

### **KJV Bible Word Studies for GOODS**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

goods 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance.

goods 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, {goods}, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): --{goods}, substance.

goods 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with {goods}, (be made, wax) rich.

goods 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.

goods 5223 # huparxis {hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance.

goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.

goods 5232 ## n@kac (Aramaic) {nek-as'}; corresponding to 5233: -- {goods}.

goods 7075 ## qinyan {kin-yawn'}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, {goods}, X with money, riches, substance.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

goods 00202 ## 'own {one}; probably from the same as 00205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance.

 $goods\ 01983\ \#\ halak\ (Aramaic)\ \{hal-awk'\}\ ;\ from\ 01981\ ;\ properly\ ,\ a\ journey\ ,\ i\ .\ e\ .\ (by\ implication)\ toll\ on\ \{goods\}\ at\ a\ road\ :\ --\ custom\ .$ 

 $goods\ 02428\ \#\ chayil\ \{khah'-yil\}\ ;\ from\ 02342\ ;\ probably\ a\ force\ ,\ whether\ of\ men\ ,\ means\ or\ other\ resources\ ;\ an\ army\ ,\ wealth\ ,\ virtue\ ,\ valor\ ,\ strength\ ;\ --\ able\ ,\ activity\ ,\ (+)\ army\ ,\ band\ of\ men\ (soldiers)\ ,\ company\ ,\ (great)\ forces\ ,\ \{goods\}\ ,\ host\ ,\ might\ ,\ power\ ,\ riches\ ,\ strength\ ,\ strength\$ 

 $goods\ 02896\ \#\ towb\ \{tobe\}\ ;\ from\ 02895\ ;\ good\ (as\ an\ adjective)\ in\ the\ widest\ sense\ ;\ used\ likewise\ as\ a\ noun\ ,\ both\ in\ the\ masculine\ and\ the\ feminine\ ,\ the\ singular\ and\ the\ plural\ (good\ ,\ a\ good\ or\ good\ thing\ ,\ a\ good\ man\ or\ woman\ ;\ the\ good\ ,\ \{goods\}\ or\ good\ thing\ ,\ good\ men\ or\ women)\ ,\ also\ as\ an\ adverb\ (well)\ :\ --\ beautiful\ ,\ best\ ,\ better\ ,\ bountiful\ ,\ cheerful\ ,\ at\ ease\ ,\ X\ fair\ (word)\ ,\ (be\ in)\ favour\ ,\ fine\ ,\ glad\ ,\ good\ (deed\ ,-lier\ ,-liest\ ,-ly\ ,-ness\ ,-s)\ ,\ graciously\ ,\ joyful\ ,\ kindly\ ,\ kindless\ ,\ liketh\ (best)\ ,\ loving\ ,\ merry\ ,\ X\ most\ ,\ pleaseth\ ,\ pleaseth\ ,\ pleaseth\ ,\ precious\ ,\ prosperity\ ,\ ready\ ,\ sweet\ ,\ welfare\ ,\ (be)\ well\ ([-favoured\ ])\ .$ 

goods 04627 ## ma` arab {mah-ar-awb'}; from 06148, in the sense of trading; traffic; by implication, mercantile {goods}: -- market, merchandise.

goods 05232 ## n@kac (Aramaic) {nek-as'}; corresponding to 05233 : -- {goods} .

goods 05671 ##`abtiyt {ab-teet'}; from 05670; something pledged , i . e . (collectively) pawned {goods}: -- thick clay [by a false etym . ] .

goods 07075 ## qinyan {kin-yawn'}; from 07069; creation , i.e. (concretely) creatures; also acquisition , purchase, wealth: -- getting , {goods}, X with money, riches, substance.

goods 3776 - ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance.

goods 4147 - plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with {goods}, (be made, wax) rich.

goods 4632 - skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.

 $goods\ 5223-huparxis\ \{hoop'-arx-is\};\ from\ 5225;\ existency\ or\ proprietorship, i.e.\ (concretely)\ property,\ wealth:\ --\{goods\},\ substance.\}$ 

goods 5224 - huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.

goods 5411 - phoros (for'-os); from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on (goods) or travel): -- tribute.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0014 + good + That they do +/. agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 2041 + deeds 2041 - deeds 2041 - deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; to work good: --do good.

0017 + well + of them that do +/. agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ve to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest  $\pm /$ ; a well-doer, i .e. virtuous: --them that do well.

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/. agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/.

0019 + goodness + of goodness + of his goodness +/. agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/; goodness, i.e. virtue or beneficence: --goodness.

0384 + subverting +/. anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and a derivative of <math>4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; properly, to pack up (baggage), i.e. (by implication and figuratively) to upset: --subvert.

0643 + we took + up our carriages + /. aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to pack up (one's) baggage: --take up . . . carriages .

 $0778 + do I exercise +/. askeo {as-keh'-o}; probably from the same as <math>4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to elaborate, i.e. (figuratively) train (by implication, strive): --exercise.$ 

0957 + very + well +/. beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + good + A good + A good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is <math>good + the thing which is good + in me by that which is <math>good + / ); better: --very well.

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man; but he that built +/. kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare.

 $3776 + of goods + his substance +/. ousia {oo-see'-ah}; from the feminine of <math>5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/; substance, i.e. property (possessions): --goods, substance.$ 

 $3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/. paraskeuazo {par-ask-yoo-ad'-zo}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of <math>4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to furnish aside, i.e. get ready: --prepare self, be (make) ready.$ 

 $4147 + rich + be rich + is rich + were made + are waxed + with goods + ye are rich + and increased + might be rich + and is not rich + that they be rich + things; and the rich + that thou mayest be rich +/. plouteo {ploo-teh'-o}; from 4148 + rich + making + Being enriched + thing ye are enriched +/; to be (or become) wealthy (literally or figuratively): --be increased with goods, (be made, wax) rich.$ 

 $4631 + \text{the tackling} + / . \text{skeue } \{\text{skyoo-ay'}\}; \text{ from } 4632 + \text{sail} + \text{vessel} + \text{vessels} + \text{a vessel} + \text{his goods} + \text{any vessel} + \text{one vessel} + \text{his vessel} + \text{the vessels} + \text{and his stuff} + \text{and the vessel} + \text{as the vessels} + \text{manner vessels} + \text{it with a vessel} + \text{he shall be a vessel} + / ; \text{furniture, i.e. spare tackle: --tackling.}$ 

4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/. skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): --goods, sail, stuff, vessel.

 $4674 + Thine + is thine + but thine + thy goods + are thine + and thine + that thine + that is thine + that is in thine + was it not in thine +/. sos {sos}; from 4771; thine: --thine (own), thy (friend).$ 

5223 + and goods + substance + /. huparxis {hoop'-arx-is}; from  $5225 + \text{have} + \text{being} + \text{and live} + \text{But after} + \text{but being} + \text{Who being} + \text{thou being} + \text{there being} + \text{But he being} + /; existency or proprietorship, i.e.} (concretely) property, wealth: --goods, substance.$ 

 $5224 + goods + my goods + his goods + of my goods + that ye have + that he hath + that thou hast + unto them his goods + unto him of their substance + of the things which he possessed + of the things which he possesseth +/. huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of <math>5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ as noun; things extant or in hand, i.e. property or possessions: --goods, that which one has, things which (one) possesseth, substance, that hast.$ 

5358 + of good + a lover +/. philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the

Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0018 + Good + good + good + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/; fond to good, i.e. a promoter of virtue: --love of good men .

Root Words and their word stems. This helps you see all related words in the English.

42 - goods

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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goods 0202 -- /own -- force, {goods}, might, strength, substance.
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goods 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(great) forces, {goods}, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

goods 3776 \*\* ousia \*\* {goods}, substance.

goods 4147 \*\* plouteo \*\* be increased with {goods}, (be made, wax) rich.

goods 4632 \*\* skeuos \*\* {goods}, sail, stuff, vessel.

goods 5223 \*\* huparxis \*\* {goods}, substance.

goods 5224 \*\* huparchonta \*\*  $\{goods\}$ , that which one has, things which (one) possesseth, substance, that hast.

goods 5232 -- n@kac -- {goods}.

goods 7075 qinyan -- -- getting, {goods}, X with money, riches, substance.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

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goods 4147 plouteo * {goods} , {4147 plouteo } , 4632 skeuos , 5223 huparxis , 5224 huparchonta , goods 4632 skeuos * {goods} , 4147 plouteo , {4632 skeuos } , 5223 huparxis , 5224 huparchonta , goods 5223 huparxis * {goods} , 4147 plouteo , 4632 skeuos , {5223 huparxis } , 5224 huparchonta , goods 5224 huparchonta * {goods} , 4147 plouteo , 4632 skeuos , 5223 huparxis , {5224 huparchonta } ,
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### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- goods, 0202, 2428, 2896, 2898, 4399, 5232, 7075, 7399,
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<sup>\*</sup> goods, 4147, 4632, 5223, 5224,

### English Synonyms with Greek Strong's Number.

goods - 4147 {goods}, increased, made, rich, waxed,

goods - 4632 {goods}, sail, vessel, vessels,

goods - 5223 {goods}, substance,

goods - 5224 {goods}, hast, possessed,



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#### **English Concordance to the KJV Bible.**

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goods, GEN_14_11, GEN_14_12, GEN_14_16, GEN_14_16, GEN_14_21, GEN_24_10, GEN_31_18,
GEN_46_06,
goods, EXO_22_08, EXO_22_11,
goods, NUM_16_32, NUM_31_09, NUM_35_03,
goods, DEU_28_11,
goods, 2CH_21_14,
goods, EZR_01_04, EZR_01_06, EZR_06_08, EZR_07_26,
goods, NEH_09_25,
goods, JOB_20_10, JOB_20_21, JOB_20_28,
goods, ECC_05_11,
goods, EZE_38_12, EZE_38_13,
goods, ZEP_01_13,
goods, MAT_12_29, MAT_24_47, MAT_25_14,
goods, MAR_03_27,
goods, LUK_06_30, LUK_11_21, LUK_12_18, LUK_12_19, LUK_15_12, LUK_16_01, LUK_19_08,
goods, ACT_02_45,
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goods , 1CO_13_03 ,
goods , HEB_10_34,
goods , REV_03_17,
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#### One Word English Phrase Index to the KJV Bible.

goods 1Co\_13\_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

goods 2Ch\_21\_14 # Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

goods Act\_02\_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

goods Deu\_28\_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

goods Ecc\_05\_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

goods Exo\_22\_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

goods Exo\_22\_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

goods Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

goods Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

goods Ezr\_01\_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

goods Ezr\_01\_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

goods Ezr\_06\_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

goods Ezr\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

goods Gen\_14\_11 # And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

goods Gen\_14\_12 # And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

goods Gen\_14\_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods Gen\_14\_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods Gen\_14\_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

goods Gen\_24\_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

goods Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

goods Gen\_46\_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

goods Heb\_10\_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

goods Job\_20\_10 # His children shall seek to please the poor, and his hands shall restore their goods.

goods Job\_20\_21 # There shall none of his meat be left; therefore shall no man look for his goods.

goods Job\_20\_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

goods Luk\_06\_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

goods Luk\_11\_21 # When a strong man armed keepeth his palace, his goods are in peace:

goods Luk\_12\_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

goods Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

goods Luk\_15\_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

goods Luk\_16\_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

goods Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

goods Mar\_03\_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

goods Mat\_12\_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

goods Mat\_24\_47 # Verily I say unto you, That he shall make him ruler over all his goods.

goods Mat\_25\_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

goods Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goods Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

goods Num\_31\_09 # And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

goods Num\_35\_03 # And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

goods Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

goods Zep\_01\_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

#### Three Word English Phrase Index to the KJV Bible.

goods and also Gen\_14\_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods and departed Gen\_14\_12 # And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

goods and for Num\_35\_03 # And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

goods and have Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

goods and parted Act\_02\_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

goods and the Exo\_22\_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

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goods are in Luk\_11\_21 # When a strong man armed keepeth his palace, his goods are in peace:

goods ask them Luk\_06\_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

goods even of Ezr\_06\_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

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goods except he Mat\_12\_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

goods I give Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

goods in the Deu\_28\_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

goods increase they Ecc\_05\_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

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goods laid up Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

goods of his Gen\_24\_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

goods of Sodom Gen\_14\_11 # And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

goods or to Ezr\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

goods shall become Zep\_01\_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

goods shall flow Job\_20\_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

goods that dwell Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

goods that falleth Luk\_15\_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

goods to feed 1Co\_13\_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

goods to take Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

goods to thyself Gen\_14\_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

goods wells digged Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goods which he Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

goods which they Gen\_46\_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

goods 2Ch\_21\_14 # Behold, with a great plague will the LORD smite thy people, and thy children, and thy

wives, and all thy goods:

goods Exo\_22\_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

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goods Job\_20\_21 # There shall none of his meat be left; therefore shall no man look for his goods.

