > *thou , O LORD* <03068 +Y@hovah > , *hast {given}* <05414 +nathan > *me . And thou shalt set* <03240 +yanach > *it before* <06440 +paniym > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > , *and worship* <07812 +shachah > *before* <06440 +paniym > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > : *given DEU 026 011 And thou shalt rejoice* <08055 +samach > *in every* <03605 +kol > *good* <02896 +towb > [thing] *which* <00834 +>aher > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > *hath {given}* <05414 +nathan > *unto thee , and unto thine house* <01004 +bayith > , *thou , and the Levite* <03881 +Leviyiy > , *and the stranger* <01616 +ger > *that [is] among* <07130 +qereb > *you . given DEU 026 012 . When* <03588 +kiy > *thou hast made an end* <03615 +kalah > *of tithing* <06237 + all <03605 +kol > *the tithes* <04643 +ma of thine increase <08393 +t@buw>ah > *the third* <07992 +sh@liyshiy > *year* <08141 +shaneh > , [which is] *the year* <08141 +shaneh > *of tithing* <04643 +ma , *and hast {given}* <05414 +nathan > [it] *unto the Levite* <03881 +Leviyiy > , *the stranger* <01616 +ger > , *the fatherless* <03490 +yathowm > , *and the widow* <00490 +>almanah > , *that they may eat* <00398 +>akal > *within thy gates* <08179 +sha , *and be filled* <07646 +saba< > ; *given DEU 026 013 Then thou shalt say* <00559 +>amar > *before* <06440 +paniym > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > , *I have brought* <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > *things out of [mine] house* <01004 +bayith > , *and also* <01571 +gam > *have {given}* <05414 +nathan > *them unto the Levite* <03881 +Leviyiy > , *and unto the stranger* <01616 +ger > , *to the fatherless* <03490 +yathowm > , *and to the widow* <00490 +>almanah > , *according to all* <03605 +kol > *thy commandments* <04687 +mitsvah > *which*

<00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : given DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > {given} <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . given DEU 026 015 Look <08259 +shaqaph > down from thy holy <06944 +qodesh > habitation <04583 +ma , from heaven <08064 +shamayim > , and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el > , and the land <00127 +>adamah > which <00834 +>aher > thou hast {given} <05414 +nathan > us , as thou swarest <07650 +shaba< > unto our fathers <1> , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . given DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] {given} <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . given DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] {given} <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . given DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee . given DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : given DEU 029 004 Yet the LORD <03068 +Y@hovah > hath not {given} <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117 +yowm > . given DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada< > not , and [whom <00834 +>aher >] he had not {given} <02505 +chalaq > unto them : * forgiven , 0863 aphiem , 5483 charizomai , * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai , forgiven -0863 alone, aside, away, cried, forgave, forgive, {forgiven}, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, forgiven -5483 deliver, forgave, forgive, {forgiven}, forgiving, gave, given, granted, forgiveness 0859 {forgiveness}, remission, given -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, {given}, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded, given -1402 bondage, bring, brought, {given}, made, servant, given -1433 gave, {given}, given -1547 {given}, marriage, given -2227 alive, {given}, life, made, quickened, quickeneth, quickening, given -3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, {given}, hazarded, over, prison, put, recommended, given -3930 brought, give, {given}, giveth, kept, minister, shewed,

shewing, trouble, given -3943 {given}, wine, given -4337 attendance, attended, beware, gave, {given}, heed, given -4369 add, added, {given}, laid, more, proceeded, spoken, given -5483 deliver, forgave, forgive, forgiven, forgiving, gave, {given}, granted, forgiven -3722 atonement, cleansed, disannulled, forgave, forgive, {forgiven}, merciful, pacified, pacify, pardon, purge, purged, put, reconcile, reconciliation, reconciling, forgiven -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, {forgiven}, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, forgiven -5545 forgive, {forgiven}, forgiveth, pardon, pardoned, spare, forgiveness 5547 {forgiveness}, forgivenesses, pardon, forgivenesses -5547 forgiveness, {forgivenesses}, pardon, given -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, {given}, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, lifteth, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, given -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, {given}, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, given -1167 archers, captain, chief, do, due, {given}, great, hath, have, having, husband, husbands, lords, man, master, masters, men, owner, owners, person, given -1478 dead, die, died, dying, ghost, give, {given}, giveth, perish, perished, yielded, given -1576 benefit, benefits, desert, deserving, {given}, recompence, reward, given -2505 dealt, distribute, distributed, distributeth, divide, divided, dividing, flatter, flattereth, {given}, imparted, part, parted, partner, portion, received, separate, smoother, smootheth, given -2603 besought, fair, favour, favourable, favoured, {given}, gracious, graciously, intreated, merciful, mercy, pity, pray, supplication, given -3052 delivered, gave, give, {given}, giveth, laid, paid, yielded, given -3254 add, added, addeth, again, any, bring, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, {given}, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, given -3289 advertise, advice, advise, advised, consult, consulted, counsel, counselled, counsellor, counsellors, determined, deviseth, gave, {given}, guide, purposed, taken, given -5221 beat, beaten, beatest, cast, clapped, forth, {given}, hard, kill, killed, killeth, made, murderers, punish, slain, slaughter, slay, slayer, slaying, slew, slewest, smite, smiters, smiteth, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, given -5301 blow, bloweth, blown, breathe, breathed, {given}, seething, snuffed, given -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, {given}, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, given -5462 closed, deliver, delivered, gave, {given}, inclosed, over, pure, repaired, shut, shutteth, shutting, stop, given -7760 appoint, appointed,

bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , {given} , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , given -7761 give , {given} , made , make , set , forgiveness 5547 -- c@liychah -- {forgiveness}, pardon. forgiveness 0859 ** aphasis ** deliverance, {forgiveness}, liberty, remission. given 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are {given} to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of. given 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be {given} to [covetousness], greedy, perform, be wounded. given 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which he hath {given}, recompense, reward. given 5719 -- \adiyn -- {given} to pleasures. given 8138 -- shanah -- do (speak, strike) again, alter, double, (be {given} to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do thesecond time. given 0146 ** aischrokerdes ** {given} to (greedy of) filthy lucre. given 1377 ** dioko ** ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward. given 1402 ** douloo ** bring into (be under) bondage, X {given}, become (make) servant. given 2315 ** theopneustos ** {given} by inspiration of God. given 2712 ** kateidolos ** wholly {given} to idolatry. given 3943 ** paroinos ** {given} to wine. given 4337 ** prosecho ** (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard. given 5382 ** philoxenos ** {given} to (lover of, use) hospitality. forgiven and ye shall be forgiven 0630 -apoluo-> forgiven are forgiven 0863 -aphiemi-> forgiven be forgiven 0863 -aphiemi-> forgiven hath forgiven 5483 -charizomai-> forgiven is forgiven 0863 -aphiemi-> forgiven it shall be forgiven 0863 -aphiemi-> forgiven it shall not be forgiven 0863 -aphiemi-> forgiven may be forgiven 0863 -aphiemi-> forgiven shall be forgiven 0863 -aphiemi-> forgiven shall not be forgiven 0863 -aphiemi-> forgiven should be forgiven 0863 -aphiemi-> forgiven they shall be forgiven 0863 -aphiemi-> forgiven with him , having forgiven 5483 -charizomai-> forgiveness and forgiveness 0859 -aphesis-> forgiveness even the forgiveness 0859 -aphesis-> forgiveness forgiveness 0859 -aphesis-> forgiveness the forgiveness 0859 -aphesis-> forgiveness unto you the forgiveness 0859 -aphesis-> given and are given in marriage 1548 -ekgamisko-> given and given 1325 -didomi-> given and had given them much 4183 -polus-> given and hath given 1325 -didomi-> given And hath given 1325 -didomi-> given and have been given 1325 -didomi-> given and have given 1325 -didomi-> given and it shall be given 1325 -didomi-> given And it was given 1325 -didomi-> given and power was given 1325 -didomi-> given And there was given 1325 -didomi-> given and there was given 1325 -didomi-> given and thou hast given 1325 -didomi-> given and to him was given 1325 -didomi-> given And to them it was given 1325 -didomi-> given and to them were given 1325 -didomi-> given and unto them was given 1325 -didomi-> given And when he had given him licence 2010 -epitrepo- > given and when he had given thanks 2168 -eucharisteo-> given And when he had given thanks 2168 -eucharisteo-> given are given 1433 -doreomai-> given are given 1547 -ekgamizo-> given are given in marriage 1061 -gamisko-> given are given in marriage 1548 -ekgamisko-> given as I have given order 1299 -diatasso-> given As thou hast given 1325 -didomi-> given be given 1325 -didomi-> given be given 4369 -prostithemi-> given but it shall be given to them for whom 3739 -hos- > given but to them it is not given 1325 -didomi-> given For I have given 1325 -didomi-> given for it shall be given 1325 -didomi-> given For unto you it is given 5483 -charizomai-> given from you , and given 1325 -didomi-> given given 1325 -didomi-> given given 1377 -dioko-> given given 4272 -prodidomi-> given given ; because 3754 -hoti-> given given to hospitality 5382 -philoxenos-> given had given 1325 -didomi-> given had given commandments 1781 -entellomai-> given had given thanks 2168 -eucharisteo-> given had given them rest 2664 -katapauo-> given hath given 1325 -didomi-> given hath given 1433 -doreomai-> given hath given 5483 -charizomai-> given hath he given 1325 -didomi-> given hath not given 1325 -didomi->

given have given 2227 -zoopoieo-> given have given 3860 -paradidomi-> given
having given 1325 -didomi-> given he had given 1325 -didomi-> given he hath given
1325 -didomi-> given him , and given 5483 -charizomai-> given him had given 1325 -
didomi-> given I have given 1325 -didomi-> given I shall be given 5483 -charizomai->
given is given 1325 -didomi-> given is given by inspiration 2315 -theopneustos-> given
..... it be given 1325 -didomi-> given it is given 1325 -didomi-> given it not ; for it is
given 1325 -didomi-> given it to be given 1325 -didomi-> given it was given 1325 -
didomi-> given it were given 1325 -didomi-> given may be given 1325 -didomi-> given
..... may be given by many 4183 -polus-> given me I have given 1325 -didomi-> given
might be given 1325 -didomi-> given not ; and it shall be given 1325 -didomi-> given
not given 1402 -douloo-> given not given 3943 -paroinos-> given Not given 3943 -
paroinos-> given not given 4337 -prosecho-> given not given to filthy 0150 -aischros->
given of him , and he would have given 1325 -didomi-> given of us is given 1325 -
didomi-> given shall be given 1325 -didomi-> given should have been given 1325 -
didomi-> given that is given 1325 -didomi-> given that something should be given 1325 -
didomi-> given that was given 1325 -didomi-> given the things that are freely given 5483
- charizomai-> given there was given 1325 -didomi-> given thou hast given 1325 -
didomi-> given to as many as thou hast given 1325 -didomi-> given to him shall be given
1325 -didomi-> given unto them , Unto you it is given 1325 -didomi-> given Unto you it
is given 1325 -didomi-> given us , and given 1325 -didomi-> given us , and hath given
1325 -didomi-> given us , and hath given 3860 -paradidomi-> given was given 1325 -
didomi-> given were given 1325 -didomi-> given whereof he hath given 3930 -
parecho-> given which he hath given 1325 -didomi-> given which is by him hath given
1325 -didomi-> given which is given 1325 -didomi-> given wholly given to idolatry 2712
-kateidolos-> given wives , they were given in marriage 1547 - ekgamizo-> forgiveness 5547
c@liychah {sel-ee-khaw'}; from 5545; pardon: -- {forgiveness}, pardon.[ql forgiveness0859 #
aphesis {af-es-is}; from 863; freedom; (figuratively) pardon: -- deliverance, {forgiveness}, liberty,
remission.[ql given 1167 ## ba And God said, Behold, I have {given} you every herb bearing seed,
which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding
seed; to you it shall be for meat. given And to every beast of the earth, and to every fowl of the air,
and to every thing that creepeth upon the earth, wherein [there is] life, [I have {given}] every green
herb for meat: and it was so. given Every moving thing that liveth shall be meat for you; even as the
green herb have I {given} you all things. given And Abram said, Behold, to me thou hast {given} no
seed: and, lo, one born in my house is mine heir. given In the same day the LORD made a covenant
with Abram, saying, Unto thy seed have I {given} this land, from the river of Egypt unto the great
river, the river Euphrates: given And Sarai said unto Abram, My wrong [be] upon thee: I have
{given} my maid into thy bosom; and when she saw that she had conceived, I was despised in her
eyes: the LORD judge between me and thee. given And unto Sarah he said, Behold, I have {given} thy
brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are]
with thee, and with all [other]: thus she was reprov'd. given And she said, Who would have said unto
Abraham, that Sarah should have {given} children suck? for I have born [him] a son in his old age.
given And the LORD hath blessed my master greatly; and he is become great: and he hath {given}
him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and
asses. given And Sarah my master's wife bare a son to my master when she was old: and unto him
hath he {given} all that he hath. given And Isaac answered and said unto Esau, Behold, I have made
him thy lord, and all his brethren have I {given} to him for servants; and with corn and wine have I
sustained him: and what shall I do now unto thee, my son? given And she conceived again, and bare a
son; and said, Because the LORD hath heard that I [was] hated, he hath therefore {given} me this
[son] also: and she called his name Simeon. given And Rachel said, God hath judged me, and hath
also heard my voice, and hath {given} me a son: therefore called she his name Dan. given And Leah
said, God hath given me my hire, because I have {given} my maiden to my husband: and she called
his name Issachar. given And Leah said, God hath {given} me my hire, because I have given my
maiden to my husband: and she called his name Issachar. given Thus God hath taken away the cattle
of your father, and {given} [them] to me. given And he lifted up his eyes, and saw the women and the

children; and said, Who [are] those with thee? And he said, The children which God hath graciously {given} thy servant. given And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not {given} unto him to wife. given And he said, Peace [be] to you, fear not: your God, and the God of your father, hath {given} you treasure in your sacks: I had your money. And he brought Simeon out unto them. given And Joseph said unto his father, They [are] my sons, whom God hath {given} me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. given Moreover I have {given} to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. given There is no straw {given} unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people. given Go therefore now, [and] work; for there shall no straw be {given} you, yet shall ye deliver the tale of bricks. given And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath {given} you to eat. given See, for that the LORD hath {given} you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. given If his master have {given} him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. given And I, behold, I have {given} with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; given It shall not be baken with leaven. I have {given} it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering. given For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have {given} them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel. given Which the LORD commanded to be {given} them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations. given And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are {given} out of the sacrifices of peace offerings of the children of Israel. given Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath {given} it you to bear the iniquity of the congregation, to make atonement for them before the LORD? given For the life of the flesh [is] in the blood: and I have {given} it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul. given And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom {given} her; she shall be scourged; they shall not be put to death, because she was not free. given And I will set my face against that man, and will cut him off from among his people; because he hath {given} of his seed unto Molech, to defile my sanctuary, and to profane my holy name. given And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly {given} unto him out of the children of Israel. given For they [are] wholly {given} unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. given And I have {given} the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary. given Moreover thou hast not brought us into a land that floweth with milk and honey, or {given} us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up. given And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] {given} [as] a gift for the LORD, to do the service of the tabernacle of the congregation. given Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have {given} your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death. given And the LORD spake unto Aaron, Behold, I also have {given} thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. given And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I {given}

them by reason of the anointing, and to thy sons, by an ordinance for ever. given And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have {given} them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. given All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I {given} thee. given All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I {given} thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee. given And, behold, I have {given} the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation. given But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have {given} to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance. given Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have {given} you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe. given And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have {given} them. given Aaron shall be gathered unto his people: for he shall not enter into the land which I have {given} unto the children of Israel, because ye rebelled against my word at the water of Meribah. given Woe to thee, Moab! thou art undone, O people of Chemosh: he hath {given} his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. given To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be {given} according to those that were numbered of him. given And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance {given} them among the children of Israel. given And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have {given} unto the children of Israel. given Wherefore, said they, if we have found grace in thy sight, let this land be {given} unto thy servants for a possession, [and] bring us not over Jordan. given And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath {given} them? given For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had {given} them. given And ye shall dispossess [the inhabitants of] the land, and dwell therein: for I have {given} you the land to possess it. given And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had {given} him in commandment unto them; given Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have {given} mount Seir unto Esau [for] a possession. given And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have {given} Ar unto the children of Lot [for] a possession. given And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have {given} it unto the children of Lot [for] a possession. given Rise ye up, take your journey, and pass over the river Arnon: behold, I have {given} into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle. given And I commanded you at that time, saying, The LORD your God hath {given} you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. given But your wives, and your little ones, and your cattle, [for] I know that ye have much cattle,) shall abide in your cities which I have {given} you; given Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have {given} you. given Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath {given} them beyond Jordan: and [then] shall ye return every man

unto his possession, which I have given you. given When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath {given} thee. given Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have {given} you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. given Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath {given} thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. given If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath {given} thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. given If thou shalt hear [say] in one of thy cities, which the LORD thy God hath {given} thee to dwell there, saying, given Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath {given} thee. given But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath {given} thee. given And, lo, he hath {given} occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. given Therefore it shall be, when the LORD thy God hath {given} thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it]. given And he hath brought us into this place, and hath {given} us this land, [even] a land that floweth with milk and honey. given And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast {given} me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God: given And thou shalt rejoice in every good [thing] which the LORD thy God hath {given} unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you. given When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast {given} [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; given Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have {given} them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: given I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor {given} [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. given Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast {given} us, as thou swarest unto our fathers, a land that floweth with milk and honey. given Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] {given} unto thine enemies, and thou shalt have none to rescue [them]. given Thy sons and thy daughters [shall be] {given} unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand. given And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath {given} thee. given And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath {given} thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: given Yet the LORD hath not {given} you an heart to perceive, and eyes to see, and ears to hear, unto this day. given For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not {given} unto them: given Every place that the sole of your foot shall tread upon, that have I {given} unto you, as I said unto Moses. given Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath {given} you this land. given Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath {given} you rest, and hath given you this land. given Until the LORD have given your brethren rest, as [he hath {given}] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and

enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. given Until the LORD have {given} your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. given And she said unto the men, I know that the LORD hath {given} you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. given And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath {given} us the land, that we will deal kindly and truly with thee. given And the LORD said unto Joshua, See, I have {given} into thine hand Jericho, and the king thereof, [and] the mighty men of valour. given And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath {given} you the city. given And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have {given} into thy hand the king of Ai, and his people, and his city, and his land: given For Moses had {given} the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them. given Who answered, Give me a blessing; for thou hast {given} me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs. given And the children of Joseph spake unto Joshua, saying, Why hast thou {given} me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto? given And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath {given} you? given And now the LORD your God hath {given} rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. given Now to the [one] half of the tribe of Manasseh Moses had {given} [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, given And it came to pass a long time after that the LORD had {given} rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. given Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath {given} you. given Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath {given} you. given When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath {given} unto you. given And I have {given} you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat. given And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was {given} him in mount Ephraim. given And she said unto him, Give me a blessing: for thou hast {given} me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs. given But Samson's wife was [{given}] to his companion, whom he had used as his friend. given Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and {given} her to his companion. And the Philistines came up, and burnt her and her father with fire. given And he was sore athirst, and called on the LORD, and said, Thou hast {given} this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? given When ye go, ye shall come unto a people secure, and to a large land: for God hath {given} it into your hands; a place where [there is] no want of any thing that [is] in the earth. given The LORD recompense thy work, and a full reward be {given} thee of the LORD God of Israel, under whose wings thou art come to trust. given <ISA1 -27> For this child I prayed; and the LORD hath {given} me my petition which I asked of him: given <ISA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath {given} it to a neighbour of thine, [that is] better than thou. given <ISA18 -19> But it came to pass at the time when Merab Saul's daughter should have been {given} to David, that she was given unto

Adriel the Meholathite to wife. given <ISA18 -19> But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was {given} unto Adriel the Meholathite to wife. given <ISA22 -13> And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast {given} him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day? given <ISA25 -27> And now this blessing which thine handmaid hath brought unto my lord, let it even be {given} unto the young men that follow my lord. given <ISA25 -44> But Saul had {given} Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim. given <ISA28 -17> And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and {given} it to thy neighbour, [even] to David: given <ISA30 -23> Then said David, Ye shall not do so, my brethren, with that which the LORD hath {given} us, who hath preserved us, and delivered the company that came against us into our hand. given <2SA4 -10> When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have {given} him a reward for his tidings: given <2SA7 -1> And it came to pass, when the king sat in his house, and the LORD had {given} him rest round about from all his enemies; given <2SA9 -9> Then the king called to Ziba, Saul's servant, and said unto him, I have {given} unto thy master's son all that pertained to Saul and to all his house. given <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have {given} unto thee such and such things. given <2SA12 -14> Howbeit, because by this deed thou hast {given} great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. given <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel hath {given} [is] not good at this time. given <2SA18 -11> And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have {given} thee ten [shekels] of silver, and a girdle. given <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he {given} us any gift? given <2SA22 -36> Thou hast also {given} me the shield of thy salvation: and thy gentleness hath made me great. given <2SA22 -41> Thou hast also {given} me the necks of mine enemies, that I might destroy them that hate me. given <1KI1 -48> And also thus said the king, Blessed [be] the LORD God of Israel, which hath {given} [one] to sit on my throne this day, mine eyes even seeing [it]. given <1KI2 -21> And she said, Let Abishag the Shunammite be {given} to Adonijah thy brother to wife. given <1KI3 -6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast {given} him a son to sit on his throne, as [it is] this day. given <1KI3 -12> Behold, I have done according to thy words: lo, I have {given} thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. given <1KI3 -13> And I have also {given} thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. given <1KI5 -4> But now the LORD my God hath {given} me rest on every side, [so that there is] neither adversary nor evil occurrent. given <1KI5 -7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath {given} unto David a wise son over this great people. given <1KI8 -36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast {given} to thy people for an inheritance. given <1KI8 -56> Blessed [be] the LORD, that hath {given} rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. given <1KI9 -7> Then will I cut off Israel out of the land which I have {given} them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: given <1KI9 -12> And Hiram came out from Tyre to see the cities which Solomon had {given} him; and they pleased him not. given <1KI9 -13> And he said, What cities [are] these which thou hast {given} me, my brother? And he called them the land of Cabul unto this day. given <1KI9 -16> For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and {given} it [for] a present

unto his daughter, Solomon's wife. given <1KI12 -8> But he forsook the counsel of the old men, which they had {given} him, and consulted with the young men that were grown up with him, [and] which stood before him: given <1KI13 -5> The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had {given} by the word of the LORD. given <1KI18 -26> And they took the bullock which was {given} them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made. given <2KI5 -1> Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had {given} deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper. given <2KI5 -17> And Naaman said, Shall there not then, I pray thee, be {given} to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. given <2KI8 -29> And king Joram went back to be healed in Jezreel of the wounds which the Syrians had {given} him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. given <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had {given} him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel. given <2KI23 -11> And he took away the horses that the kings of Judah had {given} to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire. given <2KI25 -30> And his allowance [was] a continual allowance {given} him of the king, a daily rate for every day, all the days of his life. given <1CH5 -1> Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was {given} unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. given <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities {given}] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. given <1CH6 -63> Unto the sons of Merari [were {given}] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. given <1CH6 -71> Unto the sons of Gershom [were {given}] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs: given <1CH6 -77> Unto the rest of the children of Merari [were {given}] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs: given <1CH6 -78> And on the other side Jordan by Jericho, on the east side of Jordan, [were {given} them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, given <1CH22 -18> Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath {given} the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. given <1CH22 -18> Is] not the LORD your God with you? and hath he [not] {given} you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. given <1CH23 -25> For David said, The LORD God of Israel hath {given} rest unto his people, that they may dwell in Jerusalem for ever: given <1CH28 -5> And of all my sons, (for the LORD hath {given} me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. given <1CH29 -3> Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have {given} to the house of my God, over and above all that I have prepared for the holy house, given <1CH29 -14> But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we {given} thee. given <2CH2 -12> Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath {given} to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom. given <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast {given} unto thy people for an inheritance. given <2CH7 -20> Then will I pluck them up by the roots out of my land which I have {given} them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. given <2CH14 -

6> And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had {given} him rest. given <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath {given} us rest on every side. So they built and prospered. given <2CH20 -11> Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast {given} us to inherit. given <2CH22 -6> And he returned to be healed in Jezreel because of the wounds which were {given} him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick. given <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have {given} to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this. given <2CH32 -29> Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had {given} him substance very much. given <2CH34 -14> And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [{given}] by Moses. given <2CH34 -18> Then Shaphan the scribe told the king, saying, Hilkiah the priest hath {given} me a book. And Shaphan read it before the king. given <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven {given} me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD h is God [be] with him, and let him go up. given Thus saith Cyrus king of Persia, The LORD God of heaven hath {given} me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. given Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be {given} from me. given With] three rows of great stones, and a row of new timber: and let the expenses be {given} out of the king's house: given Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be {given} unto these men, that they be not hindered. given And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be {given} t hem day by day without fail: given This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had {given}: and the king granted him all his request, according to the hand of the LORD his God upon him. given The vessels also that are {given} thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem. given And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast {given} us [such] deliverance as this; given Moreover I said unto the king, If it please the king, let letters be {given} me to the governors beyond the river, that they may convey me over till I come into Judah; given They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was {given} by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; given And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be {given}] to the Levites, and t he singers, and the porters; and the offerings of the priests. given And I perceived that the portions of the Levites had not been {given} [them]: for the Levites and the singers, that did the work, were fled every one to his field. given And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be {given} [them]: given And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be {given} her, out of the king's house: and h e preferred her and her maids unto the best [place] of the house of the women. given Then thus came [every] maiden unto the king; whatsoever she desired was {given} her to go with her out of the house of the women unto the king's house. given And the king said unto Haman, The silver [is] {given} to thee, the people also, to do with them as it seemeth good to thee. given The copy of the writing for a commandment to be {given} in every province was published unto

all people, that they should be ready against that day. given The posts went out, being hastened by the king's commandment, and the decree was {given} in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed. given Also he gave him the copy of the writing of the decree that was {given} at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto hi m, and to make request before him for her people. given Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even {given} thee to the half of the kingdom. given Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be {given} me at my petition, and my people at my request: given Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have {given} Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. given The copy of the writing for a commandment to be {given} in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies. given So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was {given} at Shushan the palace. given And the king commanded it so to be done: and the decree was {given} at Shushan; and they hanged Haman's ten sons. given Wherefore is light {given} to him that is in misery, and life unto the bitter [in] soul; given Why is light {given}] to a man whose way is hid, and whom God hath hedged in? given The earth is {given} into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he? given Wherefore then hast thou brought me forth out of the womb? Oh that I had {given} up the ghost, and no eye had seen me! given Unto whom alone the earth was {given}, and no stranger passed among them. given Thou hast not {given} water to the weary to drink, and thou hast withholden bread from the hungry. given Though] it be {given} him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways. given The spirit of God hath made me, and the breath of the Almighty hath {given} me life. given Who hath {given} him a charge over the earth? or who hath disposed the whole world? given By the breath of God frost is {given}: and the breadth of the waters is straitened. given Who hath put wisdom in the inward parts? or who hath {given} understanding to the heart? given Hast thou {given} the horse strength? hast thou clothed his neck with thunder? given I will bless the LORD, who hath {given} me counsel: my reins also instruct me in the night seasons. given Thou hast also {given} me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great. given Thou hast also {given} me the necks of mine enemies; that I might destroy them that hate me. given Thou hast {given} him his heart's desire, and hast not withholden the request of his lips. Selah. given Thou hast {given} us like sheep [appointed] for meat; and hast scattered us among the heathen. given Thou hast {given} a banner to them that fear thee, that it may be displayed because of the truth. Selah. given For thou, O God, hast heard my vows: thou hast {given} [me] the heritage of those that fear thy name. given Be thou my strong habitation, whereunto I may continually resort: thou hast {given} commandment to save me; for thou [art] my rock and my fortress. given And he shall live, and to him shall be {given} of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised. given And had rained down manna upon them to eat, and had {given} them of the corn of heaven. given The fire consumed their young men; and their maidens were not {given} to marriage. given The dead bodies of thy servants have they {given} [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. given He hath {given} meat unto them that fear him: he will ever be mindful of his covenant. given He hath dispersed, he hath {given} to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. given The heaven, [even] the heavens, [are] the LORD's: but the earth hath he {given} to the children of men. given The LORD hath chastened me sore: but he hath not {given} me over unto death. given What shall be {given} unto thee? or what shall be done unto thee, thou false tongue? given Blessed [be] the LORD, who hath not {given} us [as] a prey to their teeth. given He that hath pity upon the poor lendeth unto the LORD; and that which he hath {given} will he pay him again. given And put a knife to thy throat, if thou [be] a man {given} to appetite. given My son, fear thou the LORD and the king: [and] meddle not with them that are {given} to change: given And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God {given} to the sons of man to be exercised therewith. given I have seen the travail, which God hath {given} to the sons of

men to be exercised in it. given Every man also to whom God hath given riches and wealth, and hath {given} him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. given Every man also to whom God hath {given} riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. given A man to whom God hath {given} riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease. given There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are {given} to it. given Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath {given} thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun. given The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are {given} from one shepherd. given Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be {given} him. given Behold, I and the children whom the LORD hath {given} me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. given For unto us a child is born, unto us a son is {given}: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. given He stretched out his hand over the sea, he shook the kingdoms: the LORD hath {given} a commandment against the merchant [city], to destroy the strong holds thereof. given He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be {given} him; his waters [shall be] sure. given It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be {given} unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. given Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be {given} into the hand of the king of Assyria. given Therefore I have profaned the princes of the sanctuary, and have {given} Jacob to the curse, and Israel to reproaches. given I was wroth with my people, I have polluted mine inheritance, and {given} them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke. given Therefore hear now this, [thou that art] {given} to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: given The Lord GOD hath {given} me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. given Behold, I have {given} him [for] a witness to the people, a leader and commander to the people. given And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and {given} her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. given In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have {given} for an inheritance unto your fathers. given For from the least of them even unto the greatest of them every one [is] {given} to covetousness; and from the prophet even unto the priest every one dealeth falsely. given Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is {given} to covetousness, from the prophet even unto the priest every one dealeth falsely. given I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have {given} them shall pass away from them. given Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and {given} us water of gall to drink, because we have sinned against the LORD. given And the LORD hath {given} me knowledge [of it], and I know [it]: then thou showedst me their doings. given I have forsaken mine house, I have left mine heritage; I have {given} the dearly beloved of my soul into the hand of her enemies. given Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was {given} thee, thy beautiful flock? given She that hath borne seven languisheth: she hath {given} up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. given For I have set my face against this city for evil, and not for good, saith the LORD: it shall be {given} into the hand of the king of

