

## KJV Bible Word Studies for AGROUND

## KJV Bible Word Studies for GROUND

## Bible Greek and Hebrew Dictionaries combined for Word Studies

aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.
ground 0068 \# agros \{ag-ros'\}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land
ground 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, \{ground\}, husband[-man] (-ry), land.
ground 0776 \#\# \&erets \{eh'-rets\}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, \{ground\}, land, X natins, way, + wilderness, world.
ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.
ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.
ground 1475 \# edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}.
ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground\}.
ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle.
ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), \{ground\}, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).
ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [\{ground\}], plat, portion, slippery place, smooth (thing).
ground 2724 \#\# charabah \{khaw-raw-baw'\}; feminine of 2720; a desert: -- dry (\{ground\}, land).
ground 2758 \#\# chariysh \{khaw-reesh'\}; from 2790; ploughing or its season: -- earing (time), \{ground\}.
ground 3004 \#\# yabbashah \{yab-baw-shaw'\}; from 3001; dry ground: -- dry (\{ground\}, land).
ground 5215 \#\# niyr \{neer\}; or nir \{neer\}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- fallow \{ground\}, plowing, tillage.
ground 5476 \# chamai \{kham-ah'-ee\}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the \{ground\}.
 \{ground\}, land, region. Compare 5117.
ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.
ground 6083 \#\# 'aphar \{aw-fawr'\}; from 6080; dust (as powdered or gray); hence, clay, earth, mud: -- ashes, dust, earth, \{ground\}, morter, powder, rubbish.
ground 6774 \#\# tsimma\&own \{tsim-maw-one'\}; from 6771; a thirsty place, i.e. desert: -- drought, dry \{ground\}, thirsty land.
ground 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322; (only plural), grits (as pounded): -- \{ground\} corn, wheat.
ground 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, \{ground\}, land, soil, X wild.
ground 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched \{ground\}.
pit 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, \{pit\}.
well 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- \{well\}, pit.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aground 2027 - epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.
camping-ground 4760 - stratopedon \{strat-op'-ed-on\}; from the base of 4756 and the same as 3977 ; a \{camping-ground\}, i.e. (by implication) a body of troops: -- army.
ground 00127 \#\# 'adamah \{ad-aw-maw'\} ; from 00119 ; soil (from its general redness) : -- country , earth , \{ground\}, husband [-man ] (- ry), land .
ground 00776 \#\# 'erets \{eh'- rets\} ; from an unused root probably meaning to be firm ; the earth (at large , or partitively a land) : -- X common, country , earth , field , \{ground\}, land, X natins, way , + wilderness , world.
ground 01218 \#\# Botsqath \{bots-cath'\} ; from 01216 ; a swell of \{ground\} ; Botscath , a place in Palestine :-- Bozcath , Boskath .
ground 02169 \#\# zemer \{zeh'- mer\} ; apparently from 02167 or 02168 ; a gazelle (from its lightly touching the $\{$ ground\}) : -- chamois .
ground 02513 \#\# chelqah $\{$ khel-kaw' $\}$; feminine of 02506 ; properly , smoothness ; figuratively, flattery ; also an allotment : -- field, flattering (- ry), ground, parcel, part , piece of land [\{ground\} ], plat , portion , slippery place, smooth (thing) .
ground 02724 \#\# charabah \{khaw-raw-baw'\} ; feminine of $\mathbf{0 2 7 2 0}$; a desert : -- dry (\{ground\}, land) .
ground 02758 \#\# chariysh \{khaw-reesh'\} ; from 02790 ; ploughing or its season : -- earing (time), \{ground\} .
ground 03004 \#\# yabbashah \{yab-baw-shaw'\} ; from 03001 ; dry ground : -- dry (\{ground\}, land). ground 03004 \#\# yabbashah \{yab-baw-shaw'\} ; from 03001 ; dry \{ground\} : -- dry (ground, land) . ground 03006 \#\# yabbesheth \{yab-beh'- sheth\} ; a variation of 03004 ; dry \{ground\} : -- dry land .
ground 03713 \#\# k@phowr \{kef-ore'\} ; from 03722 ; properly , a cover , i . e . (by implication) a tankard (or covered goblet) ; also white frost (as covering the \{ground\}) : -- bason , hoar (- y) frost .
ground 05215 \#\# niyr \{neer\} ; or nir \{neer\} ; from 05214 ; properly , plowing , i.e . (concretely) freshly plowed land :-- fallow \{ground\}, plowing, tillage .
ground 06083 \#\# ` aphar \{aw-fawr'\} ; from 06080 ; dust (as powdered or gray) ; hence , clay , earth , mud : -- ashes , dust , earth , \{ground\} , morter , powder , rubbish . ground 06774 \#\# tsimma'own \{tsim-maw-one'\} ; from 06771 ; a thirsty place, i . e . desert : -- drought , dry \{ground\}, thirsty land. ground 07191 \#\# Qishyown \{kish-yone'\} ; from 07190 ; hard \{ground\} ; Kishjon , a place in Palestine : -Kishion, Keshon . ground 07383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\} ; from 07322 ; (only plural), grits (as pounded) : -- \{ground\} corn, wheat. ground 07704 \#\# sadeh \{saw-deh'\} ; or saday \{saw-dah'- ee\} ; from an unused root meaning to spread out ; a field (as flat) : -- country , field , \{ground\}, land, soil , X wild . ground 08273 \#\# sharab \{shaw-rawb'\} ; from an unused root meaning to glare; quivering glow (of the air), expec . the mirage : -- heat, parched \{ground\} . ground 0068 - agros \{ag-ros'\}; from 0071; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land. ground 0508 - anogeon \{an-ogue'-eh-on\}; from 0507 and 1093; above the \{ground\}, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper room. ground 0999 - bothunos \{both'-oo-nos\}; akin to 0900; a hole (in the \{ground\}); specially, a cistern: -- ditch, pit. ground 1069 - geiton \{ghi'-tone\}; from 1093; a neighbour (as adjoining one's \{ground\}); by implication, a friend: -- neighbour. ground 1093 - ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world. ground 1474 - edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}. ground 1475 - edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}. ground 1477 - hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476 ; a support, i.e. (figuratively) basis: -- \{ground\}. ground 1816 - exanatello \{ex-an-at-el'-lo\}; from 1537 and 0393; to start up out of the \{ground\}, i.e. germinate: -- spring up. ground 2311 - themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle. ground 2618 - katakaio \{kat-ak-ah'-ee-o\}; from 2596 and 2545; to burn down (to the \{ground\}), i.e. consume wholly: -- burn (up, utterly). ground 2709 - katachthonios \{kat-akh-thon'-ee-os\}; from 2596 and chthon (the \{ground\}); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under the earth. ground 3977 - pedinos \{ped-ee-nos'\}; from a derivative of 4228 (meaning the \{ground\}); level (as easy for the feet): -- plain. ground 4578 - seismos \{sice-mos'\}; from 4579; a commotion, i.e. (of the air) a gale, (of the \{ground\}) an earthquake: -- earthquake, tempest. ground 5421 - phrear \{freh'-ar\}; of uncertain derivation; a hole in the \{ground\} (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, pit. ground 5476 - chamai \{kham-ah'-ee\}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the \{ground\}. ground 5561 - chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117. ground 5564 - chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession. ground 5564 - chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of \{ground\}: -- field, land, parcel of ground, place, possession. ground-floor 07173 \#\# Qarqa` \{kar-kah'\} ; the same as 07172 ; \{ground-floor\} ; Karka (with the article prefix), a place in Palestine : -- Karkaa .
ground-floor 5009 - tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the \{ground-floor\} or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. ***. tanun. See 3568.
grounded 04145 \#\# muwcadah \{moo-saw-daw'\} ; feminine of 04143 ; a foundation ; figuratively , an appointment : -- foundation, \{grounded\}. Compare 04328 .
hawk-ground 05862 \#\# ` Eytam \{ay-tawm'\} ; from 05861 ; \{hawk-ground\} ; Etam , a place in Palestine : -Etam .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0063 + abiding +/ . agrauleo \{ag-row-leh'-o\}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and 0832 + is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$ ); to camp out: --abide in the field .

0066 + aging + Raging + and wild +/ . agrios \{ag'-ree-os\}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field $+/$; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field $+/$. agros $\{$ ag-ros'\}; from $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a field (as a drive for cattle); genitive case the country; specially, a farm, i e . hamlet: --country, farm, piece of ground, land.

0508 + room + upper +/ . anogeon \{an-ogue'-eh-on\}; from $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; above the ground, i.e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton \{ghi'-tone\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth $+\boldsymbol{o f}$ the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; a neighbour (as adjoining one's ground); by implication, a friend: -neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos \{gheh-ore-gos'\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041 - deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man $s$ work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a land-worker, i.e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the
earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$. ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore $+/$. dio $\{$ dee-o' $\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other +
but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1474 + And shall lay + thee even with the ground +/ . edaphizo \{ed-af-id'-zo\}; from 1475 + unto the ground + ; to raze: --lay even with the ground .

1475 + unto the ground +/ . edaphos \{ed'-af-os\}; from the base of 1476 + stedfast + and settled + be ye stedfast $+/$; a basis (bottom), i e . the soil: --ground .
$1477+$ if + For if + and ground +/ . hedraioma \{hed-rah'-yo-mah\}; from a derivative of $1476+$ stedfast + and settled + be ye stedfast + ; a support, $i$.e. (figuratively) basis: --ground .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios \{ep-ig'-i-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is
over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2149 + and broad +/ . euruchoros \{yoo-roo'-kho-ros\}; from eurus (wide) and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; spacious: --broad.
$\mathbf{2 2 2 9}+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than $+/$; used only (in the $\mathbf{N} . \mathrm{T}$. ) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . ${ }^{* * *}$. he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ${ }^{* * *}$. he .

See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/.

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/. Ioudaia \{ee-oo-dah'-yah\}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land +
earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ implied); the Judaean land (i .e . Judaea), a region of Palestine: --Judaea .
2505. katha \{kath-ah'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of $3739+$ whom 3739 - whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which

+ themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3739+$ whom 3739whom $3739-$ who + Who + who + one + whom + whom $+\mathrm{Whom}+$ when + what $+\mathrm{What}+$ since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in
you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; according to which thing, $i$.e . precisely as, in proportion as: --according to that, (inasmuch) as .
$\mathbf{2 5 3 0}$ + because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $i$.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2651 + he was alone + to pass as he was alone +/ . katamonas \{kat-am-on'-as\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .
3603. ho esti \{ho es-tee'\}; from the neuter of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of
him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while $I$ am + state $I$ am + for so $I$ am + And she had + and yet $I$ am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that I am + unto them I am + thee that $I$ am + as long as I am + of me ; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen \{hoth'-en\}; from $3739+$ whom 3739 - whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739-
unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon) .

3697 + what + sort + manner + of what + of us what +/ . hopoios \{hop-oy'-os\}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which +it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which +
things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4169+$ what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what $+/$; of what kind that, $i$.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent $5108+$ such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of
those things in the which + but it shall be given to them for whom +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime $+/$; what(-ever) then, $i$.e . (of time) as soon as: --when .
$3699+$ where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou \{hop' - oo\}; from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+\mathrm{me} ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4225+$ in a certain + when he was about $+/$; what(-ever) where, $i$.e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others $+i t$; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how $+/$; what(-ever) how, $i$.e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which $+i t$ should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos $\{$ hos \}; including feminine he $\{$ hay $\}$; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article $3588+$ who 3588 - who 3588 - ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that
which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.
$3740+$ as often + ye as oft + For as often +/ . hosakis $\{$ hos-ak'-is\}; multiple adverb from $3739+$ whom 3739 whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which +it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which +
things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3746 + whomsoever +/ . hosper \{hos'-per\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever .
$3753+$ When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them. And when + to pass that when + the things which make + was not with them when + that was with him when $+/$. hote $\{$ hot'-eh\}; from $3739+$ whom 3739- whom 3739- who $+\mathbf{W h o}+$ who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and $W h a t+$ and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; at which (thing) too, $i$.e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article $3588+$ who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; so written (in some editions) to distinguish them from $3752+$ till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him. When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou \{hoo\}; genitive case of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the
which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, $i$.e . where: --where(-in), whither([-soever]) .
$4066+$ about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region $+/$. perichoros $\{$ per-ikh'-o-ros $\}$; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; around the region, i .e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$ implied vicinity): --country (round) about, region (that lieth) round about .

4730 + distress + and anguish + in distresses +/ . stenochoria \{sten-okh-o-ree'-ah\}; from a compound of 4728 + strait + the strait +/ and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + ; narrowness of room, i .e . (figuratively) calamity: --anguish, distress .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so $+/$. tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you $;$ in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5421 + pit + a pit + of the pit + us the well + out of the pit + with and the well +/ . phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e . a cistern or well; figuratively, an abyss (as a prison): --well, pit .

5476 + on + the ground + to the ground +/ . chamai \{kham-ah'-ee\}; adverb perhaps from the base of 5490 + gulf $+/$ through the idea of a fissure in the soil; earthward, i .e . prostrate: --on (to) the ground .

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ . chora \{kho'-rah\}; feminine of a derivative of the base of $\mathbf{5 4 9 0}+$ gulf +/ through the idea of empty expanse; room, i .e . a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region . Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that
place + still in the same place + to pass that in the place + shall be in divers places $+/$.
5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart $+/$. choreo $\{$ kho-reh' $-\mathbf{o}\}$; from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; to be in (give) space, $i$.e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5563 + put + asunder + departed +/ . chorizo $\{$ kho-rid'-zo \}; from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; to place room between, i .e . part; reflexively, to go away: --depart, put asunder, separate .
$5564+$ a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field +/ . chorion \{kho-ree'-on\}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; a spot or plot of ground: --field, land, parcel of ground, place, possession.

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/ . choris $\{$ kho-rece' $\}$; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; at a space, $i . e$. separately or apart from (often as preposition): --beside, by itself, without .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos \{hoce\}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which $+O$ Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to $\mathbf{w h o m}+$ and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +
things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
aground 2027 ** epokello ** run \{aground\}.
ground 0068 ** agros ** country, farm, piece of \{ground\}, land.
ground 0127 -- /adamah -- country, earth, \{ground\}, husband[-man] (-ry), land.
ground 0776 -- /erets -- X common, country, earth, field, \{ground\}, land, X natins,way, + wilderness, world.
ground 1093 ** ge ** country, earth(-ly), \{ground\}, land, world.
ground 1474 ** edaphizo ** lay even with the \{ground\}.
ground 1475 ** edaphos ** \{ground\}.
ground 1477 ** hedraioma ** \{ground\}.
ground 2311 ** themelioo ** (lay the) found(-ation), \{ground\}, settle.
ground 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[\{ground\}], plat, portion, slippery place, smooth (thing).
ground 2513 -- chelqah -- field, flattering(-ry), \{ground\}, parcel, part, piece ofland [ground], plat, portion, slippery place, smooth (thing).
ground 2724 -- charabah -- dry (\{ground\}, land).
ground 2758 -- chariysh -- earing (time), \{ground\}.
ground 3004 -- yabbashah -- dry (\{ground\}, land).
ground 5215 -- niyr -- fallow \{ground\}, plowing, tillage.
ground 5476 ** chamai ** on (to) the \{ground\}.
ground 5561 ** chora ** coast, county, fields, \{ground\}, land, region.
ground 5564 ** chorion ** field, land, parcel of \{ground\}, place, possession.
ground 6083 -- laphar -- ashes, dust, earth, \{ground\}, morter, powder, rubbish.
ground 6774 -- tsimma/own -- drought, dry \{ground\}, thirsty land.
ground 7383 riyphah -- -- \{ground\} corn, wheat.
ground 7704 sadeh -- -- country, field, \{ground\}, land, soil, X wild.
ground 8273 -- sharab -- heat, parched \{ground\}.
grounded 4145 -- muwcadah -- foundation, \{grounded\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

aground 2027 epokello * \{aground\}, \{2027 epokello \},
ground 1093 ge * $\{$ ground $\},\{1093$ ge \}, 1475 edaphos, 1477 hedraioma, 5476 chamai , 5564 chorion , ground 1475 edaphos * \{ground\} , 1093 ge , \{1475 edaphos \}, 1477 hedraioma, 5476 chamai , 5564 chorion ,
ground 1477 hedraioma * \{ground\}, 1093 ge , 1475 edaphos , $\{1477$ hedraioma \}, 5476 chamai , 5564 chorion, ground 5476 chamai $*$ \{ground \}, 1093 ge , 1475 edaphos, 1477 hedraioma, $\{5476$ chamai \}, 5564 chorion , ground 5564 chorion * \{ground\}, 1093 ge , 1475 edaphos, 1477 hedraioma, 5476 chamai , $\{5564$ chorion \}, grounded 2311 themelioo * \{grounded\} , \{2311 themelioo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* aground, 2027,
- ground , 0127, 0776, 2513, 2758, 2912, $\mathbf{6 0 8 3}, \mathbf{7 3 8 3}, 7704$,
* ground , 1093, 1475, 1477, 5476, 5564,


## English Synonyms with Greek Strong's Number.

aground - 2027 \{aground\}, ran,
ground - 1093 country, earth, earthly, \{ground\}, land, world,
ground - 1475 \{ground\},
ground - 1477 \{ground\},
ground - 5476 \{ground\}, on,
ground - 5564 field, \{ground\}, land, lands, parcel, place, possessions,
grounded - 2311 foundation, founded, \{grounded\}, settle,

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## English Concordance to the KJV Bible.

aground , ACT_27_41,
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## One Word English Phrase Index to the KJV Bible.

aground Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
ground 1Ch_11_13 \# He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
ground 1Ch_21_21 \# And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.
ground 1Ch_27_26 \# And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:
ground 1Ki_01_23 \# And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.
ground 1Ki_07_46 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
ground 1Sa_03_19 \# And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
ground 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
ground 1Sa_08_12 \# And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
ground 1Sa_14_25 \# And all [they of] the land came to a wood; and there was honey upon the ground.
ground 1Sa_14_32 \# And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.
ground 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
ground 1Sa_20_31 \# For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
ground 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
ground 1Sa_25_23 \# And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,
ground 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round
about him.
ground 1Sa_28_14 \# And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.
ground 1Ti_03_15 \# But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
ground 2Ch_04_17 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.
ground 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
ground 2Ch_20_18 \# And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
ground 2Ki_02_08 \# And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
ground 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
ground 2Ki_02_19 \# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
ground 2Ki_04_37 \# Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.
ground 2Ki_09_26 \# Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
ground 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
ground 2Sa_02_22 \# And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?
ground 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
ground 2Sa_14_04 \# And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, $O$ king.
ground 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
ground 2Sa_14_22 \# And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, $O$ king, in that the king
hath fulfilled the request of his servant.
ground 2Sa_14_33 \# So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.
ground 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
ground 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
ground 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
ground 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
ground 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
ground 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
ground 2Sa_23_12 \# But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
ground 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
ground Act_07_33 \# Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
ground Act_22_07 \# And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
ground Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
ground Dan_08_05 \# And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
ground Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
ground Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
ground Dan_08_12 \# And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
ground Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
ground Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
ground Dan_10_15 \# And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
ground Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
ground Deu_09_21 \# And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
ground Deu_15_23 \# Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.
ground Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
ground Deu_28_04 \# Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
ground Deu_28_11 \# And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
ground Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
ground Exo_03_05 \# And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.
ground Exo_04_03 \# And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground Exo_04_03 \# And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
ground Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
ground Exo_14_16 \# But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
ground Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
ground Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
ground Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
ground Eze_12_06 \# In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
ground Eze_12_12 \# And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
ground Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
ground Eze_19_12 \# But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.
ground Eze_19_13 \# And now she [is] planted in the wilderness, in a dry and thirsty ground.
ground Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
ground Eze_26_11 \# With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
ground Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
ground Eze_28_17 \# Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
ground Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
ground Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
ground Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
ground Eze_42_06 \# For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.
ground Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and
the breadth [one] cubit.
ground Gen_02_05 \# And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.
ground Gen_02_06 \# But there went up a mist from the earth, and watered the whole face of the ground.
ground Gen_02_07 \# And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
ground Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
ground Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
ground Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
ground Gen_03_19 \# In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
ground Gen_03_23 \# Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
ground Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
ground Gen_04_03 \# And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
ground Gen_04_10 \# And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
ground Gen_04_12 \# When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
ground Gen_05_29\# And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
ground Gen_07_23 \# And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
ground Gen_08_08 \# Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
ground Gen_08_13 \# And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
ground Gen_08_21 \# And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
ground Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
ground Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
ground Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
ground Gen_33_03 \# And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
ground Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
ground Gen_44_11 \# Then they speedily took down every man his sack to the ground, and opened every man his sack.
ground Gen_44_14 \# And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.
ground Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
ground Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
ground Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
ground Isa_03_26 \# And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.
ground Isa_14_12 \# How art thou fallen from heaven, $\mathbf{O}$ Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
ground Isa_21_09 \# And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
ground Isa_25_12 \# And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.
ground Isa_26_05 \# For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.
ground Isa_28_24 \# Doth the plowman plow all day to sow? doth he open and break the clods of his ground?
ground Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
ground Isa_30_24 \# The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
ground Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
ground Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
ground Isa_47_01 \# Come down, and sit in the dust, $O$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
ground Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
ground Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
ground Jer_04_03 \# For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
ground Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
ground Jer_14_02 \# Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
ground Jer_14_04 \# Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
ground Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
ground Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
ground Job_01_20 \# Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
ground Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none
spake a word unto him: for they saw that [his] grief was very great.
ground Job_05_06 \# Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;
ground Job_14_08 \# Though the root thereof wax old in the earth, and the stock thereof die in the ground;
ground Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
ground Job_18_10 \# The snare [is] laid for him in the ground, and a trap for him in the way.
ground Job_38_27 \# To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?
ground Job_39_24 \# He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
ground Joh_04_05 \# Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
ground Joh_08_06 \# This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].
ground Joh_08_08 \# And again he stooped down, and wrote on the ground.
ground Joh_09_06 \# When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ground Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
ground Joh_18_06 \# As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.
ground Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground Jos_24_32 \# And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
ground Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
ground Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
ground Jud_06_40 \# And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.
ground Jud_13_20 \# For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.
ground Jud_20_21 \# And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.
ground Jud_20_25 \# And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
ground Lam_02_02 \# The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.
ground Lam_02_09 \# Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
ground Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
ground Lev_20_25 \# Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.
ground Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
ground Luk_08_15 \# But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
ground Luk_12_16 \# And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
ground Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
ground Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
ground Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
ground Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great
drops of blood falling down to the ground.
ground Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
ground Mar_04_05 \# And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
ground Mar_04_08 \# And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
ground Mar_04_16 \# And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
ground Mar_04_20 \# And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
ground Mar_04_26 \# And he said, So is the kingdom of God, as if a man should cast seed into the ground;
ground Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
ground Mar_09_20 \# And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
ground Mar_14_35 \# And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
ground Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
ground Mat_13_08 \# But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
ground Mat_13_23 \# But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
ground Mat_15_35 \# And he commanded the multitude to sit down on the ground.
ground Neh_08_06 \# And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
ground Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
ground Neh_10_37 \# And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
ground Num_11_08 \# [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
ground Num_16_31 \# And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:
ground Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
ground Psa_105_35 \# And did eat up all the herbs in their land, and devoured the fruit of their ground.
ground Psa_107_33 \# He turneth rivers into a wilderness, and the watersprings into dry ground;
ground Psa_107_35 \# He turneth the wilderness into a standing water, and dry ground into watersprings.
ground Psa_143_03 \# For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
ground Psa_147_06 \# The LORD lifteth up the meek: he casteth the wicked down to the ground.
ground Psa_74_07 \# They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.
ground Psa_89_39 \# Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.
ground Psa_89_44 \# Thou hast made his glory to cease, and cast his throne down to the ground.
ground Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
ground Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
grounded Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
grounded Eph_03_17 \# That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
grounded Isa_30_32 \# And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

## Three Word English Phrase Index to the KJV Bible.

aground and the Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
ground according to 2Ki_09_26 \# Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
ground an offering Gen_04_03 \# And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
ground and a Job_18_10 \# The snare [is] laid for him in the ground, and a trap for him in the way.
ground and all 2Ch_20_18 \# And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
ground and as Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
ground and bowed 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
ground and bowed 1Sa_28_14 \# And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.
ground and breathed Gen_02_07 \# And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
ground and brought Mat_13_08 \# But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
ground and defended 2Sa_23_12 \# But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
ground and did 2Sa_14_04 \# And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, $O$ king.
ground and did Mar_04_08 \# And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
ground and die Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
ground And he 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
ground And he Exo_04_03 \# And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground and he Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
ground and heard Act_22_07 \# And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
ground And I 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
ground and I Dan_10_15 \# And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
ground and I Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
ground and I Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
ground and it Dan_08_12 \# And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
ground and it Exo_04_03 \# And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground and it Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
ground and keep Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground and made Joh_09_06 \# When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ground and of 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
ground and opened Gen_44_11 \# Then they speedily took down every man his sack to the ground, and opened every man his sack.
ground and prayed Mar_14_35 \# And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
ground and said Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
ground and shall Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they
shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
ground and sow Jer_04_03 \# For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
ground and sprang Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
ground and stamped Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
ground and stamped Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
ground and struck 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
ground and the 1Sa_14_32 \# And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.
ground and the Dan_08_05 \# And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
ground and the Deu_28_04 \# Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
ground and the Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
ground and the Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
ground and the Eze_19_12 \# But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.
ground and the Jer_14_02 \# Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
ground and the Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
ground and thy Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground and thy Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground and thy Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
ground and to 1Sa_08_12 \# And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
ground and to Job_38_27 \# To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?
ground and took 2Ki_04_37 \# Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.
ground and wallowed Mar_09_20 \# And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
ground and worshipped Job_01_20 \# Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
ground any more Gen_08_21 \# And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
ground are they Luk_08_15 \# But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
ground as though Joh_08_06 \# This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].
ground as water Deu_15_23 \# Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.
ground at his 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
ground barren 2Ki_02_19 \# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
ground before him 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
ground before the 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
ground before the 2Sa_14_33 \# So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.
ground between Succoth 1Ki_07_46 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
ground between Succoth 2Ch_04_17 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.
ground both man Gen_07_23 \# And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
ground bringeth forth Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
ground but he Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
ground by my Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
ground clave asunder Num_16_31 \# And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:
ground corn thereon 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
ground corn thereon 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
ground even to Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
ground even to Isa_25_12 \# And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.
ground even with 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
ground for delicateness Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
ground for he 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
ground for he Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
ground for I Eze_12_06 \# In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
ground for it Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
ground for out Gen_03_19 \# In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
ground for thy Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
ground from whence Gen_03_23 \# Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
ground full of 1Ch_11_13 \# He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
ground full of 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
ground he bringeth Isa_26_05 \# For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.
ground he hath Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
ground he hath Lam_02_02 \# The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.
ground he hath Lam_02_09 \# Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
ground he hath Psa_143_03 \# For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
ground how then 2Sa_02_22 \# And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?
ground I will Eze_28_17 \# Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
ground I will Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
ground in the Deu_28_11 \# And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
ground in the Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground in the Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
ground into watersprings Psa_107_35 \# He turneth the wilderness into a standing water, and dry ground into watersprings.
ground is chapt Jer_14_04 \# Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
ground is he Mat_13_23 \# But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
ground it in Num_11_08 \# [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
ground it shall Gen_04_12 \# When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
ground it to Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
ground it very Deu_09_21 \# And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
ground lest that Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
ground let there Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
ground made the Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
ground neither shall Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
ground of a Luk_12_16 \# And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
ground of the 1Ti_03_15 \# But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
ground of the Jud_20_21 \# And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.
ground of the Jud_20_25 \# And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
ground on his 2Sa_14_22 \# And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that $I$ have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
ground seven days Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
ground seven times Gen_33_03 \# And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
ground shall become Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
ground shall eat Isa_30_24 \# The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
ground shall give Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
ground so that Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
ground such as Mar_04_20 \# And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
ground that Jacob Joh_04_05 \# Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
ground the likeness Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that $[\mathrm{is}]$ in the waters beneath the earth:
ground the LORD Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
ground there is Isa_47_01 \# Come down, and sit in the dust, $O$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
ground thou shalt 1Sa_20_31 \# For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
ground through the Exo_14_16 \# But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
ground to cover Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
ground until all Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground unto above Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
ground unto the Neh_10_37 \# And [that] we should bring the firstfruits of our dough, and our offerings,
and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
ground up to Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
ground upon the 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
ground was dry Gen_08_13 \# And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
ground was Ezri 1Ch_27_26 \# And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:
ground where it Mar_04_05 \# And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
ground whereon they Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
ground whether they Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
ground which cannot 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
ground which didst Isa_14_12 \# How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
ground which I Lev_20_25 \# Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.
ground which Jacob Jos_24_32 \# And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
ground which the Gen_05_29 \# And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
ground who when Mar_04_16 \# And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
ground with fierceness Job_39_24 \# He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
ground with his Eze_12_12 \# And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
ground withal and Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
ground without your Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
ground 1Ch_21_21 \# And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.
ground 1Ki_01_23 \# And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.
ground 1Sa_03_19 \# And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
ground 1Sa_14_25 \# And all [they of] the land came to a wood; and there was honey upon the ground.
ground 1Sa_25_23 \# And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,
ground 2Ki_02_08 \# And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
ground 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
ground Act_07_33 \# Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
ground Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
ground Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
ground Exo_03_05 \# And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.
ground Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
ground Eze_19_13 \# And now she [is] planted in the wilderness, in a dry and thirsty ground.
ground Eze_26_11 \# With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
ground Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
ground Eze_42_06 \# For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.
ground Gen_02_05 \# And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.
ground Gen_02_06 \# But there went up a mist from the earth, and watered the whole face of the ground.
ground Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
ground Gen_04_10 \# And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
ground Gen_08_08 \# Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
ground Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
ground Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
ground Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
ground Gen_44_14 \# And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.
ground Isa_03_26 \# And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.
ground Isa_21_09 \# And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
ground Isa_28_24 \# Doth the plowman plow all day to sow? doth he open and break the clods of his ground?
ground Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
ground Job_05_06 \# Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;
ground Job_14_08 \# Though the root thereof wax old in the earth, and the stock thereof die in the ground;
ground Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
ground Joh_08_08 \# And again he stooped down, and wrote on the ground.
ground Joh_18_06 \# As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.
ground Jud_06_40 \# And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.
ground Jud_13_20 \# For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.
ground Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
ground Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
ground Mar_04_26 \# And he said, So is the kingdom of God, as if a man should cast seed into the ground;
ground Mat_15_35 \# And he commanded the multitude to sit down on the ground.
ground Neh_08_06 \# And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
ground Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
ground Psa_105_35 \# And did eat up all the herbs in their land, and devoured the fruit of their ground.
ground Psa_107_33 \# He turneth rivers into a wilderness, and the watersprings into dry ground;
ground Psa_147_06 \# The LORD lifteth up the meek: he casteth the wicked down to the ground.
ground Psa_74_07 \# They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.
ground Psa_89_39 \# Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.
ground Psa_89_44 \# Thou hast made his glory to cease, and cast his throne down to the ground.
grounded and settled Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
grounded in love Eph_03_17 \# That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
grounded staff shall Isa_30_32 \# And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