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goods Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

goods Num\_31\_09 # And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

Bible Phrases for Individual word studion	Bible	<b>Phrases</b>	for	<b>Individual</b>	word	studie
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goods GEN 014 011 And they took <03947 +lagach > all <03605 +kol > the {goods} <07399 +r@kuwsh > of
Sodom <05467 + C@dom > and Gomorrah <06017 +, and all <03605 + kol > their victuals <00400 + > okel >, and
went <03212 +yalak > their way <03212 +yalak > . goods GEN 014 012 And they took <03947 +laqach > Lot
<03876 + Lowt >, Abram s <87 > brother s <00251 +> ach > son <01121 +ben >, who <01931 +huw >> dwelt
<03427 + yashab > in Sodom < 05467 + C@dom > , and his \{goods\} < 07399 + r@kuwsh > , and departed < 03212
+yalak > . goods GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the
goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his
brother <00251 +> ach > Lot <03876 + Lowt >, and his \{goods\} <07399 + r@kuwsh >, and the women <00802
+>ishshah > also <01571 +gam > , and the people <05971 + . goods GEN 014 016 And he brought <07725
+\text{shuwb} > \text{back} < 07725 + \text{shuwb} > \text{all} < 03605 + \text{kol} > \text{the } \{\text{goods}\} < 07399 + \text{r@kuwsh} > \text{, and also} < 01571 + \text{gam} > \text{mather } \{\text{goods}\} < 07399 + \text{r@kuwsh} > \text{mather } \{
brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt >, and his
goods <07399 + r@kuwsh >, and the women <00802 + sishshah > also <math><01571 + gam >, and the people <05971 + gam >
+ . goods GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar >
unto Abram <87>, Give <05414 +nathan > me the persons <05315 +nephesh >, and take <03947 +lagach > the
\{goods\} < 07399 + r@kuwsh > to thyself. goods GEN 024 010. And the servant < 05650 + took < 03947 + laqach > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 100
ten < 06235 + camels < 01581 + gamal > of the camels < 01581 + gamal > of his master < 00113 + >adown > , and
departed <03212 +yalak >; for all <03605 +kol > the {goods} <02898 +tuwb > of his master <00113 +>adown >
[ were ] in his hand <03027 + \text{yad} >: and he arose <06965 + \text{quwm} >, and went <03212 + \text{yalak} > to Mesopotamia
<00763 +>Aram Naharayim >, unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . goods
GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all
<03605 + kol > his \{goods\} < 07399 + r@kuwsh > which < 00834 + > aher > he had gotten < 07408 + rakash > , the
cattle <04735 +miqneh > of his getting <07075 +qinyan >, which <00834 +>aher > he had gotten <07408
+rakash > in Padanaram <06307 +Paddan >, for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father
<1> in the land <00776 +>erets > of Canaan <03667 +K@na. goods GEN 046 006 And they took <03947
+laqach > their cattle <04735 +miqneh > , and their \{goods\} <07399 +r@kuwsh > , which <00834 +>aher > they
had gotten <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na, and came <00935 +bow>
> into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya , and all <03605 +kol > his seed <02233 +zera <> with
him: goods EXO 022 008 If <00518 +> im > the thief <01590 +gannab > be not found <04672 +matsa >>, then
the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430
+>elohiym > , [ to see ] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s
<07453 +rea< > {goods} <04399 +m@la>kah > . goods EXO 022 011 [ Then ] shall an oath <07621 +sh@buw of
the LORD <03068 + Y@hovah > be between <math><00996 + beyn > them both <08147 + sh@nayim > , that he hath not
put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > {goods} <04399
+m@la>kah >; and the owner <01167 +ba of it shall accept <03947 +laqach > [ thereof ], and he shall not make
[it] good <07999 +shalam > . goods NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach >
her mouth <06310 +peh >, and swallowed <01104 +bala< > them up, and their houses <01004 +bayith >, and
all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach > , and all <03605
+kol > [their] \{goods\} < 07399 + r@kuwsh > . goods NUM 031 009 And the children < 01121 + ben > of Israel
<03478 +Yisra>el > took [ all ] the women <00802 +>ishshah > of Midian <04080 +Midyan > captives <07617
+shabah >, and their little <02945 +taph > ones, and took the spoil <00962 +bazaz > of all <03605 +kol > their
cattle <00929 + b@hemah >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >, and all <03605 + kol > their flocks <math><04735 + migneh >
{goods} <02428 +chayil > . goods NUM 035 003 And the cities <05892 + shall they have <01961 +hayah > to
dwell <03427 +yashab > in; and the suburbs <04054 +migrash > of them shall be for their cattle <00929
+b@hemah > , and for their {goods} <07399 +r@kuwsh > , and for all <03605 +kol > their beasts <02416 +chay
> . ingoods DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar >
\{ingoods\} < 02896 + towb >, in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy body < 00990 + beten >
+p@riy > of thy cattle < 0.0929 + b@hemah > , and in the fruit < 0.0529 + p@riy > of thy ground < 0.0127 + adamah
>, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto thy fathers <1> to give <05414 +nathan > thee.
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#### Bible Quick Find Phrase Concordance for fast finding of phrases

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goods ^ 2Ch_21_14 / goods /^
goods ^ Exo_22_08 / goods /^
goods ^ Job 20 10 / goods /^
goods ^ Job_20_21 / goods /^
goods ^ Luk_12_18 / goods /^
goods ^ Luk_16_01 / goods /^
goods ^ Mat_24_47 / goods /^
goods ^ Mat 25 14 / goods /^
goods ^ Num 16 32 / goods /^
goods ^ Num_31_09 / goods /^
goods ^ Gen_14_16 / goods / and also brought again his brother Lot, and his goods, and the women also, and the people.
goods ^ Gen_14_12 / goods / and departed.
goods ^ Num_35_03 / goods / and for all their beasts.
goods ^ Rev 03 17/goods / and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked;
goods ^ Act_02_45 / goods /^and parted them to all [men], as every man had need.
goods ^{\land} Exo_22_11 / goods ^{\land} and the owner of it shall accept [thereof], and he shall not make [it] good.
goods ^ Gen_14_16 / goods /^and the women also, and the people.
goods ^ Ezr_01_06 / goods / and with beasts, and with precious things, beside all [that] was willingly offered.
goods \land Ezr\_01\_04 / goods \land and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.
goods ^ Luk 11 21/goods / are in peace:
goods ^ Luk_06_30 / goods / ask [them] not again.
goods ^ Ezr_06_08 / goods /^even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.
goods ^ Mat_12_29 / goods /^except he first bind the strong man? and then he will spoil his house.
goods ^ Mar 03 27 / goods / except he will first bind the strong man; and then he will spoil his house.
goods ^ Luk_19_08 / goods / I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.
goods ^ Deu_28_11 / goods /^in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
goods ^ Ecc_05_11 / goods /^increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?
goods ^ Heb_10_34 / goods /^knowing in yourselves that ye have in heaven a better and an enduring substance.
goods ^ Luk_12_19 / goods /^laid up for many years; take thine ease, eat, drink, [and] be merry.
goods ^ Gen 24 10 / goods /^of his master [were] in his hand; and he arose, and went to Mesopotamia, unto the city of Nahor.
goods ^ Gen_14_11 / goods /^of Sodom and Gomorrah, and all their victuals, and went their way.
goods ^ Ezr_07_26 / goods / or to imprisonment.
goods ^ Zep_01_13 / goods / shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.
goods ^ Job_20_28 / goods / shall flow away in the day of his wrath.
goods ^ Eze 38 12 / goods / that dwell in the midst of the land.
goods ^ Luk_15_12 / goods / that falleth [to me]. And he divided unto them [his] living.
goods ^ 1Co_13_03 / goods /^to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.
goods ^ Eze_38_13 / goods /^to take a great spoil?
goods ^ Gen_14_21 / goods /^to thyself.
goods ^ Neh_09_25 / goods / wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
goods ^ Gen_31_18 / goods / which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.
goods \land Gen\_46\_06 / goods / \land which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:
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#### **Bible Translation Phrases for Individual word studies**