Babylon, and he shall burn it with fire. given They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath {given} unto you and to your fathers for ever and ever: given I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have {given} it unto whom it seemed meet unto me. given And now have I {given} all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. given And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I {given} him also to serve him. given For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have {given} him the beasts of the field also. given And hast {given} them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; given Behold the mounts, they are come unto the city to take it; and the city is {given} into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it]. given And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is {given} into the hand of the Chaldeans. given And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is {given} into the hand of the Chaldeans. given I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have {given} to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. given Thus saith the LORD, This city shall surely be {given} into the hand of the king of Babylon's army, which shall take it. given But if thou wilt not go forth to the king of Babylon's princes, then shall this city be {given} into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. given But I will deliver thee in that day, saith the LORD: and thou shalt not be {given} into the hand of the men of whom thou [art] afraid. given Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had {given} him [that] answer, saying, given How can it be quiet, seeing the LORD hath {given} it a charge against Ashkelon, and against the sea shore? there hath he appointed it. given Shout against her round about: she hath {given} her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. given And [for] his diet, there was a continual diet {given} him of the king of Babylon, every day a portion until the day of his death, all the days of his life. given All her people sigh, they seek bread; they have {given} their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile. given The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath {given} up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast. given We have {given} the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread. given Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not {given} him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. given Then he said unto me, Lo, I have {given} thee cow's dung for man's dung, and thou shalt prepare thy bread therewith. given Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land {given} in possession. given Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have {given} to the fire for fuel, so will I give the inhabitants of Jerusalem. given Thou hast also taken thy fair jewels of my gold and of my silver, which I had {given} thee, and madest to thyself images of men, and didst commit whoredom with them, given And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is {given} unto thee, therefore thou art contrary. given Seeing he despised the oath by breaking the covenant, when, lo, he had {given} his hand, and hath done all these [things], he shall not escape. given And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath {given} his bread to the hungry, and hath covered the naked with a garment; given He [that] hath not {given} forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from

iniquity, hath executed true judgment between man and man, given Hath {given} forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. given Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath {given} his bread to the hungry, and hath covered the naked with a garment, given Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had {given} [them], flowing with milk and honey, which [is] the glory of all lands; given And he hath {given} it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. given Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have {given} t o my servant Jacob. given And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have {given} thee for meat to the beasts of the field and t o the fowls of the heaven. given I have {given} him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD. given Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is {given} us for inheritance. given And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are {given} us to consume. given And they shall dwell in the land that I have {given} unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [sha ll be] their prince for ever. given But the miry places thereof and the marishes thereof shall not be healed; they shall be {given} to salt. given I thank thee, and praise thee, O thou God of my fathers, who hast {given} me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter. given Thou, O king, [art] a king of kings: for the God of heaven hath {given} thee a kingdom, power, and strength, and glory. given And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he {given} into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold. given Let his heart be changed from man's, and let a beast's heart be {given} unto him: and let seven times pass over him. given PERES; Thy kingdom is divided, and {given} to the Medes and Persians. given The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was {given} to it. given After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was {given} to it. given I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and {given} to the burning flame. given And there was {given} him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destr oyed. given Until the Ancient of days came, and judgment was {given} to the saints of the most High; and the time came that the saints possessed the kingdom. given And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be {given} into his hand until a time and times and the dividing of time. given And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be {given} to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. given And an host was {given} [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered. given And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm : but she shall be {given} up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. given And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be {given} into his hand. given Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [{given}] to cover her nakedness. given And I will destroy her

vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have {given} me: and I will make them a forest, and the beasts of the field shall eat them. given Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath {given} you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month]. given And they have cast lots for my people; and have {given} a boy for an harlot, and sold a girl for wine, that they might drink. given And I also have {given} you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD. given And I will plant them upon their land, and they shall no more be pulled up out of their land which I have {given} them, saith the LORD thy God. given And the LORD hath {given} a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. given Ask, and it shall be {given} you; seek, and ye shall find; knock, and it shall be opened unto you: given But when the multitude saw [it], they marvelled, and glorified God, which had {given} such power unto men. given But when they deliver you up, take no thought how or what ye shall speak: for it shall be {given} you in that same hour what ye shall speak. given But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be {given} to it, but the sign of the prophet Jonas: given He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not {given}. given He answered and said unto them, Because it is {given} unto you to know the mysteries of the kingdom of heaven, but to them it is not given. given For whosoever hath, to him shall be {given}, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. given And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be {given} [her]. given And his head was brought in a charger, and {given} to the damsel: and she brought [it] to her mother. given A wicked and adulterous generation seeketh after a sign; and there shall no sign be {given} unto it, but the sign of the prophet Jonas. And he left them, and departed. given But he said unto them, All [men] cannot receive this saying, save [they] to whom it is {given}. given And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be {given} to them] for whom it is prepared of my Father. given Therefore say I unto you, The kingdom of God shall be taken from you, and {given} to a nation bringing forth the fruits thereof. given For in the resurrection they neither marry, nor are {given} in marriage, but are as the angels of God in heaven. given For unto every one that hath shall be {given}, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. given For this ointment might have been sold for much, and {given} to the poor. given And Jesus came and spake unto them, saying, All power is {given} unto me in heaven and in earth. given And he said unto them, Unto you it is {given} to know the mystery of the kingdom of God: but unto them that are without, all these] things are done in parables: given And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be {given}. given For he that hath, to him shall be {given}: and he that hath not, from him shall be taken even that which he hath. given And he charged them straitly that no man should know it; and commanded that something should be {given} her to eat. given And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is {given} unto him, that even such mighty works are wrought by his hands? given And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be {given} unto this generation. given But to sit on my right hand and on my left hand is not mine to give; but it shall be {given} to them] for whom it is prepared. given For when they shall rise from the dead, they neither marry, nor are {given} in marriage; but are as the angels which are in heaven. given But when they shall lead you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be {given} you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. given For it might have been sold for more than three hundred pence, and have been {given} to the poor. And they murmured against her. given And he took the cup, and when he had {given} thanks, he gave it] to them: and they all drank of it. given And he that betrayed him had {given} them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him] away safely. given Give, and it shall be {given} unto

you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. given And he said, Unto you it is {given} to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. given Take heed therefore how ye hear: for whosoever hath, to him shall be {given}; and whosoever hath not, from him shall be taken even that which he seemeth to have. given And I say unto you, Ask, and it shall be {given} you; seek, and ye shall find; knock, and it shall be opened unto you. given And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be {given} it, but the sign of Jonas the prophet. given But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is {given}, of him shall be much required: and to whom men have committed much, of him they will ask the more. given They did eat, they drank, they married wives, they were {given} in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. given And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had {given} the money, that he might know how much every man had gained by trading. given For I say unto you, That unto every one which hath shall be {given}; and from him that hath not, even that he hath shall be taken away from him. given And Jesus answering said unto them, The children of this world marry, and are {given} in marriage: given But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are {given} in marriage: given And he took bread, and gave thanks, and brake it], and gave unto them, saying, This is my body which is {given} for you: this do in remembrance of me. given For the law was {given} by Moses, but] grace and truth came by Jesus Christ. given John answered and said, A man can receive nothing, except it be {given} him from heaven. given The Father loveth the Son, and hath {given} all things into his hand. given Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have {given} thee living water. given For as the Father hath life in himself; so hath he {given} to the Son to have life in himself; given And hath {given} him authority to execute judgment also, because he is the Son of man. given But I have greater witness than that] of John: for the works which the Father hath {given} me to finish, the same works that I do, bear witness of me, that the Father hath sent me. given And Jesus took the loaves; and when he had {given} thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. given Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had {given} thanks:) given And this is the Father's will which hath sent me, that of all which he hath {given} me I should lose nothing, but should raise it up again at the last day. given And he said, Therefore said I unto you, that no man can come unto me, except it were {given} unto him of my Father. given But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet {given}]; because that Jesus was not yet glorified.) given Now both the chief priests and the Pharisees had {given} a commandment, that, if any man knew where he were, he should show it], that they might take him. given Why was not this ointment sold for three hundred pence, and {given} to the poor? given Jesus knowing that the Father had {given} all things into his hands, and that he was come from God, and went to God; given For I have {given} you an example, that ye should do as I have done to you. given As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast {given} him. given As thou hast {given} him power over all flesh, that he should give eternal life to as many as thou hast given him. given Now they have known that all things whatsoever thou hast {given} me are of thee. given For I have {given} unto them the words which thou gavest me; and they have received them], and have known surely that I came out from thee, and they have believed that thou didst send me. given I pray for them: I pray not for the world, but for them which thou hast {given} me; for they are thine. given And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast {given} me, that they may be one, as we are]. given I have {given} them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. given And the glory which thou gavest me I have {given} them; that they may be one, even as we are one: given Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast {given} me: for thou lovedst me before the foundation

of the world. given Father, I will that they also, whom thou hast {given} me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. given Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath {given} me, shall I not drink it? given Jesus answered, Thou couldst have no power at all] against me, except it were {given} thee from above: therefore he that delivered me unto thee hath the greater sin. given Until the day in which he was taken up, after that he through the Holy Ghost had {given} commandments unto the apostles whom he had chosen: given And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath {given} him this perfect soundness in the presence of you all. given Neither is there salvation in any other: for there is none other name under heaven {given} among men, whereby we must be saved. given And we are his witnesses of these things; and so is] also the Holy Ghost, whom God hath {given} to them that obey him. given And when Simon saw that through laying on of the apostles' hands the Holy Ghost was {given}, he offered them money, given Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly {given} to idolatry. given Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath {given} assurance unto all men], in that he hath raised him from the dead. given And when he had gone over those parts, and had {given} them much exhortation, he came into Greece, given And when he had {given} him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, saying, given He hoped also that money should have been {given} him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. given Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath {given} thee all them that sail with thee. given And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is {given} unto us. given According as it is written, God hath {given} them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. given Or who hath first {given} to him, and it shall be recompensed unto him again? given For I say, through the grace {given} unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. given Having then gifts differing according to the grace that is {given} to us, whether prophecy, let us prophesy] according to the proportion of faith; given Distributing to the necessity of saints; {given} to hospitality. given Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is {given} to me of God, given <1CO1 -4> I thank my God always on your behalf, for the grace of God which is {given} you by Jesus Christ; given <1CO2 -12> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely {given} to us of God. given <1CO3 -10> According to the grace of God which is {given} unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. given <1CO11 -15> But if a woman have long hair, it is a glory to her: for her] hair is {given} her for a covering. given <1CO11 -24> And when he had {given} thanks, he brake it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. given <1CO12 -7> But the manifestation of the Spirit is {given} to every man to profit withal. given <1CO12 -8> For to one is {given} by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; given <1CO12 -24> For our comely parts] have no need: but God hath tempered the body together, having {given} more abundant honour to that part] which lacked: given <1CO16 -1> Now concerning the collection for the saints, as I have {given} order to the churches of Galatia, even so do ye. given <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us by the means of many persons thanks may be {given} by many on our behalf. given <2CO1 -22> Who hath also sealed us, and {given} the earnest of the Spirit in our hearts. given <2CO5 -5> Now he that hath wrought us for the selfsame thing is] God, who also hath {given} unto us the earnest of the Spirit. given <2CO5 -18> And all things are] of God, who hath reconciled us to himself by Jesus Christ, and hath {given} to us the ministry of reconciliation; given <2CO9 -9> As it is written, He hath dispersed abroad; he hath {given} to the poor: his righteousness remaineth for ever. given <2CO10 -8> For though I should boast somewhat more of our authority, which the Lord hath {given} us for edification, and not for your destruction, I should not be ashamed: given <2CO12 -7> And lest

I should be exalted above measure through the abundance of the revelations, there was {given} to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. given <2CO13 -10> Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath {given} me to edification, and not to destruction. given And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was {given} unto me, they gave to me and Barnabas the right hands of fellowship; that we should go] unto the heathen, and they unto the circumcision. given Is] the law then against the promises of God? God forbid: for if there had been a law given which could have {given} life, verily righteousness should have been by the law. given Is] the law then against the promises of God? God forbid: for if there had been a law {given} which could have given life, verily righteousness should have been by the law. given But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be {given} to them that believe. given Where is then the blessedness ye spake of? for I bear you record, that, if it had been] possible, ye would have plucked out your own eyes, and have {given} them to me. given If ye have heard of the dispensation of the grace of God which is {given} me to you-ward: given Whereof I was made a minister, according to the gift of the grace of God {given} unto me by the effectual working of his power. given Unto me, who am less than the least of all saints, is this grace {given}, that I should preach among the Gentiles the unsearchable riches of Christ; given But unto every one of us is {given} grace according to the measure of the gift of Christ. given Who being past feeling have {given} themselves over unto lasciviousness, to work all uncleanness with greediness. given And walk in love, as Christ also hath loved us, and hath {given} himself for us an offering and a sacrifice to God for a sweetsmelling savour. given And for me, that utterance may be {given} unto me, that I may open my mouth boldly, to make known the mystery of the gospel, given For unto you it is {given} in the behalf of Christ, not only to believe on him, but also to suffer for his sake; given Wherefore God also hath highly exalted him, and {given} him a name which is above every name: given Whereof I am made a minister, according to the dispensation of God which is {given} to me for you, to fulfil the word of God; given <1TH4 -8> He therefore that despiseth, despiseth not man, but God, who hath also {given} unto us his holy Spirit. given <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath {given} us] everlasting consolation and good hope through grace, given <1TI3 -2> A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, {given} to hospitality, apt to teach; given <1TI3 -3> Not {given} to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; given <1TI3 -8> Likewise must] the deacons be] grave, not doubletongued, not {given} to much wine, not greedy of filthy lucre; given <1TI4 -14> Neglect not the gift that is in thee, which was {given} thee by prophecy, with the laying on of the hands of the presbytery. given <2TII -7> For God hath not {given} us the spirit of fear; but of power, and of love, and of a sound mind. given <2TII -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and grace, which was {given} us in Christ Jesus before the world began, given <2TI3 -16> All scripture is] {given} by inspiration of God, and is] profitable for doctrine, for reproof, for correction, for instruction in righteousness: given For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not {given} to wine, no striker, not given to filthy lucre; given For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not {given} to filthy lucre; given The aged women likewise, that they be] in behaviour as becometh holiness, not false accusers, not {given} to much wine, teachers of good things; given But withal prepare me also a lodging: for I trust that through your prayers I shall be {given} unto you. given And again, I will put my trust in him. And again, Behold I and the children which God hath {given} me. given For if Jesus had {given} them rest, then would he not afterward have spoken of another day. given If any of you lack wisdom, let him ask of God, that giveth to all men] liberally, and upbraideth not; and it shall be {given} him. given <2PE1 -3> According as his divine power hath {given} unto us all things that pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: given <2PE1 -4> Whereby are {given} unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. given <2PE3 -15> And account that] the longsuffering of our Lord is] salvation; even as our beloved brother Paul also according to the wisdom {given} unto him hath written unto you; given <1JO3 -24> And he that

keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath {given} us. given <1JO4 -13> Hereby know we that we dwell in him, and he in us, because he hath {given} us of his Spirit. given <1JO5 -11> And this is the record, that God hath {given} to us eternal life, and this life is in his Son. given <1JO5 -20> And we know that the Son of God is come, and hath {given} us an understanding, that we may know him that is true, and we are in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. given And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was {given} unto him: and he went forth conquering, and to conquer. given And there went out another horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was {given} unto him a great sword. given And there went out another horse that was] red: and power] was {given} to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. given And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was {given} unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. given And white robes were {given} unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were], should be fulfilled. given And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was {given} to hurt the earth and the sea, given And I saw the seven angels which stood before God; and to them were {given} seven trumpets. given And another angel came and stood at the altar, having a golden censer; and there was {given} unto him much incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. given And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was {given} the key of the bottomless pit. given And there came out of the smoke locusts upon the earth: and unto them was {given} power, as the scorpions of the earth have power. given And to them it was {given} that they should not kill them, but that they should be tormented five months: and their torment was] as the torment of a scorpion, when he striketh a man. given And there was {given} me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. given But the court which is without the temple leave out, and measure it not; for it is {given} unto the Gentiles: and the holy city shall they tread under foot forty and] two months. given And to the woman were {given} two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. given And there was given unto him a mouth speaking great things and blasphemies; and power was {given} unto him to continue forty and] two months. given And there was {given} unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and] two months. given And it was given unto him to make war with the saints, and to overcome them: and power was {given} him over all kindreds, and tongues, and nations. given And it was {given} unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. given For they have shed the blood of saints and prophets, and thou hast {given} them blood to drink; for they are worthy. given And the fourth angel poured out his vial upon the sun; and power was {given} unto him to scorch men with fire. given And I saw thrones, and they sat upon them, and judgment was {given} unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, n either had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. r

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God 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration of {God}.[ql Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- {Nymphas}.[ql abide 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- {abide}, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql be 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to {be} testified, testimony, witness.[ql be 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, {be} present, remain, stand, tarry (for), X thine own. [ql be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql by 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given {by} inspiration of God.[ql continue 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, {continue}, dwell, endure, be present, remain, stand, tarry (for), X thine own.[ql delivered 1560 # ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. surrendered: -- {delivered}.[ql dwell 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own.[ql earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.[ql endure 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, {endure}, be present, remain, stand, tarry (for), X thine own.[ql filthy 0146 # aischrokerdes {ahee-skhhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy of) {filthy} lucre.[ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql for 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry ({for}), X thine own. [ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql given 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipling (a toper): -- {given} to wine. [ql given 0146 # aischrokerdes {ahee-skhhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- {given} to (greedy of) filthy lucre.[ql given 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.[ql given 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- {given} by inspiration of God.[ql given 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X {given}, become (make) servant.[ql given 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry.[ql ***. kateleutho. See 2718.[ql given 1377 # dioko {dee-o'-ko}; a prolonged (and

causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql greedy 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to ({greedy} of) filthy lucre.[ql have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql hospitality 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, use) {hospitality}.[ql idolatry 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to {idolatry}.[ql ***. kateleutho. See 2718.[ql inspiration 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by {inspiration} of God.[ql lover 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to ({lover} of, use) hospitality.[ql lucre 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy of) filthy {lucre}.[ql of 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy {of}) filthy lucre.[ql of 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration {of} God.[ql of 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover {of}, use) hospitality.[ql own 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine {own}. [ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql record 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- {record}, report, testimony, witness.[ql regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql remain 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, {remain}, stand, tarry (for), X thine own.[ql report 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, {report}, testimony, witness.[ql stand 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, {stand}, tarry (for), X thine own. [ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql tarry 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, {tarry} (for), X thine own. [ql testimony 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, report, {testimony}, witness.[ql testified 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be {testified}, testimony, witness.[ql testimony 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, {testimony}, witness.[ql thine 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X {thine} own. [ql to 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given {to} (greedy of) filthy lucre.[ql to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of

1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[ql to 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given {to} idolatry.[ql ***. kateleutho. See 2718.[ql to 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- {to} be testified, testimony, witness.[ql to 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given {to} wine.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql to 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given {to} (lover of, use) hospitality.[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql use 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: - - given to (lover of, {use}) hospitality.[ql use 5530 # chraomai {khrāh'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry.[ql ***. kateleutho. See 2718.[ql wine 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given to {wine}].[ql witness 3141 # marturia {mar-too'-ree-ah}; from 3144; evidence given (judicially or genitive case): -- record, report, testimony, {witness}].[ql witness 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, {witness}].[ql

* forgiven , 0863 aphiemi , 5483 charizomai , * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547
ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 parecho , 3943 paroinos , 4337 prosecho , 4369 prostitheimi ,
5483 charizomai ,

forgiven -0863 alone, aside, away, cried, forgave, forgive, {forgiven}, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, forgiven -5483 deliver, forgave, forgive, {forgiven}, forgiving, gave, given, granted, forgiveness -0859 {forgiveness}, remission, given -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, {given}, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded, given -1402 bondage, bring, brought, {given}, made, servant, given -1433 gave, {given}, given -1547 {given}, marriage, given -2227 alive, {given}, life, made, quickened, quickeneth, quickening, given -3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, {given}, hazarded, over, prison, put, recommended, given -3930 brought, give, {given}, giveth, kept, minister, shewed, shewing, trouble, given -3943 {given}, wine, given -4337 attendance, attended, beware, gave, {given}, heed, given -4369 add, added, {given}, laid, more, proceeded, spoken, given -5483 deliver, forgave, forgive, forgiven, forgiving, gave, {given}, granted,

forgiven -3722 atonement , cleansed , disannulled , forgave , forgive , {forgiven} , merciful , pacified , pacify , pardon , purge , purged , put , reconcile , reconciliation , reconciling , forgiven -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , {forgiven} , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , forgiven -5545 forgive , {forgiven} , forgiveth , pardon , pardoned , spare , forgiveness -5547 {forgiveness} , forgivenesses , pardon , forgivenesses -5547 forgiveness , {forgivenesses} , pardon , given -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , {given} , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , given -6213 about , accomplish , advanced , appointed , apt , bear , become , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , execution , exercise , fashioned , fitteth , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give , {given} , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , given -1167 archers , captain , chief , do , due , {given} , great , hath , have , having , husband , husbands , lords , man , master , masters , men , owner , owners , person , given -1478 dead , die , died , dying , ghost , give , {given} , giveth , perish , perished , yielded , given -1576 benefit , benefits , desert , deserving , {given} , recompence , reward , given -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , {given} , imparted , part , parted , partner , portion , received , separate , smoother , smootheth , given -2603 besought , fair , favour , favourable , favoured , {given} , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , given -3052 delivered , gave , give , {given} , giveth , laid , paid , yielded , given -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , {given} , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , given -3289 advertise , advice , advise , advised , consult , consulted , counsel , counselled , counsellor , counsellors , determined , deviseth , gave , {given} , guide , purposed , taken , given -5221 beat , beaten , beatest , cast , clapped , forth , {given} , hard , kill , killed , killeth , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smiteth , smiting , smitten , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , given -5301 blow , bloweth , blown , breathe , breathed , {given} , seething , snuffed , given -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , {given} , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , given -5462 closed , deliver , delivered , gave , {given} , inclosed , over , pure , repaired , shut , shutteth , shutting , stop , given -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , {given} , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putting , regarding , rehearse , repaired , rewarded , set , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , given -7761 give , {given} , made , make , set ,

forgiveness 5547 -- c@liychah -- {forgiveness}, pardon. forgiveness 0859 ** aphasis ** deliverance, {forgiveness}, liberty, remission. given 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are {given} to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. given 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be {given} to [covetousness], greedy, perform, be wounded. given 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which hehath {given}, recompense, reward. given 5719 -- \adiyn -- {given} to pleasures. given 8138 -- shanah -- do (speak, strike) again, alter, double, (be {given} to)change, disguise, (be) diverse, pervert, prefer, repeat, return, do thesecond time. given 0146 ** aischrokerdes ** {given} to (greedy of) filthy lucre. given 1377 ** dioko ** ensue, follow (after), {given} to, (suffer) persecute(-ion),press forward. given 1402 ** douloo ** bring into (be under) bondage, X {given}, become (make)servant. given 2315 ** theopneustos ** {given} by inspiration of God. given 2712 ** kateidolos ** wholly {given} to idolatry. given 3943 ** paroinos ** {given} to wine. given 4337 ** prosecho ** (give) attend(-ance, -ance at, -ance to, unto), beware, be{given} to, give (take) heed (to unto); have regard. given 5382 ** philoxenos ** {given} to (lover of, use) hospitality.

forgiven and ye shall be forgiven 0630 -apoluo-> forgiven are forgiven 0863 -aphiemi-> forgiven be forgiven 0863 -aphiemi-> forgiven hath forgiven 5483 -charizomai-> forgiven is forgiven 0863 -aphiemi-> forgiven it shall be forgiven 0863 -aphiemi-> forgiven it shall not be forgiven 0863 -aphiemi-> forgiven may be forgiven 0863 -aphiemi-> forgiven shall be forgiven 0863 -aphiemi-> forgiven shall not be forgiven 0863 -aphiemi-> forgiven should be forgiven 0863 -aphiemi-> forgiven they shall be forgiven 0863 -aphiemi-> forgiven with him , having forgiven 5483 -charizomai-> forgiveness and forgiveness 0859 -aphesis-> forgiveness even the forgiveness 0859 -aphesis-> forgiveness forgiveness 0859 -aphesis-> forgiveness the forgiveness 0859 -aphesis-> forgiveness unto you the forgiveness 0859 -aphesis-> given and are given in marriage 1548 -ekgamisko-> given and given 1325 -didomi-> given and had given them much 4183 -polus-> given and hath given 1325 -didomi-> given And hath given 1325 -didomi-> given and have been given 1325 -didomi-> given and have given 1325 -didomi-> given and it shall be given 1325 -didomi-> given And it was given 1325 -didomi-> given and power was given 1325 -didomi-> given And there was given 1325 -didomi-> given and there was given 1325 -didomi-> given and thou hast given 1325 -didomi-> given and to him was given 1325 -didomi-> given And to them it was given 1325 -didomi-> given and to them were given 1325 -didomi-> given and unto them was given 1325 -didomi-> given And when he had given him licence 2010 -epitrepo- > given and when he had given thanks 2168 -eucharisteo-> given And when he had given thanks 2168 -eucharisteo-> given are given 1433 -doreomai-> given are given 1547 -ekgamizo-> given are given in marriage 1061 -gamisko-> given are given in marriage 1548 -ekgamisko-> given as I have given order 1299 -diatasso-> given As thou hast given 1325 -didomi-> given be given 1325 -didomi-> given be given 4369 -prostithemi-> given but it shall be given to them for whom 3739 -hos- > given but to them it is not given 1325 -didomi-> given For I have given 1325 -didomi-> given for it shall be given 1325 -didomi-> given For unto you it is given 5483 -charizomai-> given from you , and given 1325 -didomi-> given given 1325 -didomi-> given given 1377 -dioko-> given given 4272 -prodidomi-> given given ; because 3754 -hoti-> given given to hospitality 5382 -philoxenos-> given had given 1325 -didomi-> given had given commandments 1781 -entellomai-> given had given thanks 2168 -eucharisteo-> given had given them rest 2664 -katapauo-> given hath given 1325 -didomi-> given hath given 1433 -doreomai-> given hath given 5483 -charizomai-> given hath he given 1325 -didomi-> given hath not given 1325 -didomi-> given have given 2227 -zoopoieo-> given have given 3860 -paradidomi-> given having given 1325 -didomi-> given he had given 1325 -didomi-> given he hath given 1325 -didomi-> given him , and given 5483 -charizomai-> given him had given 1325 -didomi-> given I have given 1325 -didomi-> given I shall be given 5483 -charizomai-> given is given 1325 -didomi-> given is given by inspiration 2315 -theopneustos-> given it be given 1325 -didomi-> given it is given 1325 -didomi-> given it not ; for it is given 1325 -didomi-> given it to be given 1325 -didomi-> given it was given 1325 -didomi-> given it were given 1325 -didomi-> given may be given 1325 -didomi-> given may be given by many 4183 -polus-> given me I have given 1325 -didomi-> given might be given 1325 -didomi-> given not ; and it shall be given 1325 -didomi-> given not given 1402 -douloo-> given not given 3943 -paroinos-> given Not given 3943 -paroinos-> given not given 4337 -prosecho-> given not given to filthy 0150 -aischros-> given of him , and he would have given 1325 -didomi-> given of us is given 1325 -didomi-> given shall be given 1325 -didomi-> given should have been given 1325 -didomi-> given that is given 1325 -didomi-> given that something should be given 1325 -didomi-> given that was given 1325 -didomi-> given the things that are freely given 5483 -charizomai-> given there was given 1325 -didomi-> given thou hast given 1325 -didomi-> given to as many as thou hast given 1325 -didomi-> given to him shall be given 1325 -didomi-> given unto them , Unto you it is given 1325 -didomi-> given Unto you it is given 1325 -didomi-> given us , and given 1325 -didomi-> given us , and hath given 1325 -didomi-> given us , and hath given 3860 -paradidomi-> given was given 1325 -didomi-> given were given 1325 -didomi-> given whereof he hath given 3930 -parecho-> given which he hath given 1325 -didomi-> given which is by him hath given 1325 -didomi-> given which is given 1325 -didomi-> given wholly given to idolatry 2712 -kateidolos-> given wives , they were given in marriage 1547 -ekgamizo->

forgiveness 5547 ## c@lychah {sel-ee-khaw'}; from 5545; pardon: -- {forgiveness}, pardon.[ql forgiveness 0859
aphesis {af'-es-is}; from 863; freedom; (figuratively) pardon: -- deliverance, {forgiveness}, liberty,
remission.[ql given 1167 ## ba



