

KJV Bible Word Studies for DISGRACE KJV Bible Word Studies for GRACE

Bible Greek and Hebrew Dictionaries combined for Word Studies

disgrace 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- {disgrace}, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

dishonesty 0152 # aischune {ahee-skhoo'-nay}; from 153; shame or disgrace (abstractly or concretely): -- {dishonesty}, shame.

grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.

grace 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- favour, {grace}(-ious), pleasant, precious, [well-]favoured.

grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).

grace 8467 ## t@chinnah {tekh-in-naw'}; from 2603; graciousness; causatively, entreaty: -- favour, {grace}, supplication.

shame 0152 # aischune {ahee-skhoo'-nay}; from 153; shame or disgrace (abstractly or concretely): --dishonesty, {shame}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

 ${\bf disgrace~02781~\#~cherpah~\{kher-paw'\}~;~from~02778~;~contumely~,~\{disgrace\}~,~the~pudenda:--~rebuke~,~reproach~(-~fully)~,~shame~.}$

disgrace 02834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in {disgrace}), to drain away or bail up (a liquid): -- make bare, clean, discover, draw out, take, uncover

 $disgrace\ 03639\ \#\ k@limmah\ \{kel-im-maw'\}\ ;\ from\ 03637\ ;\ \{disgrace\}: --\ confusion\ ,\ dishonour\ ,\ reproach\ ,\ shame\ .$

 $disgrace\ 03640\ \# \ k@limmuwth\ \{kel-im-mooth'\}\ ;\ from\ 03639\ ;\ \{disgrace\}: --\ shame$

disgrace 05034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, {disgrace}: -- disgrace, dishounour, lightly esteem, fade (away,-ing), fall (down,-ling, off), do foolishly, come to nought, X surely, make vile, wither.

 $disgrace\ 05040\ \#\ nabluwth\ \{nab-looth'\}\ ;\ from\ 05036\ ;\ properly\ ,\ \{disgrace\}\ ,\ i\ .\ e\ .\ the\ (female)\ pudenda: --lewdness\ ...$

 ${\bf disgrace\ 06172\ \#''\ ervah\ \{er\text{-}vaw'\}\ ;\ from\ 06168\ ;\ nudity\ ,\ literally\ (especially\ the\ pudenda)\ or\ figuratively\ (\{disgrace\}\ ,\ blemish)\ :\ --\ nakedness\ ,\ shame\ ,\ unclean\ (-\ ness)\ .}$

disgrace 07022 ## qiyqalown {kee-kaw-lone'}; from 07036; intense {disgrace}: -- shameful spewing.

disgrace 07036 ## galown {kaw-lone'}; from 07034; {disgrace}; (by implication) the pudenda: -- confusion, dishonour, ignominy, reproach, shame.

disgrace 0152 - aischune {ahee-skhoo'-nay}; from 0153; shame or {disgrace} (abstractly or concretely): -- dishonesty, shame.

disgrace 0153 - aischunomai {ahee-skhoo'-nom-ahee}; from aischos (disfigurement, i.e. {disgrace}); to feel shame (for oneself): -- be ashamed.

disgrace 0819 - atimia {at-ee-mee'-ah}; from 0820; infamy, i.e. (subjectively) comparative indignity, (objectively) {disgrace}: -- dishonour, reproach, shame, vile.

disgrace 2617 - kataischuno {kat-ahee-skhoo'-no}; from 2596 and 0153; to shame down, i.e. {disgrace} or (by implication) put to the blush: -- confound, dishonour, (be a-, make a-)shame(-d).

disgrace 3681 - oneidos {on'-i-dos}; probably akin to the base of 3686; notoriety, i.e. a taunt ({disgrace}): -- reproach.

disgrace 4696 - spilos {spee'-los}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, {disgrace}: -- spot.

disgraceful 01540 ## galah {gaw-law'}; a primitive root; to denude (especially in a {disgraceful} sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. ql

disgraceful 3470 - momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) {disgraceful} person: -- blemish.

grace 01177 ## Ba` al Chanan {bah'- al khaw-nawn'}; from 01167 and 02603; possessor of {grace}; Baal-Chanan, the name of an Edomite, also of an Israelite: -- Baal-hanan.

grace 02580 ## chen {khane}; from 02603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- favour, {grace} (-ious), pleasant, precious, [well-] favoured.

 $grace\ 02581\ \#\ Chen\ \{khane\}\ ;\ the\ same\ as\ 02580\ ;\ \{grace\}\ ;\ Chen\ ,\ a\ figurative\ name\ for\ an\ Israelite: --\ Hen\ .$

 $grace\ 05278\ \#\ no`\ am\ \{no'\ am'\}\ ;\ from\ 05276\ ;\ agreeableness\ ,\ i.\ e.\ delight\ ,\ suitableness\ ,\ splendor\ or\ \{grace\}\ :\ --\ beauty\ ,\ pleasant\ (-\ ness)\ .$

 $grace\ 08467\ \#\ t@chinnah\ \{tekh-in-naw'\}\ ;\ from\ 02603\ ;\ graciousness\ ;\ causatively\ ,\ entreaty: --favour\ , \{grace\}\ ,\ supplication\ .$

grace 1653 - eleco {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine {grace}): -- have compassion (pity on), have (obtain, receive, shew) mercy (on).

grace 2143 - euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.

grace 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say {grace} at a meal: -- (give) thank(-ful, -s).

grace 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).

grace 5487 - charitoo (khar-ee-to'-o); from 5485; to (grace), i.e. indue with special honor: -- make accepted, be highly favoured.

 $gracefulness\ 2143\ -\ euprepeia\ \{yoo-prep'-i-ah\};\ from\ a\ compound\ of\ 2095\ and\ 4241;\ good\ suitableness,\ i.e.\ \{gracefulness\}:\ --grace.$

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0152 + shame + the shame + with shame + is in their shame + and that the shame + things of dishonesty +/. aischune {ahee-skhoo'-nay}; from 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; shame or disgrace (abstractly or concretely): --dishonesty, shame.

2143 + and the grace +/. euprepeia {yoo-prep'-i-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4241 + become + became + it becometh + is it comely + For it became +/; good suitableness, i.e. gracefulness; --grace

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to forgive + to forgive + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/. charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485 - Grace 5485 - joy + thank + Grace 5485 - charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + that grace + of the grace + and his grace + and the grace + for the grace + not the grace + and the grace + and the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + but by the grace + but by the grace + not I but the grace + that it might be by grace +/; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant

5484 + cause + because + Wherefore + to speak reproachfully +/. charin {khar'-in}; accusative case of 5485 + Grace 5485 - Grace 5485 - joy + thank + Grace 5485 - charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And the grace + And the grace + for the grace + of the grace + of the grace + and his grace + and in grace + And the grace + for the grace + not the grace + not the grace + and in favour + both he thank + For the grace + unto the grace + in those hymphology thanks + for the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . . fore, X reproachfully .

5485 - Grace 5485 - grace + but grace + a pleasure + But thanks + him favour + be thanked + from grace + 1 by grace + that grace + and it thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace in the grace + a pleasure + But thanks + him favour + be thanked + from grace + 1 by grace + that grace + might grace + And 1 thank + of the grace + by this grace + for the grace + the grace + that fends a prace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + not I but the grace + that he by the grace + that it might be by grace + \text{\text{\text{driv}}} (khar\-cee); from 5463 + I rejoiced 5463 - I rejoic

5487 + us accepted + he hath made + thou that art highly favoured +/. charitoo {khar-ee-to'-o}; from 5485 + Grace 5485 - Grace 5485 - joy + thank + Grace 5485 - charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + bu grace + In the grace + For by grace + For by grace + the grace + of the grace + of the grace + and his grace + And I thank + For the grace + for the grace + rot the grace + of the grace + of the grace + and his grace + And the grace + for the grace + not the grace + in the grace + in

Root Words and their word stems. This helps you see all related words in the English.

170 * grace

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

disgrace 5034 -- nabel -- {disgrace}, dishounour, lightly esteem, fade (away, -ing),fall (down, -ling, off), do foolishly, come to nought, X surely, make vile,wither.

grace 2143 ** euprepeia ** {grace}.

grace 2580 -- chen -- favour, {grace}(-ious), pleasant, precious, [well-]favoured.

grace $5485 ** charis ** acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).$

grace 8467 -- t@chinnah -- favour, {grace}, supplication.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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grace 2143 euprepeia * \{grace\}, \{2143 \ euprepeia\}, 5485 charis, grace 5485 charis * \{grace\}, 2143 euprepeia, \{5485 \ charis\},
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- disgrace, 5034,
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^{*} grace, 2143, 5485,

⁻ grace, 2580, 8467,

English Synonyms with Greek Strong's Number.

grace - 2143 {grace},

grace - 5485 benefit, favour, gift, {grace}, joy, liberality, pleasure, thank, thanks, thankworthy,



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English Concordance to the KJV Bible.

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disgrace, JER_14_21,
grace, GEN_06_08, GEN_19_19, GEN_32_05, GEN_33_08, GEN_33_10, GEN_33_15, GEN_34_11,
GEN_39_04, GEN_47_25, GEN_47_29, GEN_50_04,
grace, EXO_33_12, EXO_33_13, EXO_33_13, EXO_33_16, EXO_33_17, EXO_34_09,
grace, NUM_32_05,
grace, JUD_06_17,
grace, RUT_02_02, RUT_02_10,
grace, 1SA_01_18, 1SA_20_03, 1SA_27_05,
grace, 2SA_14_22, 2SA_16_04,
grace, EZR_09_08,
grace, EST_02_17,
grace, PSA_45_02, PSA_84_11,
grace, PRO_01_09, PRO_03_22, PRO_03_34, PRO_04_09, PRO_22_11,
grace , JER_31_02 ,
grace, ZEC_04_07, ZEC_04_07, ZEC_12_10,
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grace, COL_01_02, COL_01_06, COL_03_16, COL_04_06, COL_04_18,

grace, 1TH_01_01, 1TH_05_28,

grace, 2TH_01_02, 2TH_01_12, 2TH_02_16, 2TH_03_18,

grace, 1TI_01_01, 1TI_01_13, 1TI_06_21,

grace, 2TI_01_02, 2TI_01_09, 2TI_02_01, 2TI_04_22,

grace, TIT_01_04, TIT_02_11, TIT_03_07, TIT_03_15,

grace, PHM_01_03, PHM_01_25,

grace, HEB_02_09, HEB_04_16, HEB_04_16, HEB_10_29, HEB_12_15, HEB_12_28, HEB_13_09, HEB_13_25,

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grace, 1PE_01_02, 1PE_01_10, 1PE_01_13, 1PE_03_07, 1PE_04_10, 1PE_05_05, 1PE_05_10, 1PE_05_12,

grace, 2PE_01_02, 2PE_03_18,

grace, 2JO_01_03,

grace, JDE_01_04,

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One Word English Phrase Index to the KJV Bible.

disgrace Jer_14_21 # Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Grace 1Co_01_03 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

grace 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

grace 1Co_03_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

grace 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

grace 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co_16_23 # The grace of our Lord Jesus Christ [be] with you.

Grace 1Pe_01_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

grace 1Pe_01_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

grace 1Pe_01_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

grace 1Pe_03_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

grace 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

grace 1Pe_05_05 # Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

grace 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

grace 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

grace 1Sa_01_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

grace 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

grace 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

Grace 1Th_01_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

grace 1Th_05_28 # The grace of our Lord Jesus Christ [be] with you. Amen.

Grace 1Ti_01_02 # Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

grace 1Ti_01_14 # And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

Grace 1Ti_06_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Grace 2Co_01_02 # Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

grace 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

grace 2Co_04_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

grace 2Co_06_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

grace 2Co_08_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

grace 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

grace 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

grace 2Co_08_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

grace 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

grace 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

grace 2Co_09_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

grace 2Co_12_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

grace 2Co_13_14 # The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

Grace 2Jo_01_03 # Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace 2Pe_01_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

grace 2Pe_03_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

grace 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

grace 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Grace 2Th_01_02 # Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

grace $2Th_01_12$ # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

grace 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

grace 2Th_03_18 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Grace 2Ti_01_02 # To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

grace 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

grace 2Ti 02_01 # Thou therefore, my son, be strong in the grace that is in Christ Jesus.

Grace 2Ti_04_22 # The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen.

grace Act_04_33 # And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

grace Act_11_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

grace Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

grace Act_14_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

grace Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

grace Act_15_11 #But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

grace Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

grace Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

grace Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

grace Act_20_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Grace Col_01_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

grace Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

grace Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

grace Col_04_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Grace Col_04_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

Grace Eph_01_02 # Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

grace Eph_01_06 # To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

grace Eph_01_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

grace Eph_02_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

grace Eph_02_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

grace Eph_02_08 # For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

grace Eph_03_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:

grace Eph_03_07 # Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

grace Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

grace Eph_04_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

grace Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Grace Eph_06_24 # Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

grace Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

grace Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

grace Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

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grace Exo_33_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

grace Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

grace Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

grace Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Grace Gal_01_03 # Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

grace Gal_01_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

grace Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

grace Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto

the heathen, and they unto the circumcision.

grace Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

grace Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

grace Gal_06_18 # Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.

grace Gen_06_08 # But Noah found grace in the eyes of the LORD.

grace Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

grace Gen_32_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

grace Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

grace Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

grace Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

grace Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

grace Gen_39_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

grace Gen_47_25 # And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

grace Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

grace Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

grace Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

grace Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

grace Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

grace Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath

trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

grace Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

grace Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

grace Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Grace Heb_13_25 # Grace [be] with you all. Amen.

grace Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

grace Jam_04_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace Jam_04_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace Jde_01_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

grace Jer_31_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

grace Joh_01_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

grace Joh_01_16 # And of his fulness have all we received, and grace for grace.

grace Joh_01_16 # And of his fulness have all we received, and grace for grace.

grace Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

grace Jud_06_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

grace Luk_02_40 # And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

grace Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Grace Phm_01_03 # Grace to you, and peace, from God our Father and the Lord Jesus Christ.

grace Phm_01_25 # The grace of our Lord Jesus Christ [be] with your spirit. Amen.

Grace Php_01_02 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus

Christ.

grace Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

grace Php_04_23 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace Pro_01_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

grace Pro_03_22 # So shall they be life unto thy soul, and grace to thy neck.

grace Pro_03_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

grace Pro_04_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

grace Pro_22_11 # He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

grace Psa_45_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

grace Psa_84_11 # For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

Grace Rev_01_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

grace Rev_22_21 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace Rom_01_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Grace Rom_01_07 # To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

grace Rom_03_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

grace Rom_04_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.

grace Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

grace Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

grace Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

grace $Rom_05_20 \# Moreover$ the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

grace Rom_05_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

grace Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

grace Rom_06_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

grace Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

grace Rom_11_05 # Even so then at this present time also there is a remnant according to the election of grace.

grace Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

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grace Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

grace Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

grace Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

grace Rom_16_20 # And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

grace Rom_16_24 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace Rut_02_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

grace Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Grace Tit_01_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

grace Tit_02_11 #For the grace of God that bringeth salvation hath appeared to all men,

grace Tit_03_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

Grace Tit_03_15 # All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen.

Grace Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

grace Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

grace Zec_12_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Three Word English Phrase Index to the KJV Bible.

disgrace the throne Jer_14_21 # Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

grace a crown Pro_04_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

grace abound toward 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

grace according to Eph_04_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

grace also 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

grace also 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

grace and apostleship Rom_01_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

grace and favour Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

grace and glory Psa_84_11 # For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

grace and granted Act_14_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

grace and in 2Pe_03_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

grace and of Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

grace and of Zec_12_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Grace and peace 2Pe_01_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

grace And she Rut_02_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

grace and truth Joh_01_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

grace and truth Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

grace are ye Eph_02_08 # For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

grace be a 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

Grace be to 2Co_01_02 # Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

Grace be to Eph_01_02 # Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ

Grace be to Gal_01_03 # Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Grace be unto 1Co_01_03 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace be unto 1Th_01_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Grace be unto Col_01_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace be unto Php_01_02 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace be unto Rev_01_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Grace be with 1Ti_06_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Grace be with 2Jo_01_03 # Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace be with 2Ti_04_22 # The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen.

Grace be with Col_04_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

Grace be with Eph 06 24 # Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

Grace be with Heb_13_25 # Grace [be] with you all. Amen.

Grace be with Tit_03_15 # All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen.

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grace for grace Joh_01_16 # And of his fulness have all we received, and grace for grace.

grace given that Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

grace given unto Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

grace God forbid Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

Grace grace unto Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

grace hath been Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

grace in his Eph_02_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

grace in his Gen_39_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

grace in my Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

grace in my Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

grace in the Gen_06_08 # But Noah found grace in the eyes of the LORD.

grace in the Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

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grace in the Gen_47_25 # And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

grace in the Jer_31_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

grace in thine 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

grace in thine 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

grace in thine Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

grace in thy 1Sa_01_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

grace in thy 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

grace in thy 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

grace in thy Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace in thy Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace in thy Exo_33_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

grace in thy Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

grace in thy Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

grace in thy Gen_32_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

grace in thy Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

grace in thy Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

grace in thy Jud_06_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

grace in thy Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

grace in your Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

grace in your Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

grace in your Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

grace is no Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace is poured Psa_45_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

grace is sufficient 2Co_12_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

grace may abound Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

Grace mercy and 1Ti_01_02 # Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

Grace mercy and 2Ti_01_02 # To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Grace mercy and Tit_01_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

grace might through 2Co_04_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

grace not with Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

grace of Christ Gal_01_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

grace of God 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

grace of God 1Co_03_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

grace of God 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace of God 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace of God 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

grace of God 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

grace of God 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

grace of God 2Co_06_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

grace of God 2Co_08_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

grace of God 2Co_09_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

grace of God Act_11_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

grace of God Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

grace of God Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

grace of God Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

grace of God Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

grace of God Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

grace of God Eph_03_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:

grace of God Eph_03_07 # Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

grace of God Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

grace of God Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

grace of God Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

grace of God Luk_02_40 # And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

grace of God Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace of God Tit_02_11 # For the grace of God that bringeth salvation hath appeared to all men,

grace of his Pro_22_11 # He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

grace of life 1Pe_03_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

grace of our 1Co_16_23 # The grace of our Lord Jesus Christ [be] with you.

grace of our 1Th_05_28 # The grace of our Lord Jesus Christ [be] with you. Amen.

grace of our 1Ti_01_14 # And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

grace of our 2Co_08_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

grace of our 2Th_01_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

grace of our 2Th_03_18 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace of our Gal_06_18 # Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.

grace of our Jde_01_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

grace of our Phm_01_25 # The grace of our Lord Jesus Christ [be] with your spirit. Amen.

grace of our Php_04_23 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace of our Rev_22_21 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace of our Rom_16_20 # And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

grace of our Rom_16_24 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace of the 2Co_13_14 # The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

grace of the Act_15_11 #But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

grace of the Jam_01_11 #For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

grace otherwise work Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace reign through Rom_05_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

grace seasoned with Col_04_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

grace that is 1Pe_01_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

grace that is 2Ti_02_01 # Thou therefore, my son, be strong in the grace that is in Christ Jesus.

grace that is Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

grace that is Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

grace that should 1Pe_01_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

grace that was Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

grace that we Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

grace then is Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace through the Rom_03_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

grace to help Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

grace to the 1Pe_05_05 # Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

grace to the Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

grace to thy Pro_03_22 # So shall they be life unto thy soul, and grace to thy neck.

Grace to you Phm_01_03 # Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Grace to you Rom_01_07 # To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

grace unto it Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

grace unto the Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

grace unto the Jam_04_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace unto the Pro_03_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

grace unto thy Pro_01_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

Grace unto you 1Pe_01_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Grace unto you 2Th_01_02 # Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

grace was upon Act_04_33 # And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

grace we should Tit_03_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

grace whereby we Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

grace Wherefore he Jam_04_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace wherein he Eph_01_06 # To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

grace wherein we Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

grace which is 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

grace which is Act_20_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

grace which is Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace which was 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace which was 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

grace who hath 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

grace ye are Eph_02_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

grace 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

grace Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

grace Eph_01_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

grace Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

grace Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

grace Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

grace Joh_01_16 # And of his fulness have all we received, and grace for grace.

grace Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

grace $Rom_06_14 \# For sin shall not have dominion over you: for ye are not under the law, but under grace.$

grace $Rom_11_05 \# Even$ so then at this present time also there is a remnant according to the election of grace.

Bible Phrases for Individual word studies

grace be with you 2Jo_01_03
grace did much more abound Rom_05_20
grace for grace Joh_01_16
grace given unto me Rom_12_03
grace is poured into thy lips Psa_45_02
grace may abound Rom_06_01
grace unto it Zec_04_07
grace unto thy head Pro_01_09
grace unto you 1Pe_01_02

grace unto you 2Th_01_02

grace GEN 006 008. But Noal <a href="https://doi.org/10.1008/14.0008/14.0009/1

Bible Quick Find Phrase Concordance for fast finding of phrases

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disgrace ^ Jer_14_21 / disgrace /^the throne of thy glory: remember, break not thy covenant with us.
grace ^ 2Th_02_16 / grace /^
grace ^ Act_18_27 / grace /^
grace ^ Eph_01_07 / grace /^
grace ^ Gal_01_15 / grace /^
grace ^ Gal_05_04 / grace /^
grace ^ Heb_10_29 / grace /^
grace ^ Joh_01_16 / grace /^
grace ^ Php_01_07 / grace /^
grace ^ Rom_06_14 / grace /^
grace ^ Rom_11_05 / grace /^
grace ^ Pro_04_09 / grace /^a crown of glory shall she deliver to thee.
grace ^ 2Co_09_08 / grace /^abound toward you; that ye, always having all sufficiency in all [things], may
abound to every good work:
grace ^ Eph 04 07 / grace / according to the measure of the gift of Christ.
grace ^ 2Co_08_06 / grace /^also.
grace ^ 2Co_08_07 / grace /^also.
grace ^ Rom_01_05 / grace / and apostleship, for obedience to the faith among all nations, for his name:
grace ^ Est_02_17 / grace / and favour in his sight more than all the virgins; so that he set the royal crown
upon her head, and made her queen instead of Vashti.
grace ^ Psa_84_11 / grace / and glory: no good [thing] will he withhold from them that walk uprightly.
grace ^ Act_14_03 / grace / and granted signs and wonders to be done by their hands.
grace ^ Zec_12_10 / grace / and of supplications: and they shall look upon me whom they have pierced,
and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as
one that is in bitterness for [his] firstborn.
grace ^ Rom_05_17 / grace / and of the gift of righteousness shall reign in life by one, Jesus Christ.]
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Grace ^ 2Pe_01_02 / Grace / and peace be multiplied unto you through the knowledge of God, and of Jesus

our Lord,

grace ^ Rut_02_02 / grace /^And she said unto her, Go, my daughter.

grace ^ Joh_01_17 / grace / and truth came by Jesus Christ.

grace ^ Joh_01_14 / grace /^and truth.

grace ^ 2Pe_03_18 / grace /^and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

grace ^ Eph_02_08 / grace /^are ye saved through faith; and that not of yourselves: [it is] the gift of God:

grace ^ 1Co_10_30 / grace /^be a partaker, why am I evil spoken of for that for which I give thanks?

Grace ^ 2Jo_01_03 / Grace /^be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace ^ 2Co_01_02 / Grace /^be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

Grace ^ Gal 01 03 / Grace /^be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Grace ^ Eph_01_02 / Grace /^be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace ^ Col_01_02 / Grace /^be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace ^ 1Th_01_01 / Grace /^be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Grace ^ 1Co_01_03 / Grace /^be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace ^ Php_01_02 / Grace /^be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace ^ Rev_01_04 / Grace /^be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Grace ^ Eph_06_24 / Grace /^be] with all them that love our Lord Jesus Christ in sincerity. Amen.

Grace ^ 1Ti_06_21 / Grace / be] with thee. Amen.

Grace ^ Heb_13_25 / Grace / be] with you all. Amen.

Grace ^ Tit_03_15 / Grace / be] with you all. Amen.

Grace ^ 2Ti_04_22 / Grace /^be] with you. Amen.

Grace ^ Col_04_18 / Grace / be] with you. Amen.

grace ^ Rom_11_06 / grace /^But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace ^ Rom_04_04 / grace /^but of debt.

grace ^ Rom_05_20 / grace / did much more abound:

grace ^ Joh_01_16 / grace /^for grace.

grace ^ Rom_12_03 / grace /^given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

grace ^ Eph_03_08 / grace /^given, that I should preach among the Gentiles the unsearchable riches of Christ;

grace ^ Rom_06_15 / grace / God forbid.

Grace ^ Zec_04_07 / Grace / grace unto it.

grace ^ Ezr_09_08 / grace /^hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

grace ^ Gen_39_04 / grace /^in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

grace ^ Exo_33_17 / grace / in my sight, and I know thee by name.

grace ^ Exo_33_12 / grace / in my sight.

grace ^ Gen_06_08 / grace / in the eyes of the LORD.

grace ^ Gen_47_25 / grace /^in the sight of my lord, and we will be Pharaoh's servants.

grace ^ Gen_33_08 / grace /^in the sight of my lord.

grace ^ Gen_33_15 / grace / in the sight of my lord.

grace ^ Jer_31_02 / grace / in the wilderness; [even] Israel, when I went to cause him to rest.

grace ^ 1Sa_27_05 / grace /^in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

grace ^ Rut_02_10 / grace /^in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

grace ^ 1Sa_20_03 / grace /^in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

grace ^ Gen_19_19 / grace /^in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

grace ^ Num_32_05 / grace /^in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

grace 2Sa_14_22 / grace n in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

grace ^ 2Sa_16_04 / grace / in thy sight, my lord, O king.

grace ^ Exo_34_09 / grace /^in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

grace ^ Gen_47_29 / grace /^in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

grace ^ Exo_33_13 / grace / in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace ^ Gen_33_10 / grace /^in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

grace ^ Jud_06_17 / grace /^in thy sight, then show me a sign that thou talkest with me.

grace ^ Gen_32_05 / grace / in thy sight.

grace ^ 1Sa_01_18 / grace /^in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

grace ^ Exo 33 13 / grace / in thy sight: and consider that this nation [is] thy people.

grace ^ Exo_33_16 / grace /^in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

grace ^ Gen_34_11 / grace /^in your eyes, and what ye shall say unto me I will give.

grace ^ Gen_50_04 / grace /^in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

grace ^ Col_03_16 / grace / in your hearts to the Lord.

grace ^ Eph_02_07 / grace /^in [his] kindness toward us through Christ Jesus.

grace ^ Rom_11_06 / grace /^is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace ^ Psa_45_02 / grace /^is poured into thy lips: therefore God hath blessed thee for ever.

grace ^ 2Co_12_09 / grace /^is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

grace ^ Rom_06_01 / grace / may abound?

Grace ^ 1Ti_01_02 / Grace / mercy, [and] peace, from God our Father and Jesus Christ our Lord.

Grace ^ 2Ti_01_02 / Grace / mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Grace ^ Tit_01_04 / Grace /^mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

grace ^ 2Co_04_15 / grace / might through the thanksgiving of many redound to the glory of God.

grace ^ Heb_13_09 / grace /^not with meats, which have not profited them that have been occupied therein.

grace ^ Gal_01_06 / grace / of Christ unto another gospel:

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grace ^ 2Co_08_01 / grace /^of God bestowed on the churches of Macedonia;
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grace ^ Act_14_26 / grace / of God for the work which they fulfilled.

grace ^ Eph_03_07 / grace /^of God given unto me by the effectual working of his power.

grace ^ 1Co_15_10 / grace /^of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace ^ Col_01_06 / grace /^of God in truth:

grace ^ 2Co_06_01 / grace /^of God in vain.

grace ^ 2Co_09_14 / grace /^of God in you.

grace ^ Heb_02_09 / grace /^of God should taste death for every man.

grace ^ Tit_02_11 / grace / of God that bringeth salvation hath appeared to all men,

grace ^ Luk_02_40 / grace / of God was upon him.

grace ^ 1Pe_05_12 / grace / of God wherein ye stand.

grace ^ Eph_03_02 / grace / of God which is given me to you ward:

grace ^ 1Co_03_10 / grace /^of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

grace ^ 1Co_01_04 / grace / of God which is given you by Jesus Christ;

grace ^ 1Co_15_10 / grace / of God which was with me.

grace ^ Rom_05_15 / grace /^of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace ^ Act_11_23 / grace /^of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

grace ^ 2Co_01_12 / grace /^of God, we have had our conversation in the world, and more abundantly to you ward.

grace ^ 1Pe_04_10 / grace /^of God.

grace ^ Act_13_43 / grace / of God.

grace ^ Act_15_40 / grace / of God.

grace ^ Act_20_24 / grace / of God.

grace ^ Gal_02_21 / grace /^of God: for if righteousness [come] by the law, then Christ is dead in vain.

grace ^ Heb_12_15 / grace /^of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

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grace ^ Pro_22_11 / grace / of his lips the king [shall be] his friend.
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grace ^ 1Pe_03_07 / grace / of life; that your prayers be not hindered.

grace ^ 2Th_01_12 / grace /^of our God and the Lord Jesus Christ.

grace $^{\prime}$ Jde_01_04 / grace $^{\prime}$ of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

grace ^ 2Th_03_18 / grace /^of our Lord Jesus Christ [be] with you all. Amen.

grace ^ Php_04_23 / grace /^of our Lord Jesus Christ [be] with you all. Amen.

grace ^ Rev_22_21 / grace /^of our Lord Jesus Christ [be] with you all. Amen.

grace ^ Rom_16_24 / grace / of our Lord Jesus Christ [be] with you all. Amen.

grace ^ 1Co_16_23 / grace / of our Lord Jesus Christ [be] with you.

grace ^ 1Th 05 28 / grace / of our Lord Jesus Christ [be] with you. Amen.

grace ^ Rom_16_20 / grace / of our Lord Jesus Christ [be] with you. Amen.

grace ^ Gal_06_18 / grace /^of our Lord Jesus Christ [be] with your spirit. Amen.

grace ^ Phm_01_25 / grace / of our Lord Jesus Christ [be] with your spirit. Amen.

grace ^ 2Co_08_09 / grace /^of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

grace ^ 1Ti_01_14 / grace /^of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

grace ^ Jam_01_11 / grace / of the fashion of it perisheth: so also shall the rich man fade away in his ways.

grace ^ Act_15_11 / grace / of the Lord Jesus Christ we shall be saved, even as they.

grace ^ 2Co_13_14 / grace /^of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

grace ^ Rom_11_06 / grace / otherwise work is no more work.

grace ^ Rom_05_21 / grace /^reign through righteousness unto eternal life by Jesus Christ our Lord.

grace ^ Col_04_06 / grace / seasoned with salt, that ye may know how ye ought to answer every man.

grace ^ Rom_15_15 / grace / that is given to me of God,

grace ^ Rom_12_06 / grace /^that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

grace ^ 2Ti_02_01 / grace / that is in Christ Jesus.

grace ^ 1Pe_01_13 / grace / that is to be brought unto you at the revelation of Jesus Christ;

grace ^ 1Pe_01_10 / grace / that should come] unto you:

grace ^ Gal_02_09 / grace /^that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

grace ^ Heb_04_16 / grace / that we may obtain mercy, and find grace to help in time of need.

grace ^ Rom_11_06 / grace /^then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace ^ Rom_03_24 / grace / through the redemption that is in Christ Jesus:

grace ^ Heb_04_16 / grace /^to help in time of need.

grace ^ Rom_04_16 / grace /^to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

grace ^ 1Pe_05_05 / grace /^to the humble.

grace ^ Pro 03 22 / grace /^to thy neck.

Grace ^ Rom_01_07 / Grace /^to you and peace from God our Father, and the Lord Jesus Christ.

Grace ^ Phm_01_03 / Grace /^to you, and peace, from God our Father and the Lord Jesus Christ.

grace ^ Zec_04_07 / grace / unto it.

grace ^ Eph_04_29 / grace / unto the hearers.

grace ^ Jam_04_06 / grace / unto the humble.

grace ^ Pro_03_34 / grace / unto the lowly.

grace ^ Pro_01_09 / grace / unto thy head, and chains about thy neck.

Grace ^ 1Pe_01_02 / Grace / unto you, and peace, be multiplied.

Grace ^ 2Th_01_02 / Grace / unto you, and peace, from God our Father and the Lord Jesus Christ.

grace ^ Act_04_33 / grace / was upon them all.

grace ^ Tit_03_07 / grace / we should be made heirs according to the hope of eternal life.

grace ^ Heb_12_28 / grace /^whereby we may serve God acceptably with reverence and godly fear:

grace ^ Jam_04_06 / grace /^Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace ^ Eph_01_06 / grace / wherein he hath made us accepted in the beloved.

grace ^ Rom_05_02 / grace / wherein we stand, and rejoice in hope of the glory of God.

grace ^ Act_20_32 / grace /^which is able to build you up, and to give you an inheritance among all them which are sanctified.

grace ^ 2Co_08_19 / grace /^which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

grace ^ Rom_05_15 / grace /^which is] by one man, Jesus Christ, hath abounded unto many.

grace ^ 2Ti_01_09 / grace / which was given us in Christ Jesus before the world began,

grace ^ 1Co_15_10 / grace /^which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace ^ 1Pe_05_10 / grace /^who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

grace ^ Eph_02_05 / grace /^ye are saved;]

Bible Translation Phrases for Individual word studies



Bible Word Index with the full text of each verse

Grace 1Co_01_03 {Grace} [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace 1Pe_01_02 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: {Grace} unto you, and peace, be multiplied.

Grace 1Th_01_01 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: {Grace} [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Grace 1Ti_01_02 Unto Timothy, [my] own son in the faith: {Grace}, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

Grace 1Ti_06_21 Which some professing have erred concerning the faith. {Grace} [be] with thee. Amen.

Grace 2Co_01_02 {Grace} [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

Grace 2Jo_01_03 {Grace} be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace 2Pe_01_02 {Grace} and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Grace 2Th_01_02 {Grace} unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace 2Ti_01_02 To Timothy, [my] dearly beloved son: {Grace}, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Grace 2Ti_04_22 The Lord Jesus Christ [be] with thy spirit. {Grace} [be] with you. Amen.

Grace Col_01_02 To the saints and faithful brethren in Christ which are at Colosse: {Grace} [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace Col_04_18 The salutation by the hand of me Paul. Remember my bonds. {Grace} [be] with you. Amen.

Grace Eph_01_02 {Grace} [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace Eph_06_24 {Grace} [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

Grace Gal_01_03 {Grace} [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Grace Heb_13_25 {Grace} [be] with you all. Amen.