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goods ....... and goods 5223 -huparxis->
goods ....... goods 0018 -agathos->
goods ....... goods 0018 -agathos->
goods ....... goods 5224 -huparchonta->
goods ....... his goods 4632 -skeuos->
goods ....... his goods 5224 -huparchonta->
goods ....... my goods 5224 -huparchonta->
goods ....... of goods 3776 -ousia->
goods ....... of my goods 5224 -huparchonta->
goods ....... of my goods 5224 -huparchonta->
goods ....... thy goods 4674 -sos->
goods ....... thy goods 4674 -sos->
goods ....... with goods 4147 -plouteo->
```

#### Bible Word Index with the full text of each verse

goods 1Co\_13\_03 And though I bestow all my {goods} to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

goods 2Ch\_21\_14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy {goods}:

goods Act\_02\_45 And sold their possessions and {goods}, and parted them to all [men], as every man had need.

goods Deu\_28\_11 And the LORD shall make thee plenteous in {goods}, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

goods Ecc\_05\_11 When {goods} increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

goods Exo\_22\_11 [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's {goods}; and the owner of it shall accept [thereof], and he shall not make [it] good.

goods Exo\_22\_08 If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's {goods}.

goods Eze\_38\_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and {goods}, that dwell in the midst of the land.

goods Eze\_38\_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and {goods}, to take a great spoil?

goods Ezr\_06\_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's {goods}, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

goods Ezr\_01\_04 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with {goods}, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

goods Ezr\_01\_06 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with {goods}, and with beasts, and with precious things, beside all [that] was willingly offered.

goods Ezr\_07\_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of {goods}, or to imprisonment.

goods Gen\_14\_16 And he brought back all the goods, and also brought again his brother Lot, and his {goods}, and the women also, and the people.

goods Gen\_14\_12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his {goods}, and departed.

goods Gen\_14\_16 And he brought back all the {goods}, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods Gen\_31\_18 And he carried away all his cattle, and all his {goods} which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

goods Gen\_46\_06 And they took their cattle, and their {goods}, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

goods Gen\_14\_21 And the king of Sodom said unto Abram, Give me the persons, and take the {goods} to thyself.

goods Gen\_24\_10 And the servant took ten camels of the camels of his master, and departed; for all the {goods} of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

goods Gen\_14\_11 And they took all the {goods} of Sodom and Gomorrah, and all their victuals, and went their way.

goods Heb\_10\_34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your {goods}, knowing in yourselves that ye have in heaven a better and an enduring substance.

goods Job\_20\_10 His children shall seek to please the poor, and his hands shall restore their {goods}.

goods Job\_20\_21 There shall none of his meat be left; therefore shall no man look for his {goods}.

goods Job\_20\_28 The increase of his house shall depart, [and his {goods}] shall flow away in the day of his wrath.

goods Luk\_12\_18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my {goods}.

goods Luk\_12\_19 And I will say to my soul, Soul, thou hast much {goods} laid up for many years; take thine ease, eat, drink, [and] be merry.

goods Luk\_15\_12 And the younger of them said to [his] father, Father, give me the portion of {goods} that falleth [to me]. And he divided unto them [his] living.

goods Luk\_16\_01 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his {goods}.

goods Luk\_19\_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my {goods} I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

goods Luk\_06\_30 Give to every man that asketh of thee; and of him that taketh away thy {goods} ask [them] not again.

goods Luk\_11\_21 When a strong man armed keepeth his palace, his {goods} are in peace:

goods Mar\_03\_27 No man can enter into a strong man's house, and spoil his {goods}, except he will first bind the strong man; and then he will spoil his house.

goods Mat\_12\_29 Or else how can one enter into a strong man's house, and spoil his {goods}, except he first bind the strong man? and then he will spoil his house.

goods Mat\_24\_47 Verily I say unto you, That he shall make him ruler over all his {goods}.

goods Mat\_25\_14 For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his {goods}.

goods Neh\_09\_25 And they took strong cities, and a fat land, and possessed houses full of all {goods}, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goods Num\_16\_32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] {goods}.

goods Num\_31\_09 And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their {goods}.

goods Num\_35\_03 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their {goods}, and for all their beasts.

goods Rev\_03\_17 Because thou sayest, I am rich, and increased with {goods}, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

goods Zep\_01\_13 Therefore their {goods} shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

#### Bible Word Index with Strong's Number with the full text of each verse

 $goods ^1Co\_13\_03 \ And < 2532> though < 1437> I \ bestow < 5595> < 0> all < 3956> my < 3450> body < 4983> to < 2443> be burned < 2545> (5703), and < 1161> have < 2192> (5725) not < 3361> charity < 0026>, it profiteth me < 5623> (5743) nothing < 3762>.$ 

goods ^ Act\_02\_45 And <2532> sold <4097> (5707) their possessions <2933> and <2532> {goods} <5223>, and <2532> parted <1266> (5707) them <0846> to all <3956> men, as <2530> every man <5100> had <0302> <2192> (5707) need <5532>.

goods ^ Heb\_10\_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> {goods} <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.

 $goods ^Luk\_15\_12 \ And < 2532 > the \ younger < 3501 > of \ them < 0846 > said < 2036 > (5627) \ to \ his \ father < 3962 >, Father < 3962 >, give < 1325 > (5628) \ me < 3427 > the \ portion < 3313 > of \ \{goods\} < 3776 > that \ falleth < 1911 > (5723) \ to \ me. \ And < 2532 > he \ divided < 1244 > (5627) \ unto \ them < 0846 > his \ living < 0979 >.$ 

 $goods \wedge Luk\_16\_01 \ And <1161> he said <3004> (5707) \ also <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) \ a certain <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) \ a steward <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> {goods} <5224> (5723).$ 

 $goods \land Luk\_19\_08 \ And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> (goods) <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.$ 

goods ^ Luk\_12\_18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692); I will pull down <2507> (5692) my <3450> barns <0596>, and <2532> build <3618> (5692) greater <3187>; and <2532> there <1563> will I bestow <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> {goods} <0018>.

goods ^ Luk\_11\_21 When <3752> a strong man <2478> armed <2528> (5772) keepeth <5442> (5725) his <0833> palace <1438>, his <0846> {goods} <5224> (5723) are <2076> (5748) in <1722> peace <1515>:

goods ^ Luk\_12\_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> {goods} <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).

 $goods \land Luk\_06\_30 < 1161 \gt Give < 1325 \gt (5720) \ to \ every \ man < 3956 \gt that \ asketh < 0154 \gt (5723) \ of \ thee < 4571 \gt ; \ and < 2532 \gt of < 0575 \gt him \ that \ taketh \ away < 0142 \gt (5723) \ thy \ \{goods\} < 4674 \gt ask < 0523 \gt < 05 \gt them \ not < 3361 \gt again < 0523 \gt (5720).$ 

goods ^ Mar\_03\_27 No man <3762> can <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> {goods} <4632>, except <3362> he will <1210> <0> first <4412> bind <1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

goods ^ Mat\_12\_29 Or <2228> else how <4459> can <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> {goods} <4632>, except <3362> he first <4412> bind <1210> (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

goods ^ Mat\_24\_47 Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> he shall make <2525> <0> him <0846> ruler <2525> (5692) over <1909> all <3956> his <0846> {goods} <5224> (5723).

goods ^ Mat\_25\_14 For <1063> the kingdom of heaven is as <5618> a man <0444> travelling into a far country <0589> (5723), who called <2564> (5656) his own <2398> servants <1401>, and <2532> delivered <3860> (5656) unto them <0846> his <0846> [goods] <5224> (5723).

goods ^ Rev\_03\_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with {goods} <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

goods  $1\text{Co}_{13}$ \_03 And though (1437 -ean -) I bestow (5595 -psomizo -) all (3956 -pas -) my {goods} (5224 - huparchonta -) to feed (5595 -psomizo -) [ the poor ] , and though (1437 -ean -) I give (3860 -paradidomi -) my body (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it profiteth (5623 -opheleo -) me nothing (3762 -oudeis -) .

goods 2Ch\_21\_14 Behold (02009 +hinneh ) , with a great (01419 +gadowl ) plague (04046 +maggephah ) will the LORD (03068 +Y@hovah ) smite (05062 +nagaph ) thy people (05971 +(am ) , and thy children (01121 +ben ) , and thy wives (00802 +)ishshah ) , and all (03605 +kol ) thy {goods} (07399 +r@kuwsh ) :

goods  $Act_02_45$  And sold (4097 -piprasko -) their possessions (2933 -ktema -) and {goods} (5223 -huparxis -), and parted (1266 -diamerizo -) them to all (3956 -pas -) [ men ], as every (5100 -tis -) man had (2192 - echo -) need (5532 -chreia -).

goods Ecc\_05\_11 When  $\{goods\}$  (02896 +towb ) increase (07235 +rabah ) , they are increased (07231 +rabab ) that eat (00398 +)akal ) them:and what (04100 +mah ) good (03788 +kishrown ) [ is there ] to the owners (01167 +ba(al ) thereof , saving (00518 +)im ) the beholding (07200 +ra)ah ) [ of them ] with their eyes (05869 +(ayin ) ?

goods Exo\_22\_08 If (00518 +)im ) the thief (01590 + gannab) be not found (04672 + matsa)), then the master (01167 + ba(al)) of the house (01004 + bayith) shall be brought (07126 + qarab) unto the judges (00430 +)elohiym), [ to see ] whether he have put (07971 + shalach) his hand (03027 + yad) unto his neighbour s (07453 + rea()) {goods} (04399 + m@la)kah).

goods Exo\_22\_11 [ Then ] shall an oath (07621 +sh@buw(ah ) of the LORD (03068 +Y@hovah ) be between (00996 +beyn ) them both (08147 +sh@nayim ) , that he hath not put (07971 +shalach ) his hand (03027 +yad ) unto his neighbour s (07453 +rea( ) {goods} (04399 +m@la)kah ) ; and the owner (01167 +ba(al ) of it shall accept (03947 +laqach ) [ thereof ] , and he shall not make [ it ] good (07999 +shalam ) .

goods Eze\_38\_12 To take (07997 +shalal ) a spoil (07998 +shalal ) , and to take (00962 +bazaz ) a prey (00957 +baz ) ; to turn (07725 +shuwb ) thine hand (03027 +yad ) upon the desolate (02723 +chorbah ) places [ that are now ] inhabited (03427 +yashab ) , and upon the people (05971 +(am ) [ that are ] gathered (00622 +)acaph ) out of the nations (01471 +gowy ) , which have gotten (06213 +(asah ) cattle (04735 +miqneh ) and {goods} (07075 +qinyan ) , that dwell (03427 +yashab ) in the midst (02872 +tabbuwr ) of the land (00776 +)erets ) .

goods Eze\_38\_13 Sheba (07614 +Sh@ba) ) , and Dedan (01719 +D@dan ) , and the merchants (05503 +cachar ) of Tarshish (08659 +Tarshiysh ) , with all (03605 +kol ) the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) thereof , shall say (00559 +)amar ) unto thee , Art thou come (00935 +bow) ) to take (07997 +shalal ) a spoil (07998 +shalal ) ? hast thou gathered (06950 +qahal ) thy company (06951 +qahal ) to take (00962 +bazaz ) a prey (00957 +baz ) ? to carry (05375 +nasa) ) away silver (03701 +keceph ) and gold (02091 +zahab ) , to take (03947 +laqach ) away cattle (04735 +miqneh ) and {goods} (07075 +qinyan ) , to take (03947 +laqach ) a great (01419 +gadowl ) spoil (07998 +shalal ) ?

goods Ezr\_01\_04 And whosoever (03605 + kol) remaineth (07604 + sha)ar) in any (03605 + kol) place (04725 + maqowm) where he sojourneth (01481 + guwr), let the men (00582 +)enowsh) of his place (04725 + maqowm) help (05375 + nasa)) him with silver (03701 + keceph), and with gold (02091 + zahab), and with  $\{goods\}$  (07399 + r@kuwsh), and with beasts (00929 + b@hemah), beside (05973 + (im)) the freewill (05071 + n@dabah) offering for the house (01004 + bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 + Y@ruwshalaim).

goods Ezr\_01\_06 And all (03605 +kol ) they that [ were ] about (05439 +cabiyb ) them strengthened (02388 +chazaq ) their hands (03027 +yad ) with vessels (03627 +k@liy ) of silver (03701 +keceph ) , with gold (02091 +zahab ) , with {goods} (07399 +r@kuwsh ) , and with beasts (00929 +b@hemah ) , and with precious (04030 +migdanah ) things , beside all (03605 +kol ) [ that ] was willingly (05068 +nadab ) offered .