Bible Phrases for Individual word studies
ground an offering unto Gen_04_03
ground any more for man's sake Gen_08_21
ground as water Deu_15_23
ground at his bolster 1Sa_26_07
ground barren 2Ki_02_19
ground before 1Sa_05_04
ground before 2Sa_14_33
ground before him 2Ki_02_15
ground bringeth forth Hag_01_11
ground clave asunder Num_16_31
ground for delicateness Deu_28_56
ground for thy sake Gen_03_17
ground from whence he was taken Gen_03_23
ground full 1Ch_11_13
ground full 2Sa_23_11
ground is chapt Jer_14_04
ground let there be dew Jud_06_39
ground made Gen_02_09
ground on his face 2Sa_14_22
ground seven days Job_02_13
ground seven times Gen_33_03
ground shall eat clean provender Isa_30_24
ground shall give her increase Zec_08_12
ground unto above Eze_41_20
ground up Eze_41_16
ground upon 2Ch_07_03
ground w gen Gen_08_13
ground wh exo Exo_08_21
ground which Gen_05_29
ground which jacob bought Jos_24_32
ground with Eze_12_12
ground with fierceness Job_39_24
ground withal Isa_30_23
ground without your father Mat_10_29
grounded staff shall pass Isa_30_32
ground GEN 002005 And every <03605 + kol > plant <07880 +siyach > of the field <07704 +sadeh > before $<02962+$ terem > it was in the earth <00776 +>erets > , and every <03605 +kol> herb <06212 + of the field $<07704$ +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y @hovah > God $<00430$ +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man $<00120+>$ adam $>$ to till $<05647+$ the $\{$ ground $\}<00127+>$ adamah $>$. ground GEN 002006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the whole face <06440 +paniym > of the \{ground\} <00127 +>adamah > . ground GEN 002007 And the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust $<06083+$ of the $\{$ ground $\}<00127+>$ adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph $>$ the breath <05397 +n@shamah > of life <02416 +chay > ; and man <00120 +> adam > became <01961 +hayah $>$ a living <02416 +chay > soul <05315 +nephesh > . ground GEN 002009 And out of the $\{$ ground \} <00127 +>adamah > made the LORD <03068 + Y @hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every $<03605+\mathrm{kol}>$ tree $<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good $<02896$ +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst $<08432+$ tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<> . ground GEN 002019 And out of the $\{$ ground \} <00127 +>adamah > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 + chay $>$ of the field $<07704+$ sadeh $>$, and every $\langle 03605+$ kol $>$ fowl $<05775+$ of the air $\langle 08064+$ shamayim $>$; and brought <00935 +bow \gg [ them ] unto Adam <00120 +> adam > to see <07200 +ra>ah > what <04100 +mah $>$ he would call <07121 +qara>> them : and whatsoever Adam <00120 +>adam > called <07121 +qara\gg every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof. ground GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +> amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice $<06963+$ qowl > of thy wife $<00802+>$ ishshah $>$, and hast eaten $<00398+>$ akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying $<00559+>$ amar > , Thou shalt not eat <00398 + >akal > of it : cursed <00779 +>arar > [ is ] the $\{$ ground \} <00127 $+>$ adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol $>$ the days <03117 +yowm > of thy life <02416 +chay > ; ground GEN 003019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 + shuwb > unto the $\{$ ground $\}<00127+>$ adamah > ; for out of it wast thou taken <03947 +laqach > : for dust $<06083$ + thou [ art ], and unto dust <06083 + shalt thou return <07725 + shuwb > . ground GEN 003023
Therefore the LORD <03068 + Y @ hovah > God <00430 +> elohiym > sent <07971 + shalach > him forth from the garden $<01588+$ gan $>$ of Eden $<05731+$, to till $<05647+$ the $\{$ ground $\}<00127+>$ adamah $>$ from whence he was taken <03947 +laqach > . ground GEN 004002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel >. And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep $<06629+$ tso $>\mathrm{n}>$, but Cain <07014 +Qayin > was a tiller <05647 + of the $\{$ ground $\}<00127+>$ adamah > . ground GEN 004003 . And in process <07093 +qets > of time < 03117 +yowm > it came < $01961+$ hayah > to pass, that Cain <07014 +Qayin > brought <00935 +bow>> of the fruit <06529 +p@riy > of the \{ground \} $<00127$ +>adamah > an offering <04503 +minchah > unto the LORD <03068 + Y @hovah > . ground GEN 004 010 And he said <00559 +>amar > , What < $04100+$ mah > hast thou done <06213 + ? the voice < 06963 +qowl > of thy brother s <00251 +> ach > blood <01818 +dam > crieth <06817 +tsa unto me from the $\{$ ground \} <00127 +>adamah > . ground GEN 004012 When <03588 +kiy > thou tillest <05647 + the \{ground \} <00127 +>adamah $>$, it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 + koach > ; a fugitive $<05128$ +nuwa < > and a vagabond < 05110 +nuwd > shalt thou be in the earth <00776 +>erets > . ground GEN 005029 And he called <07121 + qara\gg his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work $<04639+$ ma and toil <06093 + of our hands <03027 +yad >, because <04480 +min > of the \{ground\} <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > hath cursed <00779 +>arar > . ground GEN 007023 And every <03605 + kol > living substance < $03351+y @ q u w m>$ was destroyed <04229 + machah > which <00834 +> aher > was upon the face <06440 + paniym > of the $\{$ ground $\}<00127+>$ adamah > , both man $<00120+>$ adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things, and the fowl $<05775+$ of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha> ar > [ alive ] , and they that [ were ] with him in the ark < 08392 +tebah > . ground GEN 008008 Also he sent < $07971+$ shalach > forth a dove <03123 +yownah > from him, to see $\langle 07200+$ ra> ah > if the waters <04325 +mayim > were abated $<07043+$ qalal > from off <05921 + the face < $06440+$ paniym > of the $\{$ ground $\}<00127+>$ adamah $>$; ground

GEN 008013 . And it came <01961 +hayah > to pass in the six <08337 + shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ], the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh >, the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 + ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the $\{$ ground \} <00127 +>adamah > was dry <02720 +chareb > . ground GEN 008021 And the LORD <03068 + Y @hovah > smelled <07306 +ruwach > a sweet <05207 + nichowach > savour <07381 +reyach > ; and the LORD <03068 + Y @ hovah > said <00559 $+>$ amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the \{ground \} $<00127+>$ adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +> adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth $<05271+$ na ; neither will I again $<03254+$ yacaph $>$ smite $<05221+$ nakah $>$ any $<05750+$ more $<05750+$ every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . ground GEN 018002 And he lift $<05375$ +nasa>> up his eyes <05869 + and looked <07200 +ra>ah > , and, lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 + shachah > himself toward the $\{$ ground $\}<00776+>$ erets > , ground GEN 019 001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467+C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the $\{$ ground \} <00776 +>erets > ; ground GEN 019025 And he overthrew <02015 +haphak > those $<00411+>\mathrm{el}>$ cities $<05892+$, and all $<03605+\mathrm{kol}>$ the plain $<03603+\mathrm{kikkar}>$, and all <03605 $+\mathrm{kol}>$ the inhabitants $<03427+$ yashab $>$ of the cities $<05892+$, and that which grew $<06780+$ tsemach $>$ upon the \{ground \} <00127 +>adamah > . ground GEN 033003 And he passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812 +shachah > himself to the \{ground \} <00776 +>erets > seven <07651 +sheba< > times <06471 +pa, until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +> ach > . ground GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed $<02233+$ zera < > should not be his; and it came <01961 +hayah > to pass, when <00518 +> im > he went <00935 +bow \gg in unto his brother s <00251 +> ach > wife <00802 +>ishshah >, that he spilled <07843 +shachath > [ it ] on the $\{$ ground $\}<00776+>$ erets >, lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . ground GEN 044011 Then they speedily <04116 +mahar > took $<03381$ +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the \{ground \} <00776 +>erets > , and opened <06605 + pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . ground GEN 044014 And Judah <03063 + Y @huwdah > and his brethren <00251 +> ach > came $<00935$ +bow \gg to Joseph s <03130 +Yowceph > house <01004 + bayith > ; for he [ was ] yet <05750 + there $<08033$ +sham > : and they fell <05307 +naphal > before <06440 + paniym > him on the $\{$ ground $<00776$ +>erets > . ground EXO 003005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 + halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place $<04725+$ maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > \{ground \} <00127 +>adamah $>$. ground EXO 004003 And he said <00559 +>amar > , Cast <07993 + shalak > it on the ground <00776 +>erets $>$. And he cast <07993 +shalak > it on the $\{$ ground $\}<00776+>$ erets > , and it became <01961 +hayah > a serpent <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym > it . ground EXO 004003 And he said < 00559 +>amar > , Cast <07993 +shalak > it on the $\{$ ground \} <00776 +>erets >. And he cast <07993 +shalak > it on the ground <00776 +>erets > , and it became <01961 +hayah >a serpent <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 + paniym $>$ it . ground EXO 008021 Else $<03588+$ kiy $>$, if $<00518+>$ im $>$ thou wilt not let my people $<05971+$ go $<07971+$ shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses $<01004+$ bayith $>$ : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the $\{$ ground $\}<00127+>$ adamah > whereon they [ are ] . ground EXO 009023 And Moses <04872 +Mosheh > stretched <05186 + natah > forth his rod <04294 +matteh > toward heaven <08064 + shamayim > : and the LORD <03068 +Y @hovah > sent <05414 +nathan > thunder $<06963+$ qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the $\{$ ground $\}<00776+>$ erets > ; and the LORD <03068 +Y @hovah > rained <04305 +matar > hail <01259 +barad >
upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ground EXO 014016 But lift < 07311 +ruwm > thou up thy rod <04294 + matteh > , and stretch <05186 + natah > out thine hand <03027 + yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ \{ground\} ] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam>. ground EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst <08432 +tavek> of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ \{ground\} ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah $>$ unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 $+\mathrm{s} @$ mo>wl > . ground EXO 016014 And when the dew <02919 +tal > that lay <07902 +sh@ kabah > was gone <05927 + up , behold <02009 +hinneh > , upon the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing, [ as ] small <01851 +daq > as the hoar <03713 +k @ phowr $>$ frost <03713 +k @ phowr > on <05921 + the \{ground\} <00776 +>erets >. ground EXO 032020 And he took $<03947$ +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 + saraph > [ it ] in the fire <00784 +>esh > , and \{ground\} <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [ of it ] . ground LEV 020025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame\gg fowls <05775 + and clean $<02889+$ tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 + shaqats > by beast $<00929+\mathrm{b} @$ hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth $<07430$ tramas > on the $\{$ ground $\}<00127$ +>adamah > , which <00834 +>aher > I have separated <00914 +badal $>$ from you as unclean <02930 +tame>>. ground NUM 011008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ], and \{ground \} <02912 +tachan > [it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste $<02940+$ ta of it was as the taste <02940 +ta of fresh <03955 +1@ shad > oil < $08081+$ shemen >. ground NUM 016031 And it came <01961 +hayah > to pass, as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 + kol > these <00428 +>el - leh > words <01697 +dabar>, that the \{ground \ll00127 +>adamah > clave <01234 +baqa < > asunder that [ was ] under <08478 +tachath > them : ground DEU 004018 The likeness $<08403+$ tabniyth $>$ of any $<03605+$ kol > thing that creepeth $<07430+$ ramas $>$ on the $\{$ ground \} $<00127$ +> adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +\ggerets > : ground DEU 009021 And I took <03947 +laqach > your $\sin <02403+$ chatta $>$ ah > , the calf $<05695+$ which <00834 +>aher > ye had $<01961+$ hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it, [ and ] \{ground\} <02912 +tachan > [ it ] very <03190 +yatab > small <03190 +yatab >, [ even ] until $<05704+$ it was as small $<01854+$ daqaq $>$ as dust $<06083+$ : and I cast $<07993+$ shalak $>$ the dust $<06083+$ thereof into $<00413+>$ el $>$ the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . ground DEU 015023 Only <07535 +raq > thou shalt not eat <00398 + > akal > the blood $<01818+$ dam > thereof ; thou shalt pour < $08210+$ shaphak > it upon the $\{$ ground \} < $00776+>$ erets > as water <04325 +mayim > . ground DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara $\gg$ to be before $<06440+$ paniym > thee in the way $<01870+$ derek $>$ in any $<03605+$ kol > tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the $\{$ ground \} <00776 +>erets > , [ whether they be ] young $<00667$ +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting $<07257$ +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : ground DEU 028 004 Blessed <01288 +barak > [ shall be ] the fruit <06529 +p@ riy > of thy body <00990 +beten > , and the fruit $<06529+$ p@riy > of thy $\{$ ground \} <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle <00929 $+\mathrm{b} @$ hemah $>$, the increase $<07698+$ sheger $>$ of thy kine $<00504+>$ eleph $>$, and the flocks $<06251+$ of thy sheep <06629 +tso>n > . ground DEU 028011 And the LORD <03068 + Y @ hovah > shall make thee plenteous $<03498+$ yathar > ingoods <02896 +towb > , in the fruit <06529 $+\mathrm{p} @$ riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy \{ground\} <00127 +> adamah > , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware $<07650+$ shaba $<>$ unto thy fathers $<1>$ to give $<05414$ +nathan $>$ thee . ground DEU 028056 The tender $<07390+$ rak > and delicate < $06028+$ woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the \{ground \}
$<00776$ +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil $<07489+$ ra

## Bible Quick Find Phrase Concordance for fast finding of phrases

aground ^ Act_27_41 / aground /^and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
ground ^ 1Ch_21_21/ground /^ ground ^ 1Ki_01_23 / ground /^ ground ^ 1Sa_03_19 / ground /^ ground ^ 1Sa_14_25 / ground /^ ground ^ 1Sa_25_23 / ground /^ ground ^ 2Ki_02_08 / ground /^ ground ^ 2Sa_24_20 / ground /^ ground ^ Act_07_33 / ground /^ ground ^ Amo_03_14 / ground /^ ground ^ Dan_10_09 / ground /^ ground ^ Exo_03_05 / ground /^
ground ^ Exo_16_14/ground /^ ground ^ Eze_19_13 / ground /^ ground ^ Eze_26_11 / ground /^
ground ^ Eze_38_20 / ground /^
ground ^ Eze_42_06 / ground /^
ground ^ Gen_02_05 / ground /^
ground ^ Gen_02_06 / ground /^
ground ^ Gen_04_02 / ground /^
ground ^ Gen_04_10 / ground /^
ground ^ Gen_08_08 / ground /^
ground ^ Gen_18_02 / ground /^
ground ^ Gen_19_01 / ground /^
ground ^ Gen_19_25 / ground /^

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ground ^ Gen_44_14 / ground /^
ground ^ Isa_03_26 / ground /^
ground ^ Isa_21_09 / ground /^
ground ^ Isa_28_24 / ground /^
ground ^ Jer_25_33 / ground /^
ground ^ Job_05_06 / ground /^
ground ^ Job_14_08 / ground /^
ground ^ Job_16_13 / ground /^
ground ^ Joh_08_08 / ground /^
ground ^ Joh_18_06 / ground /^
ground ^ Jud_06_40 / ground /^
ground ^ Jud_13_20 / ground /^
ground ^ Lam_02_10 / ground /^
ground ^ Luk_13_07 / ground /^
ground ^ Luk_22_44 / ground /^
ground ^ Mar_04_26 / ground /^
ground ^ Mat_15_35 / ground /^
ground ^ Neh_08_06 / ground /^
ground ^ Oba_01_03 / ground /^
ground ^ Psa_105_35 / ground /^
ground ^ Psa_107_33 / ground /^
ground ^ Psa_147_06 / ground /^
ground ^ Psa_74_07 / ground /^
ground ^ Psa_89_39 / ground /^
ground ^ Psa_89_44 / ground /^
ground ^ 2Ki_09_26 / ground /^according to the word of the LORD.
ground ^ Gen_04_03 / ground /^an offering unto the LORD.
ground ^ Job_18_10 / ground /^and a trap for him in the way.
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ground ^ $2 \mathrm{Ch} \_20 \_18$ / ground /^ and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
ground ^ Isa_51_23/ground /^^and as the street, to them that went over.
ground ^ 1Sa_20_41 / ground /^and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
ground ^ 1Sa_28_14 / ground /^and bowed himself.
ground ^ Gen_02_07 / ground /^and breathed into his nostrils the breath of life; and man became a living soul.
ground ^ Mat_13_08 / ground /^and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
ground ^ 2Sa_23_12 / ground /^and defended it, and slew the Philistines: and the LORD wrought a great victory.
ground ^ 2Sa_14_04 / ground /^and did obeisance, and said, Help, O king.
ground ^ Mar_04_08 / ground /^and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
ground ^ Joh_12_24 / ground /^and die, it abideth alone: but if it die, it bringeth forth much fruit.
ground ^ Exo_04_03 / ground /^And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground ^ 2Ki_13_18 / ground /^And he smote thrice, and stayed.
ground ^ Mar_08_06 / ground /^and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
ground ^ Act_22_07 / ground /^and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
ground ${ }^{\wedge}$ Dan_10_15 / ground /^and I became dumb.
ground ^ Luk_14_18 / ground /^and I must needs go and see it: I pray thee have me excused.
ground ${ }^{\wedge}$ Hos_02_18 / ground /^and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
ground ^ 2Sa_18_11 / ground /^And I would have given thee ten [shekels] of silver, and a girdle.
ground ^ Exo_04_03 / ground /^and it became a serpent; and Moses fled from before it.
ground ^ Dan_08_12 / ground /^and it practiced, and prospered.
ground ^ Jer_07_20 / ground /^and it shall burn, and shall not be quenched.
ground ^ Joh_09_06 / ground /^^and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ground ${ }^{\wedge}$ 2Sa_17_12 / ground /^and of him and of all the men that [are] with him there shall not be left so much as one.
ground ^ Gen_44_11 / ground /^^and opened every man his sack.
ground ${ }^{\wedge}$ Mar_14_35 / ground /^and prayed that, if it were possible, the hour might pass from him.
ground ${ }^{\wedge}$ Rut_02_10 / ground /^and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
ground ^ Eze_26_16 / ground /^ and shall tremble at [every] moment, and be astonished at thee.
ground ^ Jer_04_03 / ground /^and sow not among thorns.
ground ^ Luk_08_08 / ground /^and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
ground ^ Dan_08_07 / ground /^and stamped upon him: and there was none that could deliver the ram out of his hand.
ground ${ }^{\wedge}$ Dan_08_10 / ground /^and stamped upon them.
ground ^ 2Sa_20_10 / ground /^and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
ground ^ Jer_14_02 / ground /^and the cry of Jerusalem is gone up.
ground ^ Eze_19_12 / ground /^^and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.
ground ^ Neh_10_35 / ground /^^and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
ground ^ Deu_28_04 / ground /^and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
ground ^ Dan_08_05 / ground /^and the goat [had] a notable horn between his eyes.
ground ^ Exo_09_23 / ground /^and the LORD rained hail upon the land of Egypt.
ground ${ }^{\wedge}$ 1Sa_14_32 / ground /^and the people did eat [them] with the blood.
ground ^ Exo_14_22 / ground /^and the waters [were] a wall unto them on their right hand, and on their left.
ground ^ Luk_19_44 / ground /^and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
ground ^ Isa_29_04 / ground /^^and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground ${ }^{\wedge}$ Isa_29_04 / ground /^and thy speech shall whisper out of the dust.
ground ^ Job_38_27 / ground /^and to cause the bud of the tender herb to spring forth?
ground ${ }^{\wedge}$ 1Sa_08_12 / ground /^and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
ground ^ 2Ki_04_37 / ground /^and took up her son, and went out.
ground ^ Mar_09_20 / ground /^ and wallowed foaming.
ground ^ Job_01_20 / ground /^and worshipped,
ground ^ Lam_02_10 / ground /^and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground ^ Gen_08_21 / ground /^any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
ground ^ Luk_08_15 / ground /^are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
ground ^ Joh_08_06 / ground /^as though he heard them not].
ground ^ Deu_15_23 / ground /^as water.
ground ^ 1Sa_26_07 / ground /^at his bolster: but Abner and the people lay round about him.
ground ^ ${ }^{\text {2Ki_02_19 / ground /^barren. }}$
ground ^ 2Ki_02_15 / ground /^before him.
ground ${ }^{\wedge}$ 1Sa_05_04 / ground /^before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
ground ^ 2Sa_14_33 / ground /^before the king: and the king kissed Absalom.
ground ${ }^{\wedge}$ 1Ki_07_46 / ground /^between Succoth and Zarthan.
ground ${ }^{\wedge}$ 2Ch_04_17/ground /^between Succoth and Zeredathah.
ground ^ Gen_07_23 / ground /^both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
ground ^ Hag_01_11 / ground /^bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
ground ^ Dan_08_18 / ground /^but he touched me, and set me upright.
ground ^ Jer_27_05 / ground /^by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
ground ${ }^{\wedge}$ Num_16_31 / ground /^clave asunder that [was] under them:
ground ^ 2Sa_17_19 / ground /^corn thereon; and the thing was not known.
ground ^ 2Sa_17_19 / ground /^corn thereon; and the thing was not known.
ground ^ 2 Sa_08_02 / ground /^even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
ground ^ Isa_25_12 / ground /^even] to the dust.
ground ^ Eze_43_14 / ground /^even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
ground ^ Deu_28_56 / ground /^for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
ground ${ }^{\wedge}$ 1Sa_14_45/ground /^for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
ground ^ Jud_04_21 / ground /^for he was fast asleep and weary. So he died.
ground ${ }^{\wedge}$ Eze_12_06 / ground /^for I have set thee [for] a sign unto the house of Israel.
ground ^ Gen_03_19 / ground /^for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
ground ^ Gen_03_17 / ground /^for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
ground ^ Hos_10_12 / ground /^for [it is] time to seek the LORD, till he come and rain righteousness upon you.
ground ^ Gen_03_23 / ground /^from whence he was taken.
ground ^ $1 \mathrm{Ch} \_11 \_13$ / ground /^full of barley; and the people fled from before the Philistines.
ground ^ 2Sa_23_11 / ground /^full of lentiles: and the people fled from the Philistines.
ground ^ Isa_26_05 / ground /^he bringeth it [even] to the dust.
ground ^ Lam_02_09 / ground /^he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
ground ^ Psa_143_03 / ground /^he hath made me to dwell in darkness, as those that have been long dead.
ground ^ Isa_53_02 / ground /^he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
ground ${ }^{\wedge}$ Lam_02_02 / ground /^he hath polluted the kingdom and the princes thereof.
ground ^ 2Sa_02_22 / ground /^how then should I hold up my face to Joab thy brother?
ground ${ }^{\wedge}$ Eze_28_17/ground /^I will lay thee before kings, that they may behold thee.
ground ^ Isa_44_03 / ground /^I will pour my spirit upon thy seed, and my blessing upon thine offspring:
ground ${ }^{\wedge}$ Deu_28_11/ground /^in the land which the LORD sware unto thy fathers to give thee.
ground ^ Jos_03_17 / ground /^in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground ${ }^{\wedge}$ Lam_02_21/ground /^in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
ground ^ Psa_107_35 / ground /^into watersprings.
ground ^ Jer_14_04 / ground /^is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
ground ^ Mat_13_23 / ground /^is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
ground ^ Gen_04_12 / ground /^it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
ground ^ Num_11_08 / ground /^it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
ground ${ }^{\wedge}$ Exo_32_20 / ground /^it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
ground ^ Deu_09_21 / ground /^it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
ground ^ Gen_38_09 / ground /^lest that he should give seed to his brother.
ground ^ Jud_06_39 / ground /^let there be dew.
ground ^ Gen_02_09 / ground /^made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
ground ^ Mal_03_11 / ground /^neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
ground ^ ${ }^{\text {L }}$ Luk_12_16 / ground /^of a certain rich man brought forth plentifully:
ground ${ }^{\wedge}$ Jud_20_25 / ground /^of the children of Israel again eighteen thousand men; all these drew the sword.
ground ^ Jud_20_21 / ground /^of the Israelites that day twenty and two thousand men.
ground ${ }^{\wedge} 1 T i \_03 \_15 /$ ground /^of the truth.
ground ^ 2Sa_14_22 / ground /^on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that $I$ have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
ground ^ Job_02_13 / ground /^seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
ground ${ }^{\wedge}$ Gen_33_03 / ground /^seven times, until he came near to his brother.
ground ^ Isa_35_07 / ground /^shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
ground ^ Isa_30_24 / ground /^shall eat clean provender, which hath been winnowed with the shovel and
with the fan.
ground ^ Zec_08_12 / ground /^shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
ground ${ }^{\wedge}$ Eze_13_14 / ground /^so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
ground ${ }^{\wedge}$ Mar_04_20 / ground /^such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
ground ^ Joh_04_05 / ground /^that Jacob gave to his son Joseph.
ground ^ Deu_04_18 / ground /^the likeness of any fish that [is] in the waters beneath the earth:
ground ^ Gen_02_19 / ground /^the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
ground ^ Isa_47_01 / ground /^there is] no throne, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
ground ${ }^{\wedge}$ 1Sa_20_31 / ground /^thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
ground ^ Exo_14_16 / ground /^through the midst of the sea.
ground ^ Eze_24_07 / ground /^to cover it with dust;
ground ${ }^{\wedge}$ Jos_03_17/ground /^until all the people were passed clean over Jordan.
ground ^ Eze_41_20 / ground /^unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
ground ^ Neh_10_37 / ground /^unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
ground ${ }^{\wedge}$ Eze_41_16/ground /^up to the windows, and the windows [were] covered;
ground ^ $2 \mathrm{Ch} \_07 \_03$ / ground /^upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
ground ^ Gen_08_13/ground /^was dry.
ground ${ }^{\wedge} 1 \mathrm{Ch} \_27 \_26$ / ground /^was] Ezri the son of Chelub:
ground ^ Mar_04_05 / ground /^ where it had not much earth; and immediately it sprang up, because it had no depth of earth:
ground ^ Exo_08_21 / ground /^ whereon they [are].
ground ^ Deu_22_06 / ground /^ whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
ground ^ 2Sa_14_14 / ground /^ which cannot be gathered up again; neither doth God respect [any] person:
yet doth he devise means, that his banished be not expelled from him.
ground ${ }^{\wedge}$ Isa_14_12 / ground /^ which didst weaken the nations!
ground ${ }^{\wedge}$ Lev_20_25 / ground /^ which I have separated from you as unclean.
ground ^ Jos_24_32 / ground /^ which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
ground ^ Gen_05_29 / ground /^ which the LORD hath cursed.
ground ^ Mar_04_16 / ground /^who, when they have heard the word, immediately receive it with gladness;
ground ^ Job_39_24 / ground /^ with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
ground ^ Eze_12_12 / ground /^ with [his] eyes.
ground ${ }^{\wedge}$ Isa_30_23 / ground /^ withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
ground ${ }^{\wedge}$ Mat_10_29 / ground $/ \wedge$ without your Father.
grounded ^ Col_01_23 / grounded /^and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
grounded ${ }^{\wedge}$ Eph_03_17 / grounded /^in love,
grounded ^ Isa_30_32 / grounded /^staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

## Bible Translation Phrases for Individual word studies

aground $\qquad$ aground 2027 -epokello->
ground a piece of ground 0068 -agros->
ground $\qquad$ and ground 1477 -hedraioma->
ground ground , where 3699 -hopou->
ground ground 1093 -ge->
ground ground ; who 3739 -hos->
ground $\qquad$ it the ground 1093 -ge->
ground $\qquad$ of ground 5564 -chorion->
ground $\qquad$ the ground 1093 -ge->
ground $\qquad$ the ground 5476 -chamai->
ground The ground 5561 -chora->
ground $\qquad$ thee even with the ground 1474 -edaphizo->
ground $\qquad$ to the ground 1093 -ge->
ground $\qquad$ to the ground 5476 -chamai->
ground $\qquad$ unto the ground 1475 -edaphos->
grounded $\qquad$ and grounded 2311 -themelioo->
grounded grounded 2311 -themelioo->

