

## KJV Bible Word Studies for FORGIVETH

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0111 + and abominable + that it is an unlawful +/ . athemitos \{ath-em'-ee-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$ ); illegal; by implication, flagitious: --abominable, unlawful thing .

0112 + God + and without +/ . atheos \{ath'-eh-os\}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God $+/$; godless: --without God .
$0113+$ of the wicked +/ . athesmos \{ath'-es-mos\}; from $0001+$ Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid +I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + /(in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth $+/$. atheteo \{ath-et-eh'-o\}; from a compound of $0001+$ Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .
$0121+$ innocent + the innocent $+/$. athoos $\left\{\right.$ ath' $\left.^{\prime}-0-0 s\right\}$; from $0001+$ Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent.

0325 + and delivered +/ . anadidomi \{an-ad-eed'-om-ee\}; from $0303+$ each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give $+i t$ gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give $+\boldsymbol{m i g h t}$ be given + hath not given $+\boldsymbol{w h i c h}$ is given +

And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0394 + declared + and communicated +/ . anatithemai \{an-at-ith'-em-ahee \}; from $0303+$ each + every + apiece + through +/ and the middle voice of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to set forth (for oneself), i .e propound: --communicate, declare .
$0477+$ and oppositions +/ . antithesis $\{$ an-tith'-es-is\}; from a compound of $0473+$ in the room +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; opposition, i.e . a conflict (of theories): --opposition .
$0591+\mathrm{Pay}+$ give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give +it again +I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform + . apodidomi \{ap-od-eed'-o-mee\}; from $0575+\mathrm{at}+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted +He gave + he gave + we gave +To give + ye give + to give +it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given $+m e$ he gave + but giveth + And I give + And I gave +
hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, $i$.e . up, over, back, ete . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi \{ap-ot-eeth'-ay-mee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth +it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$. auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax"), i .e . enlarge (literal or figurative, active or passive): --grow (up), (give the) increase.

0838 + increase + with the increase +/ . auxesis \{owx'-ay-sis\}; from 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase + ; growth: --increase .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness $+/$. aphesis $\left\{\mathrm{af}^{\prime}\right.$-es-is\}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer +it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive $+I$ leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted $+I$ will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left $+/$. aphiemi \{af-ee'-ay-mee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

1156 + him the debt +/ . daneion \{dan'-i-on\}; from danos (a gift); probably akin to the base of $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I
will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; a loan: --debt .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai \{dee-ad-id'-o-mee\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i t$ be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For $I$ have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i t$ not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou
shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai \{dee-at-ith'-em-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to put apart, $i$.e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give $+i$ were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that
something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1390 + gifts + a gift +/ . doma \{dom'-ah\}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+\boldsymbol{i t}$ is given $+\boldsymbol{i t}$ be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i t$ not $;$ for $\mathbf{i t}$ is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; a present: --gift .

1394 + gift + giving +/ . dosis \{dos'-is\}; from the base of $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i t$ be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give +
thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes \{dot'-ace\}; from the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave $+i t$ was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give +it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; a giver: --giver .
$1547+$ are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/ . ekgamizo \{ek-gam-id'-zo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and a form of $1061+$ are given in marriage $+/$ [compare $1548+$ are given in marriage + and are given in marriage $+/$ ]; to marry off a daughter: --give in marriage .
$1548+$ are given in marriage + and are given in marriage $+/$. ekgamisko \{ek-gam-is'-ko\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and $1061+$ are given in marriage $+/$; the same as $1547+$ are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage + : :-give in marriage .
$1554+$ and let + it forth + men and will let +/ . ekdidomi \{ek-did-o'-mee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give +it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give forth, $i$.e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos \{ek'-dot-os\}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given $+m e$ he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I
grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; given out or over, i .e . surrendered: --delivered .

1570 + so that they cast +/ . ekthetos \{ek'-thet-os\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; put out, $i$.e . exposed to perish: --cast out.

1584 + forth + shine +/ . eklampo \{ek-lam'-po\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2989+$ shine + shined + shineth + to shine + did shine + hath shined + and it giveth light + ; to be resplendent: --shine forth .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi \{ek-tith'-ay-mee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to expose; figuratively, to declare: --cast out, expound .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give +I will put +I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through

+ and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo \{ep-ee-khor-ayg-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2111 + fit + meet + is fit +/ . euthetos $\{$ yoo'-thet-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; well placed, $i$.e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus \{yoo-thoos'\}; perhaps from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay

+ hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; straight, $i$.. (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2130 + ready + to distribute +/ . eumetadotos \{yoo-met-ad'-ot-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a presumed derivative of $3330+$ to give + he that giveth + let him impart + to have imparted $+/$; good at imparting, $i$.e. liberal: --ready to distribute .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo \{dzo-op-oy-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to
(re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2299 + goddess +/ . thea \{theh-ah'\}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios \{thi'-os\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of

God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/ . themelios \{them-el'-ee-os\}; from a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; something put down, $i$.e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2312 + of God + of God + are taught + are taught +/ . theodidaktos \{theh-od-id'-ak-tos\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you
that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $1321+$ teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach $+\boldsymbol{o f}$ any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos \{theh-om'-akh-os\}; from $2316+$ not God 2316- not God 2316from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+$ us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge $+/$; an opponent of deity: --to fight against

God.
2315 + of God + is given by inspiration +/ . theopneustos \{theh-op'-nyoo-stos\}; from $2316+$ not God 2316not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s+$ not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316-from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works
of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and $I$ will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos \{theh'-os\}; of uncertain affinity; a deity, especially (with $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebes \{theh-os-eb-ace'\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods

+ I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s$ + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+$ us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i.e . pious: --worshipper of God .

2319 + haters + of God +/ . theostuges \{theh-os-too-gace'\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That

God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i .e . impious: --hater of God .

2320 + of the Godhead +/ . theotes \{theh-ot'-ace\}; from $2316+$ not God 2316- not God 2316- from God 2316from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God $s+$ even God + of God $s+$ will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God $s+$ praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/ . Theophilos \{theh-of'-il-os\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are

God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s+$ not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $5384+$ friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend +Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .

2336 + the sheath +/ . theke $\{$ thay'-kay $\}$; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; a receptacle, i .e . scabbard: --sheath .
$\mathbf{2 3 4 4}$ + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros \{thay-sow-ros'\}; from $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a deposit, $i$.e . wealth (literally or figuratively): --treasure .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of a compound of $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.

2698 + to do + to shew + and laid +/ . katatithemi \{kat-at-ith'-ay-mee $\}$; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state +
touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2985 + lamps + lights + and torches + their lamps + for our lamps + with their lamps + as it were a lamp +/ . lampas \{lam-pas'\}; from 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ ; a "lamp" or flambeau: --lamp, light, torch .

2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ . lampo $\{l a m '-p o\} ;$ a primary verb; to beam, $i$.e . radiate brilliancy (literally or figuratively): --give light, shine .
$3166+$ great + and boasteth +/ . megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth $+i$ is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi \{met-ad-id'-o-mee\};
from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i t$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give +it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over, $i$.e . share: --give, imparticiple

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi \{met-at-ith'-ay-mee\}; from $3326+o n+$ when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to transfer, $i$.e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3550 + lawgiver +/ . nomothetes \{nom-oth-et'-ace\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after
the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/ . nouthesia \{noo-thes-ee'-ah\}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; calling attention to, $i$.e. (by implication) mild rebuke or warning: --admonition .

3734 + and the bounds +/ . horothesia \{hor-oth-es-ee'-ah\}; from a compound of the base of $3725+$ coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, i .e . (concretely) boundary-line: --bound .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was $I$ delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be
betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi \{par-ad-id'-o-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set $+/$ . paratithemi \{par-at-ith'-ay-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place alongside, $i$.e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho \{par-ekh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold near, $i$.e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4034 + round + shone + about + shining +/ . perilampo \{per-ee-lam'-po\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired
about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light $+/$; to illuminate all around, $i$.e invest with a halo: --shine round about .
$4060+$ on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi \{per-ee-tith'-ay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4272 + given + hath first +/ . prodidomi \{prod-id'-o-mee \}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give $+\boldsymbol{m i g h t}$ be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them
were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give before the other party has given: --first give.

4287 + the time + appointed +/ . prothesmios \{proth-es'-mee-os \}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; fixed beforehand, $i$.e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day $+i t$ was day $+i s$ the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When $I$ was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi $\{$ pros-tith'-ay-mee \}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above +
me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4806 + together + us together + hath quickened + hath he quickened +/ . suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 + and beside + accompanied +/ and $2227+$ life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening + ; to reanimate conjointly with (figuratively): --quicken together with .

4885 + grow + together +/ . sunauxano \{soon-owx-an'-o\}; from $4862+$ and beside + accompanied +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth +it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase + ; to increase (grow up) together: --grow together .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 + and beside + accompanied +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place jointly, $i$.e . (figuratively) to consent (bargain, stipulate), concur: -agree, assent, covenant .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ . tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may
stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, $X$ kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos \{tee-moth'-eh-os\}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God $s+$ praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God $s+$ unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ . hugies \{hoog-ee-ace'\}; from the base of 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase + ; healthy, $i$.e . well (in body); figuratively, true (in doctrine): --sound, whole .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/ . huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of $5207+$ the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the $S o n+$ is the $S o n+$ is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the $S o n+$ unto the Son $+I$ am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son +Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; the placing as a son, i ee adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5232 + groweth +/ . huperauxano \{hoop-er-owx-an'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0837+$ grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; to increase above ordinary degree: --grow exceedingly .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi \{hoop-ot-ith'-ay-mee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place underneath, $i$.. (figuratively) to hazard, (reflexively) to suggest: --lay
down, put in remembrance .
5377 + lovers + of God +/ . philotheos \{fil-oth'-eh-os\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $2316+$ not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i .e . pious: --lover of God .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/ . photizo \{fo-tid'-zo\}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$; to shed rays, $i$.e . to shine or (transitively) to brighten up (literally or figuratively): -enlighten, illuminate, (bring to, give) light, make to see .

5462 + the light + to give the light +/ . photismos \{fo-tis-mos'\}; from $5461+$ men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/ ; illumination (figuratively): --light.

5524 + giveth + minister +/ . choregeo \{khor-ayg-eh'-o\}; from a compound of $5525+$ and dancing +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; to be a dance-leader, i .e . (generally) to furnish: --give, minister .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

giveth 1325 didomi * \{giveth\} , $\{1325$ didomi \}, 3930 parecho , 5087 tithemi, 5524 choregeo, giveth 3930 parecho * \{giveth\}, 1325 didomi , \{3930 parecho \}, 5087 tithemi , 5524 choregeo , giveth 5087 tithemi * \{giveth\}, $\mathbf{1 3 2 5}$ didomi , 3930 parecho , $\mathbf{5 0 8 7}$ tithemi \}, 5524 choregeo , giveth 5524 choregeo * $\{$ giveth $\}, 1325$ didomi , 3930 parecho , 5087 tithemi , $\mathbf{5 5 2 4}$ choregeo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- forgiveth, 5545,
* giveth, 1325, 3930, 5087, 5524,
- giveth , 1478, 3052, 5414, 5415,


## English Synonyms with Greek Strong's Number.

giveth - 1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, \{giveth\}, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded,
giveth - 3930 brought, give, given, \{giveth\}, kept, minister, shewed, shewing, trouble,
giveth - 5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, \{giveth\}, laid, lay, made, make, ordained, purposed, put, putting, set,
giveth - 5524 \{giveth\}, minister,

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## English Concordance to the KJV Bible.

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forgiveth , PSA_103_03,
forgiveth , LUK_07_49,
giveth , GEN_49_21,
giveth, EXO_16_29,EXO_20_12,EXO_25_02,
giveth ,LEV_20_02,LEV_20_04,LEV_27_09,
giveth ,NUM_05_10,
giveth ,DEU_02_29,DEU_04_01,DEU_04_21,DEU_04_40,DEU_05_16,DEU_08_18,DEU_09_06,
DEU_11_17,DEU_11_31,DEU_12_01,DEU_12_09,DEU_12_10,DEU_12_10,DEU_13_01,
DEU_15_04,DEU_15_07,DEU_16_05,DEU_16_18,DEU_16_20,DEU_17_02,DEU_17_14,
DEU_18_09,DEU_19_01,DEU_19_02,DEU_19_03,DEU_19_10,DEU_19_14,DEU_21_01,
DEU_21_23, DEU_24_03, DEU_24_04,DEU_25_15,DEU_25_19,DEU_26_01, DEU_26_02,
DEU_27_02,DEU_27_03,DEU_28_08,
giveth , JOS_01_11,JOS_01_15,
giveth , JUD_11_24, JUD_21_18,
giveth, JOB_05_10, JOB_14_10, JOB_32_08, JOB_33_13, JOB_34_29, JOB_35_10, JOB_35_12,
JOB_36_06, JOB_36_31,
giveth , PSA_18_50, PSA_37_21, PSA_68_35, PSA_119_130,PSA_119_130,PSA_127_02, PSA_136_25,
PSA_144_10, PSA_146_07, PSA_147_09, PSA_147_16,
giveth ,PRO_02_06,PRO_03_34,PRO_13_15,PRO_17_04, PRO_17_04,PRO_19_06,PRO_21_26,
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PRO_22_09, PRO_22_16, PRO_23_31, PRO_24_26, PRO_26_08, PRO_28_27, PRO_31_15, giveth , ECC_02_26, ECC_02_26, ECC_05_18, ECC_06_02 , ECC_07_12, ECC_08_15, giveth , ISA_40_29, ISA_42_05,
giveth , JER_05_24, JER_22_13, JER_31_35,
giveth , LAM_03_30,
giveth , DAN_02_21, DAN_04_17, DAN_04_25, DAN_04_32,
giveth , HAB_02_15,
giveth , MAT_05_15,
giveth , JOH_03_34 , JOH_06_32, JOH_06_33 , JOH_06_37, JOH_10_11, JOH_14_27, JOH_21_13,
giveth , ACT_17_25,
giveth , ROM_12_08, ROM_14_06, ROM_14_06,
giveth , 1CO_03_07, 1CO_07_38, 1CO_07_38, 1CO_15_38, 1CO_15_57,
giveth , 2CO_03_06,
giveth , 1TI_06_17,
giveth , JAM_01_05, JAM_04_06, JAM_04_06,
giveth , 1PE_04_11, 1PE_05_05,
giveth, REV_22_05,

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## One Word English Phrase Index to the KJV Bible.

forgiveth Luk_07_49 \# And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
forgiveth Psa_103_03 \# Who forgiveth all thine iniquities; who healeth all thy diseases;
giveth 1Co_03_07 \# So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
giveth 1Co_07_38 \# So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.
giveth 1Co_07_38 \# So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.
giveth 1Co_15_38 \# But God giveth it a body as it hath pleased him, and to every seed his own body. giveth 1Co_15_57 \# But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ. giveth 1Pe_04_11 \# If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
giveth 1Pe_05_05 \# Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
giveth 1Ti_06_17 \# Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
giveth 2Co_03_06 \# Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
giveth Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
giveth Dan_02_21 \# And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
giveth Dan_04_17 \# This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.
giveth Dan_04_25 \# That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
giveth Dan_04_32 \# And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
giveth Deu_02_29 \# [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did
unto me; until I shall pass over Jordan into the land which the LORD our God giveth us.
giveth Deu_04_01 \# Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.
giveth Deu_04_21 \# Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
giveth Deu_04_40 \# Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.
giveth Deu_05_16 \# Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.
giveth Deu_08_18 \# But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
giveth Deu_09_06 \# Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.
giveth Deu_11_17 \# And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.
giveth Deu_11_31 \# For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.
giveth Deu_12_01 \# These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.
giveth Deu_12_09 \# For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.
giveth Deu_12_10 \# But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;
giveth Deu_12_10 \# But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;
giveth Deu_13_01 \# If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
giveth Deu_15_04 \# Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:
giveth Deu_15_07 \# If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
giveth Deu_16_05 \# Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:
giveth Deu_16_18 \# Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.
giveth Deu_16_20 \# That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
giveth Deu_17_02 \# If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
giveth Deu_17_14 \# When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;
giveth Deu_18_09 \# When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.
giveth Deu_19_01 \# When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;
giveth Deu_19_02 \# Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.
giveth Deu_19_03 \# Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.
giveth Deu_19_10 \# That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.
giveth Deu_19_14 \# Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
giveth Deu_21_01 \# If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:
giveth Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
giveth Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
giveth Deu_24_04 \# Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.
giveth Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
giveth Deu_25_19 \# Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
giveth Deu_26_01 \# And it shall be, when thou [art] come in unto the land which the LORD thy God giveth
thee [for] an inheritance, and possessest it, and dwellest therein;
giveth Deu_26_02 \# That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.
giveth Deu_27_02 \# And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:
giveth Deu_27_03 \# And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
giveth Deu_28_08 \# The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
giveth Ecc_02_26 \# For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.
giveth Ecc_02_26 \# For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.
giveth Ecc_05_18 \# Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
giveth Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
giveth Ecc_07_12 \# For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.
giveth Ecc_08_15 \# Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
giveth Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
giveth Exo_20_12 \# Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
giveth Exo_25_02 \# Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.
giveth Gen_49_21 \# Naphtali [is] a hind let loose: he giveth goodly words.
giveth Hab_02_15 \# Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!
giveth Isa_40_29 \# He giveth power to the faint; and to [them that have] no might he increaseth strength.
giveth Isa_42_05 \# Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
giveth Jam_01_05 \# If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.
giveth Jam_04_06 \# But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
giveth Jam_04_06 \# But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
giveth Jer_05_24 \# Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
giveth Jer_22_13 \# Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;
giveth Jer_31_35 \# Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
giveth Job_05_10 \# Who giveth rain upon the earth, and sendeth waters upon the fields: giveth Job_14_10 \# But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?
giveth Job_32_08 \# But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.
giveth Job_33_13 \# Why dost thou strive against him? for he giveth not account of any of his matters.
giveth Job_34_29 \# When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:
giveth Job_35_10 \# But none saith, Where [is] God my maker, who giveth songs in the night;
giveth Job_35_12 \# There they cry, but none giveth answer, because of the pride of evil men.
giveth Job_36_06 \# He preserveth not the life of the wicked: but giveth right to the poor.
giveth Job_36_31 \# For by them judgeth he the people; he giveth meat in abundance.
giveth Joh_03_34 \# For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].
giveth Joh_06_32 \# Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
giveth Joh_06_33 \# For the bread of God is he which cometh down from heaven, and giveth life unto the world.
giveth Joh_06_37 \# All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
giveth Joh_10_11 \# I am the good shepherd: the good shepherd giveth his life for the sheep.
giveth Joh_14_27 \# Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
giveth Joh_21_13 \# Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
giveth Jos_01_11 \# Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
giveth Jos_01_15 \# Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.
giveth Jud_11_24 \# Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.
giveth Jud_21_18 \# Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.
giveth Lam_03_30 \# He giveth [his] cheek to him that smiteth him: he is filled full with reproach.
giveth Lev_20_02 \# Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
giveth Lev_20_04 \# And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
giveth Lev_27_09 \# And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.
giveth Mat_05_15 \# Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
giveth Num_05_10 \# And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.
giveth Pro_02_06 \# For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.
giveth Pro_03_34 \# Surely he scorneth the scorners: but he giveth grace unto the lowly.
giveth Pro_13_15 \# Good understanding giveth favour: but the way of transgressors [is] hard.
giveth Pro_17_04 \# A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue. giveth Pro_17_04 \# A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.
giveth Pro_19_06 \# Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.
giveth Pro_21_26 \# He coveteth greedily all the day long: but the righteous giveth and spareth not. giveth Pro_22_09 \# He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. giveth Pro_22_16 \# He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
giveth Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
giveth Pro_24_26 \# [Every man] shall kiss [his] lips that giveth a right answer.
giveth Pro_26_08 \# As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool.
giveth Pro_28_27 \# He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.
giveth Pro_31_15 \# She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
giveth Psa_119_130 \# The entrance of thy words giveth light; it giveth understanding unto the simple. giveth Psa_119_130 \# The entrance of thy words giveth light; it giveth understanding unto the simple. giveth Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
giveth Psa_136_25 \# Who giveth food to all flesh: for his mercy [endureth] for ever.
giveth Psa_144_10 \# [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.
giveth Psa_146_07 \# Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:
giveth Psa_147_09 \# He giveth to the beast his food, [and] to the young ravens which cry.
giveth Psa_147_16 \# He giveth snow like wool: he scattereth the hoarfrost like ashes.
giveth Psa_18_50 \# Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
giveth Psa_37_21 \# The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
giveth Psa_68_35 \# O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.
giveth Rev_22_05 \# And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
giveth Rom_12_08 \# Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.
giveth Rom_14_06 \# He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the
day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
giveth Rom_14_06 \# He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

## Three Word English Phrase Index to the KJV Bible.

forgiveth all thine Psa_103_03 \# Who forgiveth all thine iniquities; who healeth all thy diseases;
forgiveth sins also Luk_07_49 \# And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
giveth a right Pro_24_26 \# [Every man] shall kiss [his] lips that giveth a right answer.
giveth a wife Jud_21_18 \# Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.
giveth and spareth Pro_21_26 \# He coveteth greedily all the day long: but the righteous giveth and spareth not.
giveth answer because Job_35_12 \# There they cry, but none giveth answer, because of the pride of evil men.
giveth any of Lev_20_02 \# Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
giveth breath unto Isa_42_05 \# Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
giveth ear to Pro_17_04 \# A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.
giveth favour but Pro_13_15 \# Good understanding giveth favour: but the way of transgressors [is] hard.
giveth food to Psa_136_25 \# Who giveth food to all flesh: for his mercy [endureth] for ever.
giveth food to Psa_146_07 \# Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:
giveth gifts Pro_19_06 \# Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.
giveth give I Joh_14_27 \# Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
giveth God thanks Rom_14_06 \# He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
giveth God thanks Rom_14_06 \# He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
giveth goodly words Gen_49_21 \# Naphtali [is] a hind let loose: he giveth goodly words.
giveth grace to 1Pe_05_05 \# Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be
subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
giveth grace unto Jam_04_06 \# But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
giveth grace unto Pro_03_34 \# Surely he scorneth the scorners: but he giveth grace unto the lowly.
giveth he to Psa_18_50 \# Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
giveth heed to Pro_17_04 \# A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.
giveth her in 1Co_07_38 \# So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.
giveth her not 1Co_07_38 \# So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.
giveth him for Ecc_05_18 \# Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
giveth him not Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
giveth him not Jer_22_13 \# Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;
giveth him under Ecc_08_15 \# Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
giveth his beloved Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
giveth his cheek Lam_03_30 \# He giveth [his] cheek to him that smiteth him: he is filled full with reproach.
giveth his colour Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
giveth his life Joh_10_11 \# I am the good shepherd: the good shepherd giveth his life for the sheep.
giveth his neighbour Hab_02_15 \# Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!
giveth honour to Pro_26_08 \# As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool. giveth it a 1Co_15_38 \# But God giveth it a body as it hath pleased him, and to every seed his own body.
giveth it in Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
giveth it to Dan_04_17 \# This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.
giveth it to Dan_04_25 \# That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
giveth it to Dan_04_32 \# And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
giveth it willingly Exo_25_02 \# Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.
giveth let him Rom_12_08 \# Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.
giveth life to Ecc_07_12 \# For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.
giveth life unto Joh_06_33 \# For the bread of God is he which cometh down from heaven, and giveth life unto the world.
giveth life 2Co_03_06 \# Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
giveth light it Psa_119_130 \# The entrance of thy words giveth light; it giveth understanding unto the simple.
giveth light unto Mat_05_15 \# Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
giveth me shall Joh_06_37 \# All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
giveth meat in Job_36_31 \# For by them judgeth he the people; he giveth meat in abundance.
giveth meat to Pro_31_15 \# She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
giveth more grace Jam_04_06 \# But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
giveth not account Job_33_13 \# Why dost thou strive against him? for he giveth not account of any of his matters.
giveth not the Joh_03_34 \# For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].
giveth of his Lev_20_04 \# And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
giveth of his Pro_22_09 \# He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.
giveth of such Lev_27_09 \# And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.
giveth power to Isa_40_29 \# He giveth power to the faint; and to [them that have] no might he increaseth strength.
giveth quietness who Job_34_29 \# When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:
giveth rain both Jer_05_24 \# Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
giveth rain upon Job_05_10 \# Who giveth rain upon the earth, and sendeth waters upon the fields: giveth right to Job_36_06 \# He preserveth not the life of the wicked: but giveth right to the poor.
giveth salvation unto Psa_144_10 \# [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.
giveth snow like Psa_147_16 \# He giveth snow like wool: he scattereth the hoarfrost like ashes.
giveth songs in Job_35_10 \# But none saith, Where [is] God my maker, who giveth songs in the night;
giveth strength and Psa_68_35 \# O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.
giveth that God 1Pe_04_11 \# If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
giveth the increase 1Co_03_07 \# So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
giveth the priest Num_05_10 \# And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.
giveth the sun Jer_31_35 \# Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
giveth thee a Deu_13_01 \# If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
giveth thee a Deu_27_03 \# And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
giveth thee and Deu_17_14 \# When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;
giveth thee and Deu_19_01 \# When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;
giveth thee and Deu_26_02 \# That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.
giveth thee for Deu_04_21 \# Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
giveth thee for Deu_04_40 \# Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.
giveth thee for Deu_15_04 \# Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:
giveth thee for Deu_19_10 \# That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.
giveth thee for Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
giveth thee for Deu_24_04 \# Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.
giveth thee for Deu_25_19 \# Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
giveth thee for Deu_26_01 \# And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;
giveth thee man Deu_17_02 \# If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
giveth thee not Deu_09_06 \# Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.
giveth thee power Deu_08_18 \# But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
giveth thee that Deu_27_02 \# And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:
giveth thee thou Deu_15_07 \# If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
giveth thee thou Deu_18_09 \# When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.
giveth thee throughout Deu_16_18 \# Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.
giveth thee to Deu_12_01 \# These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.
giveth thee to Deu_19_02 \# Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.
giveth thee to Deu_19_03 \# Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.
giveth thee to Deu_19_14 \# Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
giveth thee to Deu_21_01 \# If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:
giveth thee to Jud_11_24 \# Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.
giveth thee Deu_05_16 \# Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.
giveth thee Deu_16_05 \# Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:
giveth thee Deu_16_20 \# That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
giveth thee Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
giveth thee Deu_28_08 \# The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
giveth thee Exo_20_12 \# Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
giveth them and Joh_21_13 \# Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
giveth them light Rev_22_05 \# And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
giveth them then Jos_01_15 \# Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.
giveth them understanding Job_32_08 \# But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.
giveth to a Ecc_02_26 \# For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.
giveth to all Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
giveth to all Jam_01_05 \# If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.
giveth to the Pro_22_16 \# He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
giveth to the Psa_147_09 \# He giveth to the beast his food, [and] to the young ravens which cry.
giveth travail to Ecc_02_26 \# For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.
giveth understanding unto Psa_119_130 \# The entrance of thy words giveth light; it giveth understanding unto the simple.
giveth unto the Pro_28_27 \# He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.
giveth up the Job_14_10 \# But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?
giveth us richly 1Ti_06_17 \# Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
giveth us the 1Co_15_57 \# But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.
giveth us Deu_02_29 \# [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.
giveth wisdom out Pro_02_06 \# For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.
giveth wisdom unto Dan_02_21 \# And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
giveth you and Deu_11_31 \# For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.
giveth you on Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
giveth you rest Deu_12_10 \# But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;
giveth you the Joh_06_32 \# Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not
that bread from heaven; but my Father giveth you the true bread from heaven.
giveth you to Deu_12_10 \# But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;
giveth you to Jos_01_11 \# Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
giveth you Deu_04_01 \# Now therefore hearken, $O$ Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.
giveth you Deu_11_17 \# And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.
giveth you Deu_12_09 \# For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.
giveth Psa_37_21 \# The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.