goods Ezr\_06\_08 Moreover I make (07761 +suwm ) a decree (02942 +t@(em ) what ye shall do (05648 +(abad ) to the elders (07868 +siyb ) of these (00479 +)illek ) Jews (03062 +Y@huwda)iy ) for the building (01124 +b@na) ) of this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahh ):that of the king s (04430 +melek ) {goods} (05232 +n@kac ) , [ even ] of the tribute (04061 +middah ) beyond (05675 +(abar ) the river (05103 +n@har ) , forthwith (00629 +)ocparna) ) expenses (05313 +niphqa) ) be given (03052 +y@hab ) unto these (00479 +)illek ) men (01400 +g@bar ) , that they be not hindered (00989 +b@tel ) .

goods Ezr\_07\_26 And whosoever (03605 + kol) will not do (05648 + (abad)) the law (01882 + dath) of thy God (00426 +)elahh), and the law (01882 + dath) of the king (04430 + melek), let judgment (01780 + diyn) be executed (05648 + (abad)) speedily (00629 +)ocparna) upon him, whether (02006 + hen) [ it be ] unto death (04193 + mowth), or (02006 + hen) to banishment (08331 + sharshah), or (02006 + hen) to confiscation (06065 + (anash)) of  $\{goods\}$   $\{05232 + n@kac\}$ , or to imprisonment (00613 + hecuwr).

goods  $Gen_14_11$  And they took (03947 +laqach ) all (03605 +kol ) the {goods} (07399 +r@kuwsh ) of Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and all (03605 +kol ) their victuals (00400 +)okel ) , and went (03212 +yalak ) their way (03212 +yalak ) .

goods  $Gen_14_12$  And they took (03947 +laqach ) Lot (03876 +Lowt ) , Abram s (87) brother s (00251 +)ach ) son (01121 +ben ) , who (01931 +huw) ) dwelt (03427 +yashab ) in Sodom (05467 +C@dom ) , and his {goods} (07399 +r@kuwsh ) , and departed (03212 +yalak ) .

goods Gen\_14\_16 And he brought (07725 +shuwb ) back (07725 +shuwb ) all (03605 +kol ) the goods (07399 +r@kuwsh ) , and also (01571 +gam ) brought (07725 +shuwb ) again (07725 +shuwb ) his brother (00251 +)ach ) Lot (03876 +Lowt ) , and his {goods} (07399 +r@kuwsh ) , and the women (00802 +)ishshah ) also (01571 +gam ) , and the people (05971 +(am ) .

goods Gen\_14\_16 And he brought (07725 +shuwb ) back (07725 +shuwb ) all (03605 +kol ) the {goods} (07399 +r@kuwsh ) , and also (01571 +gam ) brought (07725 +shuwb ) again (07725 +shuwb ) his brother (00251 +)ach ) Lot (03876 +Lowt ) , and his goods (07399 +r@kuwsh ) , and the women (00802 +)ishshah ) also (01571 +gam ) , and the people (05971 +(am ) .

goods  $Gen_14_21$ . And the king (04428 + melek) of Sodom (05467 + C@dom) said (00559 +) amar) unto Abram (87), Give (05414 + nathan) me the persons (05315 + nephesh), and take (03947 + laqach) the  $\{goods\} (07399 + r@kuwsh)$  to thyself.

goods Gen\_24\_10 . And the servant (05650 +(ebed ) took (03947 +laqach ) ten (06235 +(eser ) camels (01581 +gamal ) of the camels (01581 +gamal ) of his master (00113 +)adown ) , and departed (03212 +yalak ) ; for all (03605 +kol ) the {goods} (02898 +tuwb ) of his master (00113 +)adown ) [ were ] in his hand (03027 +yad ):and he arose (06965 +quwm ) , and went (03212 +yalak ) to Mesopotamia (00763 +)Aram Naharayim ) , unto the city (05892 +(iyr ) of Nahor (005152 + +Q@riyowth Nachowr ) .

goods Gen\_31\_18 And he carried (05090 +nahag ) away all (03605 +kol ) his cattle (04735 +miqneh ) , and all (03605 +kol ) his {goods} (07399 +r@kuwsh ) which (00834 +)aher ) he had gotten (07408 +rakash ) , the cattle (04735 +miqneh ) of his getting (07075 +qinyan ) , which (00834 +)aher ) he had gotten (07408 +rakash ) in Padanaram (06307 +Paddan ) , for to go (00935 +bow) ) to Isaac (03327 +Yitschaq ) his father (1) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

goods  $Gen_46_06$  And they took (03947 + laqach) their cattle (04735 + miqneh), and their  $\{goods\}$  (07399 + r@kuwsh), which (00834 + )aher) they had gotten (07408 + rakash) in the land (00776 + )erets) of Canaan (03667 + K@na(an)), and came (00935 + bow)) into Egypt (04714 + Mitsrayim), Jacob (03290 + Ya(aqob)), and all (03605 + kol) his seed (02233 + zera()) with him:

goods  $Heb\_10\_34$  For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -), and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpage -) of your (5216 -humon -) {goods} (5224 -huparchonta -), knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -).

goods Job\_20\_10 . His children (01121 +ben ) shall seek to please (07521 +ratsah ) the poor (01800 +dal ) , and his hands (03027 +yad ) shall restore (07725 +shuwb ) their  $\{goods\}$  (00202 +)own ) .

goods Job\_20\_21 There shall none (00369 +)ayin ) of his meat (00400 +)okel ) be left (08300 +)sariyd ); therefore shall no (03808 +)lo ) man look (02342 +)chuwl ) for his  $\{goods\}$  (02898 +)tuwb ).

goods Job\_20\_28 The increase (02981 + y@buwl) of his house (01004 + bayith) shall depart(01540 + galah), [ and his  $\{goods\}$  ] shall flow (05064 + bayith) away in the day (03117 + yowm) of his wrath (00639 + bayith).

goods Luk\_06\_30 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee; and of him that taketh 0142 -airo - away 0142 -airo - thy  $\{goods\}$  4674 -sos - ask 0523 -apaiteo - [them] not again 0523 -apaiteo - [them]

goods Luk\_11\_21 When 3752 -hotan - a strong 2478 -ischuros - man armed 2528 -kathoplizo - keepeth 5442 -phulasso - his palace 0833 -aule - , his {goods} 5224 -huparchonta - are in peace 1515 -eirene - :

goods Luk\_12\_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -: I will pull 2507 - kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 - meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my  $\{goods\}$  0018 -agathos - .

goods Luk\_12\_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus -  $\{goods\}$  0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 - euphraino - .

goods Luk\_15\_12 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the portion 3313 -meros - of  $\{goods\}$  3776 -ousia - that falleth 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living 0979 -bios - .

goods Luk\_ $16\_01$ . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his  $\{goods\}$  5224 -huparchonta - .

goods Luk\_19\_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my {goods} 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .

goods  $Mar_03_27$  No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his  $\{goods\}$  (4632 -skeuos -) , except (3362 -ean me -) he will first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man (2478 -ischuros -) ; and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

goods Mat\_12\_29 Or (2228 -e -) else how (4459 -pos -) can (1410 -dunamai -) one (5100 -tis -) enter (1525 - eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 - diarpazo -) his {goods} (4632 -skeuos -) , except (3362 -ean me -) he first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 - oikia -) .

goods Mat\_24\_47 Verily (0281 -amen -) I say (3004 -lego -) unto you , That he shall make (2525 -kathistemi -) him ruler (2525 -kathistemi -) over (1909 -epi -) all (3956 -pas -) his {goods} (5224 -huparchonta -) .

goods  $Mat_25_14$ . For [ the kingdom (0932 -basileia -) of heaven is ] as a man (0444 -anthropos -) travelling (0589 -apodemeo -) into a far country (0589 -apodemeo -), [ who ] called (2564 -kaleo -) his own (2398 -idios -) servants (1401 -doulos -), and delivered (3860 -paradidomi -) unto them his {goods} (5224 -huparchonta -).

goods Neh\_09\_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ) , and a fat (08082 +shamen ) land (00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) {goods} (02898 +tuwb ) , wells (00953 +bowr ) digged (02672 +chatsab ) , vineyards (03754 +kerem ) , and oliveyards (02132 +zayith ) , and fruit (03978 +ma)akal ) trees (06086 +(ets ) in abundance (07230 +rob ):so they did eat (00398 +)akal ) , and were filled (07646 +saba( ) , and became (08080 +shaman ) fat (08082 +shamen ) , and delighted (05727 +(adan ) themselves in thy great (01419 +gadowl ) goodness (02898 +tuwb ) .

goods Num\_16\_32 And the earth (00776 +)erets ) opened (06605 +pathach ) her mouth (06310 +peh ) , and swallowed (01104 +bala( ) them up , and their houses (01004 +bayith ) , and all (03605 +kol ) the men (00120 +)adam ) that [ appertained ] unto Korah (07141 +Qorach ) , and all (03605 +kol ) [ their ] {goods} (07399 +r@kuwsh ) .

goods Num\_31\_09 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) took [ all ] the women (00802 +)ishshah ) of Midian (04080 +Midyan ) captives (07617 +shabah ) , and their little (02945 +taph ) ones , and took the spoil (00962 +bazaz ) of all (03605 +kol ) their cattle (00929 +b@hemah ) , and all (03605 +kol ) their flocks (04735 +miqneh ) , and all (03605 +kol ) their  $\{goods\}$  (02428 +chayil ) .

goods Num\_35\_03 And the cities (05892 +(iyr ) shall they have (01961 +hayah ) to dwell (03427 +yashab ) in ; and the suburbs (04054 +migrash ) of them shall be for their cattle (00929 +b@hemah ) , and for their {goods} (07399 +r@kuwsh ) , and for all (03605 +kol ) their beasts (02416 +chay ) .

goods Rev\_03\_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with  $\{goods\}$  (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 - talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

goods Zep\_01\_13 Therefore their  $\{goods\}$  (02428 +chayil ) shall become (01961 +hayah ) a booty (04953 +mashrowqiy ), and their houses (01004 +bayith ) a desolation (08047 +shammah ):they shall also build (01129 +banah ) houses (01004 +bayith ), but not inhabit (03427 +yashab ) [ them ]; and they shall plant (05193 +nata( ) vineyards (03754 +kerem ), but not drink (08354 +shathah ) the wine (03196 +yayin ) thereof .

ingoods Deu\_28\_11 And the LORD (03068 +Y@hovah ) shall make thee plenteous (03498 +yathar ) {ingoods} (02896 +towb ) , in the fruit (06529 +p@riy ) of thy body (00990 +beten ) , and in the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , and in the fruit (06529 +p@riy ) of thy ground (00127 +)adamah ) , in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .

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EX, 22:11 goods, EZE, 38:12, EZE, 38:13 goods, EZR, 1:4, EZR, 1:6, EZR, 6:8, EZR, 7:26 goods, GE,
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15:12, LU, 16:1, LU, 19:8 goods, MR, 3:27 goods, MT, 12:29, MT, 24:47, MT, 25:14 goods, NE, 9:25
goods, NU, 16:32, NU, 31:9, NU, 35:3 goods, RE, 3:17 goods, ZEP, 1:13 goods 3776 # ousia {oo-see'-ah};
from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance.[ql goods 5223 # huparxis
{hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance.[ql
goods 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be
increased with {goods}, (be made, wax) rich.[ql goods 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel,
implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness
of the husband]): -- {goods}, sail, stuff, vessel.[ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of
present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that
which one has, things which (one) possesseth, substance, that hast.[ql tribute 5411 # phoros {for'-os}; from 5342;
a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056
is usually a general toll on goods or travel): -- {tribute}.[ql goods Interlinear Index Study goods GEN 014 011
And they took <0.3947 + laqach > all <0.3605 + kol > the {goods} <0.7399 + r@kuwsh > of Sodom <0.5467
+C@dom > and Gomorrah < 06017 +, and all < 03605 + kol > their victuals < 00400 + > okel > , and went < 03212
+yalak > their way <03212 +yalak > . goods GEN 014 012 And they took <03947 +laqach > Lot <03876 +Lowt >
, Abram s <87> brother s <00251 +>ach > son <01121 +ben > , who <01931 +huw> > dwelt <03427 +yashab > in
Sodom <0.5467 + C@dom >, and his \{goods\} < 0.7399 + r@kuwsh >, and departed <0.3212 + yalak >. goods GEN
014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399
+r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251
+ ach > Lot <03876 +Lowt >, and his \{goods\} <07399 +r@kuwsh >, and the women <00802 +>ishshah > also
<01571 +gam >, and the people <05971 +. goods GEN 014 016 And he brought <07725 +shuwb > back <07725
+\text{shuwb} > \text{all} < 0.3605 + \text{kol} > \text{the } \{\text{goods}\} < 0.7399 + \text{r@kuwsh} > \text{, and also } < 0.1571 + \text{gam} > \text{brought} < 0.7725 + \text{gam} > \text{brought} < 0.7725 + \text{gam} > \text{brought} < 0.7725 + \text{gam} > \text{gam} 
+shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399
+r@kuwsh >, and the women <00802 +> ishshah > also <math><01571 + gam >, and the people <05971 +. goods GEN
014 021. And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87>
 Give <0.5414 +nathan > me the persons <0.5315 +nephesh > , and take <0.3947 +lagach > the \{goods\} <0.7399
+r@kuwsh > to thyself. goods GEN 024 010. And the servant <05650 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + lagach > ten < 06235 + took < 03947 + took < 0
camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212
+yalak >; for all <03605 +kol > the {goods} <02898 +tuwb > of his master <00113 +>adown > [ were ] in his
hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763
+>Aram Naharayim >, unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . goods GEN 031
018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol
> his {goods} <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735
+migneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in
Padanaram <06307 +Paddan >, for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land
<00776 +>erets > of Canaan <03667 +K@na. goods GEN 046 006 And they took <03947 +laqach > their cattle