## Bible Word Index with the full text of each verse

aground Act_27_41 And falling into a place where two seas met, they ran the ship \{aground\}; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
ground 1Ch_27_26 And over them that did the work of the field for tillage of the \{ground\} [was] Ezri the son of Chelub:
ground 1Ch_21_21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the \{ground\}.
ground 1Ch_11_13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of \{ground\} full of barley; and the people fled from before the Philistines.
ground 1Ki_07_46 In the plain of Jordan did the king cast them, in the clay \{ground\} between Succoth and Zarthan.
ground 1Ki_01_23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the \{ground\}.
ground 1Sa_47_01 Come down, and sit in the dust, $\mathbf{O}$ virgin daughter of Babylon, sit on the \{ground\}: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
ground 1Sa_44_03 For I will pour water upon him that is thirsty, and floods upon the dry \{ground\}: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
ground 1Sa_30_24 The oxen likewise and the young asses that ear the \{ground\} shall eat clean provender, which hath been winnowed with the shovel and with the fan.
ground 1Sa_35_07 And the parched \{ground\} shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
ground 1Sa_51_23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the \{ground\}, and as the street, to them that went over.
ground 1Sa_30_23 Then shall he give the rain of thy seed, that thou shalt sow the \{ground\} withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
ground 1Sa_29_04 And thou shalt be brought down, [and] shalt speak out of the \{ground\}, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground 1Sa_29_04 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the \{ground\}, and thy speech shall whisper out of the dust.
ground 1Sa_28_24 Doth the plowman plow all day to sow? doth he open and break the clods of his \{ground\}?
ground 1Sa_28_14 And he said unto her, What form [is] he of? And she said, An old man cometh up; and
he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the \{ground\}, and bowed himself.
ground 1Sa_26_07 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the \{ground\} at his bolster: but Abner and the people lay round about him.
ground 1Sa_53_02 For he shall grow up before him as a tender plant, and as a root out of a dry \{ground\}: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
ground 1Sa_25_23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the \{ground\},
ground 1Sa_25_12 And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the $\{$ ground $\}$, [even] to the dust.
ground 1Sa_26_05 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the \{ground\}; he bringeth it [even] to the dust.
ground 1Sa_21_09 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the \{ground\}.
ground 1Sa_08_12 And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his \{ground\}, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
ground 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the \{ground\}; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
ground 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the \{ground\}, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
ground 1Sa_03_19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the \{ground\}.
ground 1Sa_14_32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the \{ground\}: and the people did eat [them] with the blood.
ground 1Sa_20_31 For as long as the son of Jesse liveth upon the \{ground\}, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
ground 1Sa_03_26 And her gates shall lament and mourn; and she [being] desolate shall sit upon the \{ground\}.
ground 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the \{ground\} before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
ground 1Sa_14_25 And all [they of] the land came to a wood; and there was honey upon the \{ground\}.
ground 1Sa_14_12 How art thou fallen from heaven, $O$ Lucifer, son of the morning! [how] art thou cut down to the \{ground\}, which didst weaken the nations!
ground 1Ti_03_15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and \{ground\} of the truth.
ground 2Ch_20_18 And Jehoshaphat bowed his head with [his] face to the \{ground\}: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
ground 2Ch_04_17 In the plain of Jordan did the king cast them, in the clay \{ground\} between Succoth and Zeredathah.
ground 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the \{ground\} upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
ground 2Ki_04_37 Then she went in, and fell at his feet, and bowed herself to the \{ground\}, and took up her son, and went out.
ground 2Ki_09_26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of \{ground\}], according to the word of the LORD.
ground 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the \{ground\} barren.
ground 2Ki_13_18 And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the \{ground\}. And he smote thrice, and stayed.
ground 2Ki_02_08 And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry \{ground\}.
ground 2Ki_02_15 And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the \{ground\} before him.
ground 2Sa_20_10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the \{ground\}, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
ground 2Sa_17_19 And the woman took and spread a covering over the well's mouth, and spread \{ground\} corn thereon; and the thing was not known.
ground 2Sa_17_12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the \{ground\}: and of him and of all the men that [are] with him there shall not be left so much as one.
ground 2Sa_14_22 And Joab fell to the \{ground\} on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
ground 2Sa_18_11 And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the \{ground\}? And I would have given thee ten [shekels] of silver, and a girdle.
ground 2Sa_14_14 For we must needs die, and [are] as water spilled on the \{ground\}, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be
not expelled from him.
ground 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the \{ground\}; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
ground 2Sa_14_04 And when the woman of Tekoah spake to the king, she fell on her face to the \{ground\}, and did obeisance, and said, Help, $O$ king.
ground 2Sa_02_22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the \{ground\}? how then should I hold up my face to Joab thy brother?
ground 2Sa_14_33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the \{ground\} before the king: and the king kissed Absalom.
ground 2Sa_23_11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of \{ground\} full of lentiles: and the people fled from the Philistines.
ground 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the \{ground\}.
ground 2Sa_23_12 But he stood in the midst of the \{ground\}, and defended it, and slew the Philistines: and the LORD wrought a great victory.
ground Act_07_33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy \{ground\}.
ground Act_22_07 And I fell unto the \{ground\}, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
ground Amo_03_14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the \{ground\}.
ground Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the \{ground\}, and stamped upon him: and there was none that could deliver the ram out of his hand.
ground Dan_08_10 And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the \{ground\}, and stamped upon them.
ground Dan_08_12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the $\{$ ground\}; and it practiced, and prospered.
ground Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the \{ground\}: and the goat [had] a notable horn between his eyes.
ground Dan_10_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the \{ground\}.
ground Dan_10_15 And when he had spoken such words unto me, I set my face toward the \{ground\}, and I became dumb.
ground Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face toward the \{ground\}:
but he touched me, and set me upright.
ground Deu_28_11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy \{ground\}, in the land which the LORD sware unto thy fathers to give thee.
ground Deu_28_04 Blessed [shall be] the fruit of thy body, and the fruit of thy \{ground\}, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
ground Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the \{ground\} for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
ground Deu_04_18 The likeness of any thing that creepeth on the \{ground\}, the likeness of any fish that [is] in the waters beneath the earth:
ground Deu_22_06 If a bird's nest chance to be before thee in the way in any tree, or on the \{ground\}, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
ground Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] \{ground\} [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
ground Deu_15_23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the \{ground\} as water.
ground Exo_03_05 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy \{ground\}.
ground Exo_04_03 And he said, Cast it on the ground. And he cast it on the \{ground\}, and it became a serpent; and Moses fled from before it.
ground Exo_04_03 And he said, Cast it on the \{ground\}. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground Exo_14_22 And the children of Israel went into the midst of the sea upon the dry [\{ground\}]: and the waters [were] a wall unto them on their right hand, and on their left.
ground Exo_08_21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the \{ground\} whereon they [are].
ground Exo_09_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the \{ground\}; and the LORD rained hail upon the land of Egypt.
ground Exo_14_16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [\{ground\}] through the midst of the sea.
ground Exo_32_20 And he took the calf which they had made, and burnt [it] in the fire, and \{ground\} [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
ground Exo_16_14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the \{ground\}.
ground Eze_19_13 And now she [is] planted in the wilderness, in a dry and thirsty \{ground\}.
ground Eze_24_07 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the \{ground\}, to cover it with dust;
ground Eze_19_12 But she was plucked up in fury, she was cast down to the \{ground\}, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.
ground Eze_26_11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the \{ground\}.
ground Eze_13_14 So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the \{ground\}, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
ground Eze_41_16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the \{ground\} up to the windows, and the windows [were] covered;
ground Eze_42_06 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the \{ground\}.
ground Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the \{ground\}, and shall tremble at [every] moment, and be astonished at thee.
ground Eze_43_14 And from the bottom [upon] the \{ground\} [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
ground Eze_41_20 From the \{ground\} unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
ground Eze_28_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the \{ground\}, I will lay thee before kings, that they may behold thee.
ground Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the \{ground\}.
ground Eze_12_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the $\{$ ground $\}$ with [his] eyes.
ground Eze_12_06 In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the \{ground\}: for I have set thee [for] a sign unto the house of Israel.
ground Gen_04_12 When thou tillest the \{ground\}, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
ground Gen_08_13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark,
and looked, and, behold, the face of the $\{$ ground $\}$ was dry.
ground Gen_07_23 And every living substance was destroyed which was upon the face of the \{ground\}, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
ground Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the \{ground\},
ground Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the \{ground\} any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
ground Gen_05_29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the \{ground\} which the LORD hath cursed.
ground Gen_04_10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the \{ground\}.
ground Gen_02_19 And out of the \{ground\} the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
ground Gen_03_19 In the sweat of thy face shalt thou eat bread, till thou return unto the \{ground\}; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
ground Gen_02_07 And the LORD God formed man [of] the dust of the \{ground\}, and breathed into his nostrils the breath of life; and man became a living soul.
ground Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the \{ground\} for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
ground Gen_19_25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the \{ground\}.
ground Gen_02_09 And out of the \{ground\} made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
ground Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the \{ground\};
ground Gen_08_08 Also he sent forth a dove from him, to see if the waters were abated from off the face of the \{ground\};
ground Gen_03_23 Therefore the LORD God sent him forth from the garden of Eden, to till the \{ground\} from whence he was taken.
ground Gen_02_05 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the \{ground\}.
ground Gen_04_02 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the \{ground\}.
ground Gen_02_06 But there went up a mist from the earth, and watered the whole face of the \{ground\}.
ground Gen_04_03 And in process of time it came to pass, that Cain brought of the fruit of the \{ground\} an offering unto the LORD.
ground Gen_44_11 Then they speedily took down every man his sack to the \{ground\}, and opened every man his sack.
ground Gen_33_03 And he passed over before them, and bowed himself to the \{ground\} seven times, until he came near to his brother.
ground Gen_38_09 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the \{ground\}, lest that he should give seed to his brother.
ground Gen_44_14 And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the \{ground\}.
ground Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the \{ground\} bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
ground Hos_02_18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the \{ground\}: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
ground Hos_10_12 Sow to yourselves in righteousness, reap in mercy; break up your fallow \{ground\}: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
ground Jer_14_02 Judah mourneth, and the gates thereof languish; they are black unto the \{ground\}; and the cry of Jerusalem is gone up.
ground Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the \{ground\}; and it shall burn, and shall not be quenched.
ground Jer_27_05 I have made the earth, the man and the beast that [are] upon the \{ground\}, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
ground Jer_14_04 Because the \{ground\} is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
ground Jer_25_33 And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the \{ground\}.
ground Jer_04_03 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow \{ground\}, and sow not among thorns.
ground Job_39_24 He swalloweth the \{ground\} with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
ground Job_14_08 Though the root thereof wax old in the earth, and the stock thereof die in the \{ground\};
ground Job_18_10 The snare [is] laid for him in the \{ground\}, and a trap for him in the way.
ground Job_38_27 To satisfy the desolate and waste [\{ground\}]; and to cause the bud of the tender herb to spring forth?
ground Job_16_13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the \{ground\}.
ground Job_01_20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the \{ground\}, and worshipped,
ground Job_02_13 So they sat down with him upon the \{ground\} seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
ground Job_05_06 Although affliction cometh not forth of the dust, neither doth trouble spring out of the \{ground\};
ground Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat fall into the \{ground\} and die, it abideth alone: but if it die, it bringeth forth much fruit.
ground Joh_04_05 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of \{ground\} that Jacob gave to his son Joseph.
ground Joh_18_06 As soon then as he had said unto them, I am [he], they went backward, and fell to the \{ground\}.
ground Joh_08_06 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the \{ground\}, [as though he heard them not].
ground Joh_08_08 And again he stooped down, and wrote on the \{ground\}.
ground Joh_09_06 When he had thus spoken, he spat on the \{ground\}, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ground Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry \{ground\}, until all the people were passed clean over Jordan.
ground Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry \{ground\} in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground Jos_24_32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of \{ground\} which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
ground Jud_20_25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the $\{$ ground\} of the children of Israel again eighteen thousand men; all these drew the sword.
ground Jud_06_40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the \{ground\}.
ground Jud_13_20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the \{ground\}.
ground Jud_20_21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the \{ground\} of the Israelites that day twenty and two thousand men.
ground Jud_04_21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the \{ground\}: for he was fast asleep and weary. So he died.
ground Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the \{ground\} let there be dew.
ground Lam_02_21 The young and the old lie on the \{ground\} in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
ground Lam_02_02 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the \{ground\}: he hath polluted the kingdom and the princes thereof.
ground Lam_02_10 The elders of the daughter of Zion sit upon the \{ground\}, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground Lam_02_09 Her gates are sunk into the \{ground\}; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
ground Lam_02_10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the \{ground\}.
ground Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the \{ground\}, which I have separated from you as unclean.
ground Luk_22_44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the \{ground\}.
ground Luk_14_18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of \{ground\}, and I must needs go and see it: I pray thee have me excused.
ground Luk_19_44 And shall lay thee even with the \{ground\}, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
ground Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the \{ground\}?
ground Luk_08_08 And other fell on good \{ground\}, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
ground Luk_12_16 And he spake a parable unto them, saying, The \{ground\} of a certain rich man brought forth plentifully:
ground Luk_08_15 But that on the good \{ground\} are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
ground Mal_03_11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your \{ground\}; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
ground Mar_14_35 And he went forward a little, and fell on the \{ground\}, and prayed that, if it were possible, the hour might pass from him.
ground Mar_09_20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the \{ground\}, and wallowed foaming.
ground Mar_08_06 And he commanded the people to sit down on the \{ground\}: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
ground Mar_04_26 And he said, So is the kingdom of God, as if a man should cast seed into the \{ground\};
ground Mar_04_16 And these are they likewise which are sown on stony \{ground\}; who, when they have heard the word, immediately receive it with gladness;
ground Mar_04_20 And these are they which are sown on good \{ground\}; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
ground Mar_04_05 And some fell on stony \{ground\}, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
ground Mar_04_08 And other fell on good \{ground\}, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
ground Mat_13_23 But he that received seed into the good \{ground\} is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
ground Mat_13_08 But other fell into good \{ground\}, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
ground Mat_10_29 Are not two sparrows sold for a farthing? and one of them shall not fall on the \{ground\} without your Father.
ground Mat_15_35 And he commanded the multitude to sit down on the \{ground\}.
ground Neh_10_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our \{ground\} unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
ground Neh_10_35 And to bring the firstfruits of our \{ground\}, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
ground Neh_08_06 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the \{ground\}.
ground Num_11_08 [And] the people went about, and gathered [it], and \{ground\} [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
ground Num_16_31 And it came to pass, as he had made an end of speaking all these words, that the
\{ground\} clave asunder that [was] under them:
ground Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the \{ground\}?
ground Psa_107_33 He turneth rivers into a wilderness, and the watersprings into dry \{ground\};
ground Psa_105_35 And did eat up all the herbs in their land, and devoured the fruit of their \{ground\}.
ground Psa_107_35 He turneth the wilderness into a standing water, and dry \{ground\} into watersprings.
ground Psa_143_03 For the enemy hath persecuted my soul; he hath smitten my life down to the \{ground\}; he hath made me to dwell in darkness, as those that have been long dead.
ground Psa_147_06 The LORD lifteth up the meek: he casteth the wicked down to the \{ground\}.
ground Psa_74_07 They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the \{ground\}.
ground Psa_89_39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the \{ground\}.
ground Psa_89_44 Thou hast made his glory to cease, and cast his throne down to the \{ground\}.
ground Rut_02_10 Then she fell on her face, and bowed herself to the \{ground\}, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
ground Zec_08_12 For the seed [shall be] prosperous; the vine shall give her fruit, and the \{ground\} shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
grounded 1Sa_30_32 And [in] every place where the \{grounded\} staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
grounded Col_01_23 If ye continue in the faith \{grounded\} and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
grounded Eph_03_17 That Christ may dwell in your hearts by faith; that ye, being rooted and \{grounded\} in love,

## Bible Word Index with Strong's Number with the full text of each verse

aground ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> \{aground\} <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.
ground ^ 1Ti_03_15 But <1161> if <1437> I tarry long <1019> (5725), that <2443> thou mayest know <1492> (5762) how <4459> thou oughtest <1163> (5748) to behave thyself <0390> (5745) in <1722> the house <3624> of God <2316>, which <3748> is <2076> (5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> \{ground\} <1477> of the truth <0225>.
ground ${ }^{\wedge}$ Act_07_33 Then <1161> said <2036> (5627) the Lord <2962> to him <0846>, Put off <3089> (5657) thy shoes <5266> from thy <4675> feet <4228>: for <1063> the place <5117> where <1722> <3739> thou standest <2476> (5758) is <2076> (5748) holy <0040> \{ground\} <1093>.
ground ^ Act_22_07 And <5037> I fell <4098> (5627) unto <1519> the \{ground\} <1475>, and <2532> heard <0191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?
ground ^ Joh_08_06 <1161> This <5124> they said <3004> (5707), tempting <3985> (5723) him <0846>, that <2443> they might have <2192> (5725) to accuse <2723> (5721) him <0846>. But <1161> Jesus <2424> stooped <2955> (5660) down <2736>, and with his finger <1147> wrote <1125> (5707) on <1519> the \{ground\} <1093>, as though he heard <4364> (5740) them not <3361>.
ground ^ Joh_08_08 And <2532> again <3825> he stooped <2955> (5660) down <2736>, and wrote <1125> (5707) on <1519> the $\{$ ground \} <1093>.
ground ^ Joh_09_06 When he had thus <5023> spoken <2036> (5631), he spat <4429> (5656) on the \{ground\} <5476>, and <2532> made <4160> (5656) clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the eyes <3788> of the blind man <5185> with the clay <4081>,
ground ^ Joh_04_05 Then <3767> cometh he <2064> (5736) to <1519> a city <4172> of Samaria <4540>, which is called <3004> (5746) Sychar <4965>, near <4139> to the parcel of \{ground\} <5564> that <3739> Jacob <2384> gave <1325> (5656) to his <0846> son <5207> Joseph <2501>.
ground ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the \{ground\} <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
ground ^ Joh_18_06 As soon <5613> then <3767> as he had said <2036> (5627) unto them <0846>, <3754> I <1473> am <1510> (5748) he, they went <0565> (5627) backward <1519> <3694>, and <2532> fell <4098> (5627) to the $\{$ ground $\}\langle 5476\rangle$.
ground ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the \{ground\} <1093>?
ground ${ }^{\wedge}$ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the \{ground\} <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not
<3756> leave < 0863 > (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.
ground ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> \{ground\} <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).
ground ^ Luk_08_15 But <1161> that on <1722> the good <2570> \{ground\} <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <0018> heart <2588>, having heard <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> bring forth fruit <2592> (5719) with <1722> patience < 5281>.
ground ^ Luk_12_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, saying <3004> (5723), The \{ground\} <5561> of a certain <5100> rich <4145> man <0444> brought forth plentifully <2164> (5656):
ground ^ Luk_22_44 And <2532> being <1096> (5637) in <1722> an agony <0074> he prayed <4336> (5711) more earnestly <1617>: and <1161> his <0846> sweat <2402> was <1096> (5633) as it were <5616> great drops <2361> of blood <0129> falling down <2597> (5723) to <1909> the \{ground\} <1093>.
ground ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of $\{$ ground\} <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).
ground ^ Mat_13_08 But < 1161> other < $0243>$ fell <4098> (5627) into <1909> good <2570> \{ground \} <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.
ground ${ }^{\wedge}$ Mat_10_29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a farthing <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the $\{$ ground $\}<1093>$ without <0427> your <5216> Father <3962>.
ground ^ Mar_09_20 And <2532> they brought <5342> (5656) him <0846> unto <4314> him <0846>: and <2532> when he saw <1492> (5631) him <0846>, straightway <2112> the spirit <4151> tare <4682> (5656) him <0846>; and <2532> he fell <4098> (5631) on <1909> the \{ground\} <1093>, and wallowed <2947> (5709) foaming <0875> (5723).
ground ^ Mar_14_35 And <2532> he went forward <4281> (5631) a little <3397>, and fell <4098> (5627) on <1909> the $\{$ ground $<$ 1093>, and <2532> prayed <4336> (5711) that <2443>, if <1487> it were <2076> (5748) possible <1415>, the hour <5610> might pass <3928> (5632) from <0575> him <0846>.
ground ^ Mar_04_05 And <1161> some <0243> fell <4098> (5627) on <1909> stony \{ground\} <4075>, where <3699> it had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), because <1223> it had <2192> (5721) no <3361> depth <0899> of earth <1093>:
ground ^ Mar_04_08 And <2532> other <0243> fell <4098> (5627) on <1519> good <2570> \{ground \} <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <0305> (5723) and <2532> increased <0837> (5723); and <2532> brought forth <5342> (5707), some <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.
ground ^ Mar_08_06 And <2532> he commanded <3853> (5656) the people <3793> to sit down <0377> (5629) on <1909> the \{ground\} <1093>: and <2532> he took <2983> (5631) the seven <2033> loaves <0740>, and gave thanks <2168> (5660), and brake <2806> (5656), and <2532> gave <1325> (5707) to his <0846> disciples <3101> to <2443> set before <3908> (5632) them; and <2532> they did set them before <3908> (5656) the people <3793>.
ground ^ Mar_04_26 And <2532> he said <3004> (5707), So <3779> is <2076> (5748) the kingdom <0932> of God <2316>, as <5613> if <1437> a man <0444> should cast <0906> (5632) seed <4703> into <1909> the \{ground\} <1093>;
ground ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> \{ground\} <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring forth fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.
ground ^ Mar_04_16 And <2532> these <3778> are they <1526> (5748) likewise <3668> which are sown <4687> (5746) on <1909> stony ground\} <4075>; who <3739>, when <3752> they have heard <0191> (5661) the word <3056>, immediately <2112> receive <2983> (5719) it <0846> with <3326> gladness <5479>;
ground ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> \{ground\} <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.
ground ^ Mat_15_35 And <2532> he commanded <2753> (5656) the multitude <3793> to sit down <0377> (5629) on <1909> the $\{$ ground \} <1093>.
grounded ^ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> \{grounded\} <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;
grounded ^ Eph_03_17 That Christ <5547> may dwell <2730> (5658) in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, being rooted <4492> (5772) and <2532> \{grounded\} <2311> (5772) in <1722> love <0026>,