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given Interlinear Index Study given GEN 001 029 . And God <00430 +>elohiyim > said <00559 +>amar > ,
 Behold <02009 +hinneh > , I have {given} <05414 +nathan > you every <03605 +kol > herb <06212 + bearing
 <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [is] upon the face <06440 +paniyim > of all
 <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > tree <06086 + , in the which <00834
 +>aher > [is] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< > ; to
 you it shall be for meat <00402 +>oklah > . given GEN 001 030 And to every <03605 +kol > beast <02416 +chay
 > of the earth <00776 +>erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ,
 and to every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > , wherein
 <00834 +>aher > [there is] life <02416 +chay > , [I have {given}] every <03605 +kol > green <03418 +yereq >
 herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . given GEN 009 003 Every <03605
 +kol > moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even
 as the green <03418 +yereq > herb <06212 + have I {given} <05414 +nathan > you all <03605 +kol > things .
 given GEN 015 003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast {given}
 <05414 +nathan > no <03808 +lo> > seed <02233 +zera< > : and , lo <02009 +hinneh > , one born <01121 +ben
 > in my house <01004 +bayith > is mine heir <03423 +yarash > . given GEN 015 018 In the same <01931 +huw>
 > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth >
 with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I {given} <05414 +nathan >
 this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim >
 unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath
 > : given GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555
 +chamac > [be] upon thee : I have {given} <05414 +nathan > my maid <08198 +shiphchah > into thy bosom
 <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised
 <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between
 <00996 +beyn > me and thee . given GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > ,
 Behold <02009 +hinneh > , I have {given} <05414 +nathan > thy brother <00251 +>ach > a thousand <00505
 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682
 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [
 other] : thus she was reproved <03198 +yakach > . given GEN 021 007 And she said <00559 +>amar > , Who
 <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have
 {given} children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121
 +ben > in his old <02208 +zaqun > age . given GEN 024 035 And the LORD <03068 +Y@hovah > hath blessed
 <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great
 <01431 +gadal > : and he hath {given} <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar
 > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants
 <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . given GEN 024 036 And
 Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son
 <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and
 unto him hath he {given} <05414 +nathan > all <03605 +kol > that he hath . given GEN 027 037 And Isaac
 <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen >
 , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251
 +>ach > have I {given} <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and
 wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 +
 now <00645 +>ephow > unto thee , my son <01121 +ben > ? given GEN 029 033 And she conceived <02030
 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because
 <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130
 +sane> > , he hath therefore <01571 +gam > {given} <05414 +nathan > me this <02088 +zeh > [son] also
 <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . given GEN
 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiyim > hath judged <01777
 +diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath
 {given} <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034
 +shem > Dan <01835 +Dan > . given GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God
 <00430 +>elohiyim > hath given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I
 have {given} <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she
 called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . given GEN 030 018 And Leah
 <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiyim > hath {given} <05414 +nathan > me my hire

<07937 +shakar > , because <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . given GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and { given } <05414 +nathan > [them] to me . given GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > { given } <02603 +chanan > thy servant <05650 + . given GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +begeg > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not { given } <05414 +nathan > unto him to wife <00802 +>ishshah > . given GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , hath { given } <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . given GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath { given } <05414 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . given GEN 048 022 Moreover I have { given } <05414 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . given EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > { given } <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [are] beaten <05221 +nakah > ; but the fault <02398 +chata> > [is] in thine own people <05971 + . given EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [and] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be { given } <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . given EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada> > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath { given } <05414 +nathan > you to eat <00402 +>oklah > . given EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath { given } <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . given EXO 031 006 And I , behold <02009 +hinneh > , I have { given } <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ; given LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have { given } <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by fire ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . given LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have { given } <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . given LEV 007 036 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be { given } <05414 +nathan > them of the children <01121 +ben

> of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [by] a statute <02708 +chuqqah > for ever <05769 + throughout their generations <01755 +dowr > . given LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are {given} <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . given LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath {given} <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? given LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 +basar > [is] in the blood <01818 +dam > : and I have {given} <05414 +nathan > it to you upon the altar <04196 +mizbeach > to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > : for it [is] the blood <01818 +dam > [that] maketh an atonement <03722 +kaphar > for the soul <05315 +nephesh > . given LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shipchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > {given} <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . given LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath {given} <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . given NUM 003 009 And thou shalt give <05414 +nathan > the Levites <03881 +Leviyiy > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [are] wholly {given} <05414 +nathan > unto him out of the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 008 016 For they [are] wholly {given} <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . given NUM 008 019 And I have {given} <05414 +nathan > the Levites <03881 +Leviyiy > [as] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . given NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or {given} <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . given NUM 018 006 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [they are] {given} <05414 +nathan > [as] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . given NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have {given} <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . given NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children

<01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I {given} <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . given NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have {given} <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . given NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have {given} <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . given NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I {given} <05414 +nathan > thee . given NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I {given} <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniyim > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . given NUM 018 021 And , behold <02009 +hinneh > , I have {given} <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [even] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . given NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [as] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have {given} <05414 +nathan > to the Levites <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808 +lo> inheritance <05159 +nachalah > . given NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have {given} <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . given NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > them . given NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > . given NUM 021 029 Woe <00188 +>owiy > to thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath {given} <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . given NUM 026 054 To many <07227 +rab > thou shalt give the more <07235 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@ thou shalt give the less <04591 +ma inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be {given} <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him . given NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505

+>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > {given} <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . given NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , let this <02063 +zo>th > land <00776 +>erets > be {given} <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . given NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > them ? given NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had {given} <05414 +nathan > them . given NUM 033 053 And ye shall dispossess <03423 +yarash > [the inhabitants] of the land <00776 +>erets > , and dwell <03427 +yashab > therein : for I have {given} <05414 +nathan > you the land <00776 +>erets > to possess <03423 +yarash > it . given DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had {given} him in commandment <06680 +tsavah > unto them ; given DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have {given} <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . given DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have {given} <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . given DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have {given} <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . given DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have {given} <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > . given DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {given} <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the war <02438 +Chiyram > . given DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ([for] I know <03045 +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have {given} <05414 +nathan > you ; given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068

+Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have {given} <05414 +nathan > you . given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath {given} <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . given DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have {given} rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . given DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath {given} <05414 +nathan > thee . given DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have {given} <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and ye believed <00539 +>aman > him not , nor <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . given DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > which <00834 +>aher > he hath {given} <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@bij > , and as of the hart <00354 +>ayal > . given DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . given DEU 013 012 . If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath {given} <05414 +nathan > thee to dwell <03427 +yashab > there , saying <00559 +>amar > , given DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > which <00834 +>aher > he hath {given} <05414 +nathan > thee . given DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath {given} <05414 +nathan > thee . given DEU 022 017 And , lo <02009 +hinneh > , he hath {given} <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwllyim > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwllyim > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniyim > the elders <02205 +zaqen > of the city <05892 + . given DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath {given} thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyy > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . given DEU 026

009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath {given} <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . given DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast {given} <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : given DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . given DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast {given} <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba<> ; given DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have {given} <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : given DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > {given} <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama<> > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . given DEU 026 015 Look <08259 +shaqaph > down from thy holy <06944 +qodesh > habitation <04583 +ma , from heaven <08064 +shamayim > , and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el > , and the land <00127 +>adamah > which <00834 +>aher > thou hast {given} <05414 +nathan > us , as thou swarest <07650 +shaba<> > unto our fathers <1> , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . given DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gagal > taken <01497 +gagal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] {given} <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha<> > [them] . given DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] {given} <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . given DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee . given DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {given} <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : given DEU 029 004 Yet the LORD <03068 +Y@hovah > hath not {given} <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada<> , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama<> , unto this <02088 +zeh > day <03117 +yowm > . given

DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430
 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher >
 they knew <03045 +yada< > not , and [whom <00834 +>aher >] he had not {given} <02505 +chalaq > unto
 them : given JOS 001 003 Every <03605 +kol > place <04725 +maqowm > that the sole <03709 +kaph > of your
 foot <07272 +regel > shall tread <01869 +darak > upon , that have I {given} <05414 +nathan > unto you , as I
 said <01696 +dabar > unto Moses <04872 +Mosheh > . given JOS 001 013 Remember <02142 +zakar > the word
 <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > hath given you rest <05117 +nuwach > , and hath {given} <05414 +nathan > you
 this <02063 +zo>th > land <00776 +>erets > . given JOS 001 013 Remember <02142 +zakar > the word <01697
 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > hath {given} you rest <05117 +nuwach > , and hath given <05414 +nathan > you
 this <02063 +zo>th > land <00776 +>erets > . given JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah
 > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath {given}] you , and they also
 <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return
 <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423
 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant
 <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising .
 given JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have {given} your brethren <00251 +>ach >
 rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash
 > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets
 > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses
 <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side
 <05676 + Jordan <03383 +Yarden > toward the sunrising . given JOS 002 009 And she said <00559 +>amar >
 unto the men <00582 +>enowsh > , I know <03045 +yada< > that the LORD <03068 +Y@hovah > hath {given}
 <05414 +nathan > you the land <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307
 +naphal > upon us , and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets >
 faint <04127 +muwg > because <06440 +paniym > of you . given JOS 002 014 And the men <00582 +>enowsh >
 answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046
 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068
 +Y@hovah > hath {given} <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly
 <02617 +checed > and truly <00571 +>emeth > with thee . given JOS 006 002 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , See <07200 +ra>ah > , I have
 {given} <05414 +nathan > into thine hand <03027 +yad > Jericho <03405 +Y@riychow > , and the king <04428
 +melek > thereof , [and] the mighty <01368 +gibbowr > men of valour <02428 +chayil > . given JOS 006 016
 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time <06471 +pa , when the priests <03548
 +kohen > blew <08628 +taqa< > with the trumpets <07782 +showphar > , Joshua <03091 +Y@howshuwa< >
 said <00559 +>amar > unto the people <05971 + , Shout <07321 +ruwa< > ; for the LORD <03068 +Y@hovah >
 hath {given} <05414 +nathan > you the city <05892 + . given JOS 008 001 . And the LORD <03068 +Y@hovah
 > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither <00408
 +>al > be thou dismayed <02865 +chathath > : take <03947 +laqach > all <03605 +kol > the people <05971 + of
 war <04421 +milchamah > with thee , and arise <06965 +quwm > , go <05927 + up to Ai <05857 + : see <07200
 +ra>ah > , I have {given} <05414 +nathan > into thy hand <03027 +yad > the king <04428 +melek > of Ai
 <05857 + , and his people <05971 + , and his city <05892 + , and his land <00776 +>erets > : given JOS 014 003
 For Moses <04872 +Mosheh > had {given} <05414 +nathan > the inheritance <05159 +nachalah > of two
 <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the
 other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave
 <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . given
 JOS 015 019 Who answered <00559 +>amar > , Give <05414 +nathan > me a blessing <01293 +B@rakah > ; for
 thou hast {given} <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan
 > me also springs <01543 +gullah > of water <04325 +mayim > . And he gave <05414 +nathan > her the upper
 <05942 + springs <01543 +gullah > , and the nether <08482 +tachtiy > springs <01543 +gullah > . given JOS 017

014 . And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou {given} <05414 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah > , seeing I [am] a great <07227 +rab > people <05971 + , forasmuch <05704 + as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me hitherto ? given JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , How <05704 + long <05704 + [are] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> hath {given} <05414 +nathan > you ? given JOS 022 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath {given} rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . given JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had {given} <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , given JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had {given} rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiya > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > . given JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniyim > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath {given} <05414 +nathan > you . given JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath {given} <05414 +nathan > you . given JOS 023 016 When ye have transgressed <05674 + the covenant <01285 +b@riyth > ofthe LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , and bowed <07812 +shachah > yourselves to them ; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 + the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath {given} <05414 +nathan > unto you . given JOS 024 013 And I have {given} <05414 +nathan > you a land <00776 +>erets > for which <00834 +>aher > ye did not labour <03021 +yaga< > , and cities <05892 + which <00834 +>aher > ye built <01129 +banah > not , and ye dwell <03427 +yashab > in them ; of the vineyards <03754 +kerem > and oliveyards <02132 +zayith > which <00834 +>aher > ye planted <05193 +nata< > not do ye eat <00398 +>akal > . given JOS 024 033 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > died <04191 +muwth > ; and they buried <06912 +qabar > him in a hill <01389 +gib [that pertained to] Phinehas <06372 +Piyn@chac > his son <01121 +ben > , which <00834 +>aher > was {given} <05414 +nathan > him in mount <02022 +har > Ephraim <00669 +>Ephrayim > given JUDG 001 015 And she said <00559 +>amar > unto him , Give <03051 +yahab > me a blessing <01293 +B@rakah > : for thou hast {given} <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <04325 +mayim > . And Caleb <03612 +Kaleb > gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > and the nether

<08482 +tachtiy > springs <01543 +gullah > . given JUDG 014 020 But Samson s <08123 +Shimshown > wife <00802 +>ishshah > was [{given}] to his companion <04828 +merea< > , whom <00834 +>aher > he had used as his friend <07462 +ra . given JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and {given} <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . given JUDG 015 018 . And he was sore <03966 +m@ athirst <06770 +tsume> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast {given} <05414 +nathan > this <02063 +zo>th > great <01419 +gadawl > deliverance <08668 +t@shuw into the hand <03027 +yad > of thy servant <05650 + : and now <06258 + shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? given JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath {given} <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > . given RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po , and a full <08003 +shalem > reward <04909 +maskoreth > be {given} thee of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , under <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah > . given ISA 001 027 For this <02088 +zeh > child <05288 +na I prayed <06419 +palal > ; and the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > me my petition <07596 +sh@>elah > which <00834 +>aher > I asked <07592 +sha>al > of him : given ISA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath {given} <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . given ISA 018 019 But it came <01961 +hayah > to pass at the time <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have been given <05414 +nathan > to David <01732 +David > , that she was {given} <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . given ISA 018 019 But it came <01961 +hayah > to pass at the time <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have been {given} <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . given ISA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , Why <04100 +mah > have ye conspired <07194 +qashar > against <05921 + me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast {given} <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he should rise <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? given ISA 025 027 And now <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be {given} <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . given ISA 025 044 But Saul <07586 +Sha>uwl > had {given} <05414 +nathan > Michal <04324 +Miykal > his daughter <01323 +bath > , David s <01732 +David > wife <00802 +>ishshah > , to Phalti <06406 +Paltiy > the son <01121 +ben > of Laish <03919 +Layish > , which <00834 +>aher > [was] of Gallim <01554 +Galliym > . given ISA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 + to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and {given} <05414 +nathan > it to thy neighbour <07453 +rea< > , [even] to David <01732 +David > : given ISA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > us , who hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 + us into our hand <03027 +yad > . given 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860

+Tsiqlag > , who <00834 +>aher > [thought] that I would have {given} <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : given 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had {given} him rest <05117 +nuwach > round <05439 +cabiya > about from all <03605 +kol > his enemies <00341 +>oyeb > ; given 2SA 009 009 . Then the king <04428 +melek > called <07121 +qara > to Ziba <06717 +Tsiyba > , Saul s <07586 +Sha>uwl > servant <05288 +na , and said <00559 +>amar > unto him , I have {given} <05414 +nathan > unto thy master s <00113 +>adown > son <01121 +ben > all <03605 +kol > that pertained <01961 +hayah > to Saul <07586 +Sha>uwl > and to all <03605 +kol > his house <01004 +bayith > . given 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have {given} <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things . given 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast {given} great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . given 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 + that Ahithophel <00302 +>Achiythophel > hath {given} <03289 +ya [is] not good <02896 +towb > at this <02063 +zo>th > time <06471 +pa . given 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [him] , and why <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have {given} <05414 +nathan > thee ten <06235 + [shekels] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . given 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he {given} <05375 +nasa> > us any gift <05379 +nisse>th > ? given 2SA 022 036 Thou hast also {given} <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy gentleness <06031 + hath made me great <07235 +rabah > . given 2SA 022 041 Thou hast also {given} <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>oyeb > , that I might destroy <06789 +tsamath > them that hate <08130 +sane> > me . given 1KI 001 048 And also <01571 +gam > thus <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath {given} <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > this day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it] . given 1KI 002 021 And she said <00559 +>amar > , Let Abishag <49> the Shunammite <07767 +Shuwnammiyth > be {given} <05414 +nathan > to Adonijah <00138 +>Adoniyah > thy brother <00251 +>ach > to wife <00802 +>ishshah > . given 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 +gadowl > mercy <02617 +cheded > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadowl > kindness <02617 +cheded > , that thou hast {given} <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] this <02088 +zeh > day <03117 +yowm > . given 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have {given} <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . given 1KI 003 013 And I have also <01571 +gam > {given} <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 +sha>al > , both <01571 +gam > riches <06239 + , and honour <03519 +kabowd > : so that there shall not be any <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > . given 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath {given} me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiya > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan >

nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > . given 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chiyram > heard <08085 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@ , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > hath {given} <05414 +nathan > unto David <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 + this <02088 +zeh > great <07227 +rab > people <05971 + . given 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast {given} <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . given 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath {given} <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . given 1KI 009 007 Then will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have {given} <05414 +nathan > them ; and this house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem > , will I cast <07971 +shalach > out of my sight <06440 +paniyim > ; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > people <05971 + : given 1KI 009 012 And Hiram <02438 +Chiyram > came <03318 +yatsa> > out from Tyre <06865 +Tsor > to see <07200 +ra>ah > the cities <05892 + which <00834 +>aher > Solomon <08010 +Sh@lomoh > had {given} <05414 +nathan > him ; and they pleased him not . given 1KI 009 013 And he said <00559 +>amar > , What <04100 +mah > cities <05892 + [are] these <00428 +>el - leh > which <00834 +>aher > thou hast {given} <05414 +nathan > me , my brother <00251 +>ach > ? And he called <07121 +qara> > them the land <00776 +>erets > of Cabul <03521 +Kabuwl > unto this <02088 +zeh > day <03117 +yowm > . given 1KI 009 016 [For] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 + , and {given} <05414 +nathan > it [for] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . given 1KI 012 008 But he forsook <05800 + the counsel <06098 + of the old <2205zaqen > men , which <00834 +>aher > they had {given} <03289 +ya him , and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 +gadal > up with him , [and] which <00834 +>aher > stood <05975 + before <06440 +paniyim > him : given 1KI 013 005 The altar <04196 +mizbeach > also was rent <07167 +qara< > , and the ashes <01880 +deshen > poured <08210 +shaphak > out from the altar <04196 +mizbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiyim > had {given} <05414 +nathan > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . given 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was {given} <05414 +nathan > them , and they dressed <06213 + [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba , hear <06030 + us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 + . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 + . given 2KI 005 001 . Now Naaman <05283 +Na , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <01419 +gadawl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , because <03588 +kiy > by him the LORD <03068 +Y@hovah > had <01961 +hayah > {given} <05414 +nathan > deliverance <08668 +t@shuw unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [but he was] a leper <06879 +tsara< > . given 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar > , Shall there not then , I pray <04994 +na> > thee , be {given} <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth <00127 +>adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiyim > , but unto the LORD <03068 +Y@hovah > . given 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed

<07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had {given} <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , because <03588 +kiy > he was sick <02470 +chalah > . given 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had {given} <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . given 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was {given} <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . given 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities {given}] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the half <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 + cities <05892 + . given 1CH 006 063 Unto the sons <01121 +ben > of Merari <04847 +M@rariy > [were {given}] by lot <01486 +gowral > , throughout their families <04940 +mishpachah > , out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlwn > , twelve cities <05892 + . given 1CH 006 071 Unto the sons <01121 +ben > of Gershom <01648 +Ger@shown > [were {given}] out of the family <04940 +mishpachah > of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , and Ashtaroth <06252 + with her suburbs <04054 +migrash > : given 1CH 006 077 Unto the rest <03498 +yathar > of the children <01121 +ben > of Merari <04847 +M@rariy > [were {given}] out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlwn > , Rimmon <07417 +Rimmown > with her suburbs <04054 +migrash > , Tabor <08396 +Tabowr > with her suburbs <04054 +migrash > : given 1CH 006 078 And on <05921 + the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > , on the east <04217 +mizrach > side <04217 +mizrach > of Jordan <03383 +Yarden > , [were {given} them] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , Bezer <01221 +Betser > in the wilderness <04057 +midbar > with her suburbs <04054 +migrash > , and Jahzah <03096 +Yahats > with her suburbs <04054 +migrash > , given 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyb > ? for he hath {given} <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . given 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] {given} you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyb > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . given 1CH 023 025 For David <01732 +David > said <00559 +>amar > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath {given} rest <03499 +yether > unto his people <05971 + , that they may dwell <07931 +shakan > in Jerusalem <03389 +Y@ruwshalaim > for ever <05769 + : given 1CH 028 005 And of all <03605 +kol > my sons <01121 +ben > , (for the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > me many <07227 +rab > sons <01121 +ben > ,) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the kingdom <04438 +malkuwth > of the LORD <03068 +Y@hovah > over <05921 + Israel <03478 +Yisra>el > . given 1CH 029 003 Moreover <05750 + , because I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have

<03426 +yesh > of mine own proper <05459 +c@gullah > good , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have {given} <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , given 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we {given} <05414 +nathan > thee . given 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath {given} <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endowed <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom . given 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast {given} <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . given 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have {given} <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 +shalak > out of my sight <06440 +paniym > , and will make <05414 +nathan > it [to be] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations <05971 + . given 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had {given} him rest <05117 +nuwach > . given 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath {given} us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > . So they built <01129 +banah > and prospered <06743 +tsalach > . given 2CH 020 011 Behold <02009 +hinneh > , [I say , how] they reward <01580 +gamal > us , to come <00935 +bow> > to cast <01644 +garash > us out of thy possession <03425 +y@rushah > , which <00834 +>aher > thou hast {given} us to inherit <03423 +yarash > . given 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > because <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were {given} <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazeel <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 + the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@l > , because <03588 +kiy > he was sick <02470 +chalah > . given 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have {given} <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > . given 2CH 032 029 Moreover he provided <06213 + him cities <05892 + , and possessions <04735 +miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar > in abundance <07230 +rob > : for God <00430 +>elohiym > had {given} <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@ much <07227 +rab > . given 2CH 034 014 . And when they brought <03318 +yatsa> > out the money <03701 +keceph > that was brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , Hilkiah <02518 +Chilqiyah > the priest <03548 +kohen > found <04672 +matsa> > a book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > [{given}]

] by Moses <04872 +Mosheh > . given 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Hilkiah <02518 +Chilqiyah > the priest <03548 +kohen > hath {given} <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > . given 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > {given} <05414 +nathan > me ; and he hath charged <06485 +paqad > me to build <01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > . Who <04310 +miy > [is there] among you of all <03605 +kol > his people <05971 + ? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him , and let him go <05927 + commandment <02942 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 + [another] commandment <02941 +ta shall be {given} <07761 +suwm > from me . given EZR 006 004 [With] three <08532 +t@lath > rows <05073 +nidbak > of great <01560 +g@lal > stones <69> , and a row <05073 +nidbak > of new <02323 +chadath > timber <00636 +>a< > : and let the expenses <05313 +niphqa> > be {given} <03052 +y@hab > out of the king s <04430 +melek > house <01004 +bayith > : given EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 + the river <05103 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be {given} <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > . given EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 + offerings of the God <00426 +>elahh > of heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahen > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) > , let it be {given} <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > : given EZR 007 006 This <01931 +huw> > Ezra <05830 + > went <05927 + up from Babylon<00894 +Babel > ; and he [was] a ready <04106 +mahiyr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had {given} <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him . given EZR 007 019 The vessels <03984 +ma>n > also that are {given} <03052 +y@hab > thee for the service <06402 +polchan > of the house <01005 +bayith > of thy God <00426 +>elahh > , [those] deliver <08000 +sh@lam > thou before <06925 +qodam > the God <00426 +>elahh > of Jerusalem <03390 +Y@ruwshalem (Chald) > . given EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [deserve] , and hast {given} <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; given NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , let letters <00107 +>iggereth > be {given} <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , that they may convey <05674 + me over <05674 + till <05704 + I come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ; given NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiyr > , and entered <00935 +bow> > into a curse <00423 +>alah > , and into an oath <07621 +sh@buw , to walk <03212 +yalak > in God s <00430 +>elohiym > law <08451 +towrah > , which <00834 +>aher > was {given} <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941 +mishpat > and his statutes <02706 +choq > ; given NEH 013 005 And he had prepared <06213 + for him a great <01419 +gadawl > chamber <03957 +lishkah > , where <08033 +sham > aforetime <06440 +paniym > they laid <05414 +nathan > the meat offerings <04503

+minchah > , the frankincense <03828 +l@bownah > , and the vessels <03627 +k@liy > , and the tithes <04643 +ma of the corn <01715 +dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , which was commanded <04687 +mitsvah > [to be {given}] to the Levites <03881 +Leviyiy > , and the singers <07891 +shiy > , and the porters <07778 +show ; and the offerings <04503 +minchah > of the priests <03548 +kohen > . given NEH 013 010 . And I perceived <03045 +yada > that the portions <04521 +m@nath > of the Levites <03881 +Leviyiy > had not been {given} <05414 +nathan > [them] : for the Levites <03881 +Leviyiy > and the singers <07891 +shiy > , that did <06213 + the work <04399 +m@la>kah > , were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field <07704 +sadeh > . given EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege > > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be {given} <05414 +nathan > [them] : given EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa > > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven <07651 +sheba > > maidens <05291 +na , [which were] meet <07200 +ra>ah > to be {given} <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > . given EST 002 013 Then thus <02088 +zeh > came <00935 +bow > > [every] maiden <05291 +na unto the king <04428 +melek > ; whatsoever she desired <00559 +>amar > was {given} <05414 +nathan > her to go <00935 +bow > > with her out of the house <01004 +bayith > of the women <00802 +>ishshah > unto the king s <04428 +melek > house <01004 +bayith > . given EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph > [is] {given} <05414 +nathan > to thee , the people <05971 + also , to do <06213 + with them as it seemeth <05869 + good <02896 +towb > to thee . given EST 003 014 The copy <06572 +parshegen > of the writing <03791 +kathab > for a commandment <01881 +dath > to be {given} <05414 +nathan > in every <03605 +kol > province <04082 +m@diynah > was published <01540 +galah > unto all <03605 +kol > people <05971 + , that they should be ready <06264 + against that day <03117 +yowm > . given EST 003 015 The posts <07323 +ruwts > went <03318 +yatsa > > out , being hastened <07165 +qerec > by the king s <04428 +melek > commandment <01697 +dabar > , and the decree <01881 +dath > was {given} <05414 +nathan > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . And the king <04428 +melek > and Haman <02001 +Haman > sat <03427 +yashab > down to drink <08354 +shathah > ; but the city <05892 + Shushan <07800 +Shuwshan > was perplexed <00943 +buwk > . given EST 004 008 Also he gave <05414 +nathan > him the copy <06572 +parshegen > of the writing <03791 +kathab > of the decree <01881 +dath > that was {given} <05414 +nathan > at Shushan <07800 +Shuwshan > to destroy <08045 +shamad > them , to shew <07200 +ra>ah > [it] unto Esther <00635 +>Ecter > , and to declare <05046 +nagad > [it] unto her , and to charge <06680 +tsavah > her that she should go <00935 +bow > > in unto the king <04428 +melek > , to make supplication <02603 +chanan > unto him , and to make request <01245 +baqash > before <06440 +paniym > him for her people <05971 + . given EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall be even {given} <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > . given EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa > > favour <02580 +chen > in thy sight <05869 + , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let my life <05315 +nephesh > be {given} <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 + at my request <01246 +baqqashah > : given EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have {given} <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talach > upon the gallows <06086 + , because he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > . given EST 008 013 The copy <06572 +parshegen > of the writing