<04735 + migneh >, and their {goods} <07399 + r@kuwsh >, which <00834 + > aher > they had gotten <math><07408
+rakash > in the land <00776 +>erets > of Canaan <03667 +K@na, and came <00935 +bow>> into Egypt
<04714 +Mitsrayim > , Jacob <03290 +Ya , and all <03605 +kol > his seed <02233 +zera< > with him : goods
EXO 022 008 If <00518 + > im > the thief <01590 + gannab > be not found <04672 + matsa > >, then the master
<01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym
>, [ to see ] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea<
> {goods} <04399 +m@la>kah > . goods EXO 022 011 [ Then ] shall an oath <07621 +sh@buw of the LORD
<03068 + Y@hovah > be between < 00996 + beyn > them both < 08147 + sh@nayim > , that he hath not put < 07971
+shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > {goods} <04399 +m@la>kah >; and
the owner <01167 +ba of it shall accept <03947 +lagach > [thereof], and he shall not make [it] good <07999
+shalam > . goods NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310
+peh >, and swallowed <01104 +bala< > them up, and their houses <01004 +bayith >, and all <03605 +kol >
the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach >, and all <03605 +kol > [their]
{goods} <07399 +r@kuwsh > . goods NUM 031 009 And the children <01121 +ben > of Israel <03478 +Yisra>el
> took [ all ] the women <00802 +> ishshah > of Midian <04080 + Midyan > captives <07617 + shabah > , and
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their little <02945 +taph > ones, and took the spoil <00962 +bazaz > of all <03605 +kol > their cattle <00929
+b@hemah > , and all <03605 +kol > their flocks <04735 +migneh > , and all <03605 +kol > their {goods}
<02428 +chayil > . goods NUM 035 003 And the cities <05892 + shall they have <01961 +hayah > to dwell
<03427 +yashab > in; and the suburbs <04054 +migrash > of them shall be for their cattle <00929 +b@hemah > ,
and for their \{goods\} < 07399 + r@kuwsh >, and for all < 03605 + kol > their beasts < 02416 + chay >. goods 2CH
021 014 Behold <02009 +hinneh >, with a great <01419 +gadowl > plague <04046 +maggephah > will the
LORD < 03068 + Y @ hovah > smite < 05062 + nagaph > thy people < 05971 + , and thy children < 01121 + ben > ,
and thy wives <00802 +>ishshah >, and all <03605 +kol > thy {goods} <07399 +r@kuwsh >: goods EZR 001
004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > place <04725 +maqowm
> where he sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his place <04725 +maqowm > help
<05375 + nasa > him with silver < 03701 + keceph > , and with gold < 02091 + zahab > , and with {goods} < 07399
+r@kuwsh >, and with beasts <0.0929 + b@hemah >, beside <0.5973 + the freewill <0.5071 + n@dabah > offering
for the house <01004 +bayith > of God <00430 +>elohiym > that [ is ] in Jerusalem <03389 +Y@ruwshalaim > .
goods EZR 001 006 And all <03605 +kol > they that [ were ] about <05439 +cabiyb > them strengthened <02388
+chazaq > their hands <03027 +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold
<02091 + zahab >, with \{goods\} < 07399 + r@kuwsh >, and with beasts <00929 + b@hemah >, and with precious
<04030 + migdanah > things, beside all <03605 + kol > [that] was willingly <math><05068 + nadab > offered. goods
EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders
<07868 + siyb > of these < 00479 + > illek > Jews < 03062 + Y@huwda > iy > for the building < 01124 + b@na > > illek > Jews < 03062 + Y@huwda > iy > for the building < 01124 + b@na > illek > Jews < 03062 + Y@huwda > illek > Jews 
of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek >
\{goods\} < 0.5232 + n@kac > , [even] of the tribute < 0.4061 + middah > beyond < 0.5675 + the river < 0.5103
+n@har >, forthwith <00629 +> ocparna >> expenses <05313 + niphqa >> be given <03052 + y@hab > unto
these <00479 +> illek > men <01400 + g@bar >, that they be not hindered <00989 + b@tel >. goods EZR 007
026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahh
>, and the law <0.1882 + dath > of the king <math><0.4430 + melek >, let judgment <0.1780 + diyn > be executed
<05648 + speedily < 00629 + > ocparna > > upon him, whether < 02006 + hen > [it be] unto death < 04193
+mowth >, or <02006 +hen > to banishment <08331 +sharshah >, or <02006 +hen > to confiscation <06065
+ of \{goods\} < 0.5232 + n@kac > , or to imprisonment < 0.0613 + >ecuwr > . goods NEH 009 025 And they took
<03920 +lakad > strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127
+> adamah >, and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male >> of all <03605
+kol > \{goods\} < 02898 + tuwb >, wells < 00953 + bowr > digged < 02672 + chatsab >, vineyards < 03754
+kerem >, and oliveyards <02132 + zayith >, and fruit <03978 + ma > akal > trees <math><06086 + in abundance
<07230 + rob > : so they did eat <00398 +> akal > , and were filled <07646 + saba <> , and became <08080
+shaman > fat < 08082 + shamen >, and delighted < 05727 + themselves in thy great < 01419 + gadowl >
goodness <02898 +tuwb > . goods JOB 020 010 . His children <01121 +ben > shall seek to please <07521
+ratsah > the\ poor < 01800 + dal >, and his hands < 03027 + yad > shall\ restore < 07725 + shuwb > their
\{goods\} < 00202 + > own > . goods JOB 020 021 There shall none < 00369 + > ayin > of his meat < 00400 + > okel
> be left <08300 + sariyd >; therefore shall no <03808 + lo > > man look <02342 + chuwl > for his \{goods\}
<02898 + tuwb > . goods JOB 020 028 The increase < 02981 + y@buwl > of his house < 01004 + bayith > shall
depart<01540+galah>, [ and his {goods} ] shall flow <05064+nagar> away in the day <03117+yowm> of
his\ wrath < 0.0639 + ph > 0.0008\ ECC\ 0.05\ 0.011\ When\ \{goods\} < 0.02896\ + towb > increase < 0.0235\ + rabah > 0.0008\ + towb > 0.0008\
they are increased <0.7231 + rabab > that eat <0.0398 + >akal > them : and what <0.4100 + mah > good <0.3788
+kishrown > [ is there ] to the owners <01167 + ba thereof, saving <00518 + >im > the beholding <math><07200
+ra>ah > [ of them ] with their eyes <05869 + ? goods EZE 038 012 To take <07997 +shalal > a spoil <07998
+shalal >, and to take <00962 + bazaz > a prey <00957 + baz >; to turn <07725 + shuwb > thine hand <math><03027
+yad > upon the desolate < 02723 + chorbah > places [that are now] inhabited < 03427 + yashab > , and upon
the people <0.5971 + [ that are ] gathered <0.0622 + > acaph > out of the nations <0.1471 + gowy >, which have
gotten < 06213 + cattle < 04735 + miqneh > and {goods} < 07075 + qinyan > , that dwell < 03427 + yashab > in
the midst <02872 + tabbuwr > of the land <00776 + > erets > . goods EZE 038 013 Sheba <07614 + Sh@ba > > ,
and Dedan <01719 + D@dan >, and the merchants <05503 + cachar > of Tarshish < 08659 + Tarshiysh >, with
all < 0.3605 + kol > the young < 0.3715 + k@phiyr > lions < 0.3715 + k@phiyr > thereof, shall say < 0.0559 + > amar
> unto thee , Art thou come <00935 + bow> > to take <07997 + shalal> a spoil <math><07998 + shalal>? hast thou
gathered < 06950 + qahal > thy company < 06951 + qahal > to take < 00962 + bazaz > a prey < 00957 + baz > ? to
carry < 05375 + nasa >  away silver < 03701 + keceph >  and gold < 02091 + zahab > , to take < 03947 + lagach > 
away cattle <04735 +migneh > and \{goods\} <07075 +qinyan >, to take <03947 +laqach > a great <01419
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+gadowl > spoil <07998 +shalal > ? goods ZEP 001 013 Therefore their {goods} <02428 +chayil > shall
become <01961 +hayah > a booty <04953 +mashrowqiy > , and their houses <01004 +bayith > a desolation
<08047 + shammah > : they shall also build <01129 +banah > houses <01004 +bayith > , but not inhabit
<03427 + yashab > [them]; and they shall plant <05193 + nata < > vineyards < 03754 + kerem > , but not drink
<08354 + shathah > the wine <03196 + yayin > thereof. goods MAT 012 029 Or <2228 -e -> else how <4459 -e -> else how <4450 -e -> else
pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong
<2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his \{goods\} <4632 - skeuos -> ,
except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man? and
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 - oikia -> . goods MAT 024 047 Verily
<0281 -amen -> I say <3004 -lego -> unto you, That he shall make <2525 -kathistemi -> him ruler <2525 -
kathistemi -> over <1909 -epi -> all <3956 -pas -> his {goods} <5224 -huparchonta -> . goods MAT 025 014 .
For [ the kingdom <0932 -basileia -> of heaven is ] as a man <0444 -anthropos -> travelling <0589 - apodemeo
-> into a far country <0589 -apodemeo -> , [ who ] called <2564 -kaleo -> his own <2398 -idios -> servants
<1401 - doulos ->, and delivered <3860 -paradidomi -> unto them his {goods} <5224 -huparchonta -> . goods
MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai ->
into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his
\{goods\} < 4632 \text{ -skeuos -> }, \text{ except } < 3362 \text{ -ean me -> } \text{ he will first } < 4412 \text{ -proton -> } \text{ bind } < 1210 \text{ -deo -> } \text{ the }
strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo ->
his house <3614 -oikia -> . goods LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -
aiteo - of thee; and of him that taketh LUK 0142 -airo - away 0142 -airo - thy {goods} 4674 -sos - ask LUK 0523
-apaiteo - [ them ] not again LUK 0523 -apaiteo - . goods LUK 011 021 When 3752 -hotan - a strong 2478 -
ischuros - man armed 2528 -kathoplizo - keepeth 5442 -phulasso - his palace LUK 0833 -aule - , his {goods} 5224
-huparchonta - are in peace 1515 -eirene - : goods LUK 012 018 And he said 2036 -epo - , This 5124 -touto - will
I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and
build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -
pas - my fruits 1081 - gennema - and my {goods} 0018 -agathos - . goods LUK 012 019 And I will say 2046 -ereo
- to my soul 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - {goods} 0018 -
agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano -
, eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - . goods LUK 015 012 And the
younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 -pater - , give 1325 -
didomi - me the portion 3313 -meros - of {goods} 3776 -ousia - that falleth 1911 -epiballo - [ to me ] . And he
divided 1244 -diaireo - unto them [ his ] living LUK 0979 -bios - . goods LUK 016 001 . And he said 3004 -lego -
also 2532 -kai - unto his disciples 3101 -mathetes -, There was a certain 5100 - tis - rich 4145 -plousios - man
LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -
houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his {goods} 5224 -
huparchonta - . goods LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo
- unto the Lord 2962 -kurios -; Behold 2400 -idou -, Lord 2962 -kurios -, the half 2255 - hemisu - of my {goods}
5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -
tis - thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore
LUK 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - . goods ACT 002 045 And sold <4097 -piprasko ->
their possessions <2933 -ktema -> and {goods} <5223 -huparxis -> , and parted <1266 -diamerizo -> them to all
<3956 -pas -> [men], as every <5100 -tis -> man had <2192 -echo -> need <5532 -chreia -> . goods 1CO 013
003 And though <1437 -ean -> I bestow <5595 - psomizo -> all <3956 -pas -> my \{goods\} <5224 -huparchonta
-> to feed <5595 -psomizo -> [ the poor ], and though <1437 -ean -> I give <3860 -paradidomi -> my body
<4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it
profiteth <5623 -opheleo -> me nothing <3762 - oudeis -> . goods HEB 010 034 For ye had compassion <4834 -
sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -
> the spoiling <0724 -harpage -> of your <5216 -humon -> {goods} <5224 -huparchonta -> , knowing <1097 -
ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better
<2909 - kreitton -> and an enduring <3306 -meno -> substance <5223 - huparxis -> . goods REV 003 017
Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and
increased <4147 -plouteo -> with {goods} <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia ->
of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -
talaiporos ->, and miserable <1652 -eleeinos ->, and poor <4434 -ptochos ->, and blind <5185 -tuphlos ->,
and naked <1131 -gumnos -> : goods DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee
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plenteous <0.3498 + yathar > \{ingoods\} < 0.2896 + towb > , in the fruit <0.6529 + p@riy > of thy body < 0.0990
+beten >, and in the fruit <06529 + p@riy > of thy cattle <math><00929 + b@hemah >, and in the fruit <06529
+p@riy > of thy ground < 00127 +> adamah >, in the land < 00127 +> adamah > which < 00834 +> aher > the
LORD < 03068 + Y@hovah > sware < 07650 + shaba < > unto thy fathers < 1 > to give < 05414 + nathan > thee.
all his goods which he had gotten bestow all my goods <1CO13 -: 3 > he hath not put his hand unto his
neighbour's goods he shall make him ruler over all his goods his goods are spoil his goods spoil his goods taketh
away thy goods ask their goods therefore shall no man look for his goods therefore their goods shall become thou
hast much goods laid up for many years when goods increase whether he have put his hand unto his neighbour's
goods\ with\ goods\ -\ goods\ ,\ 0202\ ,\ 2428\ ,\ 2896\ ,\ 2898\ ,\ 4399\ ,\ 5232\ ,\ 7075\ ,\ 7399\ ,\ *\ goods\ ,\ 4147\ ,
4632, 5223, 5224, goods GEN 014 011 And they took <03947 + lagach > all <03605 + kol > the <math>\{goods\}