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aground Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place ( 5117 -topos -) where ( 1337 dithalassos -) two ( $\mathbf{1 3 3 7}$-dithalassos -) seas ( 1337 -dithalassos -) met , they ran ( 2027 -epokello -) the ship ( 3491 -naus -) \{aground\} (2027 -epokello -) ; and the forepart (4408 -prora -) stuck ( 2043 -ereido -) fast , and remained ( $\mathbf{3 3 0 6}$-meno -) unmoveable ( 0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 prumna -) was broken ( $\mathbf{3 0 8 9}$-luo -) with the violence ( 0970 -bia -) of the waves ( 2949 -kuma -) .
ground 1Ch_11_13 He was with David (01732 +David ) at Pasdammim ( 06450 +Pac Dammiym ) , and there ( 08033 +sham ) the Philistines ( 06430 +P@lishtiy ) were gathered ( 00622 +)acaph ) together to battle ( 04421 +milchamah ) , where ( $00834+$ )aher ) was a parcel ( 02513 +chelqah ) of \{ground\} ( $07704+$ sadeh ) full ( 04392 +male) ) of barley ( $\mathbf{0 8 1 8 4}+\mathrm{s} @$ ( $($ rah $)$; and the people $(05971+(\mathrm{am})$ fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
ground 1Ch_21_21 And as David (01732 +David ) came (00935 +bow) ) to Ornan (00771 +)Ornan ), Ornan $(00771+)$ Ornan ) looked ( 05027 +nabat ) and saw ( 07200 +ra)ah ) David ( 01732 +David ) , and went ( 03318 +yatsa) ) out of the threshingfloor ( 01637 +goren ) , and bowed ( 07812 +shachah ) himself to David ( 01732 +David ) with [ his ] face (00639 +)aph ) to the \{ground\} (00776 +)erets ).
ground 1Ch_27_26 And over ( 05921 +(al ) them that did (06213 +(asah ) the work ( 04399 +m@la)kah ) of the field ( 07704 +sadeh ) for tillage ( 05656 +(abodah ) of the \{ground\} ( 00127 +)adamah ) [ was ] Ezri ( 05836 +(Ezriy ) the son ( 01121 +ben ) of Chelub ( 03620 +K@luwb ) :
ground 1Ki_01_23 And they told ( 05046 +nagad ) the king ( 04428 +melek ) , saying ( 00559 +)amar ) , Behold ( 02009 +hinneh ) Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ). And when he was come ( 00935 +bow) ) in before ( 06440 +paniym ) the king ( 04428 +melek ), he bowed ( 07812 +shachah ) himself before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) with his face ( 00639 +) aph ) to the $\{$ ground ( 00776 +)erets ) .
ground 1Ki_07_46 In the plain (03603 +kikkar ) of Jordan ( 03383 +Yarden ) did the king ( 04428 +melek ) cast ( 03332 +yatsaq ) them , in the clay ( 04568 +ma(abeh ) \{ground\} ( 00127 +)adamah ) between ( 00996 +beyn ) Succoth ( 05523 +Cukkowth ) and Zarthan .
ground 1Sa_03_19. And Samuel ( 08050 +Sh@muw)el ) grew (01431 + gadal ), and the LORD (03068 +Y@hovah ) was with him , and did let none ( $03808+10$ ) ) of his words ( 01697 +dabar ) fall ( 05307 +naphal ) to the \{ground $\mathbf{( 0 0 7 7 6}+$ )erets ) .
ground 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) morning ( 01242 +boqer ), behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the $\{$ ground $\}(00776+$ )erets ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) ; and the head ( 07218 +ro)sh ) of Dagon ( 01712 +Dagown ) and both ( 08147 +sh @ nayim ) the palms ( 03709 +kaph ) of his hands ( 03027 +yad ) [ were ] cut (03772 + karath ) off upon the threshold ( $\mathbf{0 4 6 7 0}+$ miphtan ) ; only ( 07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left (07604 +sha)ar ) to him .
ground 1Sa_08_12 And he will appoint ( 07760 +suwm ) him captains ( 08269 +sar ) over thousands ( 00505 +)eleph ), and captains ( 08269 +sar ) over fifties ( 02572 +chamishshiym ) ; and [ will set them ] to ear ( 02790 +charash ) his \{ground\} ( 02758 +chariysh ) , and to reap ( 07114 +qatsar ) his harvest ( 07105 +qatsiyr ) , and to make ( 06213 +(asah ) his instruments ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ) , and instruments (03627 +k@liy ) of his chariots (07393 +rekeb ) .
ground 1Sa_14_25 And all ( $03605+\mathrm{kol}$ ) [ they of ] the land ( 00776 +)erets ) came ( 00935 +bow) ) to a wood (03293 +ya(ar ) ; and there was honey ( 01706 +d@bash ) upon the $\{$ ground $\mathbf{~ ( 0 7 7 0 4 ~ + s a d e h ~ ) ~ . ~}$
ground 1Sa_14_32 And the people ( 05971 +(am ) flew ( 06213 +(asah ) upon the spoil ( 07998 +shalal ), and took ( 03947 +laqach ) sheep ( $06629+$ tso $)$ n ) , and oxen ( 01241 +baqar ), and calves , and slew ( 07819 +shachat ) [ them ] on the \{ground\} ( 00776 +)erets ):and the people ( $05971+(\mathrm{am})$ did eat ( $00398+$ )akal ) [ them ] with the blood ( 01818 +dam ) .
ground 1Sa_14_45 And the people ( 05971 +(am ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), Shall Jonathan (03129 + Yownathan ) die ( $\mathbf{0 4 1 9 1}$ +muwth ) , who (00834 +)aher ) hath wrought (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) great ( $\mathbf{0 1 4 1 9}+$ gadowl ) salvation ( $\mathbf{0 3 4 4 4}+\mathrm{y}$ @shuw(ah ) in Israel ( $03478+$ Yisra)el ) ? God forbid ( 02486 +chaliylah ):[ as ] the LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ) , there shall not one hair ( $08185+\mathrm{sa}($ arah $)$ of his head $(07218+$ ro $)$ sh $)$ fall $(05307$ +naphal ) to the $\{$ ground $(00776+$ )erets ) ; for he hath wrought ( 06213 +(asah ) with God ( 00430 +)elohiym ) this ( 02088 +zeh ) day ( 03117 +yowm ) . So the people (05971 +(am ) rescued (06299 +padah ) Jonathan ( $03129+$ Yownathan ), that he died (04191 +muwth ) not.
ground 1Sa_20_31 For as long ( 03117 +yowm ) as the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) liveth ( 02425 +chayay ) upon the \{ground\} ( 00127 +)adamah ) , thou shalt not be established ( 03559 +kuwn ) , nor thy kingdom ( $\mathbf{0 4 4 3 8}$ +malkuwth ) . Wherefore now ( 06258 +(attah ) send ( 07971 +shalach ) and fetch ( 03947 +laqach ) him unto me , for he shall surely die (04191 +muwth ) .
ground 1Sa_20_41 [ And ] as soon as the lad ( 05288 +na(ar ) was gone ( 00935 +bow) ), David ( 01732 +David ) arose ( 06965 +quwm ) out of [ a place ] toward ( $00681+$ )etsel ) the south ( 05045 +negeb ) , and fell ( 05307 +naphal ) on his face ( 00639 +)aph ) to the $\{$ ground $(00776+$ )erets ), and bowed ( 07812 +shachah ) himself three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) times ( $\mathbf{0 6 4 7 1}+\mathrm{pa}(\mathrm{am}$ ) : and they kissed ( 05401 +nashaq ) one ( 00376 +)iysh ) another ( 07453 +rea( ), and wept ( 01058 +bakah ) one ( 00376 +)iysh ) with another ( 07453 +rea( ) , until (05704 +(ad ) David (01732 +David ) exceeded (01431 +gadal ) .
ground 1Sa_25_23 And when Abigail (26) saw (07200 +ra)ah ) David (01732 +David ) , she hasted (04116 +mahar ) , and lighted (03381 +yarad) off (05921 +(al) the ass (02543 +chamowr ), and fell (05307 + naphal
) before (00639 +)aph ) David (01732 +David ) on (05921 +(al ) her face (06440 +paniym ), and bowed (07812 + shachah ) herself to the \{ground\} (00776 +)erets ),
ground 1Sa_26_07 So David (01732 +David ) and Abishai (52) came (00935 +bow) ) to the people ( 05971 +(am ) by night (03915 +layil ): and , behold (02009 +hinneh ), Saul (07586 +Sha)uwl ) lay (07901 +shakab ) sleeping ( 03463 +yashen ) within the trench ( 04570 +ma(gal) , and his spear ( 02595 +chaniyth ) stuck ( 04600 +ma(ak ) in the $\{$ ground $\mathbf{~ ( ~} 00776$ +)erets ) at his bolster ( $04763+m @$ ra)ashah ):but Abner (74) and the people (05971 +(am ) lay (07901 +shakab ) round (05439 +cabiyb ) about him .
ground 1Sa_28_14 And he said (00559 +)amar ) unto her , What ( 04100 +mah ) form ( 08389 +to)ar ) [ is ] he of ? And she said ( 00559 +)amar ), An old ( 02205 +zaqen ) man ( $00376+$ )iysh ) cometh ( $05927+$ (alah ) up ; and he [ is ] covered ( $05844+($ atah $)$ with a mantle ( $04598+m @(i y l)$ ) And Saul ( $07586+$ Sha)uwl ) perceived ( $03045+$ yada ( ) that it [ was ] Samuel ( $08050+$ Sh@muw)el ), and he stooped ( 06915 +qadad ) with [ his ] face ( 00639 +)aph ) to the $\{$ ground $(00776$ +)erets ) , and bowed ( 07812 +shachah ) himself .
ground 1Ti_03_15 But if (1437-ean -) I tarry ( 1019 -braduno -) long , that thou mayest know (1492 -eido -) how (4459-pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) thyself in the house (3624-oikos -) of God (2316 -theos -), which ( $\mathbf{3 7 4 8}$-hostis -) is the church ( $\mathbf{1 5 7 7}$-ekklesia -) of the living ( 2198 -zao -) God (2316-theos -) , the pillar (4769 -stulos -) and \{ground\} (1477-hedraioma -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -).
ground 2Ch_04_17 In the plain ( 03603 +kikkar ) of Jordan ( 03383 +Yarden ) did the king ( 04428 +melek ) cast ( 03332 +yatsaq ) them , in the clay ( 04568 +ma(abeh ) \{ground\} ( 00127 +)adamah ) between ( 00996 +beyn ) Succoth (05523 +Cukkowth ) and Zeredathah .
ground 2Ch_07_03 And when all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra) ah ) how the fire ( 00784 +)esh ) came ( 03381 +yarad ) down ( 03381 +yarad ) , and the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) upon the house ( 01004 +bayith ) , they bowed ( 03766 +kara( ) themselves with their faces ( 00639 +)aph ) to the \{ground\} ( $00776+$ )erets ) upon the pavement (07531 +ritspah ) , and worshipped ( 07812 +shachah ) , and praised ( 03034 +yadah ) the LORD ( 03068 + Y@hovah ) , [ saying ] , For [ he is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
ground 2Ch_20_18 And Jehoshaphat (03092 +Y@howshaphat ) bowed (06915 + qadad ) his head with [ his ] face ( 00639 +)aph ) to the \{ground\} ( 00776 +)erets ): and all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) and the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) fell ( 05307 +naphal ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) , worshipping (07812 +shachah ) the LORD (03068 +Y@hovah ) .
ground 2Ki_02_08 And Elijah ( 00452 +)Eliyah ) took ( 03947 +laqach ) his mantle ( 00155 +)addereth ) , and wrapped ( 01563 +galam ) [ it ] together, and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and they were divided ( 02673 +chatsah ) hither and thither ( 02008 +hennah ) , so that they two ( 08147 +sh @ nayim ) went ( 05674 +(abar ) over ( 05674 +(abar ) on dry ( 02724 +charabah ) \{ground\} .
ground 2Ki_02_15 And when the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) [ were ] to view ( 05048 +neged ) at Jericho ( $03405+$ Y @riychow ) saw ( $07200+$ ra) ah ) him , they said ( 00559 +)amar ), The spirit ( 07307 +ruwach ) of Elijah ( 00452 +)Eliyah ) doth rest ( 05117 +nuwach ) on ( 05921 +(al ) Elisha ( 00477 +)Eliysha( ). And they came ( 00935 +bow) ) to meet ( 07125 +qir)ah ) him , and bowed ( 07812 +shachah ) themselves to the $\{$ ground $\mathbf{~ ( ~} 00776+$ )erets ) before him .
ground 2Ki_02_19. And the men (00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh ) , I pray (04994 +na) ) thee , the situation (04186 +mowshab ) of this ( 02088 +zeh ) city ( 05892 +(iyr ) [ is ] pleasant ( 02896 +towb ) , as my lord (00113
+)adown ) seeth (07200 +ra)ah ):but the water ( 04325 +mayim ) [ is ] naught ( 07451 +ra( ), and the \{ground\} (00776 +)erets ) barren (07921 +shakol ) .
ground 2Ki_04_37 Then she went ( 00935 +bow) ) in , and fell ( 05307 +naphal ) at ( $05921+(a l)$ his feet ( 07272 +regel ) , and bowed ( 07812 +shachah ) herself to the \{ground\} ( 00776 +)erets ) , and took ( 05375 +nasa) ) up her son (01121 +ben ), and went (03318 +yatsa) ) out .
ground 2Ki_09_26 Surely I have seen ( 07200 +ra)ah ) yesterday ( 00570 +)emesh ) the blood ( 01818 +dam ) of Naboth ( $05022+$ Nabowth ) , and the blood ( 01818 +dam ) of his sons ( 01121 +ben ), saith ( 00559 +)amar ) the LORD ( $03068+Y$ @hovah ) ; and I will requite ( 07999 +shalam ) thee in this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) plat ( 02513 +chelqah ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) . Now (06258 +(attah ) therefore take ( 05375 +nasa) ) [ and ] cast ( 07993 +shalak ) him into the plat ( 02513 +chelqah ) [ of \{ground\} ], according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y@hovah ) .
ground 2Ki_13_18 And he said ( 00559 +)amar ), Take ( 03947 +laqach ) the arrows ( 02671 +chets ). And he took ( 03947 +laqach ) [ them ] . And he said ( 00559 +)amar ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Smite ( 05221 +nakah ) upon the $\{$ ground $\}(00776$ +)erets ) . And he smote ( 05221 +nakah ) thrice, and stayed (05975 +(amad) .
ground 2Sa_02_22 And Abner (74) said (00559 +)amar ) again to Asahel (06214 +(Asah)el ), Turn (05493 +cuwr ) thee aside from following ( 00310 +)achar ) me:wherefore ( 04100 +mah ) should I smite ( 05221 +nakah ) thee to the $\{$ ground $(\mathbf{0 0 7 7 6}+$ )erets ) ? how ( $00349+$ )eyk ) then should $I$ hold ( 05375 +nasa) ) up my face ( 06440 +paniym ) to Joab (03097 +Yow)ab ) thy brother (00251 +)ach ) ?
ground 2Sa_08_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ), and measured (04058 +madad ) them with a line ( $\mathbf{0 2 2 5 6}+$ chebel ) , casting ( 07901 +shakab ) them down ( 07901 +shakab ) to the \{ground\} ( 00776 +)erets ) ; even with two ( $08147+$ sh @ nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( 04191 +muwth ) , and with one full ( $04393+\mathrm{m@l}$ ) ) line ( $\mathbf{0 2 2 5 6}+$ chebel ) to keep alive ( 02421 +chayah ) . And [ so ] the Moabites (04124 +Mow)ab ) became (01961 +hayah ) David s (01732 +David ) servants ( 05650 +(ebed ), [ and ] brought (05375 +nasa) ) gifts (04503 +minchah ) .
ground 2Sa_14_04 And when the woman ( 00802 +)ishshah ) of Tekoah ( 08621 +T@qow(iy ) spake ( 00559 + )amar ) to the king ( 04428 +melek ), she fell ( 05307 +naphal ) on ( $05921+(a l)$ her face $(00639+)$ aph $)$ to the $\{$ ground $\}(00776+$ )erets ) , and did obeisance ( 07812 +shachah ) , and said ( 00559 +)amar ) , Help (03467 + yasha( ), O king (04428 +melek ) .
ground 2Sa_14_14 For we must needs die ( 04191 +muwth ), and [ are ] as water ( $\mathbf{0 4 3 2 5}$ +mayim ) spilt ( 05064 +nagar ) on the $\{$ ground $\mathbf{( 0 0 7 7 6}+$ )erets ) , which ( $00834+$ )aher ) cannot ( $03808+10$ ) ) be gathered $(00622+)$ acaph ) up again ; neither ( 03808 +lo) ) doth God ( 00430 +)elohiym ) respect ( 05375 +nasa) ) [ any ] person ( 05315 +nephesh ):yet doth he devise ( 02803 +chashab ) means ( 04284 +machashabah ), that his banished ( 05080 +nadach ) be not expelled ( 05080 +nadach ) from him .
ground 2Sa_14_22 And Joab (03097 +Yow)ab ) fell (05307 +naphal ) to the \{ground ( 00776 +)erets ) on ( 00413 +)el ) his face ( 06440 +paniym ) , and bowed ( 07812 +shachah ) himself, and thanked ( 01288 +barak ) the king ( 04428 +melek ): and Joab (03097 + Yow)ab ) said ( 00559 +) amar ), To day thy servant ( 05650 +(ebed ) knoweth ( 03045 +yada ( ) that $I$ have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord ( 00113 +)adown ), O king ( 04428 +melek ) , in that the king ( 04428 +melek ) hath fulfilled ( 06213 +(asah) the request ( 01697 +dabar ) of his servant ( 05650 +(ebed) .
ground 2Sa_14_33 So Joab ( 03097 +Yow)ab ) came ( 00935 +bow) ) to the king ( 04428 +melek ) , and told ( 05046 + nagad ) him:and when he had called ( 07121 +qara) ) for Absalom (53), he came ( 00935 +bow) ) to the king ( 04428 +melek ) , and bowed ( 07812 +shachah ) himself on ( $05921+(a l)$ his face ( 00639 +) aph ) to the $\{$ ground $\}(00776+$ )erets ) before ( 06440 +paniym ) the king ( 04428 +melek ): and the king ( 04428 +melek
) kissed (05401 +nashaq ) Absalom (53) .
ground 2Sa_17_12 So shall we come ( 00935 +bow) ) upon him in some ( 00259 +)echad ) place ( 04725 +maqowm ) where he shall be found ( 04672 +matsa) ), and we will light ( 05117 +nuwach ) upon him as the dew ( $02919+$ tal ) falleth ( 05307 +naphal ) on ( $05921+($ al ) the \{ground\} ( 00127 +)adamah ):and of him and of all $(03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) that [ are ] with him there shall not be left ( 03498 +yathar ) so (01571 +gam ) much (01571 +gam ) as one (00259 +)echad ) .
ground 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and spread ( 06566 +paras ) a covering ( 04539 +macak ) over $(05921+($ al $)$ the well s $(00875+@)$ er ) mouth $(06310+$ peh ) , and spread (07849 + shatach ) \{ground\} (07383 +riyphah ) corn (07383 +riyphah ) thereon (05921 +(al) ; and the thing (01697 +dabar ) was not known (03045 +yada( ) .
ground 2Sa_18_11 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the man ( 00376 +)iysh ) that told (05046 +nagad ) him , And , behold (02009 +hinneh ), thou sawest (07200 +ra)ah ) [ him ], and why (04069 +madduwa ( ) didst thou not smite ( 05221 +nakah ) him there ( 08033 +sham ) to the \{ground \} ( 00776 +)erets ) ? and I would have given ( 05414 +nathan ) thee ten ( 06235 +(eser ) [ shekels ] of silver ( $03701+$ keceph ) , and a girdle (02290 +chagowr ).
ground 2Sa_20_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) heed (08104 +shamar ) to the sword ( 02719 +chereb ) that [ was ] in Joab s ( 03097 +Yow)ab ) hand ( 03027 +yad ):so he smote ( 05221 +nakah ) him therewith in the fifth ( 02570 +chomesh ) [ rib ] , and shed ( 08210 +shaphak ) out his bowels ( 04578 +me(ah ) to the \{ground ( 00776 +)erets ), and struck ( 08138 +shanah ) him not again ( 08138 +shanah ) ; and he died ( 04191 +muwth ) . So Joab ( 03097 +Yow)ab ) and Abishai (52) his brother ( 00251 +)ach ) pursued ( 07291 +radaph ) after ( 00310 +)achar ) Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri (01075 +Bikriy ) .
ground 2Sa_23_11 And after (00310 +) achar ) him [ was ] Shammah (08048 + Shammah ) the son (01121 +ben ) of Agee (89) the Hararite ( 02043 +Harariy ) . And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were gathered (00622 +)acaph ) together into a troop ( 02416 +chay ), where ( 08033 +sham ) was a piece ( 02513 +chelqah ) of $\{$ ground $(07704$ +sadeh ) full ( 04392 +male) ) of lentiles ( 05742 +(adash ):and the people ( $05971+(\mathrm{am})$ fled (01272 +barach ) from the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) .
ground 2Sa_23_12 But he stood ( 03320 +yatsab ) in the midst ( 08432 +tavek ) of the \{ground ( 02513 +chelqah ) , and defended ( 05337 +natsal ) it , and slew ( 05221 +nakah ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ): and the LORD (03068 +Y@hovah ) wrought (06213 +(asah) a great (01419 +gadowl) victory (08668 +t@shuw(ah ).
ground 2Sa_24_20 And Araunah (00728 +)Aravnah ) looked (08259 +shaqqaph ), and saw (07200 +ra)ah ) the king ( 04428 +melek ) and his servants ( 05650 +(ebed ) coming ( 05674 +(abar ) on toward ( $05921+($ al $)$ him:and Araunah ( 00728 +)Aravnah ) went ( 03318 +yatsa) ) out , and bowed ( 07812 +shachah ) himself before the king ( 04428 +melek ) on his face ( 00639 +)aph ) upon the \{ground\} ( 00776 +)erets ).
ground Act_07_33 Then (1161 -de -) said (2036-epo -) the Lord (2962 -kurios -) to him , Put (3089-luo -) off ( 3089 -luo -) thy shoes ( 5266 -hupodema -) from thy feet ( $\mathbf{4 2 2 8}$-pous -):for the place ( 5117 -topos -) where ( $\mathbf{3 7 3 9}$-hos -) thou standest (2476 -histemi -) is holy ( $\mathbf{0 0 4 0}$-hagios -) \{ground\} (1093 -ge -) .
ground Act_22_07 And I fell (4098 -pipto -) unto the \{ground\} (1475-edaphos -), and heard (0191 -akouo -) a voice ( 5456 -phone -) saying ( 3004 -lego -) unto me , Saul (4569 -Saulos -), Saul (4569 -Saulos -) , why ( 5101 -tis -) persecutest ( 1377 -dioko -) thou me ?
ground Amo_03_14 That in the day ( 03117 +yowm ) that I shall visit ( 06485 +paqad ) the transgressions (06588 + pesha( ) of Israel (03478 + Yisra)el ) upon him I will also visit (06485 +paqad ) the altars (04196
+mizbeach ) of Bethel (01008 +Beyth - )El ):and the horns (07161 +qeren ) of the altar (04196 +mizbeach ) shall be cut ( 01438 +gada( ) off , and fall ( 05307 +naphal ) to the \{ground\} ( 00776 +)erets ) .
ground Dan_08_05 And as I was considering (00995 +biyn ), behold (02009 +hinneh ), an he goat (05795 $+(\mathrm{ez})$ came ( 00935 +bow) ) from the west ( $04628+$ ma(arab ) on the face ( 06440 +paniym ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ), and touched ( 05060 +naga() not the \{ground\} ( $00776+$ )erets ):and the goat ( 06842 +tsaphiyr ) [ had ] a notable ( 02380 +chazuwth ) horn ( 07161 +qeren ) between ( 00996 +beyn ) his eyes ( $05869+($ ayin $)$.
ground Dan_08_07 And I saw ( 07200 +ra)ah ) him come ( 05060 +naga( ) close ( 00681 +)etsel ) unto the ram ( 00352 +)ayil ) , and he was moved with choler ( 04843 +marar ) against ( $00413+$ )el ) him , and smote ( 05221 +nakah ) the ram ( 00352 +)ayil ) , and brake ( 07665 +shabar ) his two ( 08147 +sh@ nayim ) horns (07161 +qeren ): and there was no ( 03808 +lo) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 $+($ amad ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) him , but he cast ( $\mathbf{0 7 9 9 3}$ +shalak ) him down to the \{ground\} ( 00776 +)erets ) , and stamped ( $\mathbf{0 7 4 2 9}+$ ramac ) upon him:and there was none $(03808+10)$ ) that could deliver (05337 +natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ) .
ground Dan_08_10 And it waxed great ( 01431 +gadal ) , [ even ] to the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) ; and it cast ( 05307 +naphal ) down ( 05307 +naphal ) [ some ] of the host ( 06635 +tsaba) ) and of the stars ( 03556 +kowkab ) to the $\{$ ground $\mathbf{~ ( ~} 00776$ +)erets ), and stamped ( 07429 +ramac ) upon them .
ground Dan_08_12 And an host (06635 +tsaba) ) was given (05414 +nathan ) [ him ] against (05921 +(al ) the daily ( 08548 +tamiyd ) [ sacrifice ] by reason of transgression ( 06588 +pesha( ) , and it cast ( 07993 +shalak ) down the truth ( 00571 +)emeth ) to the $\{$ ground ( 00776 +)erets ) ; and it practised ( $06213+($ asah $)$ , and prospered ( 06743 +tsalach ) .
ground Dan_08_18 Now as he was speaking ( 01696 +dabar ) with me, I was in a deep ( 07290 +radam ) sleep ( 07290 +radam ) on ( 05921 +(al ) my face ( 06440 +paniym ) toward the \{ground $\mathbf{~ ( ~} 00776+$ )erets ):but he touched ( 05060 +naga() me , and set ( $05975+(\operatorname{amad})$ me upright ( $05977+($ omed ) .
ground Dan_10_09 Yet heard ( 08085 +shama( ) I the voice ( 06963 +qowl) of his words ( 01697 +dabar ):and when $I$ heard ( 08085 +shama() the voice ( 06963 +qowl) of his words ( 01697 +dabar ), then was $I$ in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniym ), and my face ( 06440 +paniym ) toward the $\{$ ground $\}(00776+$ )erets ) .
ground Dan_10_15 And when he had spoken ( 01696 +dabar ) such ( 00428 +)el - leh ) words ( 01697 +dabar ) unto me , I set ( 05414 +nathan ) my face ( 06440 +paniym ) toward the $\{$ ground ( 00776 +)erets ) , and I became (00481 +)alam ) dumb (00481 +)alam ).
ground Deu_04_18 The likeness (08403 +tabniyth ) of any ( $03605+\mathrm{kol}$ ) thing that creepeth ( 07430 +ramas ) on the \{ground\} ( 00127 +)adamah ) , the likeness ( 08403 +tabniyth ) of any ( $03605+\mathrm{kol}$ ) fish ( 01710 +dagah ) that [ is ] in the waters ( 04325 +mayim ) beneath ( 08478 +tachath ) the earth ( $00776+$ )erets ) :
ground Deu_09_21 And I took (03947 +laqach ) your $\sin (02403+c h a t t a)$ ah ) , the calf ( $05695+($ egel ) which ( 00834 +)aher ) ye had ( 01961 +hayah ) made ( $06213+$ (asah ) , and burnt ( 08313 +saraph ) it with fire ( 00784 +)esh ), and stamped ( 03807 +kathath ) it , [ and ] \{ground\} ( 02912 +tachan ) [ it ] very ( 03190 +yatab ) small ( 03190 +yatab ) , [ even ] until ( 05704 +(ad) it was as small ( 01854 +daqaq ) as dust ( 06083 +(aphar ): and I cast (07993 +shalak ) the dust (06083 +(aphar ) thereof into (00413 +)el ) the brook (05158 +nachal ) that descended (03381 +yarad) out of the mount (02022 +har ) .
ground Deu_15_23 Only ( 07535 +raq ) thou shalt not eat ( 00398 +)akal ) the blood ( 01818 +dam ) thereof ; thou shalt pour ( $\mathbf{0 8 2 1 0}+$ shaphak ) it upon the $\{$ ground $\mathbf{( 0 0 7 7 6}+$ )erets ) as water ( $\mathbf{0 4 3 2 5}+\mathrm{mayim}$ ) .
ground Deu_22_06 If ( 03588 +kiy ) a bird s (06833 +tsippowr ) nest ( 07064 +qen ) chance ( 07122 +qara) ) to be before $(06440+$ paniym $)$ thee in the way $(01870+$ derek ) in any $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$, or $(00176+)$ ow ) on ( $05921+($ al $)$ the $\{$ ground $(00776+$ )erets ), [ whether they be ] young ( $00667+$ )ephroach ) ones, or ( 00176 +)ow ) eggs ( 01000 +beytsah ) , and the dam ( 00517 +)em ) sitting ( 07257 +rabats ) upon the young ( $00667+$ )ephroach ) , or ( 00176 +)ow ) upon the eggs ( 01000 +beytsah ) , thou shalt not take ( 03947 +laqach ) the dam ( $00517+$ )em ) with the young ( 01121 +ben ) :
ground Deu_28_04 Blessed ( 01288 +barak ) [ shall be ] the fruit ( 06529 +p@riy ) of thy body ( 00990 +beten ), and the fruit ( $06529+\mathrm{p} @$ riy ) of thy $\{$ ground $\}(00127+$ )adamah ), and the fruit ( $06529+\mathrm{p} @$ riy ) of thy cattle (00929 +b @hemah ), the increase (07698 +sheger ) of thy kine (00504 +)eleph ), and the flocks (06251 +(asht@rah ) of thy sheep (06629 +tso)n ) .
ground Deu_28_11 And the LORD ( 03068 +Y @hovah ) shall make thee plenteous ( 03498 +yathar ) ingoods $(02896$ +towb ) , in the fruit ( $06529+p @$ riy ) of thy body ( 00990 +beten ) , and in the fruit ( $06529+p @$ riy ) of thy cattle ( 00929 +b@hemah ), and in the fruit ( $06529+p @$ riy ) of thy \{ground\} ( 00127 +)adamah ) , in the land (00127 +) adamah ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) sware (07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
ground Deu_28_56 The tender ( 07390 +rak ) and delicate ( 06028 +(anog) woman among you , which (00834 +) aher ) would not adventure ( 05254 +nacah ) to set ( 03322 +yatsag ) the sole ( $03709+$ kaph ) of her foot ( 07272 +regel ) upon the \{ground\} ( $\mathbf{0 0 7 7 6}+$ )erets ) for delicateness ( $06026+(\mathbf{a n a g})$ and tenderness ( 07391 +rok ) , her eye ( 05869 +(ayin ) shall be evil ( 07489 +ra(a) ) toward the husband ( 00376 +)iysh ) of her bosom ( 02436 +cheyq ) , and toward her son ( 01121 +ben ) , and toward her daughter ( 01323 +bath ),
ground Exo_03_05 And he said (00559 +)amar ) , Draw not nigh (07126 +qarab ) hither (01988 +halom ):put ( 05394 +nashal ) off thy shoes ( 05275 +na(al ) from off thy feet $(07272$ +regel ), for the place ( 04725 +maqowm ) whereon thou standest ( 05975 +(amad ) [ is ] holy ( 06944 +qodesh ) \{ground\} ( 00127 +)adamah ).
ground Exo_04_03 And he said (00559 +)amar ), Cast (07993 +shalak ) it on the ground (00776 +)erets ) . And he cast ( 07993 +shalak ) it on the \{ground\} ( 00776 +)erets ), and it became ( 01961 +hayah ) a serpent (05175 + nachash ) ; and Moses (04872 +Mosheh ) fled (05127 +nuwc ) from before (06440 +paniym ) it .
ground Exo_04_03 And he said (00559 +)amar ), Cast (07993 +shalak ) it on the \{ground\} (00776 +)erets ). And he cast ( 07993 +shalak ) it on the ground ( $00776+$ )erets ), and it became ( 01961 +hayah ) a serpent ( 05175 +nachash ) ; and Moses ( 04872 +Mosheh ) fled ( 05127 +nuwc ) from before ( $\mathbf{( 0 6 4 4 0}$ +paniym ) it .
ground Exo_08_21 Else ( 03588 +kiy ) , if ( $\mathbf{0 0 5 1 8}+$ +im ) thou wilt not let my people ( 05971 +(am ) go (07971 +shalach ) , behold ( 02005 +hen ) , I will send ( 07971 +shalach ) swarms ( $06157+(\operatorname{arob})$ [ of flies ] upon thee , and upon thy servants ( 05650 +(ebed ) , and upon thy people ( $05971+(\mathrm{am})$ ) and into thy houses ( 01004 +bayith ): and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( 04390 +male) ) of swarms ( $06157+($ arob $)$ [ of flies ] , and also ( 01571 +gam ) the \{ground\} ( 00127 +)adamah ) whereon they [ are ].
ground Exo_09_23 And Moses ( 04872 +Mosheh ) stretched ( 05186 +natah ) forth his rod ( 04294 +matteh ) toward heaven (08064 + shamayim ):and the LORD ( 03068 +Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 +barad ) , and the fire ( 00784 +)esh ) ran ( 01980 +halak ) along upon the \{ground\} ( 00776 +)erets ) ; and the LORD ( $03068+$ Y @hovah ) rained ( 04305 +matar ) hail ( 01259 +barad ) upon the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) .
ground Exo_14_16 But lift ( 07311 +ruwm ) thou up thy rod ( 04294 +matteh ), and stretch ( 05186 +natah ) out thine hand (03027 + yad ) over ( 05921 +(al) the sea ( 03220 +yam ) , and divide ( 01234 +baqa( ) it:and
the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall go (00935 +bow) ) on dry (03004 +yabbashah ) [ \{ground\} ] through (08432 +tavek ) the midst (08432 +tavek) of the sea (03220 +yam ).
ground Exo_14_22 And the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) went ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) upon the dry ( 03004 +yabbashah ) [ \{ground\} ] :and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and on their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) .
ground Exo_16_14 And when the dew ( 02919 +tal ) that lay ( 07902 +sh@ kabah ) was gone ( 05927 +(alah ) up , behold ( 02009 +hinneh ) , upon the face ( 06440 +paniym ) of the wilderness ( 04057 +midbar ) [ there lay ] a small ( 01851 +daq ) round ( 02636 +chacpac ) thing, [ as ] small ( 01851 +daq ) as the hoar (03713 $+\mathrm{k} @$ phowr ) frost (03713 +k@phowr ) on (05921 +(al ) the \{ground\} (00776 +)erets ) .
ground Exo_32_20 And he took ( 03947 +laqach ) the calf ( 05695 +(egel ) which ( 00834 +)aher ) they had made ( 06213 +(asah ), and burnt ( 08313 +saraph ) [ it ] in the fire ( 00784 +)esh ), and \{ground\} ( 02912 +tachan ) [ it ] to powder ( 01854 +daqaq ) , and strawed ( 02219 +zarah ) [ it ] upon the water ( 04325 +mayim ) , and made the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el $)$ drink ( 08248 +shaqah ) [ of it ] .
ground Eze_12_06 In their sight ( $\mathbf{0 5 8 6 9}$ +(ayin ) shalt thou bear (05375 +nasa) ) [ it ] upon [ thy ] shoulders (03802 +katheph ) , [ and ] carry (03318 + yatsa) ) [ it ] forth (03318 +yatsa) ) in the twilight ( 05939 +(alatah ):thou shalt cover ( 03680 + kacah ) thy face ( 06440 +paniym ) , that thou see ( $07200+$ ra) ah ) not the \{ground\} ( 00776 +)erets ):for I have set ( 05414 +nathan ) thee [ for ] a sign ( 04159 +mowpheth ) unto the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) .
ground Eze_12_12 And the prince ( 05387 +nasiy) ) that [ is ] among ( 08432 +tavek ) them shall bear ( 05375 +nasa) ) upon [ his ] shoulder ( 03802 + katheph ) in the twilight ( 05939 +(alatah ), and shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ):they shall dig ( 02864 +chathar ) through the wall ( 07023 +qiyr ) to carry ( 03318 +yatsa) ) out thereby:he shall cover ( 03680 +kacah ) his face ( 06440 +paniym ) , that he see ( 07200 $+r a)$ ah $)$ not the $\{$ ground $(00776$ +)erets ) with [ his ] eyes ( 05869 +(ayin ) .
ground Eze_13_14 So will I break ( 02040 +harac ) down ( 02040 +harac ) the wall ( 07023 +qiyr ) that ye have daubed ( 02902 +tuwach ) with untempered ( 08602 +taphel ) [ morter ] , and bring ( 05060 +naga( ) it down to the $\{$ ground $\}(00776+$ )erets ), so that the foundation ( $03247+y @ c o w d)$ thereof shall be discovered ( 01540 +galah ) , and it shall fall ( 05307 +naphal ), and ye shall be consumed ( $03615+$ kalah ) in the midst (08432 + tavek ) thereof: and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ) .
ground Eze_19_12 But she was plucked ( 05428 +nathash ) up in fury ( 02534 +chemah ) , she was cast ( 07993 +shalak ) down to the \{ground\} ( 00776 +)erets ) , and the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) dried (03001 + yabesh ) up her fruit ( $06529+$ p@riy ):her strong ( $05797+(\mathbf{o z}$ ) rods ( 04294 +matteh ) were broken ( 06531 +perek ) and withered ( 03001 +yabesh ) ; the fire ( 00784 +)esh ) consumed (00398 +)akal ) them .
ground Eze_19_13 And now ( 06258 +(attah ) she [ is ] planted ( $\mathbf{0 8 3 6 2}$ +shathal ) in the wilderness ( 04057 +midbar ) , in a dry (06723 +tsiyah ) and thirsty (06772 +tsama) ) \{ground\} (00776 +)erets ) .
ground Eze_24_07 For her blood ( $\mathbf{0 1 8 1 8}$ +dam ) is in the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) of her ; she set ( $\mathbf{0 7 7 6 0}$ +suwm ) it upon the top ( $06706+$ ts @ chiyach ) of a rock ( 05553 +cela( ) ; she poured ( 08210 +shaphak ) it not upon the $\{$ ground $\mathbf{~ ( ~} 00776$ +)erets ) , to cover ( 03680 +kacah ) it with dust ( 06083 +(aphar ) ;
ground Eze_26_11 With the hoofs ( 06541 +parcah ) of his horses ( 05483 +cuwc ) shall he tread ( 07429 +ramac ) down all ( $03605+\mathrm{kol}$ ) thy streets ( 02351 +chuwts ):he shall slay ( 04191 +muwth ) thy people ( $05971+(\mathrm{am})$ by the sword ( 02719 +chereb ) , and thy strong ( $05797+(\mathrm{oz})$ garrisons ( 04676 +matstsebah )
shall go (03381 +yarad ) down (03381 +yarad ) to the $\{$ ground $\}(00776+$ )erets ) .
ground Eze_26_16 Then all ( $03605+\mathrm{kol})$ the princes ( 05387 +nasiy) ) of the sea ( 03220 +yam ) shall come ( 03381 +yarad ) down ( 03381 +yarad ) from their thrones ( 03678 +kicce) ), and lay ( 05493 +cuwr ) away ( 05493 +cuwr ) their robes ( $04598+\mathrm{m} @(\mathrm{iyl}$ ) , and put ( 06584 +pashat ) off their broidered ( 07553 +riqmah ) garments ( 00899 +beged ):they shall clothe ( 03847 +labash ) themselves with trembling ( 02731 +charadah ) ; they shall sit ( 03427 +yashab ) upon the $\{$ ground\} ( 00776 +)erets ), and shall tremble ( 02729 +charad ) at [ every ] moment ( 07281 +rega( ) , and be astonished ( $08074+$ shamem ) at thee .
ground Eze_28_17 Thine heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up because of thy beauty ( 03308 +yophiy ) , thou hast corrupted ( 07843 +shachath ) thy wisdom ( 02451 +chokmah ) by reason ( $05921+($ al $)$ of thy brightness ( $03314+\operatorname{yiph}(a h)$ ):I will cast ( $07993+$ shalak ) thee to the \{ground\} ( $00776+$ )erets ), I will lay ( 05414 +nathan ) thee before ( 06440 +paniym ) kings ( 04428 +melek ), that they may behold ( 07200 $+r a) a h$ ) thee .
ground Eze_38_20 So that the fishes ( 01709 +dag ) of the sea ( 03220 +yam ), and the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and the beasts ( $02416+$ chay ) of the field ( $07704+$ sadeh ) , and all ( $03605+\mathrm{kol}$ ) creeping ( $\mathbf{0 7 4 3 1}+$ remes ) things that creep ( 07430 +ramas ) upon the earth ( 00127 +)adamah ) , and all ( $03605+\mathrm{kol}$ ) the men ( $\mathbf{0 0 1 2 0}$ +)adam ) that [ are ] upon the face ( $06440+$ paniym ) of the earth (00127 +)adamah ), shall shake ( 07493 +ra(ash ) at my presence ( 06440 +paniym ), and the mountains ( 02022 +har ) shall be thrown ( 02040 +harac ) down ( 02040 +harac ) , and the steep ( 04095 +madregah ) places shall fall ( 05307 +naphal ) , and every ( $03605+\mathrm{kol}$ ) wall ( 02346 +chowmah ) shall fall ( 05307 +naphal ) to the \{ground\} (00776 +)erets ) .
ground Eze_41_16 The door ( 05592 +caph ) posts ( 05592 +caph ) , and the narrow ( 00331 +)atam ) windows ( 02474 +challown ) , and the galleries ( 00862 +)attuwq ) round ( 05439 +cabiyb ) about on their three ( 07969 + shalowsh ) stories, over ( 05048 +neged ) against ( 05048 +neged ) the door ( 05592 +caph ) , cieled ( 07824 + shachiyph ) with wood ( $06086+($ ets ) round ( 05439 +cabiyb ) about , and from the $\{$ ground $\}(00776+$ )erets ) up to the windows ( 02474 +challown ) , and the windows ( 02474 +challown ) [ were ] covered ( 03680 +kacah ) ;
ground Eze_41_20 From the \{ground\} ( 00776 +)erets ) unto above ( 05921 +(al ) the door ( 06607 +pethach ) [ were ] cherubims ( $03742+\mathrm{k}$ @ruwb ) and palm ( $08561+$ timmor ) trees made ( $06213+($ asah $)$, and [ on ] the wall ( 07023 +qiyr ) of the temple ( 01964 +heykal ) .
ground Eze_42_06 For they [ were ] in three ( 08027 +shalash ) [ stories ] , but had not pillars ( 05982 $+($ ammuwd ) as the pillars (05982 +(ammuwd ) of the courts ( 02691 +chatser ):therefore [ the building ] was straitened ( 00680 +)atsal ) more than the lowest ( 08481 +tachtown ) and the middlemost ( 08484 +tiykown ) from the $\{$ ground $(00776+$ )erets ) .
ground Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the \{ground\} ( 00776 +)erets ) [ even ] to the lower ( 08481 +tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( 08147 +sh@ nayim ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ); and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +) arba( ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) [ one ] cubit (00520 +)ammah ) .
ground Gen_02_05 And every ( $03605+\mathrm{kol}$ ) plant ( 07880 +siyach ) of the field ( 07704 +sadeh ) before ( 02962 +terem ) it was in the earth ( 00776 +)erets ) , and every ( $03605+$ kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) before ( 02962 +terem ) it grew ( 06779 +tsamach ):for the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) had not caused it to rain ( 04305 +matar ) upon the earth ( 00776 +)erets ) , and [ there was ] not a man ( 00120 +)adam ) to till ( $05647+($ abad $)$ the $\{$ ground $\}(00127+$ )adamah ) .
ground Gen_02_06 But there went ( 05927 +(alah ) up a mist ( 00108 +)ed ) from the earth ( 00776 +)erets ) , and watered ( $08248+$ shaqah ) the whole face ( 06440 +paniym ) of the $\{$ ground $(00127+$ )adamah ) .
ground Gen_02_07 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) formed (03335 +yatsar ) man ( 00120 +)adam ) [ of ] the dust ( 06083 +(aphar ) of the \{ground\} ( $00127+$ )adamah ), and breathed ( 05301 +naphach ) into his nostrils ( 00639 +)aph ) the breath ( $05397+n @$ shamah ) of life ( $\mathbf{0 2 4 1 6}$ +chay ) ; and man ( 00120 +)adam ) became ( 01961 +hayah ) a living ( 02416 +chay ) soul ( 05315 +nephesh ) .
ground Gen_02_09 And out of the \{ground\} ( 00127 +)adamah ) made the LORD ( $03068+$ Y @hovah ) God $(00430+$ )elohiym ) to grow ( $06779+$ tsamach ) every $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ tree $(06086+($ ets ) that is pleasant $(02530$ +chamad ) to the sight ( 04758 +mar)eh ), and good ( $02896+$ towb ) for food ( 03978 +ma)akal ) ; the tree $(06086+($ ets $)$ of life ( 02416 +chay ) also in the midst ( 08432 +tavek ) of the garden ( 01588 +gan ) , and the tree ( 06086 +(ets ) of knowledge ( 01847 +da(ath ) of good ( 02896 +towb ) and evil ( $07451+\mathrm{ra}()$.
ground Gen_02_19 And out of the \{ground\} (00127 +)adamah ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) formed ( 03335 +yatsar ) every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ), and every ( $03605+\mathrm{kol}$ ) fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ) ; and brought ( 00935 +bow) ) [ them ] unto Adam ( $\mathbf{0 0 1 2 0}+$ )adam ) to see ( $07200+$ ra)ah ) what ( 04100 +mah ) he would call ( 07121 +qara) ) them:and whatsoever Adam ( 00120 +)adam ) called ( 07121 +qara) ) every living ( 02416 +chay ) creature ( 05315 +nephesh ) , that [ was ] the name ( 08034 +shem ) thereof .
ground Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because (03588 +kiy )thou hast hearkened ( 08085 +shama( ) unto the voice ( 06963 +qowl ) of thy wife ( 00802 +)ishshah ), and hast eaten ( 00398 +)akal ) of the tree ( 06086 +(ets ), of which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) thee , saying ( $00559+$ )amar ), Thou shalt not eat ( $00398+$ )akal ) of it:cursed ( $00779+$ )arar ) [ is ] the \{ground\} ( 00127 +)adamah ) for thy sake ( $05668+($ abuwr ) ; in sorrow ( 06093 +(itstsabown ) shalt thou eat ( 00398 +)akal ) [ of ] it all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) ;
ground Gen_03_19 In the sweat ( 02188 +ze(ah ) of thy face ( 00639 +)aph ) shalt thou eat ( 00398 +)akal ) bread ( 03899 +lechem ) , till ( $05704+(\mathbf{a d})$ thou return ( 07725 +shuwb ) unto the $\{$ ground $(00127$ +)adamah ) ; for out of it wast thou taken ( 03947 +laqach ):for dust ( $06083+$ (aphar ) thou [ art ] , and unto dust (06083 +(aphar ) shalt thou return (07725 +shuwb ) .
ground Gen_03_23 Therefore the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) sent (07971 +shalach ) him forth from the garden ( 01588 +gan ) of Eden ( 05731 +(Eden ) , to till ( $05647+($ abad ) the \{ground\} (00127 +)adamah ) from whence he was taken (03947 +laqach ).
ground Gen_04_02 And she again (03254 +yacaph ) bare ( 03205 +yalad ) his brother ( 00251 +)ach ) Abel ( $01893+$ Hebel ) . And Abel ( $01893+$ Hebel ) was a keeper ( $07462+$ ra(ah ) of sheep $(06629+$ tso $)$ n ) , but Cain (07014 +Qayin ) was a tiller (05647 +(abad) of the \{ground\} (00127 +)adamah ) .
ground Gen_04_03 . And in process ( 07093 +qets ) of time ( 03117 +yowm ) it came ( 01961 +hayah ) to pass , that Cain ( 07014 +Qayin ) brought ( 00935 +bow) ) of the fruit ( $06529+\mathbf{p}$ @riy ) of the $\{$ ground ( 00127 +)adamah ) an offering (04503 +minchah ) unto the LORD (03068 +Y @hovah ) .
ground Gen_04_10 And he said ( 00559 +)amar ), What ( 04100 +mah ) hast thou done ( 06213 +(asah ) ? the voice ( 06963 +qowl ) of thy brother s ( 00251 +)ach ) blood ( 01818 +dam ) crieth ( $06817+$ tsa(aq ) unto me from the \{ground\} (00127 +)adamah ).
ground Gen_04_12 When ( 03588 +kiy ) thou tillest ( 05647 +(abad ) the \{ground\} ( 00127 +)adamah ), it shall not henceforth ( 03254 +yacaph ) yield ( 05414 +nathan ) unto thee her strength ( 03581 +koach ) ; a fugitive ( 05128 +nuwa() and a vagabond ( 05110 +nuwd ) shalt thou be in the earth ( 00776 +)erets ) .
ground Gen_05_29 And he called (07121 +qara) ) his name (08034 +shem ) Noah (05146 +Noach ) , saying (00559 +)amar ) , This ( 02088 +zeh ) [ same ] shall comfort ( 05162 +nacham ) us concerning our work ( 04639 +ma(aseh ) and toil ( $06093+$ (itstsabown ) of our hands ( $03027+$ yad ) , because ( $04480+\mathrm{min}$ ) of the \{ground\} (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath cursed (00779 +)arar ).