<03791 +kathab > for a commandment <01881 +dath > to be {given} <05414 +nathan > in every <03605 +kol > province <04082 +m@diynah > [was] published <01540 +galah > unto all <03605 +kol > people <05971 + , and that the Jews <03064 +Y@huwdiy > should be ready <06264 + against that day <03117 +yowm > to avenge <05358 +naqam > themselves on their enemies <00341 +>oyeb > . given EST 008 014 [So] the posts <07323 +ruwts > that rode <07392 +rakab > upon mules <07409 +rekesh > [and] camels <00327 +>achastaran > went <03318 +yatsa> > out , being hastened <00926 +bahal > and pressed <01765 +dachaph > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was {given} <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . given EST 009 014 And the king <04428 +melek > commanded <00559 +>amar > it so <03651 +ken > to be done <06213 + : and the decree <01881 +dath > was {given} <05414 +nathan > at Shushan <07800 +Shuwshan > ; and they hanged <08518 +talsh > Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > . given JOB 003 020 . Wherefore <04100 +mah > is light <00216 +>owr > {given} <05414 +nathan > to him that is in misery <06001 + , and life <02416 +chay > unto the bitter <04751 +mar > [in] soul <05315 +nephesh > ; given JOB 003 023 [Why is light {given}] to a man <01397 +geber > whose <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ? given JOB 009 024 The earth <00776 +>erets > is {given} <05414 +nathan > into the hand <03027 +yad > of the wicked <07563 +rasha< > : he covereth <04374 +m@kacch > the faces <06440 +paniym > of the judges <08199 +shaphat > thereof ; if <00518 +>im > not , where <00645 +>ephow > , [and] who <04310 +miy > [is] he ? given JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had {given} <01478 +gava< > up the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869 + had seen <07200 +ra>ah > me ! given JOB 015 019 Unto whom <01992 +hem > alone <00905 +bad > the earth <00776 +>erets > was {given} <05414 +nathan > , and no <03808 +lo> > stranger <02114 +zuwr > passed <05674 + among <08432 +tavek > them . given JOB 022 007 Thou hast not {given} water <04325 +mayim > to the weary <05889 + to drink <08248 +shaqah > , and thou hast withholden <04513 +mana< > bread <03899 +lechem > from the hungry <07456 +ra . given JOB 024 023 [Though] it be {given} <05414 +nathan > him [to be] in safety <00983 +betach > , whereon he resteth <08172 +sha ; yet his eyes <05869 + [are] upon their ways <01870 +derek > . given JOB 033 004 The Spirit <07307 +ruwach > of God <00410 +>el > hath made <06213 + me , and the breath <05397 +n@shamah > of the Almighty <07706 +Shadday > hath {given} me life <02421 +chayah > . given JOB 034 013 Who <04310 +miy > hath {given} him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? given JOB 037 010 By the breath <05397 +n@shamah > of God <00410 +>el > frost <07140 +qerach > is {given} <05414 +nathan > : and the breadth <07341 +rochab > of the waters <04325 +mayim > is straitened <04164 +muwtsaq > . given JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or <00176 +>ow > who <04310 +miy > hath {given} <05414 +nathan > understanding <00998 +biynah > to the heart <07907 +sekiy > ? given JOB 039 019 . Hast thou {given} <05414 +nathan > the horse <05483 +cuwc > strength <01369 +g@buwrah > ? hast thou clothed <03847 +labash > his neck <06677 +tsavva>r > with thunder <07483 +ra ? given PSA 016 007 I will bless <01288 +barak > the LORD <03068 +Y@hovah > , who <00834 +>aher > hath {given} me counsel <03289 +ya : my reins <03629 +kilyah > also <00637 +>aph > instruct <03256 +yacar > me in the night <03915 +layil > seasons . given PSA 018 035 Thou hast also {given} <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy right <03225 +yamiyn > hand <03225 +yamiyn > hath holden <05582 +ca me up , and thy gentleness <06038 + hath made me great <07235 +rabah > . given PSA 018 040 Thou hast also {given} <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>oyeb > ; that I might destroy <06789 +tsamath > them that hate <08130 +sane> > me . given PSA 021 002 Thou hast {given} <05414 +nathan > him his heart s <03820 +leb > desire <08378 +ta>avah > , and hast not withholden <04513 +mana< > the request <00782 +>aresheth > of his lips <08193 +saphah > . Selah <05542 +celah > . given PSA 044 011 Thou hast {given} <05414 +nathan > us like sheep <06629 +tso>n > [appointed] for meat <03978 +ma>akal > ; and hast scattered <02219 +zarah > us among the heathen <01471 +gowy > . given PSA 060 004 Thou hast {given} <05414 +nathan > a banner <05251 +nec > to them that fear <03373 +yare> > thee , that it may be displayed <05127 +nuwc > because <06440 +paniym > of the truth <07189 +qoshet > . Selah <05542 +celah > . given PSA 061 005 . For thou , O God <00430 +>elohiym > , hast heard <08085 +shama< > my vows <05088 +neder > : thou hast {given} <05414 +nathan > [me] the heritage <03425 +y@rushah > of those that fear <03373 +yare> > thy name <08034 +shem > . given PSA 071 003 Be thou my strong <06697 +tsuwr > habitation <04583 +ma , whereunto I may continually <08548 +tamiyd > resort <00935 +bow> > :

thou hast {given} commandment <06680 +tsavah > to save <03467 +yasha< > me ; for thou [art] my rock
 <05553 +cela< > and my fortress <04686 +matsuwd > . given PSA 072 015 And he shall live <02421 +chayah
 > , and to him shall be {given} <05414 +nathan > of the gold <02091 +zahab > of Sheba <07614 +Sh@ba> > :
 prayer <06419 +palal > also shall be made for him continually <08548 +tamiyd > ; [and] daily shall he be
 praised <01288 +barak > . given PSA 078 024 And had rained <04305 +matar > down manna <04478 +man >
 upon them to eat <00398 +>akal > , and had {given} <05414 +nathan > them of the corn <01715 +dagan > of
 heaven <08064 +shamayim > . given PSA 078 063 The fire <00784 +>esh > consumed <00398 +>akal > their
 young <00970 +bachuwr > men ; and their maidens <01330 +b@thuwlah > were not {given} to marriage
 <01984 +halal > . given PSA 079 002 The dead <05038 +n@belah > bodies <05038 +n@belah > of thy
 servants <05650 + have they {given} <05414 +nathan > [to be] meat <03978 +ma>akal > unto the fowls
 <05775 + of the heaven <08064 +shamayim > , the flesh <01320 +basar > of thy saints <02623 +chaciyd >
 unto the beasts <02416 +chay > of the earth <00776 +>erets > . given PSA 111 005 He hath {given} <05414
 +nathan > meat <02964 +tereph > unto them that fear <03373 +yare> > him : he will ever <05769 + be
 mindful <02142 +zakar > of his covenant <01285 +b@riyth > . given PSA 112 009 He hath dispersed <06340
 +pazar > , he hath {given} <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah >
 endureth <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with
 honour <03519 +kabowd > . given PSA 115 016 The heaven <08064 +shamayim > , [even] the heavens
 <08064 +shamayim > , [are] the LORD S <03068 +Y@hovah > : but the earth <00776 +>erets > hath he
 {given} <05414 +nathan > to the children <01121 +ben > of men <00120 +>adam > . given PSA 118 018 The
 LORD <03050 +Yahh > hath chastened <03256 +yacar > me sore : but he hath not {given} <05414 +nathan >
 me over <05414 +nathan > unto death <04194 +maveth > . given PSA 120 003 What <04100 +mah > shall be
 {given} <05414 +nathan > unto thee ? or what <04100 +mah > shall be done <03254 +yacaph > unto thee ,
 thou false <07423 +r@miyah > tongue <03956 +lashown > ? given PSA 124 006 . Blessed <01288 +barak > [
 be] the LORD <03068 +Y@hovah > , who hath not {given} <05414 +nathan > us [as] a prey <02964 +tereph
 > to their teeth <08127 +shen > . given PRO 019 017 . He that hath pity <02603 +chanan > upon the poor
 <01800 +dal > lendeth <03867 +lavah > unto the LORD <03068 +Y@hovah > ; and that which he hath {given}
 <01576 +g@muwl > will he pay <07999 +shalam > him again <07999 +shalam > . given PRO 023 002 And put
 <07760 +suwm > a knife <07915 +sakkiyn > to thy throat <03930 +loa< > , if <00518 +>im > thou [be] a
 man <01167 +ba {given} <01167 +ba to appetite <05315 +nephesh > . given PRO 024 021 . My son <01121
 +ben > , fear <03372 +yare> > thou the LORD <03068 +Y@hovah > and the king <04428 +melek > : [and]
 meddle <06148 + not with them that are {given} to change <08138 +shanah > : given ECC 001 013 And I gave
 <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by
 wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are done <06466 +pa
 under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail
 <06045 + hath God <00430 +>elohiym > {given} <05414 +nathan > to the sons <01121 +ben > of man
 <00120 +>adam > to be exercised <06031 + therewith . given ECC 003 010 I have seen <07200 +ra>ah > the
 travail <06045 + , which <00834 +>aher > God <00430 +>elohiym > hath {given} <05414 +nathan > to the
 sons <01121 +ben > of men <00120 +>adam > to be exercised <06031 + in it . given ECC 005 019 Every
 <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430
 +>elohiym > hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath {given}
 him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion
 <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [is] the
 gift <04991 +mattath > of God <00430 +>elohiym > . given ECC 005 019 Every <03605 +kol > man <00120
 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath {given} <05414
 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat
 <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055
 +samach > in his labour <05999 + ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430
 +>elohiym > . given ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430
 +>elohiym > hath {given} <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519
 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh >
 of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power
 <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088
 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > . given
 ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt >
 over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369

+>ayin > [hath he] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and
 [there is] no <00369 +>ayin > discharge <04917 +mishlachath > in [that] war <04421 +milchamah > ;
 neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are {given}
 <01167 +ba to it . given ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802
 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117
 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath {given}
 <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days
 <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life
 <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun
 <08121 +shemesh > . given ECC 012 011 The words <01697 +dabar > of the wise <02450 +chakam > [are] as
 goads <01861 +dorborn > , and as nails <04930 +masm@rah > fastened <05193 +nata< > [by] the masters
 <01167 +ba of assemblies <00627 +>acuppah > , [which] are {given} <05414 +nathan > from one <00259
 +>echad > shepherd <07462 +ra . given ISA 003 011 Woe <00188 +>owy > unto the wicked <07563 +rasha<
 > ! [it shall be] ill <07451 +ra< > [with him] : for the reward <01576 +g@muwl > of his hands <03027 +yad
 > shall be {given} <06213 + him . given ISA 008 018 Behold <02009 +hinneh > , I and the children <03206
 +yeled > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > me [are]
 for signs <00226 +>owth > and for wonders <04159 +mowpheth > in Israel <03478 +Yisra>el > from the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <07931 +shakan > in mount <02022
 +har > Zion <06726 +Tsiyown > . given ISA 009 006 For unto us a child <03206 +yeled > is born <03205
 +yalad > , unto us a son <01121 +ben > is {given} <05414 +nathan > : and the government <04951 +misrah >
 shall be upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called <07121 +qara>
 > Wonderful <06382 +pele> > , Counsellor <03289 +ya , The mighty <01368 +gibbowr > God <00410 +>el >
 , The everlasting <05703 + Father <1> , The Prince <08269 +sar > of Peace <07965 +shalowm > . given ISA
 023 011 He stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > ,
 he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > hath {given}
 a commandment <06680 +tsavah > against <00413 +>el > the merchant <03667 +K@na [city] , to destroy
 <08045 +shamad > the strong <04581 +ma holds <04581 +ma thereof . given ISA 033 016 He shall dwell
 <07931 +shakan > on high <04791 +marowm > : his place of defence <04869 +misgab > [shall be] the
 munitions <04679 +m@tsad > of rocks <05553 +cela< > : bread <03899 +lechem > shall be {given} <05414
 +nathan > him ; his waters <04325 +mayim > [shall be] sure <00539 +>aman > . given ISA 035 002 It shall
 blossom <06524 +parach > abundantly <06524 +parach > , and rejoice <01523 +giyl > even <00637 +>aph >
 with joy <01525 +giylah > and singing <07442 +ranan > : the glory <03519 +kabowd > of Lebanon <03844
 +L@banown > shall be {given} <05414 +nathan > unto it , the excellency <01926 +hadar > of Carmel <03760
 +Karmel > and Sharon <08289 +Sharown > , they shall see <07200 +ra>ah > the glory <03519 +kabowd > of
 the LORD <03068 +Y@hovah > , [and] the excellency <01926 +hadar > of our God <00430 +>elohiyim > .
 given ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah >
 king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430
 +>elohiyim > , in whom <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > thee ,
 saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be {given} <05414 +nathan > into
 the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . given ISA 043 028
 Therefore I have profaned <02490 +chalal > the princes <08269 +sar > of the sanctuary <06944 +qodesh > ,
 and have {given} <05414 +nathan > Jacob <03290 +Ya to the curse <02764 +cherem > , and Israel <03478
 +Yisra>el > to reproaches <01421 +gidduwph > . given ISA 047 006 I was wroth <07107 +qatsaph > with my
 people <05971 + , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and {given}
 <05414 +nathan > them into thine hand <03027 +yad > : thou didst shew <07760 +suwm > them no <03808
 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@ heavily
 <03513 +kabad > laid thy yoke <05923 +

. given ISA 047 008 Therefore hear <08085 +shama< > now <06258 + this <02063 +zo>th > , [thou that
 art] {given} to pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that
 sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else
 <05750 + beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490
 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of
 children : given ISA 050 004 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath {given}
 <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I should
 know <03045 +yada< > how to speak <05790 + a word <01697 +dabar > in season to [him that is]

weary <03287 +ya<@ph > : he wakeneth <05782 + morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 + mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > . given ISA 055 004 Behold <02005 +hen > , I have {given} <05414 +nathan > him [for] a witness <05707 + to the people <03816 +l@om > , a leader <05057 +nagiyd > and commander <06680 +tsavah > to the people <03816 +l@om > . given JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her away , and {given} <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; yet her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > . given JER 003 018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall walk <03212 +yalak > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and they shall come <00935 +bow> > together <03162 +yachad > out of the land <00776 +>erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have {given} for an inheritance <05157 +nachal > unto your fathers <I> . given JER 006 013 For from the least <06996 +qatan > of them even unto the greatest <01419 +gadowl > of them every <03605 +kol > one [is] {given} to covetousness <01215 +betsa< > ; and from the prophet <05030 +nabiy> > even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . given JER 008 010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher > , [and] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [them] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419 +gadowl > is {given} to covetousness <01215 +betsa< > , from the prophet <05030 +nabiy> > even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . given JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [the things that] I have {given} <05414 +nathan > them shall pass <05674 + away from them . given JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and {given} us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . given JER 011 018 . And the LORD <03068 +Y@hovah > hath {given} me knowledge <03045 +yada< > [of it] , and I know <03045 +yada< > [it] : then <00227 +>az > thou shewedst <07200 +ra>ah > me their doings <04611 +ma . given JER 012 007 . I have forsaken <05800 + mine house <01004 +bayith > , I have left <05203 +natash > mine heritage <05159 +nachalah > ; I have {given} <05414 +nathan > the dearly beloved <03039 +y@diy> of my soul <05315 +nephesh > into the hand <03709 +kaph > of her enemies <00341 +>oyeb > . given JER 013 020 Lift <05375 +nasa> > up your eyes <05869 + , and behold <07200 +ra>ah > them that come <00935 +bow> > from the north <06828 +tsaphown > : where <00346 +>ayeh > [is] the flock <05739 + [that] was {given} <05414 +nathan > thee , thy beautiful <08597 +tiph>arah > flock <06629 +tso>n > ? given JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath {given} <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . given JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be {given} <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . given JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every

<00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath {given} <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : given JER 027 005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +>adam >and the beast <00929 +b@hemah > that [are] upon the ground <00776 +>erets > , by my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa< > , and have {given} <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 + meet <03474 +yashar > unto me . given JER 027 006 And now <06258 + have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I {given} <05414 +nathan > him also <01571 +gam > to serve <05647 + him . given JER 027 006 And now <06258 + have I {given} <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 + him . given JER 028 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > , that they may serve <05647 + Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have {given} <05414 +nathan > him the beasts <02416 +chay > of the field <07704 +sadeh > also <01571 +gam > . given JER 032 022 And hast {given} <05414 +nathan > them this <02063 +zo>th > land <00776 +>erets > , which <00834 +>aher > thou didst swear <07650 +shaba< > to their fathers <1> to give <05414 +nathan > them , a land <00776 +>erets > flowing <02100 +zuvw > with milk <02461 +chalab > and honey <01706 +d@bash > ; given JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is {given} <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + it , because <06440 +paniyim > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [it] . given JER 032 025 And thou hast said <00559 +>amar > unto me , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Buy <07069 +qanah > thee the field <07704 +sadeh > for money <03701 +keceph > , and take <05749 + witnesses <05707 + ; for the city <05892 + is {given} <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . given JER 032 043 And fields <07704 +sadeh > shall be bought <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > , whereof <00834 +>aher > ye say <00559 +>amar > , [It is] desolate <08077 +sh@mamah > without <00369 +>ayin > man <00120 +>adam > or beast <00929 +b@hemah > ; it is {given} <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . given JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have {given} <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . given JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <02063 +zo>th > city <05892 + shall surely be {given} <05414 +nathan > into the hand <03027 +yad > of

the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it . given JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 + be {given} <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . given JER 039 017 But I will deliver <05337 +natsal > thee in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be {given} <05414 +nathan > into the hand <03027 +yad > of the men <00582 +>enowsh > of whom thou [art] afraid <03025 +yagor > . given JER 044 020 . Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , to the men <01397 +geber > , and to the women <00802 +>ishshah > , and to all <03605 +kol > the people <05971 + which had {given} him [that] answer <06030 + , saying <00559 +>amar > , given JER 047 007 How <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath {given} it a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya it . given JER 050 015 Shout <07321 +ruwa< > against <05921 + her round <05439 +cabiyb > about : she hath {given} <05414 +nathan > her hand <03027 +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . given JER 052 034 And [for] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > {given} <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <05704 + the day <03117 +yowm > of his death <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > . given LAM 001 011 All <03605 +kol > her people <05971 + sigh <00584 +>anach > , they seek <01245 +baqash > bread <03899 +lechem > ; they have {given} <05414 +nathan > their pleasant <04622 +ma things for meat <00400 +>okel > to relieve <07725 +shuwb > the soul <05315 +nephesh > : see <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat > ; for I am become <01961 +hayah > vile <02151 +zalal > . given LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186 +zanach > off his altar <04196 +mizbeach > , he hath abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath {given} <05462 +cagar > up into the hand <03027 +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow feast <04150 +mow . given LAM 005 006 We have {given} <05414 +nathan > the hand <03027 +yad > [to] the Egyptians <04714 +Mitsrayim > , [and to] the Assyrians <00804 +>Ashshuwr > , to be satisfied <07646 +saba< > with bread <03899 +lechem > . given EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [man] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not {given} him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . given EZE 004 015 Then he said <00559 +>amar > unto me , Lo <07200 +ra>ah > , I have {given} <05414 +nathan > thee cow s <01241 +baqar > dung <06832 +ts@phuwa< > for man s <00120 +>adam > dung <01561 +gelel > , and thou shalt prepare <06213 + thy bread <03899 +lechem > therewith <05921 + . given EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [even] thy brethren <00251 +>ach > , the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [are] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim

> have said <00559 +>amar > , Get you far <07368 +rashaq > from the LORD <03068 +Y@hovah
 > : unto us is this <01931 +huw> > land <00776 +>erets > {given} <05414 +nathan > in
 possession <04181 +mowrashah > . given EZE 015 006 Therefore <03651 +ken > thus <03541
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the
 vine <01612 +gephen > tree <06086 + among the trees <06086 + of the forest <03293 +ya , which
 <00834 +>aher > I have {given} <05414 +nathan > to the fire <00784 +>esh > for fuel <00402
 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > . given EZE 016 017 Thou hast also taken <03947 +laqach >
 thy fair <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my
 silver <03701 +keceph > , which <00834 +>aher > I had {given} <05414 +nathan > thee , and
 madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar > , and didst commit
 <02181 +zanah > whoredom <02181 +zanah > with them , given EZE 016 034 And the contrary
 <02016 +hephek > is in thee from [other] women <00802 +>ishshah > in thy whoredoms <08457
 +taznuwth > , whereas none <03808 +lo> > followeth <00310 +>achar > thee to commit <02181
 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward
 <00868 +>ethnan > , and no <03808 +lo> > reward <00868 +>ethnan > is {given} <05414
 +nathan > unto thee , therefore thou art contrary <02016 +hephek > . given EZE 017 018 Seeing he
 despised <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant
 <01285 +b@riyth > , when , lo <02009 +hinneh > , he had {given} <05414 +nathan > his hand
 <03027 +yad > , and hath done <06213 + all <03605 +kol > these <00428 +>el - leh > [things] ,
 he shall not escape <04422 +malat > . given EZE 018 007 And hath not oppressed <03238 +yanah
 > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb >
 his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence
 <01500 +g@zelah > , hath {given} <05414 +nathan > his bread <03899 +lechem > to the hungry
 <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899
 +begeg > ; given EZE 018 008 He [that] hath not {given} <05414 +nathan > forth upon usury
 <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635
 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity
 <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between
 <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , given EZE 018 013 Hath
 {given} <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach >
 increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421
 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations
 <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him
 . given EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh
 > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> >
 hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] hath {given} <05414
 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680
 +kacah > the naked <05903 + with a garment <00899 +begeg > , given EZE 020 015 Yet also
 <01571 +gam > I lifted <05375 +nasa> > up my hand <03027 +yad > unto them in the wilderness
 <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I had {given} <05414 +nathan > [them] , flowing
 <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy
 > [is] the glory of all <03605 +kol > lands <00776 +>erets > ; given EZE 021 011 And he hath
 {given} <05414 +nathan > it to be furbished <04803 +marat > , that it may be handled : this
 <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furbished
 <04803 +marat > , to give <05414 +nathan > it into the hand <03027 +yad > of the slayer <02026
 +harag > . given EZE 028 025 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house
 <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + among whom <00834
 +>aher > they are scattered <06327 +puwts > , and shall be sanctified <06942 +qadash > in them
 in the sight <05869 + of the heathen <01471 +gowy > , then shall they dwell <03427 +yashab > in
 their land <00127 +>adamah > that I have {given} <05414 +nathan > to my servant <05650 +
 Jacob <03290 +Ya . given EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the

wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniyim > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered <06908 +qabats > : I have {given} <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . given EZE 029 020 I have {given} <05414 +nathan > him the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [for] his labour <06468 +p@ wherewith <00834 +>aher > he served <05647 + against it , because <00834 +>aher > they wrought <06213 + for me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . given EZE 033 024 Son <01121 +ben > of man <00120 +>adam > , they that inhabit <03427 +yashab > those <00428 +>el - leh > wastes <02723 +chorbah > of the land <00127 +>adamah > of Israel <03478 +Yisra>el > speak <00559 +>amar > , saying <00559 +>amar > , Abraham <85> was one <00259 +>echad > , and he inherited <03423 +yarash > the land <00776 +>erets > : but we [are] many <07227 +rab > ; the land <00776 +>erets > is {given} <05414 +nathan > us for inheritance <04181 +mowrashah > . given EZE 035 012 And thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have heard <08085 +shama< > all <03605 +kol > thy blasphemies <05007 +n@>atsah > which <00834 +>aher > thou hast spoken <00559 +>amar > against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , They are laid desolate <08074 +shamem > , they are {given} <05414 +nathan > us to consume <00402 +>oklah > . given EZE 037 025 And they shall dwell <03427 +yashab > in the land <00776 +>erets > that I have {given} <05414 +nathan > unto Jacob <03290 +Ya my servant <05650 + , wherein <00834 +>aher > your fathers <1> have dwelt <03427 +yashab > ; and they shall dwell <03427 +yashab > therein , [even] they , and their children <01121 +ben > , and their children s <01121 +ben > children <01121 +ben > for ever <05769 + : and my servant <05650 + David <01732 +David > [shall be] their prince <05387 +nasiy> > for ever <05769 + . given EZE 047 011 But the miry <01207 +bitstsah > places thereof and the marishes <01360 +gebe > thereof shall not be healed <07495 +rapha> > ; they shall be {given} <05414 +nathan > to salt <04417 +melach > . given DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahn > of my fathers <2> , who <01768 +diy > hast {given} <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [now <03705 +k@] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . given DAN 002 037 Thou , O king <04430 +melek > , [art] a king <04430 +melek > of kings <04430 +melek > : for the God <00426 +>elahn > of heaven <08065 +shamayin > hath {given} <03052 +y@hab > thee a kingdom <04437 +malkuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and glory <03367 +y@qar > . given DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he {given} <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . given DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be {given} <03052 +y@hab > unto him ; and let seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him . given DAN 005 028 PERES <06537 +p@rac > ; Thy kingdom <04437 +malkuw > is divided <06537 +p@rac > , and {given} <03052 +y@hab > to the Medes <04076 +Maday > and Persians <06540 +Parac > . given DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was {given} <03052 +y@hab > to it . given DAN 007 006 After <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it

*four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva>
 > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan >
 was {given} <03052 +y@hab > to it . given DAN 007 011 I beheld then <00116 +>edayin > because
 <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah
 > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even
 <05705 +] till <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body
 <01655 +geshem > destroyed <7> , and {given} <03052 +y@hab > to the burning <03346
 +y@qeda> flame <00785 +>esh > . given DAN 007 014 And there was {given} <03052 +y@hab
 > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437
 +malkuw > , that all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and
 languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985
 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , which <01768 +diy >
 shall not pass <05709 + > away <05709 + > , and his kingdom <04437 +malkuw > [that] which
 <01768 +diy > shall not be destroyed <02255 +chabal > . given DAN 007 022 Until <05704 + the
 Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn
 > was {given} <03052 +y@hab > to the saints <06922 +qaddiysh > of the most <05946 + High
 <05946 + ; and the time <02166 +z@man > came <04291 +m@ta> > that the saints <06922
 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > . given DAN 007 025
 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against<06655 +tsad >
 the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922
 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133
 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be {given} <03052
 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and
 the dividing <06387 +p@lag > of time <05732 + . given DAN 007 027 And the kingdom <04437
 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom
 <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065
 +shamayin > , shall be {given} <03052 +y@hab > to the people <05972 + of the saints <06922
 +qaddiysh > of the most <05945 +>elyown > High <05946 + , whose kingdom <04437 +malkuw >
 [is] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol > dominions
 <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him . given DAN
 008 012 And an host <06635 +tsaba> > was {given} <05414 +nathan > [him] against <05921 +
 the daily <08548 +tamiyd > [sacrifice] by reason of transgression <06588 +peshah > , and it cast
 <07993 +shalak > down the truth <00571 +>emeth > to the ground <00776 +>erets > ; and it
 practised <06213 + , and prospered <06743 +tsalach > . given DAN 011 006 And in the end <07093
 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the
 king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come
 <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213
 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach
 > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , nor his arm
 <02220 +z@rowa< > : but she shall be {given} <05414 +nathan > up , and they that brought
 <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388
 +chazaq > her in [these] times <06256 + . given DAN 011 011 And the king <04428 +melek > of
 the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318
 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king
 <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth <05975 + a
 great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall
 be {given} <05414 +nathan > into his hand <03027 +yad > . given HOS 002 009 Therefore <03651
 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > away my corn <01715 +dagan
 > in the time <06256 + thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mow
 thereof , and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593
 +pishteh > [{given}] to cover <03680 +kacah > her nakedness <06172 + . given HOS 002 012 And
 I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en > trees
 , whereof <00834 +>aher > she hath said <00559 +>amar > , These <01992 +hem > [are] my
 rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have {given} <05414 +nathan > me*