## Bible Phrases for Individual word studies

forgiveth sins also Luk_07_49
giveth breath unto Isa_42_05
giveth gifts Pro_19_06
giveth grace 1Pe_05_05
giveth him not for his work Jer_22_13
giveth his neighbour drink Hab_02_15
giveth honour Pro_26_08
giveth it Dan_04_17
giveth it willingly with his heart ye shall take my offering Exo_25_02
giveth life unto Joh_06_33
giveth meat Pro_31_15
giveth rain Jer_05_24
giveth salvation unto kings Psa_144_10
giveth strength Psa_68_35
giveth thee power Deu_08_18
giveth them Joh_21_13
giveth unto Pro_28_27
giveth GEN 049021 Naphtali <05321 + Naphtaliy > [ is ] a hind < 00355 +>ayalah > let loose <07971 + shalach > : he $\{$ giveth $\}<05414$ +nathan > goodly <08233 +shepher > words <00561 +>emer > . giveth EXO 016029 See $<07200+\mathrm{ra}>\mathrm{ah}>$, for that the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the sabbath $<07676$ +shabbath > , therefore he $\{$ giveth $\}<05414+$ nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 + yashab > ye every man <00376 +>iysh > in his place < 08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . giveth EXO 025002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , that they bring <03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 +kol > man <00376 +>iysh > that \{giveth\} it willingly <05068 +nadab > with his heart <03820 +leb > ye shall take $<03947$ +laqach > my offering <08641 $+\mathrm{t} @$ ruwmah > . giveth LEV 020002 Again, thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel < $03478+$ Yisra>el >, Whosoever < $00376+>$ iysh > [ he be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that \{giveth \} <05414 +nathan > [ any ] of his seed <02233 +zera<> unto Molech $<04432+$ Molek $>$; he shall surely be put to death <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . giveth LEV 020004 And if <00518 +>im $>$ the people $<05971+$ of the land $<00776+>$ erets $>$ do any ways hide $<05956+$ their eyes $<05869+$ from the man <00376 +>iysh > , when he \{giveth\} <05414 +nathan > of his seed <02233 +zera<> unto Molech <04432 + Molek >, and kill <04191 +muwth > him not : giveth LEV 027009 And if <00518 +>im > [ it be ] a beast <00929 +b@hemah > , whereof <00834 +> aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 + Y @ hovah > , all <03605 +kol> that [ any man ] \{giveth\} <05414 +nathan > of such unto the LORD <03068 + Y @ hovah > shall be holy <06944 +qodesh > . giveth NUM 005010 And every man s <00376 +> iysh > hallowed <06944 +qodesh > things shall be his: whatsoever <00834 +> aher > any man <00376 +> iysh $>\{$ giveth $\}<05414+$ nathan > the priest < $03548+$ kohen > , it shall be his . giveth DEU 002029 ( As the children $<01121$ +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165 +Se, and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in $\mathrm{Ar}<06144+$, did <06213 + unto me ; ) until <05704 + I shall pass $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ into $<00413+>$ el $>$ the land $<00776+>$ erets $>$ which $<00834$ +> aher > the LORD <03068 + Y @hovah > our God <00430 +>elohiym > \{giveth \} <05414 +nathan > us . giveth DEU 004001 . Now <06258 + therefore hearken <08085 +shama<>, O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I teach <03925 +lamad > you, for to do <06213 + [ them ], that ye may live <02421 +chayah >, and go <00935 +bow \gg in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of your fathers < $1>$ \{giveth \} <05414 + nathan > you . giveth DEU 004021 Furthermore the LORD <03068 +Y @ hovah > was angry <00599 +> anaph > with me for your sakes <01697 +dabar > , and sware $<07650+$ shaba $<>$ that I should not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$, and that I should not go <00935 +bow \gg in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +> aher $>$ the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > : giveth DEU 004040 Thou shalt keep <08104 +shamar > therefore his statutes $<02706$ +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee, and with thy children $<01121+$ ben $>$ after <00310 +> achar > thee, and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah >, which <00834 +> aher> the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > \{giveth\} <05414 +nathan > thee, for ever . giveth DEU 005016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 + Y @hovah > thy God <00430 +>elohiym $>$ hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 + yatab > with thee, in the land <00127 +> adamah > which <00834 +> aher > the LORD < 03068 + Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 + nathan > thee . giveth DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > : for [ it is ] he that $\{$ giveth $\}<05414+$ nathan $>$ thee power $<03581+$ koach $>$ to get $<06213+$ wealth $<02428$ +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 + shaba < > unto thy fathers <1> , as [ it is ] this <02088 +zeh > day <03117 +yowm > . giveth DEU 009006 Understand <03045 +yada<> therefore, that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@ daqah > ; for thou [ art ] a stiffnecked people <05971 + . giveth DEU 011017 And [ then ] the LORD S <03068 + Y @ hovah > wrath <00639 +> aph > be
kindled <02734 +charah > against you, and he shut <06113 + up the heaven <08064 + shamayim > , that there be no <03808 +lo\gg rain <04306 +matar>, and that the land <00127 +> adamah > yield <05414 + nathan > not her fruit <02981 +y @buwl > ; and [ lest ] ye perish <6> quickly <04120 $+\mathrm{m} @$ herah > from off <00575 +> an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > \{giveth \} $<05414$ +nathan > you . giveth DEU 011031 For ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden $>$ to go <00935 +bow>> in to possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > \{giveth \} <05414 +nathan > you , and ye shall possess <03423 +yarash > it, and dwell <03427 +yashab > therein. giveth DEU 012001 . These <00428 +>el leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat > , which <00834 +> aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 +> aher > the LORD $<03068+$ Y @hovah > God <00430 +>elohiym > of thy fathers <1> \{giveth \} <05414 + nathan > thee to possess $<03423+$ yarash > it , all <03605 +kol > the days <03117 +yowm > that ye live <02416 +chay > upon the earth $<00127+>$ adamah > . giveth DEU 012009 For ye are not as yet come <00935 +bow>> to the rest <04496 $+\mathrm{m} @$ nuwchah > and to the inheritance <05159 +nachalah > , which <00834 +>aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > you . giveth DEU 012010 But [ when ] ye go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$, and dwell $<03427+$ yashab $>$ in the land $<00776$ +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > giveth you to inherit $<05157+$ nachal >, and [ when ] he \{giveth \} you rest <05117 +nuwach $>$ from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; giveth DEU 012010 But [ when ] ye go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > \{giveth\} you to inherit < 05157 +nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; giveth DEU 013001 . If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy>>, or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and \{giveth\} <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > , giveth DEU 015004 Save <00657 +> ephec > when <03588 + kiy > there shall be no <03808 +lo>> poor <34> among you; for the LORD <03068 +Y @hovah > shall greatly bless <01288 +barak > thee in the land <00776 +>erets > which < 00834 +> aher > the LORD <03068 + Y @ hovah $>$ thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance < 05159 +nachalah > to possess <03423 +yarash > it : giveth DEU 015007 If <03588 + kiy > there be among you a poor <34> man of one $<00259$ +>echad > of thy brethren <00251 +> ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym $>$ \{giveth $\}<05414+$ nathan > thee, thou shalt not harden <00533 +> ammiyts > thine heart <03824 +lebab > , nor $<03808+$ lo \gg shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : giveth DEU 016005 Thou mayest <03201 +yakol > not sacrifice < $02076+$ zabach > the passover <06453 +pecach $>$ within any <00259 +>echad > of thy gates <08179 + sha, which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > thee : giveth DEU 016018 . Judges $<08199+$ shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 +sha, which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, throughout thy tribes <07626 +shebet > : and they shall judge <08199 + shaphat $>$ the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . giveth DEU 016020 That which is altogether just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee . giveth DEU 017002 If <03588 +kiy > there be found <04672 +matsa>> among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought $<06213+$ wickedness $<07451+\mathrm{ra}<>$ in the sight <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b @riyth >, giveth DEU 017014 . When <03588 +kiy > thou art come <00935 +bow>> unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein, and shalt say <00559 +>amar > , I will set <07760 + suwm > a king $<04428+$ melek $>$ over $<05921+$ me, like as all $<03605+$ kol $>$ the nations $<01471+$ gowy $>$ that [ are ] about <05439 + cabiyb > me ; giveth DEU 018009 . When <03588 + kiy > thou art come <00935 +bow\gg
into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God $<00430+>$ elohiym > \{giveth $\}<05414+$ nathan > thee, thou shalt not learn <03925 +lamad> to do <06213 + after the abominations <08441 +tow of those <01992 +hem > nations <01471 + gowy > . giveth DEU 019001 . When <03588 + kiy > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > hath cut <03772 + karath > off the nations <01471 + gowy > , whose <00834 +>aher > land <00776 +> erets > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; giveth DEU 019 002 Thou shalt separate $<00914+$ badal $>$ three $<07969+$ shalowsh $>$ cities $<05892+$ for thee in the midst $<08432$ +tavek > of thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > \{giveth $\}<05414$ +nathan > thee to possess < 03423 +yarash > it . giveth DEU 019003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g @buwl > of thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth\} thee to inherit <05157 +nachal > , into three <08027 +shalash > parts, that every <03605 +kol > slayer $<07523$ +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . giveth DEU 019010 That innocent $<05355+$ naqiy > blood <01818 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > , and [ so ] blood <01818 +dam > be upon thee . giveth DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea<> landmark <01366 +g @buwl > , which <00834 +> aher > they of old <07223 +ri>shown > time have set <01379 +gabal > in thine inheritance $<05159$ +nachalah >, which <00834 +> aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > \{giveth $\}<05414$ +nathan > thee to possess <03423 +yarash > it . giveth DEU 021001 . If <03588 + kiy > [ one ] be found <04672 +matsa\gg slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God $<00430$ +>elohiym > \{giveth $\}<05414$ + nathan > thee to possess < $03423+$ yarash > it, lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not known <03045 +yada < > who <04310 +miy > hath slain <02491 +chalal > him : giveth DEU 021023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 + kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 + qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym $>$; ) that thy land <00127 +>adamah > be not defiled <02930 +tame>>, which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > . giveth DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane>>> her , and write <03789 + kathab > her a bill <05612 +cepher > of divorcement <03748 $+\mathrm{k} @$ riythuwth > , and \{giveth\} <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach $>$ her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +> acharown > husband <00376 +> iysh > die <04191 + muwth > , which <00834 +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; giveth DEU 024004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +> aher > sent <07971 +shalach > her away, may <03201 + yakol> not take <03947 +laqach > her again $<07725+$ shuwb $>$ to be his wife $<00802+>$ ishshah > , after <00310 +>achar > that she is defiled <02930 +tame>> ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y @hovah > : and thou shalt not cause the land <00776 +> erets > to sin <02398 +chata\gg , which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance $<05159$ +nachalah > . giveth DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68>, a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 $+>$ eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 $+>$ arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > \{giveth $\}<05414$ +nathan > thee . giveth DEU 025019 Therefore it shall be, when the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all $<03605+\mathrm{kol}>$ thine enemies <00341 +>oyeb > round <05439 +cabiyb > about, in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > \{giveth \} <05414 +nathan $>$ thee [ for ] an inheritance <05159 + nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven $<08064+$ shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . giveth DEU 026001 . And it shall be , when <03588 +kiy > thou [ art ] come <00935 +bow>> in unto the land <00776 +>erets > which <00834 +>aher $>$ the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > , and possessest <03423 +yarash > it , and dwellest <03427 +yashab > therein ;
giveth DEU 026002 That thou shalt take <03947 +laqach > of the first < $07225+$ re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +> adamah > , which <00834 +> aher > thou shalt bring <00935 +bow\gg of thy land <00776 +>erets > that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee, and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene>>, and shalt go <01980 +halak > unto the place <04725 +maqowm > which < $00834+>$ aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there < 08033 +sham > . giveth DEU 027002 And it shall be on the day <03117 +yowm > when <00834 $+>$ aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee, that thou shalt set <06965 +quwm > thee up great <01419 + gadowl > stones <68> , and plaister <07874 + siyd > them with plaister <07874 +siyd> : giveth DEU 027003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah >, when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow>> in unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan $>$ thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 $+\mathrm{d} @$ bash > ; as the LORD <03068 +Y @hovah > God <00430 +>elohiym > of thy fathers < $1>$ hath promised <01696 +dabar > thee . giveth DEU 028008 The LORD <03068 + Y @hovah > shall command < 06680 +tsavah > the blessing <01293 + B @ rakah > upon thee in thy storehouses < $00618+>$ acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad> unto; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$ \{giveth $\}<05414$ +nathan > thee .

## Bible Quick Find Phrase Concordance for fast finding of phrases

forgiveth ^ Psa_103_03 / forgiveth /^ all thine iniquities; who healeth all thy diseases;
forgiveth ^ Luk_07_49 / forgiveth /^sins also?
giveth ^ Psa_37_21 / giveth /^
giveth ^ Pro_24_26 / giveth /^a right answer.
giveth ^ Jud_21_18 / giveth /^a wife to Benjamin.
giveth ^ Pro_21_26 / giveth /^and spareth not.
giveth ^ Job_35_12 / giveth /^ answer, because of the pride of evil men.
giveth ^ Lev_20_02 / giveth /^any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
giveth ^ Isa_42_05 / giveth /^breath unto the people upon it, and spirit to them that walk therein:
giveth ^ Pro_17_04 / giveth /^ear to a naughty tongue.
giveth ^ Pro_13_15 / giveth /^favour: but the way of transgressors [is] hard.
giveth ^ Psa_136_25 / giveth /^food to all flesh: for his mercy [endureth] for ever.
giveth ^ Psa_146_07 / giveth /^food to the hungry. The LORD looseth the prisoners:
giveth ^ Pro_19_06 / giveth /^gifts.
giveth ^ Joh_14_27 / giveth /^give I unto you. Let not your heart be troubled, neither let it be afraid.
giveth ^ Rom_14_06 / giveth /^God thanks.
giveth ^ Rom_14_06 / giveth /^God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
giveth ^ Gen_49_21 / giveth /^goodly words.
giveth ^ 1Pe_05_05 / giveth /^grace to the humble.
giveth ^ Jam_04_06 / giveth /^grace unto the humble.
giveth ^ Pro_03_34 / giveth /^grace unto the lowly.
giveth ^ Psa_18_50 / giveth /^he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
giveth ^ Pro_17_04 / giveth /^heed to false lips; [and] a liar giveth ear to a naughty tongue.
giveth ^ 1Co_07_38 / giveth /^her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.
giveth ^ 1Co_07_38 / giveth /^her] not in marriage doeth better.
giveth ^ Jer_22_13 / giveth /^him not for his work;
giveth ^ Ecc_06_02 / giveth /^him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
giveth ${ }^{\wedge}$ Ecc_08_15 / giveth /^him under the sun.
giveth ^ Ecc_05_18 / giveth /^him: for it [is] his portion.
giveth ^ Psa_127_02 / giveth /^his beloved sleep.
giveth ^ Pro_23_31 / giveth /^his colour in the cup, [when] it moveth itself aright.
giveth ^ Joh_10_11 / giveth /^his life for the sheep.
giveth ^ Hab_02_15 / giveth /^his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!
giveth ^ Lam_03_30 / giveth /^his] cheek to him that smiteth him: he is filled full with reproach.
giveth ^ Pro_26_08 / giveth /^honour to a fool.
giveth ^ 1Co_15_38 / giveth /^it a body as it hath pleased him, and to every seed his own body.
giveth ^ Dan_04_17 / giveth /^it to whomsoever he will, and setteth up over it the basest of men.
giveth ^ Dan_04_25 / giveth /^it to whomsoever he will.
giveth ^ Dan_04_32 / giveth /^it to whomsoever he will.
giveth ^ Exo_25_02 / giveth /^it willingly with his heart ye shall take my offering.
giveth ^ Deu_24_03 / giveth /^it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
giveth ^ Rom_12_08 / giveth /^let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.
giveth ^ Ecc_07_12 / giveth /^life to them that have it.
giveth ^ Joh_06_33 / giveth /^life unto the world.
giveth ^2Co_03_06 / giveth /^life.
giveth ^ Mat_05_15 / giveth /^light unto all that are in the house.
giveth ^ Psa_119_130 / giveth /^light; it giveth understanding unto the simple.
giveth ^ Joh_06_37 / giveth /^me shall come to me; and him that cometh to me I will in no wise cast out.
giveth ^ Job_36_31 / giveth /^meat in abundance.
giveth ^ Pro_31_15 / giveth /^meat to her household, and a portion to her maidens.
giveth ^ Jam_04_06 / giveth /^more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
giveth ^ Job_33_13 / giveth /^not account of any of his matters.
giveth ^ Joh_03_34 / giveth /^not the Spirit by measure [unto him].
giveth ^ Pro_22_09 / giveth /^of his bread to the poor.
giveth ^ Lev_20_04 / giveth /^of his seed unto Molech, and kill him not:
giveth ^ Lev_27_09 / giveth /^of such unto the LORD shall be holy.
giveth ^ Isa_40_29 / giveth /^power to the faint; and to [them that have] no might he increaseth strength.
giveth ^ Job_34_29 / giveth /^ quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:
giveth ^ Job_05_10 / giveth /^rain upon the earth, and sendeth waters upon the fields:
giveth ^ Jer_05_24 / giveth /^rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
giveth ^ Job_36_06 / giveth /^right to the poor.
giveth ^ Psa_144_10 / giveth /^salvation unto kings: who delivereth David his servant from the hurtful sword.
giveth ^ Psa_147_16 / giveth /^snow like wool: he scattereth the hoarfrost like ashes.
giveth ^ Job_35_10 / giveth /^songs in the night;
giveth ^ Psa_68_35 / giveth /^strength and power unto [his] people. Blessed [be] God.
giveth ^ 1 Pe_04_11 / giveth /^that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
giveth ^ 1Co_03_07 / giveth /^the increase.
giveth ^ Num_05_10 / giveth /^the priest, it shall be his.
giveth ^ Jer_31_35 / giveth /^the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
giveth ^ Deu_13_01 / giveth /^thee a sign or a wonder,
giveth ^ Deu_09_06 / giveth /^thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.
giveth ^ Deu_08_18 / giveth /^thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
giveth ^ Deu_19_03 / giveth /^thee to inherit, into three parts, that every slayer may flee thither.
giveth ^ Deu_12_01 / giveth /^ thee to possess it, all the days that ye live upon the earth.
giveth ^ Deu_21_01 / giveth /^thee to possess it, lying in the field, [and] it be not known who hath slain him:
giveth ^ Deu_19_02 / giveth /^thee to possess it.
giveth ^ Deu_19_14 / giveth /^ thee to possess it.
giveth ^ Jud_11_24 / giveth /^thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.
giveth ^ Deu_25_19 / giveth /^thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
giveth ^ Deu_15_04 / giveth /^thee [for] an inheritance to possess it:
giveth ^ Deu_26_01 / giveth /^thee [for] an inheritance, and possessest it, and dwellest therein;
giveth ^ Deu_19_10 / giveth /^ thee [for] an inheritance, and [so] blood be upon thee.
giveth ^ Deu_21_23 / giveth /^thee [for] an inheritance.
giveth ^ Deu_24_04 / giveth /^thee [for] an inheritance.
giveth ^ Deu_04_21 / giveth /^thee [for] an inheritance:
giveth ^ Deu_27_03 / giveth /^thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
giveth ^ Deu_17_14 / giveth /^thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;
giveth ^ Deu_26_02 / giveth /^thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.
giveth ^ Deu_19_01 / giveth /^thee, and thou succeedest them, and dwellest in their cities, and in their houses;
giveth ^ Deu_04_40 / giveth /^thee, for ever.
giveth ^ Deu_17_02 / giveth /^thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
giveth ^ Deu_27_02 / giveth /^thee, that thou shalt set thee up great stones, and plaster them with plaster:
giveth ^ Deu_15_07 / giveth /^thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
giveth ^ Deu_18_09 / giveth /^thee, thou shalt not learn to do after the abominations of those nations.
giveth ^ Deu_16_18 / giveth /^thee, throughout thy tribes: and they shall judge the people with just judgment.
giveth ^ Deu_05_16 / giveth /^thee.
giveth ^ Deu_16_20 / giveth /^thee.
giveth ^ Deu_25_15 / giveth /^thee.
giveth ^ Deu_28_08 / giveth /^thee.
giveth ^ Exo_20_12 / giveth /^thee.
giveth ^ Deu_16_05 / giveth /^thee:
giveth ^ Rev_22_05 / giveth /^them light: and they shall reign for ever and ever.
giveth ^ Job_32_08 / giveth /^them understanding.
giveth ^ Joh_21_13 / giveth /^them, and fish likewise.
giveth ^ Jos_01_15 / giveth /^them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.
giveth ^ Ecc_02_26 / giveth /^to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.
giveth ^ Act_17_25 / giveth /^to all life, and breath, and all things;
giveth ^ Jam_01_05 / giveth /^to all [men] liberally, and upbraideth not; and it shall be given him.
giveth ^ Psa_147_09 / giveth /^to the beast his food, [and] to the young ravens which cry.
giveth ^ Pro_22_16 / giveth /^to the rich, [shall] surely [come] to want.
giveth ^ Ecc_02_26 / giveth /^travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.
giveth ^ Psa_119_130 / giveth /^understanding unto the simple.
giveth ^ Pro_28_27 / giveth /^unto the poor shall not lack: but he that hideth his eyes shall have many a curse.
giveth ^ Job_14_10 / giveth /^up the ghost, and where [is] he?
giveth ^ 1Ti_06_17 / giveth /^us richly all things to enjoy;
giveth ^ 1Co_15_57 / giveth /^us the victory through our Lord Jesus Christ.
giveth ^ Deu_02_29 / giveth /^us.
giveth ^ Dan_02_21 / giveth /^ wisdom unto the wise, and knowledge to them that know understanding:
giveth ^ Pro_02_06 / giveth /^ wisdom: out of his mouth [cometh] knowledge and understanding.
giveth ^ Exo_16_29 / giveth /^you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
giveth ^ Deu_12_10 / giveth /^ you rest from all your enemies round about, so that ye dwell in safety; giveth ^ Joh_06_32 / giveth /^ you the true bread from heaven.
giveth ^ Deu_12_10 / giveth /^you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;
giveth ^ Jos_01_11 / giveth /^you to possess it.
giveth ^ Deu_11_31 / giveth /^you, and ye shall possess it, and dwell therein.
giveth ^ Deu_04_01 / giveth /^you.
giveth ^ Deu_11_17 / giveth /^you.
giveth ^ Deu_12_09 / giveth /^you.

## Bible Translation Phrases for Individual word studies

forgiveth $\qquad$ that forgiveth 0863 -aphiemi->
giveth $\qquad$ and giveth $\mathbf{1 3 2 5}$-didomi->
giveth $\qquad$ and it giveth light 2989 -lampo->
giveth $\qquad$ but giveth 1325 -didomi->
giveth $\qquad$ But he giveth $\mathbf{1 3 2 5}$-didomi->
giveth $\qquad$ but he that giveth her not in marriage 1547 -ekgamizo->
giveth $\qquad$ for he giveth God 2316 -theos->
giveth $\qquad$ giveth 1325 -didomi->
giveth $\qquad$ giveth 3930 -parecho->
giveth $\qquad$ giveth 5087 -tithemi->
giveth $\qquad$ giveth 5524 -choregeo->
giveth $\qquad$ giveth life 2227 -zoopoieo->
giveth $\qquad$ giveth them light 5461 -photizo->
giveth $\qquad$ he that giveth 3330 -metadidomi->
giveth $\qquad$ he that giveth her in marriage 1547 -ekgamizo->
giveth $\qquad$ not , and giveth God 2316 -theos->
giveth $\qquad$ that giveth $\mathbf{1 3 2 5}$-didomi->
giveth $\qquad$ that giveth the increase 0837 -auzano->
giveth $\qquad$ thing , seeing he giveth 1325 -didomi->

## Bible Word Index with the full text of each verse

forgiveth Luk_07_49 And they that sat at meat with him began to say within themselves, Who is this that \{forgiveth\} sins also?
forgiveth Psa_103_03 Who \{forgiveth\} all thine iniquities; who healeth all thy diseases;
giveth 1Co_03_07 So then neither is he that planteth any thing, neither he that watereth; but God that \{giveth\} the increase.
giveth 1Co_15_38 But God \{giveth\} it a body as it hath pleased him, and to every seed his own body. giveth 1Co_07_38 So then he that giveth [her] in marriage doeth well; but he that \{giveth\} [her] not in marriage doeth better.
giveth 1Co_07_38 So then he that \{giveth\} [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.
giveth 1Co_15_57 But thanks [be] to God, which \{giveth\} us the victory through our Lord Jesus Christ.
giveth 1Pe_05_05 Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and \{giveth\} grace to the humble.
giveth 1Pe_04_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God \{giveth\}: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
giveth 1Sa_40_29 He \{giveth\} power to the faint; and to [them that have] no might he increaseth strength.
giveth 1Sa_42_05 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that \{giveth\} breath unto the people upon it, and spirit to them that walk therein:
giveth 1Ti_06_17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who \{giveth\} us richly all things to enjoy;
giveth 2Co_03_06 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit \{giveth\} life.
giveth Act_17_25 Neither is worshipped with men's hands, as though he needed any thing, seeing he \{giveth\} to all life, and breath, and all things;
giveth Dan_04_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and \{giveth\} it to whomsoever he will, and setteth up over it the basest of men.
giveth Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and \{giveth\} it to whomsoever he will.
giveth Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that
the most High ruleth in the kingdom of men, and \{giveth\} it to whomsoever he will.
giveth Dan_02_21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he \{giveth\} wisdom unto the wise, and knowledge to them that know understanding:
giveth Deu_19_10 That innocent blood be not shed in thy land, which the LORD thy God \{giveth\} thee [for] an inheritance, and [so] blood be upon thee.
giveth Deu_19_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God \{giveth\} thee to inherit, into three parts, that every slayer may flee thither.
giveth Deu_17_14 When thou art come unto the land which the LORD thy God \{giveth\} thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;
giveth Deu_19_01 When the LORD thy God hath cut off the nations, whose land the LORD thy God \{giveth\} thee, and thou succeedest them, and dwellest in their cities, and in their houses;
giveth Deu_19_02 Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God \{giveth\} thee to possess it.
giveth Deu_18_09 When thou art come into the land which the LORD thy God \{giveth\} thee, thou shalt not learn to do after the abominations of those nations.
giveth Deu_17_02 If there be found among you, within any of thy gates which the LORD thy God \{giveth\} thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
giveth Deu_02_29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God \{giveth\} us.
giveth Deu_04_21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God \{giveth\} thee [for] an inheritance:
giveth Deu_12_01 These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers \{giveth\} thee to possess it, all the days that ye live upon the earth.
giveth Deu_12_09 For ye are not as yet come to the rest and to the inheritance, which the LORD your God \{giveth\} you.
giveth Deu_28_08 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God \{giveth\} thee.
giveth Deu_04_01 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers \{giveth you.
giveth Deu_12_10 But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he \{giveth\} you rest from all your enemies round about, so that ye dwell in safety;
giveth Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God \{giveth\} thee, for ever.
giveth Deu_08_18 But thou shalt remember the LORD thy God: for [it is] he that \{giveth\} thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
giveth Deu_11_17 And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD $\{$ giveth you.
giveth Deu_11_31 For ye shall pass over Jordan to go in to possess the land which the LORD your God \{giveth\} you, and ye shall possess it, and dwell therein.
giveth Deu_05_16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God \{giveth\} thee.
giveth Deu_09_06 Understand therefore, that the LORD thy God \{giveth\} thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.
giveth Deu_15_07 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God \{giveth\} thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
giveth Deu_12_10 But [when] ye go over Jordan, and dwell in the land which the LORD your God \{giveth\} you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;
giveth Deu_13_01 If there arise among you a prophet, or a dreamer of dreams, and \{giveth\} thee a sign or a wonder,
giveth Deu_15_04 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God \{giveth\} thee [for] an inheritance to possess it:
giveth Deu_16_05 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God \{giveth\} thee:
giveth Deu_16_18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God \{giveth\} thee, throughout thy tribes: and they shall judge the people with just judgment.
giveth Deu_16_20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God \{giveth\} thee.
giveth Deu_19_14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God \{giveth\} thee to possess it.
giveth Deu_27_02 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God \{giveth\} thee, that thou shalt set thee up great stones, and plaster them with plaster:
giveth Deu_27_03 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God \{giveth\} thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
giveth Deu_26_02 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God \{giveth\} thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.
giveth Deu_21_01 If [one] be found slain in the land which the LORD thy God \{giveth\} thee to possess it,
lying in the field, [and] it be not known who hath slain him:
giveth Deu_26_01 And it shall be, when thou [art] come in unto the land which the LORD thy God \{giveth\} thee [for] an inheritance, and possessest it, and dwellest therein;
giveth Deu_21_23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God \{giveth\} thee [for] an inheritance.
giveth Deu_24_04 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God \{giveth\} thee [for] an inheritance.
giveth Deu_24_03 And [if] the latter husband hate her, and write her a bill of divorcement, and \{giveth\} [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
giveth Deu_25_15 [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God \{giveth\} thee.
giveth Deu_25_19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God \{giveth\} thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
giveth Ecc_02_26 For [God] \{giveth\} to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.
giveth Ecc_08_15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God \{giveth\} him under the sun.
giveth Ecc_05_18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God \{giveth\} him: for it [is] his portion.
giveth Ecc_07_12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom \{giveth\} life to them that have it.
giveth Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he \{giveth\} travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.
giveth Ecc_06_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God \{giveth\} him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
giveth Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he \{giveth\} you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
giveth Exo_25_02 Speak unto the children of Israel, that they bring me an offering: of every man that \{giveth\} it willingly with his heart ye shall take my offering.
giveth Exo_20_12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God \{giveth\} thee.
giveth Gen_49_21 Naphtali [is] a hind let loose: he \{giveth\} goodly words.
giveth Hab_02_15 Woe unto him that \{giveth\} his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!
giveth Jam_04_06 But he giveth more grace. Wherefore he saith, God resisteth the proud, but \{giveth\} grace unto the humble.
giveth Jam_04_06 But he \{giveth\} more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
giveth Jam_01_05 If any of you lack wisdom, let him ask of God, that \{giveth\} to all [men] liberally, and upbraideth not; and it shall be given him.
giveth Jer_05_24 Neither say they in their heart, Let us now fear the LORD our God, that \{giveth\} rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
giveth Jer_22_13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and \{giveth\} him not for his work;
giveth Jer_31_35 Thus saith the LORD, which \{giveth\} the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
giveth Job_36_31 For by them judgeth he the people; he \{giveth\} meat in abundance.
giveth Job_33_13 Why dost thou strive against him? for he \{giveth\} not account of any of his matters. giveth Job_05_10 Who \{giveth\} rain upon the earth, and sendeth waters upon the fields:
giveth Job_14_10 But man dieth, and wasteth away: yea, man \{giveth\} up the ghost, and where [is] he? giveth Job_32_08 But [there is] a spirit in man: and the inspiration of the Almighty \{giveth\} them understanding.
giveth Job_34_29 When he \{giveth\} quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:
giveth Job_36_06 He preserveth not the life of the wicked: but \{giveth\} right to the poor.
giveth Job_35_10 But none saith, Where [is] God my maker, who \{giveth\} songs in the night;
giveth Job_35_12 There they cry, but none \{giveth\} answer, because of the pride of evil men.
giveth Joh_06_37 All that the Father \{giveth\} me shall come to me; and him that cometh to me I will in no wise cast out.
giveth Joh_10_11 I am the good shepherd: the good shepherd \{giveth\} his life for the sheep.
giveth Joh_06_33 For the bread of God is he which cometh down from heaven, and \{giveth\} life unto the world.
giveth Joh_06_32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father \{giveth\} you the true bread from heaven.
giveth Joh_14_27 Peace I leave with you, my peace I give unto you: not as the world \{giveth\}, give I unto you. Let not your heart be troubled, neither let it be afraid.
giveth Joh_03_34 For he whom God hath sent speaketh the words of God: for God \{giveth\} not the Spirit by measure [unto him].
giveth Joh_21_13 Jesus then cometh, and taketh bread, and \{giveth\} them, and fish likewise.
giveth Jos_01_11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God \{giveth\} you to possess it.
giveth Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God \{giveth\} them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.
giveth Jud_21_18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that \{giveth\} a wife to Benjamin.
giveth Jud_11_24 Wilt not thou possess that which Chemosh thy god \{giveth\} thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.
giveth Lam_03_30 He \{giveth\} [his] cheek to him that smiteth him: he is filled full with reproach.
giveth Lev_20_02 Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that \{giveth\} [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
giveth Lev_20_04 And if the people of the land do any ways hide their eyes from the man, when he \{giveth\} of his seed unto Molech, and kill him not:
giveth Lev_27_09 And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] \{giveth\} of such unto the LORD shall be holy.
giveth Mat_05_15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it \{giveth\} light unto all that are in the house.
giveth Num_05_10 And every man's hallowed things shall be his: whatsoever any man \{giveth\} the priest, it shall be his.
giveth Pro_22_16 He that oppresseth the poor to increase his [riches, and] he that \{giveth\} to the rich, [shall] surely [come] to want.
giveth Pro_23_31 Look not thou upon the wine when it is red, when it \{giveth\} his colour in the cup, [when] it moveth itself aright.
giveth Pro_19_06 Many will entreat the favour of the prince: and every man [is] a friend to him that \{giveth\} gifts.
giveth Pro_21_26 He coveteth greedily all the day long: but the righteous \{giveth\} and spareth not.
giveth Pro_02_06 For the LORD \{giveth\} wisdom: out of his mouth [cometh] knowledge and understanding.
giveth Pro_22_09 He that hath a bountiful eye shall be blessed; for he \{giveth\} of his bread to the poor. giveth Pro_24_26 [Every man] shall kiss [his] lips that \{giveth\} a right answer.
giveth Pro_31_15 She riseth also while it is yet night, and \{giveth\} meat to her household, and a portion to her maidens.
giveth Pro_03_34 Surely he scorneth the scorners: but he \{giveth\} grace unto the lowly.
giveth Pro_13_15 Good understanding \{giveth\} favour: but the way of transgressors [is] hard.
giveth Pro_17_04 A wicked doer \{giveth\} heed to false lips; [and] a liar giveth ear to a naughty tongue. giveth Pro_17_04 A wicked doer giveth heed to false lips; [and] a liar \{giveth\} ear to a naughty tongue. giveth Pro_26_08 As he that bindeth a stone in a sling, so [is] he that \{giveth\} honour to a fool. giveth Pro_28_27 He that \{giveth\} unto the poor shall not lack: but he that hideth his eyes shall have many a curse.
giveth Psa_119_130 The entrance of thy words giveth light; it \{giveth\} understanding unto the simple. giveth Psa_119_130 The entrance of thy words \{giveth\} light; it giveth understanding unto the simple.
giveth Psa_127_02 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he \{giveth\} his beloved sleep.
giveth Psa_144_10 [It is he] that \{giveth\} salvation unto kings: who delivereth David his servant from the hurtful sword.
giveth Psa_136_25 Who \{giveth\} food to all flesh: for his mercy [endureth] for ever.
giveth Psa_146_07 Which executeth judgment for the oppressed: which \{giveth\} food to the hungry. The LORD looseth the prisoners:
giveth Psa_68_35 O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that \{giveth\} strength and power unto [his] people. Blessed [be] God.
giveth Psa_37_21 The wicked borroweth, and payeth not again: but the righteous showeth mercy, and \{giveth\}.
giveth Psa_147_09 He \{giveth\} to the beast his food, [and] to the young ravens which cry.
giveth Psa_147_16 He \{giveth\} snow like wool: he scattereth the hoarfrost like ashes.
giveth Psa_18_50 Great deliverance \{giveth\} he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
giveth Rev_22_05 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God \{giveth\} them light: and they shall reign for ever and ever.
giveth Rom_14_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and \{giveth\} God thanks.
giveth Rom_14_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he \{giveth\} God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
giveth Rom_12_08 Or he that exhorteth, on exhortation: he that \{giveth\}, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