<07399 + r@kuwsh > of Sodom < 05467 + C@dom > and Gomorrah < 06017 + , and all < 03605 + kol > their
victuals < 00400 + > okel >, and went < 03212 + yalak > their way < 03212 + yalak >. goods GEN 014 012 And
they\ took\ <0.03947\ + lagach\ >\ Lot\ <0.03876\ +\ Lowt\ >\ ,\ Abram\ s\ <87>\ brother\ s\ <0.0251\ +\ >\ ach\ >\ son\ <0.01121\ +\ ben\ <0.
>, who <0.1931 + huw>> dwelt <0.3427 + yashab> in Sodom <math><0.5467 + C@dom>, and his \{goods\}<0.7399
+r@kuwsh >, and departed <03212 + yalak >. goods GEN 014 016 And he brought <07725 + shuwb > back
<07725 + shuwb > all < 03605 + kol > the goods < 07399 + r@kuwsh > , and also <01571 + gam > brought
<07725 + shuwb > again < 07725 + shuwb > his brother < 00251 + >ach > Lot < 03876 + Lowt > , and his {goods}
<07399 + r@kuwsh >, and the women <00802 + >ishshah > also <01571 + gam >, and the people <05971 +.
goods GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the {goods}
<07399 + r@kuwsh >, and also <01571 + gam > brought < 07725 + shuwb > again < 07725 + shuwb > his
brother < 0.0251 + ach > Lot < 0.3876 + Lowt >, and his goods < 0.07399 + r@kuwsh >, and the women < 0.0802
+> ishshah > also <0.1571 + gam >, and the people <0.5971 +. goods GEN 014 021. And the king <0.4428
+melek > of Sodom < 05467 + C@dom > said < 00559 + > amar > unto Abram < 87 > , Give < 05414 + nathan > 
me the persons <05315 +nephesh >, and take <03947 +lagach > the \{goods\} <07399 +r@kuwsh > to thyself.
goods GEN 024 010 . And the servant <05650 + took <03947 +laqach > ten <06235 + camels <01581 +gamal
> of the camels <01581 + gamal > of his master <00113 + >adown >, and departed <03212 + yalak >; for all
<03605 + kol > the \{goods\} < 02898 + tuwb > of his master < 00113 + >adown > [were] in his hand < 03027
+yad > : and he arose < 06965 + quwm > , and went < 03212 + yalak > to Mesopotamia < 00763 + > Aram
Naharayim >, unto the city <05892 + of Nahor < 005152 + +Q@riyowth Nachowr >. goods GEN 031 018 And
he\ carried < 05090 + nahag > away\ all < 03605 + kol > his\ cattle < 04735 + migneh > ,\ and\ all < 03605 + kol > his
\{goods\} < 07399 + r@kuwsh > which < 00834 + >aher > he had gotten < 07408 + rakash > , the cattle < 04735
+miqneh > of his getting < 07075 + qinyan >, which < 00834 + > aher > he had gotten < 07408 + rakash > in
Padanaram < 06307 + Paddan >, for to go < 00935 + bow > to Isaac < 03327 + Yitschaq > his father < 1 > in the
land < 00776 + > erets > of Canaan < 03667 + K@na. goods GEN 046 006 And they took < 03947 + laqach > their
cattle < 04735 + migneh >, and their \{goods\} < 07399 + r@kuwsh >, which < 00834 + > aher > they had gotten
<07408 + rakash > in the land < 00776 + > erets > of Canaan < 03667 + K@na, and came <00935 + bow > > into
Egypt <04714 + Mitsrayim >, Jacob <03290 + Ya, and all <03605 + kol > his seed <math><02233 + zera < > with him:
goods\ EXO\ 022\ 008\ If\ <00518\ +>im> the\ thief\ <01590\ +gannab> be\ not\ found\ <04672\ +matsa>> , then the
master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430
+>elohiym >, [ to see ] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s
<07453 + rea < > \{goods\} < 04399 + m@la > kah > . goods EXO 022 011 [ Then ] shall an oath < 07621
+sh@buw\ of\ the\ LORD<03068+Y@hovah>be\ between<00996+beyn>them\ both<08147+sh@nayim>,
that he hath not put <0.7971 + shalach > his hand <math><0.3027 + yad > unto his neighbour s <0.7453 + rea < > \{goods\}
<04399 + m@la>kah>; and the owner <01167 + ba of it shall accept <03947 + laqach> [ thereof ], and he
shall not make [it] good <07999 +shalam > . goods NUM 016 032 And the earth <00776 +>erets > opened
<06605 + pathach > her mouth < 06310 + peh >, and swallowed < 01104 + bala < > them up, and their houses
<01004 + bayith >, and all <03605 + kol > the men <00120 +> adam > that [appertained] unto Korah <07141
+Qorach >, and all <0.3605 + kol > [their] \{goods\} < 0.7399 + r@kuwsh > . goods NUM 0.31 0.09 And the
children <01121 +ben > of Israel <03478 +Yisra>el > took [ all ] the women <00802 +>ishshah > of Midian
<04080 + Midyan > captives < 07617 + shabah >, and their little <02945 + taph > ones, and took the spoil
<00962 + bazaz > of all < 03605 + kol > their cattle < 00929 + b@hemah > , and all < 03605 + kol > their flocks
<04735 + miqneh >, and all <03605 + kol > their \{goods\} <02428 + chayil >. goods NUM 035 003 And the
cities <05892 + shall they have <01961 + hayah > to dwell <03427 + yashab > in; and the suburbs <04054
+migrash > of them shall be for their cattle < 0.0929 + b@hemah > , and for their {goods} < 0.7399 + r@kuwsh > ,
and for all <03605 + kol > their beasts < 02416 + chay > . ingoods DEU 028 011 And the LORD <03068
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+Y@hovah > shall make thee plenteous < 03498 + yathar > \{ingoods\} < 02896 + towb > , in the fruit < 06529
+p@riy > of thy \ body < 00990 + beten >, and in the fruit < 06529 + p@riy > of thy \ cattle < 00929 + b@hemah >,
and in the fruit <06529 + p@riy > of thy ground <00127 +> adamah >, in the land <00127 +> adamah > which
<00834 +> aher > the LORD < 03068 + Y@hovah > sware < 07650 + shaba <> unto thy fathers <1> to give
<05414 +nathan > thee . * goods , 4147 plouteo , 4632 skeuos , 5223 huparxis , 5224 huparchonta , goods -4147
{goods}, increased, made, rich, waxed, goods -4632 {goods}, sail, vessel, vessels, goods -5223 {goods},
substance, goods -5224 {goods}, hast, possessed, goods -0202 force, {goods}, might, strength, substance,
goods -2428 able, activity, armies, army, band, company, forces, {goods}, host, hosts, might, mighty,
power, riches, soldiers, strength, strong, substance, train, valiant, valiantly, valour, virtuous, virtuously,
wealth, worthily, worthy, goods-2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour,
fine, glad, good, goodlier, goodliest, goodly, goodness, {goods}, graciously, joyful, kind, kindly, kindness,
liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth,
welfare, well, goods-2898 fair, gladness, good, goodness, {goods}, joy, well, goods-4399 business, cattle,
{goods}, labour, made, occupation, stuff, thing, use, work, workmanship, works, goods-5232 {goods},
goods -7075 getting, {goods}, riches, substance, goods -7399 {goods}, riches, substance, goods 0202 -- /own
-- force, {goods}, might, strength, substance. goods 2428 -- chayil -- able, activity, (+) army, band of men
(soldiers), company,(great) forces, {goods}, host, might, power, riches, strength, strong, substance, train,
(+)valiant(-ly), valour, virtuous(-ly), war,worthy(-ily). goods 5232 -- n@kac -- {goods}. goods 7075 qinyan -- --
getting, {goods}, X with money, riches, substance. goods 3776 ** ousia ** {goods}, substance. goods 4147 **
plouteo ** be increased with {goods}, (be made, wax) rich. goods 4632 ** skeuos ** {goods}, sail, stuff, vessel.
goods 5223 ** huparxis ** {goods}, substance. goods 5224 ** huparchonta ** {goods}, that which one has,
things which (one) possesseth, substance, that hast. goods ....... and goods 5223 -huparxis-> goods ...... and my
goods 0018 -agathos-> goods ....... goods 0018 -agathos-> goods ....... goods 5224 -huparchonta-> goods
....... his goods 4632 -skeuos-> goods ....... his goods 5224 -huparchonta-> goods ...... my goods 5224 -
huparchonta-> goods ....... of goods 3776 -ousia-> goods ...... of my goods 5224 -huparchonta-> goods ......
thy goods 4674 -sos-> goods ....... unto them his goods 5224 -huparchonta-> goods ...... with goods 4147 -
plouteo-> goods 0202 ## >own {one}; probably from the same as 205 (in the sense of effort, but successful);
ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance. [ql goods 2428 ## chayil
{khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue,
valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, {goods}, host, might,
power, riches, strength, strong, substance, train, (+)valiant(- ly), valour, virtuous(-ly), war, worthy(-ily). [ql goods
5232 ## n@kac (Aramaic) {nek-as'}; corresponding to 5233: - - {goods}.[ql goods 7075 ## qinyan {kin-yawn'};
from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, {goods}, X with
money, riches, substance.[ql goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property
(possessions): -- {goods}, substance.[ql goods 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy
(literally or figuratively): -- be increased with {goods}, (be made, wax) rich.[ql goods 4632 # skeuos {skyoo'-os};
of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as
contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.[ql goods 5223 # huparxis
{hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance.[ql
goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things
extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth,
substance, that hast.[ql goods 014 016 Gen /^{goods /and also brought again his brother Lot, and his goods, and
the women also, and the people . goods 014 012 Gen /\{goods /and departed . goods 035 003 Num /\{goods /and
for all their beasts, goods 003 017 Rev /${goods /and have need of nothing; and knowest not that thou art
wretched, and miserable, and poor, and blind, and naked: goods 002 045 Act/${goods/and parted them to all
men, as every man had need . goods 022 011 Exo /^{goods /and the owner of it shall accept thereof, and he shall
not make it good . goods 014 016 Gen /^{goods /and the women also, and the people . goods 001 006 Ezr /^{goods
/and with beasts, and with precious things, beside all that was willingly offered. goods 001 004 Ezr /^{goods
/and with beasts, beside the freewill offering for the house of God that is in Jerusalem. goods 011 021 Luk
/${goods /are in peace : goods 006 030 Luk /${goods /ask them not again . goods 006 008 Ezr /^{goods /even of
the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. goods 012
029 Mat /${goods /except he first bind the strong man? and then he will spoil his house. goods 003 027 Mar
/${goods /except he will first bind the strong man; and then he will spoil his house. goods 019 008 Luk /${goods
/I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. goods
028 011 Deu /\{goods /in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the
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land which the LORD sware unto thy fathers to give thee. goods 005 011 Ecc /\{goods /increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes ? goods 010 034 Heb /\${goods /knowing in yourselves that ye have in heaven a better and an enduring substance. goods 012 019 Luk /\${goods /laid up for many years; take thine ease, eat, drink, and be merry. goods 024 010 Gen /\{goods / of his master were in his hand : and he arose, and went to Mesopotamia, unto the city of Nahor. goods 014 011 Gen /\{goods /of Sodom and Gomorrah, and all their victuals, and went their way. goods 007 026 Ezr /^{goods /or to imprisonment . goods 001 013 Zep /^{goods /shall become a booty , and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof. goods 020 028 Job /^{goods /shall flow away in the day of his wrath . goods 038 012 Eze /^{goods /that dwell in the midst of the land . goods 015 012 Luk /\${goods /that falleth to me. And he divided unto them his living . goods 013 003 ICo /\${goods /to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. goods 038 013 Eze /\{goods /to take a great spoil? goods 014 021 Gen /\{goods /to thyself. goods 009 025 Neh /^{goods /wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. goods 031 018 Gen /\{goods /which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. goods 046 006 Gen /\{goods /which they had gotten in the land of Canaan , and came into Egypt, Jacob, and all his seed with him: goods 42 - goods And they took all the {goods} of Sodom and Gomorrah, and all their victuals, and went their way. goods And they took Lot, Abram's brother's son, who dwelt in Sodom, and his {goods}, and departed. goods And he brought back all the goods, and also brought again his brother Lot, and his {goods}, and the women also, and the people. goods And he brought back all the {goods}, and also brought again his brother Lot, and his goods, and the women also, and the people. goods And the king of Sodom said unto Abram, Give me the persons, and take the {goods} to thyself. goods And the servant took ten camels of the camels of his master, and departed; for all the {goods} of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. goods And he carried away all his cattle, and all his {goods} which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. goods And they took their cattle, and their {goods}, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: goods If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's {goods}. goods Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's {goods}; and the owner of it shall accept [thereof], and he shall not make [it] good. goods And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] {goods}. goods And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their {goods}. goods And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their {goods}, and for all their beasts. goods And the LORD shall make thee plenteous in {goods}, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. goods <2CH21 -14> Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy {goods}: goods And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with {goods}, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. goods And all they that [were] about them strengthened their hands with vessels of silver, with gold, with {goods}, and with beasts, and with precious things, beside all [that] was willingly offered. goods Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's {goods}, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not h indered. goods And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of {goods}, or to imprisonment. goods And they took strong cities, and a fat land, and possessed houses full of all {goods}, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. goods His children shall seek to please the poor, and his hands shall restore their {goods}. goods There shall none of his meat be left; therefore shall no man look for his {goods}. goods The increase of his house shall depart, [and his {goods}] shall flow away in the day of his wrath. goods When {goods} increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes? goods To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and {goods}, that dwell in the midst of the l and. goods Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered

thy company to take a prey? to carry away silver and gold, to take away cattle and {goods}, to take a great spoil? goods Therefore their {goods} shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof. goods Or else how can one enter into a strong man's house, and spoil his {goods}, except he first bind the strong man? and then he will spoil his house. goods Verily I say unto you, That he shall make him ruler over all his {goods}. goods For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his {goods}. goods No man can enter into a strong man's house, and spoil his {goods}, except he will first bind the strong man; and then he will spoil his house. goods Give to every man that asketh of thee; and of him that taketh away thy {goods} ask them] not again. goods When a strong man armed keepeth his palace, his {goods} are in peace: goods And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my {goods}. goods And I will say to my soul, Soul, thou hast much {goods} laid up for many years; take thine ease, eat, drink, and] be merry. goods And the younger of them said to his] father, Father, give me the portion of {goods} that falleth to me]. And he divided unto them his] living. goods And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his {goods}. goods And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my {goods} I give to the poor; and if I have taken any thing from any man by false accusation, I restore him] fourfold. goods And sold their possessions and {goods}, and parted them to all men], as every man had need. goods <1CO13 -3> And though I bestow all my {goods} to feed the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing. goods For ye had compassion of me in my bonds, and took joyfully the spoiling of your {goods}, knowing in yourselves that ye have in heaven a better and an enduring substance. goods Because thou sayest, I am rich, and increased with {goods}, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

goods , 1CO , 13:3 goods , 2CH , 21:14 goods , AC , 2:45 goods , DE , 28:11 goods , EC , 5:11 goods , EX , 22:8 , EX , 22:11 goods , EZE , 38:12 , EZE , 38:13 goods , EZR , 1:4 , EZR , 1:6 , EZR , 6:8 , EZR , 7:26 goods , GE , 14:11 , GE , 14:12 , GE , 14:16 , GE , 14:16 , GE , 14:21 , GE , 24:10 , GE , 31:18 , GE , 46:6 goods , HEB , 10:34 goods , JOB , 20:10 , JOB , 20:21 , JOB , 20:28 goods , LU , 6:30 , LU , 11:21 , LU , 12:18 , LU , 12:19 , LU , 15:12 , LU , 16:1 , LU , 19:8 goods , MR , 3:27 goods , MT , 12:29 , MT , 24:47 , MT , 25:14 goods , NE , 9:25 goods , NU , 16:32 , NU , 31:9 , NU , 35:3 goods , RE , 3:17 goods , ZEP , 1:13

goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance.[ql goods 5223 # huparxis {hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance.[ql goods 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with {goods}, (be made, wax) rich.[ql goods 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.[ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.[ql tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}.[ql

* goods, 4147 plouteo	, 4632 skeuos ,	5223 huparxis,	5224 huparchonta,

goods -4147 {goods}, increased, made, rich, waxed, goods -4632 {goods}, sail, vessel, vessels, goods -5223 {goods}, substance, goods -5224 {goods}, hast, possessed,

goods -0202 force , {goods} , might , strength , substance , goods -2428 able , activity , armies , army , band , company , forces , {goods} , host , hosts , might , mighty , power , riches , soldiers , strength , strong , substance , train , valiant , valiantly , valour , virtuous , virtuously , wealth , worthily , worthy , goods -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , {goods} , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , goods -2898 fair , gladness , good , goodness , {goods} , joy , well , goods -4399 business , cattle , {goods} , labour , made , occupation , stuff , thing , use , work , workmanship , works , goods -5232 {goods} , goods -7075 getting , {goods} , riches , substance , goods -7399 {goods} , riches , substance ,

goods 0202 -- /own -- force, {goods}, might, strength, substance. goods 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(great) forces, {goods}, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war,worthy(-ily). goods 5232 -- n@kac -- {goods}. goods 7075 qinyan -- -- getting, {goods}, X with money, riches, substance. goods 3776 \*\* ousia \*\* {goods}, substance. goods 4147 \*\* plouteo \*\* be increased with {goods}, (be made, wax) rich. goods 4632 \*\* skeuos \*\* {goods}, sail, stuff, vessel. goods 5223 \*\* huparxis \*\* {goods}, substance. goods 5224 \*\* huparchonta \*\* {goods}, that which one has, things which (one) possesseth, substance, that hast.

goods and goods 5223 -huparxis-> goods and my goods 0018 -agathos-> goods goods 0018 -
agathos-> goods goods 5224 -huparchonta-> goods his goods 4632 -skeuos-> goods his goods
5224 -huparchonta-> goods my goods 5224 -huparchonta-> goods of goods 3776 -ousia-> goods
of my goods 5224 -huparchonta-> goods thy goods 4674 -sos-> goods unto them his goods
5224 -huparchonta-> goods with goods 4147 -plouteo->

goods 0202 ## >own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance. [ql goods 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, {goods}, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). [ql goods 5232 ## n@kac (Aramaic) {nek-as'}; corresponding to 5233: - - {goods}.[ql goods 7075 ## qinyan {kin-yawn'}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, {goods}, X with money, riches, substance.[ql goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance.[ql goods 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with {goods}, (be made, wax) rich.[ql goods 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.[ql goods 5223 # huparxis {hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance.[ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.[ql



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goods Interlinear Index Study goods GEN 014 011 And they took <03947 +laqach > all <03605 +kol > the
\{goods\} < 07399 + r@kuwsh > of Sodom < 05467 + C@dom > and Gomorrah < 06017 + , and all < 03605 + kol > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 10000 + 10000 + 10000 + 100000 + 100000 + 10000 + 10
their victuals <00400 +>okel >, and went <03212 +yalak > their way <03212 +yalak > . goods GEN 014 012
And they took <0.3947 + lagach > Lot <0.3876 + Lowt >, Abram s <8.7> brother s <0.0251 + ach > son <0.1121
+ben >, who <01931 +huw> > dwelt <03427 +yashab > in Sodom <05467 +C@dom >, and his {goods} <07399
+r@kuwsh >, and departed <03212 +yalak >. goods GEN 014 016 And he brought <07725 +shuwb > back
<07725 + \text{shuwb} > \text{all} < 03605 + \text{kol} > \text{the goods} < 07399 + r@kuwsh > , and also < 01571 + gam > \text{brought} < 07725
+r@kuwsh >, and the women <00802 +> ishshah > also <math><01571 + gam >, and the people <05971 +. goods GEN
014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the {goods} <07399
+r@kuwsh >, and also <01571 + gam > brought < 07725 + shuwb > again < 07725 + shuwb > his brother < 00251
+ ach > Lot < 03876 +Lowt >, and his goods < 07399 +r@kuwsh >, and the women < 00802 + > ishshah > also
<0.1571 + gam >, and the people <0.5971 + . goods GEN 014 021. And the king <0.4428 + melek > of Sodom
<05467 +C@dom > said <00559 +>amar > unto Abram <87>, Give <05414 +nathan > me the persons <05315
+nephesh >, and take <03947 + laqach > the {goods} <07399 + r@kuwsh > to thyself. goods GEN 024 010. And
the servant <05650 + took <03947 +lagach > ten <06235 + camels <01581 +gamal > of the camels <01581
+gamal > of his master < 00113 + adown >, and departed < 03212 + yalak >; for all < 03605 + kol > the \{goods\}
<02898 +tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose <06965
+quwm >, and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim >, unto the city <05892 + of
Nahor <005152 + +Q@riyowth Nachowr > . goods GEN 031 018 And he carried <05090 +nahag > away all
<03605 + kol > his cattle < 04735 + migneh > , and all <03605 + kol > his {goods} < 07399 + r@kuwsh > which
<00834 + aher > he had gotten <07408 + rakash > , the cattle <04735 + migneh > of his getting <07075 + qinyan >
, which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935
+bow>> to Isaac < 03327 + Yitschaq > his father < 1> in the land < 00776 +> erets > of Canaan < 03667 + K@na.
goods GEN 046 006 And they took <03947 +lagach > their cattle <04735 +migneh > , and their {goods} <07399
+r@kuwsh >, which <00834 +>aher > they had gotten <07408 + rakash > in the land <00776 +>erets > of Canaan
<03667 +K@na, and came <00935 +bow> > into Egypt <04714 +Mitsrayim >, Jacob <03290 +Ya, and all
<03605 +kol > his seed <02233 +zera< > with him : goods EXO 022 008 If <00518 +>im > the thief <01590
+gannab > be not found <04672 +matsa> >, then the master <01167 +ba of the house <01004 +bayith > shall be
brought <07126 +qarab > unto the judges <00430 +>elohiym >, [ to see ] whether he have put <07971 +shalach >
his hand <03027 +yad > unto his neighbour s <07453 +rea< > {goods} <04399 +m@la>kah > . goods EXO 022
011 [ Then ] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn >
them both <08147 +sh@nayim >, that he hath not put <07971 +shalach > his hand <03027 +yad > unto his
neighbour s <07453 + rea < > \{goods\} < 04399 + m@la > kah > ; and the owner <01167 + ba of it shall accept
<03947 +laqach > [ thereof ], and he shall not make [ it ] good <07999 +shalam > . goods NUM 016 032 And the
earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala < >
them up, and their houses <01004 +bayith >, and all <03605 +kol > the men <00120 +>adam > that [
appertained ] unto Korah <07141 + Qorach >, and all <03605 + kol > [ their ] \{goods\} < 07399 + r@kuwsh >.
goods NUM 031 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > took [ all ] the women
<00802 +>ishshah > of Midian <04080 +Midyan > captives <07617 +shabah > , and their little <02945 +taph >
ones, and took the spoil <0.0962 + bazaz > of all <0.3605 + kol > their cattle <0.0929 + b@hemah > , and all <0.3605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + kol > their cattle <0.0929 + b@hemah > , and all <0.03605 + 
+kol > their flocks <04735 + miqneh > , and all <03605 +kol > their \{goods\} <02428 + chayil > . goods NUM 035
003 And the cities <05892 + shall they have <01961 +hayah > to dwell <03427 +yashab > in; and the suburbs
<04054 +migrash > of them shall be for their cattle <00929 +b@hemah >, and for their {goods} <07399
+r@kuwsh >, and for all <03605 +kol > their beasts <02416 +chay > . goods 2CH 021 014 Behold <02009
+hinneh >, with a great <01419 +gadowl > plague <04046 +maggephah > will the LORD <03068 +Y@hovah >
smite <05062 + nagaph > thy people <05971 +, and thy children <01121 + ben >, and thy wives <00802
+>ishshah > , and all <03605 +kol > thy {goods} <07399 +r@kuwsh > : goods EZR 001 004 And whosoever
<03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > place <04725 +maqowm > where he
sojourneth <01481 +guwr >, let the men <00582 +>enowsh > of his place <04725 +magowm > help <05375
+nasa>> him with silver <03701 +keceph>, and with gold <02091 +zahab>, and with {goods} <07399
+r@kuwsh >, and with beasts <0.0929 + b@hemah >, beside <0.5973 + the freewill <0.5071 + n@dabah > offering
for the house <01004 +bayith > of God <00430 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > .
goods EZR 001 006 And all <03605 +kol > they that [ were ] about <05439 +cabiyb > them strengthened <02388
+chazaq > their hands <03027 +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold
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<02091 + zahab >, with \{goods\} < 07399 + r@kuwsh >, and with beasts <00929 + b@hemah >, and with precious
<04030 +migdanah > things, beside all <03605 +kol > [ that ] was willingly <05068 +nadab > offered. goods
EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders
<07868 + siyb > of these < 00479 + > illek > Jews < 03062 + Y@huwda > iy > for the building < 01124 + b@na > > illek > Jews < 03062 + Y@huwda > iy > for the building < 01124 + b@na > illek > Jews < 03062 + Y@huwda > illek > Jews 
of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek >
\{goods\} < 05232 + n@kac > , [even] of the tribute < 04061 + middah > beyond < 05675 + the river < 05103
+n@har >, forthwith <00629 +> ocparna >> expenses <05313 + niphqa >> be given <03052 + y@hab > unto