: and I will make <07760 +suwm > them a forest <03293 +ya , and the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them . given JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath {given} <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . given JOE 003 003 And they have cast <03032 +yadad > lots <01486 +gowral > for my people <05971 + ; and have {given} <05414 +nathan > a boy <03206 +yeled > for an harlot <02181 +zanah > , and sold <04376 +makar > a girl <03207 +yaldah > for wine <03196 +yayin > , that they might drink <08354 +shathah > . given AMO 004 006 . And I also <01571 +gam > have {given} <05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities <05892 + , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your places <04725 +maqowm > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . given AMO 009 015 And I will plant <05193 +nata< > them upon their land <00127 +>adamah > , and they shall no <03808 +lo> > more <05750 + be pulled <05428 +nathash > up out of their land <00127 +>adamah > which <00834 +>aher > I have {given} <05414 +nathan > them , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . given NAH 001 014 And the LORD <03068 +Y@hovah > hath {given} a commandment <06680 +tsavah > concerning <05921 + thee , [that] no <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430 +>elohiym > will I cut <03772 +karath > off the graven <06459 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave <06913 +qeber > ; for thou art vile <07043 +qalal > . given MAT 007 007 . Ask <0154 -aiteo -> , and it shall be {given} <1325 -didomi -> you ; seek <2212 -zeteo -> , and ye shall find <2147 -heurisko -> ; knock <2925 -krouo -> , and it shall be opened <0455 -anoigo -> unto you : given MAT 009 008 But when the multitudes <3793 -ochlos -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had {given} <1325 -didomi -> such <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> . given MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be {given} <1325 - didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . given MAT 012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An evil <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 - semeion -> be {given} <1325 -didomi -> to it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> : given MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <3754 -hoti -> it is given <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not {given} <1325 -didomi -> . given MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <3754 -hoti -> it is {given} <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 - didomi -> . given MAT 013 012 For whosoever <3748 -hostis -> hath <2192 - echo -> , to him shall be {given} <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . given MAT 014 009 And the king <0935 -basileus -> was sorry <3076 -lupeo -> : nevertheless for the oath s <3727 -horkos -> sake , and them which sat <4873 -sunanakeimai -> with him at <4873 -sunanakeimai -> meat , he commanded <2753 -keleuo -> [it] to be {given} <1325 -didomi -> [her] . given MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and {given} <1325 -didomi -> to the damsel

<2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> . given MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be {given} <1325 -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he left <2641 -kataleipo -> them , and departed <0565 -aperchomai -> . given MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <5562 -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [they] to whom <3739 -hos -> it is {given} <1325 - didomi -> . given MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 - poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [it shall be {given} to them] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . given MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and {given} <1325 - didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 - autos -> . given MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are {given} <1547 -ekgamizo -> in marriage <1547 -ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> . given MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be {given} <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> . given MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and {given} <1325 -didomi -> to the poor <4434 -ptochos -> . given MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -proserchomai -> and spake <2980 -laleo -> unto them , saying <3004 -lego -> , All <3956 -pas -> power <1849 -exousia -> is {given} <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> . given MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is {given} <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -mysterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [these <3588 -ho ->] things are done <1096 -ginomai -> in parables <3850 -parabole -> : given MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be {given} <4369 -prostithemi -> . given MAR 004 025 For he that hath <2192 -echo -> , to him shall be {given} <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> . given MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something should be {given} <1325 -didomi -> her to eat <5315 -phago -> . given MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 - sophia -> [is] this <3588 -ho -> which is {given} <1325 - didomi -> unto him , that even <2532 -kai -> such <5108 - toioutos -> mighty <1411 -dunamis -> works are wrought <1096 - ginomai -> by his hands <5495 -cheir -> ? given MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be {given} <1325 -didomi -> unto this <5026 - taute ->

generation <1074 -genea -> . given MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [it shall be {given} to them] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> . given MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are {given} in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> . given MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be {given} <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . given MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been {given} <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . given MAR 014 023 And he took <2983 -lambano -> the cup <4221 -poterion -> , and when he had {given} thanks <2168 -eucharisteo -> , he gave <1325 -didomi -> [it] to them : and they all <3956 -pas -> drank <4095 -pino -> of it . given MAR 014 044 And he that betrayed <3860 -paradidomi -> him had {given} <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [him] away <0520 -apago -> safely <0806 -asphalos -> . given LUK 006 038 Give <1325 -didomi -> , and it shall be {given} <1325 -didomi -> unto you ; good <2570 -kalos -> measure <3358 -metron -> , pressed <4085 -piezo -> down , and shaken <4531 -saleuo -> together , and running <5240 -huperekchuno -> over <5240 -huperekchuno -> , shall men give <1325 -didomi -> into <1519 -eis -> your <5216 -humon -> bosom <2859 -kolpos -> . For with the same LUK 0846 -autos -> measure <3358 -metron -> that ye mete <3354 -metreo -> withal it shall be measured <0488 -antimetreo -> to you again LUK 0488 -antimetreo - . given LUK 008 010 And he said <2036 -epo -> , Unto you it is {given} <1325 -didomi -> to know <1097 -ginosko -> the mysteries <3466 -mysterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but to others <3062 -loipoy -> in parables <3850 -parabole -> ; that seeing LUK 0991 -blepo -> they might not see LUK 0991 -blepo -> , and hearing LUK 0191 -akouo -> they might not understand <4920 -suniemmi -> . given LUK 008 018 Take heed LUK 0991 -blepo -> therefore <3767 -oun -> how <4459 -pos -> ye hear LUK 0191 -akouo -> : for whosoever LUK 0302 -an -> hath <2192 -echo -> , to him shall be {given} <1325 -didomi -> ; and whosoever LUK 0302 -an -> hath <2192 -echo -> not , from him shall be taken LUK 0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he seemeth <1380 -dokeo -> to have <2192 -echo -> . given LUK 011 009 And I say <3004 -lego -> unto you , Ask LUK 0154 -aiteo -> , and it shall be {given} <1325 -didomi -> you ; seek <2212 -zeteo -> , and ye shall find <2147 -heurisko -> ; knock <2925 -krouo -> , and it shall be opened <0455 -anoigo -> unto you . given LUK 011 029 . And when the people <3793 -ochlos -> were gathered <1865 -epathroizo -> thick together <1865 -epathroizo -> , he began <0756 -archomai -> to say <3004 -lego -> , This <3778 -houtos -> is an evil <4190 -poneros -> generation <1074 -genea -> : they seek <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be {given} <1325 -didomi -> it , but the sign <4592 -semeion -> of Jonas <2495 -Ionas -> the prophet <4396 -prophetes -> . given LUK 012 048 But he that knew <1097 -ginosko -> not , and did commit <4160 -poieo -> things worthy LUK 0514 -axios -> of stripes <4127 -plege -> , shall be beaten <1194 -dero -> with few <3641 -oligos -> [stripes <4127 -plege ->] . For unto whomsoever <3739 -hos -> much <4183 -polus -> is {given} <1325 -didomi -> , of him shall be much <4183 -polus -> required <2212 -zeteo -> : and to whom <3739 -hos -> men have committed <3908 -paratithemi -> much <4183 -polus -> , of him they will ask LUK 0154 -aiteo -> the more <4055 -perissoteros -> . given LUK 017 027 They did eat <2068 -esthio -> , they drank <4095 -pino -> , they married <1060 -gameo -> wives , they were {given} in marriage <1547 -ekgamizo -> , until LUK 0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> , and the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and destroyed <0622 -apollumi -> them all LUK 0537 -hapas -> . given LUK 019 015 And it came <1096 -ginomai -> to pass , that when <3588 -ho -> he was returned <1880 -epanerchomai -> ,

having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had {given} 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 - tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . given LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be {given} 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him . given LUK 020 034 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of this 5126 -touton - world LUK 0165 -aion - marry 1060 -gameo - , and are {given} in marriage 1548 -ekgamisko - : given LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are {given} in marriage 1548 -ekgamisko - : given LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteeo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is {given} 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . given JOH 001 017 For the law <3551 -nomos -> was {given} <1325 -didomi -> by Moses <3475 -Moseus -> , [but] grace <5485 -charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> . given JOH 003 027 John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <2983 -lambano -> nothing <3762 -oudeis -> , except <3362 -ean me -> it be {given} <1325 -didomi -> him from heaven <3772 -ouranos -> . given JOH 003 035 The Father <3962 -pater -> loveth <0025 -agapao -> the Son <5207 -huios -> , and hath {given} <1325 -didomi -> all <3956 -pas -> things into <1722 -en -> his hand <5495 -cheir -> . given JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have {given} <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> . given JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he {given} <1325 -didomi -> to the Son <5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; given JOH 005 027 And hath {given} <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 -krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> . given JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath {given} <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me . given JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had {given} thanks <2168 -eucharisteeo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> . given JOH 006 023 (Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos -> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , after that the Lord <2962 -kurios -> had {given} thanks <2168 -eucharisteeo -> :) given JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath {given} <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> . given JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said

<2046 -ereo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> unto me , except <3362 -ean me -> it were {given} <1325 -didomi -> unto him of my Father <3962 -pater -> . given JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [{given}] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .) given JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had {given} <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him . given JOH 012 005 Why <1302 -diati -> was not this <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and {given} <1325 -didomi -> to the poor <4434 -ptochos -> ? given JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -pater -> had {given} <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ; given JOH 013 015 For I have {given} <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye should do <4160 -poieo -> as I have done <4160 -poieo -> to you . given JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <0166 -aionios -> life <2222 -zoe -> to as many as thou hast {given} <1325 -didomi -> him . given JOH 017 002 As thou hast {given} <1325 -didomi -> him power <1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <0166 -aionios -> life <2222 -zoe -> to as many as thou hast given <1325 - didomi -> him . given JOH 017 007 Now <3568 -nun -> they have known <1097 - ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast {given} <1325 -didomi -> me are of thee . given JOH 017 008 For I have {given} <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 - didomi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 - ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me . given JOH 017 009 I pray <2065 -erotao -> for them : I pray <2065 -erotao -> not for the world <2889 -kosmos -> , but for them which <3739 -hos -> thou hast {given} <1325 -didomi -> me ; for they are thine <4671 -soi -> . given JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -> are in the world <2889 - kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 - hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast {given} <1325 - didomi -> me , that they may be one <1520 -heis -> , as we [are] . given JOH 017 014 I have {given} <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 - eimi -> not of the world <2889 -kosmos -> . given JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -> thou gavest <1325 -didomi -> me I have {given} <1325 -didomi -> them ; that they may be one <1520 -heis -> , even <2531 - kathos -> as we are one <1520 -heis -> : given JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 - hos -> thou hast {given} <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> . given JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 - hos -> thou hast {given} <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 - eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> . given JOH 018 011 Then <3767

-oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -> my Father <3962 -pater -> hath {given} <1325 -didomi -> me , shall I not drink <4095 -pino -> it ? given JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were {given} <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> . given ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had {given} commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> : given ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 -stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath {given} <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . given ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> {given} <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> . given ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [so is] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath {given} <1325 -didomi -> to them that obey <3980 -peitharcho -> him . given ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theomai -> that through <1223 -dia -> laying <1936 -epithesis -> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was {given} <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> , given ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly {given} to idolatry <2712 -kateidolos -> . given ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath {given} <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> . given ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had {given} them much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> , given ACT 021 040 And when he had {given} him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 -prosphoneo -> unto [them] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> , given ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been {given} <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him . given ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath {given} <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . given ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ;

because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is {given} <1325 -didomi -> unto us . given ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath {given} <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> . given ROM 011 035 Or <2228 -e -> who <5101 -tis -> hath first <4272 -prodidomi -> {given} <4272 -prodidomi -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him again <0467 -antapodidomi -> ? given ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> {given} <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . given ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is {given} <1325 - didomi -> to us , whether <1535 -eite -> prophecy <4394 - propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; given ROM 012 013 Distributing <2841 -koinoneo -> to the necessity <5532 -chreia -> of saints <0040 -hagios -> ; {given} <1377 -dioko -> to hospitality <5381 -philonexia -> . given ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 - adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is {given} <1325 -didomi -> to me of God <2316 -theos -> , given 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 - theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 - humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is {given} <1325 - didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; given 1CO 002 012 Now <1161 -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the world <2889 - kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely {given} <5483 -charizomai -> to us of God <2316 -theos -> . given 1CO 003 010 According <2596 -kata -> to the grace <5485 - charis -> of God <2316 -theos -> which <3588 - ho -> is {given} <1325 -didomi -> unto me , as a wise <4680 -sophos - oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 - tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo -> thereon <2026 - epoikodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 - epoikodomeo -> thereupon <2026 -epoikodomeo -> . given 1CO 011 015 But if <1437 -ean -> a woman <1135 -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 - doxa -> to her : for [her] hair <2864 -kome -> is {given} <1325 -didomi -> her for a covering <4018 -peribolaion -> . given 1CO 011 024 And when he had {given} thanks <2168 - eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 - klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . given 1CO 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <4151 -pneuma -> is {given} <1325 -didomi -> to every <1538 -hekastos -> man <1538 -hekastos -> to profit <4851 -sumphero -> withal . given 1CO 012 008 For to one <3303 -men -> is {given} <1325 - didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; given 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having {given} <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> : given 1CO 016 001 . Now

<1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have {given} order <1299 -diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poieo -> ye . given 2CO 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be {given} by many <4183 -polus -> on <5228 -huper -> our behalf <5228 - huper -> . given 2CO 001 022 Who <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and {given} <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> . given 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 - katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath {given} <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . given 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 - katallasso -> us to himself <1438 -heautou -> by Jesus <2424 - Iesous -> Christ <5547 -Christos -> , and hath {given} <1325 - didomi -> to us the ministry <1248 - diakonia -> of reconciliation <2643 -katallage -> ; given 2CO 009 009 (As it is written <1125 - grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath {given} <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -aion -> . given 2CO 010 008 For though <1437 -ean -> I should boast <2744 - kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath {given} <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 - kathairesis -> , I should not be ashamed <0153 -aischunomai -> : given 2CO 012 007 And lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure through the abundance <5236 -huperbole -> of the revelations <0602 -apokalupsis -> , there was {given} <1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure . given 2CO 013 010 Therefore <5124 -touto -> I write <1125 - grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 - kurios -> hath {given} <1325 - didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . given GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was {given} <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [should go] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> . given GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 - epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have {given} <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 - nomos -> . given GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 - kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> {given} <1325 - didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> . given GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be {given} <1325 -didomi -> to them that believe <4100 -pisteuo -> . given GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 - martureo -> you record <3140 -martureo -> , that , if <1487 -ei ->

> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorussos -> out your
 <5216 -humon -> own eyes <3788 -ophthalmos -> , and have {given} <1325 -didomi -> them to me .
 given EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -> of the dispensation <3622 -
 oikonomia -> of the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is {given}
 <1325 -didomi -> me to you -ward <5209 -humas -> : given EPH 003 007 Whereof <3739 -hos -> I
 was made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the gift
 <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> {given} <1325 -didomi ->
 unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -
 dunamis -> . given EPH 003 008 Unto me , who am less <1647 -elachistoteros -> than the least
 <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos ->
 grace <5485 -charis -> {given} <1325 -didomi -> , that I should preach <2097 -euaggelizo ->
 among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos ->
 riches <4149 -ploutos -> of Christ <5547 -Christos -> ; given EPH 004 007 But unto every <1538 -
 hekastos -> one <1520 -heis -> of us is {given} <1325 -didomi -> grace <5485 -charis -> according
 <2596 -kata -> to the measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <5547 -
 Christos -> . given EPH 004 019 Who <3748 -hostis -> being past <0524 -apalgeo -> feeling <0524 -
 apalgeo -> have {given} <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -
 paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas ->
 > uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> . given EPH 005 002 And
 walk <4043 -peripateo -> in love <0026 -agape -> , as Christ <5547 -Christos -> also <2532 -kai ->
 > hath loved <0026 -agape -> us , and hath {given} <3860 -paradidomi -> himself <1438 -heautou ->
 > for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos ->
 for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> . given EPH 006 019 . And for me ,
 that utterance <3056 -logos -> may be {given} <1325 -didomi -> unto me , that I may open <0457 -
 anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo ->
 known <1107 -gnorizo -> the mystery <3466 -mysterion -> of the gospel <2098 -euaggelion -> ,
 given PHP 001 029 For unto you it is {given} <5483 -charizomai -> in the behalf <5228 -huper ->
 of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -
 eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ; given PHP 002 009
 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoo ->
 > exalted <5251 -huperupsoo -> him , and {given} <5483 -charizomai -> him a name <3686 -onoma
 -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma
 -> : given COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -
 diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -
 theos -> which <3588 -ho -> is {given} <1325 -didomi -> to me for you , to fulfil <4137 -pleroo ->
 the word <3056 -logos -> of God <2316 -theos -> ; given 1TH 004 008 He therefore <5105 -
 toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -
 anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <2532 -kai -> {given} <1325
 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> . given 2TH 002 016 . Now
 <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself
 <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> ,
 which <3588 -ho -> hath loved <0025 -agapao -> us , and hath {given} <1325 -didomi -> [us]
 everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope
 <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> , given ITI 003 002 A bishop <1985 -
 episkopos -> then <3767 -oun -> must <1163 -dei -> be blameless <0483 -antilego -> , the husband
 <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober
 <4998 -sophron -> , of good behaviour <2887 -kosmios -> , {given} to hospitality <5382 -
 philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ; given ITI 003 003 Not
 {given} <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361 -me -> striker <4131 -plektes ->
 > , not greedy <0866 -aphilarguros -> of filthy lucre <0866 -aphilarguros -> ; but patient <1933 -
 epieikes -> , not a brawler <0269 -amachos -> , not covetous <0866 -aphilarguros -> ; given ITI
 003 008 . Likewise <5615 -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586
 -semnos -> , not doubletongued <1351 -dilogos -> , not {given} <4337 -prosecho -> to much <4183
 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -

aischrokerdes -> ; given ITI 004 014 Neglect <0272 -ameleo -> not the gift <5486 -charisma -> that is in thee , which <3739 -hos -> was {given} <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> . given 2TI 001 007 For God <2316 -theos -> hath not {given} <1325 -didomi -> us the spirit <4151 -pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophronismos -> mind <4995 -sophronismos -> . given 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was {given} <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began , given 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe -> [is] {given} by inspiration <2315 -theopneustos -> of God <2315 -theopneustos -> , and [is] profitable <5624 -ophelimos -> for doctrine <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for instruction <3809 -paideia -> in righteousness <1343 -dikaiosune -> : given TIT 001 007 For a bishop <1985 -episkopos -> must <1163 -dei -> be blameless <0410 -anegkletos -> , as the steward <3622 -oikonomia -> of God <2316 -theos -> ; not selfwilled <0829 -authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -> , not given <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not {given} to filthy <0150 -aischros -> lucre <0146 -aischrokerdes -> ; given TIT 001 007 For a bishop <1985 -episkopos -> must <1163 -dei -> be blameless <0410 -anegkletos -> , as the steward <3622 -oikonomia -> of God <2316 -theos -> ; not selfwilled <0829 -authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -> , not {given} <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not given to filthy <0150 -aischros -> lucre <0146 -aischrokerdes -> ; given TIT 002 003 The aged <4247 -presbutis -> women <4247 -presbutis -> likewise <5615 -hosautos -> , that [they be] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412 -hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos -> , not {given} <1402 -douloo -> to much <4183 -polus -> wine <3631 -oinos -> , teachers <2567 -kalodidaskalos -> of good <2567 -kalodidaskalos -> things ; given PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be {given} <5483 -charizomai -> unto you . given HEB 002 013 And again <3825 -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath {given} <1325 -didomi -> me . given HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had {given} them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> . given JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aiteo -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [men] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be {given} <1325 -didomi -> him . given 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath {given} <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> : given 2PE 001 004 Whereby <3739 -hos -> are {given} <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . given 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> {given} <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ; given IJO 003 024

And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath {given} <1325 -didomi -> us . given IJO 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath {given} <1325 -didomi -> us of his Spirit <4151 -pneuma -> . given IJO 005 011 And this <3778 -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath {given} <1325 -didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> . given IJO 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath {given} <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aionios -> life <2222 -zoe -> . given REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was {given} <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> . given REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purros -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was {given} <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> . given REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purros -> : and [power] was {given} <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> . given REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haides -> followed <0190 -akoloutho -> with him . And power <1849 -exousia -> was {given} <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaia -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> . given REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were {given} <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> . given REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was {given} <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> , given REV 008 002 And I saw <1492 -eido -> the seven <2033 -hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and to them were {given} <1325 -didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> . given REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was {given} <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [it] with the prayers

<4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . given REV 009 001 . And the fifth <3991 -pemptos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I saw <1492 -eido -> a star <0792 -aster -> fall <4098 -pipto -> from heaven <3772 -ouranos -> unto the earth <1093 -ge -> : and to him was {given} <1325 -didomi -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit <5421 -phrear -> . given REV 009 003 And there came <1831 -exerchomai -> out of the smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth <1093 -ge -> : and unto them was {given} <1325 -didomi -> power <1849 -exousia -> , as the scorpions <4651 -skorpios -> of the earth <1093 -ge -> have <2192 -echo -> power <1849 -exousia -> . given REV 009 005 And to them it was {given} <1325 -didomi -> that they should not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <4002 -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [was] as the torment <0929 -basanismos -> of a scorpion <4651 -skorpios -> , when <3752 -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> . given REV 011 001 . And there was {given} <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusiasterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> . given REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is {given} <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . given REV 012 014 And to the woman <1135 -gune -> were {given} <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> . given REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was {given} <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . given REV 013 005 And there was {given} <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . given REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was {given} <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> . given REV 013 007 And it was {given} <1325 -didomi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> . given REV 016 006 For they have shed <1632 -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast {given} <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> . given REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was {given} <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> . given REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was {given} <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> ,

*and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> ,
neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -
lambano -> [his] mark <5480 - charagma -> upon their foreheads <3359 -metopon -> , or <2532 -
kai -> in their hands <5495 -cheir -> ; and they lived <2198 - zao -> and reigned <0936 -basileuo -
> with Christ <5547 - Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .*

according as his divine power hath given unto us all things <2PE1 -:3 > all power is given unto me all sins shall be forgiven unto all things whatsoever thou hast given me are all which he hath given me almighty hath given me life also have given thee also have given them unto also have given you cleanness are given from one shepherd are given out are given thee for as many as thou hast given him as thou hast forgiven this people as thou hast given him power over all flesh be given <2KI5 -:17 > be given be given be given be given be given her be given them beast's heart be given unto him because by this deed thou hast given great occasion <2SA12 -: 14 > because he hath given because he hath given us <1JO4 -:13 > because it is given unto you because there was no inheritance given them among because thou hast not given him warning because your sins are forgiven you for his name's sake <1JO2 -: 12 > betrayed him had given them blasphemy shall be forgiven unto men blood shall be forgiven them bread shall be given him bullock which was given them <1KI18 -:26 > but for them which thou hast given me but he hath not given me over unto death but saul had given michal his daughter <1SA25 -:44 > but whatsoever shall be given you children which god hath given me children which god hath graciously given thy servant cities which solomon had given him <1KI9 -:12 > city is given into city is given into continual allowance given him <2KI25 -:30 > continual diet given him crown was given unto him cup which my father hath given me decree was given at shushan decree was given at shushan earth is given into even as god for christ's sake hath forgiven you every one shall his inheritance be given according except it be given him from heaven except it were given thee from above except it were given unto him expenses be given out faith which is by him hath given him this perfect soundness father had given all things into his hands father hath given me for god had given him substance very much <2CH32 -:29 > for god hath given it into your hands for god hath not given us <2TI1 -:7 > for he hath given you for if jesus had given them rest for it is given unto for it shall be given you for there is none other name under heaven given among men for there shall no straw be given you for thou hast given me for thou hast given me forthwith expenses be given unto these men full reward be given thee ghost shall not be forgiven unto men given all these lands into given by inspiration <2TI3 -:16 > given her given her given him given him also given it <1KI9 -:16 > given it <1SA28 -:17 > given thee given thee given them by reason given them into thine hand given this land given unto another people given unto thine enemies given unto you given us water given you all things given you rest on every side <1CH22 -:18 > god given unto me by god had given by <1KI13 -:5 > god hath given me my hire god hath given thee all them god hath given them god which is given me god which is given unto me <1CO3 -:10 > god which is given you by jesus christ <1CO1 -:4 > good land which he hath given thee grace given unto me had given thee had given them had given them much exhortation had given up hair is given her for <1CO11 -:15 > hast given me hast given them this land hast given us hath given all things into his hand hath given forth upon usury hath given him authority hath given him power hath given himself for us an offering hath given his bread hath given his bread hath given it <1SA15 -:28 > hath given it you hath given me hath given rest unto his people israel <1KI8 -:56 > hath given us an understanding <1JO5 -:20 > hath given us this land hath given you this land hath given you treasure hath not given forth upon usury have also given thee <1KI3 -:13 > have given ar unto have given esther have given for an inheritance unto your fathers have given him have given him have given him have given into thine hand jericho have given into thine hand sion have given into thy hand have given it have given it have given it unto have given it unto whom it seemed meet unto me have given jacob have given mount seir unto esau have given my maid into thy bosom have given my maiden have given order <1CO16 -:1 > have given thee <1KI3 -:12 > have given thee cow's dung for man's dung have given thee for meat have given them <1KI9 -:7 > have given them <2CH7 -:20 > have given them have given them have given them have given them have given them shall pass away from them have given them thy word have given them unto aaron have given them unto thee have given thy brother have given unto have given unto have given unto jacob my servant have given unto them have given unto thy master's son all <2SA9 -:9 > have given with him aholiab have given yo deu have given you have given you have given you have given you have given you an example have given you every herb bearing seed have given you from them for your inheritance have given your priest's office having forgiven you all trespasses having given more abundant honour <1CO12 -:24 > he had given his hand he had not given unto them he hath given assurance unto all he hath given him flocks he hath given his sons he hath given it he hath given meat unto them he hath given occasions he hath given up into he hath given us rest on e <2CH14 -:7 > he hath therefore given me this he would have given thee living water heaven given me <2CH36 -:23 > heaven hath given me all heaven hath given thee heaven hath he given into thine hand his birthright was given unto <1CH5 -:1 > his hands shall be given him holy ghost had given commandments unto holy ghost which is given unto us if his master have given him israel hath given rest unto his people <1CH23 -:25 > it be given him it is given into it shall be even given thee it shall be forgiven all it shall be forgiven him it shall be forgiven him it shall be forgiven him it shall be forgiven him it shall be forgiven him it shall be forgiven him it shall be forgiven him for any thing it shall be forgiven them it shall be forgiven them it shall be given him it shall

be given into it shall be given unto you it shall be given you it shall be given you it shall not be forgiven him it was given unto him jerusalem shall not be given into judgment was given unto them keep through thine own name those whom thou hast given me land is given us for inheritance land which thou hast given us law given which could have given life law was given by moses lebanon shall be given unto it let it be given them day b let it even be given unto <1SA25 -:27 > let letters be given me let my life be given me at my petition let this land be given unto thy servants for lord god hath given me lord had given deliverance unto syria <2KI5 -:1 > lord had given him lord had given him rest <2CH14 -:6 > lord had given him rest round about from all his enemies <2SA7 -:1 > lord had given him rest round about from all his enemies lord had given rest unto israel from all their enemies round about lord had given rest unto israel from all their enemies round about lord had given thanks lord had given them lord hath given it lord hath given me <2CO13 -:10 > lord hath given me lord hath given me knowledge lord hath given me many sons <1CH28 -:5 > lord hath given me my petition which <1SA1 -:27 > lord hath given thee lord hath given them lord hath given unto you lord hath given us <1SA30 -:23 > lord hath given us lord hath given us for edification <2CO10 -:8 > lord hath given you lord hath given you lord hath given you lord hath given you lord hath not given you an heart lord have given rest unto your brethren lord have given your brethren rest lord my god hath given me rest on every side <1KI5 -:4 > lord thy god hath given thee lord thy god hath given thee lord thy god hath given thee lord thy god hath given thee rest from all thine enemies round about lord thy god hath given unto thee lord thy god which he hath given thee lord thy god which he hath given thee lord your god hath given rest unto your brethren lord your god hath given them beyond jordan lord your god hath given you rest lord your god hath given you this land many persons thanks may be given by many on our behalf <2CO1 -: 11 > me thou hast given no seed money should have been given him multitude shall be given into his hand my lovers have given me no reward is given unto thee nor freedom given her one is given by <1CO12 -:8 > or given us inheritance or hath he given us any gift <2SA19 -:42 > or who hath given understanding people which had given him power was given him over all kindreds power was given unto him power was given unto him power was given unto them over priest hath given me <2CH34 -:18 > sarah should have given children suck shall be given unto you she hath given her hand she hath given up she was given unto adriel <1SA18 -:19 > she was not given unto him sin which he hath done shall be forgiven him sins be forgiven thee sins be forgiven thee sins should be forgiven them so hath he given something should be given her son is given spirit is given <1CO12 -:7 > spirit which he hath given us <1JO3 -:24 > syrians had given him <2KI9 -:15 > syrians had given him at ramah <2KI8 -:29 > their maidens were not given them it is not given them it was given them were given seven trumpets then shall this city be given into there is no straw given unto thy servants there shall no sign be given there shall no sign be given it there shall no sign be given unto it there shall no sign be given unto this generation there was given <2CO12 -:7 > there was given him dominion there was given me there was given unto him there was given unto him there was given unto him much incense these which thou hast given me <1KI9 -:13 > they are given us they have given their pleasant things for meat they shall be forgiven him they shall be given they shall be given into his hand until they were given they whose iniquities are forgiven thine heart may be forgiven thee thine own have we given thee <1CH29 -:14 > this city shall surely be given into this is my body which is given for you this sore travail hath god given this which is given unto him thou hast also given me <2SA22 -:36 > thou hast also given me <2SA22 -:41 > thou hast also given me thou hast also given me thou hast forgiven thou hast given thou hast given thou hast given commandment thou hast given him bread <1SA22 -:13 > thou hast given him his heart's desire thou hast given them blood thou hast given this great deliverance into thou hast given us like sheep thou hast not given water thou shalt not be given into thy servants have they given thy sins are forgiven thy sins are forgiven thee thy sins be forgiven thee thy sins be forgiven thee thy sins be forgiven thee time when merab saul's daughter should have been given <1SA18 -:19 > unto every one which hath shall be given unto him hath he given all unto them was given power us is given grace according utterance may be given unto me was given was given at shushan was given thee was given unto me we have given were cities given <1CH6 -:61 > were given <1CH6 -:63 > were given <1CH6 -:71 > were given <1CH6 -:77 > were given them <1CH6 -:78 > what shall be given unto thee when he had given him licence when he had given thanks <1CO11 -:24 > when he had given thanks when he had given thanks whereby are given unto us exceeding great <2PE1 -:4 > wherefore is light given which god hath given which had given such power unto men which hath given <1KI1 -:48 > which hath given unto david <1KI5 -:7 > which he hath given thee under which he hath given will he pay him again which they had given him <1KI12 -:8 > which thou hast given <1KI8 -:36 > which thou hast given me which thou hast given unto thy people for an inheritance <2CH6 -:27 > which thou hast given us <2CH20 -:11 > which was given by mooses which was given him which was given thee by prophecy <1TI4 -:14 > which was given us <2TI1 -:9 > white robes were given unto every one who also hath given unto us <2CO5 -:5 > who being past feeling have given themselves over unto lasciviousness who hast given me wisdom who hath also given unto us his holy spirit