## Bible Word Index with Strong's Number with the full text of each verse

forgiveth ^ Luk_07_49 And <2532> they that sat at meat with him <4873> (5740) began <0756> (5662) to say <3004> (5721) within <1722> themselves <1438>, Who <5101> is <2076> (5748) this <3778> that <3739> $\{$ forgiveth $\}$ <0863> (5719) sins <0266> also <2532>?
giveth ^ 1 Pe_04_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> \{giveth\} <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.
giveth ^ 1Co_15_38 But <1161> God <2316> \{giveth\} <1325> (5719) it <0846> a body <4983> as <2531> it hath pleased him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> body <4983>.
giveth ^1Co_03_07 So < 5620> then neither <3777> is <2076> (5748) he that planteth <5452> (5723) any thing <5100>, neither <3777> he that watereth <4222> (5723); but <0235> God <2316> that \{giveth\} the increase <0837> (5723).
giveth ^ 1Co_15_57 But <1161> thanks <5485> be to God <2316>, which <3588> \{giveth\} <1325> (5723) us <2254> the victory <3534> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>.
giveth ^ 1Co_07_38 So <5620> then <2532> he that \{giveth\} her in marriage <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that giveth her <1547> <0> not <3361> in marriage <1547> (5723) doeth <4160> (5719) better <2908>.
giveth ^ 1Co_07_38 So <5620> then <2532> he that giveth her in marriage <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that \{giveth\} her <1547> <0> not <3361> in marriage <1547> (5723) doeth <4160> (5719) better <2908>.
giveth ^ 1Pe_05_05 Likewise <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. Yea <1161>, all <3956> of you be subject <5293> (5746) one to another <0240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <0498> (5731) the proud <5244>, and <1161> $\{$ giveth $\}$ <1325> (5719) grace <5485> to the humble <5011>.
giveth ^ 1Ti_06_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> \{giveth\} <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;
giveth ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>: for <1063> the letter <1121> killeth <0615> (5719), but <1161> the spirit <4151> \{giveth\} life <2227> (5719).
giveth ^ Act_17_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he needed <4326> (5740) any thing <5100>, seeing he <0846> \{giveth\} <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;
giveth ^ Jam_01_05 < 1161> If any <1536> of you <5216> lack <3007> (5743) wisdom <4678>, let him ask <0154> (5720) of <3844> God <2316>, that \{giveth\} <1325> (5723) to all <3956> men liberally <0574>, and <2532> upbraideth <3679> (5723) not <3361>; and <2532> it shall be given <1325> (5701) him <0846>.
giveth ^ Joh_06_37 All <3956> that <3739> the Father < 3962> \{giveth $<$ 1325> (5719) me <3427> shall come <2240> (5692) to <4314> me <1691>; and <2532> him that cometh <2064> (5740) to <4314> me <3165> I will <1544> <0> in no wise <3364> cast <1544> (5632) out <1854>.
giveth ^ Joh_14_27 Peace <1515> I leave <0863> (5719) with you <5213>, my <1699> peace <1515> I give <1325> (5719) unto you <5213>: not <3756> as <2531> the world <2889> \{giveth\} <1325> (5719), give <1325> (5719) I <1473> unto you <5213>. Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744), neither <3366> let it be afraid <1168> (5720).
giveth ^ Joh_21_13 Jesus <2424> then <3767> cometh <2064> (5736), and <2532> taketh <2983> (5719) bread <0740>, and <2532> \{giveth\} <1325> (5719) them <0846>, and <2532> fish <3795> likewise <3668>.
giveth ^ Jam_04_06 But <1161> he giveth <1325> (5719) more <3187> grace <5485>. Wherefore <1352> he saith <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> \{giveth\} <1325> (5719) grace <5485> unto the humble <5011>.
giveth ^ Joh_06_32 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that bread <0740> from <1537> heaven <3772>; but <0235> my <3450> Father <3962> \{giveth\} <1325> (5719) you <5213> the true <0228> bread <0740> from <1537> heaven <3772>.
giveth ^ Joh_06_33 For <1063> the bread <0740> of God <2316> is he <2076> (5748) which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, and <2532> \{giveth\} <1325> (5723) life <2222> unto the world <2889>.
giveth ^ Joh_03_34 For < 1063> he whom <3739> God <2316> hath sent <0649> (5656) speaketh <2980> (5719) the words <4487> of God <2316>: for <1063> God <2316> \{giveth\} <1325> (5719) not <3756> the Spirit <4151> by <1537> measure <3358> unto him.
giveth ^ Joh_10_11 I <1473> am <1510> (5748) the good <2570> shepherd <4166>: the good <2570> shepherd <4166> \{giveth\} <5087> (5719) his <0846> life <5590> for <5228> the sheep <4263>.
giveth ^ Jam_04_06 But <1161> he \{giveth\} <1325> (5719) more <3187> grace <5485>. Wherefore <1352> he saith <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> giveth <1325> (5719) grace <5485> unto the humble <5011>.
giveth ^ Mat_05_15 Neither <3761> do men light <2545> (5719) a candle <3088>, and <2532> put <5087> (5719) it <0846> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>; and <2532> it \{giveth\} light <2989> (5719) unto all <3956> that are in <1722> the house <3614>.
giveth ^ Rev_22_05 And <2532> there shall be <2071> (5704) no <3756> night <3571> there <1563>; and <2532> they need <5532> no <3756> candle <3088> <2192> (5719), neither <2532> light <5457> of the sun <2246>; for <3754> the Lord <2962> God <2316> \{giveth\} <5461> <0> them <0846> light <5461> (5719): and <2532> they shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.
giveth ^ Rom_12_08 Or <1535> he that exhorteth <3870> (5723), on <1722> exhortation <3874>: he that \{giveth\} <3330> (5723), let him do it with <1722> simplicity <0572>; he that ruleth <4291> (5734), with <1722> diligence <4710>; he that sheweth mercy <1653> (5723), with <1722> cheerfulness <2432>.
giveth ^ Rom_14_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532>
\{giveth\} God <2316> thanks <2168>(5719).
giveth ^ Rom_14_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he \{giveth\} God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).
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forgiveth Luk_07_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that \{forgiveth\} 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?
forgiveth Psa_103_03 Who \{forgiveth\} ( 05545 +calach ) all ( 03605 +kol ) thine iniquities ( 05771 +(avon ) ; who healeth (07495 +rapha) ) all (03605 +kol ) thy diseases (08463 +tachaluw) ) ;
giveth 1Co_03_07 So (5620 -hoste -) then neither ( $\mathbf{3 7 7 7}$-oute -) is he that planteth ( 5452 -phuteuo -) any ( 5100 -tis -) thing , neither ( $\mathbf{3 7 7 7}$-oute -) he that watereth ( $\mathbf{4 2 2 2}$-potizo -) ; but God (2316 -theos -) that \{giveth\} the increase (0837-auzano -) .
giveth 1Co_07_38 So (5620 -hoste -) then (2532 -kai -) he that giveth [ her ] in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) well (2573 -kalos -) ; but he that \{giveth\} [ her ] not in marriage ( 1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -) .
giveth 1Co_07_38 So (5620 -hoste -) then ( 2532 -kai -) he that \{giveth\} [ her ] in marriage ( 1547 -ekgamizo -) doeth (4160 -poieo -) well (2573 -kalos -) ; but he that giveth [ her ] not in marriage ( 1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -) .
giveth 1Co_15_38 But God (2316 -theos -) \{giveth\} (1325-didomi -) it a body (4983 -soma -) as it hath pleased (2309 -thelo -) him , and to every (1538 -hekastos -) seed (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .
giveth 1Co_15_57 But thanks ( 5485 -charis -) [ be ] to God (2316 -theos -), which (3588 -ho -) \{giveth\} (1325 -didomi -) us the victory ( $\mathbf{3 5 3 4}$-nikos -) through ( $\mathbf{1 2 2 3}$-dia -) our Lord (2962 -kurios -) Jesus ( 2424 -Iesous ) Christ (5547-Christos -).
giveth 1Pe_04_11 If (1487-ei -) any ( 1536 -ei tis -) man speak (2980 -laleo -), [ let him speak (2980 -laleo -)] as the oracles ( $\mathbf{3 0 5 1}$-logion -) of God (2316 -theos -) ; if ( 1487 -ei -) any ( $\mathbf{1 5 3 6}$-ei tis -) man minister ( $\mathbf{1 2 4 7}$ diakoneo -) , [ let him do it ] as of the ability ( 2479 -ischus -) which ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) \{giveth \} ( 5524 -choregeo -):that God ( $\mathbf{2 3 1 6}$-theos -) in all ( $\mathbf{3 9 5 6}$-pas -) things may be glorified ( 1392 -doxazo -) through (1223 -dia -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , to whom ( $\mathbf{3 7 3 9}$-hos -) be praise ( 1391 -doxa -) and dominion (2904 -kratos -) for ever (0165-aion -) and ever (0165-aion -) . Amen (0281 -amen -) .
giveth 1Pe_05_05. Likewise ( $\mathbf{3 6 6 8}$-homoios -), ye younger ( 3501 -neos -), submit ( 5293 -hupotasso -) yourselves unto the elder ( 4245 -presbuteros -) . Yea ( $\mathbf{1 1 6 1}$-de -), all ( $\mathbf{3 9 5 6}$-pas -) [ of you ] be subject ( 5293 -hupotasso -) one ( 0240 -allelon -) to another ( 0240 -allelon -), and be clothed ( 1463 -egkomboomai -) with humility ( 5012 -tapeinophrosune -):for God (2316 -theos -) resisteth (0498-antitassomai -) the proud (5244huperephanos -) , and \{giveth\} ( $\mathbf{1 3 2 5}$-didomi -) grace ( 5485 -charis -) to the humble ( 5011 -tapeinos -) .
giveth 1Ti_06_17 Charge ( 3853 -paraggello -) them that are rich ( 4145 -plousios -) in this ( 3568 -nun -) world ( 0165 -aion -) , that they be not highminded ( 5309 -hupselophroneo -), nor ( $\mathbf{3 3 6 6}$-mede -) trust ( 1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149-ploutos -) , but in the living (2198-zao -) God (2316 theos -) , who (3588-ho -) \{giveth\} (3930 -parecho -) us richly (4146-plousios -) all (3956-pas -) things to enjoy (0619-apolausis -) ;
giveth 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers ( $\mathbf{1 2 4 9}$-diakonos -) of the new ( 2537 -kainos -) testament ( 1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615apokteino -) , but the spirit (4151 -pneuma -) \{giveth\} life (2227-zoopoieo -) .
giveth Act_17_25 Neither ( $\mathbf{3 7 6 1}$-oude -) is worshipped ( 2323 -therapeuo -) with men $\mathbf{s}$ ( 0444 -anthropos -) hands ( 5495 -cheir -), as though he needed ( 4326 -prosdeomai -) any ( 5100 -tis -) thing , seeing he \{giveth\} ( $\mathbf{1 3 2 5}$-didomi -) to all (3956-pas -) life (2222-zoe -), and breath (4157-pnoe -), and all (3956 -pas -) things ;
giveth Dan_02_21 And he changeth (08133 +sh@na) ) the times (05732 +(iddan ) and the seasons ( 02166 $+z @$ man ):he removeth ( 05709 +(ada) ) kings ( 04430 +melek ) , and setteth ( 06966 +quwm ) up kings ( 04430 +melek ):he \{giveth\} (03052 +y @ hab ) wisdom (02452 +chokmah ) unto the wise (02445 +chakkiym ) , and knowledge (00998 +biynah ) to them that know (03046 +y@da() understanding (00999 +biynah ) :
giveth Dan_04_17 This matter ( 06600 +pithgam ) [ is ] by the decree $(01510+\mathrm{g} @$ zerah $)$ of the watchers ( 05894 +(iyr ) , and the demand ( 07595 +sh@)ela) ) by the word ( 03983 +me)mar ) of the holy ( 06922 +qaddiysh ) ones:to the intent ( 01701 +dibrah ) that the living ( 02417 +chay ) may know ( $03046+\mathbf{y} @ d a()$ that the most ( 05943 +(illay ) High ( 05943 +(illay ) ruleth ( 07980 +shalat ) in the kingdom ( 04437 +malkuw ) of men ( 00606 +)enash ) , and \{giveth\} ( $05415+$ n@than ) it to whomsoever ( 04479 +man ) he will ( 06634 + ts@ba) ), and setteth ( $06966+$ quwm ) up over ( $05922+($ al $)$ it the basest $(08215+$ sh @ phal ) of men (00606 +)enash ).
giveth Dan_04_25 That they shall drive ( $02957+\mathrm{t} @ \mathbf{r a d})$ thee from men ( 00606 +)enash ) , and thy dwelling ( $04070+\mathrm{m} @$ dowr ) shall be with the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) , and they shall make thee to eat $(02939+t @(a m)$ grass $(06211+($ ash $)$ as oxen $(08450+$ towr ), and they shall wet $(06647$ +ts@ba( ) thee with the dew ( $02920+$ tal ) of heaven ( 08065 +shamayin ), and seven ( 07655 +shib(ah ) times ( 05732 +(iddan ) shall pass ( 02499 +chalaph ) over ( $05922+(\mathrm{al})$ thee , till ( $05704+(\mathrm{ad})$ thou know (03046 $+y @ d a()$ that the most ( 05943 +(illay ) High ruleth ( 07980 +shalat ) in the kingdom ( 04437 +malkuw ) of men ( 00606 +)enash ) , and \{giveth $\mathbf{( 0 5 4 1 5 + n @ t h a n ) ~ i t ~ t o ~ w h o m s o e v e r ~ ( ~} 04479$ +man ) he will ( 06634 +ts@ba) ).
giveth Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 + )enash ), and thy dwelling
(04070 +m@dowr ) [ shall be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ):they shall make thee to eat $(02939+t @($ am $)$ grass $(06211+(a s h)$ as oxen $(08450+$ towr ) , and seven $(07655+$ shib(ah ) times (05732 + (iddan ) shall pass (02499 + chalaph ) over (05922 + (al ) thee , until (05704 +(ad) thou know (03046 $+y @ d a()$ that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 + )enash ) , and \{giveth\} (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .
giveth Deu_02_29 (As the children (01121 +ben ) of Esau (06215 + (Esav ) which dwell (3427yashab ) in Seir ( $08165+$ Se(iyr ) , and the Moabites (04125 +Mow)abiy ) which dwell (03427 +yashab ) in Ar (06144 +(Ar ) , did (06213 + (asah ) unto me ; ) until (05704 +(ad) I shall pass (05674 +(abar ) over ( $05674+($ abar ) Jordan $(03383+$ Yarden ) into $(00413+)$ el ) the land $(00776+)$ erets ) which $(00834+$ )aher ) the LORD (03068 +Y@hovah ) our God (00430 + )elohiym ) \{giveth\} (05414 +nathan ) us .
giveth Deu_04_01. Now (06258 + (attah ) therefore hearken (08085 + shama( ) , O Israel (03478 + Yisra)el ) , unto the statutes $(02706+c h o q)$ and unto the judgments ( $04941+$ mishpat ), which ( $00834+$ )aher ) I teach (03925 +lamad ) you , for to do (06213 + (asah ) [ them ] , that ye may live (02421 + chayah ), and go (00935 +bow) ) in and possess (03423 + yarash ) the land (00776 + )erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) of your fathers (1) \{giveth\} (05414 +nathan ) you .
giveth Deu_04_21 Furthermore the LORD (03068 + Y @hovah ) was angry (00599 + )anaph ) with me for your sakes (01697 + dabar ) , and sware ( 07650 +shaba( ) that I should not go ( 05674 +(abar ) over (05674 +(abar ) Jordan ( $03383+$ Yarden ) , and that I should not go (00935 +bow) ) in unto that good (02896 +towb ) land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) :
giveth Deu_04_40 Thou shalt keep ( 08104 +shamar ) therefore his statutes ( 02706 +choq ) , and his commandments ( 04687 +mitsvah ) , which ( 00834 +) aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ), that it may go well ( 03190 + yatab ) with thee, and with thy children ( 01121 +ben ) after (00310 + )achar ) thee , and that thou mayest prolong ( 00748 +)arak ) [ thy ] days ( 03117 +yowm ) upon the earth (00127 + ) adamah ) , which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee , for ever .
giveth Deu_05_16 Honour (03513 + kabad ) thy father (1) and thy mother (00517 +)em ), as the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) hath commanded ( 06680 +tsavah ) thee ; that thy days (03117 +yowm ) may be prolonged ( 00748 +) arak ) , and that it may go well ( 03190 +yatab ) with thee , in the land (00127 + ) adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee .
giveth Deu_08_18 But thou shalt remember (02142 +zakar ) the LORD (03068 +Y @hovah ) thy God (00430 + )elohiym ):for [ it is ] he that \{giveth\} ( 05414 +nathan ) thee power ( $03581+$ koach $)$ to get ( $06213+($ asah $)$ wealth ( 02428 +chayil ) , that he may establish ( 06965 +quwm ) his covenant ( 01285 +b@riyth ) which $(00834+)$ aher ) he sware (07650 +shaba( ) unto thy fathers (1) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .
giveth Deu_09_06 Understand (03045 +yada( ) therefore , that the LORD (03068 + Y @hovah ) thy God $(00430+)$ elohiym $)\{$ giveth $\}(05414$ +nathan $)$ thee not this $(02063+z o)$ th $)$ good $(02896$ +towb ) land (00776 + )erets ) to possess ( 03423 +yarash ) it for thy righteousness ( $06666+$ ts@daqah ) ; for thou [ art ] a stiffnecked people (05971 +(am ) .
giveth Deu_11_17 And [ then ] the LORD S (03068 + Y @hovah ) wrath (00639 +) aph ) be kindled (02734 +charah ) against you , and he shut ( $06113+($ atsar ) up the heaven ( 08064 +shamayim ) , that there be no $(03808+l o))$ rain $(04306+$ matar $)$, and that the land $(00127+)$ adamah $)$ yield $(05414$ +nathan $)$ not her fruit (02981 +y@buwl ) ; and [ lest ] ye perish (6) quickly (04120 +m@herah ) from off (00575 +)an ) the
good (02896 +towb ) land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) \{giveth\} (05414 +nathan ) you .
giveth Deu_11_31 For ye shall pass ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to go ( 00935 +bow) ) in to possess ( 03423 +yarash ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) the LORD $(03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) \{giveth\} ( 05414 +nathan ) you , and ye shall possess (03423 +yarash ) it , and dwell (03427 +yashab ) therein .
giveth Deu_12_01 . These ( 00428 +)el - leh ) [ are ] the statutes ( 02706 +choq ) and judgments ( 04941 +mishpat ), which ( 00834 +)aher ) ye shall observe ( $08104+$ shamar ) to do ( $06213+($ asah $)$ in the land ( 00776 +)erets ) , which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) \{giveth\} (05414 +nathan ) thee to possess (03423 + yarash ) it , all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) that ye live ( 02416 +chay ) upon the earth ( 00127 +)adamah ).
giveth Deu_12_09 For ye are not as yet come ( 00935 +bow) ) to the rest ( $04496+$ m@nuwchah ) and to the inheritance ( 05159 + nachalah ) , which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) your God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) you .
giveth Deu_12_10 But [ when ] ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and dwell (03427 + yashab ) in the land ( 00776 +)erets ) which ( $00834+$ )aher ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) giveth you to inherit ( 05157 +nachal ), and [ when ] he \{giveth\} you rest ( 05117 +nuwach ) from all ( $03605+$ kol ) your enemies ( $00341+$ )oyeb ) round ( 05439 +cabiyb ) about , so that ye dwell (03427 + yashab ) in safety (00983 +betach );
giveth Deu_12_10 But [ when ] ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) \{giveth\} you to inherit ( 05157 +nachal ), and [ when ] he giveth you rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) your enemies ( $00341+$ )oyeb ) round ( 05439 +cabiyb ) about , so that ye dwell (03427 + yashab ) in safety (00983 +betach ) ;
giveth Deu_13_01. If ( $\mathbf{0 3 5 8 8}$ +kiy ) there arise ( 06965 +quwm ) among ( 07130 +qereb ) you a prophet ( 05030 +nabiy) ) , or ( $\mathbf{0 0 1 7 6}+$ )ow ) a dreamer ( 02492 +chalam ) of dreams ( 02472 +chalowm ) , and \{giveth\} ( 05414 +nathan ) thee a sign ( $00226+$ )owth ) or ( $00176+$ )ow ) a wonder ( 04159 +mowpheth ),
giveth Deu_15_04 Save ( 00657 +)ephec ) when ( 03588 +kiy ) there shall be no ( 03808 +lo) ) poor (34) among you ; for the LORD ( $03068+$ Y @hovah ) shall greatly bless ( 01288 +barak ) thee in the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee [ for ] an inheritance (05159 + nachalah ) to possess (03423 +yarash ) it :
giveth Deu_15_07 If ( 03588 + kiy ) there be among you a poor (34) man of one ( 00259 +)echad ) of thy brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) within any ( $\mathbf{0 0 2 5 9}+$ )echad ) of thy gates ( $08179+$ sha(ar ) in thy land ( $00776+$ )erets ) which (00834 + )aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) \{giveth $\mathbf{~ ( 0 5 4 1 4 ~ + n a t h a n ~}$ ) thee, thou shalt not harden ( 00533 +)ammiyts ) thine heart ( 03824 +lebab ) , nor ( $03808+10$ ) ) shut ( 07092 +qaphats ) thine hand (03027 +yad ) from thy poor (34) brother (00251 +)ach ) :
giveth Deu_16_05 Thou mayest (03201 +yakol) not sacrifice ( 02076 +zabach ) the passover ( 06453 +pecach ) within any ( 00259 +)echad ) of thy gates ( 08179 +sha(ar ), which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee :
giveth Deu_16_18 . Judges ( 08199 +shaphat ) and officers ( 07860 +shoter ) shalt thou make ( 05414 +nathan ) thee in all ( $03605+\mathrm{kol}$ ) thy gates ( $08179+\operatorname{sha}(\mathrm{ar})$, which ( $00834+$ )aher ) the LORD ( $03068+\mathrm{Y} @$ hovah ) thy God ( 00430 +)elohiym ) \{giveth\} ( 05414 +nathan ) thee , throughout thy tribes ( 07626 +shebet ): and they shall judge ( 08199 +shaphat ) the people ( 05971 +(am ) with just ( 06664 +tsedeq ) judgment ( 04941
+mishpat ) .
giveth Deu_16_20 That which is altogether just (06664 +tsedeq ) shalt thou follow (07291 +radaph ), that thou mayest live ( $02421+$ chayah ) , and inherit ( $03423+$ yarash ) the land (00776 +)erets ) which (00834 + )aher ) the LORD (03068 + Y @hovah ) thy God (00430 + ) elohiym ) \{giveth\} (05414 +nathan ) thee .
giveth Deu_17_02 If (03588 + kiy ) there be found (04672 +matsa) ) among (07130 +qereb ) you , within any $(00259+)$ echad ) of thy gates ( $08179+$ sha $($ ar $)$ which ( $00834+$ )aher ) the LORD ( $03068+Y$ @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee , man (00376 +)iysh ) or woman (00802 +)ishshah ) , that hath wrought (06213 +(asah ) wickedness $(07451$ +ra( ) in the sight ( 05869 +(ayi ) of the LORD (03068 +Y@hovah ) thy God (00430 + )elohiym ) , in transgressing (05674 + (abar ) his covenant (01285 +b@riyth ) ,
giveth Deu_17_14. When ( 03588 +kiy ) thou art come ( $00935+$ bow) ) unto the land ( $00776+$ )erets ) which (00834 + )aher ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) \{giveth\} (05414 +nathan ) thee , and shalt possess (03423 +yarash ) it , and shalt dwell (03427 +yashab ) therein , and shalt say (00559 +)amar ), I will set ( 07760 +suwm ) a king ( 04428 +melek ) over ( $05921+($ al $)$ me , like as all ( $03605+\mathrm{kol}$ ) the nations (01471 + gowy ) that [ are ] about (05439 + cabiyb ) me ;
giveth Deu_18_09. When (03588 + kiy ) thou art come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) \{giveth\} (05414 +nathan ) thee, thou shalt not learn (03925 +lamad ) to do (06213 +(asah ) after the abominations (08441 +tow (ebah ) of those (01992 +hem ) nations (01471 +gowy ).
giveth Deu_19_01. When (03588 + kiy ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) hath cut ( 03772 +karath ) off the nations $(01471+$ gowy ) , whose $(00834+$ )aher ) land ( $00776+$ )erets ) the LORD $(03068+Y$ @hovah ) thy God (00430 + )elohiym ) \{giveth\} (05414 +nathan ) thee , and thou succeedest (03423 +yarash ) them , and dwellest (03427 +yashab ) in their cities (05892 +(iyr ) , and in their houses (01004 +bayith ) ;
giveth Deu_19_02 Thou shalt separate (00914 +badal ) three (07969 + shalowsh ) cities ( 05892 +(iyr ) for thee in the midst ( 08432 +tavek ) of thy land $(00776+)$ erets ) , which $(00834+)$ aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee to possess (03423 +yarash ) it .
giveth Deu_19_03 Thou shalt prepare ( 03559 +kuwn ) thee a way ( 01870 +derek ) , and divide the coasts ( $01366+\mathrm{g} @$ buwl ) of thy land (00776 + )erets ) , which (00834 +)aher ) the LORD ( $03068+Y$ @hovah ) thy God (00430 + ) elohiym ) \{giveth\} thee to inherit (05157 + nachal ) , into three ( 08027 +shalash ) parts , that every ( 03605 +kol ) slayer ( 07523 +ratsach ) may flee ( 05127 +nuwc ) thither ( 08033 +sham ) .
giveth Deu_19_10 That innocent ( 05355 +naqiy ) blood ( 01818 +dam ) be not shed ( 08210 +shaphak ) in thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) , and [ so ] blood (01818 +dam ) be upon thee .
giveth Deu_19_14. Thou shalt not remove (05253 +nacag ) thy neighbour s (07453 +rea( ) landmark (01366 +g@buwl ) , which (00834 +)aher ) they of old (07223 +ri)shown ) time have set (01379 +gabal ) in thine inheritance ( 05159 +nachalah ) , which (00834 +) aher ) thou shalt inherit (05157 +nachal ) in the land (00776 + ) erets ) that the LORD (03068 + Y @ hovah ) thy God (00430 + )elohiym ) \{giveth\} (05414 +nathan ) thee to possess (03423 +yarash ) it .
giveth Deu_21_01. If ( 03588 +kiy ) [ one ] be found ( 04672 +matsa) ) slain ( 02491 +chalal ) in the land (00127 + )adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 + ) elohiym ) \{giveth\} (05414 +nathan ) thee to possess (03423 + yarash ) it , lying (05307 + naphal ) in the field (07704
+sadeh ) , [ and ] it be not known (03045 +yada( ) who (04310 +miy ) hath slain (02491 +chalal ) him :
giveth Deu_21_23 His body ( 05038 +n@belah ) shall not remain ( 03885 +luwn ) all ( $03605+\mathrm{kol}$ ) night upon the tree ( 06086 +(ets ), but thou shalt in any wise bury ( 06912 +qabar ) him that day ( 03117 +yowm ) ; (for he that is hanged ( $08518+$ talah ) [ is ] accursed ( $07045+q @$ lalah ) of God ( 00430 +)elohiym ) ; ) that thy land ( 00127 +) adamah ) be not defiled ( 02930 +tame) ) , which ( 00834 +) aher ) the LORD ( 03068 + Y@hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee [for ] an inheritance (05159 +nachalah ).
giveth Deu_24_03 And [ if ] the latter (00314 +)acharown ) husband (00376 +)iysh ) hate (08130 +sane) ) her , and write ( 03789 +kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k} @$ riythuwth ) , and \{giveth\} ( 05414 +nathan ) [ it ] in her hand ( 03027 +yad ) , and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( 00176 +)ow ) if ( 03588 +kiy ) the latter ( 00314 +)acharown ) husband ( 00376 + )iysh ) die (04191 + muwth ), which (00834 +)aher ) took (03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
giveth Deu_24_04 Her former (07223 +ri)shown ) husband ( 01167 +ba(al ), which (00834 +)aher ) sent ( 07971 +shalach ) her away , may ( 03201 +yakol ) not take ( 03947 +laqach ) her again ( 07725 +shuwb ) to be his wife ( 00802 +)ishshah ) , after ( 00310 +)achar ) that she is defiled ( 02930 +tame) ) ; for that [ is ] abomination ( 08441 +tow (ebah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) :and thou shalt not cause the land ( 00776 +)erets ) to sin ( 02398 +chata) ) , which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee [for ] an inheritance (05159 +nachalah ).
giveth Deu_25_15 [ But ] thou shalt have ( 01961 +hayah ) a perfect ( 08003 +shalem ) and just ( 06664 +tsedeq ) weight ( 68 ), a perfect ( 08003 +shalem ) and just ( $06664+$ tsedeq ) measure ( 00374 +)eyphah ) shalt thou have ( 01961 +hayah ):that thy days ( 03117 +yowm ) may be lengthened ( 00748 +)arak ) in the land (00127 + ) adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee .
giveth Deu_25_19 Therefore it shall be , when the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) hath given thee rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) round ( 05439 +cabiyb ) about, in the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee [for ] an inheritance ( 05159 +nachalah ) to possess ( 03423 +yarash ) it , [ that ] thou shalt blot ( 04229 +machah ) out the remembrance ( $\mathbf{0 2 1 4 3}$ +zeker ) of Amalek (06002 +(Amaleq ) from under (08478 +tachath ) heaven (08064 +shamayim ) ; thou shalt not forget (07911 +shakach ) [ it ] .
giveth Deu_26_01 . And it shall be, when ( 03588 + kiy ) thou [ art ] come ( 00935 +bow) ) in unto the land $(00776$ +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee [ for ] an inheritance ( 05159 +nachalah ), and possessest ( 03423 +yarash ) it , and dwellest (03427 +yashab ) therein ;
giveth Deu_26_02 That thou shalt take ( 03947 +laqach ) of the first ( 07225 +re)shiyth ) of all ( $03605+\mathrm{kol}$ ) the fruit ( $06529+$ p@riy ) of the earth ( 00127 +)adamah ) , which ( 00834 +)aher ) thou shalt bring ( 00935 +bow) ) of thy land ( 00776 +)erets ) that the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) \{giveth\} ( 05414 +nathan ) thee, and shalt put ( 07760 +suwm ) [ it ] in a basket ( 02935 +tene) ), and shalt go ( 01980 +halak ) unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( $08034+$ shem ) there (08033 +sham ) .
giveth Deu_27_02 And it shall be on the day ( 03117 +yowm ) when ( 00834 +) aher ) ye shall pass ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) unto the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) which ( 00834 +)aher )
the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee , that thou shalt set $(\mathbf{0 6 9 6 5}+$ quwm ) thee up great ( $\mathbf{0 1 4 1 9}$ +gadowl ) stones (68) , and plaister ( $07874+$ siyd ) them with plaister (07874 +siyd ) :
giveth Deu_27_03 And thou shalt write ( 03789 +kathab ) upon them all ( $03605+\mathrm{kol}$ ) the words $(01697$ +dabar ) of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) law ( 08451 +towrah ) , when thou art passed ( 05674 +(abar ) over ( 05674 +(abar ) , that thou mayest go ( 00935 +bow) ) in unto the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) \{giveth $\mathbf{( 0 5 4 1 4}$ +nathan ) thee , a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+$ d @bash ) ; as the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised (01696 +dabar ) thee .
giveth Deu_28_08 The LORD (03068 + Y @hovah ) shall command (06680 +tsavah ) the blessing ( 01293 +B @ rakah ) upon thee in thy storehouses ( 00618 +)acam ) , and in all ( $03605+\mathrm{kol}$ ) that thou settest ( 04916 +mishlowach ) thine hand ( $\mathbf{0 3 0 2 7}$ +yad ) unto ; and he shall bless ( $\mathbf{0 1 2 8 8}$ +barak ) thee in the land ( 00776 + )erets ) which ( 00834 +) aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee.
giveth Ecc_02_26 For [ God ] giveth (05414 +nathan ) to a man (00120 +)adam ) that [ is ] good (02896 +towb ) in his sight ( 06440 +paniym ) wisdom ( 02451 +chokmah ), and knowledge ( 01847 +da(ath ) , and joy (08057 + simchah ):but to the sinner (02398 +chata) ) he \{giveth\} (05414 +nathan ) travail (06045 +(inyan ) , to gather ( 00622 +)acaph ) and to heap ( 03664 +kanac ) up , that he may give ( 05414 +nathan ) to [ him that is ] good ( 02896 +towb ) before ( 06440 +paniym ) God ( 00430 +)elohiym ). This ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 +hebel ) and vexation ( 07469 +r@(uwth ) of spirit ( 07307 +ruwach ) .
giveth Ecc_02_26 For [ God ] \{giveth\} (05414 +nathan ) to a man (00120 +)adam ) that [is ] good (02896 +towb ) in his sight ( $\mathbf{0 6 4 4 0}$ +paniym ) wisdom ( 02451 +chokmah ), and knowledge ( 01847 +da(ath ) , and joy (08057 + simchah ):but to the sinner (02398 +chata) ) he giveth (05414 +nathan ) travail (06045 +(inyan ) , to gather ( 00622 +)acaph ) and to heap ( 03664 +kanac ) up , that he may give ( 05414 +nathan ) to [ him that is ] good ( 02896 +towb ) before ( 06440 +paniym ) God ( 00430 +)elohiym ) . This ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 +hebel ) and vexation ( $07469+r @$ (uwth ) of spirit ( 07307 +ruwach ) .
giveth Ecc_05_18 . Behold ( 02009 +hinneh ) [ that ] which ( 00834 +)aher ) I have seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ): [ it is ] good ( 02896 +towb ) and comely ( 03303 +yapheh ) [ for one ] to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to enjoy ( $07200+\mathrm{ra}$ )ah ) the good ( $02896+$ towb ) of all ( $03605+\mathrm{kol}$ ) his labour ( 05999 $+(\mathrm{amal})$ that he taketh $(05998+(\mathrm{amal})$ under ( $08478+$ tachath ) the sun ( $08121+$ shemesh ) all ( 04557 +micpar ) the days ( $03117+$ yowm ) of his life ( 02416 +chay ), which ( 00834 +)aher ) God ( 00430 +)elohiym ) \{giveth\} ( 05414 +nathan ) him:for it [ is ] his portion ( 02506 +cheleq ) .
giveth Ecc_06_02 A man (00376 +)iysh ) to whom (00834 +) aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ), and honour ( 03519 +kabowd ), so that he wanteth ( 02638 +chacer ) nothing ( 00369 +)ayin ) for his soul ( 05315 +nephesh ) of all ( $03605+\mathrm{kol}$ ) that he desireth ( 00183 +)avah ) , yet God ( 00430 +)elohiym ) \{giveth\} him not power ( 07980 +shalat ) to eat ( 00398 + )akal ) thereof , but a stranger eateth ( 00398 +)akal ) it:this ( 02088 +zeh ) [ is ] vanity ( 01892 +hebel ) , and it [ is ] an evil (07451 +ra() disease ( 02483 +choliy ) .
giveth Ecc_07_12 For wisdom ( 02451 +chokmah ) [ is ] a defence ( 06738 +tsel ) , [ and ] money ( 03701 +keceph ) [ is ] a defence ( 06738 +tsel ):but the excellency ( 03504 +yithrown ) of knowledge ( 01847 +da(ath ) [ is , that ] wisdom ( $02451+$ chokmah ) \{giveth\} life ( 02421 +chayah ) to them that have ( $01167+\mathrm{ba}(\mathrm{al})$ it .
giveth Ecc_08_15 Then I commended ( 07623 +shabach ) mirth ( 08057 +simchah ) , because ( 00834 +)aher ) a man ( 00120 +)adam ) hath no ( 00369 +)ayin ) better ( 02896 +towb ) thing under ( 08478 +tachath ) the sun ( 08121 +shemesh ) , than to eat ( 00398 +)akal ) , and to drink ( 08354 +shathah ), and to be merry ( 08055 +samach ):for that shall abide (03867 +lavah ) with him of his labour (05999 +(amal) the days (03117
+yowm ) of his life (02416 +chay ), which (00834 +)aher ) God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) him under (08478 + tachath ) the sun (08121 +shemesh ) .
giveth Exo_16_29 See (07200 +ra)ah ), for that the LORD ( 03068 +Y @ hovah ) hath given ( 05414 +nathan ) you the sabbath ( 07676 +shabbath ) , therefore he \{giveth $\}(05414$ +nathan ) you on the sixth (08345 +shishshiy ) day ( 03117 +yowm ) the bread ( 03899 +lechem ) of two ( 08147 +sh@ nayim ) days ( 03117 +yowm ) ; abide ( 03427 +yashab ) ye every man ( 00376 +)iysh ) in his place ( 08478 +tachath ), let no ( 00408 + )al ) man ( $\mathbf{0 0 3 7 6}+$ +)iysh ) go ( 03318 +yatsa) ) out of his place ( 04725 +maqowm ) on the seventh ( 07637 +sh@biy(iy ) day (03117 +yowm ) .
giveth Exo_20_12 . Honour (03513 + kabad ) thy father (1) and thy mother (00517 +)em ):that thy days ( $03117+$ yowm ) may be long ( $00748+$ )arak ) upon the land ( 00127 +)adamah ) which ( $00834+$ )aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) \{giveth\} (05414 +nathan ) thee .
giveth Exo_25_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that they bring ( 03947 +laqach ) me an offering ( $08641+$ t @ ruwmah ):of every ( $03605+\mathrm{kol}$ ) man ( $00376+$ )iysh ) that \{giveth\} it willingly ( 05068 +nadab ) with his heart ( 03820 +leb ) ye shall take ( 03947 +laqach ) my offering (08641 +t @ruwmah ) .
giveth Gen_49_21 Naphtali (05321 +Naphtaliy ) [ is ] a hind ( 00355 +)ayalah ) let loose ( 07971 +shalach ):he \{giveth\} (05414 +nathan ) goodly (08233 +shepher ) words ( $00561+$ )emer ) .
giveth Hab_02_15. Woe (01945 +howy ) unto him that \{giveth\} his neighbour (07453 +rea( ) drink (08248 +shaqah ) , that puttest ( 05596 +caphach ) thy bottle ( 02573 +chemeth ) to [ him ] , and makest [ him ] drunken ( 07937 +shakar ) also ( 00637 +)aph ), that thou mayest look ( 05027 +nabat ) on ( $05921+(a l)$ their nakedness (04589 +ma(owr)!
giveth Isa_40_29 He \{giveth ( $\mathbf{0 5 4 1 4}$ +nathan ) power ( 03581 +koach ) to the faint ( 03287 +ya(@ph ) ; and to [ them that have ] no (00369 +)ayin ) might (00202 +)own ) he increaseth (07235 +rabah ) strength (06109 $+($ otsmah ).
giveth Isa_42_05. Thus (03541 +koh ) saith (00559 +)amar ) God (00410 +)el ) the LORD (03068 $+\mathrm{Y} @$ hovah ) , he that created ( 01254 +bara) ) the heavens ( 08064 +shamayim ) , and stretched ( 05186 +natah ) them out ; he that spread ( 07554 +raqa() forth the earth ( 00776 +)erets ) , and that which cometh (06631 +tse)etsa) ) out of it ; he that \{giveth\} (05414 +nathan ) breath (05397 +n@shamah ) unto the people ( $05971+(\mathrm{am})$ upon it , and spirit ( 07307 +ruwach ) to them that walk ( 01980 +halak ) therein :
giveth Jam_01_05 If ( $\mathbf{1 4 8 7}$-ei -) any ( $\mathbf{5 1 0 0}$-tis -) of you lack ( $\mathbf{3 0 0 7}$-leipo -) wisdom ( $\mathbf{4 6 7 8}$-sophia -), let him ask ( $\mathbf{0 1 5 4}$-aiteo -) of God (2316-theos -) , that \{giveth\} ( $\mathbf{1 3 2 5}$-didomi -) to all ( $\mathbf{3 9 5 6}$-pas -) [ men ] liberally (0574-haplos -) , and upbraideth ( $\mathbf{3 6 7 9}$-oneidizo -) not ; and it shall be given ( $\mathbf{1 3 2 5}$-didomi -) him .
giveth Jam_04_06 But he giveth ( 1325 -didomi -) more ( 3187 -meizon -) grace ( 5485 -charis -) . Wherefore ( 1352 -dio -) he saith (3004 -lego -), God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244huperephanos -) , but \{giveth\} ( 1325 -didomi -) grace ( 5485 -charis -) unto the humble ( 5011 -tapeinos -) .
giveth Jam_04_06 But he \{giveth\} ( 1325 -didomi -) more ( 3187 -meizon -) grace ( 5485 -charis -) . Wherefore (1352 -dio -) he saith (3004-lego -), God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244huperephanos -) , but giveth ( 1325 -didomi -) grace ( 5485 -charis -) unto the humble ( 5011 -tapeinos -) .
giveth Jer_05_24 Neither ( 03808 +lo) ) say ( 00559 +)amar ) they in their heart ( 03824 +lebab ) , Let us now ( 04994 +na) ) fear (03372 + yare) ) the LORD (03068 + Y @ hovah ) our God (00430 +)elohiym ) , that \{giveth\} (05414 +nathan ) rain ( 01653 +geshem ) , both the former ( 03138 +yowreh ) and the latter ( 04456 +malqowsh ) , in his season ( 06256 +(eth ):he reserveth ( 08104 +shamar ) unto us the appointed ( 02708
+chuqqah ) weeks ( 07620 +shabuwa( ) of the harvest (07105 +qatsiyr ) .
giveth Jer_22_13 Woe ( 01945 +howy ) unto him that buildeth ( 01129 +banah ) his house ( 01004 +bayith ) by unrighteousness , and his chambers (05944 +(aliyah ) by wrong ; [ that ] useth his neighbour s ( 07453 +rea( ) service ( 05647 +(abad ) without ( 02600 +chinnam ) wages ( 02600 +chinnam ) , and \{giveth\} (05414 +nathan ) him not for his work (06467 +po(al ) ;
giveth Jer_31_35. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , which \{giveth\} ( 05414 +nathan ) the sun ( 08121 +shemesh ) for a light ( 00216 +)owr ) by day ( 03119 +yowmam ) , [ and ] the ordinances ( 02708 +chuqqah ) of the moon ( $03394+$ yareach ) and of the stars ( $\mathbf{0 3 5 5 6}+\mathrm{kowkab}$ ) for a light ( 00216 +)owr ) by night ( 03915 +layil ), which divideth ( 07280 +raga( ) the sea ( 03220 +yam ) when the waves ( 01530 +gal ) thereof roar ( 01993 +hamah ) ; The LORD ( 03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) [ is ] his name ( 08034 +shem ) :
giveth Job_05_10 Who \{giveth\} (05414 +nathan ) rain ( 04306 +matar ) upon the earth ( 00776 +)erets ) , and sendeth ( 07971 +shalach ) waters ( 04325 +mayim ) upon the fields ( 02351 +chuwts ) :
giveth Job_14_10 But man (01397 +geber ) dieth ( 04191 +muwth ) , and wasteth ( 02522 +chalash ) away:yea , man ( 00120 +)adam ) \{giveth\} ( 01478 +gava() up the ghost ( 01478 +gava() , and where ( 00834 + )aher ) [ is ] he ?
giveth Job_32_08 But [ there is ] a spirit ( 07307 +ruwach ) in man ( 00582 +)enowsh ): and the inspiration (05397 +n@shamah ) of the Almighty ( 07706 +Shadday ) \{giveth\} them understanding (00995 +biyn ) .
giveth Job_33_13 Why (04069 +madduwa( ) dost thou strive (07378 +riyb ) against (00413 +)el ) him ? for he \{giveth\} not account ( $\mathbf{0 6 0 3 0}+($ anah $)$ of any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of his matters ( 01697 +dabar ) .
giveth Job_34_29 When he \{giveth\} quietness ( 08252 +shaqat ), who ( 04310 +miy ) then can make trouble ( 07561 +rasha( ) ? and when he hideth (05641 +cathar ) [ his ] face ( 06440 +paniym ) , who ( 04310 +miy ) then can behold ( 07789 +shuwr ) him ? whether [ it be done ] against ( $05921+(\mathrm{al})$ a nation ( 01471 +gowy ), or against ( $05921+($ al $)$ a man ( 00120 +)adam ) only ( 03162 +yachad ) :
giveth Job_35_10 But none ( 03808 +lo) ) saith ( 00559 +)amar ), Where ( 00335 +)ay ) [ is ] God (00433 +)elowahh ) my maker (06213 +(asah ), who \{giveth\} (05414 +nathan ) songs (02158 +zamiyr ) in the night (03915 +layil ) ;
giveth Job_35_12 There ( 08033 +sham ) they cry ( 06817 +tsa(aq ) , but none ( 03808 +lo) ) \{giveth\} answer ( 06030 +(anah ) , because ( 06440 +paniym ) of the pride ( $01347+$ ga) own ) of evil ( $07451+\mathrm{ra}()$ men .
giveth Job_36_06 He preserveth ( $\mathbf{0} 2421$ +chayah ) not the life ( 02421 +chayah ) of the wicked ( 07563 +rasha( ):but \{giveth\} (05414 +nathan ) right (04941 +mishpat ) to the poor (06041 +(aniy ).
giveth Job_36_31 For by them judgeth ( 01777 +diyn ) he the people ( 05971 +(am ) ; he \{giveth\} (05414 +nathan ) meat ( 00400 +)okel ) in abundance ( 04342 +makbiyr ) .
giveth Joh_03_34 For he whom (3739 -hos -) God ( 2316 -theos -) hath sent ( 0649 -apostello -) speaketh ( 2980 -laleo -) the words (4487-rhema -) of God (2316 -theos -):for God (2316 -theos -) \{giveth\} (1325-didomi -) not the Spirit (4151 -pneuma -) by measure (3358 -metron -) [ unto him ].
giveth Joh_06_32 Then (3767-oun -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) said ( $\mathbf{2 0 3 6}$-epo -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -) , verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Moses ( $\mathbf{3 4 7 5}$-Moseus -) gave ( $\mathbf{1 3 2 5}$-didomi -) you not that bread ( $\mathbf{0 7 4 0}$-artos -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; but my Father (3962 -pater -) \{giveth\} (1325didomi -) you the true ( 0228 -alethinos -) bread ( 0740 -artos -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
giveth Joh_06_33 For the bread ( 0740 -artos -) of God ( 2316 -theos -) is he which ( $\mathbf{3 5 8 8}$-ho -) cometh ( 2597 katabaino -) down ( 2597 -katabaino -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -), and \{giveth\} ( $\mathbf{1 3 2 5}$-didomi -) life (2222-zoe -) unto the world (2889-kosmos -) .
giveth Joh_06_37 All (3956 -pas -) that the Father (3962 -pater -) \{giveth\} ( $\mathbf{1 3 2 5}$-didomi -) me shall come (2240-heko -) to me ; and him that cometh (2064 -erchomai -) to me I will in no ( 3364 -ou me -) wise cast (1544 -ekballo -) out .
giveth Joh_10_11 I am (1510 -eimi -) the good ( 2570 -kalos -) shepherd (4166-poimen -):the good (2570 kalos -) shepherd (4166-poimen -) \{giveth\} (5087-tithemi -) his life (5590 -psuche -) for the sheep (4263probaton -) .
giveth Joh_14_27 Peace ( 1515 -eirene -) I leave ( 0863 -aphiemi -) with you , my peace ( 1515 -eirene -) I give ( 1325 -didomi -) unto you:not as the world ( 2889 -kosmos -) \{giveth\} ( 1325 -didomi -), give ( 1325 -didomi -) I unto you . Let not your ( $\mathbf{5 2 1 6}$-humon -) heart ( $\mathbf{2 5 8 8}$-kardia -) be troubled ( $\mathbf{5 0 1 5}$-tarasso -) , neither ( $\mathbf{3 3 6 6}$ -mede -) let it be afraid (1168-deiliao -).
giveth Joh_21_13 Jesus (2424-Iesous -) then (3767-oun -) cometh (2064 -erchomai -), and taketh (2983lambano -) bread ( 0740 -artos -) , and \{giveth\} ( 1325 -didomi -) them , and fish ( $\mathbf{3 7 9 5}$-opsarion -) likewise (3668-homoios -).
giveth Jos_01_11 Pass (05674 +(abar ) through (07130 +qereb ) the host (04264 +machaneh ) , and command ( 06680 +tsavah ) the people ( $05971+(\mathrm{am})$ ) , saying ( $00559+$ )amar ), Prepare ( 03559 +kuwn ) you victuals ( 06720 +tseydah ) ; for within ( 05750 +(owd) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) ye shall pass ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ), to go (00935 +bow) ) in to possess ( 03423 +yarash ) the land ( $00776+$ )erets ), which ( 00834 +)aher ) the LORD ( 03068 + Y@hovah ) your God (00430 +)elohiym ) \{giveth $(\mathbf{0 5 4 1 4}$ +nathan ) you to possess ( 03423 +yarash ) it .
giveth Jos_01_15 Until (05704 +(ad ) the LORD ( 03068 +Y @hovah ) have given your brethren ( 00251 +)ach ) rest ( 05117 +nuwach ) , as [ he hath given ] you , and they also ( 01571 +gam ) have possessed ( 03423 +yarash ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) your God (00430 + )elohiym ) \{giveth\} ( 05414 +nathan ) them:then ye shall return ( 07725 +shuwb ) unto the land ( 00776 + )erets ) of your possession ( $03425+\mathrm{y}$ @ rushah ) , and enjoy ( 03423 +yarash ) it , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) the LORD S ( 03068 +Y@hovah ) servant ( 05650 +(ebed ) gave ( 05414 +nathan ) you on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) toward the sunrising .
giveth Jud_11_24 Wilt not thou possess (03423 +yarash ) that which (00834 +)aher ) Chemosh (03645 + K @ mowsh ) thy god ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) \{giveth\} thee to possess ( 03423 +yarash ) ? So whomsoever the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) shall drive ( 03423 +yarash ) out from before ( 06440 +paniym ) us , them will we possess ( 03423 +yarash ) .
giveth Jud_21_18 Howbeit we may ( 03201 +yakol ) not give ( 05414 +nathan ) them wives ( 00802 +)ishshah ) of our daughters ( $\mathbf{0 1 1 2 1}+$ ben ) :for the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) have sworn ( 07650 $+\operatorname{shaba}()$, saying ( 00559 +)amar ), Cursed ( 00779 +)arar ) [ be ] he that \{giveth\} ( 05414 +nathan ) a wife (00802 +)ishshah ) to Benjamin (01144 +Binyamiyn ) .
giveth Lam_03_30 He \{giveth\} (05414 +nathan ) [ his ] cheek ( 03895 +l@chiy ) to him that smiteth (05221 +nakah ) him:he is filled ( $07646+$ saba( ) full ( $07646+$ saba( ) with reproach ( 02781 +cherpah ) .
giveth Lev_20_02 Again , thou shalt say ( 00559 +)amar ) to the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), Whosoever ( $00376+$ )iysh ) [ he be ] of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), or of the strangers ( $\mathbf{0 1 6 1 6}+$ ger ) that sojourn ( 01481 +guwr ) in Israel $(03478+$ Yisra $)$ el ) , that $\{$ giveth \}
( 05414 +nathan ) [ any ] of his seed ( 02233 +zera( ) unto Molech ( 04432 +Molek ) ; he shall surely be put to death $(\mathbf{0 4 1 9 1}+$ muwth $)$ : the people $(05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) shall stone ( $07275+\mathrm{ragam}$ ) him with stones (68) .
giveth Lev_20_04 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) do any ways hide ( 05956 +(alam ) their eyes ( 05869 +(ayin ) from the man ( 00376 +)iysh ), when he \{giveth\} ( 05414 +nathan ) of his seed ( $\mathbf{0 2 2 3 3}$ +zera( ) unto Molech ( $\mathbf{0 4 4 3 2}$ +Molek ) , and kill ( 04191 +muwth ) him not :
giveth Lev_27_09 And if ( 00518 +)im ) [ it be ] a beast ( 00929 +b@hemah ), whereof ( 00834 +)aher ) men bring ( 07126 +qarab ) an offering ( 07133 +qorban ) unto the LORD ( $03068+$ Y @hovah ), all ( $03605+\mathrm{kol}$ ) that [ any man ] \{giveth\} (05414 +nathan ) of such unto the LORD (03068 + Y @hovah ) shall be holy (06944 +qodesh ).
giveth Mat_05_15 Neither (3761 -oude -) do men light ( 2545 -kaio -) a candle ( $\mathbf{3 0 8 8}$-luchnos -), and put ( 5087 -tithemi -) it under ( 5259 -hupo -) a bushel ( 3426 -modios -), but on (1909-epi -) a candlestick ( 3087 luchnia -) ; and it \{giveth\} light (2989-lampo -) unto all (3956-pas -) that are in the house (3614-oikia -) .
giveth Num_05_10 And every man s (00376 +)iysh ) hallowed ( 06944 +qodesh ) things shall be his:whatsoever (00834 +)aher ) any man (00376 +)iysh ) \{giveth\} (05414 +nathan ) the priest (03548 +kohen ), it shall be his .
giveth Pro_02_06 For the LORD (03068 +Y @hovah ) \{giveth\} (05414 +nathan ) wisdom (02451 +chokmah ):out of his mouth ( 06310 +peh ) [ cometh ] knowledge ( $01847+$ da(ath ) and understanding ( 08394 +tabuwn ).
giveth Pro_03_34 Surely ( 00518 +)im ) he scorneth ( 03887 +luwts ) the scorners ( 03887 +luwts ):but he \{giveth\} (05414 +nathan ) grace ( 02580 +chen ) unto the lowly (06041 +(aniy ).
giveth Pro_13_15. Good ( 02896 +towb ) understanding ( 07922 +sekel ) \{giveth\} ( 05414 +nathan ) favour ( 02580 +chen ):but the way ( 01870 +derek ) of transgressors ( 00898 +bagad ) [ is ] hard ( 00386 +)eythan ) .
giveth Pro_17_04 . A wicked ( 07489 +ra(a() doer giveth heed ( 07181 +qashab ) to false ( 00205 +)aven ) lips (08193 +saphah ) ; [ and ] a liar (08267 + sheqer ) \{giveth\} ear (00238 +)azan ) to a naughty ( 01942 +havvah ) tongue ( 03956 +lashown ).
giveth Pro_17_04 . A wicked ( 07489 +ra(a() doer \{giveth\} heed ( 07181 +qashab ) to false ( 00205 +)aven ) lips (08193 +saphah ) ; [ and ] a liar (08267 +sheqer ) giveth ear (00238 +)azan ) to a naughty (01942 +havvah ) tongue ( 03956 +lashown ).
giveth Pro_19_06. Many (07227 +rab ) will intreat ( 02470 +chalah ) the favour ( 06440 +paniym ) of the prince ( 05081 +nadiyb ) :and every ( $03605+\mathrm{kol}$ ) man [ is ] a friend ( 07453 +rea() to him that \{giveth\} gifts (04976 +mattan ) .
giveth Pro_21_26 He coveteth (00183 +) avah ) greedily (08378 +ta)avah ) all (03605 +kol ) the day (03117 +yowm ) long:but the righteous ( 06662 +tsaddiyq ) \{giveth\} ( 05414 +nathan ) and spareth ( 02820 +chasak ) not.
giveth Pro_22_09. He that hath a bountiful ( 02896 +towb ) eye ( 05869 +(ayin ) shall be blessed ( 01288 +barak ) ; for he \{giveth\} (05414 +nathan ) of his bread ( 03899 +lechem ) to the poor ( 01800 +dal ) .
giveth Pro_22_16. He that oppresseth (06231 +(ashaq) the poor (01800 +dal) to increase (07235 +rabah ) his [ riches, and ] he that \{giveth\} (05414 +nathan ) to the rich (06223 +(ashiyr ), [ shall ] surely (00389 +)ak ) [ come ] to want ( 04270 +machcowr ).
giveth Pro_23_31 Look ( 07200 +ra)ah ) not thou upon the wine ( 03196 + yayin ) when ( 03588 +kiy ) it is red ( 00119 +)adam ) , when ( 03588 +kiy ) it \{giveth\} ( 05414 +nathan ) his colour ( 05869 +(ayin ) in the cup (03599 + kiyc ) , [ when ] it moveth (01980 +halak ) itself aright (04339 +meyshar ).
giveth Pro_24_26 [ Every man ] shall kiss (05401 +nashaq ) [ his ] lips (08193 +saphah ) that \{giveth\} a right (05228 +nakoach ) answer (01697 +dabar ) .
giveth Pro_26_08 As he that bindeth (06887 +tsarar ) a stone (68) in a sling (04773 +margemah ), so (03651 +ken ) [ is ] he that \{giveth\} (05414 +nathan ) honour ( $03519+$ kabowd ) to a fool ( $03684+\mathrm{k} @$ ciyl ) .
giveth Pro_28_27. He that \{giveth\} ( 05414 +nathan ) unto the poor ( 07326 +ruwsh ) shall not lack ( 04270 +machcowr ):but he that hideth ( 05956 +(alam ) his eyes ( 05869 +(ayin ) shall have many ( 07227 +rab ) a curse (03994 +m@erah ).
giveth Pro_31_15 She riseth ( 06965 +quwm ) also while it is yet ( 05750 +(owd) night ( 03915 +layil ) , and \{giveth\} (05414 +nathan ) meat ( 02964 +tereph ) to her household ( 01004 +bayith ) , and a portion (02706 +choq ) to her maidens (05291 +na(arah ).
giveth Psa_119_130 +. The entrance ( 06608 +pethach ) of thy words ( 01697 +dabar ) giveth light ( 00216 + )owr ) ; it \{giveth\} understanding (00995 +biyn ) unto the simple (06612 +p@thiy ) .
giveth Psa_119_130 +. The entrance (06608 +pethach ) of thy words ( 01697 +dabar ) \{giveth\} light ( 00216 +)owr ) ; it giveth understanding (00995 +biyn ) unto the simple (06612 +p@thiy ).
giveth Psa_127_02 [ It is ] vain ( 07723 +shav) ) for you to rise ( 06965 +quwm ) up early ( 07925 +shakam ), to sit ( 03427 +yashab ) up late ( 00309 +)achar ), to eat ( 00398 +)akal ) the bread ( 03899 +lechem ) of sorrows ( 06089 +(etseb ):[ for ] so ( 03651 +ken ) he $\{$ giveth ( 05414 +nathan ) his beloved ( $03039+y @ d i y d$ ) sleep (08142 +shehah ).
giveth Psa_136_25 Who \{giveth\} ( 05414 +nathan ) food ( 03899 +lechem ) to all ( 03605 +kol ) flesh ( 01320 +basar ):for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
giveth Psa_144_10 [ It is he ] that \{giveth\} ( 05414 +nathan ) salvation ( $08668+\mathbf{t}$ @shuw(ah ) unto kings ( 04428 +melek ):who delivereth ( 06475 +patsah ) David ( 01732 +David ) his servant ( 05650 +(ebed ) from the hurtful (07451 +ra() sword (02719 +chereb ) .
giveth Psa_146_07 Which executeth (06213 +(asah ) judgment (04941 +mishpat) for the oppressed (06231 +(ashaq ):which \{giveth\} (05414 +nathan ) food ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ). The LORD (03068 +Y@hovah ) looseth (05425 +nathar ) the prisoners (00631 +)acar ) :
giveth Psa_147_09 He \{giveth\} ( 05414 +nathan ) to the beast ( 00929 +b@hemah ) his food ( 03899 +lechem ) , [ and ] to the young ( 01121 +ben ) ravens ( 06158 +(oreb ) which ( 00834 +)aher ) cry ( 07121 +qara) ) .
giveth Psa_147_16 He \{giveth\} ( 05414 +nathan ) snow ( 07950 +sheleg ) like wool ( 06785 +tsemer ):he scattereth (06340 +pazar ) the hoarfrost (03713 +k@ phowr ) like ashes (00665 +)epher ) .
giveth Psa_18_50 Great (01431 +gadal ) deliverance (03444 +y@shuw(ah ) \{giveth\} he to his king (04428 +melek ) ; and sheweth ( 06213 +(asah ) mercy ( 02617 +checed ) to his anointed ( 04899 +mashiyach ) , to David (01732 +David ) , and to his seed (02233 +zera( ) for evermore (05769 +(owlam ) .
giveth Psa_37_21 . The wicked (07563 +rasha( ) borroweth (03867 +lavah ), and payeth (07999 +shalam ) not again ( 07999 +shalam ):but the righteous ( 06662 +tsaddiyq ) sheweth mercy ( 02603 +chanan ), and
\{giveth (05414 +nathan ) .
giveth Psa_68_35 O God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , [ thou art ] terrible ( 03372 +yare) ) out of thy holy ( 04720 +miqdash ) places:the God ( 00410 +)el ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ is ] he that \{giveth\} ( 05414 +nathan ) strength $(05797+(\mathrm{oz})$ and power ( $08592+$ ta(atsumah ) unto [ his ] people (05971 +(am ). Blessed (01288 +barak ) [ be ] God (00430 +)elohiym ) .
giveth Rev_22_05 And there shall be no (3756-ou -) night ( 3571 -nux -) there ( 1563 -ekei -) ; and they need ( 5532 -chreia -) no ( $\mathbf{3 7 5 6}$-ou -) candle ( 3088 -luchnos -), neither light ( 5457 -phos -) of the sun ( 2246 -helios -) ; for the Lord (2962 -kurios -) God (2316 -theos -) \{giveth\} them light (5461 -photizo -): and they shall reign (0936-basileuo -) for ever (0165-aion -) and ever (0165-aion -) .
giveth Rom_12_08 Or (1535-eite -) he that exhorteth (3870 -parakaleo -), on (1722 -en -) exhortation (3874 -paraklesis -):he that \{giveth\} ( $\mathbf{3 3 3 0}$-metadidomi -), [ let him do it ] with simplicity ( $\mathbf{0 5 7 2}$-haplotes -) ; he that ruleth (4291 -proistemi -) , with diligence ( 4710 -spoude -) ; he that sheweth ( 1653 -eleeo -) mercy ( 1653 -eleeo -), with cheerfulness (2432 -hilarotes -) .
giveth Rom_14_06 He that regardeth (5426 -phroneo -) the day ( 2250 -hemera -), regardeth ( $\mathbf{5 4 2 6}$-phroneo -) [ it ] unto the Lord (2962-kurios -) ; and he that regardeth ( $\mathbf{5 4 2 6}$-phroneo -) not the day ( $\mathbf{2 2 5 0}$-hemera -) , to the Lord (2962 -kurios -) he doth not regard ( $\mathbf{5 4 2 6}$-phroneo -) [ it ] . He that eateth (2068 -esthio -), eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and \{giveth\} God (2316 -theos -) thanks (2168 -eucharisteo -) .
giveth Rom_14_06 He that regardeth (5426-phroneo -) the day ( $\mathbf{2 2 5 0}$-hemera -), regardeth ( $\mathbf{5 4 2 6}$-phroneo -) [ it ] unto the Lord ( 2962 -kurios -) ; and he that regardeth ( $\mathbf{5 4 2 6}$-phroneo -) not the day ( 2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426-phroneo -) [ it ] . He that eateth (2068 -esthio -), eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he \{giveth\} God (2316 -theos -) thanks (2168 eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