Grace Phm_01_03 {Grace} to you, and peace, from God our Father and the Lord Jesus Christ.

Grace Php_01_02 {Grace} [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace Rev_01_04 John to the seven churches which are in Asia: {Grace} [be] unto you, and peace, from

him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Grace Rom_01_07 To all that be in Rome, beloved of God, called [to be] saints: {Grace} to you and peace from God our Father, and the Lord Jesus Christ.

Grace Tit_01_04 To Titus, [mine] own son after the common faith: {Grace}, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

Grace Tit_03_15 All that are with me salute thee. Greet them that love us in the faith. {Grace} [be] with you all. Amen.

Grace Zec_04_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], {Grace}, grace unto it.

disgrace Jer_14_21 Do not abhor [us], for thy name's sake, do not {disgrace} the throne of thy glory: remember, break not thy covenant with us.

grace 1Co_01_04 I thank my God always on your behalf, for the {grace} of God which is given you by Jesus Christ;

grace 1Co_03_10 According to the {grace} of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

grace 1Co_10_30 For if I by {grace} be a partaker, why am I evil spoken of for that for which I give thanks?

grace 1Co_15_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the {grace} of God which was with me.

grace 1Co_15_10 But by the grace of God I am what I am: and his {grace} which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co_15_10 But by the {grace} of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co_16_23 The {grace} of our Lord Jesus Christ [be] with you.

grace 1Pe_03_07 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the {grace} of life; that your prayers be not hindered.

grace 1Pe_04_10 As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold {grace} of God.

grace 1Pe_05_05 Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth {grace} to the humble.

grace 1Pe_05_10 But the God of all {grace}, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

grace 1Pe_05_12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true {grace} of God wherein ye stand.

grace 1Pe_01_10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the {grace} [that should come] unto you:

grace 1Pe_01_13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the {grace} that is to be brought unto you at the revelation of Jesus Christ;

grace 1Sa_01_18 And she said, Let thine handmaid find {grace} in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

grace 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found {grace} in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

grace 1Sa_27_05 And David said unto Achish, If I have now found {grace} in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

grace 1Th_05_28 The {grace} of our Lord Jesus Christ [be] with you. Amen.

grace 1Ti_01_14 And the {grace} of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

grace 2Co_12_09 And he said unto me, My {grace} is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

grace 2Co_13_14 The {grace} of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

grace 2Co_08_19 And not [that] only, but who was also chosen of the churches to travel with us with this {grace}, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

grace 2Co_09_08 And God [is] able to make all {grace} abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

grace 2Co_09_14 And by their prayer for you, which long after you for the exceeding {grace} of God in you.

grace 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the {grace} of God, we have had our conversation in the world, and more abundantly to you ward.

grace 2Co_04_15 For all things [are] for your sakes, that the abundant {grace} might through the thanksgiving of many redound to the glory of God.

grace 2Co_06_01 We then, [as] workers together [with him], beseech [you] also that ye receive not the {grace} of God in vain.

grace 2Co_08_01 Moreover, brethren, we do you to wit of the {grace} of God bestowed on the churches of Macedonia;

grace 2Co_08_06 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same {grace} also.

grace 2Co_08_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this {grace} also.

grace 2Co_08_09 For ye know the {grace} of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

grace 2Pe_03_18 But grow in {grace}, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

grace 2Sa_14_22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found {grace} in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

grace 2Sa_16_04 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find {grace} in thy sight, my lord, O king.

grace 2Th_01_12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the {grace} of our God and the Lord Jesus Christ.

grace 2Th 03 18 The {grace} of our Lord Jesus Christ [be] with you all. Amen.

grace 2Th_02_16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through {grace},

grace 2Ti_02_01 Thou therefore, my son, be strong in the {grace} that is in Christ Jesus.

grace 2Ti_01_09 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and {grace}, which was given us in Christ Jesus before the world began,

grace Act_20_24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the {grace} of God.

grace Act_20_32 And now, brethren, I commend you to God, and to the word of his {grace}, which is able to build you up, and to give you an inheritance among all them which are sanctified.

grace Act_18_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through {grace}:

grace Act_15_11 But we believe that through the {grace} of the Lord Jesus Christ we shall be saved, even as they.

grace Act_15_40 And Paul chose Silas, and departed, being recommended by the brethren unto the {grace} of God.

grace Act_04_33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great {grace} was upon them all.

grace Act_14_26 And thence sailed to Antioch, from whence they had been recommended to the {grace} of God for the work which they fulfilled.

grace Act_11_23 Who, when he came, and had seen the {grace} of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

grace Act_13_43 Now when the congregation was broken up, many of the Jews and religious proselytes

followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the {grace} of God.

grace Act_14_03 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his {grace}, and granted signs and wonders to be done by their hands.

grace Col_04_06 Let your speech [be] alway with {grace}, seasoned with salt, that ye may know how ye ought to answer every man.

grace Col_01_06 Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the {grace} of God in truth:

grace Col_03_16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with {grace} in your hearts to the Lord.

grace Eph_02_07 That in the ages to come he might show the exceeding riches of his {grace} in [his] kindness toward us through Christ Jesus.

grace Eph_01_06 To the praise of the glory of his {grace}, wherein he hath made us accepted in the beloved.

grace Eph_01_07 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his {grace};

grace Eph_02_05 Even when we were dead in sins, hath quickened us together with Christ, (by {grace} ye are saved;)

grace Eph_02_08 For by {grace} are ye saved through faith; and that not of yourselves: [it is] the gift of God:

grace Eph_03_02 If ye have heard of the dispensation of the {grace} of God which is given me to you ward:

grace Eph_03_07 Whereof I was made a minister, according to the gift of the {grace} of God given unto me by the effectual working of his power.

grace Eph_03_08 Unto me, who am less than the least of all saints, is this {grace} given, that I should preach among the Gentiles the unsearchable riches of Christ;

grace Eph_04_07 But unto every one of us is given {grace} according to the measure of the gift of Christ.

grace Eph_04_29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister {grace} unto the hearers.

grace Est_02_17 And the king loved Esther above all the women, and she obtained {grace} and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

grace Exo_33_17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found {grace} in my sight, and I know thee by name.

grace Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found {grace} in my sight.

grace Exo_34_09 And he said, If now I have found {grace} in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine

inheritance.

grace Exo_33_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find {grace} in thy sight: and consider that this nation [is] thy people.

grace Exo_33_13 Now therefore, I pray thee, if I have found {grace} in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace Exo_33_16 For wherein shall it be known here that I and thy people have found {grace} in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

grace Ezr_09_08 And now for a little space {grace} hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

grace Gal_05_04 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from {grace}.

grace Gal_06_18 Brethren, the {grace} of our Lord Jesus Christ [be] with your spirit. Amen.

grace Gal_01_15 But when it pleased God, who separated me from my mother's womb, and called [me] by his {grace},

grace Gal_02_21 I do not frustrate the {grace} of God: for if righteousness [come] by the law, then Christ is dead in vain.

grace Gal_01_06 I marvel that ye are so soon removed from him that called you into the {grace} of Christ unto another gospel:

grace Gal_02_09 And when James, Cephas, and John, who seemed to be pillars, perceived the {grace} that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

grace Gen_06_08 But Noah found {grace} in the eyes of the LORD.

grace Gen_19_19 Behold now, thy servant hath found {grace} in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

grace Gen_32_05 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find {grace} in thy sight.

grace Gen_33_08 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find {grace} in the sight of my lord.

grace Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found {grace} in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

grace Gen_33_15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find {grace} in the sight of my lord.

grace Gen_34_11 And Shechem said unto her father and unto her brethren, Let me find {grace} in your eyes, and what ye shall say unto me I will give.

grace Gen_47_25 And they said, Thou hast saved our lives: let us find {grace} in the sight of my lord, and we will be Pharaoh's servants.

grace Gen_39_04 And Joseph found {grace} in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

grace Gen_47_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found {grace} in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

grace Gen_50_04 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found {grace} in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

grace Heb_12_15 Looking diligently lest any man fail of the {grace} of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

grace Heb_12_28 Wherefore we receiving a kingdom which cannot be moved, let us have {grace}, whereby we may serve God acceptably with reverence and godly fear:

grace Heb_13_09 Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with {grace}; not with meats, which have not profited them that have been occupied therein.

grace Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of {grace}?

grace Heb_04_16 Let us therefore come boldly unto the throne of {grace}, that we may obtain mercy, and find grace to help in time of need.

grace Heb_04_16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find {grace} to help in time of need.

grace Heb_02_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the {grace} of God should taste death for every man.

grace Jam_01_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the {grace} of the fashion of it perisheth: so also shall the rich man fade away in his ways.

grace Jam_04_06 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth {grace} unto the humble.

grace Jam_04_06 But he giveth more {grace}. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace Jer_31_02 Thus saith the LORD, The people [which were] left of the sword found {grace} in the wilderness; [even] Israel, when I went to cause him to rest.

grace Joh_01_14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of {grace} and truth.

grace Joh_01_16 And of his fulness have all we received, and grace for {grace}.

grace Joh_01_16 And of his fulness have all we received, and {grace} for grace.

grace Joh_01_17 For the law was given by Moses, [but] {grace} and truth came by Jesus Christ.

grace Jud_06_17 And he said unto him, If now I have found {grace} in thy sight, then show me a sign that thou talkest with me.

grace Jude_01_04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the {grace} of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

grace Luk_02_40 And the child grew, and waxed strong in spirit, filled with wisdom: and the {grace} of God was upon him.

grace Num_32_05 Wherefore, said they, if we have found {grace} in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

grace Phm_01_25 The {grace} of our Lord Jesus Christ [be] with your spirit. Amen.

grace Php_04_23 The {grace} of our Lord Jesus Christ [be] with you all. Amen.

grace Php_01_07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my {grace}.

grace Pro_22_11 He that loveth pureness of heart, [for] the {grace} of his lips the king [shall be] his friend.

grace Pro_04_09 She shall give to thine head an ornament of {grace}: a crown of glory shall she deliver to thee.

grace Pro_03_34 Surely he scorneth the scorners: but he giveth {grace} unto the lowly.

grace Pro_03_22 So shall they be life unto thy soul, and {grace} to thy neck.

grace Pro_01_09 For they [shall be] an ornament of {grace} unto thy head, and chains about thy neck.

grace Psa_84_11 For the LORD God [is] a sun and shield: the LORD will give {grace} and glory: no good [thing] will he withhold from them that walk uprightly.

grace Psa_45_02 Thou art fairer than the children of men: {grace} is poured into thy lips: therefore God hath blessed thee for ever.

grace Rev_22_21 The {grace} of our Lord Jesus Christ [be] with you all. Amen.

grace Rom_11_06 And if by {grace}, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom_16_20 And the God of peace shall bruise Satan under your feet shortly. The {grace} of our Lord Jesus Christ [be] with you. Amen.

grace Rom_11_06 And if by grace, then [is it] no more of works: otherwise {grace} is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom_12_03 For I say, through the {grace} given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to

every man the measure of faith.

grace Rom_16_24 The {grace} of our Lord Jesus Christ [be] with you all. Amen.

grace Rom_12_06 Having then gifts differing according to the {grace} that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

grace Rom_15_15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the {grace} that is given to me of God,

grace Rom_06_01 What shall we say then? Shall we continue in sin, that {grace} may abound?

grace Rom_05_20 Moreover the law entered, that the offence might abound. But where sin abounded, {grace} did much more abound:

grace Rom_05_21 That as sin hath reigned unto death, even so might {grace} reign through righteousness unto eternal life by Jesus Christ our Lord.

grace Rom_05_17 For if by one man's offence death reigned by one; much more they which receive abundance of {grace} and of the gift of righteousness shall reign in life by one, Jesus Christ.)

grace Rom_01_05 By whom we have received {grace} and apostleship, for obedience to the faith among all nations, for his name:

grace Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by {grace}, [which is] by one man, Jesus Christ, hath abounded unto many.

grace Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the {grace} of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace Rom_03_24 Being justified freely by his {grace} through the redemption that is in Christ Jesus:

grace Rom_11_06 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more {grace}: otherwise work is no more work.

grace Rom_05_02 By whom also we have access by faith into this {grace} wherein we stand, and rejoice in hope of the glory of God.

grace Rom_11_06 And if by grace, then [is it] no more of works: otherwise grace is no more {grace}. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom_04_04 Now to him that worketh is the reward not reckoned of {grace}, but of debt.

grace Rom_04_16 Therefore [it is] of faith, that [it might be] by {grace}; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

grace Rom_06_14 For sin shall not have dominion over you: for ye are not under the law, but under {grace}.

grace Rom_06_15 What then? shall we sin, because we are not under the law, but under {grace}? God forbid.

grace Rom_11_05 Even so then at this present time also there is a remnant according to the election of {grace}.

grace Rut_02_02 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find {grace}. And she said unto her, Go, my daughter.

grace Rut_02_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found {grace} in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

grace Tit_02_11 For the {grace} of God that bringeth salvation hath appeared to all men,

grace Tit_03_07 That being justified by his {grace}, we should be made heirs according to the hope of eternal life.

grace Zec_12_10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of {grace} and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

grace Zec_04_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, {grace} unto it.

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Grace ^ 1Co_01_03 {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> Christ <5547>.

grace 1Co_10_30 For <1161> if <1487> I <1473> by $\{grace\} <5485>$ be a partaker <3348> (5719), why <5101> am I evil spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?

grace ^ 1Co_03_10 According <2596> to the {grace} <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> <0> every man <1538> take heed <0991> (5720) how <4459> he buildeth <2026> (5719) thereupon.

grace ^ 1Co_15_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> {grace} <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

grace ^ 1Co_16_23 The {grace} <5485> of our Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>.

grace ^ 1Co_15_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the {grace} <5485> of God <2316> which <3588> was with <4862> me <1698>.

grace 1Co_15_10 But <1161> by the $\{grace\} <5485>$ of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

grace ^ 1Co_01_04 I thank <2168> (5719) my <3450> God <2316> always <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the {grace} <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;

Grace 1Pe_01_02 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> Christ <5547>: {Grace} <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).

grace ^ 1Pe_01_10 Of <4012> which <3739> salvation <4991> the prophets <4396> have enquired <1567> (5656) and <2532> searched diligently <1830> (5656), who <3588> prophesied <4395> (5660) of <4012> the {grace} <5485> that should come unto <1519> you <5209>:

grace ^ 1Pe_05_10 But <1161> the God <2316> of all <3956> {grace} <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.

grace ^ 1Pe_05_12 By <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I suppose <3049> (5736), I have written <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the true <0227> {grace} <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).

grace ^ 1Pe_01_13 Wherefore <1352> gird up <0328> (5671) the loins <3751> of your <5216> mind <1271>, be sober <3525> (5723), and hope <1679> (5657) to the end <5049> for <1909> the {grace} <5485> that is to be brought <5342> (5746) unto you <5213> at <1722> the revelation <0602> of Jesus <2424> Christ <5547>;

grace ^ 1Pe_05_05 Likewise <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. Yea <1161>, all <3956> of you be subject <5293> (5746) one to another <0240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <0498> (5731) the proud <5244>, and <1161> giveth <1325> (5719) {grace} <5485> to the humble <5011>.

grace 1Pe_04_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519><1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> {grace} <5485> of God <2316>.

grace ^ 1Pe_03_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the {grace} <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

Grace ^ 1Th_01_01 Paul <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> which is in <1722> God <2316> the Father <3962> and <2532> in the Lord <2962> Jesus <2424> Christ <5547>: {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Grace ^ 1Ti_01_02 Unto Timothy <5095>, my own <1103> son <5043> in <1722> the faith <4102>: {Grace} <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

Grace ^ 1Ti_06_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. {Grace} <5485> be with <3326> thee <4675>. Amen <0281>. <

grace $^1Ti_01_14 \text{ And } <1161> \text{ the } \{grace\} <5485> \text{ of our } <2257> \text{ Lord } <2962> \text{ was exceeding abundant } <5250> (5656) \text{ with } <3326> \text{ faith } <4102> \text{ and } <2532> \text{ love } <0026> \text{ which } <3588> \text{ is in } <1722> \text{ Christ } <5547> \text{ Jesus } <2424>.$

grace ^ 1Th_05_28 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>. <

Grace ^ 2Co_01_02 {Grace} <5485> be to you <5213> and <2532> peace <1515> from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> Christ <5547>.

grace 2Co_09_14 And <2532> by their <0846> prayer <1162> for <5228> you <5216>, which long after <1971> (5723) you <5209> for <1223> the exceeding <5235> (5723) {grace} <5485> of God <2316> in <1909> you <5213>.

grace ^ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> {grace} <5485> also <2532>.

grace ^ 2Co_08_01 Moreover <1161>, brethren <0080>, we do <1107> <0> you <5213> to wit <1107> (5719) of the {grace} <5485> of God <2316> bestowed <1325> (5772) on <1722> the churches <1577> of Macedonia <3109>;

grace ^ 2Co_08_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had begun <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> {grace} <5485> also <2532>.

grace 2Co_12_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> {grace} <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.

grace $^2\text{Co}_06_01$ We <3870><0> then <1161>, as workers together <4903>(5723) with him, beseech <3870>(5719) you also <2532> that ye <5209> receive <1209>(5664) not <3361> the $\{\text{grace}\}<5485>$ of God <2316> in <1519> vain <2756>.

grace 2Co_13_14 The {grace} <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> Ghost <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <

grace 2Co_04_15 For <1063> all things <3956> are for <1223><0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) {grace} <5485> might <4052><0> through <1223> the thanksgiving <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.

grace 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the $\{grace\}$ <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

grace ^ 2Co_08_09 For <1063> ye know <1097> (5719) the {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).

grace 2Co_08_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> {grace} <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready mind <4288>:

grace ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> {grace} <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

Grace ^ 2Jo_01_03 {Grace} <5485> be <2071> (5704) with <3326> you <5216>, mercy <1656>, and peace <1515>, from <3844> God <2316> the Father <3962>, and <2532> from <3844> the Lord <2962> Jesus <2424> Christ <5547>, the Son <5207> of the Father <3962>, in <1722> truth <0225> and <2532> love <0026>.

Grace ^ 2Pe_01_02 {Grace} <5485> and <2532> peace <1515> be multiplied <4129> (5684) unto you

- <5213> through <1722> the knowledge <1922> of God <2316>, and <2532> of Jesus <2424> our <2257> Lord <2962>,
- grace ^ 2Pe_03_18 But <1161> grow <0837> (5720) in <1722> {grace} <5485>, and <2532> in the knowledge <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <0846> be glory <1391> both <2532> now <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.
- Grace ^ 2Ti_01_02 To Timothy <5095>, my dearly beloved <0027> son <5043>: {Grace} <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> Christ <5547> Jesus <2424> our <2257> Lord <2962>.
- Grace ^ 2Th_01_02 {Grace} <5485> unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
- Grace ^ 2Ti_04_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. {Grace} <5485> be with <3326> you <5216>. Amen <0281>. <
- grace ^ 2Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> {grace} <5485>,
- grace ^ 2Th_03_18 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <
- grace ^ 2Ti_02_01 Thou <4771> therefore <3767>, my <3450> son <5043>, be strong <1743> (5744) in <1722> the {grace} <5485> that is in <1722> Christ <5547> Jesus <2424>.
- grace 2Ti_01_09 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> {grace} <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550><0166>,
- grace ^ 2Th_01_12 That <3704> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547> may be glorified <1740> (5686) in <1722> you <5213>, and <2532> ye <5210> in <1722> him <0846>, according to <2596> the {grace} <5485> of our <2257> God <2316> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
- grace ^ Act_14_26 And thence <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from whence <3606> they had been <2258> (5713) recommended <3860> (5772) to the {grace} <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).
- grace $^{\land}$ Act_14_03 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> {grace} <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> their <0846> hands <5495>.
- grace ^ Act_11_23 Who <3739>, when he came <3854> (5637), and <2532> had seen <1492> (5631) the {grace} <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they would cleave unto <4357> (5721) the Lord <2962>.
- grace ^ Act_04_33 And <2532> with great <3173> power <1411> gave <0591> (5707) the apostles <0652> witness <3142> of the resurrection <0386> of the Lord <2962> Jesus <2424>: and <5037> great <3173>

{grace} <5485> was <2258> (5713) upon <1909> them <0846> all <3956>.

grace ^ Act_13_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the {grace} <5485> of God <2316>.

grace $^{\text{Act}_{15}_{11}}$ But <0235> we believe <4100> (5719) that through <1223> the $\{\text{grace}\}<5485>$ of the Lord <2962> Jesus <2424> Christ <5547> we shall be saved <4982> (5683), even <2596><3739> as <5158> they <2548>.

grace ^ Act_15_40 And <1161> Paul <3972> chose <1951> (5671) Silas <4609>, and departed <1831> (5627), being recommended <3860> (5685) by <5259> the brethren <0080> unto the {grace} <5485> of God <2316>.

grace ^ Act_20_32 And <2532> now <3569>, brethren <0080>, I commend <3908> (5731) you <5209> to God <2316>, and <2532> to the word <3056> of his <0846> {grace} <5485>, which <3588> is able <1410> (5740) to build you up <2026> (5658), and <2532> to give <1325> (5629) you <5213> an inheritance <2817> among <1722> all <3956> them which are sanctified <0037> (5772).

grace ^ Act_18_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which had believed <4100> (5761) through <1223> {grace} <5485>:

grace ^ Act_20_24 But <0235> none <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the {grace} <5485> of God <2316>.

Grace ^ Col_01_02 To the saints <0040> and <2532> faithful <4103> brethren <0080> in <1722> Christ <5547> which are at <1722> Colosse <2857>: {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Grace ^ Col_04_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. {Grace} <5485> be with <3326> you <5216>. Amen <0281>. <

grace ^ Col_01_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> it doth also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> knew <1921> (5627) the {grace} <5485> of God <2316> in <1722> truth <0225>:

grace ^ Col_03_16 Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> {grace} <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.

grace ^ Col_04_06 Let your <5216> speech <3056> be alway <3842> with <1722> {grace} <5485>, seasoned <0741> (5772) with salt <0217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.

Grace ^ Eph_06_24 {Grace} <5485> be with <3326> all <3956> them that love <0025> (5723) our <2257>

- Lord <2962> Jesus <2424> Christ <5547> in <1722> sincerity <0861>. Amen <0281>. <
- Grace ^ Eph_01_02 {Grace} <5485> be to you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> Christ <5547>.
- grace ^ Eph_04_07 But <1161> unto every <1538> one <1520> of us <2257> is given <1325> (5681) {grace} <5485> according to <2596> the measure <3358> of the gift <1431> of Christ <5547>.
- grace $^{\text{L}}$ Eph_01_06 To <1519> the praise <1868> of the glory <1391> of his <0846> {grace} <5485>, wherein <1722> <3739> he hath made <5487> <0> us <2248> accepted <5487> (5656) in <1722> the beloved <0025> (5772).
- grace $^{\text{L}}$ Eph_04_29 Let <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> mouth <4750>, but <0235> that which <1536> is good <0018> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) {grace} <5485> unto the hearers <0191> (5723).
- grace $^{\text{Eph}}_{02_{05}}$ Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us together with <4806> (5656) Christ <5547>, (by $\{\text{grace}\}<5485>$ ye are <2075> (5748) saved <4982> (5772);)
- grace ^ Eph_02_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> {grace} <5485> in <1722> his kindness <5544> toward <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.
- grace ^ Eph_02_08 For <1063> by {grace} <5485> are ye <2075> (5748) saved <4982> (5772) through <1223> faith <4102>; and <2532> that <5124> not <3756> of <1537> yourselves <5216>: it is the gift <1435> of God <2316>:
- grace ^ Eph_03_02 If <1489> ye have heard <0191> (5656) of the dispensation <3622> of the {grace} <5485> of God <2316> which <3588> is given <1325> (5685) me <3427> to <1519> you-ward <5209>:
- grace $^{\text{Eph}}_{03}$ 07 Whereof <3739> I was made <1096> (5633) a minister <1249>, according <2596> to the gift <1431> of the {grace} <5485> of God <2316> given <1325> (5685) unto me <3427> by <2596> the effectual working <1753> of his <0846> power <1411>.
- grace ^ Eph_03_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> {grace} <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;
- grace $^{\circ}$ Eph_01_07 In <1722> whom <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, the forgiveness <0859> of sins <3900>, according <2596> to the riches <4149> of his <0846> {grace} <5485>;
- Grace ^ Gal_01_03 {Grace} <5485> be to you <5213> and <2532> peace <1515> from <0575> God <2316> the Father <3962>, and <2532> from our <2257> Lord <2962> Jesus <2424> Christ <5547>,
- grace $^{\circ}$ Gal_01_06 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> removed <3346> (5727) from <0575> him that called <2564> (5660) you <5209> into <1722> the {grace} <5485> of Christ <5547> unto <1519> another <2087> gospel <2098>:
- grace ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the {grace} <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto

<1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

grace ^ Gal_01_15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, who <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> {grace} <5485>,

grace G Gal_02_21 I do <0114><0> not <3756> frustrate <0114> (5719) the {grace} <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the law <3551>, then <0686> Christ <5547> is dead <0599> (5627) in vain <1432>.

grace ^ Gal_05_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) {grace} <5485>.

grace ^ Gal_06_18 Brethren <0080>, the {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

Grace ^ Heb_13_25 {Grace} <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

grace ^ Heb_13_09 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good thing <2570> that the heart <2588> be established <0950> (5745) with {grace} <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.

grace $^{\text{heb}}_{02}_{09}$ But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the $\{\text{grace}\}$ <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.

grace $^{\text{heb}}_{04_16}$ Let us <4334><0> therefore <3767> come <4334> (5741) boldly <3326><3954> unto the throne <2362> of grace <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) {grace} <5485> to help <0996> in <1519> time of need <2121>.

grace ^ Heb_12_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be moved <0761>, let us have <2192> (5725) {grace} <5485>, whereby <1223> <3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:

grace ^ Heb_04_16 Let us <4334> <0> therefore <3767> come <4334> (5741) boldly <3326> <3954> unto the throne <2362> of {grace} <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <0996> in <1519> time of need <2121>.

grace ^ Heb_12_15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the {grace} <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> many <4183> be defiled <3392> (5686);

grace $^{\text{heb}}_{10}_{29}$ Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739><1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of $\{\text{grace}\}<5485>$?

grace ^ Jam_04_06 But <1161> he giveth <1325> (5719) more <3187> grace <5485>. Wherefore <1352> he saith <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> giveth <1325>

(5719) {grace} <5485> unto the humble <5011>.

grace 1 Jam_01_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the {grace} <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.

grace 1 Jam_04_06 But <1161> he giveth <1325> (5719) more <3187> {grace} <5485>. Wherefore <1352> he saith <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> giveth <1325> (5719) grace <5485> unto the humble <5011>.

grace ^ Jde_01_04 For <1063> there are certain <5100> men <0444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> condemnation <2917>, ungodly men <0765>, turning <3346> (5723) the {grace} <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

grace ^ Joh_01_17 For <3754> the law <3551> was given <1325> (5681) by <1223> Moses <3475>, but {grace} <5485> and <2532> truth <0225> came <1096> (5633) by <1223> Jesus <2424> Christ <5547>.

grace ^ Joh_01_16 And <2532> of <1537> his <0846> fulness <4138> have <2983> <0> all <3956> we <2249> received <2983> (5627), and <2532> {grace} <5485> for <0473> grace <5485>.

grace ^ Joh_01_14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) among <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <0846> glory <1391>, the glory <1391> as <5613> of the only begotten <3439> of <3844> the Father <3962>,) full <4134> of {grace} <5485> and <2532> truth <0225>.

grace ^ Joh_01_16 And <2532> of <1537> his <0846> fulness <4138> have <2983> <0> all <3956> we <2249> received <2983> (5627), and <2532> grace <5485> for <0473> {grace} <5485>.

grace ^ Luk_02_40 And <1161> the child <3813> grew <0837> (5707), and <2532> waxed strong <2901> (5712) in spirit <4151>, filled <4137> (5746) with wisdom <4678>: and <2532> the {grace} <5485> of God <2316> was <2258> (5713) upon <1909> him <0846>.

Grace ^ Phm_01_03 {Grace} <5485> to you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Grace ^ Php_01_02 {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> Christ <5547>.

grace ^ Phm_01_25 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

grace ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> {grace} <5485>.

grace ^ Php_04_23 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

Grace ^ Rev_01_04 John <2491> to the seven <2033> churches <1577> which <3588> are in <1722> Asia

<0773>: {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> him which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>; and <2532> from <0575> the seven <2033> Spirits <4151> which <3739> are <2076> (5748) before <1799> his <0846> throne <2362>;

grace ^ Rev_22_21 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>.

Grace ^ Rom_01_07 To all <3956> that be <5607> (5752) in <1722> Rome <4516>, beloved <0027> of God <2316>, called <2822> to be saints <0040>: {Grace} <5485> to you <5213> and <2532> peace <1515> from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

grace ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the {grace} <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

grace ^ Rom_05_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of {grace} <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

grace ^ Rom_05_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), {grace} <5485> did much more abound <5248> (5656):

grace ^ Rom_05_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> death <2288>, even <2532> so <3779> might <0936> <0> {grace} <5485> reign <0936> (5661) through <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

grace ^ Rom_06_01 What <5101> shall we say <2046> (5692) then <3767>? Shall we continue <1961> (5692) in sin <0266>, that <2443> {grace} <5485> may abound <4121> (5661)?

grace ^ Rom_06_14 For <1063> \sin <0266> \sinh <02961> <0> \cot <3756> \hbar ave dominion over <2961> (5692) you <5216>: for <1063> ye are <2075> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> {grace} <5485>.

grace ^ Rom_11_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> {grace} <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

grace ^ Rom_11_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> {grace} <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

grace ^ Rom_01_05 By <1223> whom <3739> we have received <2983> (5627) {grace} <5485> and <2532> apostleship <0651>, for <1519> obedience <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <0846> name <3686>:

grace ^ Rom_03_24 Being justified <1344> (5746) freely <1432> by his <0846> {grace} <5485> through

- <1223> the redemption <0629> that is in <1722> Christ <5547> Jesus <2424>:
- grace ^ Rom_04_04 Now <1161> to him that worketh <2038> (5740) is <3049> <0> the reward <3408> not <3756> reckoned <3049> (5736) of <2596> {grace} <5485>, but <0235> of <2596> debt <3783>.
- grace $^{\text{Rom}}_{04_16}$ Therefore <1223><5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> {grace} <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,
- grace $^{\text{Rom}}_{06}_{15}$ What <5101> then <3767>? shall we sin <0264> (5692), because <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> {grace} <5485>? God forbid <3361><1096> (5636).
- grace ^ Rom_11_05 Even so <3779> then <3767> at <1722> this present <3568> time <2540> also <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of {grace} <5485>.
- grace ^ Rom_11_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> {grace} <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.
- grace ^ Rom_11_06 And <1161> if <1487> by {grace} <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.
- grace $^{\text{Rom}}_{12}03$ For <1063> I say <3004> (5719), through <1223> the $\{\text{grace}\}<5485>$ given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.
- grace ^ Rom_12_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the {grace} <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;
- grace $^{\text{Rom}}_{15_15}$ Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the {grace} <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,
- grace $^{\text{Rom}}_{05}_{02}$ By <1223> whom <3739> also <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> this <5026> {grace} <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.
- grace $^{\text{Nom}}_{05_15}$ But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> {grace} <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.
- grace ^ Rom_16_20 And <1161> the God <2316> of peace <1515> shall bruise <4937> (5692) Satan <4567> under <5259> your <5216> feet <4228> shortly <1722> <5034>. The {grace} <5485> of our <2257> Lord

<2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>.

grace ^ Rom_16_24 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>.

Grace ^ Tit_01_04 To Titus <5103>, mine own <1103> son <5043> after <2596> the common <2839> faith <4102>: {Grace} <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547> our <2257> Saviour <4990>.

Grace ^ Tit_03_15 All <3956> that are with <3326> me <1700> salute <0782> (5736) thee <4571>. Greet <0782> (5663) them that love <5368> (5723) us <2248> in <1722> the faith <4102>. {Grace} <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

grace ^ Tit_03_07 That <2443> being justified by <1344> (5685) his <1565> {grace} <5485>, we should be made <1096> (5638) heirs <2818> according to <2596> the hope <1680> of eternal <0166> life <2222>.

grace Tit_02_11 For <1063> the {grace} <5485> of God <2316> that bringeth salvation <4992> hath appeared <2014> (5648) to all <3956> men <0444>,



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- -): Grace $1Pe_01_02$ Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos $\{-\}$: Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .
- -):Grace 1Th_01_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [which is] in God (2316 -theos -) the Father (3962 -pater -) and [in] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos {-):Grace} (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 Christos -) .
- -): Grace $1Ti_01_02$ Unto Timothy (5095 -Timotheos -) , [my] own (1103 -gnesios -) son (5043 -teknon -) in the faith (4102 -pistis {-): Grace} (5485 -charis -) , mercy (1656 -eleos -) , [and] peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .
- -): Grace $2Ti_01_02$ To Timothy (5095 -Timotheos -) , [my] dearly beloved (0027 -agapetos -) son (5043 teknon {-): Grace} (5485 -charis -) , mercy (1656 -eleos -) , [and] peace (1515 -eirene -) , from God (2316 theos -) the Father (3962 -pater -) and Christ (5547 -Christos -) Jesus (2424 -Jesous -) our Lord (2962 kurios -) .
- -): Grace Col_01_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ (5547 -Christos -) which are at (1722 -en -) Colosse (2857 -Kolossai $\{-\}$: Grace $\}$ (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

- -):Grace Rev_01_04 John (2491 -Ioannes -) to the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia {-):Grace} (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from him which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 erchomai -) ; and from the seven (2033 -hepta -) Spirits (4151 -pneuma -) which (3739 -hos -) are before (1799 -enopion -) his throne (2362 -thronos -) ;
- -):Grace Rom_01_07 To all (3956 -pas -) that be in Rome (4516 -Rhome -), beloved (0027 -agapetos -) of God (2316 -theos -), called (2822 -kletos -) [to be] saints (0040 -hagios {-):Grace} (5485 -charis -) to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -), and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -).
- -): Grace Tit_01_04 To Titus (5103 -Titos -) , [mine] own (1103 -gnesios -) son (5043 -teknon -) after (2596 kata -) the common (2839 -koinos -) faith (4102 -pistis $\{-\}$: Grace $\}$ (5485 -charis -) , mercy (1656 -eleos -) , [and] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -) .
-):grace Psa_45_02 Thou art fairer (03302 +yaphah) than the children (01121 +ben) of men (00120 +)adam {):grace} (02580 +chen) is poured (03332 +yatsaq) into thy lips (08193 +saphah):therefore God (00430 +)elohiym) hath blessed (01288 +barak) thee for ever (05769 +(owlam) .
- Grace $1Co_01_03$ {Grace} (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from God (2316 theos -) our Father (3962 -pater -) , and [from] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .
- Grace $1Ti_06_21$ Which (3739 -hos -) some (5100 -tis -) professing (1861 -epaggello -) have erred (0795 -astocheo -) concerning (4012 -peri -) the faith (4102 -pistis -) . {Grace} (5485 -charis -) [be] with thee . Amen (0281 -amen -) .
- Grace $2Co_01_02$ {Grace} (5485 -charis -) [be] to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -) , and [from] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 Christos -) .
- Grace $2Jo_01_03$ {Grace} (5485 -charis -) be with you , mercy (1656 -eleos -) , [and] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) , and from the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of the Father (3962 -pater -) , in truth (0225 -aletheia -) and love (0026 -agape -) .
- Grace $2Pe_01_02$ {Grace} (5485 -charis -) and peace (1515 -eirene -) be multiplied (4129 -plethuno -) unto you through (1722 -en -) the knowledge (1922 -epignosis -) of God (2316 -theos -), and of Jesus (2424 Iesous -) our Lord (2962 -kurios -),
- Grace 2Th_01_02 {Grace} (5485 -charis -) unto you, and peace (1515 -eirene -), from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -).
- Grace 2Ti_04_22 The Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with thy spirit (4151 -pneuma -) . {Grace} (5485 -charis -) [be] with you . Amen (0281 -amen -) .
- Grace Col_04_18 The salutation (0783 -aspasmos -) by the hand (5495 -cheir -) of me Paul (3972 -Paulos -) . Remember (3421 -mnemoneuo -) my bonds (1199 -desmon -) . {Grace} (5485 -charis -) [be] with you . Amen (0281 -amen -) .
- Grace Eph_01_02 {Grace} (5485 -charis -) [be] to you , and peace (1515 -eirene -) , from God (2316 -theos -

) our Father (3962 -pater -) , and [from] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 - Christos -) .