<1TH4 -:8 > who hath given <2CH2 -:12 > who hath given him who hath given me counsel who hath not given us wholly given unto him out wholly given unto me from among whom god hath given whom god hath given me whom god hath given riches whom god hath given riches whom he had given whom it is given whom it was given whom little is forgiven whom thou hast given me why hast thou given me why is light given wisdom given unto him hath written unto you <2PE3 -:15 > woman were given two wings would have given him <2SA4 -:10 > would have given thee ten <2SA18 -:11 > would moreover have given unto thee such <2SA12 -:8 > wounds which were given him at ramah <2CH22 -:6 > your fathers hath given you

forgiven Num_15_26 /^{forgiven /all the congregation of the children of Israel , and the stranger that sojourneth among them; seeing all the people were in ignorance . forgiven Rom_04_07 /\$ {forgiven /and whose sins are covered . forgiven Luk_07_47 /\$ {forgiven /for she loved much : but to whom little is forgiven , the same loveth little . forgiven Mat_12_32 /\$ {forgiven /him , neither in this world , neither in the world to come . forgiven Jam_05_15 /\$ {forgiven /him . forgiven Luk_12_10 /\$ {forgiven /him : but unto him that blasphemeth against the Holy Ghost it shall not be forgiven . forgiven Mat_12_32 /\$ {forgiven /him : but whosoever speaketh against the Holy Ghost , it shall not be forgiven him , neither in this world , neither in the world to come . forgiven Lev_06_07 /^{forgiven /him for any thing of all that he hath done in trespassing therein. forgiven Num_15_28 /^{forgiven /him. forgiven Lev_04_31 /^{forgiven /him. forgiven Lev_04_35 /^{forgiven /him. forgiven Lev_05_18 /^{forgiven /him. forgiven Lev_05_16 /^{forgiven /him. forgiven Lev_05_10 /^{forgiven /him. forgiven Lev_04_26 /^{forgiven /him. forgiven Lev_19_22 /^{forgiven /him. forgiven Lev_05_13 /^{forgiven /him: and the remnant shall be the priest's , as a meat offering . forgiven Psa_85_02 /^{forgiven /the iniquity of thy people , thou hast covered all their sin . Selah . forgiven Luk_07_47 /\$ {forgiven /the same loveth little . forgiven Luk_05_20 /\$ {forgiven /thee . forgiven Mar_02_05 /\$ {forgiven /thee . forgiven Act_08_22 /\$ {forgiven /thee . forgiven Mat_09_02 /\$ {forgiven /thee . forgiven Mar_02_09 /\$ {forgiven /thee ; or to say , Arise , and take up thy bed , and walk ? forgiven Mat_09_05 /\$ {forgiven /thee ; or to say , Arise , and walk ? forgiven Luk_05_23 /\$ {forgiven /thee ; or to say , Rise up and walk ? forgiven Isa_33_24 /^{forgiven /their iniquity . forgiven Mar_04_12 /\$ {forgiven /them . forgiven Deu_21_08 /^{forgiven /them. forgiven Lev_04_20 /^{forgiven /them. forgiven Num_15_25 /^{forgiven /them; for it is ignorance : and they shall bring their offering , a sacrifice made by fire unto the LORD , and their sin offering before the LORD , for their ignorance : forgiven Num_14_19 /^{forgiven /this people , from Egypt even until now . forgiven Mat_12_31 /\$ {forgiven /unto men . forgiven Mat_12_31 /\$ {forgiven /unto men : but the blasphemy against the Holy Ghost shall not be forgiven unto men . forgiven Mar_03_28 /\$ {forgiven /unto the sons of men , and blasphemies wherewith soever they shall blaspheme : forgiven Psa_32_01 /^{forgiven /whose sin is covered . forgiven Eph_04_32 /\$ {forgiven /you . forgiven Col_02_13 /\$ {forgiven /you all trespasses ; forgiven 1Jo_02_12 /\$ {forgiven /you for his name's sake . forgiveness Mar_03_29 /\$ {forgiveness /but is in danger of eternal damnation : forgiveness Eph_01_07 /\$ {forgiveness /of sins , according to the riches of his grace ; forgiveness Act_26_18 /\$ {forgiveness /of sins , and inheritance among them which are sanctified by faith that is in me . forgiveness Act_05_31 /\$ {forgiveness /of sins . forgiveness Col_01_14 /\$ {forgiveness /of sins : forgiveness Act_13_38 /\$ {forgiveness /of sins : forgiveness Psa_130_04 /^{forgiveness /with thee, that thou mayest be feared . forgivenesses Dan_09_09 /^{forgivenesses /though we have rebelled against him; given Psa_60_04 /^{given /a banner to them that fear thee, that it may be displayed because of the truth . Selah . given Joe_03_03 /^{given /a boy for an harlot , and sold a girl for wine , that they might drink . given Joh_11_57 /\$ {given /a commandment , that , if any man knew where he were , he should shew it, that they might take him . given Isa_23_11 /^{given /a commandment against the merchant city, to destroy the strong holds thereof. given Nah_01_14 /^{given /a commandment concerning thee, that no more of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . given Num_26_54 /^{given /according to those that were numbered of him. given Gen_24_36 /^{given /all that he hath. given Jer_27_06 /^{given /all these lands into the hand of Nebuchadnezzar the king of Babylon , my servant ; and the beasts of the field have I given him also to serve him. given Joh_03_35 /\$ {given /all things into his hand . given Joh_13_03 /\$ {given /all things into his hands , and that he was come from God , and went to God ; given Act_04_12 /\$ {given /among men , whereby we must be saved . given Luk_19_26 /\$ {given /and from him that hath not , even that he hath shall be taken away from him . given Mat_25_29 /\$ {given /and he shall have abundance : but from him that hath not shall be taken away even that which he hath . given Mat_13_12 /\$ {given /and he shall have more abundance : but whosoever hath not , from him shall be taken away even that he hath . given Mar_04_25 /\$ {given /and he that hath not , from him shall be taken even that which he hath . given Job_15_19 /^{given /and no stranger passed among them. given Job_37_10 /^{given /and the breadth of the waters is straitened . given Isa_09_06 /^{given /and the government shall be upon his shoulder : and his name shall be called Wonderful , Counsellor , The mighty God , The everlasting Father , The Prince of Peace . given Ezz_07_06 /^{given /and the king granted him all his request , according to the hand of the LORD his God upon him. given Luk_08_18 /\$ {given /and whosoever hath not , from him shall be taken even that which he seemeth to have . given Deu_02_09 /^{given /Ar unto the children of Lot for a possession . given Num_18_06 /^{given /as a gift for the LORD , to do the service of the tabernacle of the congregation . given Act_17_31 /\$ {given /assurance unto all men, in that he hath raised him from the dead . given Est_09_14 /^{given /at Shushan ; and they hanged Haman's ten sons . given Est_08_14 /^{given /at Shushan the palace . given Est_04_08 /^{given /at Shushan to destroy them, to shew it unto Esther , and to declare it unto her, and to charge her that she should go in unto the

king , to make supplication unto him, and to make request before him for her people . given Joh_07_39 /\${given /because that Jesus was not yet glorified . given 2Ti_03_16 /\${given /by inspiration of God , and is profitable for doctrine , for reproof , for correction , for instruction in righteousness : given 1Ch_06_63 /^{given /by lot , throughout their families , out of the tribe of Reuben , and out of the tribe of Gad , and out of the tribe of Zebulun , twelve cities . given 2Co_01_11 /\${given /by many on our behalf . given Joh_01_17 /\${given /by Moses , but grace and truth came by Jesus Christ . given 2Ch_34_14 /^{given /by Moses . given Neh_10_29 /^{given /by Moses the servant of God , and to observe and do all the commandments of the LORD our Lord , and his judgments and his statutes ; given 1Co_12_08 /\${given /by the Spirit the word of wisdom ; to another the word of knowledge by the same Spirit ; given 1Ki_13_05 /^{given /by the word of the LORD . given Gen_21_07 /^{given /children suck ? for I have born him a son in his old age . given Psa_71_03 /^{given /commandment to save me; for thou art my rock and my fortress . given Act_01_02 /\${given /commandments unto the apostles whom he had chosen : given 2Ki_05_01 /^{given /deliverance unto Syria : he was also a mighty man in valour , but he was a leper . given Est_08_07 /^{given /Esther the house of Haman , and him they have hanged upon the gallows , because he laid his hand upon the Jews . given Gen_01_30 /^{given /every green herb for meat : and it was so. given Jer_03_18 /^{given /for an inheritance unto your fathers . given Luk_22_19 /\${given /for you : this do in remembrance of me . given Eze_18_13 /^{given /forth upon usury , and hath taken increase : shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be upon him. given Eze_18_08 /^{given /forth upon usury , neither hath taken any increase , that hath withdrawn his hand from iniquity , hath executed true judgment between man and man , given Eze_04_21 /^{given /from me . given Ecc_12_11 /^{given /from one shepherd . given Eph_04_07 /\${given /grace according to the measure of the gift of Christ . given 2Sa_12_14 /^{given /great occasion to the enemies of the LORD to blaspheme , the child also that is born unto thee shall surely die . given Act_08_18 /\${given /he offered them money , given Jer_03_08 /^{given /her a bill of divorce ; yet her treacherous sister Judah feared not, but went and played the harlot also. given 1Co_11_15 /\${given /her for a covering . given Jer_50_15 /^{given /her hand : her foundations are fallen , her walls are thrown down : for it is the vengeance of the LORD : take vengeance upon her; as she hath done , do unto her. given Mar_05_43 /\${given /her to eat . given Est_02_13 /^{given /her to go with her out of the house of the women unto the king's house . given Jud_15_06 /^{given /her to his companion . And the Philistines came up , and burnt her and her father with fire . given Est_02_09 /^{given /her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . given Mat_14_09 /\${given /her. given Lev_19_20 /^{given /her; she shall be scourged ; they shall not be put to death , because she was not free . given Joh_17_02 /\${given /him . given Jam_01_05 /\${given /him . given Job_34_13 /^{given /him a charge over the earth ? or who hath disposed the whole world ? given Php_02_09 /\${given /him a name which is above every name : given 2Sa_04_10 /^{given /him a reward for his tidings : given 1Ki_03_06 /^{given /him a son to sit on his throne , as it is this day . given Exo_21_04 /^{given /him a wife , and she have born him sons or daughters ; the wife and her children shall be her master's , and he shall go out by himself . given Dan_08_12 /^{given /him against the daily sacrifice by reason of transgression , and it cast down the truth to the ground ; and it practised , and prospered . given Jer_27_06 /^{given /him also to serve him. given 2Ki_08_29 /^{given /him at Ramah , when he fought against Hazael king of Syria . And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel , because he was sick . given 2Ch_22_06 /^{given /him at Ramah , when he fought with Hazael king of Syria . And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel , because he was sick . given Joh_05_27 /\${given /him authority to execute judgment also , because he is the Son of man . given 1Sa_22_13 /^{given /him bread , and a sword , and hast enquired of God for him, that he should rise against me, to lie in wait , as at this day ? given Dan_07_14 /^{given /him dominion , and glory , and a kingdom , that all people , nations , and languages , should serve him: his dominion is an everlasting dominion , which shall not pass away , and his kingdom that which shall not be destroyed . given Gen_24_35 /^{given /him flocks , and herds , and silver , and gold , and menservants , and maidservants , and camels , and asses . given Isa_55_04 /^{given /him for a witness to the people , a leader and commander to the people . given Joh_03_27 /\${given /him from heaven . given Psa_21_02 /^{given /him his heart's desire , and hast not withholden the request of his lips . Selah . given Deu_01_03 /^{given /him in commandment unto them; given 027 033 Jos /^{given /him in mount Ephraim . given Act_21_40 /\${given /him licence , Paul stood on the stairs , and beckoned with the hand unto the people . And when there was made a great silence , he spake unto them in the Hebrew tongue , saying , given Act_24_26 /\${given /him of Paul , that he might loose him : wherefore he sent for him the oftener , and communed with him . given 2Ki_25_30 /^{given /him of the king , a daily rate for every day , all the days of his life . given Jer_52_34 /^{given /him of the king of Babylon , every day a portion until the day of his death , all the days of his life . given Rev_13_07 /\${given /him over all kindreds , and tongues , and

nations . given Joh_17_02 /\$ {given /him power over all flesh , that he should give eternal life to as many as thou hast given him . given Ecc_05_19 /^{given /him power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . given 2Ch_14_06 /^{given /him rest . given 2Sa_07_01 /^{given /him rest round about from all his enemies ; given 2Ch_32_29 /^{given /him substance very much . given Jer_44_20 /^{given /him that answer , saying , given Jer_28_14 /^{given /him the beasts of the field also. given Eze_29_20 /^{given /him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD . given Act_03_16 /\$ {given /him this perfect soundness in the presence of you all . given Job_24_23 /^{given /him to be in safety , whereon he resteth ; yet his eyes are upon their ways . given Eze_03_20 /^{given /him warning , he shall die in his sin , and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand . given 1Ki_12_08 /^{given /him, and consulted with the young men that were grown up with him, and which stood before him: given 2Ki_09_15 /^{given /him, when he fought with Hazael king of Syria . And Jehu said , If it be your minds , then let none go forth nor escape out of the city to go to tell it in Jezreel . given Isa_03_11 /^{given /him. given 1Ki_09_12 /^{given /him; and they pleased him not. given Isa_33_16 /^{given /him; his waters shall be sure . given Eph_05_02 /\$ {given /himself for us an offering and a sacrifice to God for a sweetsmelling savour . given Eze_18_16 /^{given /his bread to the hungry , and hath covered the naked with a garment , given Eze_18_07 /^{given /his bread to the hungry , and hath covered the naked with a garment ; given Eze_17_18 /^{given /his hand , and hath done all these things, he shall not escape . given Num_21_29 /^{given /his sons that escaped , and his daughters , into captivity unto Sihon king of the Amorites . given Est_08_13 /^{given /in every province was published unto all people , and that the Jews should be ready against that day to avenge themselves on their enemies . given Est_03_14 /^{given /in every province was published unto all people , that they should be ready against that day . given Mat_22_30 /\$ {given /in marriage , but are as the angels of God in heaven . given Luk_17_27 /\$ {given /in marriage , until the day that Noe entered into the ark , and the flood came , and destroyed them all . given Luk_20_34 /\$ {given /in marriage : given Luk_20_35 /\$ {given /in marriage : given Mar_12_25 /\$ {given /in marriage ; but are as the angels which are in heaven . given Eze_11_15 /^{given /in possession . given Est_03_15 /^{given /in Shushan the palace . And the king and Haman sat down to drink ; but the city Shushan was perplexed . given Php_01_29 /\$ {given /in the behalf of Christ , not only to believe on him , but also to suffer for his sake ; given Dan_11_11 /^{given /into his hand . given Dan_07_25 /^{given /into his hand until a time and times and the dividing of time . given Jer_38_18 /^{given /into the hand of the Chaldeans , and they shall burn it with fire , and thou shalt not escape out of their hand . given Jer_32_24 /^{given /into the hand of the Chaldeans , that fight against it, because of the sword , and of the famine , and of the pestilence : and what thou hast spoken is come to pass; and, behold, thou seest it. given Jer_32_25 /^{given /into the hand of the Chaldeans . given Jer_32_43 /^{given /into the hand of the Chaldeans . given Isa_37_10 /^{given /into the hand of the king of Assyria . given Jer_21_10 /^{given /into the hand of the king of Babylon , and he shall burn it with fire . given Jer_38_03 /^{given /into the hand of the king of Babylon's army , which shall take it. given Jer_39_17 /^{given /into the hand of the men of whom thou art afraid . given Job_09_24 /^{given /into the hand of the wicked : he covereth the faces of the judges thereof; if not, where , and who is he? given Dan_02_38 /^{given /into thine hand , and hath made thee ruler over them all . Thou art this head of gold . given Jos_06_02 /^{given /into thine hand Jericho , and the king thereof, and the mighty men of valour . given Deu_02_24 /^{given /into thine hand Sihon the Amorite , king of Heshbon , and his land : begin to possess it, and contend with him in battle . given Jos_08_01 /^{given /into thy hand the king of Ai , and his people , and his city , and his land : given 2Sa_17_07 /^{given /is not good at this time . given Luk_11_29 /\$ {given /it , but the sign of Jonas the prophet . given Jer_47_07 /^{given /it a charge against Ashkelon , and against the sea shore ? there hath he appointed it. given 1Ki_09_16 /^{given /it for a present unto his daughter , Solomon's wife . given Jud_18_10 /^{given /it into your hands ; a place where there is no want of any thing that is in the earth . given 1Sa_15_28 /^{given /it to a neighbour of thine, that is better than thou. given Eze_21_11 /^{given /it to be furbished , that it may be handled : this sword is sharpened , and it is furbished , to give it into the hand of the slayer . given 1Sa_28_17 /^{given /it to thy neighbour , even to David : given Lev_17_11 /^{given /it to you upon the altar to make an atonement for your souls : for it is the blood that maketh an atonement for the soul . given Deu_02_19 /^{given /it unto the children of Lot for a possession . given Deu_26_12 /^{given /it unto the Levite , the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ; given Lev_06_17 /^{given /it unto them for their portion of my offerings made by fire ; it is most holy , as is the sin offering , and as the trespass offering . given Jer_27_05 /^{given /it unto whom it seemed meet unto me. given Lev_10_17 /^{given /it you to bear the iniquity of the congregation , to make atonement for them before the LORD ? given Isa_43_28 /^{given /Jacob to the curse , and Israel to reproaches . given Gal_03_21 /\$ {given /life , verily righteousness should have been by the law . given Joh_17_24 /\$ {given /me , be with me where I am ; that they

may behold my glory , which thou hast given me : for thou lovedst me before the foundation of the world . given Joh_18_11 /\$given /me , shall I not drink it ? given Joh_17_11 /\$given /me , that they may be one , as we are . given Heb_02_13 /\$given /me . given Joh_17_24 /\$given /me : for thou lovedst me before the foundation of the world . given Joh_17_09 /\$given /me ; for they are thine . given 2Ch_34_18 /^{given /me a book . And Shaphan read it before the king . given Rev_11_01 /\$given /me a reed like unto a rod : and the angel stood , saying , Rise , and measure the temple of God , and the altar , and them that worship therein . given Gen_30_06 /^{given /me a son : therefore called she his name Dan . given Jud_01_15 /^{given /me a south land ; give me also springs of water . And Caleb gave her the upper springs and the nether springs . given Jos_15_19 /^{given /me a south land ; give me also springs of water . And he gave her the upper springs , and the nether springs . given Ezzr_01_02 /^{given /me all the kingdoms of the earth ; and he hath charged me to build him an house at Jerusalem , which is in Judah . given Isa_08_18 /^{given /me are for signs and for wonders in Israel from the LORD of hosts , which dwelleth in mount Zion . given Joh_17_07 /\$given /me are of thee . given Est_07_03 /^{given /me at my petition , and my people at my request : given Jos_17_14 /^{given /me but one lot and one portion to inherit , seeing I am a great people , forasmuch as the LORD hath blessed me hitherto ? given Psa_16_07 /^{given /me counsel : my reins also instruct me in the night seasons . given Joh_06_39 /\$given /me I should lose nothing , but should raise it up again at the last day . given Gen_48_09 /^{given /me in this place . And he said , Bring them , I pray thee , unto me , and I will bless them . given Jer_11_18 /^{given /me knowledge of it , and I know it : then thou shewedst me their doings . given Job_33_04 /^{given /me life . given Gen_30_18 /^{given /me my hire , because I have given my maiden to my husband : and she called his name Issachar . given 1Sa_01_27 /^{given /me my petition which I asked of him : given Psa_118_18 /^{given /me over unto death . given 1Ki_05_04 /^{given /me rest on every side , so that there is neither adversary nor evil occurrent . given Psa_61_05 /^{given /me the heritage of those that fear thy name . given 2Sa_22_41 /^{given /me the necks of mine enemies , that I might destroy them that hate me . given Psa_18_40 /^{given /me the necks of mine enemies ; that I might destroy them that hate me . given 2Sa_22_36 /^{given /me the shield of thy salvation : and thy gentleness hath made me great . given Psa_18_35 /^{given /me the shield of thy salvation : and thy right hand hath holden me up , and thy gentleness hath made me great . given Isa_50_04 /^{given /me the tongue of the learned , that I should know how to speak a word in season to him that is weary : he wakeneth morning by morning , he wakeneth mine ear to hear as the learned . given Gen_29_33 /^{given /me this son also : and she called his name Simeon . given 2Co_13_10 /\$given /me to edification , and not to destruction . given Joh_05_36 /\$given /me to finish , the same works that I do , bear witness of me , that the Father hath sent me . given Neh_02_07 /^{given /me to the governors beyond the river , that they may convey me over till I come into Judah ; given Eph_03_02 /\$given /me to you-ward : given Dan_02_23 /^{given /me wisdom and might , and hast made known unto me now what we desired of thee : for thou hast now made known unto us the king's matter . given 1Ki_09_13 /^{given /me , my brother ? And he called them the land of Cabul unto this day . given Deu_26_10 /^{given /me . And thou shalt set it before the LORD thy God , and worship before the LORD thy God : given Hos_02_12 /^{given /me : and I will make them a forest , and the beasts of the field shall eat them . given 2Ch_36_23 /^{given /me ; and he hath charged me to build him an house in Jerusalem , which is in Judah . Who is there among you of all his people ? The LORD his God be with him , and let him go up . given Psa_111_05 /^{given /me unto them that fear him : he will ever be mindful of his covenant . given 1Sa_25_44 /^{given /me Michal his daughter , David's wife , to Phalti the son of Laish , which was of Gallim . given 1Co_12_24 /\$given /me more abundant honour to that part which lacked : given Deu_02_05 /^{given /me mount Seir unto Esau for a possession . given Gen_16_05 /^{given /me my maid into thy bosom ; and when she saw that she had conceived , I was despised in her eyes : the LORD judge between me and thee . given Gen_30_18 /^{given /me my maiden to my husband : and she called his name Issachar . given Gen_15_03 /^{given /me no seed : and , lo , one born in my house is mine heir . given Deu_22_17 /^{given /me occasions of speech against her , saying , I found not thy daughter a maid ; and yet these are the tokens of my daughter's virginity . And they shall spread the cloth before the elders of the city . given Luk_12_48 /\$given /me of him shall be much required : and to whom men have committed much , of him they will ask the more . given Lev_20_03 /^{given /me of his seed unto Molech , to defile my sanctuary , and to profane my holy name . given Psa_72_15 /^{given /me of the gold of Sheba : prayer also shall be made for him continually ; and daily shall he be praised . given 1Ki_01_48 /^{given /me one to sit on my throne this day , mine eyes even seeing it . given 1Co_16_01 /\$given /me order to the churches of Galatia , even so do ye . given Deu_26_14 /^{given /me ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me . given 1Ch_06_71 /^{given /me out of the family of the half tribe of Manasseh , Golan in Bashan with her suburbs , and Ashtaroth with her suburbs : given 1Ch_06_61 /^{given /me out of the half tribe , namely , out of the half tribe of Manasseh , by lot , ten cities . given Ezzr_06_04 /^{given /me out of the king's house : given Lev_10_14 /^{given /me out of the sacrifices of peace

offerings of the children of Israel . given 1Ch_06_77 /^{given /out of the tribe of Zebulun , Rimmon with her suburbs , Tabor with her suburbs : given Jos_22_07 /^{given /possession in Bashan : but unto the other half thereof gave Joshua among their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, given Rev_09_03 /\$ {given /power , as the scorpions of the earth have power . given 1Ch_23_25 /^{given /rest unto his people , that they may dwell in Jerusalem for ever : given 1Ki_08_56 /^{given /rest unto his people Israel , according to all that he promised : there hath not failed one word of all his good promise , which he promised by the hand of Moses his servant . given Jos_23_01 /^{given /rest unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . given Jos_22_04 /^{given /rest unto your brethren , as he promised them: therefore now return ye, and get you unto your tents , and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . given Deu_03_20 /^{given /rest unto your brethren , as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan : and then shall ye return every man unto his possession , which I have given you. given Ecc_06_02 /^{given /riches , wealth , and honour , so that he wanteth nothing for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . given Ecc_05_19 /^{given /riches and wealth , and hath given him power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . given Rev_08_02 /\$ {given /seven trumpets . given Mat_09_08 /\$ {given /such power unto men . given 1Co_11_24 /\$ {given /thanks , he brake it, and said , Take , eat : this is my body , which is broken for you : this do in remembrance of me . given Joh_06_11 /\$ {given /thanks , he distributed to the disciples , and the disciples to them that were set down ; and likewise of the fishes as much as they would . given Mar_14_23 /\$ {given /thanks , he gave it to them : and they all drank of it . given Joh_06_23 /\$ {given /thanks : given Eph_03_08 /\$ {given /that I should preach among the Gentiles the unsearchable riches of Christ ; given Rev_09_05 /\$ {given /that they should not kill them , but that they should be tormented five months : and their torment was as the torment of a scorpion , when he striketh a man . given Num_18_21 /^{given /the children of Levi all the tenth in Israel for an inheritance , for their service which they serve , even the service of the tabernacle of the congregation . given Jer_12_07 /^{given /the dearly beloved of my soul into the hand of her enemies . given 2Co_01_22 /\$ {given /the earnest of the Spirit in our hearts . given Lam_05_06 /^{given /the hand to the Egyptians , and to the Assyrians , to be satisfied with bread . given Job_39_19 /^{given /the horse strength ? hast thou clothed his neck with thunder ? given 1Ch_22_18 /^{given /the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . given Jos_14_03 /^{given /the inheritance of two tribes and an half tribe on the other side Jordan : but unto the Levites he gave none inheritance among them. given Rev_09_01 /\$ {given /the key of the bottomless pit . given Num_08_19 /^{given /the Levites as a gift to Aaron and to his sons from among the children of Israel , to do the service of the children of Israel in the tabernacle of the congregation , and to make an atonement for the children of Israel : that there be no plague among the children of Israel , when the children of Israel come nigh unto the sanctuary . given Luk_19_15 /\$ {given /the money , that he might know how much every man had gained by trading . given Dan_02_37 /^{given /thee a kingdom , power , and strength , and glory . given 1Ki_03_12 /^{given /thee a wise and an understanding heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee. given Act_27_24 /\$ {given /thee all them that sail with thee . given 1Ti_04_14 /\$ {given /thee by prophecy , with the laying on of the hands of the presbytery . given Eze_04_15 /^{given /thee cow's dung for man's dung , and thou shalt prepare thy bread therewith. given Eze_29_05 /^{given /thee for meat to the beasts of the field and to the fowls of the heaven . given Eze_07_19 /^{given /thee for the service of the house of thy God , those deliver thou before the God of Jerusalem . given Joh_19_11 /\$ {given /thee from above : therefore he that delivered me unto thee hath the greater sin . given Joh_04_10 /\$ {given /thee living water . given Rut_02_12 /^{given /thee of the LORD God of Israel , under whose wings thou art come to trust . given Deu_25_19 /^{given /thee rest from all thine enemies round about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. given 2Sa_18_11 /^{given /thee ten shekels of silver , and a girdle . given 1Ki_03_13 /^{given /thee that which thou hast not asked , both riches , and honour : so that there shall not be any among the kings like unto thee all thy days . given Num_18_08 /^{given /thee the charge of mine heave offerings of all the hallowed things of the children of Israel ; unto thee have I given them by reason of the anointing , and to thy sons , by an ordinance for ever . given Deu_13_12 /^{given /thee to dwell there, saying , given Est_05_03 /^{given /thee to the half of the kingdom . given Ecc_09_09 /^{given /thee under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . given Eze_16_17 /^{given /thee, and madest to thyself images of men , and didst commit whoredom with them, given Num_18_19 /^{given /thee, and thy sons and thy daughters with thee, by a statute for ever : it is a covenant of salt for ever before the LORD unto