ground Gen_07_23 And every ( 03605 +kol ) living substance ( $03351+y @ q u w m$ ) was destroyed ( 04229 +machah ) which ( 00834 +)aher ) was upon the face ( 06440 +paniym ) of the \{ground\} ( 00127 +)adamah ), both man ( 00120 +)adam ) , and cattle ( $00929+b @$ hemah ) , and the creeping ( $07431+r e m e s$ ) things , and the fowl ( $05775+($ owph ) of the heaven ( $08064+$ shamayim ) ; and they were destroyed ( 04229 +machah ) from the earth ( 00776 +)erets ): and Noah ( $05146+$ Noach ) only ( 00389 +)ak ) remained ( $07604+$ sha)ar ) [ alive ] , and they that [ were ] with him in the ark ( 08392 +tebah ) .
ground Gen_08_08 Also he sent ( 07971 +shalach ) forth a dove ( $\mathbf{0 3 1 2 3}$ +yownah ) from him , to see ( 07200 + ra) ah ) if the waters ( 04325 +mayim ) were abated ( $07043+$ qalal ) from off ( $05921+(a l)$ the face $(06440$ +paniym ) of the \{ground ( 00127 +)adamah );
ground Gen_08_13 . And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass in the six ( 08337 +shesh ) hundredth ( 03967 +me)ah ) and first ( 07223 +ri)shown ) year ( 08141 +shaneh ), in the first ( 07223 +ri)shown ) [ month ] , the first ( $\mathbf{0 0 2 5 9}+$ )echad ) [ day ( 03117 +yowm ) ] of the month ( 02320 +chodesh ) , the waters ( 04325 +mayim ) were dried ( 02717 +charab ) up from off ( $05921+(a l)$ the earth ( $00776+$ )erets ): and Noah ( $05146+$ Noach ) removed ( 05493 +cuwr ) the covering ( 04372 +mikceh ) of the ark ( 08392 +tebah ), and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), the face ( 06440 +paniym ) of the $\{$ ground $(00127$ +)adamah ) was dry (02720 +chareb ).
ground Gen_08_21 And the LORD (03068 +Y@hovah ) smelled (07306 +ruwach ) a sweet (05207 +nichowach ) savour ( 07381 +reyach ) ; and the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) in his heart ( 03820 +leb ) , I will not again ( 03254 +yacaph ) curse ( 07043 +qalal ) the $\{$ ground $\mathbf{~ ( ~} 00127$ +)adamah ) any ( $05750+($ owd ) more ( $05750+($ owd ) for man s (00120 +)adam ) sake (05668 +(abuwr ) ; for the imagination ( 03336 +yetser ) of man $\mathbf{s}(\mathbf{0 0 1 2 0}+$ )adam ) heart ( 03820 +leb ) [ is ] evil ( $07451+\mathrm{ra}$ () from his youth ( 05271 +na(uwr ) ; neither will I again ( 03254 +yacaph ) smite ( 05221 +nakah ) any ( 05750 +(owd ) more ( 05750 +(owd ) every ( 03605 +kol ) thing living ( 02416 +chay ) , as I have done ( 06213 +(asah ) .
ground Gen_18_02 And he lift ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) and looked ( 07200 +ra) ah ) , and , lo (02009 +hinneh ) , three (07969 +shalowsh ) men (00582 +)enowsh ) stood (05324 +natsab ) by him:and when he saw ( 07200 +ra)ah ) [ them ] , he ran ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) them from the tent ( 00168 +)ohel ) door ( 06607 +pethach ), and bowed ( 07812 +shachah ) himself toward the \{ground\} (00776 + )erets ),
ground Gen_19_01. And there came (00935 +bow) ) two (08147 +sh@nayim ) angels ( 04397 +mal)ak ) to Sodom (05467 +C@dom ) at even (06153 + (ereb ) ; and Lot (03876 +Lowt) sat (03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C @dom ):and Lot ( $03876+$ Lowt ) seeing ( $07200+$ ra) ah ) [ them ] rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +)aph ) toward the \{ground\} (00776 +)erets );
ground Gen_19_25 And he overthrew ( 02015 +haphak ) those ( 00411 +)el ) cities ( 05892 +(iyr ) , and all ( $03605+\mathrm{kol}$ ) the plain ( 03603 +kikkar ), and all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of the cities ( 05892 +(iyr ) , and that which grew ( 06780 +tsemach ) upon the $\{\mathrm{ground}$ ( 00127 +)adamah ) .
ground Gen_33_03 And he passed ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) them , and bowed ( 07812 +shachah ) himself to the \{ground\} ( 00776 +)erets ) seven ( 07651 +sheba( ) times ( 06471 +pa(am ) , until (05704 +(ad) he came (05066 +nagash ) near (05066 + nagash ) to his brother (00251 +)ach )
ground Gen_38_09 And Onan (00209 +)Ownan ) knew (03045 +yada() that the seed ( $\mathbf{0 2 2 3 3}$ +zera( ) should not be his ; and it came ( 01961 +hayah ) to pass, when ( 00518 +)im ) he went ( 00935 +bow) ) in unto his brother s ( 00251 +)ach ) wife ( 00802 +)ishshah ), that he spilled ( 07843 +shachath ) [ it ] on the \{ground\} ( 00776 +)erets ), lest ( 01115 +biltiy ) that he should give ( 05414 +nathan ) seed ( 02233 +zera() to his brother (00251 +)ach ).
ground Gen_44_11 Then they speedily ( 04116 +mahar ) took ( 03381 +yarad ) down ( 03381 +yarad ) every man ( $00376+$ )iysh ) his sack ( 00572 +)amtachath ) to the $\{$ ground\} ( 00776 +)erets ), and opened ( 06605 +pathach ) every man (00376 +)iysh ) his sack (00572 +)amtachath ).
ground Gen_44_14 And Judah (03063 +Y @huwdah ) and his brethren (00251 +)ach ) came (00935 +bow) ) to Joseph s ( $\mathbf{0 3 1 3 0}+$ Yowceph ) house ( $\mathbf{0 1 0 0 4}$ +bayith ) ; for he [ was ] yet ( 05750 +(owd) there ( 08033 +sham ):and they fell ( 05307 +naphal ) before ( 06440 +paniym ) him on the \{ground\} ( 00776 +)erets ) .
ground Hag_01_11 And I called (07121 +qara) ) for a drought (02721 +choreb ) upon the land (00776 +)erets ) , and upon the mountains ( 02022 +har ), and upon the corn ( 01715 +dagan ), and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and upon the oil ( 03323 +yitshar ), and upon [ that ] which (00834 +)aher ) the \{ground\} (00127 +)adamah ) bringeth (03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men ( $\mathbf{0 0 1 2 0}$ +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands (03709 +kaph ) .
ground Hos_02_18 And in that day ( 03117 +yowm ) will I make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and with the fowls ( 05775 $+($ owph ) of heaven ( 08064 +shamayim ) , and [ with ] the creeping ( 07431 +remes ) things of the \{ground\} ( 00127 +) adamah ): and I will break ( 07665 +shabar ) the bow ( 07198 +qesheth ) and the sword ( 02719 +chereb ) and the battle ( 04421 +milchamah ) out of the earth ( 00776 +)erets ) , and will make them to lie (07901 +shakab ) down (07901 + shakab ) safely (00983 +betach ) .
ground Isa_03_26 And her gates ( 06607 +pethach ) shall lament ( 00578 +)anah ) and mourn (56) ; and she [ being ] desolate ( 05352 +naqah ) shall sit ( 03427 +yashab ) upon the \{ground\} ( 00776 +)erets ) .
ground Isa_14_12 How (00349 +)eyk ) art thou fallen ( 05307 +naphal ) from heaven ( 08064 +shamayim ), O Lucifer ( 01966 +heylel ) , son (01121 +ben ) of the morning (07837 +shachar ) ! [ how (00349 +)eyk )] art thou cut ( 01438 +gada() down ( 01438 +gada() to the $\{$ ground ( $00776+$ )erets ), which didst weaken ( 02522 +chalash ) the nations (01471 +gowy ) !
ground Isa_21_09 And , behold (02009 +hinneh ), here ( 02088 +zeh ) cometh ( 00935 +bow) ) a chariot ( 07393 +rekeb ) of men ( 00376 +)iysh ) , [ with ] a couple ( 06776 +tsemed ) of horsemen ( 06571 +parash ) . And he answered ( 06030 +(anah ) and said ( 00559 +)amar ), Babylon ( 00894 +Babel ) is fallen ( 05307 +naphal ) , is fallen ( 05307 +naphal ) ; and all ( $03605+\mathrm{kol}$ ) the graven $(06456+\mathrm{p} @$ ciyl ) images of her gods (00430 +)elohiym ) he hath broken (07665 +shabar ) unto the \{ground ( 00776 +)erets ) .
ground Isa_25_12 And the fortress ( $\mathbf{0 4 0 1 3}$ +mibtsar ) of the high ( $\mathbf{0 4 8 6 9}+$ misgab ) fort ( $\mathbf{0 4 8 6 9}$ +misgab ) of thy walls ( 02346 +chowmah ) shall he bring ( 07817 +shachach ) down ( 07817 +shachach ) , lay low ( 08213 +shaphel ), [ and ] bring ( 05060 +naga( ) to the $\{$ ground $\}(00776+$ )erets ), [ even ] to the dust ( 06083 +(aphar ).
ground Isa_26_05. For he bringeth ( 07817 +shachach ) down ( 07817 +shachach ) them that dwell (03427 +yashab ) on ( 04791 +marowm ) high ( 04791 +marowm ) ; the lofty ( 07682 +sagab ) city ( 07151 +qiryah ) , he layeth it low ( 08213 +shaphel ) ; he layeth it low ( 08213 +shaphel ) , [ even ] to the \{ground\} ( 00776 + )erets ) ; he bringeth ( 05060 +naga( ) it [ even ] to the dust ( 06083 +(aphar ) .
ground Isa_28_24 Doth the plowman ( 02790 +charash ) plow ( 02790 +charash ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) day( 03117 +yowm ) to sow ( 02232 +zara() ? doth he open ( 06605 +pathach ) and break ( 07702 +sadad ) the clods ( 07702 +sadad ) of his $\{$ ground $\}(00127$ +)adamah ) ?
ground Isa_29_04 And thou shalt be brought ( 08213 +shaphel ) down ( 08213 +shaphel ), [ and ] shalt speak ( 01696 +dabar ) out of the ground ( 00776 +)erets ), and thy speech ( 00565 +)imrah ) shall be low ( 07817 +shachach ) out of the dust ( 06083 +(aphar ), and thy voice ( 06963 +qowl ) shall be, as of one that hath a familiar spirit ( 00178 +)owb ) , out of the $\{$ ground $\}(00776+$ )erets ), and thy speech ( $00565+$ )imrah ) shall whisper ( 06850 +tsaphaph ) out of the dust ( 06083 +(aphar ) .
ground Isa_29_04 And thou shalt be brought ( 08213 +shaphel ) down ( 08213 +shaphel ) , [ and ] shalt speak ( 01696 +dabar ) out of the \{ground\} ( 00776 +)erets ) , and thy speech ( 00565 +)imrah ) shall be low ( 07817 +shachach ) out of the dust ( 06083 +(aphar ), and thy voice ( 06963 +qowl ) shall be , as of one that hath a familiar spirit $(00178+)$ owb ) , out of the ground ( $00776+$ )erets ), and thy speech ( $00565+$ )imrah ) shall whisper ( 06850 +tsaphaph ) out of the dust ( $06083+$ (aphar ) .
ground Isa_30_23 Then shall he give ( 05414 +nathan ) the rain ( 04306 +matar ) of thy seed ( 02233 +zera() , that thou shalt sow ( 02232 +zara( ) the \{ground\} ( 00127 +)adamah ) withal ; and bread ( 03899 +lechem ) of the increase ( $08393+t$ @ buw)ah ) of the earth ( 00127 +)adamah ), and it shall be fat ( 01879 +dashen ) and plenteous ( 08082 +shamen ):in that day ( 03117 +yowm ) shall thy cattle ( 04735 +miqneh ) feed ( 07462 +ra(ah ) in large (07337 +rachab ) pastures (03733 +kar ).
ground Isa_30_24 The oxen ( 00504 +)eleph ) likewise and the young asses ( 05895 +(ayir ) that ear ( 05647 $+($ abad ) the $\{$ ground $(00127+)$ adamah ) shall eat ( $00398+$ )akal ) clean ( 02548 +chamiyts ) provender ( $01098+\mathrm{b} @$ liyl ) , which ( 00834 +)aher ) hath been winnowed ( 02219 +zarah ) with the shovel ( 07371 +rachath ) and with the fan (04214 +mizreh ) .
ground Isa_35_07 And the parched ( 08273 +sharab ) \{ground\} shall become ( 01961 +hayah ) a pool ( 98 ), and the thirsty ( 06774 +tsimma) own ) land springs ( 04002 +mabbuwa( ) of water ( 04325 +mayim ) :in the habitation ( 05116 +naveh ) of dragons ( 08577 +tanniyn ), where each lay ( 07258 +rebets ), [ shall be ] grass ( 02682 +chatsiyr ) with reeds ( 07070 +qaneh ) and rushes ( 01573 +gome) ) .
ground Isa_47_01 . Come ( 03381 +yarad ) down ( 03381 +yarad ) , and sit (03427 + yashab ) in the dust ( 06083 +(aphar ) , O virgin ( 01330 +b@ thuwlah ) daughter ( 01323 +bath ) of Babylon ( $00894+$ Babel ) , sit $(03427+$ yashab ) on ( $05921+($ al $)$ the $\{$ ground $(00776+)$ erets ):[ there is ] no $(00369+)$ ayin ) throne ( 03678 +kicce) ) , O daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of the Chaldeans ( 03778 +Kasdiy ):for thou shalt no ( 03808 +lo) ) more (03254 +yacaph ) be called (07121 +qara) ) tender (07390 +rak ) and delicate (06028 +(anog ).
ground Isa_51_23 But I will put ( 07760 +suwm ) it into the hand ( $03027+$ yad ) of them that afflict ( 03013 +yagah ) thee ; which ( 00834 +)aher ) have said ( 00559 +)amar ) to thy soul ( 05315 +nephesh ), Bow ( 07812 +shachah ) down (07812 +shachah ), that we may go (05674 +(abar ) over (05674 +(abar ):and thou hast laid ( 07760 +suwm ) thy body ( 01460 +gev ) as the $\{$ ground \} ( 00776 +)erets ) , and as the street ( $\mathbf{0 2 3 5 1}$ +chuwts ) , to them that went ( 05674 +(abar ) over ( 05674 +(abar ) .
ground Isa_53_02 For he shall grow ( 05927 +(alah ) up before ( 06440 +paniym ) him as a tender ( 03126 +yowneq ) plant , and as a root ( 08328 +sheresh ) out of a dry ( 06723 +tsiyah ) \{ground ( 00776 +)erets ):he hath no ( $03808+10$ ) ) form ( 08389 +to)ar ) nor ( $03808+10$ ) ) comeliness ( 01926 +hadar ) ; and when we shall see $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah $)$ him , [ there is ] no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) beauty $(04758+$ mar $)$ eh ) that we should desire $(02530$ +chamad ) him .
ground Jer_04_03. For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) to the men (00376 +)iysh ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 + Y @ruwshalaim ), Break (05214 +niyr ) up your fallow (05215 +niyr ) \{ground\} , and sow ( 02232 +zara( ) not among (00413 +)el ) thorns
ground Jer_07_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ) , mine anger (00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ), upon man ( 00120 +)adam ), and upon beast ( $00929+b$ @hemah ), and upon the trees ( $06086+(\mathrm{ets})$ of the field ( 07704 +sadeh ) , and upon the fruit ( $06529+$ p@riy ) of the $\{$ ground $\}(00127+$ )adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ) .
ground Jer_14_02 Judah (03063 +Y @huwdah ) mourneth (56) , and the gates ( 08179 +sha(ar ) thereof languish ( 00535 +)amal ) ; they are black ( 06937 +qadar ) unto the $\{$ ground $\mathbf{( 0 0 7 7 6}+$ )erets ) ; and the cry ( 06682 +ts@ vachah ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) is gone ( 05927 +(alah ) up .
ground Jer_14_04 Because ( 05668 +(abuwr ) the \{ground\} ( 00127 +) adamah ) is chapt ( 02865 +chathath ), for there was no $(03808+10)$ ) rain ( 01653 +geshem ) in the earth ( $00776+$ )erets ), the plowmen ( 00406 +)ikkar ) were ashamed ( 00954 +buwsh ) , they covered ( 02645 +chaphah ) their heads ( 07218 +ro)sh ) .
ground Jer_25_33 And the slain ( 02491 +chalal ) of the LORD ( $03068+$ Y @hovah ) shall be at that day ( 03117 +yowm ) from [ one ] end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) even unto the [ other ] end $(07097+$ qatseh ) of the earth ( $00776+$ )erets ):they shall not be lamented ( 05594 +caphad ), neither ( 03808 $+10)$ ) gathered ( 00622 +)acaph ) , nor ( $03808+10$ ) ) buried ( 06912 +qabar ) ; they shall be dung ( 01828 +domen ) upon the \{ground\} (00127 +)adamah ).
ground Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast ( $00929+b @ h e m a h$ ) that [ are ] upon the \{ground ( $00776+$ )erets ), by my great ( 01419 +gadowl ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa () , and have given (05414 +nathan ) it unto whom (00834 +)aher ) it seemed ( 05869 +(ayin ) meet ( 03474 +yashar ) unto me .
ground Job_01_20. Then Job (00347 +)Iyowb ) arose ( 06965 +quwm ), and rent ( 07167 +qara( ) his mantle ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) and shaved ( 01494 +gazaz ) his head ( 07218 +ro)sh ), and fell ( 05307 +naphal ) down upon the $\{$ ground ( 00776 +)erets ) , and worshipped ( 07812 +shachah ),
ground Job_02_13 So they sat ( 03427 +yashab ) down with him upon the \{ground\} ( 00776 +)erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba() nights ( 03915 +layil ), and none ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 +dabar ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief ( $03511+\mathrm{k} @)$ eb ) was very ( $03966+\mathrm{m} @($ od $)$ great ( 01431 +gadal ) .
ground Job_05_06 . Although ( 03588 +kiy ) affliction ( 00205 +)aven ) cometh ( 03318 +yatsa) ) not forth (03318 + yatsa) ) of the dust ( $06083+($ aphar $)$, neither $(03808+10)$ ) doth trouble $(05999+($ amal $)$ spring (06779 +tsamach ) out of the $\{$ ground $\}(00127$ +)adamah );
ground Job_14_08 Though ( 00518 +)im ) the root ( 08328 +sheresh ) thereof wax old ( 02204 +zaqen ) in the earth ( 00776 +)erets ) , and the stock ( 01503 +geza) ) thereof die ( $\mathbf{0 4 1 9 1}+$ muwth ) in the $\{$ ground ( 06083 +(aphar ) ;
ground Job_16_13 His archers ( 07228 +rab ) compass ( 05437 +cabab ) me round ( 05437 +cabab ) about , he cleaveth ( 06398 +palach ) my reins ( 03629 +kilyah ) asunder , and doth not spare ( 02550 +chamal ) ; he poureth ( $\mathbf{0 8 2 1 0}+$ shaphak ) out my gall ( $04845+\mathrm{m} @$ rerah ) upon the $\{$ ground ( $\mathbf{0 0 7 7 6}+$ )erets ) .
ground Job_18_10 The snare ( 02256 +chebel ) [ is ] laid for him in the \{ground\} ( 00776 +)erets ) , and a trap ( 04434 +malkodeth ) for him in the way ( 05410 +nathiyb ) .
ground Job_38_27 To satisfy (07646 +saba( ) the desolate (07722 +show) ) and waste ( 04875 +m@show)ah )
[ \{ground \} ] ; and to cause the bud ( 04161 +mowtsa) ) of the tender herb ( 01877 +deshe) ) to spring (06779 +tsamach ) forth (06779 +tsamach ) ?
ground Job_39_24 He swalloweth ( 01572 +gama) ) the \{ground\} ( 00776 +)erets ) with fierceness ( 07494 + ra(ash ) and rage ( $07267+$ rogez $)$ :neither $(03808+10)$ ) believeth $(00539+$ )aman ) he that $[$ it is ] the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) .
ground Joh_04_05 Then (3767-oun -) cometh (2064 -erchomai -) he to a city ( $\mathbf{4 1 7 2}$-polis -) of Samaria (4540 -Samareia -), which is called (3004-lego -) Sychar (4965-Suchar -), near (4139 -plesion -) to the parcel ( 5564 -chorion -) of \{ground\} ( 5564 -chorion -) that Jacob (2384-Iakob -) gave ( $\mathbf{1 3 2 5}$-didomi -) to his son (5207-huios -) Joseph ( 2501 -Ioseph -) .
ground Joh_08_06 This (5124 -touto -) they said (3004-lego -) , tempting (3985-peirazo -) him , that they might have (2192 -echo -) to accuse (2723-kategoreo -) him . But Jesus ( 2424 -Iesous -) stooped ( 2955 -kupto -) down ( $\mathbf{2 7 3 6}$-kato -), and with [ his ] finger ( 1147 -daktulos -) wrote ( 1125 -grapho -) on ( 1519 -eis -) the \{ground\} (1093-ge -), [ as though he heard them not ].
ground Joh_08_08 And again (3825-palin -) he stooped (2955-kupto -) down (2736-kato -), and wrote ( 1125 -grapho -) on ( 1519 -eis -) the \{ground\} ( 1093 -ge -).
ground Joh_09_06 When he had thus ( 5023 -tauta -) spoken (2036-epo -) , he spat (4429-ptuo -) on ( 5476 chamai -) the \{ground\} ( 5476 -chamai -) , and made ( 4160 -poieo -) clay (4081 -pelos -) of the spittle (4427ptusma -), and he anointed (1909-epi -) the eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) of the blind ( 5185 -tuphlos -) man with the clay (4081 -pelos -),
ground Joh_12_24 Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , Except ( 3362 -ean me -) a corn (2848-kokkos -) of wheat ( 4621 -sitos -) fall ( 4098 -pipto -) into ( 1519 -eis -) the \{ground ( 1093 -ge -) and die ( 0599 -apothnesko -) , it abideth ( 3306 -meno -) alone ( 3441 -monos -):but if ( 1437 -ean ) it die ( 0599 -apothnesko -) , it bringeth (5342-phero -) forth much (4183 -polus -) fruit ( $\mathbf{2 5 9 0}$-karpos -) .
ground Joh_18_06 As soon then (3767-oun -) as he had said (2036 -epo -) unto them , I am (1510 -eimi -) [ he ] , they went ( 0565 -aperchomai -) backward ( 3694 -opiso -), and fell (4098-pipto -) to the \{ground\} (5476 -chamai -).
ground Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) stood ( $05975+(\operatorname{amad})$ firm ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) passed ( $\mathbf{0 5 6 7 4}+$ (abar ) over ( $05674+($ abar ) on dry ( 02724 + charabah ) \{ground\} , until ( $05704+($ ad $)$ all ( $03605+\mathrm{kol}$ ) the people ( $01471+$ gowy ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
ground Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) stood ( 05975 +(amad) firm (03559 +kuwn ) on dry ( 02724 +charabah ) \{ground\} in the midst ( 08432 +tavek) of Jordan ( 03383 +Yarden ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) passed ( $\mathbf{0 5 6 7 4}+$ (abar ) over ( $05674+($ abar ) on dry ( 02724 +charabah ) ground , until ( $05704+(\operatorname{ad})$ all $(03605+\mathrm{kol})$ the people $(01471+$ gowy ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
ground Jos_24_32 And the bones ( 06106 +(etsem ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) brought ( $05927+$ (alah ) up out of Egypt ( 04714 +Mitsrayim ) , buried ( 06912 +qabar ) they in Shechem ( $07927+$ Sh@ kem ) , in a parcel ( 02513 +chelqah ) of $\{$ ground $(07704+$ sadeh $)$ which ( $00834+$ )aher ) Jacob ( $03290+$ Ya(aqob ) bought ( $07069+q a n a h)$ of the sons (01121 +ben ) of Hamor (02544 +Chamowr ) the father (1) of Shechem (07927 +Sh@kem ) for an
hundred ( 03967 +me)ah ) pieces of silver ( 07192 +q@siytah ): and it became ( 01961 +hayah ) the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) .
ground Jud_04_21 Then Jael ( 03278 +Ya(el) Heber s ( 02268 +Cheber ) wife ( 00802 +)ishshah ) took (03947 +laqach ) a nail ( 03489 +yathed ) of the tent ( 00168 +)ohel ) , and took ( $07760+$ suwm ) an hammer ( 04718 +maqqebeth ) in her hand ( 03027 +yad ) , and went ( 00935 +bow) ) softly ( 03814 +la)t ) unto him , and smote ( 08628 +taqa() the nail ( 03489 +yathed ) into his temples ( 07451 +ra( ) , and fastened ( 06795 +tsanach ) it into the \{ground\} ( 00776 +)erets ):for he was fast asleep ( 07290 +radam ) and weary ( 05774 $+($ uwph ) . So he died (04191 +muwth ) .
ground Jud_06_39 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ), Let not thine anger ( 00639 +)aph ) be hot ( 02734 +charah ) against me, and I will speak ( 01696 +dabar ) but this once ( 06471 +pa(am ):let me prove ( 05254 +nacah ) , I pray ( 04994 +na) ) thee , but this once ( 06471 +pa(am ) with the fleece ( 01492 +gazzah ) ; let it now $(04994+n a)$ ) be dry ( 02721 +choreb ) only ( 00905 +bad ) upon the fleece ( 01492 +gazzah ), and upon all ( $03605+\mathrm{kol}$ ) the $\{$ ground $(00776+$ )erets ) let there be dew ( $02919+$ tal ) .
ground Jud_06_40 And God (00430 +)elohiym ) did (06213 +(asah ) so ( 03651 +ken ) that night ( 03915 +layil ):for it was dry ( 02721 +choreb ) upon the fleece ( 01492 +gazzah ) only ( 00905 +bad ) , and there was dew ( $02919+$ tal $)$ on $(05921+($ al $)$ all $(03605+\mathrm{kol})$ the $\{$ ground $\}(00776+)$ erets $)$.
ground Jud_13_20 For it came ( 01961 +hayah ) to pass, when the flame ( 03851 +lahab ) went ( 05927 +(alah ) up toward heaven ( 08064 +shamayim ) from off $(05921+(a l)$ the altar ( $04196+$ mizbeach ) , that the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) ascended ( 05927 +(alah ) in the flame ( 03851 +lahab ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) . And Manoah ( 04495 +Manowach ) and his wife ( 00802 +)ishshah ) looked ( 07200 +ra)ah ) on [ it ] , and fell (05307 +naphal ) on ( $05921+$ (al ) their faces ( 06440 +paniym ) to the \{ground\} (00776 +)erets ).
ground Jud_20_21 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) came (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Gibeah ( $01390+\operatorname{Gib}($ ah $)$, and destroyed ( 07843 +shachath ) down to the \{ground\} ( 00776 +)erets ) of the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that day ( 03117 +yowm ) twenty ( 06242 $+($ esriym ) and two (08147 +sh @ nayim ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
ground Jud_20_25 And Benjamin (01144 +Binyamiyn ) went (03318 +yatsa) ) forth (03318 +yatsa) ) against ( 07125 +qir)ah ) them out of Gibeah ( 01390 +Gib(ah ) the second ( 08145 +sheniy ) day ( 03117 +yowm ), and destroyed ( 07843 +shachath ) down to the $\{$ ground ( $00776+$ )erets ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) again ( 05750 +(owd ) eighteen thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) ; all $(03605+\mathrm{kol})$ these ( 00428 +)el - leh ) drew ( 08025 +shalaph ) the sword ( 02719 +chereb ) .
ground Lam_02_02 The Lord ( 00136 +)Adonay ) hath swallowed ( 01104 +bala() up all ( 03605 +kol ) the habitations ( 04999 +na)ah ) of Jacob ( 03290 +Ya(aqob ) , and hath not pitied ( $\mathbf{0 2 5 5 0}+$ +chamal ):he hath thrown ( 02040 +harac ) down ( 02040 +harac ) in his wrath ( 05678 +(ebrah ) the strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ) of the daughter ( 01323 +bath ) of Judah ( 03063 +Y @huwdah ) ; he hath brought ( 05060 +naga ( ) [ them ] down to the \{ground\} ( $00776+$ )erets ):he hath polluted ( 02490 +chalal ) the kingdom ( 04467 +mamlakah ) and the princes $(08269+$ sar ) thereof .
ground Lam_02_09 Her gates ( 08179 +sha(ar ) are sunk ( 02883 +taba( ) into the \{ground \} ( 00776 +)erets ) ; he hath destroyed (6) and broken ( 07665 +shabar ) her bars ( 01280 +b@riyach ):her king ( 04428 +melek ) and her princes ( $08269+$ sar ) [ are ] among the Gentiles ( $01471+$ gowy ):the law ( $08451+$ towrah ) [ is ] no ( 00369 +)ayin ) [ more ] ; her prophets ( 05030 +nabiy) ) also ( 01571 +gam ) find ( 04672 +matsa) ) no ( 03808 +lo) ) vision ( 02377 +chazown ) from the LORD ( 03068 +Y@hovah ) .
ground Lam_02_10. The elders ( 02205 +zaqen ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown )
sit (03427 + yashab ) upon the ground (00776 +)erets ), [ and ] keep silence (01826 +damam ):they have cast ( 05927 +(alah ) up dust ( 06083 +(aphar) upon their heads ( 07218 +ro)sh ) ; they have girded ( 02296 +chagar ) themselves with sackcloth ( 08242 +saq ) :the virgins ( 01330 +b@thuwlah ) of Jerusalem (03389 +Y@ruwshalaim ) hang ( 03381 +yarad ) down ( 03381 +yarad ) their heads ( 07218 +ro)sh ) to the $\{$ ground\} (00776 +)erets ).
ground Lam_02_10 . The elders ( 02205 +zaqen ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) sit ( 03427 +yashab ) upon the \{ground\} ( 00776 +)erets ), [ and ] keep silence ( 01826 +damam ):they have cast ( $05927+$ (alah ) up dust ( $06083+($ aphar ) upon their heads ( $07218+$ ro) sh ) ; they have girded ( 02296 +chagar ) themselves with sackcloth (08242 +saq ):the virgins ( 01330 +b@thuwlah ) of Jerusalem ( 03389 +Y @ ruwshalaim ) hang (03381 +yarad ) down ( 03381 +yarad ) their heads ( 07218 +ro)sh ) to the ground (00776 +)erets ) .
ground Lam_02_21 The young ( 05288 +na(ar ) and the old ( 02205 +zaqen ) lie ( 07901 +shakab ) on the \{ground\} ( $\mathbf{0 0 7 7 6}+$ )erets ) in the streets ( $\mathbf{0 2 3 5 1}+$ chuwts ):my virgins ( 01330 +b@thuwlah ) and my young (00970 +bachuwr ) men are fallen (05307 +naphal ) by the sword ( 02719 +chereb ) ; thou hast slain ( 02026 +harag ) [ them ] in the day ( 03117 +yowm ) of thine anger ( 00639 +)aph ) ; thou hast killed ( 02873 +tabach ), [ and ] not pitied (02550 +chamal ).
ground Lev_20_25 Ye shall therefore put difference ( 00914 +badal ) between ( 00996 +beyn ) clean ( 02889 +tahowr ) beasts ( 00929 +b@hemah ) and unclean ( 02931 +tame) ), and between ( 00996 +beyn ) unclean ( $02931+$ tame) ) fowls ( $05775+($ owph $)$ and clean ( $02889+$ tahowr ) : and ye shall not make your souls ( 05315 +nephesh ) abominable ( 08262 +shaqats ) by beast ( 00929 +b@hemah ), or by fowl ( 05775 +(owph ) , or by any ( $03605+\mathrm{kol}$ ) manner of living thing that creepeth ( 07430 +ramas ) on the \{ground\} ( 00127 +)adamah ), which (00834 +)aher ) I have separated (00914 +badal ) from you as unclean (02930 +tame) ).
ground Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - \{ground\} 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .
ground Luk_08_15 But that on 1722 -en - the good 2570 -kalos - \{ground\} 1093 -ge - are they, which 3748 hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 karpophoreo - with patience 5281 -hupomone - .
ground Luk_12_16 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The \{ground\} 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :
ground Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati cumbereth 2673 -katargeo - it the \{ground\} 1093 -ge - ?
ground Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of \{ground\} 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 paraiteomai - .
ground Luk_19_44 And shall lay 1474 -edaphizo - thee even with the \{ground\} 1474 -edaphizo - , and thy
children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .
ground Luk_22_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai more 1617 -ektenesteron - earnestly 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the \{ground\} 1093 -ge - .
ground Mal_03_11 And I will rebuke ( 01605 +ga(ar ) the devourer ( 00398 +)akal ) for your sakes , and he shall not destroy ( 07843 +shachath ) the fruits ( $06529+$ p@riy ) of your \{ground\} ( 00127 +)adamah ) ; neither ( 03808 +lo) ) shall your vine ( 01612 +gephen ) cast ( 07921 +shakol ) her fruit ( 07920 +s@kal ) before the time in the field (07704 +sadeh ) , saith (00559 +) amar ) the LORD (03068 +Y @hovah ) of hosts (06635 + tsaba) ) .
ground Mar_04_05 And some ( 0243 -allos -) fell ( 4098 -pipto -) on (1909 -epi -) stony ( 4075 -petrodes -) \{ground\}, where ( $\mathbf{3 6 9 9}$-hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and immediately ( 2112 eutheos -) it sprang (1816 -exanatello -) up , because ( $\mathbf{1 2 2 3}$-dia -) it had (2192 -echo -) no (3361-me -) depth (0899 -bathos -) of earth (1093-ge -) :
ground Mar_04_08 And other (0243 -allos -) fell (4098 -pipto -) on (1519 -eis -) good (2570 -kalos -) \{ground\} ( $\mathbf{1 0 9 3}$-ge -), and did yield ( 1325 -didomi -) fruit ( 2590 -karpos -) that sprang ( 0305 -anabaino -) up and increased ( 0837 -auzano -) ; and brought ( 5342 -phero -) forth ( 5348 -phthano -), some ( 1520 -heis -) thirty ( 5144 -triakonta -), and some ( 1520 -heis -) sixty ( 1835 -hexekonta -), and some ( 1520 -heis -) an hundred ( 1540 -hekaton -) .
ground Mar_04_16 And these (3778 -houtos -) are they likewise (3668-homoios -) which are sown (4687speiro -) on (1909 -epi -) stony (4075-petrodes -) \{ground\} ; who (3739-hos -), when (3752 -hotan -) they have heard ( 0191 -akouo -) the word ( 3056 -logos -) , immediately ( 2112 -eutheos -) receive ( 2983 -lambano ) it with gladness (5479-chara -) ;
ground Mar_04_20 And these (3778-houtos -) are they which are sown ( 4687 -speiro -) on ( 1909 -epi -) good ( 2570 -kalos -) \{ground\} ( 1093 -ge -) ; such ( 3748 -hostis -) as hear ( 0191 -akouo -) the word ( 3056 -logos -), and receive ( $\mathbf{3 8 5 8}$-paradechomai -) [ it ] , and bring ( 2592 -karpophoreo -) forth ( $\mathbf{2 5 9 2}$-karpophoreo -) fruit (2592 -karpophoreo -), some (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835hexekonta -), and some ( 1520 -heis -) an hundred ( 1540 -hekaton -) .
ground Mar_04_26 And he said (3004-lego -) , So (3779 -houto -) is the kingdom (0932 -basileia -) of God (2316-theos -), as if ( 1487 -ei -) a man ( 0444 -anthropos -) should cast ( 0906 -ballo -) seed ( 4703 -sporos -) into (1909-epi -) the \{ground\} (1093-ge -);
ground Mar_08_06 And he commanded (3853 -paraggello -) the people (3793 -ochlos -) to sit (0377anapipto -) down (0377-anapipto -) on (1909-epi -) the \{ground\} (1093 -ge -):and he took (2983 -lambano -) the seven ( 2033 -hepta -) loaves ( $\mathbf{0 7 4 0}$-artos -), and gave ( $\mathbf{1 3 2 5}$-didomi -) thanks ( 2168 -eucharisteo -) , and brake ( $\mathbf{2 8 0 6}$-klao -) , and gave ( $\mathbf{1 3 2 5}$-didomi -) to his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to set ( $\mathbf{3 9 0 8}$-paratithemi ) before ( $\mathbf{3 9 0 8}$-paratithemi -) [ them ] ; and they did set (3908-paratithemi -) [ them ] before (3908 paratithemi -) the people ( 3793 -ochlos -).
ground Mar_09_20 And they brought (5342 -phero -) him unto him:and when he saw (1492 -eido -) him , straightway (2112 -eutheos -) the spirit (4151-pneuma -) tare (4682-sparasso -) him ; and he fell (4098pipto -) on (1909-epi -) the \{ground ( 1093 -ge -), and wallowed (2947-kulioo -) foaming ( 0875 -aphrizo -) .
ground Mar_14_35 And he went (4281 -proerchomai -) forward (4281 -proerchomai -) a little (3397-
mikron -) , and fell (4098 -pipto -) on (1909-epi -) the \{ground\} (1093 -ge -), and prayed (4336 proseuchomai -) that , if (1487-ei -) it were possible ( 1415 -dunatos -) , the hour ( $\mathbf{5 6 1 0}$-hora -) might pass (3928 -parerchomai -) from him .
ground Mat_10_29 Are not two (1417-duo -) sparrows (4765-strouthion -) sold (4453 -poleo -) for a farthing (0787-assarion -) ? and one (1520 -heis -) of them shall not fall (4098-pipto -) on (1909 -epi -) the \{ground\} (1093 -ge -) without (0427-aneu -) your ( 5216 -humon -) Father (3962 -pater -) .
ground Mat_13_08 But other (0243-allos -) fell (4098 -pipto -) into (1909 -epi -) good ( 2570 -kalos -) \{ground\} ( $\mathbf{1 0 9 3}$-ge -), and brought ( $\mathbf{1 3 2 5}$-didomi -) forth fruit ( 2590 -karpos -), some ( $\mathbf{3 5 8 8}$-ho -) an hundredfold ( 1540 -hekaton -), some (1161 -de -) sixtyfold (1835 -hexekonta -), some (1161 -de -) thirtyfold (5144 -triakonta -) .
ground Mat_13_23 But he that received ( 4687 -speiro -) seed ( 4687 -speiro -) into ( 1909 -epi -) the good ( 2570 -kalos -) \{ground\} ( 1093 -ge -) is he that heareth ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -), and understandeth ( $\mathbf{4 9 2 0}$-suniemi -) [ it ] ; which ( $\mathbf{3 7 3 9}$-hos -) also ( $\mathbf{1 2 1 1}$-de -) beareth ( $\mathbf{2 5 9 2}$-karpophoreo -) fruit (2592-karpophoreo -) , and bringeth ( 4160 -poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -), some ( $\mathbf{3 3 0 3}$-men -) an hundredfold ( 1540 -hekaton -), some (1161 -de -) sixty (1835 -hexekonta -), some (1161 -de -) thirty ( 5144 triakonta -) .
ground Mat_15_35 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit (0377-anapipto -) down ( 0377 -anapipto -) on ( 1909 -epi -) the \{ground\} ( 1093 -ge -).
ground Neh_08_06 And Ezra (05830 +(Ezra) ) blessed (01288 +barak ) the LORD (03068 +Y @hovah ) , the great ( $\mathbf{0 1 4 1 9}+$ gadowl ) God ( 00430 +)elohiym ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ answered (06030 +(anah ), Amen (00543 +)amen ), Amen (00543 +)amen ), with lifting (04607 +mo(al ) up their hands ( 03027 +yad ): and they bowed ( 06915 +qadad ) their heads, and worshipped ( 07812 +shachah ) the LORD (03068 + Y @hovah ) with [ their ] faces (00639 +)aph ) to the \{ground\} (00776 +)erets ) .
ground Neh_10_35 And to bring ( 00935 +bow) ) the firstfruits ( $\mathbf{0 1 0 6 1}$ +bikkuwr ) of our \{ground\} ( 00127 +)adamah ) , and the firstfruits ( 01061 +bikkuwr ) of all ( $03605+\mathrm{kol}$ ) fruit ( $06529+\mathrm{p} @$ riy ) of all ( 03605 +kol ) trees ( 06086 +(ets ), year ( 08141 +shaneh ) by year ( 08141 +shaneh ), unto the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) :
ground Neh_10_37 And [ that ] we should bring ( 00935 +bow) ) the firstfruits ( 07225 +re)shiyth ) of our dough ( 06182 +(ariycah ) , and our offerings ( $08641+\mathbf{t} @$ ruwmah ) , and the fruit ( $06529+\mathrm{p} @$ riy ) of all $(03605+\mathrm{kol})$ manner of trees ( $06086+($ ets ) , of wine ( 08492 +tiyrowsh ) and of oil ( $03323+$ yitshar ) , unto the priests ( 03548 +kohen ) , to the chambers ( 03957 +lishkah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) ; and the tithes ( $\mathbf{0 4 6 4 3}+\mathrm{ma}$ (aser ) of our \{ground\} ( $00127+$ )adamah ) unto the Levites ( 03881 +Leviyiy ) , that the same ( 01992 +hem ) Levites ( $03881+$ Leviyiy ) might have the tithes ( 06237 $+($ asar $)$ in all ( $03605+\mathrm{kol})$ the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ of our tillage ( $05656+($ abodah $)$.
ground Num_11_08 [ And ] the people ( 05971 +(am ) went ( 07751 +shuwt ) about ( 07751 +shuwt ), and gathered ( 03950 +laqat ) [ it ] , and \{ground\} ( 02912 +tachan ) [ it ] in mills ( 07347 +recheh ) , or ( 00176 + )ow ) beat ( 01743 +duwk ) [ it ] in a mortar ( 04085 +m@dokah ), and baked ( 01310 +bashal ) [ it ] in pans ( 06517 +paruwr ) , and made ( 06213 +(asah ) cakes ( 05692 +(uggah ) of it:and the taste ( $02940+\operatorname{ta}(\mathrm{am})$ of it was as the taste (02940 +ta(am ) of fresh (03955 +1@shad ) oil (08081 +shemen ) .
ground Num_16_31 And it came ( 01961 +hayah ) to pass , as he had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words ( 01697 +dabar ), that the \{ground ( 00127 +)adamah ) clave ( 01234 +baqa( ) asunder that [ was ] under ( 08478 +tachath ) them :
ground Oba_01_03 The pride ( $\mathbf{0 2 0 8 7}$ +zadown ) of thine heart ( $\mathbf{0 3 8 2 0}+$ leb ) hath deceived ( 05377 +nasha) )
thee, thou that dwellest ( 07931 +shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , whose habitation ( 03427 +yashab ) [ is ] high ( 04791 +marowm ) ; that saith ( 00559 +)amar ) in his heart ( 03820 +leb ) , Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) shall bring ( $\mathbf{0 3 3 8 1}+$ yarad ) me down ( 03381 +yarad ) to the $\{$ ground ( 00776 + )erets )?
ground Psa_105_35 And did eat (00398 +)akal ) up all ( 03605 +kol ) the herbs ( 06212 +(eseb ) in their land ( 00776 +)erets ) , and devoured ( 00398 +)akal ) the fruit ( $06529+\mathrm{p} @$ riy ) of their $\{$ ground ( 00127 +)adamah ).
ground Psa_107_33 . He turneth ( 07760 +suwm ) rivers ( 05104 +nahar ) into a wilderness ( 04057 +midbar ) , and the watersprings into dry ( 06774 +tsimma)own ) \{ground\} ;
ground Psa_107_35 He turneth ( 07760 +suwm ) the wilderness ( 04057 +midbar ) into a standing (98) water ( 04325 +mayim ) , and dry ( 06723 +tsiyah ) \{ground\} ( 00127 +)adamah ) into watersprings .
ground Psa_143_03 For the enemy ( 00341 +)oyeb ) hath persecuted ( 07291 +radaph ) my soul ( 05315 +nephesh ) ; he hath smitten ( 01792 +daka) ) my life ( 02416 +chay ) down to the \{ground\} ( 00776 +)erets ) ; he hath made me to dwell ( 03427 + yashab ) in darkness ( 04285 +machshak ) , as those that have been long ( 05769 +(owlam ) dead (04191 +muwth ) .
ground Psa_147_06 The LORD ( 03068 +Y @hovah ) lifteth ( 05749 +(uwd ) up the meek ( 06035 +(anav ):he casteth ( 08213 +shaphel ) the wicked ( 07563 +rasha( ) down ( 08213 +shaphel) to the $\{$ ground ( 00776 + )erets ) .
ground Psa_74_07 They have cast ( 07971 +shalach ) fire ( 00784 +)esh ) into thy sanctuary ( 04720 +miqdash ), they have defiled ( 02490 +chalal ) [ by casting down ] the dwelling ( 04908 +mishkan ) place of thy name (08034 +shem ) to the \{ground\} (00776 +)erets ) .
ground Psa_89_39 Thou hast made void (05010 +na)ar ) the covenant (01285 +b@riyth ) of thy servant ( 05650 +(ebed ):thou hast profaned ( 02490 +chalal ) his crown ( 05145 +nezer ) [ by casting it ] to the \{ground\} (00776 +)erets ).
ground Psa_89_44 Thou hast made his glory ( 02892 +tohar ) to cease ( 07673 +shabath ) , and cast ( 04048 +magar ) his throne ( 03678 +kicce) ) down to the $\{$ ground $\mathbf{( 0 0 7 7 6}+$ )erets ).
ground Rut_02_10 Then she fell ( 05307 +naphal ) on ( 05921 +(al ) her face ( 06440 +paniym ), and bowed ( 07812 +shachah ) herself to the \{ground\} ( 00776 +)erets ), and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa ( ) have I found ( 04672 +matsa) ) grace ( 02580 +chen ) in thine eyes ( 05869 +(ayin ) , that thou shouldest take knowledge ( 05234 +nakar ) of me, seeing I [ am ] a stranger ( 05237 +nokriy ) ?
ground Zec_08_12 For the seed ( 02233 +zera( ) [ shall be ] prosperous ( 07965 +shalowm ) ; the vine ( 01612 +gephen ) shall give ( 05414 +nathan ) her fruit ( 06529 +p@riy ) , and the \{ground\} ( 00776 +)erets ) shall give ( 05414 +nathan ) her increase ( $02981+\mathrm{y} @$ buwl ) , and the heavens ( 08064 +shamayim ) shall give ( 05414 +nathan ) their dew ( $02919+$ tal ) ; and I will cause the remnant $(07611+\operatorname{sh} @)$ eriyth ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ to possess ( 05157 +nachal ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ things ] .
ground:I Isa_44_03 For I will pour ( 03332 +yatsaq ) water ( $\mathbf{0 4 3 2 5}$ +mayim ) upon him that is thirsty ( 06771 +tsame) ) , and floods ( 05140 +nazal ) upon the dry ( 03004 +yabbashah ) \{ground:I\} will pour ( 03332 +yatsaq ) my spirit ( 07307 +ruwach ) upon thy seed ( 02233 +zera( ) , and my blessing ( $01293+$ B@rakah ) upon thine offspring (06631 +tse)etsa) ) :
ground:for Hos_10_12 Sow ( 02232 +zara() to yourselves in righteousness ( 06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your fallow ( 05215 +niyr ) \{ground:for\} [ it is
] time (06256 +(eth ) to seek (01875 +darash ) the LORD (03068 +Y@ hovah ), till (05704 +(ad ) he come (00935 +bow) ) and rain (03384 +yarah ) righteousness (06664 +tsedeq ) upon you .
grounded Col_01_23 If (1489-eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) \{grounded\} (2311 -themelioo -) and settled (1476-hedraios -), and [ be ] not moved (3334-metakineo -) away (3334metakineo -) from the hope ( 1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard ( 0191 akouo -), [ and ] which ( $\mathbf{3 5 8 8}$-ho -) was preached ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937-ktisis -) which is under ( 5259 -hupo -) heaven (3772-ouranos -) ; whereof ( $\mathbf{3 7 3 9}$-hos -) I Paul ( 3972 Paulos -) am made ( $\mathbf{1 0 9 6}$-ginomai -) a minister ( 1249 -diakonos -) ;
grounded Eph_03_17 That Christ ( 5547 -Christos -) may dwell (2730 -katoikeo -) in your ( 5216 -humon -) hearts ( 2588 -kardia -) by faith (4102 -pistis -) ; that ye , being rooted (4492-rhizoo -) and \{grounded\} (2311 -themelioo -) in love (0026 -agape -),
grounded Isa_30_32 And [ in ] every ( 03605 +kol ) place where the \{grounded\} ( 04145 +muwcadah ) staff ( 04294 +matteh ) shall pass ( 04569 +ma(abar ) , which ( 00834 +)aher ) the LORD (03068 +Y @hovah ) shall lay ( 05117 +nuwach ) upon him , [ it ] shall be with tabrets ( $08596+$ toph ) and harps ( 03658 +kinnowr ): and in battles ( 04421 +milchamah ) of shaking ( $08573+\mathrm{t} @$ nuwphah ) will he fight ( 03898 +lacham ) with it .