Grace Eph_06_24 {Grace} (5485 -charis -) [be] with all (3956 -pas -) them that love (0025 -agapao -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) in sincerity (0861 -aphthrsia -) . Amen (0281 -amen -) .

Grace Gal_01_03 {Grace} (5485 -charis -) [be] to you and peace (1515 -eirene -) from God (2316 -theos -) the Father (3962 -pater -) , and [from] our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 - Christos -) ,

Grace Heb_13_25 {Grace} (5485 -charis -) [be] with you all (3956 -pas -) . Amen (0281 -amen) .

Grace Phm_01_03 {Grace} (5485 -charis -) to you, and peace (1515 -eirene -), from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -).

Grace Php_01_02 {Grace} (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from God (2316 - theos -) our Father (3962 -pater -) , and [from] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Grace Tit_03_15 All (3956 -pas -) that are with me salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) them that love (5368 -phileo -) us in the faith (4102 -pistis -) . {Grace} (5485 -charis -) [be] with you all (3956 -pas -) . Amen (0281 -amen -) .

Grace Zec_04_07 Who (04310 +miy) [art] thou , O great (01419 +gadowl) mountain (02022 +har) ? before (06440 +paniym) Zerubbabel (02216 +Z@rubbabel) [thou shalt become] a plain (04334 +miyshowr):and he shall bring (03318 +yatsa)) forth (03318 +yatsa)) the headstone [thereof with] shoutings (08663 +t@shu)ah) , [crying] , {Grace} (02580 +chen) , grace (02580 +chen) unto it .

disgrace Jer_14_21 Do not abhor (05006 +na)ats) [us] , for thy name s (08034 +shem) sake (04616 +ma(an) , do not {disgrace} (05034 +nabel) the throne (03678 +kicce)) of thy glory (03519 +kabowd):remember (02142 +zakar) , break (06565 +parar) not thy covenant (01285 +b@riyth) with us .

grace 1Co_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) always (3842 -pantote -) on (4012 -peri -) your (5216 -humon -) behalf (4012 -peri -), for the {grace} (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you by Jesus (2424 -Jesous -) Christ (5547 -Christos -);

grace 1Co_03_10 According (2596 -kata -) to the {grace} (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) unto me , as a wise (4680 -sophos - -oneidismos -) masterbuilder (0753 - architekton -) , I have laid (5087 -tithemi -) the foundation (2310 -themelios -) , and another (0243 -allos -) buildeth (2026 -epoikodomeo -) thereon (2026 -epoikodomeo -) . But let every (1538 -hekastos -) man take heed (0991 -blepo -) how (4459 -pos -) he buildeth (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) .

grace $1Co_10_30$ For if (1487 - ei -) I by $\{grace\}$ (5485 - charis -) be a partaker (3348 - metecho -), why (5101 - tis -) am I evil (0987 - blasphemeo -) spoken (0987 - blasphemeo -) of for that for which (3739 - hos -) I give thanks (2168 - eucharisteo -)?

grace 1Co_15_10 But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [was bestowed] upon me was not in vain (2756 - kenos -); but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the {grace} (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

grace $1Co_15_10$ But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his {grace} (5485 -charis -) which [was bestowed] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

grace $1Co_15_10$ But by the {grace} (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [was bestowed] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

grace $1Co_16_21$ The salutation (0783 -aspasmos -) of [me] Paul (3972 -Paulos -) with mine (1699 -emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , let him be Anathema (0331 - anathema -) Maranatha (3134 -maran atha -) . 23 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you . 24 My love (0026 -agape -) [be] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .

grace 1Pe_01_10 . Of which (3739 -hos -) salvation (4991 -soteria -) the prophets (4396 -prophetes -) have enquired (1567 -ekzeteo -) and searched (1830 -exercunao -) diligently , who (3588 -ho -) prophesied (4395 -propheteuo -) of the {grace} (5485 -charis -) [that should come] unto you :

grace $1Pe_01_13$. Wherefore (1352 - dio -) gird (0328 - anazonnumi -) up the loins (3751 - osphus -) of your (5216 - humon -) mind (1271 - dianoia -), be sober (3525 - nepho -), and hope (1679 - elpizo -) to the end (5049 - teleios -) for the $\{grace\}$ (5485 - charis -) that is to be brought (5342 - phero -) unto you at (1722 - en -) the revelation (0602 - apokalupsis -) of Jesus (2424 - Iesous -) Christ (5547 - Christos -);

grace $1Pe_03_07$ Likewise (0036 -agenes -) , ye husbands (0435 -aner -) , dwell (4924 -sunoikeo -) with [them] according (2596 -kata -) to knowledge (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -) , as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -) , and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the {grace} (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

grace $1Pe_04_10$ As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -), [even so] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -heautou -) to another (1438 -heautou -), as good (2570 -kalos -) stewards (3623 -oikonomos -) of the manifold (4164 -poikilos -) {grace} (5485 -charis -) of God (2316 -theos -).

grace $1Pe_05_05$. Likewise (3668 -homoios -), ye younger (3501 -neos -), submit (5293 -hupotasso -) yourselves unto the elder (4245 -presbuteros -). Yea (1161 -de -), all (3956 -pas -) [of you] be subject (5293 -hupotasso -) one (0240 -allelon -) to another (0240 -allelon -), and be clothed (1463 -egkomboomai -) with humility (5012 -tapeinophrosune -):for God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 -huperephanos -), and giveth (1325 -didomi -) {grace} (5485 -charis -) to the humble (5011 -tapeinos -).

grace $1Pe_05_10$. But the God (2316 -theos -) of all (3956 -pas -) {grace} (5485 -charis -), who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -), after that ye have suffered (3958 -pascho -) a while (3641 -oligos -), make (2675 -katartizo -) you perfect (2675 -katartizo -), stablish (4741 -sterizo -), strengthen (4599 -sthenoo -), settle (2311 -themelioo -) [you] .

grace 1Pe_05_12 By Silvanus (4610 -Silouanos -), a faithful (4103 -pistos -) brother (0080 -adephos -) unto you, as I suppose (3049 -logizomai -), I have written (1125 -grapho -) briefly (3641 -oligos -), exhorting

(3870 -parakaleo -), and testifying (1957 -epimartureo -) that this (5026 -taute -) is the true (0227 -alethes -) {grace} (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye stand (2476 -histemi -).

grace $1Sa_01_18$ And she said (00559 +)amar), Let thine handmaid (08198 + shiphchah) find (04672 + matsa)) {grace} (02580 + chen) in thy sight (05869 + (ayin)). So the woman (00802 +)ishshah) went (03212 + yalak) her way (01870 + derek), and did eat (00398 +)akal), and her countenance (06440 + paniym) was no (03808 + lo) more (05750 + (owd)) [sad].

grace $1Sa_20_03$ And David (01732 + David) sware (07650 + shaba()) moreover (05750 + (owd)), and said (00559 +)amar), Thy father (1) certainly knoweth (03045 + yada()) that I have (01961 + hayah) found (04672 + matsa)) {grace} (02580 + chen) in thine eyes (05869 + (ayin)); and he saith (00559 +)amar), Let not Jonathan (03083 + Y@hownathan) know (03045 + yada()) this (02063 + zo)th), lest (06435 + pen) he be grieved (06087 + (atsab)):but truly (00199 +)uwlam) [as] the LORD (03068 + Y@hovah) liveth (02416 + chay), and [as] thy soul (05315 + nephesh) liveth (02416 + chay), [there is] but a step (06587 + pesa()) between (00996 + beyn) me and death (04194 + maveth).

grace $1Sa_27_05$ And David (01732 + David) said (00559 +)amar) unto Achish (00397 +)Akiysh), If (00518 +)im) I have now (04994 +na)) found (04672 +matsa)) {grace} (02580 +chen) in thine eyes (05869 +(ayin)), let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr)) in the country (07704 +sadeh), that I may dwell (03427 +yashab) there (08033 +sham): for why (04100 +mah) should thy servant (05650 +(ebed)) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr)) with thee?

grace $1Th_05_28$ The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you . Amen (0281 -amen -) .

grace $1Ti_01_14$ And the {grace} (5485 -charis -) of our Lord (2962 -kurios -) was exceeding (5250 - huperpleonazo -) abundant (5250 -huperpleonazo -) with faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Jesous -).

grace $2Co_01_12$. For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -), the testimony (3142 - marturion -) of our conscience (4893 -suneidesis -), that in simplicity (0572 -haplotes -) and godly (2316 - theos -) sincerity (1505 -eilikrineia -), not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -), but by the {grace} (5485 -charis -) of God (2316 -theos -), we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -), and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -).

grace 2Co_04_15 For all (3956 -pas -) things [are] for your (5209 -humas -) sakes , that the abundant (4121 -pleonazo -) {grace} (5485 -charis -) might through (1223 -dia -) the thanksgiving (2169 -eucharistia -) of many (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391 -doxa -) of God (2316 -theos -) .

grace $2Co_06_01$. We then (3767 - oun -), [as] workers (4903 - sunergeo -) together (4903 - sunergeo -) [with him], beseech (3870 - parakaleo -) [you] also (2532 - kai -) that ye receive (1209 - dechomai -) not the $\{grace\}$ (5485 - charis -) of God (2316 - theos -) in vain (2756 - kenos -).

grace $2Co_08_01$. Moreover (1161 -de -), brethren (0080 -adephos -), we do (1107 -gnorizo -) you to wit (1107 -gnorizo -) of the {grace} (5485 -charis -) of God (2316 -theos -) bestowed (1325 -didomi -) on (1722 - en -) the churches (1577 -ekklesia -) of Macedonia (3109 -Makedonia -);

grace $2Co_08_06$ Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -), that as he had begun (4278 -proenarchomai -), so (3779 -houto -) he would also (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846 -autos -) {grace} (5485 -charis -) also (2532 -kai -).

grace $2Co_08_07$. Therefore (0235 -alla -), as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [thing, in] faith (4102 -pistis -), and utterance (3056 -logos -), and knowledge (1108 -gnosis -), and [in] all (3956 -pas -) diligence (4710 -spoude -), and [in] your (5209 -humas -) love (0026 -agape -) to us, [see] that ye abound (4052 -perisseuo -) in this (5124 -touto -) {grace} (5485 -charis -) also (2532 -kai -).

grace 2Co_08_09 For ye know (1097 -ginosko -) the {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), that, though he was rich (4145 -plousios -), yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -), that ye through his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -).

grace 2Co_08_19 And not [that] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 - cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 - touto -) {grace} (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

grace 2Co_09_08 And God (2316 -theos -) [is] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) {grace} (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you; that ye, always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things], may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -):

 $grace\ 2Co_09_14\ And\ by\ their\ prayer\ (1162\ -dees is\ -)\ for\ you\ ,\ which\ long\ (1971\ -epipotheo\ -)\ after\ (1971\ -epipotheo\ -)\ you\ for\ the\ exceeding\ (5235\ -huperballo\ -)\ \{grace\}\ (5485\ -charis\ -)\ of\ God\ (2316\ -theos\ -)\ in\ you\ (1971\ -theos\ -)\ in\$

grace 2Co_{12}_{99} And he said (2046-ereo -) unto me , My {grace} (5485-charis -) is sufficient (0714-arkeo -) for thee:for my strength (1411-dunamis -) is made (5048-teleioo -) perfect (5048-teleioo -) in weakness (0769-astheneia -) . Most (2236-hedista -) gladly (2236-hedista -) therefore (3767-oun -) will I rather (3123-mallon -) glory (2744-kauchaomai -) in my infirmities (0769-astheneia -) , that the power (1411-dunamis -) of Christ (5547-Christos -) may rest (1981-episkenoo -) upon me .

grace $2Co_13_14$ The {grace} (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), and the love (0026 -agape -) of God (2316 -theos -), and the communion (2842 -koinonia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -), [be] with you all (3956 -pas -). Amen (0281 -amen -).

grace $2Pe_03_18$ But grow (0837 -auzano -) in {grace} (5485 -charis -), and [in] the knowledge (1108 - gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 - Christos -). To him [be] glory (1391 -doxa -) both (2532 -kai -) now (3568 -nun -) and for ever (0165 -aion -). Amen (0281 -amen -).

grace $2Sa_14_22$ And Joab (03097 + Yow)ab) fell (05307 + naphal) to the ground (00776 +) erets) on (00413 +) el) his face (06440 + paniym), and bowed (07812 + shachah) himself, and thanked (01288 + barak) the king (04428 + melek): and Joab (03097 + Yow)ab) said (00559 +) amar), To day thy servant (05650 + (ebed)) knoweth (03045 + yada) that I have found (04672 + matsa)) {grace} (02580 + chen) in thy sight (05869 + (ayin)), my lord (00113 +) adown), O king (04428 + melek), in that the king (04428 + melek) hath fulfilled (06213 + (asah)) the request (01697 + dabar) of his servant (05650 + (ebed)).

grace $2Sa_16_04$ Then said (00559 +)amar) the king (04428 +melek) to Ziba (06717 +Tsiyba)), Behold (02009 +hinneh), thine [are] all (03605 +kol) that [pertained] unto Mephibosheth (04648 +M@phiybosheth). And Ziba (06717 +Tsiyba)) said (00559 +)amar), I humbly (07812 +shachah) beseech thee [that] I may find (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin), my lord (00113 +)adown), O king (04428 +melek).

grace 2Th_01_12 That the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) may be glorified (1740 -edoxazo -) in you , and ye in him , according (2596 -kata -) to the {grace} (5485 -charis -) of our God (2316 -theos -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

grace $2Th_02_16$. Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [us] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) {grace} (5485 -charis -) ,

grace 2Th_03_18 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you all (3956 -pas -) . Amen (0281 -amen -) .

grace $2Ti_01_09$ Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [us] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and {grace} (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Jesous -) before (4253 -pro -) the world (0166 -aionios -) began ,

grace $2Ti_02_01$. Thou therefore (3767 - oun -), my son (5043 - teknon -), be strong (1743 - endunamoo -) in the $\{grace\}$ (5485 - charis -) that is in Christ (5547 - Christos -) Jesus (2424 - Jesous -).

grace Act_04_33 And with great (3173 -megas -) power (1411 -dunamis -) gave (0591 -apodidomi -) the apostles (0652 -apostolos -) witness (3142 -marturion -) of the resurrection (0386 -anastasis -) of the Lord (2962 -kurios -) Jesus (2424 -Jesous -):and great (3173 -megas -) {grace} (5485 -charis -) was upon them all (3956 -pas -).

grace Act_{11}_{23} Who (3739 -hos -) , when he came (3854 -paraginomai -) , and had seen (1492 -eido -) the {grace} (5485 -charis -) of God (2316 -theos -) , was glad (5463 -chairo -) , and exhorted (3870 -parakaleo -) them all (3956 -pas -) , that with purpose (4286 -prothesis -) of heart (2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

grace Act_13_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 - proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -): who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 - epimeno -) in the $\{grace\}$ (5485 -charis -) of God (2316 -theos -) .

grace Act_14_03 Long (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 -diatribo -) they speaking boldly (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his $\{grace\}$ (5485 -charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 -ginomai -) by their hands (5495 -cheir -) .

grace Act_14_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -), from whence (3606 -hothen -) they had been recommended (3860 -paradidomi -) to the {grace} (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -).

grace Act_15_11 But we believe (4100 -pisteuo -) that through (1223 -dia -) the {grace} (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) we shall be saved (4982 -sozo -) , even (2548 -kakeinos -) as they .

grace Act_{15}_{40} And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -), and departed (1831 -exerchomai -), being recommended (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the {grace} (5485 -charis -) of God (2316 -theos -).

grace Act_18_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 - protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) {grace} (5485 -charis -) :

grace Act_20_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 - emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 - chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the {grace} (5485 -charis -) of God (2316 -theos -) .

grace Act_20_32 And now (3568 -nun -) , brethren (0080 -adephos -) , I commend (3908 -paratithemi -) you to God (2316 -theos -) , and to the word (3056 -logos -) of his $\{grace\}$ (5485 -charis -) , which (3588 -ho -) is able (1410 -dunamai -) to build (2026 -epoikodomeo -) you up , and to give (1325 -didomi -) you an inheritance (2817 -kleronomia -) among (1722 -en -) all (3956 -pas -) them which are sanctified (0037 -hagiazo -) .

grace Col_01_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [it is] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [it doth] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [of it] , and knew (1921 -epiginosko -) the {grace} (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

grace Col_03_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -); teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -), singing (0103 -aido -) with $\{grace\}$ (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -).

grace Col_04_06 Let your (5216 -humon -) speech (3056 -logos -) [be] alway (0104 -aei -) with {grace} (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye may know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every (1538 -hekastos -) man (1520 -heis -) .

grace Eph_01_06 To the praise (1868 -epainos -) of the glory (1391 -doxa -) of his $\{grace\}$ (5485 -charis -), wherein (3757 -hou -) he hath made (5487 -charitoo -) us accepted (5487 -charitoo -) in the beloved (0025 -agapao -).

grace Eph_01_07 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -), the forgiveness (0859 -aphesis -) of sins (3900 -paraptoma -), according (2596 -kata -) to the riches (4149 -ploutos -) of his $\{\text{grace}\}$ (5485 -charis -);

grace Eph_02_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in sins (3900 -paraptoma -) , hath quickened (4806 -suzoopoieo -) us together (4806 -suzoopoieo -) with Christ (5547 -Christos -) , (by $\{grace\} (5485 - charis -)$ ye are saved (4982 -sozo -) ;)

grace Eph_02_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 -

endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his $\{grace\}$ (5485 -charis -) in $[his\]$ kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

grace Eph_02_08 For by {grace} (5485 -charis -) are ye saved (4982 -sozo -) through (1223 -dia -) faith (4102 -pistis -); and that not of yourselves (5216 -humon -):[it is] the gift (1435 -doron -) of God (2316 -theos -):

grace Eph $_03_02$ If (1489 -eige -) ye have heard (0191 -akouo -) of the dispensation (3622 -oikonomia -) of the {grace} (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) me to you - ward (5209 -humas -) :

grace Eph_03_07 Whereof (3739 -hos -) I was made (1096 -ginomai -) a minister (1249 -diakonos -) , according (2596 -kata -) to the gift (1431 -dorea -) of the $\{grace\}$ (5485 -charis -) of God (2316 -theos -) given (1325 -didomi -) unto me by the effectual (1753 -energeia -) working (1753 -energeia -) of his power (1411 - dunamis -) .

grace Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) {grace} (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

grace Eph_04_07 But unto every (1538 -hekastos -) one (1520 -heis -) of us is given (1325 -didomi -) {grace} (5485 -charis -) according (2596 -kata -) to the measure (3358 -metron -) of the gift (1431 -dorea -) of Christ (5547 -Christos -) .

grace Eph_04_29 Let no (3361 -me -) corrupt (4550 -sapros -) communication (3056 -logos -) proceed (1607 -ekporeuomai -) out of your (5216 -humon -) mouth (4750 -stoma -) , but that which (1536 -ei tis -) is good (0018 -agathos -) to the use (5532 -chreia -) of edifying (3619 -oikodome -) , that it may minister (1325 - didomi -) {grace} (5485 -charis -) unto the hearers (0191 -akouo -) .

grace Est_02_17 And the king (04428 +melek) loved (00157 +)ahab) Esther (00635 +)Ecter) above all (03605 +kol) the women (00802 +)ishshah) , and she obtained (05375 +nasa)) {grace} (02580 +chen) and favour (02617 +checed) in his sight (06440 +paniym) more than all (03605 +kol) the virgins (01330 +b@thuwlah) ; so that he set (07760 +suwm) the royal (04438 +malkuwth) crown (03804 +kether) upon her head (07218 +ro)sh) , and made her queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) .

grace Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou sayest (00559 +)amar) unto me , Bring (05927 +(alah) up this (02088 +zeh) people (05971 +(am):and thou hast not let me know (03045 +yada() whom thou wilt send (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada() thee by name (08034 +shem) , and thou hast also (01571 +gam) found (04672 +matsa)) {grace} (02580 +chen) in my sight (05869 +(ayin) .

grace Exo_33_13 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , if (00518 +)im) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , shew (03045 +yada() me now (04994 +na)) thy way (01870 +derek) , that I may know (03045 +yada() thee , that I may find (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin):and consider (07200 +ra)ah) that this nation (01471 +gowy) [is] thy people (05971 +(am) .

 $\begin{array}{l} grace\ Exo_33_13\ Now\ (06258\ + (attah\)\ therefore\ ,\ I\ pray\ (04994\ + na)\)\ thee\ ,\ if\ (00518\ +)im\)\ I\ have\ found\ (04672\ + matsa)\)\ \{grace\}\ (02580\ + chen\)\ in\ thy\ sight\ (05869\ + (ayin\)\ ,\ shew\ (03045\ + yada(\)\ me\ now\ (04994\ + na)\)\ thy\ way\ (01870\ + derek\)\ ,\ that\ I\ may\ know\ (03045\ + yada(\)\ thee\ ,\ that\ I\ may\ find\ (04672\ + matsa)\)\ grace\ (02580\ + chen\)\ in\ thy\ sight\ (05869\ + (ayin\)\ :and\ consider\ (07200\ + ra)ah\)\ that\ this\ nation\ (01471\ + ra) \\ \end{array}$

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+gowy) [ is ] thy people (05971 +(am)).
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grace Exo_33_16 For wherein (04100 + mah) shall it be known (03045 + yada()) here (00645 +)ephow) that I and thy people (05971 + (am)) have found (04672 + matsa)) {grace} (02580 + chen) in thy sight (05869 + (ayin))? [is it] not in that thou goest (03212 + yalak) with us? so shall we be separated (06395 + palah), I and thy people (05971 + (am)), from all (03605 + kol) the people (05971 + (am)) that [are] upon the face (06440 + paniym) of the earth (00127 +)adamah).

grace Exo_33_17 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , I will do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) also (01571 +gam) that thou hast spoken (01696 +dabar):for thou hast found (04672 +matsa)) {grace} (02580 +chen) in my sight (05869 +(ayin) , and I know (03045 +yada() thee by name (08034 +shem) .

grace Exo_34_09 And he said (00559 +)amar), If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin)), O Lord (00136 +)Adonay), let my Lord (00136 +)Adonay), I pray (04994 +na)) thee , go (03212 +yalak) among (07130 +qereb) us ; for it [is] a stiffnecked people (05971 +(am)); and pardon (05545 +calach) our iniquity (05771 +(avon)) and our sin (02403 +chatta)ah), and take us for thine inheritance (05157 +nachal).

grace Ezr_09_08 And now (06258 +(attah) for a little (04592 +m@(at) space (07281 +rega() {grace} (08467 +t@chinnah) hath been [shewed] from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to leave (07604 +sha)ar) us a remnant to escape (06413 +p@leytah) , and to give (05414 +nathan) us a nail (03489 +yathed) in his holy (06944 +qodesh) place (04725 +maqowm) , that our God (00430 +)elohiym) may lighten (00215 +)owr) our eyes (05869 +(ayin) , and give (05414 +nathan) us a little (04592 +m@(at) reviving (04241 +michyah) in our bondage (05659 +(abduwth) .

grace Gal_01_06 . I marvel (2296 -thaumazo -) that ye are so (3779 -houto -) soon (5030 -tacheos -) removed (3346 -metatithemi -) from him that called (2564 -kaleo -) you into (1722 -en -) the {grace} (5485 -charis -) of Christ (5547 -Christos -) unto another (2087 -heteros -) gospel (2098 -euaggelion -) :

grace Gal_01_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -) , who (3588 -ho -) separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -) , and called (2564 -kaleo -) [me] by his {grace} (5485 -charis -) ,

grace Gal_02_09 And when James (2385 -Iakobos -) , Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 -ginosko -) the {grace} (5485 -charis -) that was given (1325 -didomi -) unto me , they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -) ; that we [should go] unto the heathen (1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .

grace Gal_02_21 I do not frustrate (0114 -atheteo -) the {grace} (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [come] by the law (3551 -nomos -), then (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -).

grace Gal_05_04 Christ (5547 -Christos -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , whosoever (3748 -hostis -) of you are justified (1344 -dikaioo -) by the law (3551 - nomos -) ; ye are fallen (1601 -ekpipto -) from {grace} (5485 -charis -) .

grace Gal_06_18 Brethren (0080 -adephos -), the {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with your (5212 -humeteros -) spirit (4151 -pneuma -). Amen (0281 -amen -).

grace Gen_06_08. But Noah (05146 +Noach) found (04672 +matsa)) {grace} (02580 +chen) in the eyes

(05869 + (ayin)) of the LORD (03068 + Y@hovah).

grace Gen_19_19 Behold (02009 +hinneh) now (04994 +na)) , thy servant (05650 +(ebed) hath found (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin) , and thou hast magnified (01431 +gadal) thy mercy (02617 +checed) , which (00834 +)aher) thou hast shewed (06213 +(asah) unto me in saving (02421 +chayah) my life (05315 +nephesh) ; and I cannot escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) some evil (07451 +ra() take (01692 +dabaq) me , and I die (04191 +muwth) :

grace Gen_32_05 And I have (01961 +hayah) oxen (07794 +showr), and asses (02543 +chamowr), flocks (06629 +tso)n), and menservants (05650 +(ebed), and womenservants (08198 +shiphchah):and I have (01961 +hayah) sent (07971 +shalach) to tell (05046 +nagad) my lord (00113 +)adown), that I may find (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin).

grace Gen_33_08 And he said (00559 +)amar), What (04310 + miy) [meanest] thou by all (03605 + kol) this (02088 + zeh) drove (04264 + machaneh) which (00834 +)aher) I met (06298 + pagash)? And he said (00559 +)amar), [These are] to find (04672 + matsa)) {grace} (02580 + chen) in the sight (05869 + (ayin)) of my lord (00113 +)adown).

grace Gen_33_10 And $Jacob\ (03290\ + Ya(aqob\)\ said\ (00559\ +)amar\)\ , Nay\ (00408\ +)al\)\ , I\ pray\ (04994\ +na)\)\ thee\ , if\ (00518\ +)im\)\ now\ (04994\ +na)\)\ I\ have\ found\ (04672\ +matsa)\)\ \{grace\}\ (02580\ +chen\)\ in\ thy\ sight\ (05869\ +(ayin\)\ , then\ receive\ (03947\ +laqach\)\ my\ present\ (04503\ +minchah\)\ at\ my\ hand\ (03027\ +yad\):for\ therefore\ I\ have\ seen\ (07200\ +ra)ah\)\ thy\ face\ (06440\ +paniym\)\ ,\ as\ though\ I\ had\ seen\ (07200\ +ra)ah\)\ the\ face\ (06440\ +paniym\)\ of\ God\ (00430\ +)elohiym\)\ ,\ and\ thou\ wast\ pleased\ (07521\ +ratsah\)\ with\ me\ .$

grace Gen_33_15 And Esau (06215 +(Esav) said (00559 +)amar) , Let me now (04994 +na)) leave (03322 +yatsag) with thee [some] of the folk (05971 +(am) that [are] with me . And he said (00559 +)amar) , What (04100 +mah) needeth it ? let me find (04672 +matsa)) {grace} (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

grace Gen_34_11 And Shechem (07927 +Sh@kem) said (00559 +)amar) unto her father (1) and unto her brethren (00251 +)ach) , Let me find (04672 +matsa)) {grace} (02580 +chen) in your eyes (05869 +(ayin) , and what (00834 +)aher) ye shall say (00559 +)amar) unto me I will give (05414 +nathan) .

grace Gen_39_04 And Joseph (03130 + Yowceph) found $(04672 + matsa)) {grace} (02580 + chen)$ in his sight (05869 + (ayin)), and he served (08334 + sharath) him:and he made him overseer (06485 + paqad) over (05921 + (al)) his house (01004 + bayith), and all (03605 + kol) [that] he had (03426 + yesh) he put (05414 + nathan) into his hand (03027 + yad).

grace Gen_47_25 And they said (00559 +)amar), Thou hast saved our lives (02421 + chayah):let us find (04672 + matsa)) {grace} (02580 + chen) in the sight (05869 + (ayin)) of my lord (00113 +)adown), and we will be Pharaoh s (06547 + Par(oh)) servants (05650 + (ebed)).

grace Gen_47_29 And the time (03117 +yowm) drew nigh (07126 +qarab) that Israel (03478 +Yisra)el) must die (04191 +muwth):and he called (07121 +qara)) his son (01121 +ben) Joseph (03130 +Yowceph) , and said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin) , put (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 +tachath) my thigh (03409 +yarek) , and deal (06213 +(asah) kindly (02617 +checed) and truly (00571 +)emeth) with me ; bury (06912 +qabar) me not , I pray (04994 +na)) thee , in Egypt (04714 +Mitsrayim) :

grace Gen_50_04 And when the days (03117 + yowm) of his mourning (01086 + balah) were past (05674 + (abar), Joseph (03130 + Yowceph) spake (01696 + dabar) unto the house (01004 + bayith) of Pharaoh

 $\begin{array}{l} (06547 + Par(oh\)\ , saying\ (00559\ +) amar\)\ ,\ If\ (00518\ +) im\)\ now\ (04994\ +na)\)\ I\ have\ found\ (04672\ +matsa)\)\ \{grace\}\ (02580\ +chen\)\ in\ your\ eyes\ (05869\ +(ayin\)\ ,\ speak\ (01696\ +dabar\)\ ,\ I\ pray\ (04994\ +na)\)\ you\ ,\ in\ the\ ears\ (00241\ +) ozen\)\ of\ Pharaoh\ (06547\ +Par(oh\)\ ,\ saying\ (00559\ +) amar\)\ , \end{array}$

grace Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 - doxa -) and honour (5092 -time -) ; that he by the $\{grace\}$ (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

grace Heb_04_16 Let us therefore (3767 -oun -) come (4334 -proserchomai -) boldly (3954 -parrhesia -) unto the throne (2362 -thronos -) of grace (5485 -charis -), that we may obtain (2983 -lambano -) mercy (1656 - eleos -), and find (2147 -heurisko -) {grace} (5485 -charis -) to help (0996 -boetheia -) in time (2121 - eukairos -) of need (2121 -eukairos -).

grace Heb_04_16 Let us therefore (3767 -oun -) come (4334 -proserchomai -) boldly (3954 -parrhesia -) unto the throne (2362 -thronos -) of {grace} (5485 -charis -) , that we may obtain (2983 -lambano -) mercy (1656 - eleos -) , and find (2147 -heurisko -) grace (5485 -charis -) to help (0996 -boetheia -) in time (2121 -eukairos -) of need (2121 -eukairos -) .

grace Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 - timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 - diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of $\{grace\}$ (5485 -charis -) ?

grace Heb_12_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) any (5100 -tis -) man fail (5302 -hustereo -) of the {grace} (5485 -charis -) of God (2316 -theos -); lest (3361 -me -) any (5100 -tis -) root (4491 -rhiza -) of bitterness (4088 -pikria -) springing (5453 -phuo -) up trouble (1776 -enochleo -) [you] , and thereby (5026 -taute -) many (4183 -polus -) be defiled (3392 -miaino -);

grace Heb_12_28 Wherefore (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 -basileia -) which cannot (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192 -echo -) {grace} (5485 - charis -) , whereby (3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 - euarestos -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

grace Heb_13_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [it is] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with $\{grace\}$ (5485 -charis -); not with meats (1033 -broma -), which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -).

grace Jam_01_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 - kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the $\{grace\}$ (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

grace Jam_04_06 But he giveth (1325 -didomi -) more (3187 -meizon -) grace (5485 -charis -) . Wherefore (1352 -dio -) he saith (3004 -lego -) , God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 - huperephanos -) , but giveth (1325 -didomi -) {grace} (5485 -charis -) unto the humble (5011 -tapeinos -) .

grace Jam_04_06 But he giveth (1325 -didomi -) more (3187 -meizon -) {grace} (5485 -charis -) . Wherefore (1352 -dio -) he saith (3004 -lego -) , God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 -huperephanos -) , but giveth (1325 -didomi -) grace (5485 -charis -) unto the humble (5011 -tapeinos -) .