thee and to thy seed with thee. given Deu_12_21 /^{given /thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . given Deu_28_53 /^{given /thee, in the siege , and in the straitness , wherewith thine enemies shall distress thee: given Jer_13_20 /^{given /thee, thy beautiful flock ? given Num_18_12 /^{given /thee. given 1Ch_29_14 /^{given /thee. given Deu_16_17 /^{given /thee. given Deu_28_52 /^{given /thee. given Deu_20_14 /^{given /thee. given Deu_08_10 /^{given /thee. given Deu_12_15 /^{given /thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . given Lam_01_11 /^{given /their pleasant things for meat to relieve the soul : see , O LORD , and consider ; for I am become vile . given Joh_17_22 /\$^{given /them ; that they may be one , even as we are one : given Mar_14_44 /\$^{given /them a token , saying , Whomsoever I shall kiss , that same is he ; take him , and lead him away safely . given Num_26_62 /^{given /them among the children of Israel . given Deu_03_20 /^{given /them beyond Jordan : and then shall ye return every man unto his possession , which I have given you. given Rev_16_06 /\$^{given /them blood to drink ; for they are worthy . given Num_18_08 /^{given /them by reason of the anointing , and to thy sons , by an ordinance for ever . given Eze_06_09 /^{given /them day by day without fail : given Isa_47_06 /^{given /them into thine hand : thou didst shew them no mercy ; upon the ancient hast thou very heavily laid thy yoke . given Act_20_02 /\$^{given /them much exhortation , he came into Greece , given Lev_07_36 /^{given /them of the children of Israel , in the day that he anointed them, by a statute for ever throughout their generations . given Psa_78_24 /^{given /them of the corn of heaven . given 1Ch_06_78 /^{given /them out of the tribe of Reuben , Bezer in the wilderness with her suburbs , and Jahzah with her suburbs , given Heb_04_08 /\$^{given /them rest , then would he not afterward have spoken of another day . given Jer_08_13 /^{given /them shall pass away from them. given Rom_11_08 /\$^{given /them the spirit of slumber , eyes that they should not see , and ears that they should not hear ; unto this day . given Jer_32_22 /^{given /them this land , which thou didst swear to their fathers to give them, a land flowing with milk and honey ; given Joh_17_14 /\$^{given /them thy word ; and the world hath hated them , because they are not of the world , even as I am not of the world . given Gal_04_15 /\$^{given /them to me . given Gen_31_09 /^{given /them to me. given Lev_07_34 /^{given /them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel . given Deu_26_13 /^{given /them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: given Num_18_11 /^{given /them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever : every one that is clean in thy house shall eat of it. given 1Ki_18_26 /^{given /them, and they dressed it, and called on the name of Baal from morning even until noon , saying , O Baal , hear us. But there was no voice , nor any that answered . And they leaped upon the altar which was made . given Eze_20_15 /^{given /them, flowing with milk and honey , which is the glory of all lands ; given Amo_09_15 /^{given /them, saith the LORD thy God . given Num_20_12 /^{given /them. given Num_32_09 /^{given /them. given Est_02_03 /^{given /them: given Neh_13_10 /^{given /them: for the Levites and the singers , that did the work , were fled every one to his field . given 1Ki_09_07 /^{given /them; and this house , which I have hallowed for my name , will I cast out of my sight ; and Israel shall be a proverb and a byword among all people : given 2Ch_07_20 /^{given /them; and this house , which I have sanctified for my name , will I cast out of my sight , and will make it to be a proverb and a byword among all nations . given Num_32_07 /^{given /them? given Eph_04_19 /\$^{given /themselves over unto lasciviousness , to work all uncleanness with greediness . given Jud_15_18 /^{given /this great deliverance into the hand of thy servant : and now shall I die for thirst , and fall into the hand of the uncircumcised ? given Gen_15_18 /^{given /this land , from the river of Egypt unto the great river , the river Euphrates : given Gen_20_16 /^{given /thy brother a thousand pieces of silver : behold, he is to thee a covering of the eyes , unto all that are with thee, and with all other: thus she was reprov'd . given Gen_33_05 /^{given /thy servant . given Job_03_23 /^{given /to a man whose way is hid , and whom God hath hedged in ? given Mat_21_43 /\$^{given /to a nation bringing forth the fruits thereof . given 1Ki_02_21 /^{given /to Adonijah thy brother to wife . given Pro_23_02 /^{given /to appetite . given Psa_79_02 /^{given /to be meat unto the fowls of the heaven , the flesh of thy saints unto the beasts of the earth . given Pro_24_21 /^{given /to change : given Hos_02_09 /^{given /to cover her nakedness . given Jer_08_10 /^{given /to covetousness , from the prophet even unto the priest every one dealeth falsely . given Jer_06_13 /^{given /to covetousness ; and from the prophet even unto the priest every one dealeth falsely . given 1Sa_18_19 /^{given /to David , that she was given unto Adriel the Meholathite to wife . given 2Ch_02_12 /^{given /to David the king a wise son , endued with prudence and understanding , that might build an house for the LORD , and an house for his kingdom . given 1Co_12_07 /\$^{given /to every man to profit withal . given Tit_01_07 /\$^{given /to filthy lucre ; given Rom_11_35 /\$^{given /to him , and it shall be recompensed unto him again ? given Gen_27_37 /^{given /to him for servants ; and with corn and wine have I sustained him: and what shall I do now unto thee, my son ? given Job_03_20 /^{given /to him that is in misery , and life unto the bitter in

soul ; given Rev_06_04 /\$ {given /to him that sat thereon to take peace from the earth , and that they should kill one another : and there was given unto him a great sword . given Jud_14_20 /^{given /to his companion , whom he had used as his friend . given 1Ti_03_02 /\$ {given /to hospitality , apt to teach ; given Rom_12_13 /\$ {given /to hospitality . given Rev_07_02 /\$ {given /to hurt the earth and the sea , given Act_17_16 /\$ {given /to idolatry . given Mat_12_39 /\$ {given /to it , but the sign of the prophet Jonas : given Dan_07_06 /^{given /to it. given Ecc_08_08 /^{given /to it. given Dan_07_04 /^{given /to it. given Luk_08_10 /\$ {given /to know the mysteries of the kingdom of God : but to others in parables ; that seeing they might not see , and hearing they might not understand . given Mar_04_11 /\$ {given /to know the mystery of the kingdom of God : but unto them that are without , all these things are done in parables : given Psa_78_63 /^{given /to marriage . given 2Co_12_07 /\$ {given /to me a thorn in the flesh , the messenger of Satan to buffet me , lest I should be exalted above measure . given Col_01_25 /\$ {given /to me for you , to fulfil the word of God ; given Rom_15_15 /\$ {given /to me of God , given 1Ti_03_08 /\$ {given /to much wine , not greedy of filthy lucre ; given Tit_02_03 /\$ {given /to much wine , teachers of good things ; given Eze_28_25 /^{given /to my servant Jacob . given Isa_47_08 /^{given /to pleasures , that dwellest carelessly , that sayest in thine heart , I am, and none else beside me; I shall not sit as a widow , neither shall I know the loss of children : given Eze_47_11 /^{given /to salt . given 2Ch_25_09 /^{given /to the army of Israel ? And the man of God answered , The LORD is able to give thee much more than this. given Dan_07_11 /^{given /to the burning flame . given Psa_115_16 /^{given /to the children of men . given Mat_14_11 /\$ {given /to the damsel : and she brought it to her mother . given Eze_15_06 /^{given /to the fire for fuel , so will I give the inhabitants of Jerusalem . given 1Ch_29_03 /^{given /to the house of my God , over and above all that I have prepared for the holy house , given Neh_13_05 /^{given /to the Levites , and the singers , and the porters ; and the offerings of the priests . given Num_18_24 /^{given /to the Levites to inherit : therefore I have said unto them, Among the children of Israel they shall have no inheritance . given Dan_05_28 /^{given /to the Medes and Persians . given Dan_07_27 /^{given /to the people of the saints of the most High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him. given Mat_26_09 /\$ {given /to the poor . given Mar_14_05 /\$ {given /to the poor . And they murmured against her . given 2Co_09_09 /\$ {given /to the poor : his righteousness remaineth for ever . given Psa_112_09 /^{given /to the poor ; his righteousness endureth for ever ; his horn shall be exalted with honour . given Joh_12_05 /\$ {given /to the poor ? given Dan_07_22 /^{given /to the saints of the most High ; and the time came that the saints possessed the kingdom . given Joh_05_26 /\$ {given /to the Son to have life in himself ; given Ecc_01_13 /^{given /to the sons of man to be exercised therewith. given Ecc_03_10 /^{given /to the sons of men to be exercised in it. given 2Ki_23_11 /^{given /to the sun , at the entering in of the house of the LORD , by the chamber of Nathanmelech the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . given Gen_48_22 /^{given /to thee one portion above thy brethren , which I took out of the hand of the Amorite with my sword and with my bow . given Est_03_11 /^{given /to thee, the people also, to do with them as it seemeth good to thee. given Mar_10_40 /\$ {given /to them for whom it is prepared . given Mat_20_23 /\$ {given /to them for whom it is prepared of my Father . given Gal_03_22 /\$ {given /to them that believe . given Act_05_32 /\$ {given /to them that obey him . given 1Ki_08_36 /^{given /to thy people for an inheritance . given 2Ki_05_17 /^{given /to thy servant two mules burden of earth ? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods , but unto the LORD . given Rom_12_06 /\$ {given /to us , whether prophecy , let us prophesy according to the proportion of faith ; given 1Jo_05_11 /\$ {given /to us eternal life , and this life is in his Son . given 1Co_02_12 /\$ {given /to us of God . given 2Co_05_18 /\$ {given /to us the ministry of reconciliation ; given Tit_01_07 /\$ {given /to wine , no striker , not given to filthy lucre ; given 1Ti_03_03 /\$ {given /to wine , no striker , not greedy of filthy lucre ; but patient , not a brawler , not covetous ; given Jer_35_15 /^{given /to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. given Rev_12_14 /\$ {given /two wings of a great eagle , that she might fly into the wilderness , into her place , where she is nourished for a time , and times , and half a time , from the face of the serpent . given Job_38_36 /^{given /understanding to the heart ? given 1Sa_18_19 /^{given /unto Adriel the Meholathite to wife . given Deu_28_32 /^{given /unto another people , and thine eyes shall look , and fail with longing for them all the day long: and there shall be no might in thine hand . given 1Ki_05_07 /^{given /unto David a wise son over this great people . given Rev_06_11 /\$ {given /unto every one of them ; and it was said unto them , that they should rest yet for a little season , until their fellowservants also and their brethren , that should be killed as they were, should be fulfilled . given Mar_06_02 /\$ {given /unto him , that even such mighty works are wrought by his hands ? given Rev_06_02 /\$ {given /unto him : and he went forth conquering , and to conquer . given Rev_06_04 /\$ {given /unto him a great sword . given Rev_13_05 /\$ {given /unto him a mouth speaking great things and blasphemies ; and power was given unto him to continue forty and two months . given 2Pe_03_15 /\$ {given /unto him hath written unto you ; given Rev_08_03 /\$ {given /unto him much incense , that he should

offer it with the prayers of all saints upon the golden altar which was before the throne . given Joh_06_65 /\${given /unto him of my Father . given Num_03_09 /^{given /unto him out of the children of Israel . given Rev_13_05 /\${given /unto him to continue forty and two months . given Rev_13_07 /\${given /unto him to make war with the saints , and to overcome them : and power was given him over all kindreds , and tongues , and nations . given Rev_16_08 /\${given /unto him to scorch men with fire . given Gen_38_14 /^{given /unto him to wife . given Dan_04_16 /^{given /unto him; and let seven times pass over him. given Mat_16_04 /\${given /unto it , but the sign of the prophet Jonas . And he left them , and departed . given Isa_35_02 /^{given /unto it, the excellency of Carmel and Sharon , they shall see the glory of the LORD , and the excellency of our God . given Eze_37_25 /^{given /unto Jacob my servant , wherein your fathers have dwelt ; and they shall dwell therein, even they, and their children , and their children's children for ever : and my servant David shall be their prince for ever . given 1Co_03_10 /\${given /unto me , as a wise masterbuilder , I have laid the foundation , and another buildeth thereon. But let every man take heed how he buildeth thereupon. given Eph_06_19 /\${given /unto me , that I may open my mouth boldly , to make known the mystery of the gospel , given Gal_02_09 /\${given /unto me , they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . given Rom_12_03 /\${given /unto me , to every man that is among you , not to think of himself more highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . given Eph_03_07 /\${given /unto me by the effectual working of his power . given Num_08_16 /^{given /unto me from among the children of Israel ; instead of such as open every womb , even instead of the firstborn of all the children of Israel , have I taken them unto me. given Mat_28_18 /\${given /unto me in heaven and in earth . given Num_20_24 /^{given /unto the children of Israel , because ye rebelled against my word at the water of Meribah . given Num_27_12 /^{given /unto the children of Israel . given Rev_11_02 /\${given /unto the Gentiles : and the holy city shall they tread under foot forty and two months . given 1Ch_05_01 /^{given /unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . given 1Sa_25_27 /^{given /unto the young men that follow my lord . given 2Sa_12_08 /^{given /unto thee such and such things . given Deu_26_11 /^{given /unto thee, and unto thine house , thou, and the Levite , and the stranger that is among you. given Eze_16_34 /^{given /unto thee, therefore thou art contrary . given Psa_120_03 /^{given /unto thee? or what shall be done unto thee, thou false tongue ? given Rev_20_04 /\${given /unto them : and I saw the souls of them that were beheaded for the witness of Jesus , and for the word of God , and which had not worshipped the beast , neither his image , neither had received his mark upon their foreheads , or in their hands ; and they lived and reigned with Christ a thousand years . given Rev_06_08 /\${given /unto them over the fourth part of the earth , to kill with sword , and with hunger , and with death , and with the beasts of the earth . given Joh_17_08 /\${given /unto them the words which thou gavest me ; and they have received them, and have known surely that I came out from thee , and they have believed that thou didst send me . given Deu_29_26 /^{given /unto them: given Eze_06_08 /^{given /unto these men , that they be not hindered . given Deu_28_31 /^{given /unto thine enemies , and thou shalt have none to rescue them. given Mar_08_12 /\${given /unto this generation . given 2Sa_09_09 /^{given /unto thy master's son all that pertained to Saul and to all his house . given 2Ch_06_27 /^{given /unto thy people for an inheritance . given Exo_05_16 /^{given /unto thy servants , and they say to us, Make brick : and, behold, thy servants are beaten ; but the fault is in thine own people . given Num_32_05 /^{given /unto thy servants for a possession , and bring us not over Jordan . given Rom_05_05 /\${given /unto us . given 2Pe_01_03 /\${given /unto us all things that pertain unto life and godliness , through the knowledge of him that hath called us to glory and virtue : given 2Pe_01_04 /\${given /unto us exceeding great and precious promises : that by these ye might be partakers of the divine nature , having escaped the corruption that is in the world through lust . given 1Th_04_08 /\${given /unto us his holy Spirit . given 2Co_05_05 /\${given /unto us the earnest of the Spirit . given Phm_01_22 /\${given /unto you . given Luk_06_38 /\${given /unto you ; good measure , pressed down , and shaken together , and running over , shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . given Jer_25_05 /^{given /unto you and to your fathers for ever and ever : given Mat_13_11 /\${given /unto you to know the mysteries of the kingdom of heaven , but to them it is not given . given Jos_01_03 /^{given /unto you, as I said unto Moses . given Jos_23_16 /^{given /unto you. given Dan_11_06 /^{given /up , and they that brought her, and he that begat her, and he that strengthened her in these times . given Lam_02_07 /^{given /up into the hand of the enemy the walls of her palaces ; they have made a noise in the house of the LORD , as in the day of a solemn feast . given Job_10_18 /^{given /up the ghost , and no eye had seen me! given Jer_15_09 /^{given /up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . given 1Jo_03_24 /\${given /us . given 1Jo_05_20 /\${given /us an understanding , that we may know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life .

given 2Sa_19_42 /^{given /us any gift ? given Psa_124_06 /^{given /us as a prey to their teeth . given 2Th_02_16 /\$ {given /us everlasting consolation and good hope through grace , given 2Co_10_08 /\$ {given /us for edification , and not for your destruction , I should not be ashamed : given Eze_33_24 /^{given /us for inheritance . given 2Ti_01_09 /\$ {given /us in Christ Jesus before the world began , given Num_16_14 /^{given /us inheritance of fields and vineyards : wilt thou put out the eyes of these men ? we will not come up . given Psa_44_11 /^{given /us like sheep appointed for meat ; and hast scattered us among the heathen . given 1Jo_04_13 /\$ {given /us of his Spirit . given 2Ch_14_07 /^{given /us rest on every side . So they built and prospered . given Eze_09_13 /^{given /us such deliverance as this; given Jos_02_14 /^{given /us the land , that we will deal kindly and truly with thee. given 2Ti_01_07 /\$ {given /us the spirit of fear ; but of power , and of love , and of a sound mind . given Deu_26_09 /^{given /us this land , even a land that floweth with milk and honey . given Eze_35_12 /^{given /us to consume . given 2Ch_20_11 /^{given /us to inherit . given Jer_08_14 /^{given /us water of gall to drink , because we have sinned against the LORD . given Deu_26_15 /^{given /us, as thou swarest unto our fathers , a land that floweth with milk and honey . given 1Sa_30_23 /^{given /us, who hath preserved us, and delivered the company that came against us into our hand . given Job_22_07 /^{given /water to the weary to drink , and thou hast withholden bread from the hungry . given Gal_03_21 /\$ {given /which could have given life , verily righteousness should have been by the law . given Pro_19_17 /^{given /will he pay him again . given Exo_31_06 /^{given /with him Aholiab , the son of Ahisamach , of the tribe of Dan : and in the hearts of all that are wise hearted I have put wisdom , that they may make all that I have commanded thee; given Luk_11_09 /\$ {given /you ; seek , and ye shall find ; knock , and it shall be opened unto you . given Mat_07_07 /\$ {given /you ; seek , and ye shall find ; knock , and it shall be opened unto you : given 027_013 Jos /^{given /you a land for which ye did not labour , and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat . given Gen_09_03 /^{given /you all things. given Joh_13_15 /\$ {given /you an example , that ye should do as I have done to you . given Deu_29_04 /^{given /you an heart to perceive , and eyes to see , and ears to hear , unto this day . given 1Co_01_04 /\$ {given /you by Jesus Christ ; given Amo_04_06 /^{given /you cleanness of teeth in all your cities , and want of bread in all your places : yet have ye not returned unto me, saith the LORD . given Gen_01_29 /^{given /you every herb bearing seed , which is upon the face of all the earth , and every tree , in the which is the fruit of a tree yielding seed ; to you it shall be for meat . given Num_18_26 /^{given /you from them for your inheritance , then ye shall offer up an heave offering of it for the LORD , even a tenth part of the tithe . given Mar_13_11 /\$ {given /you in that hour , that speak ye: for it is not ye that speak , but the Holy Ghost . given Mat_10_19 /\$ {given /you in that same hour what ye shall speak . given Jos_01_13 /^{given /you rest , and hath given you this land . given 1Ch_22_18 /^{given /you rest on every side ? for he hath given the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . given Jos_06_16 /^{given /you the city . given Joe_02_23 /^{given /you the former rain moderately , and he will cause to come down for you the rain , the former rain , and the latter rain in the first month. given Jos_02_09 /^{given /you the land , and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. given Num_33_53 /^{given /you the land to possess it. given Exo_16_29 /^{given /you the sabbath , therefore he giveth you on the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . given Jos_01_13 /^{given /you this land . given Deu_03_18 /^{given /you this land to possess it: ye shall pass over armed before your brethren the children of Israel , all that are meet for the war . given Exo_16_15 /^{given /you to eat . given Gen_43_23 /^{given /you treasure in your sacks : I had your money . And he brought Simeon out unto them. given Jos_01_15 /^{given /you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession , and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . given Exo_05_18 /^{given /you, yet shall ye deliver the tale of bricks . given Deu_03_20 /^{given /you. given Jos_23_15 /^{given /you. given Jos_23_13 /^{given /you. given Deu_03_19 /^{given /you; given Deu_09_23 /^{given /you; then ye rebelled against the commandment of the LORD your God , and ye believed him not, nor hearkened to his voice . given Jos_18_03 /^{given /you? given Jos_01_15 /^{given /your brethren rest , as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession , and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . given Num_18_07 /^{given /your priest's office unto you as a service of gift : and the stranger that cometh nigh shall be put to death .

forgiven 42 - forgiveness 7 - forgivenesses 1 - given 498 -

* forgiven , 0863 , 5483 , - forgiven , 3722 , 5375 , 5545 , - given , 1167 , 1478 , 1576 , 2505 , 2603 , 3052 , 3254 ,
3289 , 5221 , 5301 , 5375 , 5414 , 5462 , 6213 , 7760 , 7761 , * given , 1325 , 1402 , 1433 , 1547 , 2227 , 3860 ,
3930 , 3943 , 4337 , 4369 , 5483 ,

given And God said, Behold, I have {given} you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat. given And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have {given}] every green herb for meat: and it was so. given Every moving thing that liveth shall be meat for you; even as the green herb have I {given} you all things. given And Abram said, Behold, to me thou hast {given} no seed: and, lo, one born in my house is mine heir. given In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I {given} this land, from the river of Egypt unto the great river, the river Euphrates: given And Sarai said unto Abram, My wrong [be] upon thee: I have {given} my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. given And unto Sarah he said, Behold, I have {given} thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved. given And she said, Who would have said unto Abraham, that Sarah should have {given} children suck? for I have born [him] a son in his old age. given And the LORD hath blessed my master greatly; and he is become great: and he hath {given} him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. given And Sarah my master's wife bare a son to my master when she was old: and unto him hath he {given} all that he hath. given And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I {given} to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? given And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore {given} me this [son] also: and she called his name Simeon. given And Rachel said, God hath judged me, and hath also heard my voice, and hath {given} me a son: therefore called she his name Dan. given And Leah said, God hath given me my hire, because I have {given} my maiden to my husband: and she called his name Issachar. given And Leah said, God hath {given} me my hire, because I have given my maiden to my husband: and she called his name Issachar. given Thus God hath taken away the cattle of your father, and {given} [them] to me. given And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously {given} thy servant. given And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not {given} unto him to wife. given And he said, Peace [be] to you, fear not: your God, and the God of your father, hath {given} you treasure in your sacks: I had your money. And he brought Simeon out unto them. given And Joseph said unto his father, They [are] my sons, whom God hath {given} me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. given Moreover I have {given} to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. given There is no straw {given} unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people. given Go therefore now, [and] work; for there shall no straw be {given} you, yet shall ye deliver the tale of bricks. given And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath {given} you to eat. given See, for that the LORD hath {given} you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. given If his master have {given} him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. given And I, behold, I have {given} with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; given It shall not be baked with leaven. I have {given} it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering. given For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have {given} them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel. given Which the LORD commanded to be {given} them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations. given And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are {given} out of the sacrifices of peace offerings of the children of Israel. given Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath {given} it you to bear the iniquity of the congregation, to make atonement for them before the LORD? given For the life of the flesh [is] in the blood: and I have {given} it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul. given And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom {given} her; she shall be scourged; they shall not be put to death, because she was not free. given And I will set my face against that man, and will cut him off from among his people; because he hath

{given} of his seed unto Molech, to defile my sanctuary, and to profane my holy name. given And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly {given} unto him out of the children of Israel. given For they [are] wholly {given} unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. given And I have {given} the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary. given Moreover thou hast not brought us into a land that floweth with milk and honey, or {given} us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up. given And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] {given} [as] a gift for the LORD, to do the service of the tabernacle of the congregation. given Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have {given} your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death. given And the LORD spake unto Aaron, Behold, I also have {given} thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. given And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I {given} them by reason of the anointing, and to thy sons, by an ordinance for ever. given And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have {given} them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. given All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I {given} thee. given All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I {given} thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee. given And, behold, I have {given} the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation. given But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have {given} to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance. given Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have {given} you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe. given And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have {given} them. given Aaron shall be gathered unto his people: for he shall not enter into the land which I have {given} unto the children of Israel, because ye rebelled against my word at the water of Meribah. given Woe to thee, Moab! thou art undone, O people of Chemosh: he hath {given} his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. given To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be {given} according to those that were numbered of him. given And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance {given} them among the children of Israel. given And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have {given} unto the children of Israel. given Wherefore, said they, if we have found grace in thy sight, let this land be {given} unto thy servants for a possession, [and] bring us not over Jordan. given And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath {given} them? given For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had {given} them. given And ye shall dispossess [the inhabitants of] the land, and dwell therein: for I have {given} you the land to possess it. given And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had {given} him in commandment unto them; given Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have {given} mount Seir unto Esau [for] a possession. given And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have {given} Ar unto the children of Lot [for] a possession. given And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have {given} it unto the children of Lot [for] a possession. given Rise ye up, take your journey, and pass over the river Arnon: behold, I have {given} into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend

with him in battle. given And I commanded you at that time, saying, The LORD your God hath {given} you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. given But your wives, and your little ones, and your cattle, [for] I know that ye have much cattle,) shall abide in your cities which I have {given} you; given Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have {given} you. given Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath {given} them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. given Until the LORD have {given} rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. given When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath {given} thee. given Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have {given} you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. given Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath {given} thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. given If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath {given} thee, as I have commanded thee, and thou shalt eat in thy gates wh atsoever thy soul lusteth after. given If thou shalt hear [say] in one of thy cities, which the LORD thy God hath {given} thee to dwell there, saying, given Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath {given} thee. given But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath {given} thee. given And, lo, he hath {given} occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. given Therefore it shall be, when the LORD thy God hath {given} thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amal ek from under heaven; thou shalt not forget [it]. given And he hath brought us into this place, and hath {given} us this land, [even] a land that floweth with milk and honey. given And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast {given} me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God: given And thou shalt rejoice in every good [thing] which the LORD thy God hath {given} unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you. given When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast {given} [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; given Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have {given} them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy comman dments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: given I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor {given} [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to al l that thou hast commanded me. given Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast {given} us, as thou swarest unto our fathers, a land that floweth with milk and honey. given Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] {given} unto thine enemies, and thou sha l t have none to rescue [them]. given Thy sons and thy daughters [shall be] {given} unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand. given And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath {give n} thee. given And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath {given} thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: given Yet the LORD hath not {given} you an heart to perceive, and eyes to see, and ears to hear, unto this day. given For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not {given} unto them: given Every place that the sole of your foot shall tread upon, that have I {given} unto you, as I said unto Moses. given Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath {given} you this land. given Remember the word which Moses the servant of the LORD commanded

you, saying, The LORD your God hath {given} you rest, and hath given you this land. given Until the LORD have given your brethren rest, as [he hath {given}] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. given Until the LORD have {given} your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. given And she said unto the men, I know that the LORD hath {given} you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. given And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath {given} us the land, that we will deal kindly and truly with thee. given And the LORD said unto Joshua, See, I have {given} into thine hand Jericho, and the king thereof, [and] the mighty men of valour. given And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath {given} you the city. given And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have {given} into thy hand the king of Ai, and his people, and his city, and his land: given For Moses had {given} the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them. given Who answered, Give me a blessing; for thou hast {given} me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs. given And the children of Joseph spake unto Joshua, saying, Why hast thou {given} me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto? given And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath {given} you? given And now the LORD your God hath {given} rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. given Now to the [one] half of the tribe of Manasseh Moses had {given} [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, given And it came to pass a long time after that the LORD had {given} rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. given Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath {given} you. given Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath {given} you. given When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath {given} unto you. given And I have {given} you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat. given And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was {given} him in mount Ephraim. given And she said unto him, Give me a blessing: for thou hast {given} me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs. given But Samson's wife was [{given}] to his companion, whom he had used as his friend. given Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and {given} her to his companion. And the Philistines came up, and burnt her and her father with fire. given And he was sore athirst, and called on the LORD, and said, Thou hast {given} this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? given When ye go, ye shall come unto a people secure, and to a large land: for God hath {given} it into your hands; a place where [there is] no want of any thing that [is] in the earth. given The LORD recompense thy work, and a full reward be {given} thee of the LORD God of Israel, under whose wings thou art come to trust. given <1SA1 -27> For this child I prayed; and the LORD hath {given} me my petition which I asked of him: given <1SA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath {given} it to a neighbour of thine, [that is] better than thou. given <1SA18 -19> But it came to pass at the time when Merab Saul's daughter should have been {given} to David, that she was given unto Adriel the Meholathite to wife. given <1SA18 -19> But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was {given} unto Adriel the Meholathite to wife. given <1SA22 -13> And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast {given} him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this

day? given <1SA25 -27> And now this blessing which thine handmaid hath brought unto my lord, let it even be {given} unto the young men that follow my lord. given <1SA25 -44> But Saul had {given} Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim. given <1SA28 -17> And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and {given} it to thy neighbour, [even] to David: given <1SA30 -23> Then said David, Ye shall not do so, my brethren, with that which the LORD hath {given} us, who hath preserved us, and delivered the company that came against us into our hand. given <2SA4 -10> When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have {given} him a reward for his tidings: given <2SA7 -1> And it came to pass, when the king sat in his house, and the LORD had {given} him rest round about from all his enemies; given <2SA9 -9> Then the king called to Ziba, Saul's servant, and said unto him, I have {given} unto thy master's son all that pertained to Saul and to all his house. given <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have {given} unto thee such and such things. given <2SA12 -14> Howbeit, because by this deed thou hast {given} great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. given <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel hath {given} [is] not good at this time. given <2SA18 -11> And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have {given} thee ten [shekels] of silver, and a girdle. given <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he {given} us any gift? given <2SA22 -36> Thou hast also {given} me the shield of thy salvation: and thy gentleness hath made me great. given <2SA22 -41> Thou hast also {given} me the necks of mine enemies, that I might destroy them that hate me. given <1KI1 -48> And also thus said the king, Blessed [be] the LORD God of Israel, which hath {given} [one] to sit on my throne this day, mine eyes even seeing [it]. given <1KI2 -21> And she said, Let Abishag the Shunammite be {given} to Adonijah thy brother to wife. given <1KI3 -6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast {given} him a son to sit on his throne, as [it is] this day. given <1KI3 -12> Behold, I have done according to thy words: lo, I have {given} thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. given <1KI3 -13> And I have also {given} thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. given <1KI5 -4> But now the LORD my God hath {given} me rest on every side, [so that there is] neither adversary nor evil occurrent. given <1KI5 -7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath {given} unto David a wise son over this great people. given <1KI8 -36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast {given} to thy people for an inheritance. given <1KI8 -56> Blessed [be] the LORD, that hath {given} rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. given <1KI9 -7> Then will I cut off Israel out of the land which I have {given} them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: given <1KI9 -12> And Hiram came out from Tyre to see the cities which Solomon had {given} him; and they pleased him not. given <1KI9 -13> And he said, What cities [are] these which thou hast {given} me, my brother? And he called them the land of Cabul unto this day. given <1KI9 -16> For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and {given} it [for] a present unto his daughter, Solomon's wife. given <1KI12 -8> But he forsook the counsel of the old men, which they had {given} him, and consulted with the young men that were grown up with him, [and] which stood before him: given <1KI13 -5> The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had {given} by the word of the LORD. given <1KI18 -26> And they took the bullock which was {given} them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made. given <2KI5 -1> Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had {given} deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper. given <2KI5 -17> And Naaman said, Shall there not then, I pray thee, be {given} to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. given <2KI8 -29> And king Joram went back to be healed in Jezreel of the wounds which the Syrians had