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forgiveth, LU , 7:49 forgiveth , PS , 103:3 giveth, $1 \mathrm{CO}, 3: 7,1 \mathrm{CO}, 7: 38,1 \mathrm{CO}, 7: 38,1 \mathrm{CO}, 15: 38,1 \mathrm{CO}$, 15:57 giveth , 1PE , 4:11, 1PE , 5:5 giveth , 1TI , 6:17 giveth , $2 \mathrm{CO}, 3: 6$ giveth , AC , $17: 25$ giveth , DA , 2:21, DA , 4:17, DA , 4:25, DA , 4:32 giveth, DE , 2:29, DE , 4:1, DE , 4:21, DE , 4:40, DE , 5:16 , DE , 8:18, DE , 9:6, DE , 11:17, DE , 11:31, DE , 12:1, DE , 12:9, DE , 12:10, DE , 12:10, DE , 13:1, DE , 15:4 , DE , 15:7, DE , 16:5, DE , 16:18, DE , 16:20, DE , 17:2, DE , 17:14, DE , 18:9, DE , 19:1, DE , 19:2, DE , 19:3, DE , 19:10, DE , 19:14, DE , 21:1, DE , 21: 23 , DE , 24:3, DE , $24: 4$, DE , 25:15, DE , 25:19, DE , 26:1, DE, 26:2, DE , 27:2, DE , 27:3, DE , $28: 8$ giveth, EC , $2: 26$, EC , $2: 26, ~ \mathrm{EC}, 5: 18, \mathrm{EC}, ~ 6: 2, \mathrm{EC}, 7: 12$, EC , 8:15 giveth, EX , 16:29, EX , 20:12, EX , 25:2 giveth, GE , 49:21 giveth, HAB , 2:15 giveth, ISA , 40:29, ISA , 42:5 giveth , JAS , 1:5 , JAS , 4:6, JAS , 4:6 giveth , JER , 5:24 , JER , 22:13 , JER , 31:35 giveth , JG , 11:24 , JG , 21:18 giveth , JOB , 5:10 , JOB , 14:10 , JOB , 32:8, JOB , 33:13 , JOB , 34:29, JOB , 35:10, JOB , 35:12, JOB , 36:6, JOB , 36:31 giveth , JOH , 3:34 , JOH , 6:32 , JOH , 6:33, JOH , 6:37, JOH , 10:11, JOH , 14:27, JOH , 21:13 giveth, JOS , 1:11, JOS , 1:15 giveth, LA , 3:30 giveth, LE , 20:2, LE , 20:4, LE , 27:9 giveth , MT , 5:15 giveth , NU , 5:10 giveth , PR , 2:6, PR , 3:34 , PR , 13:15, PR , 17:4, PR , 17:4 , PR , 19:6, PR , 21:26 , PR , 22:9, PR , 22:16, PR , 23:31, PR , 24:26 , PR , 26:8, PR , 28:27, PR , 31:15 giveth, PS , 18:50, PS , 37:21 , PS , 68:35 , PS , 119:130 , PS , 119:130 , PS , 127:2 , PS , 136:25 , PS , 144:10, PS , 146:7, PS , 147:9, PS , 147:16 giveth , RE , $22: 5$ giveth , RO , $12: 8$, RO , $14: 6$, RO , $14: 6$, RO , $14: 6$ giveth Interlinear Index Study giveth GEN 049021 Naphtali <05321 + Naphtaliy > [ is ] a hind < 00355 +>ayalah > let loose <07971 + shalach > : he $\{$ giveth $\}<05414$ +nathan > goodly <08233 +shepher > words <00561 +>emer > . giveth EXO 016029 See $<07200+\mathrm{ra}>\mathrm{ah}>$, for that the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the sabbath $<07676+$ shabbath > , therefore he $\{$ giveth $\}<05414+$ nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +>al > man <00376 $+>$ iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . giveth EXO 025002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , that they bring <03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 +kol> man <00376 +>iysh > that \{giveth\} it willingly <05068 +nadab > with his heart <03820 +leb > ye shall take $<03947$ +laqach > my offering <08641 +t @ruwmah > . giveth LEV 020002 Again, thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el >, Whosoever <00376 +>iysh > [ he be ] of the children <01121 +ben >of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that \{giveth\} <05414 +nathan > [ any ] of his seed <02233 +zera<> unto Molech <04432 +Molek > ; he shall surely be put to death <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone < 07275 +ragam > him with stones <68> . giveth LEV 020004 And if <00518 +>im $>$ the people <05971 + of the land <00776 +>erets > do any ways hide <05956 + their eyes <05869 + from the man <00376 +>iysh > , when he $\{$ giveth $\}<05414$ +nathan > of his seed <02233 +zera<> unto Molech <04432 + Molek >, and kill <04191 +muwth > him not : giveth LEV 027009 And if <00518 +>im > [ it be ] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 + Y @hovah >, all <03605 +kol> that [ any man ] \{giveth\} <05414 +nathan > of such unto the LORD <03068 + Y @ hovah > shall be holy <06944 +qodesh > . giveth NUM 005010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be his: whatsoever <00834 +>aher > any man <00376 +>iysh $>\{$ giveth $\}<05414$ +nathan > the priest <03548 +kohen > , it shall be his . giveth DEU 002029 ( As the children $<01121$ +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165 +Se , and the Moabites <04125 + Mow $>$ abiy > which dwell <03427 +yashab > in $\mathrm{Ar}<06144+$, did <06213 + unto me ; ) until <05704 + I shall pass $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ into $<00413+>$ el $>$ the land $<00776+>$ erets $>$ which <00834 +> aher > the LORD <03068 + Y @hovah > our God <00430 +>elohiym > \{giveth\} <05414 +nathan > us . giveth DEU 004001 . Now <06258 + therefore hearken <08085 +shama<>, O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +> aher > I teach <03925 +lamad > you, for to do <06213 + [ them ], that ye may live <02421 +chayah >, and go <00935 +bow\gg in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @ hovah > God <00430 +> elohiym > of your fathers < $>$ < giveth \} < 05414 +nathan > you . giveth DEU 004021 Furthermore the LORD <03068 + Y @hovah > was angry <00599 +> anaph > with me for your sakes <01697 +dabar > , and sware $<07650+$ shaba $<>$ that I should not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$, and that I should not go <00935 +bow \gg in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +> aher $>$ the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [for ] an inheritance <05159 +nachalah > : giveth DEU 004040 Thou shalt keep <08104 +shamar > therefore his statutes $<02706+$ choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > , that it may go well <03190 + yatab > with thee, and with thy children $<01121+$ ben > after <00310 +> achar > thee, and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, for ever . giveth DEU 005016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 + yatab > with thee, in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 + nathan > thee . giveth DEU 008 018 But thou shalt remember <02142 +zakar > the LORD < $03068+$ Y @ hovah > thy God <00430 +>elohiym > : for [it is ] he that $\{$ giveth \} <05414 +nathan > thee power <03581 + koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware < $07650+$ shaba < > unto thy fathers < $1>$, as [ it is ] this <02088 +zeh > day <03117 +yowm > . giveth DEU 009006 Understand <03045 +yada<> therefore, that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [ art ] a stiffnecked people <05971 + . giveth DEU 011017 And [ then ] the LORD S <03068 +Y @ hovah > wrath <00639 +> aph > be kindled <02734 +charah > against you, and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo\gg rain <04306 +matar > , and that the land <00127 +> adamah > yield <05414 +nathan > not her fruit <02981 +y @buwl > ; and [ lest ] ye perish <6> quickly <04120 $+\mathrm{m} @$ herah > from off <00575 +> an > the good <02896 +towb > land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > \{ giveth \} $<05414$ +nathan > you . giveth DEU 011031 For ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow>> in to possess <03423 +yarash > the land <00776 +> erets > which <00834 +>aher > the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > \{giveth\} <05414 +nathan > you , and ye shall possess <03423 +yarash > it, and dwell <03427 +yashab > therein. giveth DEU 012001 . These <00428 +>el leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat > , which <00834 +> aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 +> aher > the LORD <03068 +Y @hovah > God < 00430 +>elohiym > of thy fathers < $>$ > giveth \} <05414 +nathan > thee to possess $<03423$ +yarash > it , all <03605 +kol > the days <03117 +yowm > that ye live <02416 +chay > upon the earth $<00127$ +>adamah > . giveth DEU 012009 For ye are not as yet come <00935 +bow>> to the rest <04496 $+\mathrm{m} @$ nuwchah > and to the inheritance <05159 + nachalah > , which <00834 +>aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > you . giveth DEU 012010 But [ when ] ye go <05674 + over <05674 + Jordan <03383 + Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal >, and [ when ] he \{giveth\} you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; giveth DEU 012010 But [ when ] ye go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > \{giveth\} you to inherit <05157 + nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; giveth DEU 013001 . If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy>> , or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and \{giveth\} <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > , giveth DEU 015004 Save <00657 +> ephec > when <03588 + kiy > there shall be no <03808 +lo>> poor <34> among you; for the LORD <03068 +Y @hovah > shall greatly bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @ hovah $>$ thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it : giveth DEU 015007 If <03588 +kiy > there be among you a poor <34> man of one $<00259+>$ echad > of thy brethren <00251 +> ach > within any <00259 +>echad > of thy gates <08179 + sha in thy land <00776 +>erets > which <00834 +>aher > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym $>$ \{giveth $\}<05414+$ nathan > thee, thou shalt not harden <00533 +> ammiyts > thine heart <03824 +lebab > , nor <03808 +lo\gg shut <07092 +qaphats > thine hand <03027 +yad> from thy poor <34> brother <00251 +> ach > : giveth DEU 016005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach $>$ within any <00259 +>echad > of thy gates <08179 + sha, which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > thee : giveth DEU 016018 . Judges $<08199+$ shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol >
thy gates <08179 + sha , which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat $>$ the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . giveth DEU 016020 That which is altogether just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee . giveth DEU 017002 If <03588 +kiy > there be found <04672 +matsa\gg among <07130 +qereb > you, within any <00259 +>echad > of thy gates <08179 +sha which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought $<06213+$ wickedness $<07451+\mathrm{ra}<>$ in the sight <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth >, giveth DEU 017014 . When <03588 +kiy > thou art come <00935 +bow>> unto the land <00776 +>erets > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 + nathan > thee, and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein, and shalt say <00559 +>amar > , I will set <07760 + suwm > a king <04428 + melek > over <05921 + me, like as all <03605 + kol > the nations <01471 + gowy > that [ are ] about <05439 +cabiyb > me ; giveth DEU 018009 . When <03588 +kiy > thou art come <00935 +bow\gg into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God $<00430+>$ elohiym > \{giveth $\}<05414+$ nathan > thee, thou shalt not learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem > nations <01471 + gowy > . giveth DEU 019001 . When <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath cut <03772 + karath > off the nations <01471 + gowy > , whose < 00834 +>aher > land <00776 +>erets > the LORD <03068 +Y @ hovah $>$ thy God <00430 +>elohiym > \{giveth $\}<05414+$ nathan > thee, and thou succeedest <03423 +yarash > them, and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; giveth DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee to possess <03423 +yarash > it . giveth DEU 019003 Thou shalt prepare $<03559+$ kuwn > thee a way $<01870+$ derek > , and divide the coasts < $01366+\mathrm{g}$ @ buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth\} thee to inherit <05157 +nachal > , into three <08027 +shalash > parts, that every <03605 +kol > slayer $<07523$ +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . giveth DEU 019010 That innocent $<05355$ +naqiy > blood <01818 +dam > be not shed <08210 + shaphak > in thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{ giveth\} <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > , and [ so ] blood <01818 +dam > be upon thee . giveth DEU 019 014. Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea<>landmark <01366 +g @buwl > , which <00834 +> aher > they of old <07223 +ri>shown > time have set <01379 + gabal > in thine inheritance $<05159$ +nachalah >, which <00834 +> aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > \{giveth $\}<05414$ +nathan > thee to possess <03423 +yarash > it . giveth DEU 021001 . If <03588 + kiy > [ one ] be found <04672 +matsa\gg slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > \{giveth $\}<05414$ +nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in the field <07704 + sadeh > , [ and ] it be not known <03045 +yada < > who <04310 +miy > hath slain <02491 +chalal > him : giveth DEU 021023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 + kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 + qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym $>$; ) that thy land <00127 +>adamah > be not defiled <02930 +tame\gg , which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > . giveth DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane>> her, and write <03789 + kathab > her a bill <05612 +cepher > of divorcement <03748 $+\mathrm{k} @$ riythuwth > , and \{giveth \} <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach $>$ her out of his house <01004 +bayith > ; or <00176 +> ow > if <03588 +kiy > the latter <00314 +> acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; giveth DEU 024004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +> aher > sent <07971 + shalach > her away, may <03201 + yakol> not take < 03947 +laqach > her again $<07725+$ shuwb $>$ to be his wife <00802 + >ishshah > , after <00310 +> achar > that she is defiled <02930 +tame>> ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y @ hovah > :
and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata\gg , which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance $<05159$ +nachalah > . giveth DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 $+>$ eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +> adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God $<00430$ +>elohiym > \{giveth $\}<05414$ +nathan > thee . giveth DEU 025019 Therefore it shall be, when the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all $<03605+\mathrm{kol}>$ thine enemies <00341 +>oyeb > round <05439 +cabiyb > about, in the land <00776 +> erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan $>$ thee [ for ] an inheritance <05159 + nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek < $06002+$ from under < $08478+$ tachath $>$ heaven $<08064$ +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . giveth DEU 026001 . And it shall be , when <03588 +kiy > thou [ art ] come <00935 +bow\gg in unto the land <00776 +>erets > which <00834 +>aher $>$ the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > , and possessest <03423 +yarash > it, and dwellest <03427 +yashab > therein ; giveth DEU 026002 That thou shalt take <03947 +laqach > of the first < $07225+$ re $>$ shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +> aher > thou shalt bring <00935 +bow \gg of thy land <00776 +>erets > that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene>>, and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 + shem > there < $08033+$ sham > . giveth DEU 027002 And it shall be on the day <03117 +yowm > when <00834 $+>$ aher $>$ ye shall pass $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ unto the land $<00776+>$ erets $>$ which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee , that thou shalt set <06965 +quwm > thee up great <01419 + gadowl > stones <68> , and plaister <07874 + siyd > them with plaister <07874 +siyd > : giveth DEU 027003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah >, when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow>> in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > \{giveth \} <05414 +nathan $>$ thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers < $1>$ hath promised <01696 +dabar > thee . giveth DEU 028008 The LORD <03068 +Y @hovah > shall command < 06680 +tsavah > the blessing <01293 + B @ rakah > upon thee in thy storehouses <00618 +>acam >, and in all <03605 +kol > that thou settest $<04916+$ mishlowach > thine hand $<03027+y a d>$ unto ; and he shall bless $<01288+$ barak $>$ thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>\{$ giveth $\}<05414+$ nathan > thee . giveth JOS 001011 Pass <05674 + through <07130 +qereb > the host <04264 + machaneh > , and command <06680 +tsavah > the people <05971 + , saying <00559 +> amar > , Prepare <03559 +kuwn > you victuals <06720 +tseydah > ; for within <05750 + three <07969 + shalowsh > days <03117 +yowm $>$ ye shall pass <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > , to go <00935 +bow>> in to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y @hovah $>$ your God <00430 +>elohiym > \{giveth\}<05414 +nathan > you to possess <03423 +yarash > it. giveth JOS 001015 Until <05704 + the LORD <03068 + Y @ hovah > have given your brethren <00251 +> ach > rest <05117 +nuwach > , as [ he hath given ] you, and they also <01571 +gam > have possessed <03423 +yarash > the land $<00776$ +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > \{giveth\} <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y @rushah > , and enjoy <03423 +yarash > it, which <00834 +>aher > Moses <04872 + Mosheh > the LORD S <03068 + Y @hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . giveth JUDG 011024 Wilt not thou possess <03423 +yarash > that which <00834 +> aher > Chemosh <03645 +K @ mowsh > thy god <00430 +>elohiym > \{giveth\} thee to possess <03423 +yarash > ? So whomsoever the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > shall drive <03423 +yarash > out from before <06440 + paniym > us , them will we possess <03423 +yarash > . giveth JUDG 021018 Howbeit we may <03201 + yakol > not give < 05414 + nathan > them wives <00802 +>ishshah >of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el> have sworn <07650 +shaba<>, saying <00559 +>amar>, Cursed <00779 +> arar > [ be ] he that \{giveth \} <05414 +nathan > a wife
<00802 +> ishshah > to Benjamin < 01144 +Binyamiyn > . giveth JOB 005010 Who \{giveth \} < 05414 +nathan > rain <04306 +matar > upon the earth <00776 +>erets > , and sendeth <07971 +shalach > waters <04325 +mayim > upon the fields <02351 +chuwts > : giveth JOB 014010 But man <01397 + geber > dieth <04191 +muwth > , and wasteth <02522 +chalash > away : yea, man <00120 +>adam > \{giveth $\}<01478+$ gava < > up the ghost $<01478+$ gava < > , and where < $00834+>$ aher > [ is ] he ? giveth JOB 032008 But [ there is ] a spirit <07307 +ruwach > in man <00582 +>enowsh > : and the inspiration <05397 +n@shamah > of the Almighty <07706 +Shadday > \{giveth\} them understanding <00995 +biyn > . giveth JOB 033013 Why <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he \{giveth\} not account <06030 + of any <03605 $+\mathrm{kol}>$ of his matters <01697 +dabar > . giveth JOB 034029 When he \{giveth \} quietness <08252 +shaqat > , who $<04310+$ miy > then can make trouble <07561 +rasha < > ? and when he hideth <05641 +cathar > [ his ] face $<06440+$ paniym >, who <04310 +miy > then can behold <07789 +shuwr > him? whether [it be done ] against $<05921+$ a nation $<01471+$ gowy $\rangle$, or against <05921 + a man <00120 +>adam > only <03162 +yachad > : giveth JOB 035010 But none <03808 +lo>> saith <00559 +>amar>, Where <00335 +>ay > [ is ] God <00433 +>elowahh > my maker <06213 + , who \{giveth\} <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil > ; giveth JOB 035012 There <08033 +sham > they cry <06817 +tsa, but none <03808 +lo>> \{giveth \} answer $<06030+$, because $<06440+$ paniym > of the pride $<01347+$ ga>own $>$ of evil <07451 + ra < > men . giveth JOB 036006 He preserveth <02421 +chayah > not the life <02421 +chayah > of the wicked <07563 +rasha< > : but $\{$ giveth $\}<05414$ +nathan > right < $04941+$ mishpat $>$ to the poor < $06041+$. giveth JOB 036031 For by them judgeth <01777 +diyn > he the people <05971 + ; he \{giveth $\}<05414+$ nathan > meat <00400 +>okel > in abundance < 04342 +makbiyr > . giveth PSA 018050 Great <01431 +gadal > deliverance <03444 $+y @$ shuw $\{$ giveth \} he to his king <04428 +melek > ; and sheweth <06213 + mercy <02617 +checed > to his anointed <04899 +mashiyach > , to David <01732 + David > , and to his seed <02233 +zera< > for evermore $<05769+$. giveth PSA 037021 . The wicked < $07563+$ rasha< > borroweth <03867 +lavah > , and payeth <07999 + shalam > not again <07999 +shalam > : but the righteous <06662 + tsaddiyq > sheweth mercy <02603 +chanan > , and \{giveth\} <05414 +nathan > . giveth PSA 068035 O God <00430 +>elohiym > , [ thou art ] terrible <03372 + yare \gg out of thy holy <04720 +miqdash > places : the God <00410 +>el > of Israel <03478 +Yisra>el > [ is ] he that $\{$ giveth $\}<05414+$ nathan > strength <05797 + and power <08592 +ta unto [ his ] people <05971 + . Blessed <01288 +barak > [ be ] God <00430 +>elohiym > . giveth PSA $119130+$. The entrance <06608 +pethach $>$ of thy words <01697 + dabar > giveth light <00216 +>owr > ; it \{giveth\} understanding <00995 +biyn > unto the simple <06612 + p@thiy > . giveth PSA $119130+$. The entrance < $06608+$ pethach > of thy words <01697 +dabar > \{giveth \} light <00216 +>owr > ; it giveth understanding <00995 +biyn > unto the simple <06612 $+\mathrm{p} @$ thiy > . giveth PSA 127002 [ It is ] vain <07723 +shav>> for you to rise <06965 +quwm > up early <07925 +shakam > , to sit <03427 +yashab > up late <00309 +> achar > , to eat <00398 +> akal > the bread <03899 +lechem > of sorrows <06089 + : [ for ] so <03651 + ken > he $\{$ giveth $\}<05414+$ nathan > his beloved <03039 $+y @$ diyd > sleep < 08142 +shehah > . giveth PSA 136025 Who \{giveth \} <05414 + nathan > food <03899 + lechem > to all <03605 +kol > flesh <01320 +basar > : for his mercy <02617 +checed > [ endureth ] for ever $<05769+$. giveth PSA 144010 [ It is he ] that \{giveth \}<05414 +nathan > salvation <08668 $+\mathrm{t} @$ shuw unto kings $<04428+$ melek > : who delivereth <06475 +patsah > David <01732 +David > his servant <05650 + from the hurtful <07451 +ra<> sword <02719 +chereb > . giveth PSA 146007 Which executeth <06213 + judgment $<04941+$ mishpat > for the oppressed <06231 + : which \{giveth\} <05414 +nathan > food <03899 +lechem > to the hungry <07456 +ra. The LORD <03068 +Y @hovah > looseth <05425 +nathar > the prisoners <00631 +>acar > : giveth PSA 147009 He \{giveth $\}<05414$ +nathan > to the beast <00929 +b@hemah > his food <03899 +lechem > , [ and ] to the young <01121 +ben > ravens <06158 + which <00834 +>aher> cry <07121 +qara>> . giveth PSA 147016 He \{giveth \} <05414 +nathan > snow <07950 +sheleg > like wool <06785 +tsemer > : he scattereth <06340 +pazar > the hoarfrost <03713 +k @ phowr > like ashes <00665 +>>epher > . giveth PRO 002 006 For the LORD <03068 + Y @hovah > \{giveth $\}<05414$ +nathan > wisdom <02451 +chokmah > : out of his mouth <06310 +peh > [ cometh ] knowledge <01847 +da and understanding <08394 +tabuwn > . giveth PRO 003 034 Surely <00518 +>im > he scorneth <03887 +luwts > the scorners <03887 +luwts > : but he \{giveth\} <05414 +nathan > grace < 02580 +chen > unto the lowly <06041 + . giveth PRO 013015 . Good <02896 +towb > understanding <07922 + sekel > $\{$ giveth $\}<05414+$ nathan > favour <02580 +chen > : but the way <01870 +derek $>$ of transgressors <00898 +bagad > [ is ] hard <00386 +>eythan >. giveth PRO 017004 . A wicked <07489 +ra shall be blessed <01288 +barak > ; for he \{giveth\} <05414 +nathan > of his bread <03899 +lechem > to the poor $<01800+$ dal > . giveth PRO 022016 . He that oppresseth <06231 + the poor <01800 +dal> to increase <07235 + rabah > his [ riches, and ] he that $\{$ giveth $\}<05414+$ nathan $>$ to the rich $<06223+$, [ shall ] surely $<00389+>$ ak $>$ [ come ] to want $<04270$ +machcowr > . giveth PRO 023031 Look $<07200+\mathrm{ra}>$ ah $>$ not thou upon the wine
$<03196$ +yayin > when <03588 +kiy > it is red < 00119 +>adam > , when <03588 + kiy > it $\{$ giveth \} <05414 +nathan > his colour <05869 + in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > . giveth PRO 024026 [ Every man ] shall kiss <05401 +nashaq > [ his ] lips <08193 +saphah $>$ that $\{$ giveth \} a right <05228 + nakoach > answer <01697 +dabar > . giveth PRO 026008 As he that bindeth $<06887+$ tsarar > a stone <68> in a sling <04773 +margemah > , so <03651 +ken > [ is ] he that \{giveth\} <05414 +nathan > honour <03519 +kabowd > to a fool <03684 +k@ciyl>. giveth PRO 028027 . He that \{giveth\} $<05414$ +nathan > unto the poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but he that hideth $<05956+$ his eyes <05869 + shall have many <07227 +rab > a curse <03994 +m@erah > . giveth PRO 031015 She riseth <06965 +quwm > also while it is yet <05750 + night < 03915 +layil > , and \{giveth \} <05414 + nathan > meat <02964 +tereph > to her household <01004 +bayith > , and a portion <02706 +choq > to her maidens $<05291$ +na . giveth ECC 002026 For [ God ] giveth < 05414 +nathan > to a man <00120 +>adam > that [ is ] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah >, and knowledge <01847 +da , and joy <08057 + simchah > : but to the sinner <02398 +chata>> he \{giveth \} <05414 +nathan > travail <06045 + , to gather <00622 +> acaph > and to heap <03664 +kanac > up, that he may give <05414 +nathan > to [ him that is ] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym >. This <02088 +zeh > also $<01571+$ gam > [ is ] vanity <01892 +hebel > and vexation <07469 $+\mathrm{r} @$ of spirit <07307 +ruwach > . giveth ECC 002026 For [ God ] \{giveth\} <05414 +nathan > to a man <00120 +>adam> that [ is ] good <02896 +towb > in his sight <06440 + paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da, and joy <08057 + simchah > : but to the sinner <02398 +chata>> he giveth <05414 + nathan > travail <06045 + , to gather <00622 $+>$ acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [ him that is ] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . giveth ECC 005018 . Behold <02009 +hinneh > [ that ] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is ] good <02896 +towb > and comely <03303 +yapheh > [ for one ] to eat <00398 + >akal > and to drink <08354 +shathah > , and to enjoy $<07200+$ ra>ah > the good <02896 +towb > of all <03605 +kol> his labour <05999 + that he taketh <05998 + under <08478 + tachath > the sun <08121 +shemesh > all <04557 + micpar > the days <03117 +yowm > of his life $<02416$ +chay >, which <00834 +>aher > God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > him : for it [is ] his portion <02506 +cheleq > . giveth ECC 006002 A man <00376 +>iysh > to whom <00834 +> aher > God $<00430$ +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour $<03519+$ kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol> that he desireth <00183 +>avah > , yet God <00430 +>elohiym > \{giveth\} him not power <07980 +shalat > to eat <00398 +> akal > thereof, but a stranger eateth <00398 +> akal > it : this $<02088+$ zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > . giveth ECC 007012 For wisdom <02451 +chokmah > [ is ] a defence <06738 +tsel > , [ and ] money <03701 + keceph > [ is ] a defence <06738 +tsel > : but the excellency <03504 +yithrown > of knowledge <01847 +da [ is , that ] wisdom $<02451+$ chokmah $>\{$ giveth $\}$ life $<02421+$ chayah $>$ to them that have $<01167+$ ba it . giveth ECC 008015 Then I commended <07623 +shabach > mirth <08057 + simchah > , because <00834 +>aher > a man <00120 +> adam > hath no <00369 +> ayin > better <02896 +towb > thing under <08478 +tachath > the sun $<08121+$ shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +> aher > God <00430 +> elohiym > \{giveth \} <05414 +nathan > him under <08478 + tachath > the sun <08121 +shemesh >. giveth ISA $040029 \mathrm{He}\{$ giveth $\}<05414$ +nathan >power $<03581+$ koach > to the faint <03287 +ya<@ph > ; and to [ them that have ] no <00369 +> ayin > might <00202 +>own > he increaseth <07235 +rabah > strength <06109 + . giveth ISA 042005 . Thus <03541 +koh > saith <00559 +>amar > God <00410 +>el > the LORD <03068 +Y @hovah > , he that created <01254 +bara\gg the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > forth the earth <00776 +> erets > , and that which cometh <06631 +tse>etsa>> out of it; he that \{giveth\} <05414 + nathan $>$ breath $<05397+\mathrm{n} @$ shamah $>$ unto the people <05971 + upon it , and spirit <07307 +ruwach > to them that walk <01980 +halak > therein : giveth JER 005024 Neither <03808 +lo\gg say <00559 +>amar > they in their heart <03824 +lebab > , Let us now <04994 +na>> fear <03372 +yare>> the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , that \{giveth\} <05414 + nathan > rain <01653 + geshem > , both the former <03138 + yowreh > and the latter <04456 + malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa<> of the harvest <07105 +qatsiyr > . giveth JER 022 013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by
unrighteousness, and his chambers <05944 + by wrong; [ that ] useth his neighbour s <07453 +rea<> service
$<05647+$ without <02600 +chinnam > wages <02600 +chinnam > , and \{giveth \} <05414 +nathan > him not for his work <06467 + po ; giveth JER 031035 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > , which \{giveth \} <05414 +nathan > the sun <08121 +shemesh > for a light <00216 +>owr > by day $<03119+$ yowmam > , [ and ] the ordinances <02708 +chuqqah > of the moon <03394 +yareach > and of the stars $<03556+$ kowkab > for a light <00216 +>owr > by night <03915 +layil > , which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530 +gal> thereof roar <01993 +hamah > ; The LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> [ is ] his name <08034 +shem > : giveth LAM 003030 He \{giveth\} $<05414$ +nathan > [ his ] cheek <03895 +1@chiy > to him that smiteth <05221 +nakah > him : he is filled <07646 +saba<> full < $07646+$ saba< > with reproach <02781 +cherpah > . giveth DAN 002021 And he changeth $<08133+$ sh@ na>> the times <05732 + and the seasons <02166 +z@ man > : he removeth <05709 + > kings <04430 +melek > , and setteth <06966 +quwm > up kings <04430 +melek > : he \{giveth\} <03052 +y @ hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know < $03046+y @ d a<>$ understanding <00999 +biynah > : giveth DAN 004017 This matter <06600 +pithgam > [ is ] by the decree <01510 + g@zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela>> by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living $<02417+$ chay > may know <03046 +y @ da<> that the most <05943 + High <05943 + ruleth <07980 + shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and \{giveth\} <05415+n@than > it to whomsoever $<04479+$ man > he will <06634 +ts@ba>>, and setteth <06966 +quwm > up over <05922 + it the basest <08215 + sh@ phal > of men <00606 +>enash > . giveth DAN 004025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva\gg of the field $<01251+$ bar > , and they shall make thee to eat $<02939+\mathrm{t} @$ grass $<06211+$ as oxen $<08450+$ towr $>$, and they shall wet <06647 + ts @ ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven $<07655+$ shib times $<05732+$ shall pass $<02499+$ chalaph $>$ over $<05922+$ thee , till $<05704+$ thou know $<03046+y @ d a<>$ that the most <05943 + High ruleth <07980 + shalat > in the kingdom <04437 + malkuw > of men <00606 +>enash > , and \{giveth \} <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts @ ba\gg . giveth DAN 004032 And they shall drive <02957 +t @ rad > thee from men <00606 +>enash > , and thy dwelling <04070 $+\mathrm{m} @$ dowr > [ shall be ] with the beasts <02423 +cheyva\gg of the field <01251 +bar > : they shall make thee to eat $<02939+\mathrm{t} @$ grass $<06211+$ as oxen $<08450+$ towr $>$, and seven $<07655+$ shib times $<05732+$ shall pass <02499 +chalaph > over <05922 + thee, until <05704 + thou know <03046 +y @ da<> that the most $<05943+$ High $<05943+$ ruleth $<07980+$ shalat $>$ in the kingdom $<04437+$ malkuw $>$ of men $<00606$ $+>$ enash > , and $\{$ giveth $\}<05415+n @$ than > it to whomsoever <04479 +man > he will <06634 +ts@ ba>> giveth HAB 002015 . Woe <01945 +howy > unto him that \{giveth\} his neighbour <07453 +rea<> drink <08248 + shaqah > , that puttest <05596 +caphach > thy bottle <02573 +chemeth > to [ him ] , and makest [ him ] drunken $<07937+$ shakar > also <00637 +> aph > , that thou mayest look <05027 + nabat > on <05921 + their nakedness <04589 +ma ! giveth MAT 005015 Neither < 3761 -oude -> do men light < 2545 - kaio -> a candle <3088-luchnos ->, and put <5087-tithemi -> it under <5259 -hupo -> a bushel <3426-modios ->, but on <1909-epi -> a candlestick <3087-luchnia -> ; and it \{giveth\} light <2989-lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> . giveth JOH 003034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649apostello -> speaketh <2980 -laleo -> the words <4487-rhema -> of God <2316 -theos -> : for God <2316 -theos > \{giveth\} <1325-didomi -> not the Spirit <4151 -pneuma -> by measure < 3358 -metron -> [ unto him ] . giveth JOH 006032 Then < 3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281-amen -> , I say <3004-lego -> unto you , Moses < 3475 - Moseus -> gave <1325-didomi -> you not that bread <0740-artos -> from heaven < 3772 -ouranos -> ; but my Father <3962 -pater -> \{giveth $\}<1325$ didomi -> you the true <0228-alethinos $->$ bread $<0740$-artos $->$ from heaven < 3772 -ouranos $->$. giveth JOH 006033 For the bread <0740-artos -> of God <2316-theos -> is he which <3588-ho -> cometh <2597katabaino -> down <2597 -katabaino -> from heaven <3772-ouranos -> , and \{giveth \} <1325 -didomi -> life <2222-zoe -> unto the world <2889 -kosmos ->. giveth JOH 006037 All <3956-pas -> that the Father <3962pater -> \{giveth \} <1325-didomi -> me shall come <2240-heko -> to me ; and him that cometh <2064 -erchomai $>$ to me I will in no <3364-ou me -> wise cast <1544 -ekballo -> out . giveth JOH 010011 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166-poimen -> : the good <2570 -kalos -> shepherd <4166 -poimen -> \{giveth\} <5087-tithemi -> his life <5590 - psuche -> for the sheep <4263 -probaton ->. giveth JOH 014027 Peace < 1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace < 1515 -eirene -> I give < 1325 -didomi -> unto you : not as the world <2889-kosmos -> \{giveth\} <1325-didomi -> , give <1325-didomi -> I unto you . Let not your <5216-humon -> heart <2588-kardia -> be troubled <5015-tarasso -> , neither < 3366 -mede -> let it be afraid <1168-deiliao -> . giveth JOH 021013 Jesus <2424-Iesous -> then <3767 -oun -> cometh <2064 -