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ground, $1 \mathrm{CH}, 11: 13,1 \mathrm{CH}, 21: 21,1 \mathrm{CH}, 27: 26$ ground , $1 \mathrm{KI}, 1: 23,1 \mathrm{KI}, 7: 46$ ground , $1 \mathrm{SA}, 3: 19,1 \mathrm{SA}, 5: 4$, 1SA , 8:12, 1SA , 14:25, 1SA , 14:32, 1SA, 14:45, 1SA , 20:31, 1SA , 20:41, 1SA , 25:23, 1SA , 26:7, 1SA, 28:14 ground, 1TI , $3: 15$ ground , $2 \mathrm{CH}, 4: 17,2 \mathrm{CH}, 7: 3,2 \mathrm{CH}, 20: 18$ ground, $2 \mathrm{KI}, 2: 8,2 \mathrm{KI}, 2: 15,2 \mathrm{KI}, 2: 19$ , 2KI , 4:37, 2KI , 9:26, 2KI , 13:18 ground, 2SA, 2:22, 2SA , 8:2, 2SA , 14:4, 2SA , 14:14, 2SA , 14:22, 2SA, 14:33, 2SA , 17:12, 2SA , 17:19, 2SA , 18:11, 2SA , 20:10, 2SA , 23:11, 2SA, 23:12, 2SA , 24: 20 ground, AC , 7:33, AC , 22:7 ground, AM , 3:14 ground , DA , 8:5, DA , 8:7, DA , 8:10, DA , 8:12 , DA , 8:18 , DA , 10:9, DA , 10:15 ground , DE , 4:18, DE , 9:21, DE , 15:23, DE , 22:6, DE , 28:4 , DE , 28:11 , DE , 28:56 ground, EX , 3:5, EX , 4:3 , EX , 4:3, EX , 8:21, EX , 9: 23, EX , 14:16, EX , 14:22, EX , 16:14, EX , 32:20 ground, EZE , 12:6, EZE , 12:12, EZE , 13:14, EZE , 19:12, EZE , 19:13 , EZE , 24:7, EZE , 26:11, EZE , 26:16, EZE , 28:17, EZE , 38:20, EZE , 41:16, EZE , 41:20, EZE , 42:6, EZE , 43:14 ground , GE , 2:5, GE , 2:6, GE , 2:7, GE , 2:9, GE , 2: 19, GE , 3:17, GE , 3:19, GE , 3:23, GE , 4:2, GE , 4: 3, GE , 4:10, GE , 4:12, GE , 5:29, GE , 7:23, GE , 8: 8, GE , 8:13, GE , 8:21, GE , 18:2, GE , 19:1, GE , 19: 25, GE , 33:3, GE , 38:9, GE , 44:11, GE , 44:14 ground, HAG, 1:11 ground, HO , 2:18, HO , 10:12 ground , ISA , 3:26, ISA , 14:12, ISA , 21:9 , ISA , 25:12 , ISA , 26:5, ISA , 28:23 , ISA , 29:4 , ISA , 29:4 , ISA , 30:23, ISA , 30:24, ISA , 35:7 , ISA , 44:3 , ISA , 47:1 , ISA , 51:23 , ISA , 53:2 ground , JER , 4:3 , JER , 7:20 , JER , 14:2 , JER , 14:4 , JER , 25:33 , JER , 27:5 ground, JG , 4:21, JG , 6:39, JG , 6:40 , JG , 13:20 , JG , 20:21, JG , 20:25 ground , JOB , 1:20, JOB , 2:13, JOB , 5:6, JOB , 14:8, JOB , 16:13, JOB , 18:10, JOB , 38:27, JOB , 39:24 ground, JOH , 4:5, JOH , 8:6, JOH , 8:8, JOH , 9:6, JOH , 12:24, JOH, $18: 6$ ground, JOS , 3:17, JOS , 3:17, JOS , 24:32 ground , LA , 2:2 , LA , 2:9, LA , 2:10, LA , 2:10, LA , 2:21 ground , LE , 20:25 ground , LU , 8:8, LU , 8:15, LU , 12:16, LU , 13:7, LU , 14:18, LU , 19:44, LU , 22:44 ground, MAL, 3:11 ground , MR , 4:5, MR , 4:8, MR , 4:16, MR , 4:20, MR , 4:26, MR , 8:6, MR , 9:20, MR , $14: 35$ ground , MT, 10:29, MT , 13:8 , MT , 13:23, MT , 15:35 ground , NE , 8:6, NE , 10:35, NE , 10:37 ground , NU , 11:8, NU , 16:31 ground , OB , 1:3 ground , PS , 74:7 , PS , 89:39 , PS , 89:44 , PS , 105:35 , PS , 107:33 , PS , 107:35 , PS , 143:3 , PS , 147:6 ground , RU , 2:10 ground, ZEC , 8:12 grounded, COL , 1:23 grounded, EPH, 3:17 grounded, ISA , 30:32 aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground \}.[ql ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.[ql ground 1475 \# edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -\{ground\}.[ql ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground\}.[ql ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.[ql ground 5476 \# chamai \{kham-ah'-ee\}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the \{ground \}.[ql ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle.[ql ground 0068 \# agros \{ag-ros'\}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land.[ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground \}, land, world.[ql ground 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117.[ql pit 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, \{pit\}.[q1 well 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- \{well\}, pit. [ql ground Interlinear Index Study ground GEN 002005 And every <03605 +kol>plant <07880 +siyach >of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol $>$ herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD < 03068 + Y @ hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth $<00776$ +>erets >, and [ there was ] not a man <00120 +>adam > to till <05647 + the $\{$ ground $\}<00127$ $+>$ adamah > . ground GEN 002006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the whole face < $06440+$ paniym > of the \{ground \} <00127 +>adamah $>$. ground GEN 002007 And the LORD <03068 + Y @ hovah > God < 00430 +>elohiym > formed < $03335+$ yatsar $>$ man <00120 +> adam > [ of ] the dust <06083 + of the \{ground \} <00127 +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +> aph > the breath <05397 +n@shamah > of life <02416 +chay > ; and man $<00120+>$ adam > became <01961 +hayah > a living <02416 +chay > soul <05315 +nephesh > . ground GEN 002 009 And out of the $\{$ ground $\}<00127+>$ adamah > made the LORD < $03068+$ Y @hovah > God <00430 $+>$ elohiym $>$ to grow $<06779+$ tsamach > every $<03605+$ kol > tree < $06086+$ that is pleasant $<02530+$ chamad >
to the sight <04758 +mar>eh >, and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life $<02416+$ chay > also in the midst <08432 +tavek > of the garden <01588 +gan >, and the tree $<06086+$ of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<>. ground GEN 002019 And out of the \{ground \} <00127 +>adamah > the LORD <03068 + Y @hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol> fowl <05775 + of the air <08064 + shamayim > ; and brought <00935 +bow>> [ them ] unto Adam <00120 $+>$ adam $>$ to see $<07200+$ ra> ah > what $\langle 04100+$ mah $>$ he would call <07121 +qara>> them : and whatsoever Adam <00120 +> adam > called <07121 +qara\gg every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . ground GEN 003017 . And unto Adam <00121 +>Adam > he said $<00559+>$ amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl $>$ of thy wife < $00802+>$ ishshah $>$, and hast eaten $<00398+>$ akal > of the tree <06086 + , of which <00834 $+>$ aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar>, Thou shalt not eat <00398 +>akal>of it : cursed $<00779+>$ arar $>$ [ is ] the $\{$ ground $\}<00127+>$ adamah $>$ for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat <00398 + >akal > [ of ] it all <03605 + kol > the days <03117 +yowm > of thy life <02416 +chay > ; ground GEN 003019 In the sweat <02188 +ze of thy face <00639 +> aph > shalt thou eat <00398 +>akal > bread $<03899+$ lechem > , till <05704 + thou return <07725 +shuwb > unto the $\{$ ground \} <00127 +> adamah >; for out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [ art ] , and unto dust <06083 + shalt thou return $<07725$ +shuwb > . ground GEN 003023 Therefore the LORD <03068 + Y @ hovah > God <00430 +>elohiym > sent $<07971+$ shalach $>$ him forth from the garden $<01588+$ gan $>$ of Eden $<05731+$, to till $<05647+$ the \{ground\} <00127 +>adamah > from whence he was taken <03947 +laqach > . ground GEN 004002 And she again <03254 + yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel > . And Abel $<01893+$ Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n>, but Cain <07014 +Qayin > was a tiller $<05647+$ of the $\{$ ground $\}<00127+>$ adamah > . ground GEN 004003 . And in process <07093 +qets > of time $<03117$ +yowm > it came <01961 +hayah > to pass, that Cain <07014 + Qayin > brought <00935 +bow>> of the fruit <06529 + p@ riy > of the $\{$ ground \} <00127 +>adamah > an offering <04503 +minchah > unto the LORD <03068 +Y @hovah > . ground GEN 004010 And he said <00559 +> amar > , What <04100 +mah > hast thou done <06213 + ? the voice <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 + tsa unto me from the $\{$ ground $\}<00127+>$ adamah > . ground GEN 004012 When <03588 +kiy > thou tillest $<05647+$ the $\{$ ground $\}<00127+>$ adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 + koach > ; a fugitive <05128 +nuwa < > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . ground GEN 005029 And he called <07121 +qara\gg his name <08034 +shem > Noah <05146 +Noach >, saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 + min > of the $\{$ ground $\}<00127+>$ adamah > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath cursed <00779 +>arar > . ground GEN 007023 And every < $03605+$ kol > living substance < $03351+y$ @quwm > was destroyed <04229 + machah > which <00834 +>aher > was upon the face <06440 +paniym > of the \{ground \} $<00127$ +> adamah > , both man <00120 +> adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 + shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ], and they that [ were ] with him in the ark <08392 +tebah > . ground GEN 008008 Also he sent $<07971+$ shalach $>$ forth a dove <03123 +yownah >from him , to see <07200 $+\mathrm{ra}>$ ah $>$ if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniym>of the $\{$ ground \} <00127 +>adamah > ; ground GEN 008013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the waters $<04325$ +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah $<05146+$ Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked $<07200+$ ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the $\{$ ground \} <00127 +>adamah > was dry <02720 +chareb > . ground GEN 008021 And the LORD <03068 +Y @hovah > smelled <07306 +ruwach > a sweet <05207 + nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y @hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the $\{$ ground $\}<00127+>$ adamah $>$ any $<05750+$ more $<05750+$ for man s $<00120+>$ adam $>$ sake $<05668+$; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth $<05271+$ na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more $<05750+$ every $<03605+$ kol > thing living <02416 +chay > , as I have done <06213 + . ground GEN 018002