grace Jer_31_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The people (05971 +(am) [which were] left (08300 +sariyd) of the sword (02719 +chereb) found (04672 +matsa)) {grace} (02580 +chen) in the wilderness (04057 +midbar) ; [even] Israel (03478 +Yisra)el) , when I went (01980 +halak) to cause him to rest (07280 +raga() .

grace Joh_01_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -) , and dwelt (4637 -skenoo -) among (1722 -en -) us , (and we beheld (2300 -theaomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 -pater -) ,) full (4134 -pleres -) of $\{grace\}$ (5485 -charis -) and truth (0225 -aletheia -) .

grace Joh_01_16 And of his fulness (4138 -pleroma -) have all (3956 -pas -) we received (2983 -lambano -) , and grace (5485 -charis -) for $\{grace\}$ (5485 -charis -) .

grace Joh_01_16 And of his fulness (4138 -pleroma -) have all (3956 -pas -) we received (2983 -lambano -) , and $\{grace\}$ (5485 -charis -) for grace (5485 -charis -) .

grace Joh_01_17 For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -) , [but] $\{grace\}$ (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

grace Jud_06_17 And he said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin)), then shew (06213 +(asah)) me a sign (00226 +)owth) that thou talkest (01696 +dabar) with me .

grace Jude_01_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the $\{grace\}$ (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) .

grace Luk_02_40 And the child 3813 -paidion - grew 0837 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , filled 4137 -pleroo - with wisdom 4678 -sophia -:and the $\{grace\}$ 5485 -charis - of God 2316 -theos - was upon him .

grace Num_32_05 Wherefore , said (00559 +)amar) they , if (00518 +)im) we have found (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin) , let this (02063 +zo)th) land (00776 +)erets) be given (05414 +nathan) unto thy servants (05650 +(ebed) for a possession (00272 +)achuzzah) , [and] bring (05674 +(abar) us not over (05674 +(abar) Jordan (03383 +Yarden) .

grace Phm_01_25 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with your (5216 -humon -) spirit (4151 -pneuma -) . Amen (0281 -amen -) .

grace Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 - kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -)

are partakers (4791 -sugkoinonos -) of my {grace} (5485 -charis -).

grace Php_04_23 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you all (3956 -pas -) . Amen (0281 -amen -) .

grace Pro_01_09 For they [shall be] an ornament (03880 +livyah) of {grace} (02580 +chen) unto thy head (07218 +ro)sh), and chains (06060 +(anaq) about thy neck (01621 +garg@rowth).

grace Pro_03_22 So shall they be life (02416 +chay) unto thy soul (05315 +nephesh), and {grace} (02580 +chen) to thy neck (01621 +garg@rowth).

grace Pro_03_34 Surely (00518 +)im) he scorneth (03887 +luwts) the scorners (03887 +luwts):but he giveth (05414 +nathan) {grace} (02580 +chen) unto the lowly (06041 +(aniy).

grace Pro_04_09 She shall give (05414 +nathan) to thine head (07218 +ro)sh) an ornament (03880 +livyah) of {grace} (02580 +chen):a crown (05850 +(atarah) of glory (08597 +tiph)arah) shall she deliver (04042 +magan) to thee .

grace Pro_22_11 . He that loveth (00157 +)ahab) pureness (02890 + t@howr) of heart (03820 + leb), [for] the $\{grace\}$ (02580 + chen) of his lips (08193 + saphah) the king (04428 + melek) [shall be] his friend (07453 + rea()).

grace Psa_84_11 For the LORD (03068 +Y@hovah) God (00430 +)elohiym) [is] a sun (08121 +shemesh) and shield (04043 +magen):the LORD (03068 +Y@hovah) will give (05414 +nathan) {grace} (02580 +chen) and glory (03519 +kabowd):no (03808 +lo)) good (02896 +towb) [thing] will he withhold (04513 +mana() from them that walk (01980 +halak) uprightly (08549 +tamiym) .

grace Rev_22_21 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you all (3956 -pas -) . Amen (0281 -amen -) .

grace Rom_01_05 By whom (3739 - hos -) we have received (2983 - lambano -) {grace} (5485 - charis -) and apostleship (0651 - apostole -), for obedience (5218 - hupakoe -) to the faith (4102 - pistis -) among (1722 - en -) all (3956 - pas -) nations (1484 - ethnos -), for his name (3686 - onoma -):

grace Rom_03_24 Being justified (1344 -dikaioo -) freely (1432 -dorean -) by his {grace} (5485 -charis -) through (1223 -dia -) the redemption (0629 -apolutrosis -) that is in Christ (5547 -Christos -) Jesus (2424 - Iesous -) :

grace Rom_04_04 Now (1161 -de -) to him that worketh (2038 -ergazomai -) is the reward (3408 -misthos -) not reckoned (3049 -logizomai -) of {grace} (5485 -charis -) , but of debt (3783 -opheilema -) .

grace Rom_04_16 Therefore (5124 -touto -) [it is] of faith (4102 -pistis -) , that [it might be] by {grace} (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

grace Rom_05_02 By whom (3739 -hos -) also (2532 -kai -) we have (2192 -echo -) access (4318 -prosagoge -) by faith (4102 -pistis -) into (1519 -eis -) this (5026 -taute -) {grace} (5485 -charis -) wherein (3757 -hou -) we stand (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -) of God (2316 -theos -) .

grace Rom_05_15 But not as the offence (3900 -paraptoma -), so (3779 -houto -) also (2532 -kai -) [is] the

free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 - paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by $\{grace\}$ (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Jesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

grace Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 - paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the {grace} (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

grace Rom_05_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -); much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of {grace} (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -), Jesus (2424 -Jesous -) Christ (5547 -Christos -).)

grace Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) \sin (0266 -hamartia -) abounded (4121 -pleonazo -) , {grace} (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

grace Rom_05_21 That as $\sin(0266$ -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 -thanatos -), even (2532 -kai -) so (3779 -houto -) might {grace} (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 - Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -).

grace Rom_06_01 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -)? Shall we continue (1961 -epimeno -) in sin (0266 -hamartia -), that {grace} (5485 -charis -) may abound (4121 -pleonazo -)?

grace Rom_06_14 For sin(0266 -hamartia -) shall not have dominion (2961 -kurieuo -) over you:for ye are not under (5259 -hupo -) the law (3551 -nomos -), but under (5259 -hupo -) {grace} (5485 -charis -).

grace Rom_06_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 -hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) {grace} (5485 - charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

grace Rom_11_05 Even (2532 -kai -) so (3779 -houto -) then (3767 -oun -) at (1722 -en -) this (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) also (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of {grace} (5485 -charis -).

grace Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -), then [is it] no (3765 -ouketi -) more (2089 - eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -). But if (1487 -ei -) [it be] of works (2041 -ergon -), then is it no (3765 - ouketi -) more (2089 -eti -) {grace} (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 - ouketi -) more (2089 -eti -) work (2041 -ergon -).

grace Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -) , then [is it] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) {grace} (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -

ouketi -) more (2089 -eti -) work (2041 -ergon -).

grace Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -) , then [is it] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) {grace} (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) more (2089 -eti -) work (2041 -ergon -) .

grace Rom_11_06 And if (1487 -ei -) by {grace} (5485 -charis -) , then [is it] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) more (2089 -eti -) work (2041 -ergon -) .

grace Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the {grace} (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

grace Rom_12_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the {grace} (5485 -charis -) that is given (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [let us prophesy] according (2596 -kata -) to the proportion (0356 - analogia -) of faith (4102 -pistis -) ;

grace Rom_15_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , because (1223 -dia -) of the $\{grace\}$ (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

grace Rom_16_20 And the God (2316 -theos -) of peace (1515 -eirene -) shall bruise (4937 -suntribo -) Satan (4567 -Satanas -) under (5259 -hupo -) your (5216 -humon -) feet (4228 -pous -) shortly (5034 -tachos -) . The $\{grace\}$ (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you . Amen (0281 -amen -) .

grace Rom_16_24 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you all (3956 -pas -) . Amen (0281 -amen -) .

grace Rut_02_02 And Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Let me now (04994 +na)) go (03212 +yalak) to the field (07704 +sadeh) , and glean (03950 +laqat) ears (07641 +shibbol) of corn after (00310 +)achar) [him] in whose (00834 +)aher) sight (05869 +(ayin) I shall find (04672 +matsa)) {grace} (02580 +chen) . And she said (00559 +)amar) unto her , Go (03212 +yalak) , my daughter (01323 +bath) .

grace Rut_02_10 Then she fell (05307 +naphal) on (05921 +(al) her face (06440 +paniym) , and bowed (07812 +shachah) herself to the ground (00776 +)erets) , and said (00559 +)amar) unto him , Why (04069 +madduwa() have I found (04672 +matsa)) {grace} (02580 +chen) in thine eyes (05869 +(ayin) , that thou shouldest take knowledge (05234 +nakar) of me , seeing I [am] a stranger (05237 +nokriy) ?

grace Tit_02_11 . For the {grace} (5485 -charis -) of God (2316 -theos -) that bringeth (4992 -soterion -) salvation (4992 -soterion -) hath appeared (2014 -epiphaino -) to all (3956 -pas -) men (0444 -anthropos -),

grace Tit_03_07 That being justified (1344 -dikaioo -) by his $\{grace\}$ (5485 -charis -), we should be made (1096 -ginomai -) heirs (2818 -kleronomos -) according (2596 -kata -) to the hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -).

grace Zec_04_07 Who (04310 +miy) [art] thou , O great (01419 +gadowl) mountain (02022 +har) ? before (06440 +paniym) Zerubbabel (02216 +Z@rubbabel) [thou shalt become] a plain (04334 +miyshowr):and he shall bring (03318 +yatsa)) forth (03318 +yatsa)) the headstone [thereof with] shoutings (08663 +t@shu)ah) , [crying] , Grace (02580 +chen) , {grace} (02580 +chen) unto it .

grace Zec_11_10 And I will pour (08210 +shaphak) upon the house (01004 +bayith) of David (01732 +David) , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the spirit (07307 +ruwach) of {grace} (02580 +chen) and of supplications (08469 +tachanuwn):and they shall look (05027 +nabat) upon me whom they have pierced (01856 +daqar) , and they shall mourn (05594 +caphad) for him , as one mourneth (05594 +caphad) for [his] only (03173 +yachiyd) [son] , and shall be in bitterness (04843 +marar) for him , as one that is in bitterness (04843 +marar) for [his] firstborn (01060 +b@kowr) .

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put to the blush: - - confound, dishonour, (be {a-}, make a-)shame(-d).[ql ashame 2617 # kataischuno
{kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: --
confound, dishonour, (be a-, make {a-)shame}(-d).[ql be 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596
and 153; to shame down, i.e. disgrace or (by implication) put to the blush: - - confound, dishonour, ({be} a-, make
a-)shame(-d).[ql confound 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e.
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0152 # aischune {ahee-skhoo'-nay}; from 153; shame or disgrace (abstractly or concretely): -- {dishonesty},
shame.[ql dishonour 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace
or (by implication) put to the blush: -- confound, {dishonour}, (be a-, make a-)shame(-d).[ql give 2168 #
eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially,
to say grace at a meal: -- ({give}) thank(-ful, -s).[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of
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graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the
divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour,
gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql make 2617 # kataischuno
{kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: --
confound, dishonour, (be a-, {make} a-)shame(-d).[ql shame 0152 # aischune {ahee-skhoo'-nay}; from 153;
shame or disgrace (abstractly or concretely): -- dishonesty, {shame}.[ql thank 2168 # eucharisteo
{yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say
grace at a meal: -- (give) {thank}(-ful, -s).[ql grace Interlinear Index Study grace GEN 006 008 . But Noah
<05146 +Noach > found <04672 +matsa> > {grace} <02580 +chen > in the eyes <05869 + of the LORD <03068
+Y@hovah > . grace GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath
found <04672 + matsa >  {grace} <02580 + chen > in thy sight <math><05869 + , and thou hast magnified <math><01431 + gadal
> thy mercy <02617 +checed >, which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421
+chayah > my life <05315 +nephesh >; and I cannot escape <04422 +malat > to the mountain <02022 +har >,
lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me, and I die <04191 +muwth > : grace
GEN 032 005 And I have <01961 +hayah > oxen <07794 +showr > , and asses <02543 +chamowr > , flocks
<06629 +tso>n > , and menservants <05650 + , and womenservants <08198 +shiphchah > : and I have <01961
+hayah > sent <07971 + shalach > to tell <05046 + nagad > my lord <00113 + > adown > , that I may find <04672
+matsa>> {grace} <02580 +chen > in thy sight <05869 + . grace GEN 033 008 And he said <00559 +>amar > ,
What <04310 +miy > [ meanest ] thou by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh >
which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [ These are ] to find <04672
+matsa>> \{grace\} < 0.02580 + chen > in the sight < 0.05869 + of my lord < 0.0113 + >adown > . grace GEN 0.033 0.10
And Jacob <03290 + Ya said <00559 +> amar >, Nay <00408 +> al >, I pray <04994 + na > thee, if <00518
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+>im > now <04994 + na> > I have found <04672 + matsa> > \{grace\} <02580 + chen > in thy sight <math><05869 + chen > matsa> > \{grace\} <02580 + chen > matsa> > mats
then receive <03947 +lagach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have
seen <07200 + ra>ah > thy face <06440 + paniym > , as though I had seen <math><07200 + ra>ah > the face <06440
+paniym > of God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . grace GEN 033 015
And Esau <06215 + \text{said} < 00559 +> \text{amar} >, Let me now <04994 + \text{na}>> \text{leave} < 03322 + \text{yatsag}> \text{ with thee }
some ] of the folk <0.5971 + \text{that} [ are ] with me . And he said <0.0559 + \text{samar} > , What <0.4100 + \text{mah} > \text{needeth} it
? let me find <04672 + matsa >  { grace} <02580 + chen > in the sight <math><05869 + of my lord < 00113 + > adown > .
grace GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her
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what <00834 +>aher > ye shall say <00559 +>amar > unto me I will give <05414 +nathan > . grace GEN 039 004
And Joseph <0.3130 + Yowceph > found <0.4672 + matsa > \{grace\} <0.2580 + chen > in his sight <0.5869 + , and
he served <08334 +sharath > him: and he made him overseer <06485 +pagad > over <05921 + his house <01004
+bayith >, and all <0.3605 +kol > [ that ] he had <0.3426 +yesh > he put <0.5414 +nathan > into his hand <0.3027 +
+yad > . grace GEN 047 025 And they said <00559 +>amar > , Thou hast saved our lives <02421 +chayah > : let
us find <04672 + matsa >  {grace} <02580 + chen > in the sight <math><05869 + of my lord < 00113 + >adown > , and we
will be Pharaoh s <06547 +Par servants <05650 + . grace GEN 047 029 And the time <03117 +yowm > drew nigh
<07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his
son <01121 +ben > Joseph <03130 + Yowceph >, and said <00559 +>amar > unto him, If <00518 +>im > now
<04994 + na > I have found <04672 + matsa > \{grace\} < 02580 + chen > in thy sight <math><05869 + , put < 07760
+\text{suwm} >, I pray <04994 + \text{na}>> \text{thee}, thy hand <03027 + \text{yad}> \text{under} <08478 + \text{tachath}> \text{my thigh} <03409
+yarek >, and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me; bury <06912
+qabar > me not, I pray <04994 +na> > thee, in Egypt <04714 +Mitsrayim > : grace GEN 050 004 And when
the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 + , Joseph <03130 +Yowceph >
spake <0.1696 + dabar > unto the house <math><0.1004 + bayith > of Pharaoh < 0.6547 + Par, saying <0.0559 + bayith > of Pharaoh < 0.6547 + Par
<00518 + > im > now < 04994 + na > I have found < 04672 + matsa > {grace} < 02580 + chen > in your eyes
<05869 +, speak <01696 +dabar >, I pray <04994 +na> you, in the ears <00241 +ozen > of Pharaoh <06547
+Par, saying <00559 +>amar >, grace EXO 033 012. And Moses <04872 +Mosheh > said <00559 +>amar >
unto the LORD <03068 + Y @ hovah >, See <07200 + ra > ah >, thou sayest <00559 + > amar > unto me, Bring
<05927 + up this < 02088 + zeh > people < 05971 + : and thou hast not let me know < 03045 + yada < > whom thou
wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by
name <08034 +shem >, and thou hast also <01571 +gam > found <04672 +matsa>> {grace} <02580 +chen > in
my sight <05869 + . grace EXO 033 013 Now <06258 + therefore, I pray <04994 +na> > thee, if <00518 +>im >
I have found <04672 + \text{matsa}> > \text{grace} < 02580 + \text{chen} > \text{in thy sight} < 05869 + , shew < 03045 + yada < > \text{me now}
<04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672
+matsa>> \{grace\}<02580 +chen> in thy sight<05869 +: and consider<07200 +ra>ah> that this nation
<01471 +gowy > [ is ] thy people <05971 + . grace EXO 033 013 Now <06258 + therefore, I pray <04994 +na>
> thee, if <00518 +> im > I have found <04672 + matsa >> {grace} <02580 + chen > in thy sight <math><05869 +, shew
<03045 + yada < > me now < 04994 + na > > thy way < 01870 + derek > , that I may know < 03045 + yada < > thee ,
that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah >
that this nation <0.1471 + \text{gowy} > [\text{ is }] thy people <0.5971 + ... grace EXO 033 016 For wherein <0.4100 + \text{mah} > ...
shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 + have found <04672
+matsa>> \{grace\} < 02580 + chen> in thy sight< 05869 + ? [ is it ] not in that thou goest< 03212 + yalak>  with us
? so shall we be separated <06395 + palah >, I and thy people <05971 +, from all <03605 + kol > the people
<05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . grace EXO 033 017
And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213
+ this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for
thou hast found <04672 + matsa >  {grace} <02580 + chen > in my sight <math><05869 + , and I know <math><03045 + yada < > 
thee by name <08034 +shem > . grace EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now
<04994 + na > I have found <04672 + matsa > \{grace\} < 02580 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + , O Lord < 00136 + chen > in thy sight <math><05869 + chen > in thy sight < 05869 + chen > in thy sight < 0586
+>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130
+qereb > us; for it [ is ] a stiffnecked people <05971 +; and pardon <05545 +calach > our iniquity <05771 + and
our sin <02403 +chatta>ah >, and take us for thine inheritance <05157 +nachal >. grace NUM 032 005
Wherefore, said <00559 +> amar > they, if <00518 +> im > we have found <math><04672 + matsa >> {grace} <02580
+chen > in thy sight <05869 +, let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto
thy servants <05650 + \text{for a possession} < 00272 + \text{sachuzzah} >, [and] bring <05674 + \text{us not over} < 05674 + \text{u
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Jordan <03383 + Yarden > . grace JUDG 006 017 And he said <00559 +>amar > unto him, If <00518 +>im >
now <04994 + na > I have found <04672 + matsa > \{grace\} < 02580 + chen > in thy sight <math><05869 + chen > in thy sight < 05869 + chen > in thy sight <math><05869 + chen > in thy sight < 05869 + chen > in thy sight < 0586
<06213 + me a sign <00226 +>owth > that thou talkest <01696 +dabar > with me . grace RUT 002 002 And Ruth
<07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No, Let me
now < 0.4994 + na > go < 0.3212 + yalak > to the field < 0.7704 + sadeh > , and glean < 0.3950 + lagat > ears < 0.7641
+shibbol > of corn after <00310 +>achar > [ him ] in whose <00834 +>aher > sight <05869 + I shall find <04672
+matsa>> \{grace\} < 02580 + chen> . And she said < 00559 + samar> unto her, Go < 03212 + yalak> , my
daughter <01323 +bath > . grace RUT 002 010 Then she fell <05307 +naphal > on <05921 + her face <06440
+paniym >, and bowed <07812 +shachah > herself to the ground <00776 +>erets >, and said <00559 +>amar >
unto him, Why <04069 +madduwa< > have I found <04672 +matsa> > {grace} <02580 +chen > in thine eyes
<05869 + , that thou shouldest take knowledge <05234 +nakar > of me , seeing I [ am ] a stranger <05237 +nokriy
> ? grace 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672
+matsa> > {grace} <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212
+yalak > her way <01870 +derek >, and did eat <00398 +>akal >, and her countenance <06440 +paniym > was
no <03808 +lo> > more <05750 + [ sad ] . grace 1SA 020 003 And David <01732 +David > sware <07650
+shaba<> moreover <05750 +, and said <00559 +>amar >, Thy father <1> certainly knoweth <03045 +yada<>
that I have <0.1961 + \text{hayah} > \text{found} < 0.4672 + \text{matsa} > \{\text{grace}\} < 0.2580 + \text{chen} > \text{in thine eyes} < 0.5869 + ; and he
saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th
>, lest <06435 +pen > he be grieved <06087 +: but truly <00199 +>uwlam > [ as ] the LORD <03068
+Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , [ there is ]
but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +mayeth > . grace 1SA 027 005 And
David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now
<04994 + na> found <04672 + matsa> {grace} <02580 + chen> in thine eyes <05869 + , let them give <05414
+nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704
+sadeh >, that I may dwell <03427 +yashab > there <08033 +sham >: for why <04100 +mah > should thy
servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee? grace
2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413
+>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the
king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 +
knoweth <0.3045 + yada < > that I have found <math><0.4672 + matsa > \{grace\} < 0.2580 + chen > in thy sight < 0.5869 + ...
my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > hath fulfilled <06213
+ the request <0.1697 +dabar > of his servant <0.5650 + . grace 2SA 016 004 Then said <0.0559 +>amar > the king
<04428 +melek > to Ziba <06717 +Tsiyba> >, Behold <02009 +hinneh >, thine [ are ] all <03605 +kol > that [
pertained ] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said <00559 +>amar
>, I humbly <0.7812 +shachah > beseech thee [ that ] I may find <0.4672 +matsa>> {grace} <0.2580 +chen > in
thy sight <05869 +, my lord <00113 +>adown >, O king <04428 +melek >. grace EZR 009 008 And now
<06258 + \text{for a little} < 04592 + \text{m@ space} < 07281 + \text{rega} < > \{\text{grace}\} < 08467 + \text{t@chinnah} > \text{hath been [ shewed ]}
from the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, to leave <07604 +sha>ar > us a remnant to
escape <06413 +p@leytah >, and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944
+godesh > place <04725 +magowm >, that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes
<05869 +, and give <05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage
<05659 + . grace EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter >
above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > {grace} <02580
+chen > and favour <02617 +checed > in his sight <06440 +paniym > more than all <03605 +kol > the virgins
<01330 +b@thuwlah >; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether >
upon her head <07218 +ro>sh >, and made her queen <04427 +malak > instead <08478 +tachath > of Vashti
<02060 + Vashtiy > . grace PSA 045 002 Thou art fairer < 03302 + yaphah > than the children < 01121 + ben > of
men <00120 +>adam > : {grace} <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > :
therefore God <00430 +>elohiym > hath blessed <01288 +barak > thee for ever <05769 + . grace PSA 084 011
For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [ is ] a sun <08121 +shemesh > and shield
<04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > {grace} <02580 +chen > and
glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [ thing ] will he withhold <04513 +mana < >
from them that walk <01980 +halak > uprightly <08549 +tamiym > . grace PRO 001 009 For they [ shall be ] an
ornament <03880 +livyah > of {grace} <02580 +chen > unto thy head <07218 +ro>sh > , and chains <06060 +
about thy neck <01621 +garg@rowth > . grace PRO 003 022 So shall they be life <02416 +chay > unto thy soul
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<05315 +nephesh >, and {grace} <02580 +chen > to thy neck <01621 +garg@rowth > . grace PRO 003 034
Surely <00518 +>im > he scorneth <03887 +luwts > the scorners <03887 +luwts > : but he giveth <05414
+nathan > {grace} <02580 +chen > unto the lowly <06041 + . grace PRO 004 009 She shall give <05414 +nathan
> to thine head <07218 +ro>sh > an ornament <03880 +livyah > of {grace} <02580 +chen > : a crown <05850 +
of glory <08597 +tiph>arah > shall she deliver <04042 +magan > to thee . grace PRO 022 011 . He that loveth
<00157 +> ahab > pureness < 02890 + t@howr > of heart < 03820 + leb > , [for ] the {grace} < 02580 + chen > of his
lips < 08193 + saphah > the king < 04428 + melek > [ shall be ] his friend < 07453 + rea < > . grace JER 031 002 Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 + [ which were ]
left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > {grace} <02580 +chen > in the
wilderness <04057 +midbar > ; [ even ] Israel <03478 +Yisra>el > , when I went <01980 +halak > to cause him to
rest <07280 +raga<>. grace ZEC 004 007 Who <04310 +miy > [ art ] thou, O great <01419 +gadowl >
mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [ thou shalt become ] a
plain <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [ thereof
with ] shoutings <0.8663 + t@shu>ah >, [crying], Grace <0.2580 + chen >, {grace} <0.2580 + chen > unto it.
Grace ZEC 004 007 Who <04310 +miy > [ art ] thou, O great <01419 +gadowl > mountain <02022 +har > ?
before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [ thou shalt become ] a plain <04334 +miyshowr >
: and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [ thereof with ] shoutings <08663
+t@shu>ah>, [crying], {Grace} <02580 +chen>, grace <02580 +chen> unto it . grace ZEC 011 010 And I
will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of {grace}
<02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me
whom they have pierced <01856 +dagar >, and they shall mourn <05594 +caphad > for him, as one mourneth
<05594 +caphad > for [ his ] only <03173 +yachiyd > [ son ], and shall be in bitterness <04843 +marar > for him
, as one that is in bitterness <04843 +marar > for [his] firstborn <01060 +b@kowr > . grace LUK 002 040 And
the child 3813 -paidion - grew LUK 0837 -auzano -, and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit
4151 -pneuma -, filled 4137 -pleroo - with wisdom 4678 -sophia -: and the {grace} 5485 -charis - of God 2316 -
theos - was upon him . grace JOH 001 014 And the Word <3056 -logos -> was made <1096 -ginomai -> flesh
<4561 -sarx -> , and dwelt <4637 -skenoo -> among <1722 -en -> us , ( and we beheld <2300 -theaomai -> his
glory <1391 -doxa ->, the glory <1391 -doxa -> as of the only <3439 -monogenes -> begotten <3439 -monogenes
-> of the Father <3962 -pater -> , ) full <4134 -pleres -> of {grace} <5485 -charis -> and truth <0225 -aletheia -> .
grace JOH 001 016 And of his fulness <4138 -pleroma -> have all <3956 -pas -> we received <2983 -lambano ->,
and grace <5485 -charis -> for {grace} <5485 -charis -> . grace JOH 001 016 And of his fulness <4138 -pleroma -
> have all <3956 -pas -> we received <2983 -lambano -> , and {grace} <5485 -charis -> for grace <5485 -charis -
> . grace JOH 001 017 For the law <3551 -nomos -> was given <1325 -didomi -> by Moses <3475 -Moseus -> , [
but ] {grace} <5485 -charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous ->
Christ <5547 -Christos -> . grace ACT 004 033 And with great <3173 -megas -> power <1411 -dunamis -> gave
<0591 -apodidomi -> the apostles <0652 - apostolos -> witness <3142 -marturion -> of the resurrection <0386 -
anastasis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> : and great <3173 -megas -> {grace} <5485 -
charis -> was upon them all <3956 -pas -> . grace ACT 011 023 Who <3739 -hos -> , when he came <3854 -
paraginomai ->, and had seen <1492 -eido -> the {grace} <5485 -charis -> of God <2316 -theos ->, was glad
<5463 -chairo ->, and exhorted <3870 -parakaleo -> them all <3956 -pas ->, that with purpose <4286 -prothesis -
> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kurios -> . grace ACT
013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up, many
<4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos ->
followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 - hostis -> ,
speaking <4354 -proslaleo -> to them, persuaded <3982 - peitho -> them to continue <1961 -epimeno -> in the
{grace} <5485 - charis -> of God <2316 -theos -> . grace ACT 014 003 Long <2425 -hikanos -> time <5550 -
chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in
the Lord <2962 -kurios ->, which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the
word <3056 -logos -> of his {grace} <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino ->
and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 - cheir -> . grace ACT 014 026
And thence <1564 -ekeithen -> sailed <0636 -apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -
hothen -> they had been recommended <3860 -paradidomi -> to the {grace} <5485 -charis -> of God <2316 -
theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> . grace ACT 015 011
But we believe <4100 -pisteuo -> that through <1223 -dia -> the {grace} <5485 -charis -> of the Lord <2962 -
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kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we shall be saved <4982 -sozo -> , even <2548 -
kakeinos -> as they . grace ACT 015 040 And Paul <3972 -Paulos -> chose <1951 - epilegomai -> Silas <4609 -
Silas ->, and departed <1831 -exerchomai ->, being recommended <3860 -paradidomi -> by the brethren <0080 -
adephos - > unto the {grace} <5485 -charis -> of God <2316 -theos -> . grace ACT 018 027 And when he was
disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 - Achaia -> ,
the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -
mathetes -> to receive <0588 -apodechomai -> him: who <3739 -hos -> , when he was come <3854 -paraginomai
->, helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223
-dia -> {grace} <5485 -charis -> : grace ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos ->
move <4160 -poieo -> me, neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -
timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course
<1408 -dromos -> with joy <5479 - chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have
received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -
diamarturomai -> the gospel <2098 -euaggelion -> of the {grace} <5485 -charis -> of God <2316 -theos -> . grace
ACT 020 032 And now <3568 -nun ->, brethren <0080 - adephos ->, I commend <3908 -paratithemi -> you to
God <2316 -theos ->, and to the word <3056 -logos -> of his {grace} <5485 -charis ->, which <3588 -ho -> is
able <1410 -dunamai -> to build <2026 - epoikodomeo -> you up, and to give <1325 -didomi -> you an
inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -
hagiazo -> . grace ROM 001 005 By whom <3739 -hos -> we have received <2983 -lambano -> {grace} <5485 -
charis -> and apostleship <0651 - apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis ->
among <1722 -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> : Grace ROM
001 007 To all <3956 -pas -> that be in Rome <4516 - Rhome -> , beloved <0027 -agapetos -> of God <2316 -
theos ->, called <2822 -kletos -> [ to be ] saints <0040 -hagios -> : {Grace} <5485 -charis -> to you and peace
<1515 -eirene -> from God <2316 - theos -> our Father <3962 -pater -> , and the Lord <2962 -kurios -> Jesus
<2424 -Iesous -> Christ <5547 -Christos -> . grace ROM 003 024 Being justified <1344 -dikaioo -> freely <1432
-dorean -> by his {grace} <5485 -charis -> through <1223 -dia -> the redemption <0629 -apolutrosis -> that is in
Christ <5547 - Christos -> Jesus <2424 -Iesous -> : grace ROM 004 004 Now <1161 -de -> to him that worketh
<2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of {grace} <5485 -charis
->, but of debt <3783 -opheilema -> . grace ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -
pistis ->, that [it might be] by {grace} <5485 -charis ->; to the end <1519 -eis -> the promise <1860 -epaggelia
-> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma ->; not to that only <3440 -
monon -> which is of the law <3551 - nomos -> , but to that also <2532 -kai -> which is of the faith <4102 - pistis
-> of Abraham <11>; who <3739 -hos -> is the father <3962 - pater -> of us all <3956 -pas -> , grace ROM 005
002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith
<4102 -pistis -> into <1519 -eis -> this <5026 -taute -> {grace} <5485 -charis -> wherein <3757 -hou -> we stand
<2476 -histemi ->, and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of
God <2316 -theos -> . grace ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also
<2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the
offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 - polus -> be dead <0599 -apothnesko -> , much
<4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -
dorea -> by {grace} <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 - Iesous
-> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . grace ROM 005
015 But not as the offence <3900 -paraptoma ->, so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -
charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one
<1520 -heis -> many <4183 - polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon
\rightarrow the {grace} <5485 -charis \rightarrow of God <2316 -theos \rightarrow , and the gift <1431 -dorea \rightarrow by grace <5485 -charis \rightarrow ,
[ which <3588 -ho -> is ] by one <1520 -heis -> man, Jesus <2424 -Jesous -> Christ <5547 -Christos -> , hath
abounded <4052 -perisseuo -> unto many <4183 -polus -> . grace ROM 005 017 For if <1477 -hedraioma -> by
one <1520 -heis - > man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by
one <1520 -heis ->; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano ->
abundance <4050 -perisseia -> of {grace} <5485 -charis -> and of the gift <1431 -dorea -> of righteousness
<1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -
Iesous -> Christ <5547 -Christos -> . ) grace ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos ->
entered <3922 -pareiserchomai ->, that the offence <3900 - paraptoma -> might abound <4121 -pleonazo ->. But
where <3757 -hou -> \sin <0266 -hamartia -> abounded <4121 -pleonazo -> , {grace} <5485 -charis -> did much
```