erchomai ->, and taketh <2983 -lambano -> bread <0740-artos ->, and \{giveth\} <1325-didomi -> them , and fish <3795 -opsarion -> likewise <3668 -homoios -> . giveth ACT 017025 Neither <3761 -oude -> is worshipped <2323 - therapeuo -> with men s <0444 -anthropos -> hands <5495-cheir ->, as though he needed <4326prosdeomai -> any <5100 -tis -> thing, seeing he $\{$ giveth $\}<1325$-didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157-pnoe ->, and all < 3956 - pas -> things ; giveth ROM $012008 \mathrm{Or}<1535$-eite -> he that exhorteth <3870-parakaleo ->, on <1722 -en -> exhortation <3874 -paraklesis -> : he that \{giveth\} <3330metadidomi -> , [ let him do it ] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi - > , with diligence <4710 -spoude -> ; he that sheweth <1653 - eleeo -> mercy <1653 -eleeo ->, with cheerfulness <2432hilarotes -> giveth ROM 014006 He that regardeth <5426-phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto the Lord <2962 -kurios -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera ->, to the Lord <2962 -kurios -> he doth not regard <5426-phroneo -> [ it ]. He that eateth <2068 - esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios ->, for he giveth God <2316 -theos -> thanks <2168 -eucharisteo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962-kurios -> he eateth <2068 esthio -> not, and \{giveth\} God <2316 -theos -> thanks <2168 -eucharisteo ->. giveth ROM 014006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto the Lord <2962 kurios -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he doth not regard <5426-phroneo -> [ it ] . He that eateth <2068-esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he \{giveth\} God <2316 -theos -> thanks <2168 -eucharisteo -> ; and he that eateth <2068 esthio -> not , to the Lord <2962-kurios -> he eateth <2068-esthio -> not, and giveth God <2316-theos -> thanks <2168 -eucharisteo -> . giveth 1CO $003007 \mathrm{So}<5620$-hoste -> then neither <3777-oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing, neither <3777-oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that \{giveth\} the increase < 0837 -auzano -> . giveth 1CO 007038 So <5620 -hoste -> then <2532-kai -> he that giveth [ her ] in marriage < 1547 -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that \{giveth\} [ her ] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 - kalos -> . giveth 1CO 007038 So <5620 -hoste -> then <2532-kai -> he that \{giveth [ her ] in marriage <1547-ekgamizo -> doeth <4160 - poieo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> . giveth 1CO 015038 But God <2316 -theos -> \{giveth \} <1325didomi -> it a body <4983 -soma -> as it hath pleased <2309 - thelo -> him, and to every <1538 -hekastos -> seed <4690 - sperma -> his own <2398 -idios -> body <4983 -soma -> . giveth 1 CO 015057 But thanks <5485 -charis -> [ be ] to God <2316 -theos ->, which <3588 -ho -> \{giveth\} <1325 -didomi -> us the victory <3534 -nikos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos - > . giveth 2CO 003006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers < 1249 -diakonos -> of the new <2537-kainos -> testament < 1242 - diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151-pneuma -> : for the letter <1121 -gramma -> killeth <0615-apokteino ->, but the spirit <4151 -pneuma -> \{giveth\} life <2227-zoopoieo -> . giveth 1TI 006017 Charge <3853 -paraggello -> them that are rich <4145-plousios -> in this <3568-nun -> world <0165-aion ->, that they be not highminded <5309 -hupselophroneo -> , nor <3366-mede -> trust <1679-elpizo -> in uncertain <0083-adelotes -> riches <4149-ploutos ->, but in the living <2198-zao -> God <2316 -theos -> , who <3588-ho -> \{giveth\} <3930parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619-apolausis -> ; giveth JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007-leipo -> wisdom <4678-sophia ->, let him ask <0154 aiteo -> of God <2316 -theos ->, that \{giveth\} <1325-didomi -> to all <3956 -pas -> [ men ] liberally <0574 haplos -> , and upbraideth <3679-oneidizo -> not ; and it shall be given <1325-didomi -> him . giveth JAS 004 006 But he giveth <1325-didomi -> more <3187-meizon -> grace <5485-charis ->. Wherefore <1352 -dio -> he saith <3004-lego -> , God <2316-theos -> resisteth <0498-antitassomai -> the proud <5244 -huperephanos > , but \{giveth\} <1325-didomi -> grace <5485-charis -> unto the humble <5011-tapeinos -> . giveth JAS 004 006 But he $\{$ giveth $\}<1325$-didomi -> more <3187-meizon -> grace <5485-charis ->. Wherefore < 1352 -dio -> he saith <3004-lego -> , God <2316-theos -> resisteth <0498- antitassomai -> the proud <5244 -huperephanos > , but giveth <1325-didomi -> grace <5485-charis -> unto the humble <5011-tapeinos ->. giveth 1PE 004011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980-laleo -> ] as the oracles <3051-logion -> of God <2316 -theos -> ; if <1487-ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 - hos -> God <2316 -theos -> \{giveth\} <5524 choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739-hos -> be praise <1391-doxa $>$ and dominion <2904 -kratos -> for ever <0165-aion -> and ever <0165-aion ->. Amen <0281-amen -> . giveth 1PE 005005 . Likewise <3668 -homoios ->, ye younger <3501 -neos -> , submit <5293 -hupotasso ->
yourselves unto the elder <4245-presbuteros -> . Yea <1161 -de -> , all <3956 -pas - > [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240-allelon ->, and be clothed <1463-egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498-antitassomai -> the proud <5244huperephanos -> , and $\{$ giveth $\}<1325$-didomi -> grace <5485-charis -> to the humble <5011-tapeinos -> giveth REV 022005 And there shall be no <3756 -ou -> night < 3571 -nux -> there < 1563 -ekei -> ; and they need <5532 -chreia -> no <3756-ou -> candle <3088-luchnos -> , neither light <5457 -phos -> of the sun <2246helios -> ; for the Lord <2962-kurios -> God <2316-theos -> \{giveth\} them light <5461-photizo -> : and they shall reign <0936-basileuo -> for ever < 0165 - aion -> and ever <0165-aion -> . almighty giveth them understanding but giveth grace unto but giveth right but god giveth it <1CO15-:38> but he giveth grace unto but he giveth more grace but my father giveth you but none giveth answer father giveth me shall come for god giveth not for he giveth god thanks for he giveth not account forgiveth sins also giveth breath unto giveth gifts giveth grace < 1PE5-:5> giveth him not for his work giveth his neighbour drink giveth honour giveth it giveth it willingly with his heart ye shall take my offering giveth life unto giveth meat giveth rain giveth salvation unto kings giveth strength giveth thee power giveth them giveth unto good shepherd giveth his life for good understanding giveth favour great deliverance giveth he he giveth goodly words he giveth meat he giveth power he giveth snow like wool he giveth wisdom unto he giveth you rest from all your enemies round about it giveth light unto all it giveth understanding unto liar giveth ear lord giveth wisdom lord giveth you lord god giveth them light lord our god giveth us lord thy god giveth $t$ deu lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee not this good land lord your god giveth them lord your god giveth you lord your god giveth you lord your god giveth you lord your god giveth you man giveth up sinner he giveth travail so he giveth his beloved sleep spirit giveth life <2CO3-:6> therefore he giveth you on thy fathers giveth thee thy words giveth light when he giveth when he giveth quietness when it giveth his colour which chemosh thy god giveth thee which giveth which giveth food which giveth us <1CO15-:57> which god giveth him which god giveth him under who forgiveth all thine iniquities who giveth food who giveth rain upon who giveth songs who giveth us richly all things <1TI6 -: 17> wicked doer giveth heed wisdom giveth life world giveth yet god giveth him not power your fathers giveth you - forgiveth , 5545 , * giveth , $1325,3930,5087,5524$, - giveth , 1478 , $3052,5414,5415$, giveth GEN 049021 Naphtali <05321 +Naphtaliy > [ is ] a hind <00355 +>ayalah > let loose $<07971$ +shalach > : he $\{$ giveth $\}<05414$ +nathan > goodly <08233 +shepher > words <00561 +>emer > . giveth EXO 016029 See <07200 +ra>ah >, for that the LORD <03068 +Y @hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he \{giveth $\}<05414+$ nathan $>$ you on the sixth $<08345+$ shishshiy $>$ day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +>al> man $<00376$ +>iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@ biy day $<03117$ +yowm > . giveth EXO 025002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > , that they bring <03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 $+\mathrm{kol}>\operatorname{man}<00376+>$ iysh > that $\{$ giveth $\}$ it willingly $<05068+$ nadab > with his heart <03820 +leb > ye shall take <03947 +laqach > my offering <08641 $+\mathrm{t} @$ ruwmah > . giveth LEV 020002 Again, thou shalt say <00559 $+>$ amar > to the children <01121 +ben > of Israel <03478 +Yisra>el >, Whosoever <00376 +>iysh > [ he be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that \{giveth\} <05414 +nathan > [ any ] of his seed <02233 +zera<> unto Molech <04432 +Molek > ; he shall surely be put to death <04191 +muwth > : the people <05971 + of the land $<00776$ +>erets > shall stone < 07275 +ragam > him with stones <68> . giveth LEV 020004 And if <00518 +>im $>$ the people $<05971+$ of the land $<00776+>$ erets $>$ do any ways hide $<05956+$ their eyes $<05869+$ from the man <00376 +>iysh > , when he $\{$ giveth $\}<05414$ +nathan > of his seed <02233 +zera<> unto Molech <04432 +Molek >, and kill <04191 +muwth > him not : giveth LEV 027009 And if $\langle 00518+>$ im > [ it be ] a beast <00929 +b@hemah > , whereof <00834 +> aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 + Y @ hovah > , all <03605 +kol > that [ any man ] \{giveth\} <05414 +nathan > of such unto the LORD <03068 + Y @ hovah > shall be holy <06944 +qodesh > . giveth NUM 005010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be his : whatsoever <00834 +> aher > any man <00376 +>iysh $>\{$ giveth $\}<05414$ +nathan > the priest < $03548+$ kohen > , it shall be his . giveth DEU 002029 (As the children
$<01121$ +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165 +Se , and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in $\mathrm{Ar}<06144+$, did <06213 + unto me ; ) until <05704 + I shall pass $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ into $<00413+>$ el $>$ the land $<00776+>$ erets $>$ which $<00834+>$ aher > the LORD <03068 + Y @hovah > our God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > us . giveth DEU 004001 . Now <06258 + therefore hearken <08085 +shama<>, O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I teach <03925 +lamad > you, for to do <06213 + [ them ], that ye may live <02421 +chayah >, and go <00935 +bow \gg in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of your fathers < 1> \{giveth \} < 05414 +nathan > you . giveth DEU 004021 Furthermore the LORD <03068 + Y @hovah > was angry <00599 +> anaph > with me for your sakes <01697 +dabar > , and sware $<07650+$ shaba $<>$ that I should not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$, and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets >, which <00834 +> aher $>$ the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [for ] an inheritance <05159 +nachalah > : giveth DEU 004040 Thou shalt keep <08104 +shamar > therefore his statutes $<02706+$ choq > , and his commandments <04687 +mitsvah > , which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee, and with thy children $<01121+$ ben > after <00310 +> achar > thee, and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah >, which <00834 +> aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, for ever . giveth DEU 005016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 + Y @hovah > thy God <00430 +>elohiym $>$ hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak >, and that it may go well <03190 + yatab > with thee, in the land <00127 +> adamah > which <00834 +> aher > the LORD < $03068+$ Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 + nathan > thee . giveth DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : for [ it is ] he that $\{$ giveth $\}<05414+$ nathan $>$ thee power $<03581+$ koach $>$ to get $<06213+$ wealth $<02428$ +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 +shaba < > unto thy fathers <1> , as [ it is ] this <02088 +zeh > day <03117 +yowm > . giveth DEU 009006 Understand <03045 +yada< > therefore, that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@ daqah > ; for thou [ art ] a stiffnecked people <05971 + . giveth DEU 011017 And [ then ] the LORD S <03068 + Y @ hovah > wrath <00639 +> aph > be kindled <02734 +charah > against you, and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo>> rain <04306 +matar>, and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y @buwl > ; and [ lest ] ye perish <6> quickly <04120 $+\mathrm{m} @$ herah > from off <00575 +> an > the good < 02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > \{ giveth \} $<05414$ +nathan > you . giveth DEU 011031 For ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden $>$ to go <00935 +bow>> in to possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > \{ giveth \} <05414 +nathan > you , and ye shall possess <03423 +yarash > it, and dwell <03427 +yashab > therein. giveth DEU 012001 . These <00428 +>el leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat > , which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 +> aher > the LORD $<03068+$ Y @ hovah > God < 00430 +>elohiym > of thy fathers < $>$ \{ giveth \} <05414 +nathan > thee to possess $<03423+$ yarash > it , all <03605 +kol > the days <03117 +yowm > that ye live <02416 +chay > upon the earth $<00127$ +>adamah > . giveth DEU 012009 For ye are not as yet come <00935 +bow>> to the rest <04496 $+\mathrm{m} @$ nuwchah > and to the inheritance <05159 +nachalah > , which < 00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > your God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > you . giveth DEU 012010 But [ when ] ye go <05674 + over <05674 + Jordan <03383 + Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal >, and [ when ] he \{giveth\} you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; giveth DEU 012010 But [ when ] ye go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > \{giveth\} you to inherit < 05157 +nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; giveth DEU 013001 . If <03588 +kiy > there arise <06965
+quwm > among <07130 +qereb > you a prophet <05030 +nabiy>>, or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and \{giveth\} <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > , giveth DEU 015004 Save <00657 +> ephec > when <03588 + kiy > there shall be no <03808 +lo>> poor <34> among you; for the LORD <03068 +Y @hovah > shall greatly bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [for ] an inheritance < 05159 +nachalah > to possess <03423 +yarash > it : giveth DEU 015007 If <03588 + kiy > there be among you a poor <34> man of one $<00259+>$ echad > of thy brethren <00251 +> ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym $>$ \{giveth $\}<05414+$ nathan > thee, thou shalt not harden <00533 +> ammiyts > thine heart <03824 +lebab > , nor <03808 +lo\gg shut <07092 +qaphats > thine hand <03027 +yad> from thy poor <34> brother <00251 +> ach > : giveth DEU 016005 Thou mayest <03201 +yakol > not sacrifice <02076 + zabach > the passover <06453 +pecach $>$ within any <00259 +>echad > of thy gates <08179 + sha, which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee : giveth DEU 016018 . Judges $<08199+$ shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 + sha, which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, throughout thy tribes <07626 +shebet > : and they shall judge <08199 + shaphat $>$ the people <05971 + with just <06664 +tsedeq > judgment <04941 + mishpat > . giveth DEU 016020 That which is altogether just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee . giveth DEU 017002 If <03588 +kiy > there be found <04672 +matsa>> among <07130 +qereb > you, within any <00259 +>echad > of thy gates <08179 +sha which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought $<06213+$ wickedness <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth >, giveth DEU 017014 . When <03588 +kiy > thou art come <00935 +bow>> unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell <03427 +yashab > therein, and shalt say <00559 +>amar > , I will set <07760 + suwm > a king <04428 + melek > over <05921 + me, like as all <03605 + kol > the nations <01471 + gowy > that [ are ] about <05439 +cabiyb > me ; giveth DEU 018009 . When <03588 + kiy > thou art come <00935 +bow\gg into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y@hovah > thy God $<00430$ +>elohiym > \{giveth $\}<05414$ +nathan > thee, thou shalt not learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem > nations <01471 + gowy > . giveth DEU 019001 . When <03588 + kiy > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath cut < 03772 +karath > off the nations <01471 + gowy > , whose < 00834 +>aher > land <00776 +>erets > the LORD <03068 + Y @ hovah $>$ thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; giveth DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > \{giveth $\}<05414$ +nathan > thee to possess < 03423 +yarash > it. giveth DEU 019003 Thou shalt prepare $<03559+$ kuwn > thee a way $<01870+$ derek > , and divide the coasts $<01366+\mathrm{g}$ @ buwl > of thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth\} thee to inherit <05157 +nachal > , into three <08027 +shalash > parts, that every <03605 +kol > slayer $<07523$ +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . giveth DEU 019010 That innocent $<05355$ +naqiy > blood <01818 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > , and [ so ] blood <01818 + dam > be upon thee . giveth DEU 019 014. Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea<> landmark <01366 + g @ buwl > , which <00834 +> aher > they of old <07223 +ri>shown > time have set <01379 + gabal > in thine inheritance <05159 +nachalah >, which <00834 +> aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > \{giveth \} <05414 +nathan > thee to possess <03423 +yarash > it . giveth DEU 021001 . If <03588 + kiy > [ one ] be found <04672 +matsa>> slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym $>\{$ giveth $\}<05414$ +nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in
the field <07704 +sadeh > , [ and ] it be not known <03045 +yada < > who <04310 +miy > hath slain <02491 +chalal > him : giveth DEU 021023 His body <05038 $+\mathrm{n} @$ belah > shall not remain <03885 +luwn > all <03605 $+\mathrm{kol}>$ night upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym $>$; ) that thy land <00127 +>adamah > be not defiled <02930 +tame>>, which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . giveth DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane\gg her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 $+\mathrm{k} @$ riythuwth > , and \{giveth\} <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach $>$ her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +> acharown > husband <00376 +> iysh > die <04191 + muwth > , which <00834 +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; giveth DEU 024004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +> aher > sent <07971 +shalach > her away , may <03201 + yakol > not take < 03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +> achar > that she is defiled <02930 +tame\gg ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y @hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata\gg , which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance $<05159$ +nachalah > . giveth DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68>, a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 $+>$ eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > \{giveth $\}<05414$ +nathan > thee . giveth DEU 025019 Therefore it shall be, when the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all $<03605+\mathrm{kol}>$ thine enemies <00341 +>oyeb > round <05439 +cabiyb > about, in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > \{giveth \} <05414 +nathan $>$ thee [ for ] an inheritance <05159 + nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot <04229 + machah > out the remembrance $<02143$ +zeker > of Amalek <06002 + from under < $08478+$ tachath $>$ heaven $<08064+$ shamayim > ; thou shalt not forget <07911 + shakach > [ it ] . giveth DEU 026001 . And it shall be , when <03588 + kiy > thou [ art ] come <00935 +bow>> in unto the land <00776 +>erets > which <00834 +>aher $>$ the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [for ] an inheritance <05159 + nachalah > , and possessest <03423 +yarash > it, and dwellest <03427 +yashab > therein ; giveth DEU 026002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +> aher > thou shalt bring <00935 +bow \gg of thy land <00776 +>erets > that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene>>, and shalt go <01980 +halak > unto the place < 04725 +maqowm > which < 00834 +>aher > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 + sham > . giveth DEU 027002 And it shall be on the day <03117 +yowm > when <00834 $+>$ aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{ giveth \} <05414 +nathan > thee, that thou shalt set <06965 +quwm > thee up great <01419 + gadowl> stones <68>, and plaister <07874 + siyd > them with plaister <07874 +siyd > : giveth DEU 027003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah >, when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow>> in unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{ giveth \} <05414 +nathan $>$ thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 $+d @$ bash > ; as the LORD <03068 +Y @hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . giveth DEU 028008 The LORD <03068 +Y @ hovah > shall command < 06680 +tsavah > the blessing <01293+B@rakah > upon thee in thy storehouses <00618 +> acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad> unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>\{$ giveth $\}<05414+$ nathan > thee . * giveth, 1325 didomi , 3930 parecho, 5087 tithemi , 5524 choregeo , giveth -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, \{giveth\}, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded, giveth -3930 brought, give, given, \{giveth\}, kept, minister, shewed, shewing, trouble, giveth -5087 advised,
appoint, appointed, aside, bowing, committed, conceived, forth, \{giveth\}, laid, lay, made, make, ordained, purposed, put, putting, set, giveth -5524 \{giveth\}, minister, forgiveth -5545 forgive , forgiven , \{forgiveth \}, pardon , pardoned, spare , giveth -5414 add , applied , appoint , appointed , ascribe , ascribed, assigned , bestow , bestowed, bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute , done , fasten , fastened, forth , frame , gave, gavest , give, given, givest, \{giveth\}, giving , gotten , grant , granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over , oversight, paid, pay , perform , place , placed, plant , pour , presented, print , pulled, put , puttest , putteth , putting, recompense , recompensed, recompensing, requite , restored, send, sendeth , sent , set, setting , shew, shewed, giveth -1478 dead, die , died, dying , ghost , give , given , \{giveth \} , perish , perished, yielded, giveth -3052 delivered, gave, give, given, \{giveth \}, laid, paid, yielded, giveth -5415 bestow, give, \{giveth\}, pay, render, forgiveth $\qquad$ that forgiveth 0863 -aphiemi-> giveth $\qquad$ and giveth 1325 -didomi-> giveth $\qquad$ and it giveth light 2989 -lampo-> giveth $\qquad$ . but giveth 1325 -didomi-> giveth ......... But he giveth 1325 -didomi-> giveth ......... but he that giveth her not in marriage 1547 - ekgamizo-> giveth ......... for he giveth God 2316 -theos-> giveth ......... giveth 1325 -didomi-> giveth ......... giveth 3930 -parecho-> giveth ......... giveth 5087 -tithemi-> giveth ......... giveth 5524 -choregeo-> giveth ......... giveth life 2227 -zoopoieo-> giveth ......... giveth them light 5461 -photizo-> giveth ......... he that giveth 3330 -metadidomi-> giveth ......... he that giveth her in marriage 1547 -ekgamizo-> giveth ......... not , and giveth God 2316 -theos-> giveth that giveth 1325 -didomi-> giveth ......... th that giveth the increase 0837 -auzano-> giveth $\qquad$ thing, seeing he giveth 1325 -didomi-> forgiveth $103003 \mathrm{Psa} / \wedge\{$ forgiveth /all thine iniquities; who healeth all thy diseases ; forgiveth 007049 Luk / $\$$ forgiveth /sins also ? giveth 024026 Pro /^\{giveth /a right answer . giveth 021018 Jug /^\{giveth /a wife to Benjamin . giveth 021026 Pro /^\{giveth /and spareth not. giveth 035012 Job /^\{giveth /answer, because of the pride of evil men . giveth $020002 \mathrm{Lev} / \wedge\{$ giveth /any of his seed unto Molech ; he shall surely be put to death : the people of the land shall stone him with stones . giveth $042005 \mathrm{Isa} / \wedge$ \{giveth /breath unto the people upon it, and spirit to them that walk therein: giveth $017004 \mathrm{Pro} / \wedge$ \{giveth /ear to a naughty tongue . giveth $013015 \mathrm{Pro} / \wedge\{$ giveth /favour : but the way of transgressors is hard . giveth $136025 \mathrm{Psa} / \wedge\{$ giveth /food to all flesh : for his mercy endureth for ever . giveth $146007 \mathrm{Psa} / \wedge\{$ giveth /food to the hungry. The LORD looseth the prisoners : giveth 019006 Pro /^\{giveth /gifts . giveth 014027 Joh $/ \$$ \{giveth /give I unto you . Let not your heart be troubled, neither let it be afraid . giveth 014006 Rom / $\$$ \{giveth /God thanks . giveth 014006 Rom $/ \$$ giveth /God thanks ; and he that eateth not , to the Lord he eateth not, and giveth God thanks . giveth 049021 Gen /^\{ giveth /goodly words . giveth $005005 \mathrm{IPe} / \$$ \{giveth /grace to the humble . giveth $004006 \mathrm{Jam} / \$$ \{ giveth /grace unto the humble . giveth 003034 Pro /^\{giveth /grace unto the lowly . giveth $018050 \mathrm{Psa} / \wedge$ \{ giveth /he to his king ; and sheweth mercy to his anointed , to David, and to his seed for evermore . giveth 017004 Pro $/ \wedge$ \{giveth /heed to false lips ; and a liar giveth ear to a naughty tongue . giveth 007038 ICo /\$ giveth /her in marriage doeth well ; but he that giveth her not in marriage doeth better . giveth $007038 \mathrm{ICo} / \$$ \{ giveth /her not in marriage doeth better . giveth $022013 \mathrm{Jer} / \wedge\{$ giveth /him not for his work; giveth $006002 \mathrm{Ecc} / \wedge$ \{giveth /him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease . giveth 008015 Ecc /^\{giveth /him under the sun . giveth $005018 \mathrm{Ecc} / \wedge\{$ giveth /him: for it is his portion . giveth $127002 \mathrm{Psa} / \wedge\{$ giveth /his beloved sleep . giveth 003030 Lam /^\{giveth /his cheek to him that smiteth him: he is filled full with reproach . giveth 023031 Pro /^\{giveth /his colour in the cup, when it moveth itself aright . giveth 010011 Joh $/ \$$ giveth /his life for the sheep . giveth $002015 \mathrm{Hab} / \wedge$ \{giveth /his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness ! giveth 026008 Pro /^\{giveth/honour to a fool . giveth 015038 ICo /\$ giveth /it a body as it hath pleased him , and to every seed his own body . giveth 024 003 Deu $/ \wedge$ \{giveth /it in her hand, and sendeth her out of his house ; or if the latter husband die, which took her to be his wife ; giveth 004017 Dan /^\{giveth /it to whomsoever he will, and setteth up over it the basest of men . giveth 004032 Dan /^\{ giveth /it to whomsoever he will . giveth 004025 Dan /^\{giveth /it to whomsoever he will . giveth 025002 Exo /^\{giveth /it willingly with his heart ye shall take my offering . giveth 012008 Rom $/ \$$ \{giveth /let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness . giveth 003006 IICo $/ \$$ \{ giveth /life . giveth 007012 Ecc /^\{giveth /life to them that have it. giveth 006033 Joh $/ \$$ \{ giveth /life unto the world . giveth 119013 Psa /^\{ giveth /light ; it giveth understanding unto the simple . giveth $005015 \mathrm{Mat} / \$$ giveth /light unto all that are in the house . giveth $006037 \mathrm{Joh} / \$$ \{giveth $/ \mathrm{me}$ shall come to me ; and him that cometh to me I will in no wise cast out . giveth 036031 Job /^\{ giveth /meat in abundance . giveth $031015 \mathrm{Pro} / \wedge$ \{giveth /meat to her household, and a portion to her maidens . giveth $004006 \mathrm{Jam} / \$$ \{giveth /more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble . giveth 033013 Job $/ \wedge$ \{giveth /not account of any of his matters . giveth $003034 \mathrm{Joh} / \$$ \{ giveth /not the Spirit by measure unto him.
giveth 022009 Pro /^\{giveth /of his bread to the poor . giveth $020004 \mathrm{Lev} / \wedge\{$ giveth /of his seed unto Molech , and kill him not : giveth $027009 \mathrm{Lev} / \wedge$ \{giveth /of such unto the LORD shall be holy . giveth 040029 Isa /^\{giveth /power to the faint ; and to them that have no might he increaseth strength . giveth $034029 \mathrm{Job} / \wedge$ \{giveth /quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only : giveth $005024 \mathrm{Jer} / \wedge\{$ giveth /rain, both the former and the latter , in his season : he reserveth unto us the appointed weeks of the harvest . giveth $005010 \mathrm{Job} / \wedge$ \{ giveth /rain upon the earth, and sendeth waters upon the fields : giveth $036006 \mathrm{Job} / \wedge$ \{giveth /right to the poor . giveth 144010 Psa /^\{giveth/salvation unto kings : who delivereth David his servant from the hurtful sword . giveth 147016 Psa /^\{giveth /snow like wool : he scattereth the hoarfrost like ashes . giveth 035010 Job /^\{giveth /songs in the night ; giveth $068035 \mathrm{Psa} / \wedge\{$ giveth /strength and power unto his people. Blessed be God . giveth 004011 IPe $/ \$$ giveth /that God in all things may be glorified through Jesus Christ , to whom be praise and dominion for ever and ever. Amen . giveth $003007 \mathrm{ICo} / \$$ \{ giveth /the increase . giveth 005010 Num /^\{giveth /the priest , it shall be his. giveth $031035 \mathrm{Jer} / \wedge$ \{giveth /the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar ; The LORD of hosts is his name : giveth 013 $001 \mathrm{Deu} / \wedge\{$ giveth /thee a sign or a wonder, giveth $026001 \mathrm{Deu} / \wedge$ \{giveth /thee for an inheritance, and possessest it, and dwellest therein; giveth 019010 Deu /^\{giveth /thee for an inheritance, and so blood be upon thee. giveth 021023 Deu /^\{ giveth /thee for an inheritance . giveth 024004 Deu /^\{ giveth /thee for an inheritance . giveth 004 021 Deu /^\{giveth /thee for an inheritance : giveth 025019 Deu /^\{ giveth /thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. giveth 015004 Deu /^\{giveth /thee for an inheritance to possess it: giveth 009006 Deu /^\{giveth /thee not this good land to possess it for thy righteousness ; for thou art a stiffnecked people . giveth 008018 Deu /^\{giveth /thee power to get wealth , that he may establish his covenant which he sware unto thy fathers, as it is this day . giveth 019003 Deu /^\{giveth /thee to inherit , into three parts , that every slayer may flee thither. giveth 011024 Jug /^\{ giveth /thee to possess ? So whomsoever the LORD our God shall drive out from before us, them will we possess . giveth $012001 \mathrm{Deu} / \wedge\{$ giveth /thee to possess it, all the days that ye live upon the earth . giveth $021001 \mathrm{Deu} / \wedge\{$ giveth /thee to possess it, lying in the field, and it be not known who hath slain him: giveth 019002 Deu /^\{giveth /thee to possess it. giveth $019014 \mathrm{Deu} / \wedge$ \{giveth /thee to possess it. giveth 027003 Deu /^\{giveth /thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. giveth 017014 Deu /^\{giveth /thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me; giveth $026002 \mathrm{Deu} / \wedge$ \{giveth /thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. giveth 019001 Deu /^\{ giveth /thee, and thou succeedest them, and dwellest in their cities, and in their houses ; giveth 004040 Deu /^\{giveth /thee, for ever. giveth 017002 Deu /^\{giveth /thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God , in transgressing his covenant, giveth 027002 Deu $/ \wedge\{$ giveth /thee, that thou shalt set thee up great stones , and plaister them with plaister : giveth $015007 \mathrm{Deu} / \wedge$ \{giveth /thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother : giveth 018009 Deu /^\{giveth/thee, thou shalt not learn to do after the abominations of those nations . giveth 016018 Deu /^\{giveth /thee, throughout thy tribes : and they shall judge the people with just judgment . giveth 028008 Deu /^\{giveth /thee. giveth 005016 Deu /^\{giveth /thee. giveth 016020 Deu /^\{giveth /thee. giveth 020012 Exo /^\{giveth /thee. giveth 025015 Deu /^\{giveth /thee. giveth 016 005 Deu /^\{giveth /thee: giveth 021013 Joh /\$ \{ giveth /them, and fish likewise . giveth $022005 \mathrm{Rev} / \$$ giveth /them light : and they shall reign for ever and ever . giveth 032008 Job /^\{ giveth /them understanding . giveth 001 $015 \mathrm{Jos} / \wedge$ \{ giveth /them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . giveth $002026 \mathrm{Ecc} / \wedge\{$ giveth /to a man that is good in his sight wisdom, and knowledge, and joy : but to the sinner he giveth travail, to gather and to heap up , that he may give to him that is good before God. This also is vanity and vexation of spirit . giveth 017025 Act /\$ qiveth /to all life, and breath, and all things ; giveth $001005 \mathrm{Jam} / \$$ \{ giveth /to all men liberally , and upbraideth not ; and it shall be given him . giveth $147009 \mathrm{Psa} / \wedge$ \{giveth /to the beast his food, and to the young ravens which cry . giveth 022016 Pro $/ \wedge\{$ giveth /to the rich, shall surely come to want . giveth 002026 Ecc ${ }^{\wedge}$ \{ giveth/travail , to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit . giveth $119013 \mathrm{Psa} / \wedge$ \{giveth /understanding unto the simple . giveth $028027 \mathrm{Pro} / \wedge$ \{giveth /unto the poor shall not lack : but he that hideth his eyes shall have many a curse . giveth 014010 Job /^\{giveth /up the ghost , and where is he? giveth 006017 ITi /\$ giveth /us richly all things to enjoy ; giveth 015057 ICo $/ \$$ giveth /us the victory through our Lord Jesus Christ . giveth 002029 Deu /^\{ giveth /us. giveth 002006 Pro /^\{giveth/wisdom : out of his mouth cometh knowledge and understanding . giveth 002021 Dan /^\{giveth /wisdom unto the wise, and knowledge to them that know understanding : giveth 016029 Exo /^\{giveth /you on
the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . giveth 012010 Deu /^\{giveth /you rest from all your enemies round about, so that ye dwell in safety ; giveth 006032 Joh $/ \$$ giveth /you the true bread from heaven . giveth 012010 Deu /^\{giveth/you to inherit , and when he giveth you rest from all your enemies round about, so that ye dwell in safety ; giveth 001011 Jos /^\{giveth /you to possess it. giveth $011031 \mathrm{Deu} / \wedge$ \{giveth /you, and ye shall possess it, and dwell therein. giveth 012009 Deu /^\{giveth/you. giveth 011017 Deu /^\{giveth/you. giveth 004001 Deu /^\{giveth/you. forgiveth 2 - giveth 126 -
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* giveth, 1325 didomi , 3930 parecho , 5087 tithemi , 5524 choregeo ,
giveth -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, \{giveth \}, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded, giveth - 3930 brought, give, given, \{giveth\}, kept, minister, shewed, shewing, trouble, giveth -5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, \{giveth\}, laid, lay, made, make, ordained, purposed, put, putting, set, giveth -5524 \{giveth\}, minister,
forgiveth -5545 forgive , forgiven, \{forgiveth \}, pardon, pardoned, spare, giveth -5414 add, applied, appoint , appointed, ascribe , ascribed, assigned, bestow , bestowed , bring , bringeth , brought , cast, cause , caused , causeth , charge , charged , cometh , commit , committed, confusion, considered, count , cried, deliver , delivered , deliveredst, delivereth , direct, distribute , done , fasten , fastened , forth , frame, gave, gavest , give , given , givest, \{giveth\}, giving , gotten , grant, granted, hang, having, laid, lay, layeth, leave , left , lend, let , lift , liftest , made , make , maketh , occupied, offer , ordained, over , oversight, paid , pay , perform , place , placed, plant, pour , presented, print , pulled, put , puttest, putteth , putting , recompense , recompensed, recompensing , requite , restored, send, sendeth, sent , set, setting , shew, shewed, giveth -1478 dead , die , died, dying , ghost, give, given , \{giveth\}, perish , perished, yielded, giveth -3052 delivered, gave, give , given , \{giveth \}, laid , paid, yielded, giveth -5415 bestow, give , \{giveth \} , pay , render ,
$\qquad$ that forgiveth 0863 -aphiemi-> giveth but giveth 1325 -didomi-> giveth $\qquad$ But he giveth 1325 -didomi-> giveth light 2989 -lampo-> giveth $\qquad$
$\qquad$ but he that giveth her not in marriage 1547 - ekgamizo-> giveth $\qquad$ for he giveth God 2316 -theos-> giveth $\qquad$ giveth 1325 -didomi-> giveth $\qquad$ giveth 3930 -parecho-> giveth $\qquad$ giveth 5087 -tithemi-> giveth $\qquad$ giveth 5524 -choregeo-> giveth giveth life 2227 -zoopoieo-> giveth ......... giveth them light 5461 -photizo-> giveth ......... he that giveth 3330 -metadidomi-> giveth ......... he that giveth her in marriage 1547 -ekgamizo-> giveth. $\qquad$ not, and giveth God 2316 -theos-> giveth . that giveth 1325 -didomi-> giveth
$\qquad$ that giveth the increase 0837 -auzano-> giveth $\qquad$ thing, seeing he giveth 1325 -didomi->