And he lift <05375 +nasa>> up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door $<06607+$ pethach > , and bowed <07812 +shachah > himself toward the $\{$ ground \} <00776 +>erets > , ground GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom $<05467+$ C@ dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm $>$ up to meet <07125 +qir>ah > them ; and he bowed < $07812+$ shachah > himself with his face < $00639+>$ aph > toward the $\{$ ground $\}<00776$ +>erets > ; ground GEN 019025 And he overthrew <02015 +haphak > those $<00411+>\mathrm{el}>$ cities $<05892+$, and all $<03605+\mathrm{kol}>$ the plain <03603 +kikkar >, and all <03605 +kol > the inhabitants $<03427+$ yashab $>$ of the cities $<05892+$, and that which grew $<06780+$ tsemach $>$ upon the \{ground\} <00127 +>adamah > . ground GEN 033003 And he passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812 + shachah > himself to the $\{$ ground \} <00776 +>erets > seven <07651 +sheba < > times <06471 + pa, until <05704 + he came <05066 +nagash > near <05066 + nagash > to his brother <00251 +> ach > . ground GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed $<02233+$ zera < > should not be his ; and it came <01961 +hayah > to pass, when <00518 +>im > he went <00935 +bow \gg in unto his brother s <00251 +> ach > wife <00802 +>ishshah > , that he spilled <07843 + shachath > [ it ] on the $\{$ ground $\}<00776+>$ erets $>$, lest $<01115+$ biltiy $>$ that he should give $<05414+$ nathan $>$ seed $<02233$ +zera< > to his brother <00251 +> ach > . ground GEN 044011 Then they speedily <04116 +mahar > took $<03381+$ yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +> amtachath > to the \{ground \} <00776 +>erets > , and opened <06605 +pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . ground GEN 044014 And Judah <03063 +Y @huwdah > and his brethren <00251 +> ach > came $<00935$ +bow \gg to Joseph s <03130 +Yowceph > house <01004 +bayith > ; for he [ was ] yet <05750 + there $<08033+$ sham > : and they fell <05307 +naphal > before < $06440+$ paniym > him on the $\{$ ground \} <00776 +>erets > . ground EXO 003005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 + halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place $<04725+$ maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > \{ground \} <00127 +>adamah $>$. ground EXO 004003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the ground <00776 +>erets $>$. And he cast <07993 +shalak > it on the $\{$ ground $\}<00776+>$ erets > , and it became <01961 +hayah >a serpent <05175 +nachash >; and Moses < $04872+$ Mosheh > fled <05127 +nuwc > from before < 06440 +paniym > it . ground EXO 004003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the \{ground \} <00776 $+>$ erets >. And he cast <07993 +shalak > it on the ground <00776 +>erets > , and it became <01961 +hayah > a serpent $<05175$ +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym $>$ it . ground EXO 008021 Else <03588 +kiy > , if $<00518+>$ im > thou wilt not let my people $<05971+$ go $<07971+$ shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses $<01004+$ bayith $>$ : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the $\{$ ground $\}<00127+>$ adamah > whereon they [ are ] . ground EXO 009023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y @hovah > sent <05414 +nathan > thunder $<06963+$ qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the \{ground\} <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ground EXO 014016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch <05186 + natah > out thine hand <03027 +yad >over <05921 + the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ \{ground\} ] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam >. ground EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst <08432 +tavek> of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ \{ground \} ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah $>$ unto them on their right <03225 +yamiyn > hand <03225 +yamiyn >, and on their left < $08040+\mathrm{s} @ \mathrm{mo}\rangle \mathrm{wl}\rangle$. ground EXO 016014 And when the dew <02919 +tal > that lay <07902 + sh @ kabah > was gone <05927 + up , behold <02009 +hinneh > , upon the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing, [ as ] small <01851 +daq > as the hoar <03713 +k @ phowr $>$ frost <03713 +k @ phowr > on <05921 + the \{ground\} <00776 +>erets >. ground EXO 032020 And he took $<03947$ +laqach > the calf <05695 + which <00834 +> aher > they had made <06213 + , and burnt <08313