```
<5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> : grace ROM 005 021 That as sin <0266 -
hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -
> might {grace} <5485 -charis -> reign <0936 - basileuo -> through <1223 -dia -> righteousness <1343 -
dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 - Iesous -> Christ <5547 -Christos
-> our Lord <2962 -kurios -> . grace ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767
-oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that {grace} <5485 -charis -> may
abound <4121 -pleonazo -> ? grace ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -
kurieuo -> over you : for ye are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo ->
{grace} <5485 - charis -> . grace ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -
hamartano ->, because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos ->, but under
<5259 -hupo -> {grace} <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . grace ROM 011
005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -
nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 - leimma -> according <2596 -kata -> to
the election <1589 -ekloge -> of {grace} <5485 -charis -> . grace ROM 011 006 And if <1487 -ei -> by grace
<5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise
<1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if
<1487 - ei -> [it be] of works < 2041 - ergon -> , then is it no < 3765 - ouketi -> more < 2089 - eti -> {grace} < 5485 -
charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 - ouketi -> more <2089 -eti -> work
<2041 -ergon -> . grace ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -
ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no
<3765 -ouketi -> more <2089 -eti -> {grace} <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon
->, then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work
<2041 -ergon -> is no <3765 - ouketi -> more <2089 -eti -> work <2041 -ergon -> . grace ROM 011 006 And if
<1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -
ergon -> : otherwise <1893 -epei -> {grace} <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace
<5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more
<2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 - ouketi ->
more <2089 -eti -> work <2041 -ergon -> . grace ROM 011 006 And if <1487 -ei -> by {grace} <5485 -charis ->
, then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace
<5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of
works <2041 -ergon ->, then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise
<1893 -epei -> work <2041 -ergon -> is no <3765 - ouketi -> more <2089 -eti -> work <2041 -ergon -> . grace
ROM 012 003 For I say <3004 -lego ->, through <1223 -dia -> the {grace} <5485 -charis -> given <1325 -
didomi -> unto me, to every <3956 -pas -> man that is among <1722 -en -> you, not to think <5252 -
huperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei ->
to think <5426 -phroneo ->; but to think <5426 -phroneo -> soberly <4993 -sophroneo ->, according as God
<2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 - metron -> of
faith <4102 -pistis -> . grace ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma ->
differing <1313 -diaphoros -> according <2596 -kata -> to the {grace} <5485 -charis -> that is given <1325 -
didomi -> to us, whether <1535 -eite -> prophecy <4394 -propheteia ->, [let us prophesy] according <2596 -
kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; grace ROM 015 015 Nevertheless <1161 -
de ->, brethren <0080 -adephos ->, I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly
<5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -
epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the {grace} <5485 -charis -
> that is given <1325 -didomi -> to me of God <2316 -theos -> , grace ROM 016 020 And the God <2316 -theos -
> of peace <1515 - eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your
<5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The {grace} <5485 -charis -> of our Lord <2962
-kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> . grace ROM
016 024 The {grace} <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Grace 1CO 001 003 {Grace} <5485 -charis
-> [be] unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater ->, and [
from ] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace 1CO 001 004 I thank
<2168 -eucharisteo -> my God <2316 - theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 -humon
-> behalf <4012 -peri -> , for the {grace} <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given
<1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; grace 1CO 003 010 According
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<2596 -kata -> to the {grace} <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -
didomi -> unto me, as a wise <4680 -sophos - oneidismos -> masterbuilder <0753 -architekton ->, I have laid
<5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo
-> thereon <2026 -epoikodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459
-pos -> he buildeth <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> . grace 1CO 010 030 For if <1487
-ei -> I by {grace} <5485 -charis -> be a partaker <3348 -metecho -> , why <5101 -tis -> am I evil <0987 -
blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -
eucharisteo -> ? grace 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -
> what <3739 -hos -> I am <1510 - eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was
not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -
perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I, but the {grace} <5485 -charis -> of God
<2316 -theos -> which <3588 -ho -> was with me . grace 1CO 015 010 But by the grace <5485 -charis -> of God
<2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 - eimi -> : and his {grace} <5485 -charis ->
which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -
perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I, but the
grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . grace 1CO 015 010 But by the
{grace} <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 - eimi -> :
and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured
<2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet
<1161 -de -> not I, but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me.
grace 1CO 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -
> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo ->
not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -
anathema -> Maranatha <3134 -maran atha -> . 23 The {grace} <5485 -charis -> of our Lord <2962 -kurios ->
Jesus <2424 - Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all
<3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> . Grace 2CO 001 002
{Grace} <5485 -charis -> [ be ] to you and peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -
pater ->, and [from] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace 2CO
001 012. For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of
our conscience <4893 -suneidesis ->, that in simplicity <0572 - haplotes -> and godly <2316 -theos -> sincerity
<1505 -eilikrineia ->, not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia ->, but by the {grace} <5485 -
charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -
kosmos ->, and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas ->.
grace 2CO 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes, that the abundant <4121
-pleonazo -> {grace} <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of
many <4119 -pleion -> redound <4052 - perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> . grace
2CO 006 001. We then <3767 -oun ->, [ as ] workers <4903 -sunergeo -> together <4903 -sunergeo -> [ with him
], beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the {grace}
<5485 -charis -> of God <2316 - theos -> in vain <2756 -kenos -> . grace 2CO 008 001 . Moreover <1161 -de -> ,
brethren <0080 - adephos ->, we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the {grace} <5485 -charis
-> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <1577 -ekklesia -> of
Macedonia <3109 - Makedonia -> ; grace 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo
-> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also
<2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> {grace} <5485 -charis -> also <2532 -
kai -> . grace 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -
anaperos -> [thing, in] faith <4102 -pistis ->, and utterance <3056 -logos ->, and knowledge <1108 -gnosis ->,
and [in] all <3956 -pas -> diligence <4710 - spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to
us , [ see ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> {grace} <5485 -charis -> also <2532 -kai ->
. grace 2CO 008 009 For ye know <1097 -ginosko -> the {grace} <5485 -charis -> of our Lord <2962 -kurios ->
Jesus <2424 - Iesous -> Christ <5547 - Christos -> , that , though he was rich <4145 - plousios -> , yet for your
<5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty
<4432 -ptocheia -> might be rich <4147 -plouteo -> . grace 2CO 008 019 And not [ that ] only <3440 -monon -> ,
but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898
-sunekdemos -> with us with this <5124 -touto -> {grace} <5485 -charis -> , which <3588 -ho -> is administered
<1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and
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[ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : grace 2CO 009
008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas ->
{grace} <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -
> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ], may
abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : grace 2CO
009 014 And by their prayer <1162 -deesis -> for you, which long <1971 -epipotheo -> after <1971 -epipotheo ->
you for the exceeding <5235 -huperballo -> {grace} <5485 -charis -> of God <2316 -theos -> in you . grace 2CO
012 009 And he said <2046 -ereo -> unto me, My {grace} <5485 -charis -> is sufficient <0714 -arkeo -> for thee
: for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -
astheneia -> . Most <2236 - hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -
mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis ->
of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me . grace 2CO 013 014 The {grace} <5485 -
charis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -
agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost
<4151 - pneuma -> , [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Grace GAL 001 003 {Grace}
<5485 -charis -> [ be ] to you and peace <1515 -eirene -> from God <2316 -theos -> the Father <3962 - pater -> ,
and [from] our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , grace GAL 001 006 . I
marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -
> from him that called <2564 -kaleo -> you into <1722 -en -> the {grace} <5485 -charis -> of Christ <5547 -
Christos -> unto another <2087 -heteros -> gospel <2098 -euaggelion -> : grace GAL 001 015 But when <3753 -
hote -> it pleased <2106 - eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 - aphorizo -> me
from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [ me ] by his {grace}
<5485 -charis -> , grace GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John
<2491 - Ioannes ->, who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos ->, perceived <1097 -
ginosko -> the {grace} <5485 -charis -> that was given <1325 -didomi -> unto me, they gave <1325 -didomi ->
to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that
we [ should go ] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> . grace
GAL 002 021 I do not frustrate <0114 -atheteo -> the {grace} <5485 -charis -> of God <2316 -theos -> : for if
<1487 -ei -> righteousness <1343 -dikaiosune -> [ come ] by the law <3551 - nomos -> , then <0686 -ara ->
Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . grace GAL 005 004 Christ
<5547 -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you,
whosoever <3748 -hostis -> of you are justified <1344 - dikaioo -> by the law <3551 -nomos -> ; ye are fallen
<1601 -ekpipto -> from {grace} <5485 -charis -> . grace GAL 006 018 Brethren <0080 -adephos -> , the {grace}
<5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with your
<5212 -humeteros -> spirit <4151 -pneuma -> . Amen <0281 -amen -> . Grace EPH 001 002 {Grace} <5485 -
charis -> [be] to you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 - pater ->, and [
from ] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace EPH 001 006 To the
praise <1868 -epainos -> of the glory <1391 -doxa -> of his {grace} <5485 -charis -> , wherein <3757 -hou -> he
hath made <5487 -charitoo -> us accepted <5487 -charitoo -> in the beloved <0025 -agapao -> . grace EPH 001
007 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his
blood <0129 -haima ->, the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma ->, according <2596 -kata -
> to the riches <4149 -ploutos -> of his {grace} <5485 -charis -> ; grace EPH 002 005 Even <2532 -kai -> when
we were dead <3498 - nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 - suzoopoieo -> us together
<4806 -suzoopoieo -> with Christ <5547 -Christos -> , (by {grace} <5485 -charis -> ye are saved <4982 -sozo ->
; ) grace EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he might shew <1731 -
endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his {grace} <5485 -charis -> in [
his | kindness < 5544 -chrestotes -> toward < 1909 -epi -> us through < 1722 -en -> Christ < 5547 -Christos -> Jesus
<2424 - Iesous -> . grace EPH 002 008 For by {grace} <5485 -charis -> are ye saved <4982 -sozo -> through
<1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <5216 -humon -> : [ it is ] the gift <1435 -doron -
> of God <2316 -theos -> : grace EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -> of the
dispensation <3622 -oikonomia -> of the {grace} <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is
given <1325 -didomi -> me to you -ward <5209 -humas -> : grace EPH 003 007 Whereof <3739 -hos -> I was
made <1096 - ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of
the {grace} <5485 -charis -> of God <2316 - theos -> given <1325 -didomi -> unto me by the effectual <1753 -
energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> . grace EPH 003 008 Unto me, who am
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less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> ,
is this <3778 -houtos -> {grace} <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 -
euaggelizo - > among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos ->
riches <4149 -ploutos -> of Christ <5547 -Christos -> ; grace EPH 004 007 But unto every <1538 -hekastos ->
one <1520 - heis -> of us is given <1325 -didomi -> {grace} <5485 -charis -> according <2596 -kata -> to the
measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <5547 -Christos -> . grace EPH 004 029 Let no
<3361 -me -> corrupt <4550 -sapros -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of
your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the
use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> {grace} <5485 -
charis -> unto the hearers <0191 -akouo -> . Grace EPH 006 024 {Grace} <5485 -charis -> [ be ] with all <3956 -
pas -> them that love <0025 -agapao -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos
-> in sincerity <0861 -aphthrsia -> . Amen <0281 -amen- Grace PHP 001 002 {Grace} <5485 -charis -> [ be ]
unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater ->, and [ from ] the
Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace PHP 001 007 . Even <2531 -
kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956
-pas ->, because <1223 -dia -> I have <2192 - echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos
-> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation
<0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -
> of my {grace} <5485 -charis -> . grace PHP 004 023 The {grace} <5485 -charis -> of our Lord <2962 -kurios -
> Jesus <2424 - Iesous -> Christ <5547 - Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 - amen -> .
Grace COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <0080 -adephos -> in
Christ <5547 -Christos - > which are at <1722 -en -> Colosse <2857 -Kolossai -> : {Grace} <5485 -charis -> [ be
] unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace COL 001 006 Which <3588 -ho -> is
come <3918 -pareimi -> unto you, as [it is] in all <3956 -pas -> the world <2889 -kosmos ->; and bringeth
<2592 -karpophoreo -> forth fruit <2592 - karpophoreo -> , as [ it doth ] also <2532 -kai -> in you , since <0575 -
apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [ of it ], and knew <1921 -epiginosko -> the {grace}
<5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> : grace COL 003 016 Let the word <3056 -
logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 - plousios -> in all <3956 -pas
-> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -
heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual
<4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with {grace} <5485 -charis -> in your
<5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> . grace COL 004 006 Let your <5216 -
humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with {grace} <5485 -charis -> , seasoned <0741 -
artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei ->
to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> . Grace COL 004 018 The
salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <3421 -
mnemoneuo -> my bonds <1199 -desmon -> . {Grace} <5485 -charis -> [ be ] with you . Amen <0281 -amen -> .
Grace 1TH 001 001. Paul <3972 -Paulos ->, and Silvanus <4610 -Silouanos ->, and Timotheus <5095 -
Timotheos ->, unto the church <1577 -ekklesia -> of the Thessalonians <2331 -Thessalonikeus -> [ which is ] in
God <2316 -theos -> the Father <3962 -pater -> and [ in ] the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> : {Grace} <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God
<2316 -theos -> our Father <3962 - pater -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547
-Christos -> . grace 1TH 005 028 The {grace} <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous
-> Christ <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> . Grace 2TH 001 002 {Grace} <5485 -charis
-> unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 - pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace 2TH 001 012 That the name <3686 -</p>
onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> may be glorified <1740
-edoxazo -> in you, and ye in him, according <2596 -kata -> to the {grace} <5485 -charis -> of our God <2316 -
theos -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace 2TH 002 016 .
Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -
autos - > , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 - pater -> , which <3588 -ho -> hath
loved <0025 -agapao -> us, and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation
<3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> {grace} <5485 -
charis -> , grace 2TH 003 018 The {grace} <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
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Christ <5547 -Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Grace 1TI 001 002 Unto
Timothy <5095 -Timotheos -> , [ my ] own <1103 -gnesios -> son <5043 -teknon -> in the faith <4102 - pistis -> :
{Grace} <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> our
Father <3962 - pater -> and Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . grace
1TI 001 014 And the {grace} <5485 -charis -> of our Lord <2962 -kurios -> was exceeding <5250 -
huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <4102 -pistis -> and love <0026 - agape -> which
<3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Grace 1TI 006 021 Which <3739 -hos ->
some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the
faith <4102 -pistis -> . {Grace} <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> . Grace 2TI 001 002 To
Timothy <5095 - Timotheos ->, [ my ] dearly beloved <0027 - agapetos -> son <5043 - teknon -> : {Grace} <5485
-charis ->, mercy <1656 -eleos ->, [ and ] peace <1515 - eirene ->, from God <2316 -theos -> the Father <3962 -
pater -> and Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . grace 2TI 001 009
Who <3588 -ho -> hath saved <4982 -sozo -> us, and called <2564 -kaleo -> [us] with an holy <0040 -hagios ->
calling <2821 -klesis ->, not according <2596 -kata -> to our works <2041 -ergon ->, but according <2596 -kata
-> to his own <2398 -idios -> purpose <4286 -prothesis -> and {grace} <5485 -charis -> , which <3588 -ho ->
was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the
world <0166 -aionios -> began, grace 2TI 002 001. Thou therefore <3767 -oun ->, my son <5043 -teknon ->, be
strong <1743 -endunamoo -> in the {grace} <5485 -charis -> that is in Christ <5547 -Christos -> Jesus <2424 -
Iesous -> . Grace 2TI 004 022 The Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be]
with thy spirit <4151 -pneuma - > . {Grace} <5485 -charis -> [ be ] with you . Amen <0281 -amen -> . Grace TIT
001 004 To Titus <5103 -Titos ->, [mine] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the
common <2839 -koinos -> faith <4102 -pistis -> : {Grace} <5485 -charis -> , mercy <1656 -eleos -> , [ and ]
peace <1515 -eirene ->, from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios ->
Jesus <2424 - Iesous -> Christ <5547 - Christos -> our Saviour <4990 -soter -> . grace TIT 002 011 . For the
{grace} <5485 -charis -> of God <2316 -theos -> that bringeth <4992 -soterion -> salvation <4992 - soterion ->
hath appeared <2014 -epiphaino -> to all <3956 -pas -> men <0444 -anthropos -> , grace TIT 003 007 That being
justified <1344 -dikaioo -> by his {grace} <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -
kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -
>. Grace TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee. Greet <0782 -
aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pistis -> . {Grace} <5485 - charis -> [be]
with you all <3956 -pas -> . Amen <0281 -amen -> . Grace PHM 001 003 {Grace} <5485 -charis -> to you, and
peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kurios ->
Jesus <2424 - Iesous -> Christ <5547 - Christos -> . grace PHM 001 025 The {grace} <5485 - charis -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with your <5216 -humon -> spirit <4151
-pneuma -> . Amen <0281 - amen -> . grace HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> ,
who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -
para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned
<4737 -stephanoo -> with glory <1391 - doxa -> and honour <5092 -time -> ; that he by the {grace} <5485 -charis
-> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man
. grace HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia ->
unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy
<1656 -eleos ->, and find <2147 -heurisko -> {grace} <5485 -charis -> to help <0996 -boetheia -> in time <2121
-eukairos -> of need <2121 -eukairos -> . grace HEB 004 016 Let us therefore <3767 -oun -> come <4334 -
proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of {grace} <5485 -charis -> , that
we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to
help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> . grace HEB 010 029 Of how
<4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -
dokeo -> ye, shall he be thought worthy <0515 -axioo ->, who <3588 -ho -> hath trodden <2662 -katapateo ->
under <2662 - katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath
counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -
hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -
> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of {grace} <5485 -charis -> ? grace HEB 012 015
Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the
{grace} <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <4491 -rhiza -> of
bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [you], and thereby <5026 -
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taute -> many <4183 -polus -> be defiled <3392 -miaino -> ; grace HEB 012 028 Wherefore <1352 -dio -> we
receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved
<0761 -asaleutos -> , let us have <2192 - echo -> \{grace\} <5485 -charis -> , whereby <3739 -hos -> we may serve
<3000 - latreuo -> God <2316 - theos -> acceptably <2102 - euarestos -> with reverence <0127 - aidos -> and godly
fear <2124 -eulabeia -> : grace HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with
divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is ] a good <2570 -
kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with {grace} <5485 -charis -> ;
not with meats <1033 -broma ->, which <3739 -hos -> have not profited <5623 -opheleo -> them that have been
occupied <4043 -peripateo -> therein <3639 -olethros -> . Grace HEB 013 025 {Grace} <5485 -charis -> [be]
with you all <3956 -pas -> . Amen <0281-amen grace JAS 001 011 For the sun <2246 -helios -> is no sooner risen
<0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino ->
the grass <5528 -chortos ->, and the flower <0438 -anthos -> thereof <0846 - autos -> falleth <1601 -ekpipto ->,
and the {grace} <2143 -euprepeia - > of the fashion <4383 -prosopon -> of it perisheth <0622 - apollumi -> : so
<3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his
ways <4197 -poreia -> . grace JAS 004 006 But he giveth <1325 -didomi -> more <3187 - meizon -> grace <5485
-charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai
-> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> {grace} <5485 -charis -> unto the humble
<5011 -tapeinos -> . grace JAS 004 006 But he giveth <1325 -didomi -> more <3187 - meizon -> {grace} <5485 -
charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai -
> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011
-tapeinos -> . Grace 1PE 001 002 Elect <1588 -eklektos -> according <2596 - kata -> to the foreknowledge <4268
-prognosis -> of God <2316 -theos -> the Father <3962 -pater -> , through <1722 -en -> sanctification <0038 -
hagiasmos -> of the Spirit <4151 -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -
rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : {Grace} <5485
-charis -> unto you, and peace <1515 -eirene ->, be multiplied <4129 -plethuno ->. grace 1PE 001 010. Of
which <3739 -hos -> salvation <4991 - soteria -> the prophets <4396 -prophetes -> have enquired <1567 -ekzeteo
-> and searched <1830 -exercuna -> diligently, who <3588 -ho -> prophesied <4395 -propheteuo -> of the
{grace} <5485 -charis -> [ that should come ] unto you : grace 1PE 001 013 . Wherefore <1352 -dio -> gird
<0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be
sober <3525 -nepho ->, and hope <1679 -elpizo -> to the end <5049 -teleios -> for the {grace} <5485 -charis ->
that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus
<2424 - Iesous -> Christ <5547 - Christos -> ; grace 1PE 003 007 Likewise <0036 - agenes -> , ye husbands <0435
-aner ->, dwell <4924 -sunoikeo -> with [ them ] according <2596 -kata -> to knowledge <1108 -gnosis ->,
giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772
-asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -
sugkleronomos -> of the {grace} <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers
<4335 -proseuche -> be not hindered <1581 - ekkopto -> . grace 1PE 004 010 As every <1538 -hekastos -> man
hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same
<0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -
oikonomos -> of the manifold <4164 -poikilos -> {grace} <5485 -charis -> of God <2316 -theos -> . grace 1PE
005 005. Likewise <3668 -homoios ->, ye younger <3501 -neos ->, submit <5293 -hupotasso -> yourselves unto
the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [ of you ] be subject <5293 -hupotasso ->
one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012
-tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -
>, and giveth <1325 -didomi -> {grace} <5485 -charis -> to the humble <5011 -tapeinos -> . grace 1PE 005 010 .
But the God <2316 -theos -> of all <3956 - pas -> {grace} <5485 -charis -> , who <3588 -ho -> hath called <2564
-kaleo -> us unto his eternal <0166 -aionios -> glory <1391 - doxa -> by Christ <5547 -Christos -> Jesus <2424 -
Iesous ->, after that ye have suffered <3958 -pascho -> a while <3641 -oligos ->, make <2675 -katartizo -> you
perfect <2675 -katartizo ->, stablish <4741 -sterizo ->, strengthen <4599 -sthenoo ->, settle <2311 - themelioo -
> [ you ] . grace 1PE 005 012 By Silvanus <4610 - Silouanos -> , a faithful <4103 - pistos -> brother <0080 -
adephos -> unto you, as I suppose <3049 -logizomai ->, I have written <1125 -grapho -> briefly <3641 -oligos ->
, exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -
alethes -> {grace} <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .
Grace 2PE 001 002 {Grace} <5485 -charis -> and peace <1515 - eirene -> be multiplied <4129 -plethuno -> unto
you through <1722 -en -> the knowledge <1922 -epignosis -> of God <2316 -theos -> , and of Jesus <2424 -
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Iesous -> our Lord <2962 -kurios -> , grace 2PE 003 018 But grow <0837 -auzano -> in {grace} <5485 - charis ->
, and [in] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424
-Iesous -> Christ <5547 -Christos -> . To him [ be ] glory <1391 -doxa -> both <2532 -kai -> now <3568 -nun ->
and for ever <0165 -aion -> . Amen <0281 -amen -> . Grace 001 003 {Grace} <5485 - charis -> be with you,
mercy <1656 - eleos - > , [ and ] peace <1515 - eirene - > , from God <2316 - theos - > the Father <3962 - pater -
>, and from the Lord <2962 - kurios - > Jesus <2424 - Iesous - > Christ <5547 - Christos - >, the Son <5207 -
huios - > of the Father <3962 - pater - > , in truth <0225 - aletheia - > and love <0026 - agape - > . grace JUDE
001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares
<3921 -pareisduno ->, who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained
<4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men ,
turning <3346 -metatithemi -> the {grace} <5485 -charis -> of our God <2316 -theos -> into <1519 -eis ->
lasciviousness <0766 -aselgeia ->, and denying <0720 -arneomai -> the only <3441 - monos -> Lord <2962 -
kurios -> God <2316 -theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .
Grace REV 001 004 John <2491 -Ioannes -> to the seven <2033 - hepta -> churches <1577 -ekklesia -> which
<3588 -ho -> are in Asia <0773 -Asia -> : {Grace} <5485 -charis -> [ be ] unto you, and peace <1515 -eirene ->,
from him which <3588 -ho -> is, and which <3588 -ho -> was, and which <3588 -ho -> is to come <2064 -
erchomai - > ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before
<1799 -enopion -> his throne <2362 - thronos -> ; grace REV 022 021 The {grace} <5485 -charis -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you all <3956 -pas -> . Amen
<0281 -amen -> . abundant grace might through <2CO4 -: 15 > being justified by his grace being justified freely
by his grace through but giveth grace unto but he giveth grace unto but he giveth more grace but noah found grace
but under grace but under grace by grace by grace be <1CO10 -: 30 > by grace ye are saved by his grace by whom
also we have access by faith into this grace wherein we stand by whom we have received grace even so might
grace reign through righteousness unto eternal life by jesus christ our lord for by grace are ye saved through faith
grace be with you <2JO1 -: 3 > grace did much more abound grace for grace grace given unto me grace is poured
into thy lips grace may abound grace unto it grace unto thy head grace unto you <1PE1 -: 2 > grace unto you
<2TH1 -: 2 > great grace was upon them all helped them much which had believed through grace his grace which
<1CO15 -: 10 > is this grace given it may minister grace unto little space grace hath been make all grace abound
toward you <2CO9 -: 8 > my grace is sufficient for thee <2CO12 -: 9 > otherwise grace is no more grace same
grace also <2CO8 -:6 > she obtained grace singing with grace sword found grace then is it no more grace this
grace also <2CO8 -:7 > thou hast also found grace thy people have found grace thy servant hath found grace travel
with us with this grace <2CO8 -: 19 > true grace <1PE5 -: 12 > us is given grace according - disgrace, 5034, *
grace, 2143, 5485, - grace, 2580, 8467, grace GEN 006 008. But Noah <05146 +Noach > found <04672
+matsa>> \{grace\} < 0.2580 + chen > in the eyes < 0.5869 + of the LORD < 0.3068 + Y@hovah > . grace GEN 0.19
019 Behold < 02009 + \text{hinneh} > \text{now} < 04994 + \text{na} > >, thy servant < 05650 + \text{hath found} < 04672 + \text{matsa} > >  {grace}
<02580 +chen > in thy sight <05869 +, and thou hast magnified <01431 +gadal > thy mercy <02617 +checed >,
which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315
+nephesh > ; and I cannot escape <04422 + \text{malat} > \text{to the mountain} <02022 + \text{har} > , lest <06435 + \text{pen} > \text{some evil}
<07451 +ra< > take <01692 +dabaq > me, and I die <04191 +muwth > : grace GEN 032 005 And I have <01961
+hayah > oxen <07794 +showr >, and asses <02543 +chamowr >, flocks <06629 +tso>n >, and menservants
<05650 +, and womenservants <08198 + \text{shiphchah} >: and I have <01961 + \text{hayah} > \text{sent} < 07971 + \text{shalach} > \text{to}
tell < 0.5046 + nagad > my lord < 0.0113 + adown >, that I may find < 0.04672 + matsa >  {grace} < 0.02580 + chen > in
thy sight <05869 + ... grace GEN 033 008 And he said <00559 +> amar > ... What <04310 + miy > [meanest] thou
by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298
+pagash >? And he said <00559 +>amar >, [ These are ] to find <04672 +matsa>> {grace} <02580 +chen > in
the sight <05869 + of my lord <00113 +>adown > . grace GEN 033 010 And Jacob <03290 +Ya said <00559
+>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found
<04672 + matsa >  {grace} <02580 + chen > in thy sight <05869 + , then receive <03947 + laqach > my present
<04503 + minchah > at my hand <03027 + yad > : for therefore I have seen <07200 + ra>ah > thy face <06440
+paniym >, as though I had seen <07200 + ra>ah > the face <math><06440 + paniym > of God <math><00430 + >elohiym >, and
thou wast pleased <07521 +ratsah > with me . grace GEN 033 015 And Esau <06215 + said <00559 +>amar > ,
Let me now <04994 + na>>  leave <03322 +  yatsag >  with thee [ some ] of the folk <05971 +  that [ are ] with me .
And he said <00559 +> amar >, What <04100 + mah > needeth it? let me find <04672 + matsa >> {grace} <02580
+chen > in the sight <05869 + of my lord <00113 +>adown > . grace GEN 034 011 And Shechem <07927
+Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , Let me find
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<04672 + matsa >  {grace} <02580 + chen > in your eyes <math><05869 + , and what <math><00834 + > aher > ye shall say
<00559 +>amar > unto me I will give <05414 +nathan > . grace GEN 039 004 And Joseph <03130 +Yowceph >
found <04672 + \text{matsa}>> \{\text{grace}\} <02580 + \text{chen}> \text{in his sight} <05869 + , and he served} <08334 + \text{sharath}> \text{him}:
and he made him overseer <06485 +paqad > over <05921 + his house <01004 +bayith > , and all <03605 +kol > [
that ] he had <0.3426 + yesh > he put <0.5414 + nathan > into his hand <math><0.3027 + yad > . grace GEN 047 025 And
they said <00559 +>amar >, Thou hast saved our lives <02421 +chayah > : let us find <04672 +matsa> > {grace}
<02580 +chen > in the sight <05869 + of my lord <00113 +>adown > , and we will be Pharaoh s <06547 +Par
servants <05650 + . grace GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel
<03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph
<03130 +Yowceph >, and said <00559 +>amar > unto him, If <00518 +>im > now <04994 +na> > I have found
<04672 + matsa >  {grace} <02580 + chen > in thy sight <math><05869 + , put <07760 + suwm > , I pray <math><04994 + na > 
thee, thy hand <03027 + \text{yad} > \text{under} < 08478 + \text{tachath} > \text{my thigh} < 03409 + \text{yarek} >, and deal <06213 + \text{kindly}
<02617 +checed > and truly <00571 +>emeth > with me; bury <06912 +qabar > me not, I pray <04994 +na> >
thee, in Egypt <04714 +Mitsrayim >: grace GEN 050 004 And when the days <03117 +yowm > of his mourning
<01086 +balah > were past <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house
<0.1004 + bayith > of Pharaoh < 0.0547 + Par, saying <0.0559 + bamar > 0.0518 + bamar >
have found <04672 +matsa> > {grace} <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray
<04994 + na>> you, in the ears <00241 +> ozen > of Pharaoh <math><06547 + Par, saying <00559 +> amar >, grace
EXO 033 012. And Moses <04872 + Mosheh > said <00559 +> amar > unto the LORD <03068 + Y@hovah > ,
See <07200 + ra>ah >, thou sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 + zeh > people
<05971 +: and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me.
Yet thou hast said <00559 +>amar >, I know <03045 +yada< > thee by name <08034 +shem >, and thou hast
also <01571 +gam > found <04672 +matsa> > {grace} <02580 +chen > in my sight <05869 + . grace EXO 033
013 \text{ Now} < 06258 + \text{therefore}, I pray < 04994 + \text{na} > \text{thee}, if < 00518 + \text{sim} > \text{I} have found < 04672 + \text{matsa} > \text{mats
grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870
+derek >, that I may know <03045 + yada < > thee, that I may find <04672 + matsa > > {grace} < 02580 + chen > in
thy sight <05869 + : and consider <07200 + ra>ah > that this nation <math><01471 + gowy > [ is ] thy people <05971 + .
grace EXO 033 013 Now <06258 + therefore, I pray <04994 +na> > thee, if <00518 +>im > I have found
<04672 + matsa >  {grace} <02580 + chen > in thy sight <05869 + , shew <03045 + yada < > me now <04994
+na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> >
grace <02580 +chen > in thy sight <05869 +: and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is
thy people <05971 + . grace EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here
<00645 +> ephow > that I and thy people <05971 + have found <04672 + matsa >> {grace} <02580 + chen > in thy
sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah
>, I and thy people <0.5971 + 1, from all <0.3605 + 1 kol > the people <0.5971 + 1 that [ are ] upon the face <0.6440 + 1
+paniym > of the earth <00127 +>adamah > . grace EXO 033 017 And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar
<02580 + chen > in my sight < 05869 + , and I know < 03045 + yada < > thee by name < 08034 + shem > . grace
EXO 034 009 And he said <00559 +> amar >, If <00518 +> im > now <04994 +na >> I have found <math><04672
+matsa> > {grace} <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136
+>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a
stiffnecked people <05971 +; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403
+chatta>ah >, and take us for thine inheritance <05157 +nachal >. grace NUM 032 005 Wherefore, said <00559
+>amar > they, if <00518 +>im > we have found <04672 +matsa> > {grace} <02580 +chen > in thy sight
<05869 +, let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650
+ for a possession <00272 +>achuzzah > , [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden >
. * grace, 2143 euprepeia, 5485 charis, grace-2143 (grace), grace-5485 benefit, favour, gift, (grace), joy,
liberality, pleasure, thank, thanks, thankworthy, disgrace -5034 cometh, {disgrace}, dishonoureth, esteemed,
fade, fadeth, fading, fall, falleth, falling, foolishly, lightly, nought, vile, wear, wither, grace -2580 favour,
{grace}, gracious, pleasant, precious, grace -8467 as, favour, {grace}, supplication, supplications, disgrace
5034 -- nabel -- {disgrace}, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly,
come to nought, X surely, make vile, wither. grace 2580 -- chen -- favour, {grace}(-ious), pleasant, precious,
[well-]favoured. grace 8467 -- t@chinnah -- favour, {grace}, supplication. grace 2143 ** euprepeia ** {grace}.
grace 5485 ** charis ** acceptable, benefit, favour, gift, {grace}(-ious), joy,liberality, pleasure, thank(-s, -
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worthy). grace ....... and grace 5485 -charis-> grace ....... and his grace 5485 -charis-> grace ....... and the grace
2143 -euprepeia-> grace ....... And the grace 5485 -charis-> grace ...... and the grace 5485 -charis-> grace .......
but by the grace 5485 -charis-> grace ....... But by the grace 5485 -charis-> grace ...... but grace 5485 -charis->
grace ....... by grace 5485 -charis-> grace ...... by his grace 5485 -charis-> grace ...... For by grace 5485 -
charis-> grace ....... for grace 5485 -charis-> grace ....... For the grace 5485 -charis-> grace ...... for the grace
5485 -charis-> grace ....... from grace 5485 -charis-> grace ...... grace 5485 -charis-> Grace ...... Grace 5485 -
charis-> Grace ....... Grace 5485-> Grace ....... Grace 5485-> Grace ....... Grace 5485-> charis-> grace ....... I
by grace 5485 -charis-> grace ....... in grace 5485 -charis-> grace ....... in the grace 5485 -charis-> grace .......
me by his grace 5485 -charis-> grace ....... might grace 5485 -charis-> grace ...... not I, but the grace 5485 -
charis-> grace ....... not the grace 5485 -charis-> grace ...... of grace 5485 -charis-> grace ...... of his grace
5485 -charis-> grace ....... of my grace 5485 -charis-> grace ...... of the grace 5485 -charis-> grace ...... that
grace 5485 -charis-> grace ....... that he by the grace 5485 -charis-> grace ...... that it might be by grace 5485 -
charis-> grace ....... The grace 5485 -charis-> grace ...... the grace 5485 -charis-> grace ...... to the grace 5485
-charis-> grace ....... unto me, My grace 5485 -charis-> grace ...... unto the grace 5485 -charis-> grace ......
with grace 5485 -charis-> disgrace 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away,
fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: - - {disgrace},
dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make
vile, wither.[ql grace 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or
objective (beauty): -- favour, {grace}(-ious), pleasant, precious, [well-]favoured. [ql grace 8467 ## t@chinnah
{tekh-in-naw'}; from 2603; graciousness; causatively, entreaty: -- favour, {grace}, supplication.[ql grace 2143 #
euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: --
{grace}.[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or
concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life;
including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -
worthy).[ql disgrace 014 021 Jer /^{disgrace /the throne of thy glory : remember, break not thy covenant with us.
grace 004 009 Pro /^{grace /a crown of glory shall she deliver to thee. grace 009 008 IICo /${grace /abound
toward you; that ye, always having all sufficiency in all things, may abound to every good work: grace 004 007
Eph /${grace /according to the measure of the gift of Christ. grace 008 007 IICo /${grace /also. grace 008 006
IICo /${grace /also . grace 001 005 Rom /${grace /and apostleship, for obedience to the faith among all nations,
for his name: grace 002 017 Est /^{ grace /and favour in his sight more than all the virgins; so that he set the royal
crown upon her head, and made her queen instead of Vashti. grace 084 011 Psa /^{grace /and glory: no good
thing will he withhold from them that walk uprightly . grace 014 003 Act /${grace /and granted signs and wonders
to be done by their hands . grace 003 018 IIPe /${grace /and in the knowledge of our Lord and Saviour Jesus
Christ. To him be glory both now and for ever. Amen. grace 012 010 Zec /^{grace /and of supplications: and
they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son,
and shall be in bitterness for him, as one that is in bitterness for his firstborn. grace 005 017 Rom /${grace /and of
the gift of righteousness shall reign in life by one, Jesus Christ. Grace 001 002 IIPe /${Grace /and peace be
multiplied unto you through the knowledge of God, and of Jesus our Lord, grace 002 002 Rut /^{grace /And she
said unto her, Go, my daughter. grace 001 014 Joh /${grace /and truth. grace 001 017 Joh /${grace /and truth
came by Jesus Christ. grace 002 008 Eph /${ grace /are ye saved through faith; and that not of yourselves: it is
the gift of God: grace 010 030 ICo /${grace /be a partaker, why am I evil spoken of for that for which I give
thanks? Grace 001 002 Eph /${Grace /be to you, and peace, from God our Father, and from the Lord Jesus
Christ. Grace 001 002 IICo /${Grace /be to you and peace from God our Father, and from the Lord Jesus Christ.
Grace 001 003 Gal /${Grace /be to you and peace from God the Father, and from our Lord Jesus Christ, Grace
001 002 Php /${Grace /be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Grace
001 003 ICo /${Grace /be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 001
001 ITh /${Grace /be unto you, and peace, from God our Father, and the Lord Jesus Christ. Grace 001 002 Col
/${Grace /be unto you, and peace, from God our Father and the Lord Jesus Christ. Grace 001 004 Rev /${Grace
/be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits
which are before his throne; Grace 006 024 Eph /${Grace /be with all them that love our Lord Jesus Christ in
sincerity. Amen. <> Grace 006 021 ITi /${Grace /be with thee. Amen. <> Grace 001 003 IIJo /${Grace /be with
you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth
and love . Grace 004 022 IITi /${Grace /be with you . Amen . <> Grace 003 018 Col /${Grace /be with you .
Amen . <> Grace 003 015 Tit /${Grace /be with you all . Amen . <> Grace 013 025 Heb /${Grace /be with you all
. Amen . <> grace 011 006 Rom /${grace /But if it be of works , then is it no more grace : otherwise work is no
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more work . grace 004 004 Rom /\${grace /but of debt . grace 005 020 Rom /\${grace /did much more abound : grace 001 016 Joh /\${grace /for grace . grace 003 008 Eph /\${grace /given , that I should preach among the Gentiles the unsearchable riches of Christ; grace 012 003 Rom /\${grace/given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith . grace 006 015 Rom /\${grace /God forbid . Grace 004 007 Zec /^{Grace /grace unto it. grace 009 008 Ezr /^{grace /hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. grace 002 007 Eph /\${grace /in his kindness toward us through Christ Jesus. grace 039 004 Gen /^{grace /in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand . grace 033 017 Exo /^{grace /in my sight, and I know thee by name . grace 033 012 Exo /^{grace /in my sight. grace 006 008 Gen /^{grace /in the eyes of the LORD. grace 047 025 Gen /^{grace /in the sight of my lord, and we will be Pharaoh's servants. grace 033 015 Gen /^{grace /in the sight of my lord. grace 033 008 Gen /^{grace /in the sight of my lord. grace 031 002 Jer /^{grace /in the wilderness; even Israel, when I went to cause him to rest. grace 027 005 ISa /^{ grace /in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? grace 002 010 Rut /^{grace /in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger? grace 020 003 ISa /^{grace /in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth , and as thy soul liveth, there is but a step between me and death, grace 019 019 Gen /^{ grace /in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: grace 032 005 Num /^{grace /in thy sight, let this land be given unto thy servants for a possession , and bring us not over Jordan . grace $014\,022\,IISa$ /^{grace /in thy sight , my lord , O king, in that the king hath fulfilled the request of his servant. grace 016 004 IISa /^{grace /in thy sight, my lord, O king grace 034 009 Exo /^{ grace /in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. grace 047 029 Gen /^{grace /in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: grace 033 013 Exo /^{ grace /in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people. grace 033 010 Gen /^{ grace /in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. grace 006 017 Jug/\{grace/in thy sight, then shew me a sign that thou talkest with me. grace 032 005 Gen /^{grace /in thy sight. grace 001 018 ISa /^{grace /in thy sight. So the woman went her way, and did eat, and her countenance was no more sad. grace 033 013 Exo /^{ grace /in thy sight: and consider that this nation is thy people. grace 033 016 Exo /^{grace /in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. grace 034 011 Gen /^{grace /in your eyes, and what ye shall say unto me I will give. grace 050 004 Gen /^{grace /in your eyes, speak, I pray you, in the ears of Pharaoh, saying, grace 003 016 Col/\${grace/in your hearts to the Lord . grace 011 006 Rom /\${grace /is no more grace . But if it be of works , then is it no more grace : otherwise work is no more work. grace 045 002 Psa /^{ grace /is poured into thy lips: therefore God hath blessed thee for ever . grace 012 009 IICo /\${grace /is sufficient for thee : for my strength is made perfect in weakness . Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. grace 006 001 Rom /\${grace /may abound? Grace 001 002 ITi /\${Grace /mercy, and peace, from God our Father and Jesus Christ our Lord. Grace 001 002 IITi /\${Grace /mercy, and peace, from God the Father and Christ Jesus our Lord . Grace 001 004 Tit /\${Grace /mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. grace 004 015 IICo /\${grace /might through the thanksgiving of many redound to the glory of God . grace 013 009 Heb /\${grace /not with meats, which have not profited them that have been occupied therein. grace 001 006 Gal /\${grace /of Christ unto another gospel : grace 005 015 Rom /\${grace /of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. grace 011 023 Act/\${grace /of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. grace 001 012 IICo /\${grace /of God, we have had our conversation in the world, and more abundantly to you-ward. grace 004 010 IPe /\${grace of God . grace 015 040 Act /\${grace of God . grace 020 024 Act /\${grace of God . grace 013 043 Act /\${grace of God . grace 015 040 Act /\${ of God. grace 002 021 Gal /\{grace of God: for if righteousness come by the law, then Christ is dead in vain. grace 012 015 Heb /\${grace /of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; grace 008 001 IICo /\${grace /of God bestowed on the churches of Macedonia; grace 014 026 Act /\${grace /of God for the work which they fulfilled . grace 003 007 Eph /\${grace /of God given unto me by the effectual working of his power. grace 015 010 ICo /\${grace /of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God