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giveth Interlinear Index Study giveth GEN 049021 Naphtali <05321 +Naphtaliy > [ is ] a hind <00355 +> ayalah $>$ let loose <07971 +shalach > : he \{giveth \} <05414 +nathan > goodly <08233 +shepher > words <00561 +>emer $>$. giveth EXO 016029 See <07200 +ra>ah > , for that the LORD <03068 + Y @hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he \{giveth\} <05414 + nathan > you on the sixth <08345 + shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh @ nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +> iysh > in his place <08478 +tachath > , let no $<00408+>$ al > man <00376 +>iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh $<07637+$ sh @ biy day <03117 +yowm > . giveth EXO 025002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 +kol > man <00376 +>iysh > that \{giveth\} it willingly <05068 +nadab> with his heart <03820 +leb > ye shall take <03947 +laqach > my offering <08641 $+\mathrm{t} @$ ruwmah > . giveth LEV 020002 Again , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el >, Whosoever <00376 $+>$ iysh > [ he be ] of the children <01121 +ben > of Israel < $03478+$ Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 + guwr > in Israel <03478 +Yisra>el > , that \{giveth \} <05414 +nathan > [ any ] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be put to death <04191 +muwth > : the people $<05971+$ of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . giveth LEV 020004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any ways hide <05956 + their eyes $<05869+$ from the man <00376 +>iysh >, when he $\{$ giveth $\}<05414+$ nathan >of his seed <02233 +zera<> unto Molech <04432 +Molek > , and kill <04191 +muwth > him not : giveth LEV 027009 And if <00518 +>im > [ it be ] a beast <00929 +b@hemah > , whereof <00834 +> aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [ any man ] \{giveth\} <05414 +nathan > of such unto the LORD <03068 + Y @hovah > shall be holy <06944 +qodesh > . giveth NUM 005010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be his : whatsoever <00834 +>aher > any man $<00376$ +>iysh > \{giveth \} <05414 +nathan > the priest <03548 +kohen > , it shall be his . giveth DEU 002029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165 +Se , and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in $\mathrm{Ar}<06144+$, did <06213 + unto me ; ) until $<05704+$ I shall pass $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ into $<00413+>$ el $>$ the land $<00776$ +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > our God <00430 +>elohiym > \{giveth\} $<05414$ +nathan > us . giveth DEU 004001 . Now <06258 + therefore hearken <08085 +shama<>, O Israel $<03478+$ Yisra $>$ el > , unto the statutes $<02706+$ choq $>$ and unto the judgments $<04941+$ mishpat $>$, which $<00834+>$ aher > I teach <03925 +lamad > you , for to do <06213 + [ them ], that ye may live <02421 +chayah > , and go <00935 +bow\gg in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of your fathers < $1>$ \{giveth \} <05414 +nathan > you . giveth DEU 004021 Furthermore the LORD <03068 + Y @hovah > was angry <00599 +> anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba<> that I should not go <05674 + over <05674 + Jordan <03383 + Yarden > , and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth\} $<05414$ +nathan > thee [ for ] an inheritance <05159 +nachalah > : giveth DEU 004040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 $+>$ aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +> achar > thee, and that thou mayest prolong $<00748$ +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah >, which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, for ever . giveth DEU 005016 Honour <03513 +kabad > thy father < $1>$ and thy mother <00517 +>em > , as the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 + yowm > may be prolonged <00748 +> arak > , and that it may go well <03190 +yatab > with thee, in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > thee . giveth DEU 008018 But thou shalt remember <02142 +zakar > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > : for [it is ] he that $\{$ giveth $\}<05414+$ nathan > thee power $<03581+$ koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant $<01285+$ b@riyth > which <00834 +> aher > he sware <07650 +shaba < > unto thy fathers < 1 > , as [it is ] this <02088 +zeh > day <03117 +yowm > . giveth DEU 009006 Understand <03045 +yada< > therefore, that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > \{giveth \} <05414 + nathan > thee not this <02063 + zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness $<06666+$ ts @ daqah > ; for thou [ art ] a stiffnecked people <05971 + . giveth DEU 011017 And [ then ] the