these <00479 +> illek > men <01400 + g@bar >, that they be not hindered <00989 + b@tel >. goods EZR 007
026 And whosoever < 03605 + kol > will not do <math>< 05648 + the \ law < 01882 + dath > of thy God <math>< 00426 + > elahh
>, and the law <0.1882 + dath > of the king <math><0.4430 + melek >, let judgment <0.1780 + diyn > be executed
<05648 + speedily < 00629 + > ocparna > > upon him, whether < 02006 + hen > [it be] unto death < 04193
+mowth >, or <02006 +hen > to banishment <08331 +sharshah >, or <02006 +hen > to confiscation <06065
+ of \{goods\} < 0.05232 + n@kac > , or to imprisonment < 0.0613 + >ecuwr > . goods NEH 009 025 And they took
<03920 +lakad > strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127
+> adamah >, and possessed <0.3423 + yarash > houses <0.1004 + bayith > full <0.4392 + male >> of all <0.3605
+kol > \{goods\} < 02898 + tuwb >, wells < 00953 + bowr > digged < 02672 + chatsab >, vineyards < 03754
+kerem >, and oliveyards <02132 + zayith >, and fruit <03978 + ma > akal > trees <math><06086 + in abundance
<07230 + rob > : so they did eat <00398 +> akal >, and were filled <07646 +saba <>, and became <08080
+shaman > fat <08082 +shamen > , and delighted <05727 + themselves in thy great <01419 +gadowl >
goodness <02898 +tuwb > . goods JOB 020 010 . His children <01121 +ben > shall seek to please <07521
+ratsah > the\ poor < 01800 + dal >, and his hands < 03027 + yad > shall\ restore < 07725 + shuwb > their
\{goods\} < 00202 + > own > . \ goods\ JOB\ 020\ 021\ There\ shall\ none\ < 00369 + > ayin > of\ his\ meat\ < 00400 + > okel
> be left <08300 + sariyd >; therefore shall no <03808 + lo > > man look <02342 + chuwl > for his \{goods\}
<02898 + tuwb > . goods JOB 020 028 The increase <02981 + y@buwl > of his house <math><01004 + bayith > shall
depart < 0.01540 + galah > 1, [ and his \{goods\} ] shall flow \{goods\} ] shall flow \{goods\} away in the day \{goods\} and \{goods\} ] shall flow \{goods\} and \{goods\} are \{goods\} are \{goods\} and \{goods\} are \{goods\} are \{goods\} and \{goods\} are \{goods\} and \{goods\} are \{goods\} and \{goods\} are \{goods\} and \{goods\} are \{goods\} are \{goods\} and \{goods\} are \{goods\} are \{goods\} and \{goods\} are \{goods\} and \{go
his\ wrath < 00639 + > aph > .\ goods\ ECC\ 005\ 011\ When\ \{goods\} < 02896\ + towb > increase\ < 07235\ + rabah > ,
they are increased <0.7231 + rabab > that eat <0.0398 + >akal > them : and what <0.4100 + mah > good <0.3788
+kishrown > [ is there ] to the owners <01167 + ba thereof, saving <00518 + >im > the beholding <math><07200
+ra>ah > [ of them ] with their eyes <05869 + ? goods EZE 038 012 To take <07997 +shalal > a spoil <07998
+shalal >, and to take <00962 + bazaz > a prey <00957 + baz >; to turn <07725 + shuwb > thine hand <03027
+yad > upon the desolate < 02723 + chorbah > places [that are now] inhabited < 03427 + yashab > , and upon
the people <05971 + [ that are ] gathered <00622 +> acaph > out of the nations <01471 + gowy > , which have
gotten < 06213 + cattle < 04735 + miqneh > and {goods} < 07075 + qinyan > , that dwell < 03427 + yashab > in
the midst <02872 + tabbuwr > of the land <00776 + > erets > . goods EZE 038 013 Sheba <07614 + Sh@ba > > ,
and Dedan <01719 + D@dan >, and the merchants <05503 + cachar > of Tarshish < 08659 + Tarshiysh >, with
all < 0.3605 + kol > the young < 0.3715 + k@phiyr > lions < 0.3715 + k@phiyr > thereof, shall say < 0.0559 + amar
> unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou
gathered < 06950 + qahal > thy company < 06951 + qahal > to take < 00962 + bazaz > a prey < 00957 + baz > ? to
carry < 05375 + nasa >  away silver < 03701 + keceph >  and gold < 02091 + zahab > , to take < 03947 + laqach > 
away cattle <04735 + migneh > and \{goods\} <07075 + ginyan > , to take <03947 + lagach > a great <01419
+gadowl > spoil <07998 +shalal > ? goods ZEP 001 013 Therefore their {goods} <02428 +chayil > shall
become <01961 +hayah > a booty <04953 +mashrowqiy > , and their houses <01004 +bayith > a desolation
<08047 +shammah > : they shall also build <01129 +banah > houses <01004 +bayith > , but not inhabit
<03427 + yashab > [them]; and they shall plant <05193 + nata < > vineyards < 03754 + kerem > , but not drink
<08354 + shathah > the wine <03196 + yayin > thereof. goods MAT 012 029 Or <2228 -e -> else how <4459 -e -> else how <4450 -e -> else
pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong
<2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his {goods} <4632 - skeuos -> ,
except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man? and
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 - oikia -> . goods MAT 024 047 Verily
<0281 -amen -> I say <3004 -lego -> unto you, That he shall make <2525 -kathistemi -> him ruler <2525 -
kathistemi -> over <1909 -epi -> all <3956 -pas -> his {goods} <5224 -huparchonta -> . goods MAT 025 014 .
For [ the kingdom <0932 -basileia -> of heaven is ] as a man <0444 -anthropos -> travelling <0589 - apodemeo
-> into a far country <0589 -apodemeo -> , [ who ] called <2564 -kaleo -> his own <2398 -idios -> servants
<1401 - doulos ->, and delivered <3860 -paradidomi -> unto them his {goods} <5224 -huparchonta -> . goods
MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai ->
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into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his  $\{goods\} < 4632 \text{ -skeuos -> }, \text{ except } < 3362 \text{ -ean me -> } \text{ he will first } < 4412 \text{ -proton -> } \text{ bind } < 1210 \text{ -deo -> } \text{ the }$ strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . goods LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 aiteo - of thee; and of him that taketh LUK 0142 -airo - away 0142 -airo - thy {goods} 4674 -sos - ask LUK 0523 -apaiteo - [ them ] not again LUK 0523 -apaiteo - . goods LUK 011 021 When 3752 -hotan - a strong 2478 ischuros - man armed 2528 -kathoplizo - keepeth 5442 -phulasso - his palace LUK 0833 -aule - , his {goods} 5224 -huparchonta - are in peace 1515 -eirene - : goods LUK 012 018 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 pas - my fruits 1081 - gennema - and my {goods} 0018 -agathos - . goods LUK 012 019 And I will say 2046 -ereo - to my soul 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - {goods} 0018 agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano -, eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - . goods LUK 015 012 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 -pater - , give 1325 didomi - me the portion 3313 -meros - of {goods} 3776 -ousia - that falleth 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living LUK 0979 -bios - . goods LUK 016 001 . And he said 3004 -lego also 2532 -kai - unto his disciples 3101 -mathetes -, There was a certain 5100 - tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his {goods} 5224 huparchonta - . goods LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -kurios -; Behold 2400 -idou -, Lord 2962 -kurios -, the half 2255 - hemisu - of my {goods} 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 tis - thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - . goods ACT 002 045 And sold <4097 -piprasko -> their possessions <2933 -ktema -> and {goods} <5223 -huparxis -> , and parted <1266 -diamerizo -> them to all <3956 -pas -> [men], as every <5100 -tis -> man had <2192 -echo -> need <5532 -chreia -> . goods 1CO 013 003 And though <1437 -ean -> I bestow <5595 - psomizo -> all <3956 -pas -> my  $\{goods\}$  <5224 -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it profiteth <5623 -opheleo -> me nothing <3762 - oudeis -> . goods HEB 010 034 For ye had compassion <4834 sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpage -> of your <5216 -humon ->  $\{goods\}$  <5224 -huparchonta -> , knowing <1097 ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 - kreitton -> and an enduring <3306 -meno -> substance <5223 - huparxis -> . goods REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with {goods} <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> : goods DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous  $<0.3498 + yathar > \{ingoods\} < 0.2896 + towb >$ , in the fruit <0.6529 + p@riy > of thy body < 0.0990+beten >, and in the fruit <06529 + p@riy > of thy cattle <math><00929 + b@hemah >, and in the fruit <06529+p@riy > of thy ground < 00127 +> adamah >, in the land < 00127 +> adamah > which < 00834 +> aher > the LORD < 03068 + Y@hovah > sware < 07650 + shaba < > unto thy fathers < 1 > to give < 05414 + nathan > thee.

all his goods which he had gotten bestow all my goods <1CO13 -:3 > he hath not put his hand unto his neighbour's goods he shall make him ruler over all his goods his goods are spoil his goods spoil his goods taketh away thy goods ask their goods therefore shall no man look for his goods therefore their goods shall become thou hast much goods laid up for many years when goods increase whether he have put his hand unto his neighbour's goods with goods with goods

goods Gen\_14\_16 /^{goods /and also brought again his brother Lot, and his goods, and the women also, and the people . goods Gen\_14\_12 /^{goods /and departed . goods Num\_35\_03 /^{goods /and for all their beasts . goods Rev\_03\_17 /\${goods /and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: goods Act\_02\_45 /\${goods /and parted them to all men, as every man had need. goods Exo\_22\_11 /^{goods /and the owner of it shall accept thereof, and he shall not make it good . goods Gen\_14\_16 /^{goods /and the women also, and the people . goods Ezr\_01\_06 /^{goods /and with beasts , and with precious things, beside all that was willingly offered. goods Ezr\_01\_04 /^{goods /and with beasts, beside the freewill offering for the house of God that is in Jerusalem . goods Luk\_11\_21 /\${goods /are in peace : goods Luk\_06\_30 /\${goods /ask them not again . goods Ezr\_06\_08 /^{goods /even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. goods Mat\_12\_29 /\${goods /except he first bind the strong man? and then he will spoil his house. goods Mar\_03\_27 /\${goods /except he will first bind the strong man; and then he will spoil his house. goods Luk\_19\_08 /\${goods /I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. goods Deu\_28\_11 /^{goods /in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. goods Ecc\_05\_11 /^{goods /increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes? goods Heb\_10\_34 /\${goods /knowing} in yourselves that ye have in heaven a better and an enduring substance . goods Luk\_12\_19 /\${goods /laid up for many years; take thine ease, eat, drink, and be merry. goods Gen\_24\_10 /^{goods/of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. goods Gen\_14\_11 /^{goods /of Sodom and Gomorrah, and all their victuals, and went their way. goods Ezr\_07\_26 /^{goods /or to imprisonment. goods Zep\_01\_13 /^{goods /shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof. goods Job\_20\_28 /^{goods /shall flow away in the day of his wrath . goods Eze\_38\_12 /^{goods /that dwell in the midst of the land . goods Luk\_15\_12 /\${goods /that falleth to me. And he divided unto them his living . goods 1Co\_13\_03 /\${goods /to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. goods Eze\_38\_13 /^{goods /to take a great spoil ? goods Gen\_14\_21 /^{goods /to thyself. goods Neh\_09\_25 /^{goods /wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. goods Gen\_31\_18 /^{goods /which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. goods Gen\_46\_06 /^{goods /which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

 $-\mathsf{goods}\;, 0202\;, 2428\;, 2896\;, 2898\;, 4399\;, 5232\;, 7075\;, 7399\;, *\mathsf{goods}\;, 4147\;, 4632\;, 5223\;, 5224\;, \\$ 

goods And they took all the [goods] of Sodom and Gomorrah, and all their victuals, and went their way, goods And they took Lot, Abram's brother's son, who dwelt in Sodom, and his [goods], and departed, goods And the brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people, goods And the brought back all the [goods] of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor; goods And the servant took ten camels of the camels of his master, and departed, for all the [goods] of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor; goods And the servant took the camels of his master, and departed, for all the [goods] of his master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's [goods], goods Then] shall an oath of the LoRD be between them both, that he had not put his hand unto his neighbour's [goods], goods And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their [goods], goods And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their [goods], goods And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their [goods], goods And the LoRD sware unto thy fathers to give thee, goods -2CH21 -14> Behold, with a great plage will the LORD smite thy people, and thy children, and thy wives, and all they fgoods]; goods And the carter of the suburbs of them shall be for their cattle, and the third their beasts, goods And the suburbs of their cattle, and the firm their of thy ground, in the land which the LORD sware unto thy fathers to give thee, goods -2CH21 -14> Behold, with a great plage will the LORD smite thy people, and thy children, and thy vives, and all thy [goods]; goo