which was with me . grace 001 006 Col /\${grace /of God in truth : grace 006 001 IICo /\${grace /of God in vain . grace 009 014 IICo /\${grace /of God in you . grace 002 009 Heb /\${grace /of God should taste death for every man . grace 002 011 Tit /\${grace /of God that bringeth salvation hath appeared to all men , grace 002 040 Luk /\${grace /of God was upon him. grace 005 012 IPe /\${grace /of God wherein ye stand. grace 003 002 Eph /\${grace /of God which is given me to you-ward : grace 003 010 ICo /\${grace /of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. grace 001 004 ICo /\${grace /of God which is given you by Jesus Christ; grace 015 010 ICo /\${grace /of God which was with me . grace 022 011 Pro /^{grace /of his lips the king shall be his friend . grace 003 007 IPe /\${grace /of life; that your prayers be not hindered. grace 001 012 IITh /\${grace /of our God and the Lord Jesus Christ . grace 001 004 Jud /\${grace /of our God into lasciviousness and denying the only Lord God, and our Lord Jesus Christ. grace 008 009 IICo /\${grace /of our Lord Jesus Christ, that, though he was rich , yet for your sakes he became poor , that ye through his poverty might be rich . grace 016 023 ICo /\${grace /of our Lord Jesus Christ be with you . grace 016 020 Rom /\${grace /of our Lord Jesus Christ be with you . Amen . grace 005 028 ITh /\${grace /of our Lord Jesus Christ be with you . Amen . <> grace 022 021 Rev /\${grace /of our Lord Jesus Christ be with you all. Amen. grace 016 024 Rom /\${grace /of our Lord Jesus Christ be with you all. Amen . grace 003 018 IITh /\${grace /of our Lord Jesus Christ be with you all . Amen . <> grace 004 023 Php /\${grace /of our Lord Jesus Christ be with you all . Amen . <> grace 006 018 Gal /\${grace /of our Lord Jesus Christ be with your spirit. Amen . <> grace 001 025 Phm /\${grace /of our Lord Jesus Christ be with your spirit. Amen . <> grace 001 014 ITi /\${grace /of our Lord was exceeding abundant with faith and love which is in Christ Jesus . grace 001 011 Jam /\${grace /of the fashion of it perisheth : so also shall the rich man fade away in his ways . grace 013 014 IICo /\${grace /of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. <> grace 015 011 Act /\${grace /of the Lord Jesus Christ we shall be saved, even as they grace 011 006 Rom /\${grace /otherwise work is no more work grace 005 021 Rom /\${grace /reign through righteousness unto eternal life by Jesus Christ our Lord. grace 003 006 Col /\${grace /seasoned with salt, that ye may know how ye ought to answer every man . grace 015 015 Rom /\${grace /that is given to me of God, grace 012 006 Rom /\${grace /that is given to us, whether prophecy, let us prophesy according to the proportion of faith; grace 002 001 IITi /\${ grace /that is in Christ Jesus. grace 001 013 IPe /\${ grace /that is to be brought unto you at the revelation of Jesus Christ; grace 001 010 IPe /\${grace /that should come unto you: grace 002 009 Gal /\${ grace /that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. grace 004 016 Heb /\${grace /that we may obtain mercy, and find grace to help in time of need. grace 011 006 Rom /\${grace /then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work . grace 003 024 Rom /\${grace /through the redemption that is in Christ Jesus : grace 004 016 Heb /\${grace /to help in time of need. grace 004 016 Rom /\${grace /to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, grace 005 005 IPe /\${grace /to the humble . grace 003 022 Pro /^{grace /to thy neck . Grace 001 003 Phm /\${Grace /to you, and peace, from God our Father and the Lord Jesus Christ. Grace 001 007 Rom /\${Grace /to you and peace from God our Father, and the Lord Jesus Christ. grace 004 007 Zec /^{grace /unto it. grace 004 029 Eph /\${grace /unto the hearers . grace 004 006 Jam /\${grace /unto the humble . grace 003 034 Pro /^{grace /unto the lowly . grace 001 009 Pro /^{ grace /unto thy head, and chains about thy neck. Grace 001 002 IPe /\${ Grace /unto you, and peace, be multiplied. Grace 001 002 IITh /\${Grace /unto you, and peace, from God our Father and the Lord Jesus Christ . grace 004 033 Act /\${grace /was upon them all . grace 003 007 Tit /\${grace /we should be made heirs according to the hope of eternal life . grace 012 028 Heb /\${grace /whereby we may serve God acceptably with reverence and godly fear: grace 004 006 Jam /\${grace /Wherefore he saith, God resisteth the proud, but giveth grace unto the humble . grace 001 006 Eph /\${grace /wherein he hath made us accepted in the beloved . grace 005 002 Rom /\${grace /wherein we stand, and rejoice in hope of the glory of God. grace 020 032 Act /\${grace /which is able to build you up, and to give you an inheritance among all them which are sanctified. grace 008 019 IICo /\${grace /which is administered by us to the glory of the same Lord, and declaration of your ready mind: grace 005 015 Rom /\${grace /which is by one man, Jesus Christ, hath abounded unto many. grace 015 010 ICo /\${grace /which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. grace 001 009 IITi /\${grace /which was given us in Christ Jesus before the world began, grace 005 010 IPe /\${grace /who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. grace 170 * grace But Noah found {grace} in the eyes of the LORD. grace Behold now, thy servant hath found {grace} in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape

to the mountain, lest some evil take me, and I die: grace And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find {grace} in thy sight. grace And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find {grace} in the sight of my lord. grace And Jacob said, Nay, I pray thee, if now I have found {grace} in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. grace And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find {grace} in the sight of my lord. grace And Shechem said unto her father and unto her brethren, Let me find {grace} in your eyes, and what ye shall say unto me I will give. grace And Joseph found {grace} in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand. grace And they said, Thou hast saved our lives: let us find {grace} in the sight of my lord, and we will be Pharaoh's servants. grace And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found {grace} in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray the e, in Egypt: grace And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found {grace} in your eyes, speak, I pray you, in the ears of Pharaoh, saying, grace And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found {grace} in my sight, grace Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find {grace} in thy sight: and consider that this nation [is] thy people. grace Now therefore, I pray thee, if I have found {grace} in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. grace For wherein shall it be known here that I and thy people have found {grace} in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth. grace And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found {grace} in my sight, and I know thee by name, grace And he said, If now I have found {grace} in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. grace Wherefore, said they, if we have found {grace} in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan. grace And he said unto him, If now I have found {grace} in thy sight, then show me a sign that thou talkest with me. grace And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find {grace}. And she said unto her, Go, my daughter, grace Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found {grace} in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger? grace <1SA1 -18> And she said, Let thine handmaid find {grace} in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad]. grace <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found {grace} in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] b ut a step between me and death. grace <1SA27 -5> And David said unto Achish, If I have now found {grace} in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? grace <2SA14 -22> And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found {grace} in thy sight, my lord, O king, in that the king hath fulfilled the request of his serva nt. grace <2SA16 -4> Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find {grace} in thy sight, my lord, O king. grace And now for a little space {grace} hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage, grace And the king loved Esther above all the women, and she obtained {grace} and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. grace Thou art fairer than the children of men: {grace} is poured into thy lips: therefore God hath blessed thee for ever. grace For the LORD God [is] a sun and shield: the LORD will give {grace} and glory: no good [thing] will he withhold from them that walk uprightly. grace For they [shall be] an ornament of {grace} unto thy head, and chains about thy neck. grace So shall they be life unto thy soul, and {grace} to thy neck. grace Surely he scorneth the scorners: but he giveth {grace} unto the lowly, grace She shall give to thine head an ornament of {grace}; a crown of glory shall she deliver to thee. grace He that loveth pureness of heart, [for] the {grace} of his lips the king [shall be] his friend. grace Thus saith the LORD, The people [which were] left of the sword found {grace} in the wilderness; [even] Israel, when I went to cause him to rest. grace Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], {Grace}, grace unto it. grace Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain:

and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, {grace} unto it. grace And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of {grace} and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. grace And the child grew, and waxed strong in spirit, filled with wisdom: and the {grace} of God was upon him. grace And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father,) full of {grace} and truth. grace And of his fulness have all we received, and grace for {grace}. grace And of his fulness have all we received, and {grace} for grace. grace For the law was given by Moses, but] {grace} and truth came by Jesus Christ. grace And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great {grace} was upon them all. grace Who, when he came, and had seen the {grace} of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. grace Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the {grace} of God. grace Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his {grace}, and granted signs and wonders to be done by their hands, grace And thence sailed to Antioch, from whence they had been recommended to the {grace} of God for the work which they fulfilled. grace But we believe that through the {grace} of the Lord Jesus Christ we shall be saved, even as they, grace And Paul chose Silas, and departed, being recommended by the brethren unto the {grace} of God. grace And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through {grace}: grace But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the {grace} of God. grace And now, brethren, I commend you to God, and to the word of his {grace}, which is able to build you up, and to give you an inheritance among all them which are sanctified. grace By whom we have received {grace} and apostleship, for obedience to the faith among all nations, for his name: grace To all that be in Rome, beloved of God, called to be] saints: {Grace} to you and peace from God our Father, and the Lord Jesus Christ. grace Being justified freely by his {grace} through the redemption that is in Christ Jesus: grace Now to him that worketh is the reward not reckoned of {grace}, but of debt. grace Therefore it is] of faith, that it might be] by {grace}; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, grace By whom also we have access by faith into this {grace} wherein we stand, and rejoice in hope of the glory of God. grace But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the {grace} of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. grace But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by {grace}, which is] by one man, Jesus Christ, hath abounded unto many. grace For if by one man's offence death reigned by one; much more they which receive abundance of {grace} and of the gift of righteousness shall reign in life by one, Jesus Christ.) grace Moreover the law entered, that the offence might abound. But where sin abounded, {grace} did much more abound: grace That as sin hath reigned unto death, even so might {grace} reign through righteousness unto eternal life by Jesus Christ our Lord. grace What shall we say then? Shall we continue in sin, that {grace} may abound? grace For sin shall not have dominion over you: for ye are not under the law, but under {grace}. grace What then? shall we sin, because we are not under the law, but under {grace}? God forbid. grace Even so then at this present time also there is a remnant according to the election of {grace}, grace And if by {grace}, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no more grace: otherwise work is no more work. grace And if by grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no more {grace}: otherwise work is no more work. grace And if by grace, then is it] no more of works: otherwise grace is no more {grace}. But if it be] of works, then is it no more grace: otherwise work is no more work. grace And if by grace, then is it] no more of works: otherwise {grace} is no more grace. But if it be] of works, then is it no more grace: otherwise work is no more work. grace For I say, through the {grace} given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. grace Having then gifts differing according to the {grace} that is given to us, whether prophecy, let us prophesy] according to the proportion of faith; grace Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the {grace} that is given to me of God, grace And the God of peace shall bruise Satan under your feet shortly. The {grace} of our Lord Jesus Christ be] with you. Amen. grace The {grace} of our Lord Jesus Christ be] with you all. Amen. grace <1CO1 -3> {Grace} be] unto you, and peace, from God our Father, and from] the Lord Jesus Christ. grace <1CO1 -4> I thank my God always on your behalf, for the {grace} of God which is given you

by Jesus Christ; grace <1CO3 -10> According to the {grace} of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. grace <1CO10 -30> For if I by {grace} be a partaker, why am I evil spoken of for that for which I give thanks? grace <1CO15 -10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the {grace} of God which was with me. grace <1CO15 -10> But by the {grace} of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. grace <1CO15 -10> But by the grace of God I am what I am: and his {grace} which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. grace <1CO16 -23> The {grace} of our Lord Jesus Christ be] with you. grace <2CO1 -2> {Grace} be] to you and peace from God our Father, and from] the Lord Jesus Christ. grace <2CO1 -12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the {grace} of God, we have had our conversation in the world, and more abundantly to you-ward. grace <2CO4 -15> For all things are] for your sakes, that the abundant {grace} might through the thanksgiving of many redound to the glory of God. grace <2CO6 -1> We then, as] workers together with him], beseech you] also that ye receive not the {grace} of God in vain. grace <2CO8 -1> Moreover, brethren, we do you to wit of the {grace} of God bestowed on the churches of Macedonia; grace <2CO8 -6> Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same {grace} also. grace <2CO8 -7> Therefore, as ye abound in every thing, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, see] that ye abound in this {grace} also. grace <2CO8 -9> For ye know the {grace} of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. grace <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with this {grace}, which is administered by us to the glory of the same Lord, and declaration of] your ready mind: grace <2CO9 -8> And God is] able to make all {grace} abound toward you; that ye, always having all sufficiency in all things], may abound to every good work: grace <2CO9 -14> And by their prayer for you, which long after you for the exceeding {grace} of God in you. grace <2CO12 -9> And he said unto me, My {grace} is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. grace <2CO13 -14> The {grace} of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be] with you all. Amen. grace {Grace} be] to you and peace from God the Father, and from] our Lord Jesus Christ, grace I marvel that ye are so soon removed from him that called you into the {grace} of Christ unto another gospel: grace But when it pleased God, who separated me from my mother's womb, and called me] by his {grace}, grace And when James, Cephas, and John, who seemed to be pillars, perceived the {grace} that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go] unto the heathen, and they unto the circumcision. grace I do not frustrate the {grace} of God: for if righteousness come] by the law, then Christ is dead in vain. grace Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from {grace}. grace Brethren, the {grace} of our Lord Jesus Christ be] with your spirit. Amen. grace {Grace} be] to you, and peace, from God our Father, and from] the Lord Jesus Christ. grace To the praise of the glory of his {grace}, wherein he hath made us accepted in the beloved. grace In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his {grace}; grace Even when we were dead in sins, hath quickened us together with Christ, by {grace} ye are saved;) grace That in the ages to come he might show the exceeding riches of his {grace} in his kindness toward us through Christ Jesus. grace For by {grace} are ye saved through faith; and that not of yourselves: it is] the gift of God: grace If ye have heard of the dispensation of the {grace} of God which is given me to you-ward: grace Whereof I was made a minister, according to the gift of the {grace} of God given unto me by the effectual working of his power, grace Unto me, who am less than the least of all saints, is this {grace} given, that I should preach among the Gentiles the unsearchable riches of Christ; grace But unto every one of us is given {grace} according to the measure of the gift of Christ. grace Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister {grace} unto the hearers. grace {Grace} be] unto you, and peace, from God our Father, and from] the Lord Jesus Christ. grace Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my {grace}. grace The {grace} of our Lord Jesus Christ be] with you all. Amen. grace To the saints and faithful brethren in Christ which are at Colosse: {Grace} be] unto you, and peace, from God our Father and the Lord Jesus Christ. grace Which is come unto you, as it is] in all the world; and bringeth forth fruit, as it doth] also in you, since the day ye heard of it], and knew the {grace} of God in truth: grace Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with {grace} in your hearts to the

Lord. grace Let your speech be alway with {grace}, seasoned with salt, that ye may know how ye ought to answer every man. grace The salutation by the hand of me Paul. Remember my bonds. {Grace} be] with you. Amen. grace <1TH1 -1> Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is] in God the Father and in] the Lord Jesus Christ: {Grace} be] unto you, and peace, from God our Father, and the Lord Jesus Christ. grace <1TH5 -28> The {grace} of our Lord Jesus Christ be} with you. Amen. grace <2TH1 -2> {Grace} unto you, and peace, from God our Father and the Lord Jesus Christ. grace <2TH1 -12> That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the {grace} of our God and the Lord Jesus Christ. grace <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and good hope through {grace}, grace <2TH3 -18> The {grace} of our Lord Jesus Christ be] with you all. Amen. grace <1TI1 -1> Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; 1: 2 Unto Timothy, my own son in the faith: {Grace}, mercy, and] peace, from God our Father and Jesus Christ our Lord. grace <1TI1 -14> And the {grace} of our Lord was exceeding abundant with faith and love which is in Christ Jesus. grace <1TI6 -21> Which some professing have erred concerning the faith. {Grace} be] with thee. Amen. grace <2TI1 -2> To Timothy, my] dearly beloved son: {Grace}, mercy, and] peace, from God the Father and Christ Jesus our Lord. grace <2TI1 -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and {grace}, which was given us in Christ Jesus before the world began, grace <2TI2 -1> Thou therefore, my son, be strong in the {grace} that is in Christ Jesus. grace <2TI4 -22> The Lord Jesus Christ be] with thy spirit. {Grace} be] with you. Amen. grace To Titus, mine] own son after the common faith: {Grace}, mercy, and] peace, from God the Father and the Lord Jesus Christ our Saviour. grace For the {grace} of God that bringeth salvation hath appeared to all men, grace That being justified by his {grace}, we should be made heirs according to the hope of eternal life. grace All that are with me salute thee. Greet them that love us in the faith. {Grace} be] with you all. Amen. grace {Grace} to you, and peace, from God our Father and the Lord Jesus Christ. grace The {grace} of our Lord Jesus Christ be] with your spirit. Amen. grace But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the {grace} of God should taste death for every man. grace Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find {grace} to help in time of need. grace Let us therefore come boldly unto the throne of {grace}, that we may obtain mercy, and find grace to help in time of need. grace Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Sp irit of {grace}? grace Looking diligently lest any man fail of the {grace} of God; lest any root of bitterness springing up trouble you], and thereby many be defiled; grace Wherefore we receiving a kingdom which cannot be moved, let us have {grace}, whereby we may serve God acceptably with reverence and godly fear: grace Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with {grace}; not with meats, which have not profited them that have been occupied therein. grace For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the {grace} of the fashion of it perisheth: so also shall the rich man fade away in his ways. grace But he giveth more {grace}. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. grace But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth {grace} unto the humble. grace <1PE1 -2> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: {Grace} unto you, and peace, be multiplied. grace <1PE1 -10> Of which salvation the prophets have inquired and searched diligently, who prophesied of the {grace} that should come] unto you: grace <1PE1 -13> Wherefore gird up the loins of your mind, be sober, and hope to the end for the {grace} that is to be brought unto you at the revelation of Jesus Christ; grace <1PE3 -7> Likewise, ye husbands, dwell with them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the {grace} of life; that your prayers be not hindered. grace <1PE4 -10> As every man hath received the gift, even so] minister the same one to another, as good stewards of the manifold {grace} of God. grace <1PE5 -5> Likewise, ye younger, submit yourselves unto the elder. Yea, all of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth {grace} to the humble. grace <1PE5 -10> But the God of all {grace}, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you]. grace <1PE5 -12> By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true {grace} of God wherein ye stand. grace <2PE1 -2> {Grace} and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, grace <2PE3 -18> But grow in {grace}, and in] the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. grace <2JO1 -3> {Grace} be with you, mercy, and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the

Father, in truth and love. grace For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the {grace} of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. grace John to the seven churches which are in Asia: {Grace} be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; grace The {grace} of our Lord Jesus Christ be] with you all. Amen.

grace, 1CO, 1:3, 1CO, 1:4, 1CO, 3:10, 1CO, 10:30, 1CO, 15:10, 1CO, 15:10, 1CO, 15:10, 1CO, 16:23 grace, 1PE, 1:2, 1PE, 1:10, 1PE, 1:13, 1PE, 3:7, 1PE, 4:10, 1PE, 5:5, 1PE, 5:10, 1PE, 5:12 grace, 1SA, 1:18, 1SA, 20:3, 1SA, 27:5 grace, 1TH, 1:1, 1TH, 5:28 grace, 1TI, 1:2, 1TI, 1:14, 1TI, 6:21 grace, 2CO, 1:2, 2CO, 1:12, 2CO, 4:15, 2CO, 6:1, 2CO, 8:1, 2CO, 8:6, 2CO, 8:7, 2CO, 8:9, 2CO, 8:19, 2CO, 9:8, 2CO, 9:14, 2CO, 12:9, 2CO, 13:14 grace, 2JO, 1:3 grace, 2PE, 1:2, 2PE, 3:18 grace, 2SA, 14:22, 2SA, 16:4 grace, 2TH, 1:2, 2TH, 1:12, 2TH, 2:16, 2TH, 3:18 grace, 2TI, 1:2, 2TI, 1:9, 2TI, 2:1, 2TI, 4:22 grace, AC, 4:33, AC, 11:23, AC, 13:43, AC, 14:3, AC, 14:26, AC, 15:11, AC, 15:40, AC, 18:27, AC, 20:24, AC, 20:32 grace, COL, 1:2, COL, 1:6, COL, 3:16, COL, 4:6, COL, 4:18 grace, EPH, 1:2, EPH, 1:6, EPH, 1:7, EPH, 2:5, EPH, 2:7, EPH, 2:8, EPH, 3:2, EPH, 3:7, EPH, 3:8, EPH, 4:7, EPH, 4:29, EPH, 6:24 grace, ES, 2:17 grace, EX, 33:12, EX, 33:13, EX, 33:13, EX, 33:16, EX, 33:17, EX, 34:9 grace, EZR, 9:8 grace, GA, 1:3, GA, 1:6, GA, 1:15, GA, 2:9, GA, 2:21, GA, 5:4, GA, 6:18 grace, GE, 6:8, GE, 19:19, GE, 32:5, GE, 33:8, GE, 33:10, GE, 33:15, GE, 34:11, GE, 39:4, GE, 47:25, GE, 47:29 , GE, 50:4 grace, HEB, 2:9, HEB, 4:16, HEB, 4:16, HEB, 10:29, HEB, 12:15, HEB, 12:28, HEB, 13:9, HEB, 13:25 grace, JAS, 1:11, JAS, 4:6, JAS, 4:6 grace, JER, 31:2 grace, JG, 6:17 grace, JOH, 1:14, JOH , 1:16, JOH, 1:16, JOH, 1:17 grace, JU, 1:4 grace, LU, 2:40 grace, NU, 32:5 grace, PHM, 1:3, PHM, 1:25 grace, PHP, 1:2, PHP, 1:7, PHP, 4:23 grace, PR, 1:9, PR, 3:22, PR, 3:34, PR, 4:9, PR, 22:11 grace, PS, 45:2, PS, 84:11 grace, RE, 1:4, RE, 22:21 grace, RO, 1:5, RO, 1:7, RO, 3:24, RO, 4:4, RO, 4:16, RO, 5:2, RO, 5:15, RO, 5:15, RO, 5:17, RO, 5:20, RO, 5:21, RO, 6:1, RO, 6:14, RO, 6:15, RO, 11:5, RO, 11:6, RO, 11:6, RO, 11:6, RO, 11:6, RO, 12:3, RO, 12:6, RO, 15:15, RO, 16:20, RO, 16:24 grace, RU, 2:2, RU, 2:10 grace, TIT, 1:4, TIT, 2:11, TIT, 3:7, TIT, 3:15 grace, ZEC, 4:7, ZEC, 4:7, ZEC, 12:10

a 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: - - confound, dishonour, (be {a-}, make a-)shame(-d).[ql ashame 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -confound, dishonour, (be a-, make {a-)shame}(-d).[ql be 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: - - confound, dishonour, ({be} a-, make a-)shame(-d).[ql confound 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- {confound}, dishonour, (be a-, make a-)shame(-d).[ql dishonesty 0152 # aischune {ahee-skhoo'-nay}; from 153; shame or disgrace (abstractly or concretely): -- {dishonesty}, shame.[ql dishonour 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, {dishonour}, (be a-, make a-)shame(-d).[ql give 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- ({give}) thank(-ful, -s).[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql make 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -confound, dishonour, (be a-, {make} a-)shame(-d).[ql shame 0152 # aischune {ahee-skhoo'-nay}; from 153; shame or disgrace (abstractly or concretely): -- dishonesty, {shame}.[ql thank 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) {thank}(-ful, -s).[ql

 \ast grace , 2143 euprepeia , 5485 charis ,

grace -2143 {grace}, grace -5485 benefit, favour, gift, {grace}, joy, liberality, pleasure, thank, thanks, thankworthy,

disgrace -5034 cometh , {disgrace} , dishonoureth , esteemed , fade , fadeth , fading , fall , falleth , falling , foolishly , lightly , nought , vile , wear , wither , grace -2580 favour , {grace} , gracious , pleasant , precious , grace -8467 as , favour , {grace} , supplication , supplications ,

disgrace 5034 -- nabel -- {disgrace}, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither. grace 2580 -- chen -- favour, {grace}(-ious), pleasant, precious, [well-]favoured. grace 8467 -- t@chinnah -- favour, {grace}, supplication. grace 2143 ** euprepeia ** {grace}. grace 5485 ** charis ** acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).

grace and grace 5485 -charis-> grace and his grace 5485 -charis-> grace and the grace 2143 - euprepeia-> grace And the grace 5485 -charis-> grace but
by the grace 5485 -charis-> grace But by the grace 5485 -charis-> grace but grace 5485 -charis->
grace by grace 5485 -charis-> grace by his grace 5485 -charis-> grace For by grace 5485 -
charis-> grace for grace 5485 -charis-> grace For the grace 5485 -charis-> grace for the grace
5485 -charis-> grace from grace 5485 -charis-> grace grace 5485 -charis-> Grace Grace 5485 -
charis-> Grace Grace 5485-> Grace Grace 5485-> charis-> grace I
by grace 5485 -charis-> grace in grace 5485 -charis-> grace in the grace 5485 -charis-> grace
me by his grace 5485 -charis-> grace might grace 5485 -charis-> grace not I, but the grace 5485 -charis-> grace of his grace 5485 -charis-> grace of his grace
5485 -charis-> grace of my grace 5485 -charis-> grace of the grace 5485 -charis-> grace that grace 5485 -charis-> grace that he by the grace 5485 -charis-> grace that it might be by grace 5485 -
charis-> grace The grace 5485 -charis-> grace the grace 5485 -charis-> grace to the grace 5485 -charis-> grace unto the grace 5485 -charis-> grace with grace 5485 -charis->

disgrace 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: - - {disgrace}, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.[ql grace 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- favour, {grace}(-ious), pleasant, precious, [well-]favoured. [ql grace 8467 ## t@chinnah {tekh-in-naw'}; from 2603; graciousness; causatively, entreaty: -- favour, {grace}, supplication.[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql



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grace Interlinear Index Study grace GEN 006 008. But Noah <05146 +Noach > found <04672 +matsa> > {grace}
<02580 +chen > in the eyes <05869 + of the LORD <03068 +Y@hovah > . grace GEN 019 019 Behold <02009
+\text{hinneh} > \text{now} < 04994 + \text{na} > , thy servant < 05650 + \text{hath found} < 04672 + \text{matsa} >  { grace} < 02580 + \text{chen} > \text{in}
thy sight <05869 +, and thou hast magnified <01431 +gadal > thy mercy <02617 +checed >, which <00834
+>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I
cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< >
take <01692 +dabaq > me, and I die <04191 +muwth > : grace GEN 032 005 And I have <01961 +hayah > oxen
<07794 + \text{showr} >, and asses <02543 + \text{chamowr} >, flocks <06629 + \text{tso} > \text{n} >, and menservants <05650 +, and
womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 +shalach > to tell <05046
+nagad > my lord <00113 +>adown >, that I may find <04672 +matsa>> {grace} <02580 +chen > in thy sight
<05869 + . grace GEN 033 008 And he said <00559 +>amar > , What <04310 +miy > [ meanest ] thou by all
<03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash >
? And he said <00559 +> amar >, [ These are ] to find <04672 + matsa >> \{grace\} <02580 + chen > in the sight
<05869 + of my lord <00113 +>adown > . grace GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > ,
Nay <00408 +> al >, I pray <04994 +na >> thee, if <00518 +> im > now <04994 +na >> I have found <math><04672
+matsa>> \{grace\} < 02580 +chen> in thy sight< 05869 +, then receive< 03947 +laqach> my present< 04503 +
+minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > ,
as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast
pleased <07521 +ratsah > with me . grace GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now
<04994 + na> leave <03322 + yatsag> with thee [some] of the folk <05971 + that [are] with me. And he said
<00559 +> amar >, What <04100 + mah > needeth it? let me find <04672 + matsa >> \{grace\} <02580 + chen > in
the sight <05869 + of my lord <00113 +>adown > . grace GEN 034 011 And Shechem <07927 +Sh@kem > said
<00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , Let me find <04672 +matsa> >
\{grace\} < 0.02580 + chen > in your eyes < 0.05869 + and what < 0.0834 + aher > ye shall say < 0.0559 + amar > unto
me I will give <05414 +nathan > . grace GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa>
> {grace} <02580 +chen > in his sight <05869 + , and he served <08334 +sharath > him : and he made him
overseer <06485 +pagad > over <05921 + his house <01004 +bayith > , and all <03605 +kol > [ that ] he had
<03426 +yesh > he put <05414 +nathan > into his hand <03027 +yad > . grace GEN 047 025 And they said
<00559 +> amar >, Thou hast saved our lives <02421 + chayah >: let us find <04672 + matsa >> {grace} <02580
+chen > in the sight <05869 + of my lord <00113 +>adown > , and we will be Pharaoh s <06547 +Par servants
<05650 + . grace GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478
+Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130
+Yowceph >, and said <0.0559 +>amar > unto him, If <0.0518 +>im > now <0.4994 +na>> I have found <0.4672
+matsa>> \{grace\} < 0.2580 + chen > in thy sight < 0.5869 + , put < 0.07760 + suwm > , I pray < 0.4994 + na<math>>> thee ,
thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617
+checed > and truly <00571 +>emeth > with me; bury <06912 +qabar > me not, I pray <04994 +na> > thee, in
Egypt <04714 +Mitsrayim > : grace GEN 050 004 And when the days <03117 +yowm > of his mourning <01086
+balah > were past <05674 + , Joseph <03130 + Yowceph > spake <01696 +dabar > unto the house <01004
+bayith > of Pharaoh <06547 +Par, saying <00559 +>amar >, If <00518 +>im > now <04994 +na>> I have
found <04672 +matsa> > {grace} <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray
<04994 + na>> you, in the ears <00241 +> ozen > of Pharaoh <math><06547 + Par, saying <00559 +> amar >, grace
EXO 033 012. And Moses <04872 + Mosheh > said <00559 +> amar > unto the LORD <03068 + Y@hovah > ,
See <07200 + ra>ah >, thou sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 + zeh > people
<05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 + shalach > with me.
Yet thou hast said <00559 +>amar >, I know <03045 +yada< > thee by name <08034 +shem >, and thou hast
also <01571 +gam > found <04672 +matsa> > {grace} <02580 +chen > in my sight <05869 + . grace EXO 033
013 \text{ Now} < 06258 + \text{therefore}, I pray < 04994 + \text{na} > \text{thee}, if < 00518 + \text{sim} > \text{I} have found < 04672 + \text{matsa} > \text{mats
grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870
+derek >, that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > {grace} <02580 +chen > in
thy sight <05869 + : and consider <07200 + ra>ah > that this nation <math><01471 + gowy > [is] thy people <05971 + ...
grace EXO 033 013 Now <06258 + therefore, I pray <04994 +na> > thee, if <00518 +>im > I have found
<04672 + matsa >  {grace} <02580 + chen > in thy sight <05869 + , shew <03045 + yada < > me now <04994
+na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> >
grace <02580 +chen > in thy sight <05869 +: and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is
thy people <05971 + . grace EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here
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```
<00645 +> ephow > that I and thy people <05971 + have found <04672 + matsa >> {grace} <02580 + chen > in thy
sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah
>, I and thy people <0.5971 + 1, from all <0.3605 + 1kol > the people <0.5971 + 1that [ are ] upon the face <0.6440 + 1kol > the people <0.5971 + 1that [ are ] upon the face <0.6440 + 1kol > the people <0.5971 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are ] upon the face <0.6440 + 1that [ are
+paniym > of the earth <00127 +>adamah > . grace EXO 033 017 And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar
> also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > {grace}
<02580 + chen > in my sight < 05869 + , and I know < 03045 + yada < > thee by name < 08034 + shem > . grace
EXO 034 009 And he said <0.0559 +> amar >, If <0.0518 +> im > now <0.4994 +na >> I have found <math><0.4672
+matsa> > {grace} <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136
+>Adonay >, I pray <04994 +na> > thee, go <03212 +yalak > among <07130 +qereb > us; for it [ is ] a
stiffnecked people <05971 +; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403
+chatta>ah > , and take us for thine inheritance <05157 +nachal > . grace NUM 032 005 Wherefore , said <00559
+>amar > they, if <00518 +>im > we have found <04672 +matsa> > {grace} <02580 +chen > in thy sight
<05869 +, let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650
+ for a possession <00272 +>achuzzah > , [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden >
. grace JUDG 006 017 And he said <0.0559 +> amar > unto him, If <0.0518 +> im > now <0.4994 +na >> I have
found <04672 + matsa >  {grace} <02580 + chen > in thy sight <math><05869 + , then shew <math><06213 + me a sign < 00226
+>owth > that thou talkest <01696 +dabar > with me . grace RUT 002 002 And Ruth <07327 +Ruwth > the
Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No, Let me now <04994 +na> >
go < 03212 + yalak > to the field < 07704 + sadeh >, and glean < 03950 + laqat > ears < 07641 + shibbol > of corn
after <00310 +>achar > [ him ] in whose <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > {grace}
<0.2580 + chen > . And she said <0.0559 + chen > . And she said <0.0559 + chen > .
grace RUT 002 010 Then she fell <05307 +naphal > on <05921 + her face <06440 +paniym > , and bowed
<07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069
+madduwa<> have I found <04672 +matsa>> \{grace\} <02580 +chen> in thine eyes <05869 +, that thou
shouldest take knowledge <05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? grace 1SA 001
018 And she said <00559 +> amar >, Let thine handmaid <08198 + shiphchah > find <math><04672 + matsa >> \{grace\}
<02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her way
<01870 + derek >, and did eat <00398 + > akal >, and her countenance <06440 + paniym > was no <math><03808 + lo > > akal >
more <05750 + [ sad ] . grace 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover
<05750 +, and said <00559 + amar >, Thy father <1> certainly knoweth <03045 + yada<> that I have <01961
+hayah > found <04672 +matsa> > {grace} <02580 +chen > in thine eyes <05869 + ; and he saith <00559
+>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest
<06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [ as ] the LORD <03068 +Y@hovah >
liveth <02416 +chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, [ there is ] but a step
<06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > . grace 1SA 027 005 And David
<01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now
+nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704
+sadeh >, that I may dwell <03427 +yashab > there <08033 +sham >: for why <04100 +mah > should thy
servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee? grace
2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413
+>el > his face <06440 +paniym >, and bowed <07812 +shachah > himself, and thanked <01288 +barak > the
king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 +
knoweth <0.3045 + yada < > that I have found <math><0.4672 + matsa >  {grace} <0.2580 + chen > in thy sight <math><0.5869 + chen > in thy sight < 0.5869 + chen > in thy sight <math><0.5869 + chen > in thy sight < 0.5869 + chen >
my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > hath fulfilled <06213
+ the request <0.1697 +dabar > of his servant <0.5650 + . grace 2SA 016 004 Then said <0.0559 +>amar > the king
<04428 +melek > to Ziba <06717 +Tsiyba> >, Behold <02009 +hinneh >, thine [ are ] all <03605 +kol > that [
pertained] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said <00559 +>amar
>, I humbly <0.7812 +shachah > beseech thee [ that ] I may find <0.4672 +matsa>> {grace} <0.2580 +chen > in
thy sight <05869 +, my lord <00113 +>adown >, O king <04428 +melek > . grace EZR 009 008 And now
<06258 + \text{for a little} < 04592 + \text{m@ space} < 07281 + \text{rega} < > \{\text{grace}\} < 08467 + \text{t@chinnah} > \text{hath been [ shewed ]}
from the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, to leave <07604 +sha>ar > us a remnant to
escape <06413 +p@leytah >, and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944
+qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes
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<05869 +, and give <05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage
<05659 + . grace EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter >
above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > {grace} <02580
+chen > and favour <02617 +checed > in his sight <06440 +panivm > more than all <03605 +kol > the virgins
<01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether >
upon her head <07218 +ro>sh >, and made her queen <04427 +malak > instead <08478 +tachath > of Vashti
<02060 + Vashtiy > . grace PSA 045 002 Thou art fairer < 03302 + yaphah > than the children < 01121 + ben > of
men <00120 +>adam > : {grace} <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > :
therefore God <00430 +>elohiym > hath blessed <01288 +barak > thee for ever <05769 + . grace PSA 084 011
For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [ is ] a sun <08121 +shemesh > and shield
<04043 + magen >: the LORD <03068 + Y@hovah > will give <math><05414 + nathan > \{grace\} < 02580 + chen > and \}
glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [ thing ] will he withhold <04513 +mana < >
from them that walk <01980 +halak > uprightly <08549 +tamiym > . grace PRO 001 009 For they [ shall be ] an
about thy neck <01621 +garg@rowth > . grace PRO 003 022 So shall they be life <02416 +chay > unto thy soul
<05315 +nephesh >, and {grace} <02580 +chen > to thy neck <01621 +garg@rowth > . grace PRO 003 034
Surely <00518 +>im > he scorneth <03887 +luwts > the scorners <03887 +luwts > : but he giveth <05414
+nathan > {grace} <02580 +chen > unto the lowly <06041 + . grace PRO 004 009 She shall give <05414 +nathan
> to thine head <0.7218 + ro> sh > an ornament <0.3880 + livyah > of {grace} <0.2580 + chen > : a crown <math><0.5850 + chen > : a crown <0.5850 + chen > :
of glory <08597 +tiph>arah > shall she deliver <04042 +magan > to thee . grace PRO 022 011 . He that loveth
<00157 +> ahab > pureness < 02890 + t@howr > of heart < 03820 + leb > , [for ] the {grace} < 02580 + chen > of his
lips < 08193 + saphah > the king < 04428 + melek > [ shall be ] his friend < 07453 + rea < > . grace JER 031 002 Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 + [ which were ]
left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > {grace} <02580 +chen > in the
wilderness <04057 +midbar > ; [even ] Israel <03478 +Yisra>el > , when I went <01980 +halak > to cause him to
rest <07280 +raga<>. grace ZEC 004 007 Who <04310 +miy > [ art ] thou, O great <01419 +gadowl >
mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [ thou shalt become ] a
plain <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [ thereof
with ] shoutings <08663 + t@shu>ah >, [crying], Grace <02580 + chen >, {grace} <02580 + chen > unto it.
Grace ZEC 004 007 Who <04310 +miy > [ art ] thou, O great <01419 +gadowl > mountain <02022 +har > ?
before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [ thou shalt become ] a plain <04334 +miyshowr >
: and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [ thereof with ] shoutings <08663
+t@shu>ah>, [crying], {Grace} <02580 +chen>, grace <02580 +chen> unto it . grace ZEC 011 010 And I
will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of {grace}
<02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me
whom they have pierced <01856 +dagar >, and they shall mourn <05594 +caphad > for him, as one mourneth
<05594 +caphad > for [ his ] only <03173 +yachiyd > [ son ], and shall be in bitterness <04843 +marar > for him
, as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > . grace LUK 002 040 And
the child 3813 -paidion - grew LUK 0837 -auzano -, and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit
4151 -pneuma -, filled 4137 -pleroo - with wisdom 4678 -sophia -: and the {grace} 5485 -charis - of God 2316 -
theos - was upon him . grace JOH 001 014 And the Word <3056 -logos -> was made <1096 -ginomai -> flesh
<4561 -sarx -> , and dwelt <4637 -skenoo -> among <1722 -en -> us , ( and we beheld <2300 -theaomai -> his
glory <1391 -doxa ->, the glory <1391 -doxa -> as of the only <3439 -monogenes -> begotten <3439 -monogenes
-> of the Father <3962 -pater -> , ) full <4134 -pleres -> of {grace} <5485 -charis -> and truth <0225 -aletheia -> .
grace JOH 001 016 And of his fulness <4138 -pleroma -> have all <3956 -pas -> we received <2983 -lambano -> ,
and grace <5485 -charis -> for {grace} <5485 -charis -> . grace JOH 001 016 And of his fulness <4138 -pleroma -
> have all <3956 -pas -> we received <2983 -lambano -> , and {grace} <5485 -charis -> for grace <5485 -charis -
> . grace JOH 001 017 For the law <3551 -nomos -> was given <1325 -didomi -> by Moses <3475 -Moseus -> , [
but | {grace} <5485 -charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous ->
Christ <5547 -Christos -> . grace ACT 004 033 And with great <3173 -megas -> power <1411 -dunamis -> gave
<0591 -apodidomi -> the apostles <0652 - apostolos -> witness <3142 -marturion -> of the resurrection <0386 -
anastasis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> : and great <3173 -megas -> {grace} <5485 -
charis -> was upon them all <3956 -pas -> . grace ACT 011 023 Who <3739 -hos -> , when he came <3854 -
paraginomai ->, and had seen <1492 -eido -> the {grace} <5485 -charis -> of God <2316 -theos ->, was glad
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<5463 -chairo ->, and exhorted <3870 -parakaleo -> them all <3956 -pas ->, that with purpose <4286 -prothesis -
> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kurios -> . grace ACT
013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up, many
<4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos ->
followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 - hostis -> ,
speaking <4354 -proslaleo -> to them, persuaded <3982 - peitho -> them to continue <1961 -epimeno -> in the
{grace} <5485 - charis -> of God <2316 -theos -> . grace ACT 014 003 Long <2425 -hikanos -> time <5550 -
chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in
the Lord <2962 -kurios ->, which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the
word <3056 -logos -> of his {grace} <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino ->
and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 - cheir -> . grace ACT 014 026
And thence <1564 -ekeithen -> sailed <0636 -apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -
hothen -> they had been recommended <3860 -paradidomi -> to the {grace} <5485 -charis -> of God <2316 -
theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> . grace ACT 015 011
But we believe <4100 -pisteuo -> that through <1223 -dia -> the {grace} <5485 -charis -> of the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we shall be saved <4982 -sozo -> , even <2548 -
kakeinos -> as they . grace ACT 015 040 And Paul <3972 -Paulos -> chose <1951 - epilegomai -> Silas <4609 -
Silas ->, and departed <1831 -exerchomai ->, being recommended <3860 -paradidomi -> by the brethren <0080 -
adephos - > unto the {grace} <5485 -charis -> of God <2316 -theos -> . grace ACT 018 027 And when he was
disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 - Achaia -> ,
the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -
mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai
->, helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223
-dia -> {grace} <5485 -charis -> : grace ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos ->
move <4160 -poieo -> me, neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -
timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course
<1408 -dromos -> with joy <5479 - chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have
received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -
diamarturomai -> the gospel <2098 -euaggelion -> of the {grace} <5485 -charis -> of God <2316 -theos -> . grace
ACT 020 032 And now <3568 -nun ->, brethren <0080 - adephos ->, I commend <3908 -paratithemi -> you to
God <2316 -theos ->, and to the word <3056 -logos -> of his {grace} <5485 -charis ->, which <3588 -ho -> is
able <1410 -dunamai -> to build <2026 - epoikodomeo -> you up, and to give <1325 -didomi -> you an
inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -
hagiazo -> . grace ROM 001 005 By whom <3739 -hos -> we have received <2983 -lambano -> {grace} <5485 -
charis -> and apostleship <0651 - apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis ->
among <1722 -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> : Grace ROM
001 007 To all <3956 -pas -> that be in Rome <4516 - Rhome -> , beloved <0027 -agapetos -> of God <2316 -
theos ->, called <2822 -kletos -> [ to be ] saints <0040 -hagios -> : {Grace} <5485 -charis -> to you and peace
<1515 -eirene -> from God <2316 - theos -> our Father <3962 -pater -> , and the Lord <2962 -kurios -> Jesus
<2424 - Iesous -> Christ <5547 - Christos -> . grace ROM 003 024 Being justified <1344 - dikaioo -> freely <1432
-dorean -> by his {grace} <5485 -charis -> through <1223 -dia -> the redemption <0629 -apolutrosis -> that is in
Christ <5547 - Christos -> Jesus <2424 -Iesous -> : grace ROM 004 004 Now <1161 -de -> to him that worketh
<2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of {grace} <5485 -charis
->, but of debt <3783 -opheilema -> . grace ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -
pistis ->, that [it might be] by {grace} <5485 -charis ->; to the end <1519 -eis -> the promise <1860 -epaggelia
-> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -
monon -> which is of the law <3551 - nomos -> , but to that also <2532 -kai -> which is of the faith <4102 - pistis
-> of Abraham <11>; who <3739 -hos -> is the father <3962 - pater -> of us all <3956 -pas -> , grace ROM 005
002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith
<4102 -pistis -> into <1519 -eis -> this <5026 -taute -> {grace} <5485 -charis -> wherein <3757 -hou -> we stand
<2476 -histemi ->, and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of
God <2316 -theos -> . grace ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also
<2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the
offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 - polus -> be dead <0599 -apothnesko -> , much
<4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -
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dorea -> by {grace} <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 - Iesous
-> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . grace ROM 005
015 But not as the offence <3900 -paraptoma ->, so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -
charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one
<1520 -heis -> many <4183 - polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon
\rightarrow the {grace} <5485 -charis \rightarrow of God <2316 -theos \rightarrow , and the gift <1431 -dorea \rightarrow by grace <5485 -charis \rightarrow ,
[ which <3588 -ho -> is ] by one <1520 -heis -> man, Jesus <2424 -Jesous -> Christ <5547 -Christos -> , hath
abounded <4052 -perisseuo -> unto many <4183 -polus -> . grace ROM 005 017 For if <1477 -hedraioma -> by
one <1520 -heis - > man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by
one <1520 -heis ->; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano ->
abundance <4050 -perisseia -> of {grace} <5485 -charis -> and of the gift <1431 -dorea -> of righteousness
<1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -
Iesous -> Christ <5547 -Christos -> . ) grace ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos ->
entered <3922 -pareiserchomai ->, that the offence <3900 - paraptoma -> might abound <4121 -pleonazo ->. But
where <3757 -hou -> \sin <0266 -hamartia -> abounded <4121 -pleonazo -> , {grace} <5485 -charis -> did much
<5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> : grace ROM 005 021 That as sin <0266 -
hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -
> might {grace} <5485 -charis -> reign <0936 - basileuo -> through <1223 -dia -> righteousness <1343 -
dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 - Iesous -> Christ <5547 -Christos
-> our Lord <2962 -kurios -> . grace ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767
-oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that {grace} <5485 -charis -> may
abound <4121 -pleonazo -> ? grace ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -
kurieuo -> over you : for ye are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo ->
{grace} <5485 - charis -> . grace ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -
hamartano ->, because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos ->, but under
<5259 -hupo -> {grace} <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . grace ROM 011
005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -
nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 - leimma -> according <2596 -kata -> to
the election <1589 -ekloge -> of {grace} <5485 -charis -> . grace ROM 011 006 And if <1487 -ei -> by grace
<5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise
<1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if
<1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> {grace} <5485 -
charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 - ouketi -> more <2089 -eti -> work
<2041 -ergon -> . grace ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -
ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no
<3765 -ouketi -> more <2089 -eti -> {grace} <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon
->, then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work
<2041 -ergon -> is no <3765 - ouketi -> more <2089 -eti -> work <2041 -ergon -> . grace ROM 011 006 And if
<1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -
ergon -> : otherwise <1893 -epei -> {grace} <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace
<5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more
<2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 - ouketi ->
more <2089 -eti -> work <2041 -ergon -> . grace ROM 011 006 And if <1487 -ei -> by {grace} <5485 -charis ->
, then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace
<5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of
works <2041 -ergon ->, then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise
<1893 -epei -> work <2041 -ergon -> is no <3765 - ouketi -> more <2089 -eti -> work <2041 -ergon -> . grace
ROM 012 003 For I say <3004 -lego ->, through <1223 -dia -> the {grace} <5485 -charis -> given <1325 -
didomi -> unto me, to every <3956 -pas -> man that is among <1722 -en -> you, not to think <5252 -
huperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei ->
to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God
<2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 - metron -> of
faith <4102 -pistis -> . grace ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma ->
differing <1313 -diaphoros -> according <2596 -kata -> to the {grace} <5485 -charis -> that is given <1325 -
didomi -> to us, whether <1535 -eite -> prophecy <4394 -propheteia ->, [let us prophesy] according <2596 -
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kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; grace ROM 015 015 Nevertheless <1161 -
de ->, brethren <0080 -adephos ->, I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly
<5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -
epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the {grace} <5485 -charis -
> that is given <1325 -didomi -> to me of God <2316 -theos -> , grace ROM 016 020 And the God <2316 -theos -
> of peace <1515 - eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your
<5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The {grace} <5485 -charis -> of our Lord <2962
-kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> . grace ROM
016 024 The {grace} <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Grace 1CO 001 003 {Grace} <5485 -charis
-> [be] unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater ->, and [
from ] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace 1CO 001 004 I thank
<2168 -eucharisteo -> my God <2316 - theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 -humon
-> behalf <4012 -peri -> , for the {grace} <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given
<1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; grace 1CO 003 010 According
<2596 -kata -> to the {grace} <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -
didomi -> unto me, as a wise <4680 -sophos - -oneidismos -> masterbuilder <0753 -architekton ->, I have laid
<5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo
-> thereon <2026 -epoikodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459
-pos -> he buildeth <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> . grace 1CO 010 030 For if <1487
-ei -> I by {grace} <5485 -charis -> be a partaker <3348 -metecho -> , why <5101 -tis -> am I evil <0987 -
blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -
eucharisteo -> ? grace 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -
> what <3739 -hos -> I am <1510 - eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was
not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -
perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I, but the {grace} <5485 -charis -> of God
<2316 -theos -> which <3588 -ho -> was with me . grace 1CO 015 010 But by the grace <5485 -charis -> of God
<2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 - eimi -> : and his {grace} <5485 -charis ->
which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -
perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I, but the
grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . grace 1CO 015 010 But by the
{grace} <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 - eimi -> :
and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured
<2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet
<1161 -de -> not I, but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me.
grace 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -
> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo ->
not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -
anathema -> Maranatha <3134 -maran atha -> . 23 The {grace} <5485 -charis -> of our Lord <2962 -kurios ->
Jesus <2424 - Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all
<3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> . Grace 2CO 001 002
{Grace} <5485 -charis -> [ be ] to you and peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -
pater -> , and [ from ] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace 2CO
001 012. For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of
our conscience <4893 -suneidesis ->, that in simplicity <0572 - haplotes -> and godly <2316 -theos -> sincerity
<1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the {grace} <5485 -
charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -
kosmos ->, and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas ->.
grace 2CO 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes, that the abundant <4121
-pleonazo -> {grace} <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of
many <4119 -pleion -> redound <4052 - perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> . grace
2CO 006 001. We then <3767 -oun -> , [ as ] workers <4903 -sunergeo -> together <4903 -sunergeo -> [ with him
], beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the {grace}
<5485 -charis -> of God <2316 - theos -> in vain <2756 -kenos -> . grace 2CO 008 001 . Moreover <1161 -de -> ,
brethren <0080 - adephos ->, we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the {grace} <5485 -charis
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-> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <1577 -ekklesia -> of
Macedonia <3109 - Makedonia -> ; grace 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo
-> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also
<2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> {grace} <5485 -charis -> also <2532 -
kai -> . grace 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -
anaperos -> [thing, in] faith <4102 -pistis ->, and utterance <3056 -logos ->, and knowledge <1108 -gnosis ->,
and [in] all <3956 -pas -> diligence <4710 - spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to
us, [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> {grace} <5485 -charis -> also <2532 -kai ->
. grace 2CO 008 009 For ye know <1097 -ginosko -> the {grace} <5485 -charis -> of our Lord <2962 -kurios ->
Jesus <2424 - Iesous -> Christ <5547 - Christos -> , that , though he was rich <4145 - plousios -> , yet for your
<5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty
<4432 -ptocheia -> might be rich <4147 -plouteo -> . grace 2CO 008 019 And not [ that ] only <3440 -monon -> ,
but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898
-sunekdemos -> with us with this <5124 -touto -> {grace} <5485 -charis -> , which <3588 -ho -> is administered
<1247 -diakoneo -> by us to the glory <1391 -doxa - > of the same <3778 -houtos -> Lord <2962 -kurios -> , and
[ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : grace 2CO 009
008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas ->
{grace} <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -
> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things], may
abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : grace 2CO
009 014 And by their prayer <1162 -deesis -> for you, which long <1971 -epipotheo -> after <1971 -epipotheo ->
you for the exceeding <5235 -huperballo -> {grace} <5485 -charis -> of God <2316 -theos -> in you . grace 2CO
012 009 And he said <2046 -ereo -> unto me, My {grace} <5485 -charis -> is sufficient <0714 -arkeo -> for thee
: for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -
astheneia -> . Most <2236 - hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -
mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis ->
of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me . grace 2CO 013 014 The {grace} <5485 -
charis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -
agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost
<4151 - pneuma -> , [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Grace GAL 001 003 {Grace}
<5485 -charis -> [ be ] to you and peace <1515 -eirene -> from God <2316 -theos -> the Father <3962 - pater -> ,
and [from] our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , grace GAL 001 006 . I
marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -
> from him that called <2564 -kaleo -> you into <1722 -en -> the {grace} <5485 -charis -> of Christ <5547 -
Christos -> unto another <2087 -heteros -> gospel <2098 -euaggelion -> : grace GAL 001 015 But when <3753 -
hote -> it pleased <2106 - eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 - aphorizo -> me
from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [ me ] by his {grace}
<5485 -charis -> , grace GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John
<2491 - Ioannes ->, who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos ->, perceived <1097 -
ginosko -> the {grace} <5485 -charis -> that was given <1325 -didomi -> unto me, they gave <1325 -didomi ->
to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that
we [ should go ] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> . grace
GAL 002 021 I do not frustrate <0114 -atheteo -> the {grace} <5485 -charis -> of God <2316 -theos -> : for if
<1487 -ei -> righteousness <1343 -dikaiosune -> [ come ] by the law <3551 - nomos -> , then <0686 -ara ->
Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . grace GAL 005 004 Christ
<5547 -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you,
whosoever <3748 -hostis -> of you are justified <1344 - dikaioo -> by the law <3551 -nomos -> ; ye are fallen
<1601 -ekpipto -> from {grace} <5485 -charis -> . grace GAL 006 018 Brethren <0080 -adephos -> , the {grace}
<5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with your
<5212 -humeteros -> spirit <4151 -pneuma -> . Amen <0281 -amen -> . Grace EPH 001 002 {Grace} <5485 -
charis -> [be] to you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 - pater ->, and [
from ] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace EPH 001 006 To the
praise <1868 -epainos -> of the glory <1391 -doxa -> of his {grace} <5485 -charis -> , wherein <3757 -hou -> he
hath made <5487 -charitoo -> us accepted <5487 -charitoo -> in the beloved <0025 -agapao -> . grace EPH 001
007 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his
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blood <0129 -haima ->, the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma ->, according <2596 -kata -
> to the riches <4149 -ploutos -> of his {grace} <5485 -charis -> ; grace EPH 002 005 Even <2532 -kai -> when
we were dead <3498 - nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 - suzoopoieo -> us together
<4806 -suzoopoieo -> with Christ <5547 -Christos -> , (by {grace} <5485 -charis -> ye are saved <4982 -sozo ->
; ) grace EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he might shew <1731 -
endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his {grace} <5485 -charis -> in [
his | kindness < 5544 -chrestotes -> toward < 1909 -epi -> us through < 1722 -en -> Christ < 5547 -Christos -> Jesus
<2424 -Iesous -> . grace EPH 002 008 For by {grace} <5485 -charis -> are ye saved <4982 -sozo -> through
<1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <5216 -humon -> : [ it is ] the gift <1435 -doron -
> of God <2316 -theos -> : grace EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -> of the
dispensation <3622 -oikonomia -> of the {grace} <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is
given <1325 -didomi -> me to you -ward <5209 -humas -> : grace EPH 003 007 Whereof <3739 -hos -> I was
made <1096 - ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of
the {grace} <5485 -charis -> of God <2316 - theos -> given <1325 -didomi -> unto me by the effectual <1753 -
energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> . grace EPH 003 008 Unto me, who am
less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> ,
is this <3778 -houtos -> {grace} <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 -
euaggelizo - > among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos ->
riches <4149 -ploutos -> of Christ <5547 -Christos -> ; grace EPH 004 007 But unto every <1538 -hekastos ->
one <1520 - heis -> of us is given <1325 -didomi -> {grace} <5485 -charis -> according <2596 -kata -> to the
measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <5547 -Christos -> . grace EPH 004 029 Let no
<3361 -me -> corrupt <4550 -sapros -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of
your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the
use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> {grace} <5485 -
charis -> unto the hearers <0191 -akouo -> . Grace EPH 006 024 {Grace} <5485 -charis -> [ be ] with all <3956 -
pas -> them that love <0025 -agapao -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos
-> in sincerity <0861 -aphthrsia -> . Amen <0281 -amen- Grace PHP 001 002 {Grace} <5485 -charis -> [ be ]
unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater ->, and [ from ] the
Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace PHP 001 007 . Even <2531 -
kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956
-pas ->, because <1223 -dia -> I have <2192 - echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos
-> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation
<0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -
> of my {grace} <5485 -charis -> . grace PHP 004 023 The {grace} <5485 -charis -> of our Lord <2962 -kurios -
> Jesus <2424 - Iesous -> Christ <5547 - Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 - amen -> .
Grace COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <0080 -adephos -> in
Christ <5547 -Christos - > which are at <1722 -en -> Colosse <2857 -Kolossai -> : {Grace} <5485 -charis -> [ be
] unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace COL 001 006 Which <3588 -ho -> is
come <3918 -pareimi -> unto you, as [it is] in all <3956 -pas -> the world <2889 -kosmos ->; and bringeth
<2592 -karpophoreo -> forth fruit <2592 - karpophoreo -> , as [ it doth ] also <2532 -kai -> in you , since <0575 -
apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -> the {grace}
<5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> : grace COL 003 016 Let the word <3056 -
logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 - plousios -> in all <3956 -pas
-> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -
heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual
<4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with {grace} <5485 -charis -> in your
<5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> . grace COL 004 006 Let your <5216 -
humon -> speech <3056 -logos -> [be] alway <0104 -aei -> with {grace} <5485 -charis -> , seasoned <0741 -
artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei ->
to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> . Grace COL 004 018 The
salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <3421 -
mnemoneuo -> my bonds <1199 -desmon -> . {Grace} <5485 -charis -> [ be ] with you . Amen <0281 -amen -> .
Grace 1TH 001 001. Paul <3972 -Paulos ->, and Silvanus <4610 -Silouanos ->, and Timotheus <5095 -
Timotheos -> , unto the church <1577 -ekklesia -> of the Thessalonians <2331 -Thessalonikeus -> [ which is ] in
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God <2316 -theos -> the Father <3962 -pater -> and [ in ] the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 - Christos -> : {Grace} <5485 - charis -> [ be ] unto you, and peace <1515 - eirene -> , from God
<2316 -theos -> our Father <3962 - pater -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547
-Christos -> . grace 1TH 005 028 The {grace} <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous
-> Christ <5547 -Christos -> [be] with you. Amen <0281 -amen -> . Grace 2TH 001 002 {Grace} <5485 -charis
-> unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 - pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace 2TH 001 012 That the name <3686 -</p>
onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> may be glorified <1740
-edoxazo -> in you, and ye in him, according <2596 -kata -> to the {grace} <5485 -charis -> of our God <2316 -
theos -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . grace 2TH 002 016 .
Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -
autos - > , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 - pater -> , which <3588 -ho -> hath
loved <0025 -agapao -> us, and hath given <1325 -didomi -> [ us ] everlasting <0166 -aionios -> consolation
<3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> {grace} <5485 -
charis ->, grace 2TH 003 018 The {grace} <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Grace 1TI 001 002 Unto
Timothy <5095 -Timotheos -> , [ my ] own <1103 -gnesios -> son <5043 -teknon -> in the faith <4102 - pistis -> :
{Grace} <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> our
Father <3962 - pater -> and Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . grace
1TI 001 014 And the {grace} <5485 -charis -> of our Lord <2962 -kurios -> was exceeding <5250 -
huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <4102 -pistis -> and love <0026 - agape -> which
<3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Grace 1TI 006 021 Which <3739 -hos ->
some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the
faith <4102 -pistis -> . {Grace} <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> . Grace 2TI 001 002 To
Timothy <5095 - Timotheos ->, [my] dearly beloved <0027 - agapetos -> son <5043 - teknon -> : {Grace} <5485
-charis ->, mercy <1656 -eleos ->, [ and ] peace <1515 - eirene ->, from God <2316 -theos -> the Father <3962 -
pater -> and Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . grace 2TI 001 009
Who <3588 -ho -> hath saved <4982 -sozo -> us, and called <2564 -kaleo -> [us] with an holy <0040 -hagios ->
calling <2821 -klesis ->, not according <2596 -kata -> to our works <2041 -ergon ->, but according <2596 -kata
-> to his own <2398 -idios -> purpose <4286 -prothesis -> and {grace} <5485 -charis -> , which <3588 -ho ->
was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the
world <0166 -aionios -> began, grace 2TI 002 001. Thou therefore <3767 -oun ->, my son <5043 -teknon ->, be
strong <1743 -endunamoo -> in the {grace} <5485 -charis -> that is in Christ <5547 -Christos -> Jesus <2424 -
Iesous -> . Grace 2TI 004 022 The Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be]
with thy spirit <4151 -pneuma - > . {Grace} <5485 -charis -> [ be ] with you . Amen <0281 -amen -> . Grace TIT
001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the
common <2839 -koinos -> faith <4102 -pistis -> : {Grace} <5485 -charis -> , mercy <1656 -eleos -> , [ and ]
peace <1515 -eirene ->, from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios ->
Jesus <2424 - Iesous -> Christ <5547 - Christos -> our Saviour <4990 -soter -> . grace TIT 002 011 . For the
{grace} <5485 -charis -> of God <2316 -theos -> that bringeth <4992 -soterion -> salvation <4992 - soterion ->
hath appeared <2014 -epiphaino -> to all <3956 -pas -> men <0444 -anthropos -> , grace TIT 003 007 That being
justified <1344 -dikaioo -> by his {grace} <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -
kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -
> . Grace TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -
aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pistis -> . {Grace} <5485 - charis -> [be]
with you all <3956 -pas -> . Amen <0281 -amen -> . Grace PHM 001 003 {Grace} <5485 -charis -> to you, and
peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kurios ->
Jesus <2424 - Iesous -> Christ <5547 - Christos -> . grace PHM 001 025 The {grace} <5485 - charis -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with your <5216 -humon -> spirit <4151
-pneuma -> . Amen <0281 - amen -> . grace HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> ,
who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -
para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned
<4737 -stephanoo -> with glory <1391 - doxa -> and honour <5092 -time -> ; that he by the {grace} <5485 -charis
-> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man
. grace HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia ->
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unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy
<1656 -eleos ->, and find <2147 -heurisko -> {grace} <5485 -charis -> to help <0996 -boetheia -> in time <2121
-eukairos -> of need <2121 -eukairos -> . grace HEB 004 016 Let us therefore <3767 -oun -> come <4334 -
proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of {grace} <5485 -charis -> , that
we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to
help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> . grace HEB 010 029 Of how
<4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -
dokeo -> ye, shall he be thought worthy <0515 -axioo ->, who <3588 -ho -> hath trodden <2662 -katapateo ->
under <2662 - katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath
counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -
hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -
> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of {grace} <5485 -charis -> ? grace HEB 012 015
Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the
{grace} <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <4491 -rhiza -> of
bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [you], and thereby <5026 -
taute -> many <4183 -polus -> be defiled <3392 -miaino -> ; grace HEB 012 028 Wherefore <1352 -dio -> we
receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved
<0.761 -asaleutos -> , let us have <2.192 - echo -> \{grace\} <5.485 -charis -> , whereby <3.739 -hos -> we may serve
<3000 - latreuo -> God <2316 - theos -> acceptably <2102 - euarestos -> with reverence <0127 - aidos -> and godly
fear <2124 -eulabeia -> : grace HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with
divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is ] a good <2570 -
kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with {grace} <5485 -charis -> ;
not with meats <1033 -broma ->, which <3739 -hos -> have not profited <5623 -opheleo -> them that have been
occupied <4043 -peripateo -> therein <3639 -olethros -> . Grace HEB 013 025 {Grace} <5485 -charis -> [be]
with you all <3956 -pas -> . Amen <0281-amen grace JAS 001 011 For the sun <2246 -helios -> is no sooner risen
<0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino ->
the grass <5528 -chortos ->, and the flower <0438 -anthos -> thereof <0846 - autos -> falleth <1601 -ekpipto ->,
and the {grace} <2143 -euprepeia - > of the fashion <4383 -prosopon -> of it perisheth <0622 - apollumi -> : so
<3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his
ways <4197 -poreia -> . grace JAS 004 006 But he giveth <1325 -didomi -> more <3187 - meizon -> grace <5485
-charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai
-> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> {grace} <5485 -charis -> unto the humble
<5011 -tapeinos -> . grace JAS 004 006 But he giveth <1325 -didomi -> more <3187 - meizon -> {grace} <5485 -
charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai -
> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011
-tapeinos -> . Grace 1PE 001 002 Elect <1588 -eklektos -> according <2596 - kata -> to the foreknowledge <4268
-prognosis -> of God <2316 -theos -> the Father <3962 -pater -> , through <1722 -en -> sanctification <0038 -
hagiasmos -> of the Spirit <4151 -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -
rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : {Grace} <5485
-charis -> unto you, and peace <1515 -eirene ->, be multiplied <4129 -plethuno ->. grace 1PE 001 010. Of
which <3739 -hos -> salvation <4991 - soteria -> the prophets <4396 -prophetes -> have enquired <1567 -ekzeteo
-> and searched <1830 -exercuna -> diligently, who <3588 -ho -> prophesied <4395 -propheteuo -> of the
{grace} <5485 -charis -> [ that should come ] unto you : grace 1PE 001 013 . Wherefore <1352 -dio -> gird
<0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be
sober <3525 -nepho ->, and hope <1679 -elpizo -> to the end <5049 -teleios -> for the {grace} <5485 -charis ->
that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus
<2424 - Iesous -> Christ <5547 - Christos -> ; grace 1PE 003 007 Likewise <0036 - agenes -> , ye husbands <0435
-aner ->, dwell <4924 -sunoikeo -> with [ them ] according <2596 -kata -> to knowledge <1108 -gnosis ->,
giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772
-asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -
sugkleronomos -> of the {grace} <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers
<4335 -proseuche -> be not hindered <1581 - ekkopto -> . grace 1PE 004 010 As every <1538 -hekastos -> man
hath received <2983 -lambano -> the gift <5486 -charisma -> , [ even so ] minister <1247 -diakoneo -> the same
<0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -
oikonomos -> of the manifold <4164 -poikilos -> {grace} <5485 -charis -> of God <2316 -theos -> . grace 1PE
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005 005. Likewise <3668 -homoios ->, ye younger <3501 -neos ->, submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos ->, and giveth <1325 -didomi -> {grace} <5485 -charis -> to the humble <5011 -tapeinos -> . grace 1PE 005 010 . But the God <2316 -theos -> of all <3956 - pas -> {grace} <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 - doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous ->, after that ye have suffered <3958 -pascho -> a while <3641 -oligos ->, make <2675 -katartizo -> you perfect <2675 -katartizo ->, stablish <4741 -sterizo ->, strengthen <4599 -sthenoo ->, settle <2311 - themelioo -> [you] . grace 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 adephos -> unto you, as I suppose <3049 -logizomai ->, I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 alethes -> {grace} <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> . Grace 2PE 001 002 {Grace} <5485 -charis -> and peace <1515 - eirene -> be multiplied <4129 -plethuno -> unto you through <1722 -en -> the knowledge <1922 -epignosis -> of God <2316 -theos -> , and of Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , grace 2PE 003 018 But grow <0837 -auzano -> in {grace} <5485 - charis -> , and [in] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . To him [be] glory <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> . Grace 001 003 {Grace} <5485 - charis -> be with you, mercy <1656 - eleos - > , [and] peace <1515 - eirene - > , from God <2316 - theos - > the Father <3962 - pater ->, and from the Lord <2962 - kurios - > Jesus <2424 - Iesous - > Christ <5547 - Christos - >, the Son <5207 huios - > of the Father <3962 - pater - > , in truth <0225 - aletheia - > and love <0026 - agape - > . grace JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno ->, who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the {grace} <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia ->, and denying <0720 -arneomai -> the only <3441 - monos -> Lord <2962 kurios -> God <2316 -theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . Grace REV 001 004 John <2491 -Ioannes -> to the seven <2033 - hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : {Grace} <5485 -charis -> [be] unto you, and peace <1515 -eirene ->, from him which <3588 -ho -> is, and which <3588 -ho -> was, and which <3588 -ho -> is to come <2064 erchomai - > ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne <2362 - thronos -> ; grace REV 022 021 The {grace} <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