LORD S <03068 + Y @hovah > wrath <00639 +> aph > be kindled <02734 +charah > against you, and he shut $<06113$ + up the heaven <08064 +shamayim > , that there be no <03808 +lo\gg rain <04306 +matar > , and that the land <00127 +> adamah > yield <05414 +nathan > not her fruit <02981 +y @buwl > ; and [ lest ] ye perish <6> quickly <04120 + m@herah > from off <00575 +> an > the good <02896 +towb > land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > \{giveth \} <05414 + nathan > you . giveth DEU 011031 For ye shall pass $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ to go $<00935+$ bow $\gg$ in to possess $<03423$ +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > \{giveth \} <05414 +nathan > you, and ye shall possess <03423 +yarash > it, and dwell <03427 + yashab > therein . giveth DEU 012001 . These <00428 +>el - leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat > , which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of thy fathers $\langle 1\rangle$ \{giveth \}<05414 +nathan > thee to possess <03423 +yarash > it , all <03605 +kol > the days $<03117$ +yowm > that ye live <02416 +chay > upon the earth <00127 +>adamah > . giveth DEU 012009 For ye are not as yet come <00935 +bow>> to the rest <04496 +m@ nuwchah > and to the inheritance <05159 +nachalah > , which <00834 +> aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > \{giveth\} $<05414$ +nathan > you . giveth DEU 012010 But [ when ] ye go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > your God <00430 +> elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he \{giveth\} you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb> round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; giveth DEU 012010 But [ when ] ye go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$, and dwell $<03427+$ yashab $>$ in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > \{giveth\} you to inherit <05157 +nachal>, and [ when ] he giveth you rest <05117+nuwach > from all <03605 + kol > your enemies <00341 +>oyeb > round <05439 + cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; giveth DEU 013001 . If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy>>, or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and \{giveth \} <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > , giveth DEU 015004 Save < 00657 +>ephec > when < 03588 +kiy > there shall be no <03808 +lo> > poor <34> among you; for the LORD <03068 + Y @hovah > shall greatly bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it : giveth DEU 015007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren $<00251+>$ ach > within any <00259 +>echad > of thy gates <08179 + sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab >, nor <03808 +lo>> shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +> ach > : giveth DEU 016005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad > of thy gates <08179 + sha, which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee : giveth DEU 016018 . Judges <08199 +shaphat > and officers $<07860+$ shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol> thy gates <08179 +sha, which <00834 +> aher > the LORD <03068 +Y @hovah > thy God < 00430 +>elohiym > \{giveth \} <05414 +nathan > thee, throughout thy tribes <07626 +shebet > : and they shall judge <08199 + shaphat > the people $<05971+$ with just <06664 +tsedeq > judgment <04941 +mishpat > . giveth DEU 016020 That which is altogether just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee . giveth DEU 017002 If <03588 +kiy > there be found <04672 +matsa>> among <07130 +qereb > you, within any <00259 +>echad > of thy gates <08179 + sha which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{giveth\} <05414 +nathan > thee , man $<00376+>$ iysh > or woman $<00802+>$ ishshah > , that hath wrought $<06213+$ wickedness $<07451+$ ra< > in the sight <05869 + of the LORD <03068 + Y @hovah > thy God <00430 + >elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , giveth DEU 017014 . When <03588 + kiy > thou art come <00935 +bow\gg unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym $>\{$ giveth $\}<05414+$ nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein, and shalt say <00559 +>amar >, I will set <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 + gowy > that [ are ] about <05439 + cabiyb > me ; giveth DEU 018
009. When <03588 + kiy > thou art come <00935 +bow\gg into <00413 +>el > the land <00776 +>erets > which $<00834$ +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem > nations <01471 + gowy > . giveth DEU 019001 . When <03588 + kiy > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 + gowy > , whose <00834 +> aher $>$ land <00776 +>erets > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, and thou succeedest <03423 +yarash > them, and dwellest <03427 +yashab > in their cities $<05892$ + , and in their houses <01004 +bayith > ; giveth DEU 019002 Thou shalt separate <00914 +badal > three <07969 + shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > \{giveth \} <05414 +nathan $>$ thee to possess <03423 +yarash > it . giveth DEU 019003 Thou shalt prepare <03559 +kuwn > thee a way $<01870+$ derek > , and divide the coasts <01366 +g @ buwl > of thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth\} thee to inherit <05157 + nachal $>$, into three <08027 +shalash > parts, that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . giveth DEU 019010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed <08210 + shaphak > in thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > \{giveth \} < 05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , and [ so ] blood <01818 +dam > be upon thee . giveth DEU 019014 . Thou shalt not remove $<05253+$ nacag > thy neighbour s <07453 +rea< > landmark <01366 +g @ buwl > , which <00834 +>aher > they of old $<07223+$ ri> shown > time have set $<01379+$ gabal > in thine inheritance $<05159$ +nachalah > , which $<00834$ +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee to possess <03423 +yarash > it . giveth DEU 021001 . If <03588 +kiy > [ one ] be found <04672 +matsa>> slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307+naphal> in the field <07704 +sadeh > , [ and ] it be not known <03045 +yada<> who <04310 + miy > hath slain <02491 +chalal > him : giveth DEU 021023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame>> , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God $<00430$ +>elohiym > \{giveth\} <05414 +nathan > thee [ for ] an inheritance < 05159 +nachalah > . giveth DEU 024003 And [ if ] the latter <00314 +\ggacharown > husband <00376 +>iysh > hate <08130 +sane>> her , and write $<03789+$ kathab > her a bill <05612 +cepher > of divorcement <03748 +k @ riythuwth > , and \{giveth\} $<05414$ +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +> acharown > husband <00376 +>iysh > die $<04191$ +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; giveth DEU 024004 Her former <07223 +ri>shown > husband <01167 +ba, which <00834 +> aher > sent $<07971+$ shalach > her away, may <03201 + yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame\gg ; for that [ is ] abomination <08441 +tow before <06440 + paniym > the LORD <03068 +Y @ hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata>>, which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 + nathan > thee [ for ] an inheritance <05159 +nachalah > . giveth DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} $<05414$ +nathan > thee . giveth DEU 025019 Therefore it shall be , when the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol> thine enemies <00341 +>oyeb > round <05439 + cabiyb > about, in the land <00776 +>erets > which <00834 +> aher > the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee [ for ] an inheritance $<05159$ +nachalah > to possess <03423 +yarash > it, [ that ] thou shalt blot <04229 +machah >out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 + shakach > [ it ] . giveth DEU 026001 . And it shall be, when <03588 + kiy > thou [ art ] come <00935 +bow>> in unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > thee [ for ] an inheritance <05159
+nachalah > , and possessest <03423 +yarash > it, and dwellest <03427 + yashab > therein ; giveth DEU 026002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol> the fruit <06529 $+\mathrm{p} @$ riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow>> of thy land <00776 +>erets > that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene>> , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . giveth DEU 027002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass $<05674+$ over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > thee, that thou shalt set $<06965+$ quwm > thee up great <01419 +gadowl > stones <68>, and plaister <07874 +siyd > them with plaister $<07874+$ siyd > : giveth DEU 027003 And thou shalt write < $03789+$ kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah >, when thou art passed <05674 + over $<05674+$, that thou mayest go <00935 +bow>> in unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > \{giveth \} <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 + Y @ hovah > God < 00430 +>elohiym > of thy fathers < $<$ hath promised < $01696+$ dabar > thee . giveth DEU 028008 The LORD <03068 + Y @hovah > shall command < $06680+$ tsavah > the blessing <01293 + B @rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605+kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > \{giveth \} $<05414$ +nathan > thee . giveth JOS 001011 Pass <05674 + through <07130 +qereb > the host <04264 +machaneh > , and command <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Prepare <03559 +kuwn > you victuals <06720 +tseydah > ; for within <05750 + three <07969 +shalowsh > days <03117 +yowm $>$ ye shall pass <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > , to go <00935 +bow>> in to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +> aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > \{giveth \} <05414 +nathan > you to possess <03423 +yarash > it . giveth JOS 001015 Until <05704 + the LORD <03068 + Y @ hovah > have given your brethren <00251 +> ach > rest <05117 +nuwach > , as [ he hath given ] you, and they also <01571 +gam > have possessed <03423 +yarash > the land $<00776$ +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > \{giveth\} <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y @rushah > , and enjoy <03423 +yarash > it, which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y @hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . giveth JUDG 011024 Wilt not thou possess <03423 +yarash > that which <00834 +>aher> Chemosh <03645 +K @ mowsh > thy god <00430 +>elohiym > \{giveth \} thee to possess <03423 +yarash > ? So whomsoever the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > shall drive $<03423$ +yarash > out from before < 06440 +paniym > us , them will we possess <03423 +yarash > . giveth JUDG 021018 Howbeit we may <03201 +yakol > not give < 05414 +nathan > them wives <00802 +>ishshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have sworn <07650 +shaba<>, saying <00559 +>amar > , Cursed <00779 +>arar > [ be ] he that \{giveth\} <05414 +nathan > a wife <00802 +>ishshah > to Benjamin <01144 +Binyamiyn > . giveth JOB 005010 Who \{giveth\} <05414 +nathan > rain <04306 +matar > upon the earth <00776 +>erets > , and sendeth <07971 +shalach > waters <04325 +mayim $>$ upon the fields <02351 +chuwts > : giveth JOB 014010 But man <01397 + geber > dieth <04191 +muwth > , and wasteth <02522 +chalash > away : yea, man <00120 +>adam > \{giveth $\}<01478+$ gava<> up the ghost $<01478+$ gava < > , and where < $00834+>$ aher > [ is ] he ? giveth JOB 032008 But [ there is ] a spirit <07307 +ruwach > in man <00582 +>enowsh > : and the inspiration <05397 +n@shamah > of the Almighty <07706 +Shadday > \{giveth\} them understanding <00995 +biyn > . giveth JOB 033013 Why <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he \{giveth\} not account <06030 + of any <03605 $+\mathrm{kol}>$ of his matters <01697+dabar>. giveth JOB 034029 When he \{giveth\} quietness <08252 +shaqat >, who $<04310+$ miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [ his ] face $<06440$ +paniym >, who <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done ] against $<05921+$ a nation <01471 +gowy > , or against <05921 + a man <00120 +> adam > only <03162 +yachad > : giveth JOB 035010 But none <03808 +lo>> saith <00559 +>amar >, Where <00335 +> ay > [ is] God <00433 +>elowahh > my maker <06213 + , who \{giveth\} <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil> ; giveth JOB 035012 There <08033 +sham > they cry <06817 +tsa, but none <03808 +lo>> \{giveth \}
answer <06030 + , because <06440 +paniym > of the pride <01347 +ga>own > of evil <07451 +ra<> men . giveth JOB 036006 He preserveth <02421 + chayah > not the life <02421 +chayah > of the wicked <07563 +rasha< > : but \{giveth \} <05414 +nathan > right <04941 +mishpat > to the poor <06041 + . giveth JOB 036031 For by them judgeth <01777 +diyn > he the people <05971 + ; he \{giveth $\}<05414+$ nathan > meat <00400 $+>$ okel > in abundance < $04342+$ makbiyr > . giveth PSA 018050 Great <01431 + gadal > deliverance <03444 $+y @$ shuw $\{$ giveth \} he to his king <04428 +melek > ; and sheweth <06213 + mercy <02617 +checed > to his anointed <04899 +mashiyach > , to David <01732 + David > , and to his seed <02233 +zera< > for evermore $<05769+$. giveth PSA 037021 . The wicked <07563 +rasha< > borroweth <03867 +lavah >, and payeth <07999 +shalam > not again <07999 +shalam > : but the righteous <06662 +tsaddiyq > sheweth mercy <02603 +chanan > , and \{giveth\} <05414 +nathan > . giveth PSA 068035 O God <00430 +>elohiym > , [ thou art ] terrible <03372 +yare>> out of thy holy <04720 +miqdash > places: the God <00410 +>el > of Israel < $03478+$ Yisra>el > [ is ] he that $\{$ giveth $\}<05414+$ nathan $>$ strength $<05797+$ and power $<08592+$ ta unto [ his ] people <05971 + . Blessed <01288 +barak > [ be ] God <00430 +>elohiym > . giveth PSA $119130+$. The entrance <06608 +pethach > of thy words <01697 + dabar > giveth light <00216 +>owr > ; it \{giveth\} understanding <00995 +biyn > unto the simple <06612 +p@thiy > . giveth PSA $119130+$. The entrance <06608 +pethach > of thy words <01697 +dabar > \{giveth \} light <00216 +>owr > ; it giveth understanding <00995 +biyn > unto the simple <06612 +p @ thiy > . giveth PSA 127002 [ It is ] vain <07723 +shav>> for you to rise <06965 +quwm > up early <07925 +shakam > , to sit <03427 +yashab > up late <00309 +>achar> , to eat <00398 +>akal > the bread <03899 +lechem > of sorrows <06089 + : [ for ] so <03651 +ken> he $\{$ giveth $\}<05414+$ nathan > his beloved <03039 +y @ diyd > sleep <08142 +shehah > . giveth PSA 136025 Who \{giveth\} <05414 +nathan > food <03899 + lechem > to all <03605 +kol > flesh <01320 +basar > : for his mercy <02617 +checed > [ endureth ] for ever $<05769+$. giveth PSA 144010 [ It is he ] that $\{$ giveth $\}<05414+$ nathan $>$ salvation <08668 +t @shuw unto kings $<04428+$ melek > : who delivereth <06475 +patsah > David <01732 +David > his servant < $05650+$ from the hurtful <07451 +ra<> sword <02719 +chereb > . giveth PSA 146007 Which executeth <06213 + judgment $<04941+$ mishpat > for the oppressed <06231 + : which $\{$ giveth \} <05414 +nathan > food <03899 +lechem > to the hungry <07456 +ra. The LORD <03068 +Y @hovah > looseth <05425 +nathar > the prisoners <00631 +>acar > : giveth PSA 147009 He \{giveth $\}<05414$ +nathan > to the beast <00929 +b@hemah > his food <03899 +lechem > , [ and ] to the young <01121 +ben > ravens <06158 + which <00834 +>aher > cry <07121 +qara\gg . giveth PSA $147016 \mathrm{He}\{$ giveth $\}<05414$ +nathan > snow <07950 + sheleg > like wool <06785 +tsemer > : he scattereth <06340 + pazar > the hoarfrost <03713 +k @ phowr > like ashes <00665 +> epher > . giveth PRO 002 006 For the LORD <03068 + Y @hovah > \{giveth $\}<05414$ +nathan > wisdom <02451 +chokmah > : out of his mouth <06310 +peh > [ cometh ] knowledge <01847 +da and understanding <08394 +tabuwn > . giveth PRO 003 034 Surely <00518 +>im > he scorneth <03887 +luwts > the scorners < 03887 +luwts > : but he \{giveth\} <05414 +nathan > grace <02580 +chen > unto the lowly <06041 + . giveth PRO 013015 . Good <02896 +towb > understanding <07922 + sekel > \{giveth $\}<05414+$ nathan > favour <02580 +chen > : but the way <01870 +derek $>$ of transgressors <00898 +bagad> [ is ] hard <00386 +>eythan >. giveth PRO 017004 . A wicked <07489 +ra shall be blessed <01288 +barak > ; for he \{giveth\} <05414 +nathan > of his bread <03899 +lechem > to the poor $<01800+$ dal > . giveth PRO 022016 . He that oppresseth $<06231+$ the poor $<01800+$ dal > to increase $<07235$ + rabah > his [ riches, and ] he that $\{$ giveth $\}<05414+$ nathan > to the rich <06223 +, [ shall ] surely <00389 +>ak $>$ [ come ] to want <04270 +machcowr > . giveth PRO 023031 Look <07200 +ra>ah > not thou upon the wine $<03196$ +yayin > when <03588 +kiy > it is red <00119 +>adam > , when <03588 +kiy > it \{giveth\} <05414 +nathan > his colour <05869 + in the cup <03599 + kiyc > , [ when ] it moveth <01980 +halak > itself aright $<04339$ +meyshar > . giveth PRO 024026 [ Every man ] shall kiss <05401 +nashaq > [ his ] lips <08193 +saphah $>$ that $\{$ giveth $\}$ a right <05228 + nakoach > answer < $01697+$ dabar >. giveth PRO 026008 As he that bindeth $<06887+$ tsarar > a stone <68> in a sling <04773 +margemah > , so <03651 +ken > [ is ] he that \{giveth\} <05414 +nathan > honour <03519 +kabowd> to a fool <03684 +k@ciyl>.giveth PRO 028027 . He that \{giveth \} $<05414$ +nathan > unto the poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but he that hideth $<05956+$ his eyes $<05869+$ shall have many <07227 +rab > a curse <03994 +m@erah > . giveth PRO 031015 She riseth <06965 +quwm > also while it is yet < $05750+$ night < 03915 +layil > , and \{giveth \} < 05414 +nathan > meat <02964 +tereph > to her household <01004 +bayith > , and a portion <02706 +choq > to her maidens $<05291$ +na . giveth ECC 002026 For [ God ] giveth < 05414 +nathan > to a man <00120 +>adam > that [ is ] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy <08057 + simchah > : but to the sinner <02398 +chata>> he \{giveth \} <05414 +nathan > travail <06045 + , to gather <00622 +> acaph > and to heap <03664 +kanac > up, that he may give <05414 +nathan > to [ him that is ] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym >. This <02088 +zeh > also
$<01571+$ gam > [ is ] vanity <01892 +hebel > and vexation <07469 $+\mathrm{r} @$ of spirit <07307 +ruwach > . giveth ECC 002026 For [ God ] \{giveth \} < 05414 +nathan > to a man <00120 +> adam > that [ is ] good <02896 +towb > in his sight <06440 + paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da, and joy <08057 + simchah > : but to the sinner <02398 +chata>> he giveth <05414 + nathan > travail <06045 + , to gather <00622 $+>$ acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [ him that is] good <02896 + towb > before <06440 +paniym > God <00430 +>elohiym >. This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . giveth ECC 005018 . Behold <02009 +hinneh > [ that ] which <00834 +> aher > I have seen <07200 +ra>ah > : [it is ] good <02896 +towb > and comely <03303 +yapheh > [ for one ] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy $<07200+\mathrm{ra}>$ ah $>$ the good $<02896+$ towb $>$ of all $<03605+$ kol > his labour <05999 + that he taketh <05998 + under <08478 + tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm >of his life $<02416+$ chay > , which <00834 +>aher > God <00430 +> elohiym > \{giveth $\}<05414$ +nathan > him : for it [is ] his portion <02506 +cheleq > . giveth ECC 006002 A man <00376 +>iysh > to whom <00834 +> aher > God $<00430$ +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour $<03519+$ kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol> that he desireth <00183 +>avah > , yet God <00430 +>elohiym > \{giveth\} him not power $<07980+$ shalat $>$ to eat $<00398+>$ akal $>$ thereof, but a stranger eateth $<00398+>$ akal $>$ it : this $<02088+$ zeh $>$ [ is ] vanity <01892 +hebel >, and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > . giveth ECC 007012 For wisdom <02451 +chokmah > [ is ] a defence <06738 +tsel > , [ and ] money <03701 + keceph > [ is ] a defence <06738 + tsel > : but the excellency <03504 +yithrown > of knowledge <01847 + da [ is , that ] wisdom $<02451+$ chokmah $>\{$ giveth $\}$ life $<02421+$ chayah $>$ to them that have $<01167+$ ba it . giveth ECC 008015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +> adam > hath no <00369 +> ayin > better <02896 +towb > thing under <08478 +tachath > the sun $<08121+$ shemesh > , than to eat <00398 +>akal > , and to drink <08354 + shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > \{giveth $\}<05414$ +nathan > him under <08478 + tachath > the sun <08121 +shemesh > . giveth ISA 040029 He \{giveth $\}<05414$ +nathan > power $<03581+$ koach > to the faint <03287+ya<@ph > ; and to [ them that have ] no <00369 +> ayin > might <00202 +>own > he increaseth <07235 +rabah > strength <06109 + . giveth ISA 042005 . Thus <03541 +koh > saith $<00559$ +>amar > God < $00410+>$ el > the LORD <03068 + Y @hovah > , he that created <01254 +bara\gg the heavens $<08064+$ shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa>> out of it; he that \{giveth\}<05414 + nathan > breath <05397 +n@ shamah > unto the people <05971 + upon it, and spirit <07307 +ruwach > to them that walk <01980 +halak > therein : giveth JER 005024 Neither <03808 +lo>> say <00559 +>amar > they in their heart <03824 +lebab > , Let us now <04994 +na>> fear <03372 +yare>> the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , that $\{$ giveth $\}<05414+$ nathan > rain <01653 + geshem > , both the former <03138 + yowreh > and the latter <04456 + malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa<> of the harvest <07105 +qatsiyr > . giveth JER 022 013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by unrighteousness, and his chambers <05944 + by wrong; [ that ] useth his neighbour s <07453 +rea<> service $<05647+$ without $<02600+$ chinnam > wages $<02600+$ chinnam >, and \{giveth \}<05414 +nathan > him not for his work <06467 +po ; giveth JER 031035 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , which $\{$ giveth $\}<05414$ +nathan > the sun <08121 +shemesh > for a light <00216 +>owr > by day $<03119$ +yowmam > , [ and ] the ordinances <02708 +chuqqah > of the moon <03394 +yareach > and of the stars <03556 +kowkab > for a light <00216 +>owr > by night <03915 +layil > , which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530 +gal > thereof roar <01993 +hamah > ; The LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba\gg [ is ] his name <08034 +shem > : giveth LAM 003030 He \{giveth\} $<05414$ +nathan > [ his ] cheek <03895 +1@chiy > to him that smiteth <05221 +nakah > him : he is filled <07646 +saba<> full < $07646+$ saba< > with reproach <02781 +cherpah > . giveth DAN 002021 And he changeth <08133 +sh@ na>> the times <05732 + and the seasons <02166 +z@ man > : he removeth <05709 + > kings <04430 +melek > , and setteth <06966 +quwm > up kings <04430 +melek > : he \{giveth\} <03052 +y @hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <03046 +y @ da<> understanding <00999 +biynah > : giveth DAN 004017 This matter < 06600 +pithgam > [ is ] by the decree <01510 + g @zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela>> by the word <03983 +me>mar > of the holy <06922 + qaddiysh > ones : to the intent <01701 +dibrah > that the living
$<02417+$ chay > may know < $03046+y @$ da < > that the most < $05943+$ High <05943 + ruleth <07980 + shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and \{giveth\} <05415 +n@than > it to whomsoever $<04479+$ man > he will <06634 +ts @ba\gg , and setteth <06966 +quwm > up over <05922 + it the basest <08215 + sh@ phal > of men <00606 +>enash > . giveth DAN 004025 That they shall drive <02957 +t@rad > thee from men <00606 +> enash > , and thy dwelling <04070 $+\mathrm{m} @$ dowr > shall be with the beasts <02423 +cheyva>> of the field $<01251+$ bar > , and they shall make thee to eat $<02939+\mathrm{t} @$ grass $<06211+$ as oxen $<08450+$ towr $>$, and they shall wet <06647 +ts@ ba< > thee with the dew <02920 + tal > of heaven <08065 +shamayin > , and seven $<07655+$ shib times $<05732+$ shall pass $<02499+$ chalaph $>$ over $<05922+$ thee , till $<05704+$ thou know $<03046+y @ d a<>$ that the most <05943 + High ruleth <07980 + shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and \{giveth \} <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba>>. giveth DAN 004032 And they shall drive <02957 +t @ rad > thee from men <00606 +>enash > , and thy dwelling <04070 $+\mathrm{m} @$ dowr > [ shall be ] with the beasts <02423 +cheyva>> of the field <01251 +bar > : they shall make thee to eat $<02939+\mathrm{t}$ @ grass $<06211+$ as oxen $<08450+$ towr $>$, and seven $<07655+$ shib times $<05732+$ shall pass <02499 +chalaph > over <05922 + thee, until <05704 + thou know <03046 +y @ da<> that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and \{giveth\} <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ ba\gg . giveth HAB 002015 . Woe <01945 +howy > unto him that \{giveth\} his neighbour <07453 +rea<>drink <08248 + shaqah > , that puttest <05596 +caphach > thy bottle <02573 +chemeth > to [ him ] , and makest [ him ] drunken $<07937+$ shakar > also <00637 +> aph > , that thou mayest look <05027 +nabat > on <05921 + their nakedness <04589 +ma ! giveth MAT 005015 Neither <3761-oude -> do men light <2545-kaio -> a candle <3088-luchnos -> , and put <5087-tithemi -> it under <5259 -hupo -> a bushel <3426-modios ->, but on <1909-epi -> a candlestick <3087-luchnia -> ; and it \{giveth\} light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> . giveth JOH 003034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 apostello -> speaketh <2980 -laleo -> the words <4487-rhema -> of God <2316-theos -> : for God <2316-theos > \{giveth $\}<1325$-didomi -> not the Spirit <4151 -pneuma -> by measure < 3358 -metron -> [ unto him ] . giveth JOH 006032 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281-amen ->, verily <0281 -amen -> , I say <3004 -lego -> unto you , Moses < 3475 - Moseus -> gave <1325 -didomi -> you not that bread <0740-artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> \{giveth \} <1325didomi -> you the true <0228-alethinos -> bread <0740 -artos -> from heaven < 3772 -ouranos ->. giveth JOH 006033 For the bread <0740-artos -> of God <2316 - theos -> is he which < 3588 -ho -> cometh <2597 katabaino -> down <2597-katabaino -> from heaven <3772-ouranos -> , and \{giveth\} <1325 -didomi -> life <2222 -zoe -> unto the world <2889-kosmos ->. giveth JOH 006037 All <3956-pas -> that the Father <3962pater -> \{giveth\} <1325-didomi -> me shall come <2240 -heko -> to me ; and him that cometh <2064 -erchomai $>$ to me I will in no < 3364 -ou me -> wise cast < 1544 -ekballo -> out . giveth JOH 010011 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166-poimen -> : the good <2570 -kalos -> shepherd <4166 -poimen -> \{giveth\} <5087-tithemi -> his life <5590 - psuche -> for the sheep <4263 -probaton ->. giveth JOH 014027 Peace < 1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace < 1515 -eirene -> I give < 1325 -didomi -> unto you : not as the world <2889-kosmos -> \{giveth\} <1325-didomi ->, give <1325-didomi -> I unto you . Let not your < 5216 -humon -> heart <2588-kardia -> be troubled < 5015 - tarasso -> , neither < 3366 -mede -> let it be afraid <1168 - deiliao -> . giveth JOH 021013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 erchomai -> , and taketh <2983 -lambano -> bread <0740-artos ->, and \{giveth\} <1325-didomi -> them , and fish <3795-opsarion -> likewise <3668 -homoios -> . giveth ACT 017025 Neither <3761 -oude -> is worshipped <2323 - therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir ->, as though he needed <4326prosdeomai -> any <5100 -tis -> thing, seeing he \{giveth \} <1325-didomi -> to all <3956-pas -> life <2222-zoe -> , and breath <4157-pnoe -> , and all < 3956 - pas -> things ; giveth ROM $012008 \mathrm{Or}<1535$-eite -> he that exhorteth <3870-parakaleo ->, on <1722 -en -> exhortation <3874 -paraklesis -> : he that \{giveth \} <3330metadidomi -> , [ let him do it ] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi - > , with diligence <4710-spoude -> ; he that sheweth <1653 - eleeo -> mercy <1653 -eleeo ->, with cheerfulness <2432hilarotes -> . giveth ROM 014006 He that regardeth <5426-phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto the Lord <2962 -kurios -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera ->, to the Lord <2962 -kurios -> he doth not regard <5426-phroneo -> [ it ] . He that eateth <2068 - esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he giveth God <2316 -theos -> thanks <2168 -eucharisteo -> ; and he that eateth <2068-esthio -> not , to the Lord <2962-kurios -> he eateth <2068esthio -> not, and \{giveth\} God <2316 -theos -> thanks <2168-eucharisteo ->. giveth ROM 014006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426-phroneo -> [ it ] unto the Lord <2962-
kurios -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he doth not regard <5426-phroneo -> [ it ]. He that eateth <2068-esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he \{giveth\} God <2316 -theos -> thanks <2168 -eucharisteo - > ; and he that eateth <2068esthio -> not , to the Lord <2962-kurios -> he eateth <2068-esthio -> not, and giveth God <2316-theos -> thanks <2168 -eucharisteo -> . giveth $1 \mathrm{CO} 003007 \mathrm{So}<5620$-hoste -> then neither <3777-oute - > is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing, neither <3777-oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that \{giveth\} the increase <0837-auzano -> . giveth 1CO 007038 So <5620 -hoste -> then <2532-kai -> he that giveth [ her ] in marriage <1547-ekgamizo -> doeth <4160-poieo -> well <2573 -kalos -> ; but he that \{giveth\} [ her ] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 - kalos -> . giveth 1CO 007038 So <5620 -hoste -> then <2532-kai -> he that \{giveth\} [ her ] in marriage <1547-ekgamizo -> doeth <4160 - poieo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> . giveth 1CO 015038 But God <2316 -theos -> \{giveth \} <1325didomi -> it a body <4983 -soma -> as it hath pleased <2309-thelo -> him , and to every <1538-hekastos -> seed <4690 - sperma -> his own <2398 -idios -> body <4983 -soma -> . giveth 1CO 015057 But thanks <5485 -charis -> [ be ] to God <2316 -theos -> , which <3588 -ho -> \{giveth\} <1325 -didomi -> us the victory <3534 -nikos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos - > . giveth 2CO 003006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249-diakonos -> of the new <2537-kainos -> testament <1242-diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> \{giveth\} life <2227-zoopoieo -> . giveth 1TI 006017 Charge <3853 -paraggello -> them that are rich <4145-plousios -> in this <3568-nun -> world <0165-aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679-elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos ->, but in the living <2198-zao -> God <2316 -theos -> , who <3588-ho -> \{giveth \} <3930parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619-apolausis -> ; giveth JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678-sophia -> , let him ask <0154 aiteo -> of God <2316 -theos ->, that \{giveth\} <1325-didomi -> to all <3956 -pas -> [ men ] liberally <0574 haplos -> , and upbraideth <3679-oneidizo -> not ; and it shall be given <1325-didomi -> him . giveth JAS 004 006 But he giveth <1325 -didomi -> more <3187-meizon -> grace <5485-charis ->. Wherefore < 1352 -dio -> he saith <3004-lego -> , God <2316-theos -> resisteth <0498- antitassomai -> the proud <5244 -huperephanos $>$, but $\{$ giveth $\}<1325$-didomi -> grace < 5485 -charis -> unto the humble <5011-tapeinos ->. giveth JAS 004 006 But he $\{$ giveth $\}<1325$-didomi -> more <3187-meizon -> grace <5485-charis ->. Wherefore <1352 -dio -> he saith <3004-lego ->, God <2316-theos -> resisteth <0498- antitassomai -> the proud <5244 -huperephanos $>$, but giveth <1325-didomi -> grace <5485-charis -> unto the humble <5011-tapeinos ->. giveth 1PE 004011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051-logion -> of God <2316 -theos -> ; if <1487 - ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479-ischus -> which <3739-hos -> God <2316-theos -> \{giveth\} <5524 choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739-hos -> be praise <1391-doxa > and dominion <2904 -kratos -> for ever <0165-aion -> and ever <0165-aion ->. Amen <0281-amen ->. giveth 1PE 005005 . Likewise < 3668 -homoios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245-presbuteros -> . Yea <1161-de -> , all <3956 -pas - > [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon - > to another <0240-allelon -> , and be clothed <1463-egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316-theos -> resisteth <0498-antitassomai -> the proud <5244huperephanos -> , and \{giveth \} < 1325 -didomi -> grace <5485-charis -> to the humble <5011-tapeinos -> . giveth REV 022005 And there shall be no <3756 -ou -> night <3571 -nux -> there < 1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <3088-luchnos -> , neither light <5457 -phos -> of the sun <2246helios -> ; for the Lord <2962-kurios -> God <2316 -theos -> \{giveth\} them light <5461 -photizo -> : and they shall reign <0936-basileuo -> for ever < 0165 - aion -> and ever <0165-aion -> .
almighty giveth them understanding but giveth grace unto but giveth right but god giveth it < $1 \mathrm{CO} 15-: 38$ > but he giveth grace unto but he giveth more grace but my father giveth you but none giveth answer father giveth me shall come for god giveth not for he giveth god thanks for he giveth not account forgiveth sins also giveth breath unto giveth gifts giveth grace < 1PE5 -: 5 > giveth him not for his work giveth his neighbour drink giveth honour giveth it giveth it willingly with his heart ye shall take my offering giveth life unto giveth meat giveth rain giveth salvation unto kings giveth strength giveth thee power giveth them giveth unto good shepherd giveth his life for good understanding giveth favour great deliverance giveth he he giveth goodly words he giveth meat he giveth power he giveth snow like wool he giveth wisdom unto he giveth you rest from all your enemies round about it giveth light unto all it giveth understanding unto liar giveth ear lord giveth wisdom lord giveth you lord god giveth them light lord our god giveth us lord thy god giveth $t$ deu lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee lord thy god giveth thee not this good land lord your god giveth them lord your god giveth you lord your god giveth you lord your god giveth you lord your god giveth you man giveth up sinner he giveth travail so he giveth his beloved sleep spirit giveth life <2CO3-:6> therefore he giveth you on thy fathers giveth thee thy words giveth light when he giveth when he giveth quietness when it giveth his colour which chemosh thy god giveth thee which giveth which giveth food which giveth us <1CO15-:57> which god giveth him which god giveth him under who forgiveth all thine iniquities who giveth food who giveth rain upon who giveth songs who giveth us richly all things <1TI6 -:17> wicked doer giveth heed wisdom giveth life world giveth yet god giveth him not power your fathers giveth you
forgiveth Psa_103_03/^\{forgiveth/all thine iniquities ; who healeth all thy diseases ; forgiveth Luk_07_49/\$\{forgiveth /sins also ? giveth Pro_24_26/^\{giveth /a right answer . giveth Jud_21_18/^\{giveth /a wife to Benjamin. giveth Pro_21_26/^\{giveth/and spareth not. giveth Job_35_12/^\{giveth/answer, because of the pride of evil men. giveth Lev_20_02/^\{giveth/any of his seed unto Molech; he shall surely be put to death : the people of the land shall stone him with stones. giveth Isa_ $42 \_05 / \wedge$ \{giveth /breath unto the people upon it, and spirit to them that walk therein: giveth Pro_17_04/^\{giveth/ear to a naughty tongue. giveth Pro_13_15/^\{giveth/favour : but the way of transgressors is hard . giveth Psa_136_25/^\{giveth/food to all flesh : for his mercy endureth for ever . giveth Psa_146_07/^\{giveth/food to the hungry. The LORD looseth the prisoners : giveth Pro_19_06/^\{giveth/gifts . giveth Joh_14_27 $/ \$$ \{giveth /give I unto you . Let not your heart be troubled, neither let it be afraid . giveth Rom_14_06/\$ \{ giveth $/$ God thanks. giveth Rom_14_06/\$ \{giveth $/$ God thanks ; and he that eateth not , to the Lord he eateth not , and giveth God thanks. giveth Gen_49_21/^\{giveth/goodly words. giveth $1 \mathrm{Pe} \_05 \_05 / \$$ \{giveth /grace to the humble . giveth Jam_04_06/\$\{giveth_grace unto the humble . giveth Pro_03_34/^\{giveth/grace unto the lowly .giveth Psa_18_50 $/ \wedge$ \{giveth /he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore . giveth Pro_17_04/^\{giveth/heed to false lips; and a liar giveth ear to a naughty tongue . giveth 1 Co_ 07 - $38 / \$$ \{giveth /her in marriage doeth well ; but he that giveth her not in marriage doeth better . giveth 1Co_07_38/\$\{giveth/her not in marriage doeth better . giveth Jer_22_13/^\{giveth/him not for his work ; giveth Ecc_06_02/^\{giveth/him not power to
 Lam_03_30/^\{giveth /his cheek to him that smiteth him: he is filled full with reproach . giveth Pro_23_31/^\{giveth/his colour in the cup, when it moveth itself aright . giveth Joh_10_11/\$\{giveth/his life for the sheep. giveth Hab_02_15 /^\{giveth /his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness ! giveth Pro_26_08/^\{giveth /honour to a fool . giveth 1Co_15_38/\$\{giveth /it a body as it hath pleased him, and to every seed his own body . giveth Deu_24_03/^\{giveth/it in her hand, and sendeth her out of his house ; or if the latter husband die , which took her to be his wife ; giveth Dan_04_17/^\{giveth /it to whomsoever he will, and setteth up over it the basest of men . giveth Dan_04_32/^\{giveth/it to whomsoever he will . giveth Dan_04_25 /^\{giveth /it to whomsoever he will . giveth Exo_ 25 _02 /^\{giveth /it willingly with his heart ye
 that have it. giveth Joh_06_33/\$\{giveth/life unto the world . giveth Psa_119_013/^\{giveth/light ; it giveth understanding unto the simple . giveth Mat_05_15/\$\{giveth /light unto all that are in the house . giveth Joh_06_37/\$\{giveth $/ \mathrm{me}$ shall come to me ; and him that cometh to me I will in no wise cast out. giveth Job_36_31/^\{giveth/meat in abundance . giveth Pro_31_15/^\{giveth / meat to her household , and a portion to her maidens . giveth Jam_04_06 $/ \$$ \{giveth /more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble . giveth Job_33_13/^\{giveth/not account of any of his matters . giveth Joh_03_34/\$\{giveth/not the Spirit by measure unto him. giveth Pro_22_09 /^\{giveth /of his bread to the poor . giveth Lev_20_04/^\{giveth/of his seed unto Molech, and kill him not : giveth Lev_27_09/^\{giveth/of such unto the LORD shall be holy . giveth Isa_40_29/^\{giveth /power to the faint ; and to them that have no might he increaseth strength . giveth Job_34_29/^\{giveth /quietness, who then can make trouble ? and when he hideth his face , who then can behold him? whether it be done against a nation , or against a man only : giveth Jer_05_24/^\{giveth/rain , both the former and the latter, in his season : he reserveth unto us the appointed weeks of the harvest . giveth Job_05_10/^\{giveth /rain upon the earth , and sendeth waters upon the fields: giveth Job $36 \quad 06 / \wedge$ \{giveth/right to the poor . giveth Psa $14410 / \wedge\{$ giveth /salvation unto kings : who delivereth David his servant from the hurtful sword giveth Psa $147 \quad 16 / \wedge\{$ giveth $/$ snow like wool : he scattereth the hoarfrost like ashes . giveth Job_35_10/^\{giveth/songs in the night; giveth Psa_68_35/^\{giveth/strength and power unto his people. Blessed be God . giveth $1 \mathrm{Pe} \_04 \_11 / \$$ \{giveth $/$ that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen . giveth 1Co_03_07/\$\{giveth/the increase . giveth Num_05_10/^\{giveth /the priest , it shall be his. giveth Jer_31_35/^\{giveth/the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar ; The LORD of hosts is his name : giveth Deu_13_01/^\{giveth /thee a sign or a wonder , giveth Deu_26_01/^\{giveth $/$ thee for an inheritance, and possessest it, and dwellest therein; giveth Deu_19_10/^\{giveth/thee for an inheritance, and so blood be upon thee. giveth Deu_21_23/^\{giveth $/$ thee for an inheritance . giveth Deu_24_04/^\{giveth $/$ thee for an inheritance. giveth Deu_04_21/^\{giveth /thee for an inheritance : giveth Deu_25 $19 / \wedge$ \{giveth /thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. giveth Deu_15_04/^\{giveth/thee for an inheritance to possess it: giveth Deu_09_06/^\{giveth/thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people . giveth Deu_08_18/^\{giveth /thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day . giveth Deu_19_03/^\{giveth/thee to inherit , into three parts, that every slayer may flee thither. giveth Jud_11_24/^\{giveth/thee to it lying in the field as the LORD God of thy father hath promise thee. iveth Deu_17 14/^_-
 /^ giveth/thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. giveth Deu_19_01/^\{giveth/thee, and thou succeedest them, and dwellest in their cities, a their houses ; giveth Deu_04_40/^\{giveth/thee, for ever. giveth Deu_17_02/^\{giveth/thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, giveth Deu_27_02 $/ \wedge\{$ giveth /thee, that thou shalt set thee up great stones, and plaister them with plaister : giveth Deu_15_07/^\{giveth /thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother : giveth Deu_18_09/^\{giveth