{given} him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. given <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had {given} him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel. given <2KI23 -11> And he took away the horses that the kings of Judah had {given} to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire. given <2KI25 -30> And his allowance [was] a continual allowance {given} him of the king, a daily rate for every day, all the days of his life. given <1CH5 -1> Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was {given} unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. given <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities {given}] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. given <1CH6 -63> Unto the sons of Merari [were {given}] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. given <1CH6 -71> Unto the sons of Gershom [were {given}] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs: given <1CH6 -77> Unto the rest of the children of Merari [were {given}] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs: given <1CH6 -78> And on the other side Jordan by Jericho, on the east side of Jordan, [were {given} them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, given <1CH22 -18> Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath {given} the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. given <1CH22 -18> Is] not the LORD your God with you? and hath he [not] {given} you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. given <1CH23 -25> For David said, The LORD God of Israel hath {given} rest unto his people, that they may dwell in Jerusalem for ever: given <1CH28 -5> And of all my sons, (for the LORD hath {given} me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. given <1CH29 -3> Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have {given} to the house of my God, over and above all that I have prepared for the holy house, given <1CH29 -14> But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we {given} thee. given <2CH2 -12> Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath {given} to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his king dom. given <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast {given} unto thy people for an inheritance. given <2CH7 -20> Then will I pluck them up by the roots out of my land which I have {given} them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. given <2CH14 -6> And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had {given} him rest. given <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath {given} us rest on every side. So they built and prospered. given <2CH20 -11> Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast {given} us to inherit. given <2CH22 -6> And he returned to be healed in Jezreel because of the wounds which were {given} him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick. given <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have {given} to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this. given <2CH32 -29> Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had {given} him substance very much. given <2CH34 -14> And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the law of the LORD [{given}] by Moses. given <2CH34 -18> Then Shaphan the scribe told the king, saying, Hilkiyah the priest hath {given} me a book. And Shaphan read it before the king. given <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven {given} me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up. given Thus saith Cyrus king of Persia, The LORD God of heaven hath {given} me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

given Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be {given} from me. given With] three rows of great stones, and a row of new timber: and let the expenses be {given} out of the king's house: given Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be {given} unto these men, that they be not hindered. given And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be {given} t hem day by day without fail: given This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had {given}: and the king granted him all his request, according to the hand of the LORD his God upon him. given The vessels also that are {given} thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem. given And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast {given} us [such] deliverance as this; given Moreover I said unto the king, If it please the king, let letters be {given} me to the governors beyond the river, that they may convey me over till I come into Judah; given They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was {given} by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; given And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be {given}] to the Levites, and t he singers, and the porters; and the offerings of the priests. given And I perceived that the portions of the Levites had not been {given} [them]: for the Levites and the singers, that did the work, were fled every one to his field. given And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be {given} [them]: given And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be {given} her, out of the king's house: and h e preferred her and her maids unto the best [place] of the house of the women. given Then thus came [every] maiden unto the king; whatsoever she desired was {given} her to go with her out of the house of the women unto the king's house. given And the king said unto Haman, The silver [is] {given} to thee, the people also, to do with them as it seemeth good to thee. given The copy of the writing for a commandment to be {given} in every province was published unto all people, that they should be ready against that day. given The posts went out, being hastened by the king's commandment, and the decree was {given} in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed. given Also he gave him the copy of the writing of the decree that was {given} at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto hi m, and to make request before him for her people. given Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even {given} thee to the half of the kingdom. given Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be {given} me at my petition, and my people at my request: given Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have {given} Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. given The copy of the writing for a commandment to be {given} in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies. given So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was {given} at Shushan the palace. given And the king commanded it so to be done: and the decree was {given} at Shushan; and they hanged Haman's ten sons. given Wherefore is light {given} to him that is in misery, and life unto the bitter [in] soul; given Why is light {given}] to a man whose way is hid, and whom God hath hedged in? given The earth is {given} into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he? given Wherefore then hast thou brought me forth out of the womb? Oh that I had {given} up the ghost, and no eye had seen me! given Unto whom alone the earth was {given}, and no stranger passed among them. given Thou hast not {given} water to the weary to drink, and thou hast withholden bread from the hungry. given Though] it be {given} him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways. given The spirit of God hath made me, and the breath of the Almighty hath {given} me life. given Who hath {given} him a charge over the earth? or who hath disposed the whole world? given By the breath of God frost is {given}: and the breadth of the waters is straitened. given Who hath put wisdom in the inward parts? or who hath {given} understanding to the heart? given Hast thou {given} the horse strength? hast thou clothed his neck with thunder? given I will bless the LORD, who

hath {given} me counsel: my reins also instruct me in the night seasons. given Thou hast also {given} me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great. given Thou hast also {given} me the necks of mine enemies; that I might destroy them that hate me. given Thou hast {given} him his heart's desire, and hast not withholden the request of his lips. Selah. given Thou hast {given} us like sheep [appointed] for meat; and hast scattered us among the heathen. given Thou hast {given} a banner to them that fear thee, that it may be displayed because of the truth. Selah. given For thou, O God, hast heard my vows: thou hast {given} [me] the heritage of those that fear thy name. given Be thou my strong habitation, whereunto I may continually resort: thou hast {given} commandment to save me; for thou [art] my rock and my fortress. given And he shall live, and to him shall be {given} of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised. given And had rained down manna upon them to eat, and had {given} them of the corn of heaven. given The fire consumed their young men; and their maidens were not {given} to marriage. given The dead bodies of thy servants have they {given} [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. given He hath {given} meat unto them that fear him: he will ever be mindful of his covenant. given He hath dispersed, he hath {given} to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. given The heaven, [even] the heavens, [are] the LORD's: but the earth hath he {given} to the children of men. given The LORD hath chastened me sore: but he hath not {given} me over unto death. given What shall be {given} unto thee? or what shall be done unto thee, thou false tongue? given Blessed [be] the LORD, who hath not {given} us [as] a prey to their teeth. given He that hath pity upon the poor lendeth unto the LORD; and that which he hath {given} will he pay him again. given And put a knife to thy throat, if thou [be] a man {given} to appetite. given My son, fear thou the LORD and the king: [and] meddle not with them that are {given} to change: given And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God {given} to the sons of man to be exercised therewith. given I have seen the travail, which God hath {given} to the sons of men to be exercised in it. given Every man also to whom God hath given riches and wealth, and hath {given} him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. given Every man also to whom God hath {given} riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. given A man to whom God hath {given} riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease. given There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are {given} to it. given Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath {given} thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun. given The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are {given} from one shepherd. given Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be {given} him. given Behold, I and the children whom the LORD hath {given} me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. given For unto us a child is born, unto us a son is {given}: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. given He stretched out his hand over the sea, he shook the kingdoms: the LORD hath {given} a commandment against the merchant [city], to destroy the strong holds thereof. given He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be {given} him; his waters [shall be] sure. given It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be {given} unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. given Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be {given} into the hand of the king of Assyria. given Therefore I have profaned the princes of the sanctuary, and have {given} Jacob to the curse, and Israel to reproaches. given I was wroth with my people, I have polluted mine inheritance, and {given} them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke. given Therefore hear now this, [thou that art] {given} to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: given The Lord GOD hath {given} me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. given Behold, I have {given} him [for] a witness to the people, a leader and commander to the people. given And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and {given} her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. given In those days the house of Judah shall walk with the house of Israel, and they shall come

together out of the land of the north to the land that I have {given} for an inheritance unto your fathers. given For from the least of them even unto the greatest of them every one [is] {given} to covetousness; and from the prophet even unto the priest every one dealeth falsely. given Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is {given} to covetousness, from the prophet even unto the priest every one dealeth falsely. given I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have {given} them shall pass away from them. given Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and {given} us water of gall to drink, because we have sinned against the LORD. given And the LORD hath {given} me knowledge [of it], and I know [it]: then thou showedst me their doings. given I have forsaken mine house, I have left mine heritage; I have {given} the dearly beloved of my soul into the hand of her enemies. given Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was {given} thee, thy beautiful flock? given She that hath borne seven languisheth: she hath {given} up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. given For I have set my face against this city for evil, and not for good, saith the LORD: it shall be {given} into the hand of the king of Babylon, and he shall burn it with fire. given They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath {given} unto you and to your fathers for ever and ever: given I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have {given} it unto whom it seemed meet unto me. given And now have I {given} all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. given And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I {given} him also to serve him. given For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have {given} him the beasts of the field also. given And hast {given} them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; given Behold the mounts, they are come unto the city to take it; and the city is {given} into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it]. given And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is {given} into the hand of the Chaldeans. given And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is {given} into the hand of the Chaldeans. given I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have {given} to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. given Thus saith the LORD, This city shall surely be {given} into the hand of the king of Babylon's army, which shall take it. given But if thou wilt not go forth to the king of Babylon's princes, then shall this city be {given} into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. given But I will deliver thee in that day, saith the LORD: and thou shalt not be {given} into the hand of the men of whom thou [art] afraid. given Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had {given} him [that] answer, saying, given How can it be quiet, seeing the LORD hath {given} it a charge against Ashkelon, and against the sea shore? there hath he appointed it. given Shout against her round about: she hath {given} her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. given And [for] his diet, there was a continual diet {given} him of the king of Babylon, every day a portion until the day of his death, all the days of his life. given All her people sigh, they seek bread; they have {given} their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile. given The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath {given} up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast. given We have {given} the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread. given Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not {given} him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. given Then he said unto me, Lo, I have {given} thee cow's dung for man's dung, and thou shalt prepare thy bread therewith. given Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land {given} in possession. given Therefore thus saith the Lord GOD; As the vine tree

among the trees of the forest, which I have {given} to the fire for fuel, so will I give the inhabitants of Jerusalem. given Thou hast also taken thy fair jewels of my gold and of my silver, which I had {given} thee, and madest to thyself images of men, and didst commit whoredom with them, given And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is {given} unto thee, therefore thou art contrary. given Seeing he despised the oath by breaking the covenant, when, lo, he had {given} his hand, and hath done all these [things], he shall not escape. given And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath {given} his bread to the hungry, and hath covered the naked with a garment; given He [that] hath not {given} forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, given Hath {given} forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. given Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath {given} his bread to the hungry, and hath covered the naked with a garment, given Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had {given} [them], flowing with milk and honey, which [is] the glory of all lands; given And he hath {given} it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. given Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have {given} t o my servant Jacob. given And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have {given} thee for meat to the beasts of the field and t o the fowls of the heaven. given I have {given} him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD. given Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is {given} us for inheritance. given And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are {given} us to consume. given And they shall dwell in the land that I have {given} unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [sha ll be] their prince for ever. given But the miry places thereof and the marishes thereof shall not be healed; they shall be {given} to salt. given I thank thee, and praise thee, O thou God of my fathers, who hast {given} me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter. given Thou, O king, [art] a king of kings: for the God of heaven hath {given} thee a kingdom, power, and strength, and glory. given And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he {given} into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold. given Let his heart be changed from man's, and let a beast's heart be {given} unto him: and let seven times pass over him. given PERES; Thy kingdom is divided, and {given} to the Medes and Persians. given The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was {given} to it. given After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was {given} to it. given I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and {given} to the burning flame. given And there was {given} him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destr oyed. given Until the Ancient of days came, and judgment was {given} to the saints of the most High; and the time came that the saints possessed the kingdom. given And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be {given} into his hand until a time and times and the dividing of time. given And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be {given} to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. given And an host was {given} [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered. given And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm : but she shall be {given} up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. given And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be {given} into his hand. given Therefore will I

return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness. given And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have [given] me: and I will make them a forest, and the beasts of the field shall eat them. given Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath [given] you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month]. given And they have cast lots for my people; and have [given] a boy for an harlot, and sold a girl for wine, that they might drink. given And I also have [given] you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD. given And I will plant them upon their land, and they shall no more be pulled up out of their land which I have [given] them, saith the LORD thy God. given And the LORD hath [given] a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. given Ask, and it shall be [given] you; seek, and ye shall find; knock, and it shall be opened unto you: given But when the multitude saw [it], they marvelled, and glorified God, which had [given] such power unto men. given But when they deliver you up, take no thought how or what ye shall speak: for it shall be [given] you in that same hour what ye shall speak. given But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be [given] to it, but the sign of the prophet Jonas: given He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not [given]. given He answered and said unto them, Because it is [given] unto you to know the mysteries of the kingdom of heaven, but to them it is not given. given For whosoever hath, to him shall be [given], and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. given And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be [given] [her]. given And his head was brought in a charger, and [given] to the damsel: and she brought [it] to her mother. given A wicked and adulterous generation seeketh after a sign; and there shall no sign be [given] unto it, but the sign of the prophet Jonas. And he left them, and departed. given But he said unto them, All [men] cannot receive this saying, save [they] to whom it is [given]. given And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be [given] to them] for whom it is prepared of my Father. given Therefore say I unto you, The kingdom of God shall be taken from you, and [given] to a nation bringing forth the fruits thereof. given For in the resurrection they neither marry, nor are [given] in marriage, but are as the angels of God in heaven. given For unto every one that hath shall be [given], and he shall have abundance: but from him that hath not shall be taken away even that which he hath. given For this ointment might have been sold for much, and [given] to the poor. given And Jesus came and spake unto them, saying, All power is [given] unto me in heaven and in earth. given And he said unto them, Unto you it is [given] to know the mystery of the kingdom of God: but unto them that are without, all these] things are done in parables: given And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be [given]. given For he that hath, to him shall be [given]: and he that hath not, from him shall be taken even that which he hath. given And he charged them straitly that no man should know it; and commanded that something should be [given] her to eat. given And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is [given] unto him, that even such mighty works are wrought by his hands? given And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be [given] unto this generation. given But to sit on my right hand and on my left hand is not mine to give; but it shall be [given] to them] for whom it is prepared. given For when they shall rise from the dead, they neither marry, nor are [given] in marriage; but are as the angels which are in heaven. given But when they shall lead you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be [given] you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghos t. given For it might have been sold for more than three hundred pence, and have been [given] to the poor. And they murmured against her. given And he took the cup, and when he had [given] thanks, he gave it] to them: and they all drank of it. given And he that betrayed him had [given] them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him] away safely. given Give, and it shall be [given] unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. given And he said, Unto you it is [given] to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. given Take heed therefore how ye hear: for whosoever hath, to him shall be [given]; and whosoever hath not, from him shall be taken even that which he seemeth to have. given And I say unto you, Ask,

and it shall be {given} you; seek, and ye shall find; knock, and it shall be opened unto you. given And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be {given} it, but the sign of Jonas the prophet. given But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is {given}, of him shall be much required: and to whom men have committed much, of him they will ask the more. given They did eat, they drank, they married wives, they were {given} in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. given And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had {given} the money, that he might know how much every man had gained by trading. given For I say unto you, That unto every one which hath shall be {given}; and from him that hath not, even that he hath shall be taken away from him. given And Jesus answering said unto them, The children of this world marry, and are {given} in marriage: given But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are {given} in marriage: given And he took bread, and gave thanks, and brake it], and gave unto them, saying, This is my body which is {given} for you: this do in remembrance of me. given For the law was {given} by Moses, but] grace and truth came by Jesus Christ. given John answered and said, A man can receive nothing, except it be {given} him from heaven. given The Father loveth the Son, and hath {given} all things into his hand. given Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have {given} thee living water. given For as the Father hath life in himself; so hath he {given} to the Son to have life in himself; given And hath {given} him authority to execute judgment also, because he is the Son of man. given But I have greater witness than that] of John: for the works which the Father hath {given} me to finish, the same works that I do, bear witness of me, that the Father hath sent me. given And Jesus took the loaves; and when he had {given} thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. given Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had {given} thanks:) given And this is the Father's will which hath sent me, that of all which he hath {given} me I should lose nothing, but should raise it up again at the last day. given And he said, Therefore said I unto you, that no man can come unto me, except it were {given} unto him of my Father. given But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet {given}]; because that Jesus was not yet glorified.) given Now both the chief priests and the Pharisees had {given} a commandment, that, if any man knew where he were, he should show it], that they might take him. given Why was not this ointment sold for three hundred pence, and {given} to the poor? given Jesus knowing that the Father had {given} all things into his hands, and that he was come from God, and went to God; given For I have {given} you an example, that ye should do as I have done to you. given As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast {given} him. given As thou hast {given} him power over all flesh, that he should give eternal life to as many as thou hast given him. given Now they have known that all things whatsoever thou hast {given} me are of thee. given For I have {given} unto them the words which thou gavest me; and they have received them], and have known surely that I came out from thee, and they have believed that thou didst send me. given I pray for them: I pray not for the world, but for them which thou hast {given} me; for they are thine. given And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast {given} me, that they may be one, as we are]. given I have {given} them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. given And the glory which thou gavest me I have {given} them; that they may be one, even as we are one: given Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast {given} me: for thou lovedst me before the foundation of the world. given Father, I will that they also, whom thou hast {given} me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. given Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath {given} me, shall I not drink it? given Jesus answered, Thou couldest have no power at all] against me, except it were {given} thee from above: therefore he that delivered me unto thee hath the greater sin. given Until the day in which he was taken up, after that he through the Holy Ghost had {given} commandments unto the apostles whom he had chosen: given And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath {given} him this perfect soundness in the presence of you all. given Neither is there salvation in any other: for there is none other name under heaven {given} among men, whereby we must be saved. given And we are his witnesses of these things; and so is] also the Holy Ghost, whom God hath {given} to them that obey him. given And when Simon saw that through laying on of the apostles' hands the Holy Ghost was {given}, he offered them money, given Now while Paul waited for them at Athens, his spirit was stirred in him,

when he saw the city wholly {given} to idolatry. given Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath {given} assurance unto all men], in that he hath raised him from the dead. given And when he had gone over those parts, and had {given} them much exhortation, he came into Greece, given And when he had {given} him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, saying, given He hoped also that money should have been {given} him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. given Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath {given} thee all them that sail with thee. given And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is {given} unto us. given According as it is written, God hath {given} them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. given Or who hath first {given} to him, and it shall be recompensed unto him again? given For I say, through the grace {given} unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. given Having then gifts differing according to the grace that is {given} to us, whether prophecy, let us prophesy] according to the proportion of faith; given Distributing to the necessity of saints; {given} to hospitality. given Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is {given} to me of God, given <1CO1 -4> I thank my God always on your behalf, for the grace of God which is {given} you by Jesus Christ; given <1CO2 -12> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely {given} to us of God. given <1CO3 -10> According to the grace of God which is {given} unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. given <1CO11 -15> But if a woman have long hair, it is a glory to her: for her] hair is {given} her for a covering. given <1CO11 -24> And when he had {given} thanks, he brake it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. given <1CO12 -7> But the manifestation of the Spirit is {given} to every man to profit withal. given <1CO12 -8> For to one is {given} by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; given <1CO12 -24> For our comely parts] have no need: but God hath tempered the body together, having {given} more abundant honour to that part] which lacked: given <1CO16 -1> Now concerning the collection for the saints, as I have {given} order to the churches of Galatia, even so do ye. given <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us by the means of many persons thanks may be {given} by many on our behalf. given <2CO1 -22> Who hath also sealed us, and {given} the earnest of the Spirit in our hearts. given <2CO5 -5> Now he that hath wrought us for the selfsame thing is] God, who also hath {given} unto us the earnest of the Spirit. given <2CO5 -18> And all things are] of God, who hath reconciled us to himself by Jesus Christ, and hath {given} to us the ministry of reconciliation; given <2CO9 -9> As it is written, He hath dispersed abroad; he hath {given} to the poor: his righteousness remaineth for ever. given <2CO10 -8> For though I should boast somewhat more of our authority, which the Lord hath {given} us for edification, and not for your destruction, I should not be ashamed: given <2CO12 -7> And lest I should be exalted above measure through the abundance of the revelations, there was {given} to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. given <2CO13 -10> Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath {given} me to edification, and not to destruction. given And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was {given} unto me, they gave to me and Barnabas the right hands of fellowship; that we should go] unto the heathen, and they unto the circumcision. given Is] the law then against the promises of God? God forbid: for if there had been a law given which could have {given} life, verily righteousness should have been by the law. given Is] the law then against the promises of God? God forbid: for if there had been a law {given} which could have given life, verily righteousness should have been by the law. given But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be {given} to them that believe. given Where is then the blessedness ye spake of? for I bear you record, that, if it had been] possible, ye would have plucked out your own eyes, and have {given} them to me. given If ye have heard of the dispensation of the grace of God which is {given} me to you-ward: given Whereof I was made a minister, according to the gift of the grace of God {given} unto me by the effectual working of his power. given Unto me, who am less than the least of all saints, is this grace {given}, that I should preach among the Gentiles the unsearchable riches of Christ; given But unto every one of us is {given} grace according to the measure of the gift of Christ. given Who being past feeling have {given} themselves over unto lasciviousness, to work all uncleanness with greediness. given And walk in love, as Christ also hath loved us, and hath {given} himself for us an offering and a sacrifice to God for a sweetsmelling savour. given And for me, that

utterance may be {given} unto me, that I may open my mouth boldly, to make known the mystery of the gospel, given For unto you it is {given} in the behalf of Christ, not only to believe on him, but also to suffer for his sake; given Wherefore God also hath highly exalted him, and {given} him a name which is above every name: given Whereof I am made a minister, according to the dispensation of God which is {given} to me for you, to fulfil the word of God; given <1TH4 -8> He therefore that despiseth, despiseth not man, but God, who hath also {given} unto us his holy Spirit. given <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath {given} us] everlasting consolation and good hope through grace, given <1TI3 -2> A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, {given} to hospitality, apt to teach; given <1TI3 -3> Not {given} to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; given <1TI3 -8> Likewise must] the deacons be] grave, not doubletongued, not {given} to much wine, not greedy of filthy lucre; given <1TI4 -14> Neglect not the gift that is in thee, which was {given} thee by prophecy, with the laying on of the hands of the presbytery. given <2TI1 -7> For God hath not {given} us the spirit of fear; but of power, and of love, and of a sound mind. given <2TI1 -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and grace, which was {given} us in Christ Jesus before the world began, given <2TI3 -16> All scripture is] {given} by inspiration of God, and is] profitable for doctrine, for reproof, for correction, for instruction in righteousness: given For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not {given} to wine, no striker, not given to filthy lucre; given For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not {given} to filthy lucre; given The aged women likewise, that they be] in behaviour as becometh holiness, not false accusers, not {given} to much wine, teachers of good things; given But withal prepare me also a lodging: for I trust that through your prayers I shall be {given} unto you. given And again, I will put my trust in him. And again, Behold I and the children which God hath {given} me. given For if Jesus had {given} them rest, then would he not afterward have spoken of another day. given If any of you lack wisdom, let him ask of God, that giveth to all men] liberally, and upbraideth not; and it shall be {given} him. given <2PE1 -3> According as his divine power hath {given} unto us all things that pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: given <2PE1 -4> Whereby are {given} unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. given <2PE3 -15> And account that] the longsuffering of our Lord is] salvation; even as our beloved brother Paul also according to the wisdom {given} unto him hath written unto you; given <1JO3 -24> And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath {given} us. given <1JO4 -13> Hereby know we that we dwell in him, and he in us, because he hath {given} us of his Spirit. given <1JO5 -11> And this is the record, that God hath {given} to us eternal life, and this life is in his Son. given <1JO5 -20> And we know that the Son of God is come, and hath {given} us an understanding, that we may know him that is true, and we are in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. given And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was {given} unto him: and he went forth conquering, and to conquer. given And there went out another horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was {given} unto him a great sword. given And there went out another horse that was] red: and power] was {given} to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. given And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was {given} unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. given And white robes were {given} unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were], should be fulfilled. given And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was {given} to hurt the earth and the sea, given And I saw the seven angels which stood before God; and to them were {given} seven trumpets. given And another angel came and stood at the altar, having a golden censer; and there was {given} unto him much incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. given And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was {given} the key of the bottomless pit. given And there came out of the smoke locusts upon the earth: and unto them was {given} power, as the scorpions of the earth have power. given And to them it was {given} that they should not kill them, but that they should be tormented five months: and their torment was] as the torment of a scorpion, when he striketh a man. given And there was {given} me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. given But the court

which is without the temple leave out, and measure it not; for it is {given} unto the Gentiles: and the holy city shall they tread under foot forty and] two months. given And to the woman were {given} two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. given And there was given unto him a mouth speaking great things and blasphemies; and power was {given} unto him to continue forty and] two months. given And there was {given} unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and] two months. given And it was given unto him to make war with the saints, and to overcome them: and power was {given} him over all kindreds, and tongues, and nations. given And it was {given} unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. given For they have shed the blood of saints and prophets, and thou hast {given} them blood to drink; for they are worthy. given And the fourth angel poured out his vial upon the sun; and power was {given} unto him to scorch men with fire. given And I saw thrones, and they sat upon them, and judgment was {given} unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, n either had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. r