abundant grace might through <2CO4 -:15 > being justified by his grace being justified freely by his grace through but giveth grace unto but he giveth grace unto but he giveth more grace but noah found grace but under grace but under grace by grace by grace be <1CO10 -:30 > by grace ye are saved by his grace by whom also we have access by faith into this grace wherein we stand by whom we have received grace even so might grace reign through righteousness unto eternal life by jesus christ our lord for by grace are ye saved through faith grace be with you <2JO1 -:3 > grace did much more abound grace for grace grace given unto me grace is poured into thy lips grace may abound grace unto it grace unto thy head grace unto you <1PE1 -:2 > grace unto you <2TH1 -:2 > great grace was upon them all helped them much which had believed through grace his grace which <1CO15 -:10 > is this grace given it may minister grace unto little space grace hath been make all grace abound toward you <2CO9 -:8 > my grace is sufficient for thee <2CO12 -:9 > otherwise grace is no more grace same grace also <2CO8 -:6 > she obtained grace singing with grace sword found grace then is it no more grace this grace also <2CO8 -:7 > thou hast also found grace thy people have found grace thy servant hath found grace travel with us with this grace <2CO8 -:19 > true grace <1PE5 -:12 > us is given grace according

disgrace Jer_14_21 /^{disgrace /the throne of thy glory: remember, break not thy covenant with us. grace Pro_04_09 /^{grace /a crown of glory shall she deliver to thee. grace 2Co_09_08 /\${grace /abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: grace Eph_04_07 /\${grace /according to the measure of the gift of Christ . grace 2Co_08_07 /\${grace /also . grace 2Co_08_06 /\${grace /also . grace Rom_01_05 /\${grace /and apostleship, for obedience to the faith among all nations, for his name: grace Est_02_17 /^{grace /and favour in his sight more than all the virgins; so that he set the royal crown upon her head , and made her queen instead of Vashti . grace Psa_84_11 /^{grace /and glory : no good thing will he withhold from them that walk uprightly . grace Act_14_03 /\${grace /and granted signs and wonders to be done by their hands . grace 2Pe_03_18 /\${grace /and in the knowledge of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . grace Zec_12_10 /^{grace / and of supplications : and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn . grace Rom_05_17 /\${grace /and of the gift of righteousness shall reign in life by one, Jesus Christ. Grace 2Pe_01_02 /\${Grace /and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, grace Rut_02_02 /^{ grace / And she said unto her, Go , my daughter . grace Joh_01_14 /\${grace /and truth . grace Joh_01_17 /\${grace /and truth came by Jesus Christ . grace Eph_02_08 /\${grace /are ye saved through faith; and that not of yourselves: it is the gift of God: grace 1Co_10_30 /\${grace /be a partaker, why am I evil spoken of for that for which I give thanks? Grace Eph_01_02 /\${Grace /be to you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 2Co_01_02 /\${Grace /be to you and peace from God our Father, and from the Lord Jesus Christ. Grace Gal_01_03 /\${Grace /be to you and peace from God the Father, and from our Lord Jesus Christ, Grace Php_01_02 /\${Grace /be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 1Co_01_03 /\${Grace /be unto you , and peace, from God our Father, and from the Lord Jesus Christ. Grace 1Th_01_01 /\${Grace /be unto you, and peace, from God our Father, and the Lord Jesus Christ. Grace Col_01_02 /\${Grace /be unto you, and peace , from God our Father and the Lord Jesus Christ . Grace Rev_01_04 /\${Grace /be unto you , and peace , from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; Grace Eph_06_24 /\${Grace /be with all them that love our Lord Jesus Christ in sincerity . Amen . <> Grace 1Ti_06_21 /\${Grace /be with thee . Amen . <> Grace 2Jo_01_03 /\${Grace /be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. Grace 2Ti_04_22 /\${Grace /be with you . Amen . <> Grace Col_03_18 /\${Grace /be with you . Amen . <> Grace Tit_03_15 /\${Grace /be with you all . Amen . <> Grace Heb_13_25 /\${Grace /be with you all . Amen . <> grace Rom_11_06 /\${grace /But if it be of works, then is it no more grace: otherwise work is no more work. grace Rom_04_04 /\${grace/but of debt. grace Rom_05_20 /\${grace /did much more abound : grace Joh_01_16 /\${grace /for grace . grace Eph_03_08 /\${grace /given, that I should preach among the Gentiles the unsearchable riches of Christ; grace Rom_12_03 /\${grace /given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. grace Rom_06_15 /\${grace /God forbid . Grace Zec_04_07 /^{Grace /grace unto it. grace Ezr_09_08 /^{grace /hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. grace Eph_02_07 /\${grace /in his kindness toward us through Christ Jesus . grace Gen_39_04 /^{ grace /in his sight , and he served him: and he made him overseer over his house, and all that he had he put into his hand. grace Exo_33_17 /^{grace /in my sight, and I know thee by name . grace Exo_33_12 /^{grace /in my sight . grace Gen_06_08 /^{grace /in the eyes of the LORD . grace Gen_47_25 /^{grace /in the sight of my lord, and we will be Pharaoh's servants . grace Gen_33_15 /^{grace /in the sight of my lord . grace Gen_33_08 /^{grace /in the sight of my lord . grace Jer_31_02 /^{grace /in the wilderness; even Israel, when I went to cause him to rest. grace 1Sa_27_05 /^{grace /in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? grace Rut_02_10 /^{grace /in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger ? grace 1Sa_20_03 /^{ grace /in thine eyes ; and he saith , Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death. grace Gen_19_19 /^{grace /in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: grace Num_32_05 /^{ grace /in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan. grace 2Sa_14_22 /^{ grace /in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant. grace 2Sa_16_04 /^{grace /in thy sight, my lord, O king. grace Exo_34_09 /^{grace /in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. grace Gen_47_29 /^{ grace /in thy sight, put, I pray thee, thy hand under my thigh, and

deal kindly and truly with me; bury me not, I pray thee, in Egypt: grace Exo_33_13 /^{grace /in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people . grace Gen_33_10 /^{ grace /in thy sight , then receive my present at my hand : for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. grace Jud_06_17 /^{ grace /in thy sight, then shew me a sign that thou talkest with me. grace Gen_32_05 /^{grace /in thy sight. grace 1Sa_01_18 /^{grace /in thy sight. So the woman went her way, and did eat, and her countenance was no more sad. grace Exo_33_13 /^{ grace /in thy sight : and consider that this nation is thy people . grace Exo_33_16 /^{ grace /in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. grace Gen_34_11 /^{grace /in your eyes, and what ye shall say unto me I will give. grace Gen_50_04 /^{grace /in your eyes, speak, I pray you, in the ears of Pharaoh, saying, grace Col_03_16 /\${grace /in your hearts to the Lord . grace Rom_11_06 /\${grace /is no more grace . But if it be of works , then is it no more grace: otherwise work is no more work. grace Psa_45_02 /^{ grace /is poured into thy lips: therefore God hath blessed thee for ever . grace 2Co_12_09 /\${grace /is sufficient for thee : for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me . grace Rom_06_01 /\${ grace /may abound ? Grace 1Ti_01_02 /\${ Grace /mercy , and peace , from God our Father and Jesus Christ our Lord. Grace 2Ti_01_02 /\${Grace /mercy, and peace, from God the Father and Christ Jesus our Lord. Grace Tit_01_04 /\${Grace /mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. grace 2Co_04_15 /\${grace /might through the thanksgiving of many redound to the glory of God. grace Heb_13_09 /\${ grace /not with meats, which have not profited them that have been occupied therein. grace Gal_01_06 /\${grace /of Christ unto another gospel : grace Rom_05_15 /\${grace /of God , and the gift by grace , which is by one man, Jesus Christ, hath abounded unto many. grace Act_11_23 /\${grace /of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. grace 2Co_01_12 /\${grace /of God, we have had our conversation in the world, and more abundantly to you-ward. grace 1Pe_04_10 /\${grace /of God . grace Act_15_40 /\${grace /of God . grace Act_20_24 /\${grace /of God . grace Act_13_43 /\${grace /of God . grace Gal_02_21 /\${grace /of God : for if righteousness come by the law , then Christ is dead in vain . grace Heb_12_15 /\${grace /of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; grace 2Co_08_01 /\${grace /of God bestowed on the churches of Macedonia; grace Act_14_26 /\${grace /of God for the work which they fulfilled . grace Eph_03_07 /\${grace /of God given unto me by the effectual working of his power . grace 1Co_15_10 /\${grace /of God I am what I am : and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. grace Col_01_06 /\${grace /of God in truth : grace 2Co_06_01 /\${grace /of God in vain . grace 2Co_09_14 /\${grace /of God in you . grace Heb_02_09 /\${grace /of God should taste death for every man . grace Tit_02_11 /\${grace /of God that bringeth salvation hath appeared to all men, grace Luk_02_40 /\${grace /of God was upon him . grace 1Pe_05_12 /\${grace /of God wherein ye stand . grace Eph_03_02 /\${grace /of God which is given me to you-ward: grace 1Co_03_10 /\${grace /of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. grace 1Co_01_04 /\${grace /of God which is given you by Jesus Christ; grace 1Co_15_10 /\${grace /of God which was with me . grace Pro_22_11 /^{grace /of his lips the king shall be his friend . grace 1Pe_03_07 /\${grace /of life; that your prayers be not hindered . grace 2Th_01_12 /\${grace /of our God and the Lord Jesus Christ . grace 001 004 Jud /\${grace /of our God into lasciviousness and denying the only Lord God, and our Lord Jesus Christ. grace 2Co_08_09 /\${grace /of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. grace 1Co_16_23 /\${grace /of our Lord Jesus Christ be with you . grace Rom_16_20 /\${grace /of our Lord Jesus Christ be with you . Amen . grace 1Th_05_28 /\${grace /of our Lord Jesus Christ be with you . Amen . <> grace Rev_22_21 /\${ grace /of our Lord Jesus Christ be with you all . Amen . grace Rom_16_24 /\${grace /of our Lord Jesus Christ be with you all . Amen . grace 2Th_03_18 /\${grace of our Lord Jesus Christ be with you all . Amen . <> grace Php_04_23 /\${grace of our Lord Jesus Christ be with you all . Amen . <> grace Gal_06_18 /\${grace /of our Lord Jesus Christ be with your spirit . Amen . <> grace Phm_01_25 /\${grace /of our Lord Jesus Christ be with your spirit . Amen . <> grace 1Ti_01_14 /\${grace /of our Lord Jesus Christ be with your spirit . Lord was exceeding abundant with faith and love which is in Christ Jesus . grace Jam_01_11 /\${grace /of the fashion of it perisheth: so also shall the rich man fade away in his ways. grace 2Co_13_14 /\${grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. <> grace Act_15_11 /\${grace /of the Lord Jesus Christ we shall be saved, even as they . grace Rom_11_06 /\${grace otherwise work is no more work. grace Rom_05_21 /\${ grace /reign through righteousness unto eternal life by Jesus Christ our Lord . grace Col_03_06 /\${grace /seasoned with salt, that ye may know how ye ought to answer every man . grace Rom_15_15 /\${grace /that is given to me of God , grace Rom_12_06 /\${grace /that is given to

us, whether prophecy, let us prophesy according to the proportion of faith; grace 2Ti_02_01 /\${grace /that is in Christ Jesus . grace 1Pe_01_13 /\${grace /that is to be brought unto you at the revelation of Jesus Christ; grace 1Pe_01_10 /\${grace /that should come unto you : grace Gal_02_09 /\${grace /that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. grace Heb_04_16 /\${grace /that we may obtain mercy, and find grace to help in time of need. grace Rom_11_06 /\${grace /then is it no more of works : otherwise grace is no more grace . But if it be of works , then is it no more grace: otherwise work is no more work. grace Rom_03_24 /\${grace /through the redemption that is in Christ Jesus: grace Heb_04_16 /\{\grace / to help in time of need. grace Rom_04_16 /\{\grace / to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, grace 1Pe_05_05 /\${grace /to the humble.grace Pro_03_22 /^{grace /to thy neck. Grace Phm_01_03 /\${Grace /to you, and peace, from God our Father and the Lord Jesus Christ. Grace Rom_01_07 /\${Grace /to you and peace from God our Father, and the Lord Jesus Christ.grace Zec_04_07 /^{grace /unto it. grace Eph_04_29 /\${grace /unto the hearers . grace Jam_04_06 /\${grace /unto the humble . grace Pro_03_34 /^{grace /unto the lowly. grace Pro_01_09 /^{grace /unto thy head, and chains about thy neck. Grace 1Pe_01_02 /\${Grace /unto you, and peace, be multiplied. Grace 2Th_01_02 /\${Grace /unto you, and peace, from God our Father and the Lord Jesus Christ. grace Act_04_33 /\${grace /was upon them all. grace Tit_03_07 /\${grace /we should be made heirs according to the hope of eternal life. grace Heb_12_28 /\${grace /whereby we may serve God acceptably with reverence and godly fear: grace Jam_04_06 /\${grace /Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. grace Eph_01_06 /\${grace /wherein he hath made us accepted in the beloved . grace Rom_05_02 /\${grace /wherein we stand , and rejoice in hope of the glory of God . grace Act_20_32 /\${grace /which is able to build you up, and to give you an inheritance among all them which are sanctified. grace 2Co_08_19 /\${grace /which is administered by us to the glory of the same Lord, and declaration of your ready mind: grace Rom_05_15 /\${grace /which is by one man, Jesus Christ, hath abounded unto many . grace 1Co_15_10 /\${grace /which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. grace 2Ti_01_09 /\${grace /which was given us in Christ Jesus before the world began, grace 1Pe_05_10 /\${grace /who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

- disgrace , 5034 , * grace , 2143 , 5485 , - grace , 2580 , 8467 ,

grace But Noah found {grace} in the eyes of the LORD. grace Behold now, thy servant hath found {grace} in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: grace And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find {grace} in thy sight. grace And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find {grace} in the sight of my lord. grace And Jacob said, Nay, I pray thee, if now I have found {grace} in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. grace And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find {grace} in the sight of my lord. grace And Shechem said unto her father and unto her brethren, Let me find {grace} in your eyes, and what ye shall say unto me I will give. grace And Joseph found {grace} in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand. grace And they said, Thou hast saved our lives: let us find {grace} in the sight of my lord, and we will be Pharaoh's servants. grace And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found {grace} in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray the e, in Egypt: grace And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found {grace} in your eyes, speak, I pray you, in the ears of Pharaoh, saying, grace And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found {grace} in my sight. grace Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find {grace} in thy sight: and consider that this nation [is] thy people. grace Now therefore, I pray thee, if I have found {grace} in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. grace For wherein shall it be known here that I and thy people have found {grace} in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth. grace And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found {grace} in my sight, and I know thee by name. grace And he said, If now I have found {grace} in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. grace Wherefore, said they, if we have found {grace} in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan. grace And he said unto him, If now I have found {grace} in thy sight, then show me a sign that thou talkest with me. grace And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find {grace}. And she said unto her, Go, my daughter. grace Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found {grace} in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger? grace <1SA1 -18> And she said, Let thine handmaid find {grace} in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad]. grace <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found {grace} in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] b ut a step between me and death. grace <1SA27 -5> And David said unto Achish, If I have now found {grace} in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? grace <2SA14 -22> And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found {grace} in thy sight, my lord, O king, in that the king hath fulfilled the request of his serva nt. grace <2SA16 -4> Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find {grace} in thy sight, my lord, O king. grace And now for a little space {grace} hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. grace And the king loved Esther above all the women, and she obtained {grace} and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. grace Thou art fairer than the children of men: {grace} is poured into thy lips: therefore God hath blessed thee for ever. grace For the LORD God [is] a sun and shield: the LORD will give {grace} and glory: no good [thing] will he withhold from them that walk uprightly, grace For they [shall be] an ornament of {grace} unto thy head, and chains about thy neck. grace So shall they be life unto thy soul, and {grace} to thy neck. grace Surely he scorneth the scorners: but he giveth {grace} unto the lowly. grace She shall give to thine head an ornament of {grace}: a crown of glory shall she deliver to thee. grace He that loveth pureness of heart, [for] the {grace} of his lips the king [shall be] his friend, grace Thus saith the LORD, The people [which were] left of the sword found {grace} in the wilderness; [even] Israel, when I went to cause him to rest. grace Who [art] thou, O great mountain? before

Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], {Grace}, grace unto it. grace Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, {grace} unto it. grace And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of {grace} and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. grace And the child grew, and waxed strong in spirit, filled with wisdom: and the {grace} of God was upon him. grace And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father,) full of {grace} and truth. grace And of his fulness have all we received, and grace for {grace}. grace And of his fulness have all we received, and {grace} for grace. grace For the law was given by Moses, but] {grace} and truth came by Jesus Christ. grace And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great {grace} was upon them all. grace Who, when he came, and had seen the {grace} of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. grace Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the {grace} of God. grace Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his {grace}, and granted signs and wonders to be done by their hands, grace And thence sailed to Antioch, from whence they had been recommended to the {grace} of God for the work which they fulfilled. grace But we believe that through the {grace} of the Lord Jesus Christ we shall be saved, even as they. grace And Paul chose Silas, and departed, being recommended by the brethren unto the {grace} of God. grace And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through {grace}: grace But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the {grace} of God. grace And now, brethren, I commend you to God, and to the word of his {grace}, which is able to build you up, and to give you an inheritance among all them which are sanctified. grace By whom we have received {grace} and apostleship, for obedience to the faith among all nations, for his name: grace To all that be in Rome, beloved of God, called to be] saints: {Grace} to you and peace from God our Father, and the Lord Jesus Christ. grace Being justified freely by his {grace} through the redemption that is in Christ Jesus: grace Now to him that worketh is the reward not reckoned of {grace}, but of debt. grace Therefore it is] of faith, that it might be] by {grace}; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, grace By whom also we have access by faith into this {grace} wherein we stand, and rejoice in hope of the glory of God. grace But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the {grace} of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many, grace But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by {grace}, which is] by one man, Jesus Christ, hath abounded unto many. grace For if by one man's offence death reigned by one; much more they which receive abundance of {grace} and of the gift of righteousness shall reign in life by one, Jesus Christ.) grace Moreover the law entered, that the offence might abound. But where sin abounded, {grace} did much more abound: grace That as sin hath reigned unto death, even so might {grace} reign through righteousness unto eternal life by Jesus Christ our Lord. grace What shall we say then? Shall we continue in sin, that {grace} may abound? grace For sin shall not have dominion over you: for ye are not under the law, but under {grace}. grace What then? shall we sin, because we are not under the law, but under {grace}? God forbid. grace Even so then at this present time also there is a remnant according to the election of {grace}. grace And if by {grace}, then is it] no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. grace And if by grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no more {grace}: otherwise work is no more work. grace And if by grace, then is it] no more of works: otherwise grace is no more {grace}. But if it be] of works, then is it no more grace: otherwise work is no more work. grace And if by grace, then is it] no more of works: otherwise {grace} is no more grace. But if it be] of works, then is it no more grace: otherwise work is no more work. grace For I say, through the {grace} given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. grace Having then gifts differing according to the {grace} that is given to us, whether prophecy, let us prophesy] according to the proportion of faith; grace Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the {grace} that is given to me of God, grace And the God of peace shall bruise Satan under your feet shortly. The {grace} of our Lord Jesus Christ be] with you. Amen. grace The {grace} of our Lord Jesus Christ be]

with you all. Amen. grace <1CO1 -3> {Grace} be] unto you, and peace, from God our Father, and from] the Lord Jesus Christ. grace <1CO1 -4> I thank my God always on your behalf, for the {grace} of God which is given you by Jesus Christ; grace <1CO3 -10> According to the {grace} of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. grace <1CO10 -30> For if I by {grace} be a partaker, why am I evil spoken of for that for which I give thanks? grace <1CO15 -10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the {grace} of God which was with me. grace <1CO15 -10> But by the {grace} of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. grace <1CO15 -10> But by the grace of God I am what I am: and his {grace} which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. grace <1CO16 -23> The {grace} of our Lord Jesus Christ be] with you. grace <2CO1 -2> {Grace} be] to you and peace from God our Father, and from] the Lord Jesus Christ. grace <2CO1 -12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the {grace} of God, we have had our conversation in the world, and more abundantly to you-ward. grace <2CO4 -15> For all things are] for your sakes, that the abundant {grace} might through the thanksgiving of many redound to the glory of God. grace <2CO6 -1> We then, as] workers together with him], beseech you] also that ye receive not the {grace} of God in vain. grace <2CO8 -1> Moreover, brethren, we do you to wit of the {grace} of God bestowed on the churches of Macedonia; grace <2CO8 -6> Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same {grace} also. grace <2CO8 -7> Therefore, as ye abound in every thing, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, see] that ye abound in this {grace} also. grace <2CO8 -9> For ye know the {grace} of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. grace <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with this {grace}, which is administered by us to the glory of the same Lord, and declaration of] your ready mind: grace <2CO9 -8> And God is] able to make all {grace} abound toward you; that ye, always having all sufficiency in all things], may abound to every good work: grace <2CO9 -14> And by their prayer for you, which long after you for the exceeding {grace} of God in you. grace <2CO12 -9> And he said unto me, My {grace} is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. grace <2CO13 -14> The {grace} of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be] with you all. Amen. grace {Grace} be] to you and peace from God the Father, and from] our Lord Jesus Christ, grace I marvel that ye are so soon removed from him that called you into the {grace} of Christ unto another gospel: grace But when it pleased God, who separated me from my mother's womb, and called me] by his {grace}, grace And when James, Cephas, and John, who seemed to be pillars, perceived the {grace} that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go] unto the heathen, and they unto the circumcision. grace I do not frustrate the {grace} of God: for if righteousness come] by the law, then Christ is dead in vain. grace Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from {grace}. grace Brethren, the {grace} of our Lord Jesus Christ be] with your spirit. Amen. grace {Grace} be] to you, and peace, from God our Father, and from] the Lord Jesus Christ. grace To the praise of the glory of his {grace}, wherein he hath made us accepted in the beloved. grace In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his {grace}; grace Even when we were dead in sins, hath quickened us together with Christ, by {grace} ye are saved;) grace That in the ages to come he might show the exceeding riches of his {grace} in his] kindness toward us through Christ Jesus. grace For by {grace} are ye saved through faith; and that not of yourselves: it is] the gift of God: grace If ye have heard of the dispensation of the {grace} of God which is given me to you-ward: grace Whereof I was made a minister, according to the gift of the {grace} of God given unto me by the effectual working of his power. grace Unto me, who am less than the least of all saints, is this {grace} given, that I should preach among the Gentiles the unsearchable riches of Christ; grace But unto every one of us is given {grace} according to the measure of the gift of Christ. grace Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister {grace} unto the hearers, grace {Grace} be] unto you, and peace, from God our Father, and from] the Lord Jesus Christ. grace Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my {grace}. grace The {grace} of our Lord Jesus Christ be] with you all. Amen. grace To the saints and faithful brethren in Christ which are at Colosse: {Grace} be] unto you, and peace, from God our Father and the Lord Jesus Christ. grace Which is come unto you, as it is] in all the world; and bringeth forth fruit, as it doth] also in you, since the day ye heard of

it], and knew the {grace} of God in truth: grace Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with {grace} in your hearts to the Lord. grace Let your speech be] alway with {grace}, seasoned with salt, that ye may know how ye ought to answer every man. grace The salutation by the hand of me Paul. Remember my bonds. {Grace} be] with you. Amen. grace <1TH1 -1> Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in] the Lord Jesus Christ: {Grace} be] unto you, and peace, from God our Father, and the Lord Jesus Christ. grace <1TH5 -28> The {grace} of our Lord Jesus Christ be} with you. Amen. grace <2TH1 -2> {Grace} unto you, and peace, from God our Father and the Lord Jesus Christ. grace <2TH1 -12> That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the {grace} of our God and the Lord Jesus Christ. grace <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and good hope through {grace}, grace <2TH3 -18> The {grace} of our Lord Jesus Christ be] with you all. Amen. grace <1TI1 -1> Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is] our hope; 1: 2 Unto Timothy, my] own son in the faith: {Grace}, mercy, and] peace, from God our Father and Jesus Christ our Lord. grace <1TI1 -14> And the {grace} of our Lord was exceeding abundant with faith and love which is in Christ Jesus. grace <1TI6 -21> Which some professing have erred concerning the faith. {Grace} be] with thee. Amen. grace <2TI1 -2> To Timothy, my] dearly beloved son: {Grace}, mercy, and] peace, from God the Father and Christ Jesus our Lord. grace <2TI1 -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and {grace}, which was given us in Christ Jesus before the world began, grace <2TI2 -1> Thou therefore, my son, be strong in the {grace} that is in Christ Jesus. grace <2TI4 -22> The Lord Jesus Christ be] with thy spirit. {Grace} be] with you. Amen. grace To Titus, mine] own son after the common faith: {Grace}, mercy, and] peace, from God the Father and the Lord Jesus Christ our Saviour. grace For the {grace} of God that bringeth salvation hath appeared to all men, grace That being justified by his {grace}, we should be made heirs according to the hope of eternal life. grace All that are with me salute thee. Greet them that love us in the faith. {Grace} be] with you all. Amen. grace {Grace} to you, and peace, from God our Father and the Lord Jesus Christ. grace The {grace} of our Lord Jesus Christ be] with your spirit. Amen. grace But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the {grace} of God should taste death for every man. grace Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find {grace} to help in time of need. grace Let us therefore come boldly unto the throne of {grace}, that we may obtain mercy, and find grace to help in time of need. grace Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Sp irit of {grace}? grace Looking diligently lest any man fail of the {grace} of God; lest any root of bitterness springing up trouble you], and thereby many be defiled; grace Wherefore we receiving a kingdom which cannot be moved, let us have {grace}, whereby we may serve God acceptably with reverence and godly fear: grace Be not carried about with divers and strange doctrines. For it is] a good thing that the heart be established with {grace}; not with meats, which have not profited them that have been occupied therein. grace For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the {grace} of the fashion of it perisheth: so also shall the rich man fade away in his ways. grace But he giveth more {grace}. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. grace But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth {grace} unto the humble. grace <1PE1 -2> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: {Grace} unto you, and peace, be multiplied. grace <1PE1 -10> Of which salvation the prophets have inquired and searched diligently, who prophesied of the {grace} that should come] unto you: grace <1PE1 -13> Wherefore gird up the loins of your mind, be sober, and hope to the end for the {grace} that is to be brought unto you at the revelation of Jesus Christ; grace <1PE3 -7> Likewise, ye husbands, dwell with them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the {grace} of life; that your prayers be not hindered. grace <1PE4 -10> As every man hath received the gift, even so] minister the same one to another, as good stewards of the manifold {grace} of God. grace <1PE5 -5> Likewise, ye younger, submit yourselves unto the elder. Yea, all of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth {grace} to the humble. grace <1PE5 -10> But the God of all {grace}, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you]. grace <1PE5 -12> By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true {grace} of God wherein ye stand. grace <2PE1 -2> {Grace} and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, grace <2PE3 -18> But grow in {grace}, and in] the

knowledge of our Lord and Saviour Jesus Christ. To him be] glory both now and for ever. Amen. grace <2JO1 -3> {Grace} be with you, mercy, and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. grace For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the {grace} of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. grace John to the seven churches which are in Asia: {Grace} be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; grace The {grace} of our Lord Jesus Christ be] with you all. Amen.