 Rev_22_05/\$ \{giveth/them light : and they shall reign for ever and ever. giveth Job_32_08/^\{giveth/them understanding. giveth Jos_01_15/^\{giveth/them: then ye shall return unto the land of your possession, and enjoy it, which
Moses the LORD'S servant gave you on this side Jordan toward the sunrising. giveth Ecc $0226 / \wedge$ giveth/to a man that is good in his sight wisdom, and knowledge, and joy but to the sinner he giveth travail to gather and to heap Moses the LORD'S servant gave you on this side Jordan toward the sunrising . giveth Ecc_02_26/^\{giveth /to a man that is good in his sight wisdom, and knowledge, and joy : but to the sinner he giveth travail, to gather and to heap
up, that he may give to him that is good before God. This also is vanity and vexation of spirit. giveth Act $1725 / \$$ giveth /to all life, and breath, and all things ; giveth Jam $0105 / \$$ giveth $/$ to all men liberally, and upbraideth not ;
 and it shall be given him. giveth Psa_147_09/^\{giveth/to the beast his food, and to the young ravens which cry . giveth Pro_ $22 \_16 / \wedge$ \{giveth/to the rich, shall surely come to want . giveth Ecc_02_26/^\{giveth /travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit. giveth Psa_119_013/^\{giveth/understanding unto the simple. giveth Pro_28_27/^\{giveth/unto the poor shall not lack: but he that hideth his eyes shall have many a curse. giveth Job_14_10/^\{giveth /up the ghost, and where is he? giveth 1Ti_ 06 _ $17 / \$$ giveth /us richly all things to enjoy ; giveth 1 Co_ $15 \_57 / \$$ \{giveth /us the victory through our Lord Jesus Christ . giveth Deu_02_29/^\{giveth/us. giveth Pro_02_06/^\{giveth/wisdom : out of his mouth cometh knowledge and understanding. giveth Dan_02_21/^\{giveth/wisdom unto the wise, and knowledge to them that know understanding : giveth Exo_16_29/^\{giveth/you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day giveth Deu_12_10/^\{giveth/you rest from all your enemies round about, so that ye dwell in safety ; giveth Joh_06_32/\$\{giveth/you the true bread from heaven. giveth Deu_12_10/^\{giveth /you to inherit, and when he giveth you rest from all your enemies round about , so that ye dwell in safety ; giveth Jos_01_11/^\{giveth /you to possess it. giveth Deu_11_31/^\{giveth /you, and ye shall possess it, and dwell therein. giveth Deu_12_09/^\{giveth/you. giveth Deu_11_17/^\{giveth/you. giveth Deu_04_01/^\{giveth/you.