+ saraph > [ it ] in the fire <00784 +>esh >, and \{ground \} <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel $<03478+$ Yisra>el > drink <08248 +shaqah > [ of it ] . ground LEV 020025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b @hemah > and unclean <02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame>> fowls <05775 + and clean $<02889+$ tahowr > : and ye shall not make your souls $<05315+$ nephesh > abominable < $08262+$ shaqats $>$ by beast $<00929+\mathrm{b}$ @ hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth $<07430$ tramas > on the $\{$ ground $\}<00127+>$ adamah > , which <00834 +> aher > I have separated <00914 +badal $>$ from you as unclean <02930 +tame>> . ground NUM 011008 [ And ] the people <05971 + went <07751 + shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and \{ground \}<02912 +tachan > [it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 + paruwr > , and made <06213 + cakes <05692 + of it : and the taste $<02940+$ ta of it was as the taste <02940 +ta of fresh <03955 +1@ shad > oil < $08081+$ shemen >. ground NUM 016031 And it came <01961 +hayah > to pass, as he had made an end <03615 +kalah > of speaking <01696 + dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the $\{$ ground \} <00127 +>adamah > clave <01234 +baqa < > asunder that [ was ] under <08478 +tachath > them : ground DEU 004018 The likeness <08403 +tabniyth > of any <03605 +kol> thing that creepeth <07430 +ramas >on the \{ground\} $<00127+>$ adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 + mayim > beneath <08478 + tachath > the earth <00776 +>erets > : ground DEU 009021 And I took <03947 +laqach > your $\sin <02403+$ chatta $>$ ah > , the calf $<05695+$ which <00834 +> aher > ye had $<01961+$ hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] \{ground \} <02912 +tachan > [ it ] very <03190 +yatab > small <03190 +yatab > , [ even ] until $<05704+$ it was as small $<01854+$ daqaq $>$ as dust $<06083+$ : and I cast $<07993+$ shalak $>$ the dust $<06083+$ thereof into $<00413+>$ el $>$ the brook $<05158+$ nachal $>$ that descended $<03381+$ yarad $>$ out of the mount <02022 +har > . ground DEU 015023 Only <07535 +raq > thou shalt not eat <00398 +> akal > the blood $<01818+$ dam > thereof ; thou shalt pour < $08210+$ shaphak > it upon the $\{$ ground $\}<00776+>$ erets > as water <04325 +mayim > . ground DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara \gg to be before $<06440+$ paniym > thee in the way $<01870+$ derek > in any $<03605+\mathrm{kol}>$ tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the $\{$ ground \} <00776 +>erets > , [ whether they be ] young $<00667$ +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting $<07257$ +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : ground DEU 028 004 Blessed <01288 +barak > [ shall be ] the fruit <06529 +p@ riy > of thy body <00990 +beten > , and the fruit $<06529+$ p@riy > of thy $\{$ ground \} <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle <00929 $+\mathrm{b} @$ hemah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 + tso $>\mathrm{n}>$. ground DEU 028011 And the LORD <03068 + Y @ hovah > shall make thee plenteous $<03498+$ yathar > ingoods <02896 + towb > , in the fruit <06529 + p@riy > of thy body <00990 +beten > , and in the fruit <06529 $+\mathrm{p} @$ riy $>$ of thy cattle <00929 $+\mathrm{b} @$ hemah > , and in the fruit $<06529+\mathrm{p} @$ riy $>$ of thy $\{$ ground $\}$ <00127 +> adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > sware <07650 +shaba < > unto thy fathers < $1>$ to give <05414 +nathan > thee . ground DEU 028056 The tender $<07390+$ rak > and delicate <06028 + woman among you , which <00834 +> aher > would not adventure <05254 + nacah $>$ to set $<03322+$ yatsag $>$ the sole $<03709+$ kaph $>$ of her foot $\langle 07272+$ regel $>$ upon the $\{$ ground \} $<00776$ +>erets $>$ for delicateness <06026 + and tenderness $\langle 07391+$ rok $>$, her eye $<05869+$ shall be evil $<07489$ +ra firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan $<03383+$ Yarden >, and all <03605 +kol> the Israelites < $03478+$ Yisra>el > passed $<05674+$ over <05674 + on dry $<02724+$ charabah > \{ground \}, until <05704 + all <03605 +kol > the people $<01471+$ gowy > were passed $<05674+$ clean <08552 +tamam > over <05674 + Jordan <03383 +Yarden >. ground JOS 003017 And the priests <03548 +kohen > that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @ hovah > stood <05975 + firm <03559 +kuwn > on dry <02724 +charabah > \{ground\} in the midst $<08432+$ tavek $>$ of Jordan $<03383+$ Yarden $>$, and all $<03605+\mathrm{kol}>$ the Israelites $<03478+$ Yisra>el > passed <05674 + over <05674 + on dry <02724 +charabah > ground, until <05704 + all $<03605+\mathrm{kol}>$ the people $<01471+$ gowy > were passed $<05674+$ clean <08552 +tamam > over <05674 + Jordan $<03383$ +Yarden > . ground JOS 024032 And the bones <06106 + of Joseph <03130 + Yowceph >, which <00834 $+>$ aher > the children <01121 +ben > of Israel < $03478+$ Yisra>el > brought <05927 + up out of Egypt <04714 + Mitsrayim > , buried <06912 +qabar > they in Shechem <07927 + Sh @kem > , in a parcel <02513 +chelqah > of
\{ground\} <07704 +sadeh > which <00834 +>aher > Jacob <03290 +Yabought <07069 +qanah > of the sons $<01121$ +ben > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927+Sh@kem > for an hundred $<03967+$ me> ah > pieces of silver <07192 +q@ siytah > : and it became <01961 +hayah > the inheritance <05159 +nachalah > of the children <01121 +ben > of Joseph <03130 +Yowceph > . ground JUDG 004021 Then Jael $<03278+$ Ya Heber s <02268 +Cheber > wife <00802 +> ishshah > took <03947 +laqach > a nail <03489 +yathed $>$ of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqqebeth > in her hand <03027 $+y$ yad > , and went <00935 +bow>> softly <03814 +la>t > unto him, and smote <08628 +taqa < > the nail <03489 + yathed > into his temples <07451 +ra<>, and fastened <06795 +tsanach > it into the $\{$ ground \} <00776 +>erets $>$ : for he was fast asleep <07290 +radam > and weary <05774 + . So he died <04191 +muwth > . ground JUDG 006039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger $<00639+>$ aph > be hot <02734 +charah > against me , and I will speak <01696 + dabar > but this once <06471 + pa : let me prove <05254 +nacah > , I pray <04994 +na>> thee, but this once <06471 +pa with the fleece <01492 + gazzah > ; let it now <04994 +na>> be dry <02721 +choreb > only <00905 +bad > upon the fleece $<01492+$ gazzah > , and upon all <03605 +kol > the $\{$ ground \} <00776 +>erets > let there be dew <02919 +tal > . ground JUDG 006040 And God <00430 +>elohiym > did <06213 + so <03651 +ken > that night <03915 +layil > : for it was dry <02721 +choreb > upon the fleece < $01492+$ gazzah > only <00905 +bad > , and there was dew $<02919+$ tal > on <05921 + all <03605 +kol > the $\{$ ground \} <00776 +>erets >. ground JUDG 013020 For it came <01961 +hayah > to pass, when the flame <03851 +lahab > went <05927 + up toward heaven <08064 +shamayim > from off <05921 + the altar <04196 + mizbeach > , that the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > ascended <05927 + in the flame <03851 +lahab > of the altar <04196 +mizbeach >. And Manoah <04495 +Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on [ it ] , and fell $<05307$ +naphal > on <05921 + their faces <06440 +paniym > to the $\{$ ground \} <00776 +>erets >. ground JUDG 020021 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <03318 +yatsa>> forth $<03318+$ yatsa $\gg$ out of Gibeah $<01390+$ Gib , and destroyed <07843 +shachath > down to the $\{$ ground $\}<00776$ $+>$ erets > of the Israelites <03478 +Yisra>el > that day <03117 +yowm > twenty <06242 + and two <08147 +sh@ nayim > thousand <00505 +>eleph > men <00376 +>iysh > . ground JUDG 020025 And Benjamin <01144 +Binyamiyn > went <03318 +yatsa>> forth <03318 +yatsa>> against <07125 +qir>ah > them out of Gibeah $<01390+$ Gib the second <08145 +sheniy > day <03117 +yowm > , and destroyed <07843 +shachath > down to the $\{$ ground $\}<00776+>$ erets $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el $>$ again $<05750+$ eighteen thousand <00505 +>eleph > men <00376 +>iysh > ; all <03605 +kol> these <00428 +>el - leh > drew $<08025$ +shalaph > the sword <02719 +chereb > . ground RUT 002010 Then she fell <05307 +naphal > on $<05921+$ her face < 06440 +paniym > , and bowed <07812 +shachah > herself to the $\{$ ground \} <00776 +>erets > , and said <00559 +> amar > unto him, Why <04069 +madduwa < > have I found <04672 +matsa\gg grace $<02580+$ chen > in thine eyes <05869 + , that thou shouldest take knowledge <05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? ground 1SA 003019 . And Samuel < $08050+$ Sh@muw>el > grew <01431 +gadal > , and the LORD <03068 +Y @hovah > was with him , and did let none < $03808+$ lo\gg of his words $<01697$ +dabar > fall <05307 +naphal > to the $\{$ ground $\}<00776+>$ erets > . ground 1SA 005004 And when they arose $<07925+$ shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 + paniym > to the $\{$ ground $\}<00776+>$ erets > before <06440 +paniym > the ark <00727 +> arown > of the LORD $<03068+$ Y @ hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 + sh @ nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . ground 1SA 008012 And he will appoint <07760 +suwm > him captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over fifties <02572 +chamishshiym > ; and [ will set them ] to ear <02790 +charash > his \{ground \} <02758 +chariysh > , and to reap <07114 +qatsar > his harvest $<07105+q a t s i y r>$, and to make <06213 + his instruments <03627 +k@liy > of war <04421 +milchamah > , and instruments <03627 +k @liy > of his chariots <07393 +rekeb > . ground 1SA 014025 And all <03605 +kol > [ they of ] the land <00776 +>erets > came <00935 +bow>> to a wood <03293 +ya; and there was honey <01706 $+\mathrm{d} @$ bash > upon the $\{$ ground $\}<07704+$ sadeh > . ground 1SA 014032 And the people <05971 + flew <06213 + upon the spoil <07998 + shalal >, and took <03947 +laqach > sheep <06629 +tso>n > , and oxen <01241 +baqar $>$, and calves, and slew <07819 +shachat > [ them ] on the $\{$ ground $\}<00776+>$ erets > : and the people <05971 + did eat $<00398+>$ akal $>$ [ them ] with the blood <01818 +dam > . ground 1SA 014045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 + this <02088 +zeh > great <01419 +gadowl > salvation
$<03444+y$ @shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [ as ] the LORD <03068 $+\mathrm{Y} @$ hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall $<05307$ +naphal > to the $\{$ ground $\}<00776+>$ erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 + padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not . ground 1SA 020031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the \{ground\} <00127 +>adamah >, thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <06258 + send <07971 + shalach > and fetch <03947 +laqach > him unto me, for he shall surely die <04191 +muwth > . ground 1SA 020041 [ And ] as soon as the lad <05288 + na was gone <00935 +bow\gg , David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the $\{$ ground \} <00776 +>erets > , and bowed $<07812+$ shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one $<00376+>$ iysh > another <07453 +rea<> , and wept <01058 +bakah > one <00376 +>iysh > with another $<07453$ +rea<> , until <05704 + David <01732 +David > exceeded <01431 +gadal > . ground 1SA 025023 And when Abigail <26> saw <07200 + ra>ah > David <01732 +David > , she hasted <04116 +mahar > , and lighted <03381 +yarad > off <05921 + the ass <02543 +chamowr > , and fell <05307 +naphal > before <00639 +>aph > David <01732 + David > on <05921 + her face <06440 + paniym > , and bowed <07812 + shachah > herself to the \{ground\} <00776 +>erets > , ground 1SA 026007 So David <01732 +David > and Abishai <52> came <00935 +bow>> to the people <05971 + by night <03915 +layil > : and, behold <02009 +hinneh > , Saul <07586 +Sha>uwl > lay <07901 +shakab > sleeping <03463 +yashen > within the trench <04570 +ma, and his spear $<02595+$ chaniyth > stuck <04600 +ma in the $\{$ ground \} <00776 +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people < $05971+$ lay <07901 +shakab > round <05439 +cabiyb > about him . ground 1SA 028014 And he said <00559 +>amar > unto her, What <04100 +mah > form <08389 +to>ar > [ is ] he of ? And she said <00559 +>amar >, An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 + up; and he [ is ] covered $<05844+$ with a mantle $<04598+$ m@. And Saul $<07586+$ Sha $>$ uwl $>$ perceived $<03045+$ yada $<>$ that it [ was ] Samuel <08050 +Sh@muw>el > , and he stooped <06915 +qadad > with [ his ] face <00639 +> aph > to the $\{$ ground $\}<00776$ +>erets > , and bowed <07812 +shachah > himself . ground 2SA 002022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 $+>$ achar > me : wherefore $<04100+$ mah > should I smite $<05221+$ nakah > thee to the $\{$ ground \} < $00776+>$ erets > ? how <00349 +>eyk > then should I hold <05375 +nasa>> up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +> ach > ? ground 2SA 008002 And he smote <05221 +nakah > Moab <04124 + Mow $>$ ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the $\{$ ground $\}<00776+>$ erets $>$; even with two $<08147+$ sh @nayim > lines $<02256+$ chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one full <04393 $+\mathrm{m} @ \mathrm{lo} \gg$ line < $02256+$ chebel > to keep alive < $02421+$ chayah >. And [ so ] the Moabites < $04124+$ Mow $>$ ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [ and ] brought <05375 +nasa>> gifts $<04503$ +minchah > . ground 2SA 014004 And when the woman <00802 +> ishshah > of Tekoah <08621 +T@qow spake <00559 +>amar > to the king <04428 +melek >, she fell <05307 +naphal > on <05921 + her face $<00639+>$ aph > to the $\{$ ground \} <00776 +>erets > , and did obeisance <07812 + shachah > , and said <00559 +>amar > , Help <03467 +yasha<>, O king <04428 +melek >. ground 2SA 014014 For we must needs die $<04191$ +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the $\{$ ground $<00776$ +>erets > , which <00834 +> aher > cannot <03808 +lo>> be gathered <00622 +>acaph > up again; neither <03808 +lo>> doth God <00430 +>elohiym > respect <05375 +nasa>> [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . ground 2SA 014022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the $\{$ ground $\}<00776+>$ erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself, and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 $+>$ amar > , To day thy servant <05650 + knoweth <03045 +yada< > that I have found <04672 +matsa\gg grace $<02580+$ chen > in thy sight <05869 + , my lord <00113 +>adown >, O king <04428 +melek > , in that the king $<04428+$ melek > hath fulfilled <06213 + the request <01697 +dabar > of his servant <05650 + . ground 2SA 014 033 So Joab <03097 +Yow>ab > came <00935 +bow>> to the king <04428 +melek >, and told <05046 +nagad > him : and when he had called <07121 +qara\gg for Absalom <53> , he came <00935 +bow\gg to the king $<04428+$ melek > , and bowed <07812 + shachah > himself on <05921 + his face <00639 $+>$ aph > to the $\{$ ground \} $<00776$ +> erets > before <06440 +paniym > the king <04428 +melek > : and the king <04428 +melek > kissed <05401 +nashaq > Absalom <53>. ground 2SA 017012 So shall we come <00935 +bow>> upon him in some
$<00259$ +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa>>, and we will light $<05117$ +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal>on <05921 + the $\{$ ground \} $<00127+>$ adamah > : and of him and of all <03605 +kol> the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam> much <01571 +gam > as one <00259 +>echad > . ground 2SA 017019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 + @ >er > mouth <06310 +peh > , and spread $<07849+$ shatach > $\{$ ground $\}<07383+$ riyphah >corn <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not known <03045 +yada< > . ground 2SA 018011 And Joab <03097 + Yow>ab > said $<00559$ +>amar > unto the man <00376 +>iysh > that told <05046 + nagad > him, And, behold <02009 +hinneh >, thou sawest <07200 +ra>ah > [ him ] , and why <04069 +madduwa < > didst thou not smite <05221 +nakah > him there $<08033+$ sham > to the $\{$ ground $\}<00776+>$ erets $>$ ? and I would have given <05414 +nathan > thee ten <06235 + [ shekels ] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . ground 2SA 020010 But Amasa <06021 + > took no <03808 +lo>> heed <08104 +shamar > to the sword <02719 +chereb > that [ was ] in Joab s <03097 + Yow > ab > hand <03027 +yad > : so he smote <05221 + nakah > him therewith in the fifth <02570 + chomesh > [ rib ] , and shed <08210 + shaphak > out his bowels < 04578 +me to the $\{$ ground \} <00776 +>erets > , and struck <08138 + shanah > him not again <08138 +shanah > ; and he died <04191 +muwth >. So Joab <03097 + Yow > ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 + radaph > after <00310 +>achar > Sheba <07652 +sheba < > the son <01121 +ben > of Bichri <01075 +Bikriy >. ground 2SA 023011 And after $<00310$ +>achar > him [ was ] Shammah <08048 + Shammah > the son <01121 +ben > of Agee <89> the Hararite $<02043+$ Harariy >. And the Philistines <06430 +P@lishtiy > were gathered <00622 +> acaph > together into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of \{ground \} <07704 +sadeh > full <04392 +male>> of lentiles <05742 + : and the people <05971 + fled <01272 +barach > from the Philistines $<06430+$ P@lishtiy > . ground 2SA 023012 But he stood <03320 +yatsab > in the midst <08432 +tavek > of the \{ground\} <02513 +chelqah > , and defended <05337 +natsal > it, and slew <05221 +nakah > the Philistines $<06430+\mathrm{P} @$ lishtiy > : and the LORD <03068 + Y @hovah > wrought <06213 + a great <01419 + gadowl > victory <08668 + t @ shuw . ground 2SA 024020 And Araunah <00728 +> Aravnah > looked <08259 +shaqaph > , and saw $<07200+\mathrm{ra}>$ ah $>$ the king $<04428+$ melek > and his servants $<05650+$ coming $<05674+$ on toward $<05921+$ him : and Araunah <00728 +>Aravnah > went <03318 +yatsa\gg out, and bowed <07812 +shachah > himself before the king <04428 +melek > on his face < $00639+>$ aph $>$ upon the $\{$ ground $\ll 00776+>$ erets > . ground 1KI 001023 And they told <05046 +nagad > the king <04428 + melek >, saying <00559 +>amar > , Behold <02009 +hinneh > Nathan <05416 +Nathan > the prophet <05030 +nabiy>>. And when he was come <00935 +bow\gg in before <06440 +paniym > the king <04428 +melek > , he bowed <07812 +shachah > himself before $<06440+$ paniym $>$ the king $<04428+$ melek $>$ with his face $<00639+>$ aph $>$ to the $\{$ ground $\}<00776$ +>erets > . ground 1KI 007046 In the plain <03603 +kikkar > of Jordan <03383 + Yarden > did the king <04428 + melek > cast <03332 +yatsaq > them, in the clay <04568 +ma \{ground\} <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zarthan . ground 2KI 002008 And Elijah <00452 +>Eliyah > took <03947 +laqach > his mantle <00155 +> addereth > , and wrapped <01563 +galam > [ it ] together, and smote $<05221$ +nakah > the waters <04325 +mayim > , and they were divided <02673 +chatsah > hither and thither $<02008+$ hennah > , so that they two <08147 +sh@nayim > went <05674 + over <05674 + on dry <02724 +charabah > \{ground \} . ground 2KI 002015 And when the sons <01121 +ben > of the prophets < $05030+$ nabiy> $>$ which <00834 +>aher > [ were ] to view <05048 + neged > at Jericho <03405 +Y @ riychow > saw <07200 $+\mathrm{ra}>$ ah > him , they said <00559 +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > doth rest $<05117$ +nuwach > on <05921 + Elisha <00477 +>Eliysha<>. And they came <00935 +bow>> to meet <07125 + qir>ah > him, and bowed <07812 +shachah > themselves to the $\{$ ground \} <00776 +>erets > before him . ground 2KI 002019 . And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na>> thee, the situation <04186 +mowshab > of this $<02088+$ zeh $>$ city $<05892+$ [ is ] pleasant $<02896+$ towb > , as my lord <00113 +>adown > seeth <07200 $+\mathrm{ra}>$ ah $>$ : but the water $<04325+$ mayim $>$ [ is ] naught $\langle 07451+\mathrm{ra}<>$, and the $\{$ ground \}$<00776+>$ erets $>$ barren <07921 +shakol > . ground 2KI 004037 Then she went <00935 +bow>> in, and fell <05307 +naphal > at $<05921+$ his feet $<07272+$ regel > , and bowed <07812 + shachah > herself to the $\{$ ground $\}<00776+>$ erets > , and took <05375 +nasa\gg up her son <01121 +ben > , and went <03318 +yatsa>> out . ground 2KI 009026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > ; and I will requite < $07999+$ shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . Now <06258 + therefore take <05375 +nasa\gg [
and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of \{ground\} ] , according to the word <01697 +dabar > of the LORD <03068 + Y @ hovah > . ground 2KI 013018 And he said <00559 +>amar > , Take <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [ them ] . And he said <00559 +>amar> unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Smite <05221 +nakah > upon the $\{$ ground \} $<00776$ +>erets >. And he smote <05221 + nakah > thrice, and stayed <05975 + . ground 1CH 011013 He was with David <01732 +David > at Pasdammim <06450 +Pac Dammiym > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 +milchamah > , where <00834 +> aher > was a parcel <02513 +chelqah > of $\{$ ground $\}<07704+$ sadeh > full <04392 +male\gg of barley $<08184+$ s@; and the people <05971+fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > . ground 1CH 021021 And as David <01732 +David > came <00935 +bow\gg to Ornan <00771 +>Ornan >, Ornan <00771 +>Ornan > looked <05027 +nabat > and saw <07200 +ra>ah > David <01732 +David > , and went <03318 +yatsa>> out of the threshingfloor <01637 + goren > , and bowed $<07812+$ shachah > himself to David <01732 +David > with [ his ] face <00639 +> aph > to the $\{$ ground \} <00776 +>erets > . ground 1CH 027026 And over <05921 + them that did <06213 + the work <04399 +m@la>kah > of the field $<07704+$ sadeh $>$ for tillage $<05656+$ of the $\{$ ground $\}<00127+>$ adamah $>$ [ was ] Ezri $<05836+$ the son <01121 +ben > of Chelub <03620 +K@luwb > : ground 2CH 004017 In the plain <03603 +kikkar > of Jordan <03383 + Yarden > did the king <04428 + melek > cast <03332 +yatsaq > them, in the clay <04568 +ma \{ground\} <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zeredathah . ground 2CH 007003 And when all <03605 +kol > the children <01121 +ben >of Israel <03478 +Yisra>el> saw <07200 $+\mathrm{ra}>$ ah $>$ how the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 + kabowd > of the LORD <03068 +Y @ hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +> aph > to the $\{$ ground \} <00776 +> erets > upon the pavement <07531 +ritspah > , and worshipped <07812 + shachah > , and praised < 03034 +yadah > the LORD <03068 +Y @hovah > , [ saying ] , For [ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + . ground 2CH 020018 And Jehoshaphat <03092 + Y @howshaphat > bowed <06915 +qadad > his head with [ his ] face <00639 +> aph > to the $\{$ ground $\}<00776+>$ erets > : and all <03605 +kol > Judah <03063 +Y @huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > fell <05307 +naphal > before $<06440$ +paniym > the LORD <03068 +Y @ hovah > , worshipping <07812 + shachah > the LORD <03068 + Y @ hovah > . ground NEH 008006 And Ezra <05830 + > blessed <01288 +barak > the LORD <03068 + Y @ hovah > , the great <01419 +gadowl > God <00430 +>elohiym >. And all <03605 +kol > the people $<05971+$ answered $<06030+$, Amen <00543 +>amen >, Amen <00543 +>amen >, with lifting <04607 +mo up their hands $<03027+$ yad $>$ : and they bowed <06915 +qadad > their heads, and worshipped <07812 +shachah > the LORD <03068 +Y @hovah > with [ their ] faces <00639 +> aph > to the \{ground \} <00776 +>erets > . ground NEH 010035 And to bring <00935 +bow>> the firstfruits <01061 +bikkuwr > of our \{ground \} <00127 +>adamah > , and the firstfruits <01061 +bikkuwr > of all <03605 +kol> fruit <06529 +p@riy > of all <03605 $+\mathrm{kol}>$ trees <06086 + , year <08141 +shaneh > by year <08141 +shaneh > , unto the house <01004 +bayith > of the LORD <03068 +Y @hovah > : ground NEH 010037 And [ that ] we should bring <00935 +bow>> the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah >, and the fruit $<06529+$ p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil $<03323+$ yitshar >, unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 + ma of our \{ground\} <00127 +>adamah > unto the Levites <03881 +Leviyiy >, that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes $<06237+$ in all $<03605+\mathrm{kol}>$ the cities $<05892+$ of our tillage $<05656+$. ground JOB 001020 . Then Job $<00347+>$ Iyowb > arose <06965 +quwm > , and rent <07167 +qara<> his mantle <04598 +m@, and shaved $<01494+$ gazaz > his head <07218 +ro>sh > , and fell <05307 +naphal > down upon the $\{$ ground $\}<00776$ +>erets > , and worshipped <07812 +shachah > , ground JOB 002013 So they sat <03427 +yashab > down with him upon the $\{$ ground $\}<00776+>$ erets $>$ seven $<07651+$ sheba < > days <03117 +yowm > and seven <07651 +sheba < > nights <03915 +layil>, and none <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 +ra>ah > that [ his ] grief <03511 +k@>eb> was very <03966 +m@ great $<01431+$ gadal > . ground JOB 005006 . Although <03588 +kiy > affliction <00205 +> aven > cometh <03318 +yatsa>> not forth <03318 +yatsa>> of the dust <06083 + , neither <03808 +lo>> doth trouble <05999 + spring $<06779+$ tsamach > out of the $\{$ ground $\}<00127+>$ adamah > ; ground JOB 014008 Though <00518 +>im > the root $<08328+$ sheresh > thereof wax old <02204 +zaqen > in the earth <00776 +>erets > , and the stock <01503 +geza>> thereof die <04191 +muwth > in the \{ground\} <06083 + ; ground JOB 016013 His archers <07228 + rab > compass <05437 +cabab > me round <05437 +cabab > about, he cleaveth <06398 + palach > my reins
$<03629+$ kilyah > asunder , and doth not spare <02550 +chamal > ; he poureth <08210 + shaphak > out my gall $<04845+\mathrm{m} @$ rerah > upon the $\{$ ground $\}<00776+>$ erets > . ground JOB 018010 The snare <02256 +chebel > [ is ] laid for him in the $\{$ ground $<00776+>$ erets >, and a trap <04434 +malkodeth > for him in the way $<05410$ +nathiyb > . ground JOB 038027 To satisfy <07646 +saba<> the desolate <07722 +show>> and waste <04875 $+\mathrm{m} @$ show $>$ ah $>$ [ \{ground\} ] ; and to cause the bud <04161 +mowtsa>> of the tender herb <01877 +deshe>> to spring <06779 +tsamach > forth <06779 +tsamach > ? ground JOB 039024 He swalloweth <01572 + gama>> the \{ground \} <00776 +>erets > with fierceness <07494 +ra and rage <07267 +rogez > : neither <03808 +lo>> believeth <00539 +>aman > he that [it is ] the sound <06963 +qowl > of the trumpet <07782 +showphar > . ground PSA 074007 They have cast <07971 + shalach > fire <00784 +>esh > into thy sanctuary <04720 +miqdash > , they have defiled <02490 +chalal > [ by casting down ] the dwelling <04908 +mishkan > place of thy name <08034 +shem > to the $\{$ ground $\}<00776+>$ erets > . ground PSA 089039 Thou hast made void <05010 + na $>$ ar $>$ the covenant $<01285+\mathrm{b} @$ riyth $>$ of thy servant < $05650+$ : thou hast profaned < $02490+$ chalal $>$ his crown <05145 +nezer > [ by casting it ] to the \{ground\} <00776 +>erets >. ground PSA 089044 Thou hast made his glory <02892 +tohar > to cease <07673 +shabath > , and cast <04048 + magar > his throne <03678 + kicce\gg down to the $\{$ ground $\}<00776+>$ erets $>$. ground PSA 105035 And did eat <00398 $+>$ akal $>$ up all $<03605+$ kol $>$ the herbs <06212 + in their land <00776 +>erets > , and devoured <00398 + >akal > the fruit <06529 +p@riy > of their $\{$ ground $\}<00127+>$ adamah > . ground PSA 107033 . He turneth <07760 +suwm > rivers <05104 +nahar > into a wilderness <04057 +midbar > , and the watersprings into dry <06774 +tsimma>own > \{ground \}; ground PSA 107035 He turneth <07760 +suwm > the wilderness <04057 +midbar > into a standing <98> water $<04325$ +mayim > , and dry <06723 +tsiyah > \{ground $\}<00127+>$ adamah > into watersprings . ground PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka>> my life <02416 +chay > down to the $\{$ ground \} <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 + dead <04191 +muwth >. ground PSA 147006 The LORD <03068 + Y @ hovah > lifteth <05749 + up the meek <06035 + : he casteth $<08213+$ shaphel $>$ the wicked $<07563+$ rasha $<>$ down $<08213+$ shaphel $>$ to the $\{$ ground $\}<00776$ +>erets > . ground ISA 003026 And her gates <06607 +pethach > shall lament <00578 +> anah > and mourn $<56>$; and she [ being ] desolate <05352 +naqah > shall sit < $03427+$ yashab > upon the $\{$ ground $\}<00776+>$ erets $>$. ground ISA 014012 How <00349 +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim >, O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [ how <00349 +>eyk > ] art thou cut $\langle 01438+$ gada $<>$ down $<01438+$ gada $<>$ to the $\{$ ground $\}<00776+>$ erets $>$, which didst weaken $<02522$ +chalash > the nations <01471 + gowy > ! ground ISA 021009 And, behold <02009 +hinneh > , here <02088 +zeh > cometh <00935 +bow\gg a chariot <07393 +rekeb > of men <00376 +>iysh > , [ with ] a couple $<06776+$ tsemed > of horsemen <06571 + parash > . And he answered <06030 + and said <00559 +>amar > , Babylon <00894 +Babel > is fallen <05307 +naphal > , is fallen <05307 +naphal > ; and all <03605 +kol > the graven <06456 + p@ciyl > images of her gods <00430 +>elohiym > he hath broken <07665 +shabar > unto the \{ground\} <00776 +>erets > . ground ISA 025012 And the fortress <04013 +mibtsar > of the high <04869 +misgab > fort <04869 + misgab > of thy walls <02346 +chowmah > shall he bring <07817 +shachach > down $<07817$ +shachach > , lay low <08213 +shaphel > , [ and ] bring <05060 +naga<> to the $\{$ ground \} <00776 $+>$ erets > , [ even ] to the dust <06083 + . ground ISA 026005 . For he bringeth <07817 +shachach > down $<07817$ +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 +marowm > ; the lofty <07682 +sagab > city <07151 +qiryah > , he layeth it low <08213 + shaphel > ; he layeth it low <08213 + shaphel > , [ even ] to the \{ground\} <00776 +>erets >; he bringeth <05060 +naga<> it [ even ] to the dust $<06083+$. ground ISA 028024 Doth the plowman <02790 +charash > plow <02790 +charash > all <03605 +kol $>$ day < 03117 +yowm > to sow <02232 +zara<> ? doth he open < $06605+$ pathach > and break <07702 +sadad > the clods $<07702+$ sadad > of his \{ground \} <00127 +>adamah > ? ground ISA 029004 And thou shalt be brought $<08213$ +shaphel > down <08213 +shaphel > , [ and ] shalt speak <01696 +dabar>out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall be low <07817 + shachach > out of the dust <06083 + , and thy voice $\langle 06963+$ qowl > shall be, as of one that hath a familiar spirit $\langle 00178+>$ owb $\rangle$, out of the $\{$ ground \} $<00776$ +>erets > , and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust <06083 + . ground ISA 029004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [ and ] shalt speak <01696 +dabar > out of the $\{$ ground \} <00776 +>erets > , and thy speech <00565 +>imrah > shall be low $<07817+$ shachach > out of the dust <06083 + , and thy voice <06963 +qowl > shall be , as of one that hath a familiar spirit <00178 +>owb > , out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust <06083 + . ground ISA 030023 Then shall he give $<05414$ +nathan $>$ the rain <04306 +matar > of thy seed <02233 +zera<> , that thou shalt sow <02232 +zara<> the $\{$ ground \}
$<00127+>$ adamah > withal ; and bread <03899 +lechem > of the increase <08393 $+t @$ buw $>$ ah > of the earth $<00127$ +>adamah > , and it shall be fat <01879 +dashen > and plenteous <08082 +shamen > : in that day <03117 + yowm > shall thy cattle <04735 +miqneh > feed <07462 +ra in large <07337 +rachab > pastures <03733 +kar > . ground ISA 030024 The oxen <00504 +>eleph > likewise and the young asses <05895 + that ear <05647 + the \{ground \} <00127 +>adamah > shall eat <00398 +>akal> clean <02548 +chamiyts > provender <01098 +b@liyl $>$, which <00834 +>aher > hath been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . ground ISA 035007 And the parched <08273 +sharab > \{ground \} shall become <01961 +hayah > a pool <98> , and the thirsty <06774 +tsimma>own> land springs <04002 +mabbuwa< > of water <04325 +mayim > : in the habitation <05116 +naveh > of dragons <08577 +tanniyn > , where each lay $<07258$ +rebets > , [ shall be ] grass <02682 +chatsiyr > with reeds <07070 +qaneh > and rushes <01573 +gome> $>$. ground ISA 044003 For I will pour <03332 +yatsaq > water <04325 + mayim > upon him that is thirsty <06771 +tsame>> , and floods <05140 +nazal > upon the dry <03004 +yabbashah > \{ground \} : I will pour $<03332$ +yatsaq > my spirit <07307 +ruwach > upon thy seed <02233 +zera< > , and my blessing <01293 +B @rakah > upon thine offspring <06631 +tse>etsa>> : ground ISA 047001 . Come <03381 +yarad > down $<03381+$ yarad > , and sit <03427 +yashab > in the dust <06083 + , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 + the \{ground \} <00776 +>erets $>$ : [ there is ] no <00369 +>ayin > throne <03678 +kicce>>, O daughter <01323 +bath > of the Chaldeans $<03778+$ Kasdiy > : for thou shalt no <03808 +lo>> more < $03254+$ yacaph > be called <07121 +qara>> tender $<07390+$ rak > and delicate <06028 + . ground ISA 051023 But I will put <07760 +suwm > it into the hand $<03027+y$ ad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow <07812 +shachah > down <07812 +shachah >, that we may go <05674 + over $<05674+$ : and thou hast laid <07760 +suwm > thy body <01460 +gev > as the $\{$ ground \} <00776 +>erets > , and as the street $<02351+$ chuwts > , to them that went $<05674+$ over $<05674+$. ground ISA 053002 For he shall grow $<05927+$ up before $<06440+$ paniym $>$ him as a tender $<03126+$ yowneq $>$ plant , and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > \{ground \} <00776 +>erets > : he hath no <03808 +lo\gg form $<08389$ toto ar > nor <03808 +lo>> comeliness <01926 +hadar>; and when we shall see <07200 +ra>ah > him , [ there is ] no <03808 +lo>> beauty <04758 +mar>eh > that we should desire <02530 +chamad > him . ground JER 004003 . For thus $<03541+$ koh $>$ saith $<00559+>$ amar $>$ the LORD $<03068+$ Y @ hovah $>$ to the men <00376 +>iysh > of Judah <03063 + Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , Break <05214 +niyr > up your fallow <05215 +niyr > \{ground\}, and sow <02232 +zara<> not among <00413 +>el> thorns $<06975$ +qowts > . ground JER 007020 Therefore < $03651+$ ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Behold <02009 +hinneh > , mine anger <00639 $+>$ aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place $<04725$ +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees $<06086+$ of the field <07704 + sadeh > , and upon the fruit <06529 +p@riy > of the \{ground \} <00127 +> adamah $>$; and it shall burn <01197 +ba, and shall not be quenched <03518 + kabah >. ground JER 014002 Judah $<03063+$ Y @ huwdah > mourneth <56> , and the gates <08179 +sha thereof languish <00535 +>amal > ; they are black <06937 +qadar > unto the $\{$ ground $\}<00776+>$ erets > ; and the cry <06682 +ts@ vachah > of Jerusalem $<03389+$ Y @ruwshalaim > is gone <05927 + up . ground JER 014004 Because <05668 + the $\{$ ground $\}<00127$ $+>$ adamah > is chapt <02865 +chathath > , for there was no <03808 +lo>> rain <01653 +geshem > in the earth $<00776$ +>erets >, the plowmen <00406 +>ikkar > were ashamed <00954 +buwsh > , they covered <02645 +chaphah > their heads <07218 +ro>sh > . ground JER 025033 And the slain <02491 +chalal > of the LORD $<03068+$ Y @ hovah > shall be at that day <03117 +yowm > from [ one ] end <07097 +qatseh > of the earth $<00776$ +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad >, neither <03808 +lo>> gathered <00622 +>acaph >, nor <03808 +lo>> buried $<06912$ +qabar > ; they shall be dung <01828 +domen > upon the $\{$ ground $\}<00127+>$ adamah > . ground JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +> adam >and the beast <00929 $+\mathrm{b} @$ hemah > that [ are ] upon the $\{$ ground \} <00776 +>erets > , by my great <01419 + gadowl > power <03581 + koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa<>, and have given <05414 +nathan > it unto whom <00834 +>aher> it seemed <05869 + meet <03474 +yashar > unto me . ground LAM 002002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala<> up all <03605 +kol> the habitations <04999 +na>ah $>$ of Jacob <03290 +Ya, and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y @ huwdah > ; he hath brought <05060 +naga< > [ them ] down to the \{ground \} $<00776$ +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269
+ sar > thereof . ground LAM 002009 Her gates <08179 + sha are sunk <02883 +taba<> into the $\{$ ground \} <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@ riyach > : her king $<04428+$ melek > and her princes <08269 +sar > [ are ] among the Gentiles <01471 + gowy > : the law <08451 +towrah > [ is ] no <00369 +>ayin > [ more ] ; her prophets <05030 +nabiy>> also <01571 +gam > find <04672 +matsa>> no <03808 +lo>> vision <02377 +chazown > from the LORD <03068 + Y @hovah > . ground LAM 002010 . The elders <02205 +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 + yashab > upon the ground <00776 +>erets > , [ and ] keep silence <01826 +damam > : they have cast <05927 + up dust <06083 + upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 +b@thuwlah > of Jerusalem <03389 +Y @ruwshalaim > hang $<03381+$ yarad > down <03381 +yarad > their heads <07218 +ro>sh > to the $\{$ ground \} <00776 +>erets > . ground LAM 002010 . The elders $<02205$ +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit $<03427+$ yashab > upon the $\{$ ground $\}<00776+>$ erets > , [ and ] keep silence $<01826+$ damam > : they have cast $<05927+$ up dust $<06083+$ upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 +b@thuwlah > of Jerusalem <03389 +Y @ruwshalaim > hang $<03381+$ yarad > down <03381 +yarad > their heads <07218 +ro>sh > to the ground <00776 +>erets > . ground LAM 002021 The young <05288 + na and the old <02205 +zaqen > lie <07901 +shakab > on the $\{$ ground $\}$ $<00776$ +>erets > in the streets <02351 +chuwts > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are fallen <05307 +naphal > by the sword <02719 +chereb > ; thou hast slain <02026 +harag > [ them ] in the day <03117 +yowm > of thine anger <00639 +> aph > ; thou hast killed <02873 +tabach > , [ and ] not pitied <02550 +chamal > . ground EZE 012006 In their sight <05869 + shalt thou bear <05375 +nasa\gg [ it ] upon [ thy ] shoulders <03802 +katheph >, [ and ] carry <03318 +yatsa>> [ it ] forth <03318 +yatsa>> in the twilight $<05939+$ : thou shalt cover <03680 + kacah > thy face <06440 +paniym > , that thou see $<07200+$ ra> ah $>$ not the $\{$ ground $\}<00776+>$ erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el >. ground EZE 012012 And the prince <05387 +nasiy>> that [ is ] among <08432 +tavek > them shall bear <05375 +nasa>> upon [ his ] shoulder <03802 + katheph > in the twilight <05939 + , and shall go <03318 +yatsa>> forth <03318 +yatsa\gg : they shall dig $<02864$ +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa>> out thereby : he shall cover $<03680+$ kacah > his face <06440 +paniym > , that he see <07200 +ra> ah > not the $\{$ ground \} <00776 +>erets > with [ his ] eyes <05869 + . ground EZE 013014 So will I break <02040 +harac > down <02040 +harac > the wall $<07023+$ qiyr $>$ that ye have daubed $<02902+$ tuwach $>$ with untempered <08602 +taphel > [ morter ] , and bring <05060 +naga<> it down to the $\{$ ground $\}<00776+>$ erets > , so that the foundation <03247 +y @ cowd > thereof shall be discovered <01540 + galah > , and it shall fall <05307 +naphal > , and ye shall be consumed $<03615+$ kalah > in the midst <08432 + tavek > thereof : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah > . ground EZE 019012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 + shalak > down to the $\{$ ground $\}<00776+>$ erets > , and the east <06921 +qadiym > wind <07307 +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@ riy > : her strong <05797 + rods <04294 +matteh > were broken <06531 + perek > and withered <03001 +yabesh > ; the fire <00784 +> esh $>$ consumed <00398 +>akal > them . ground EZE 019013 And now <06258 + she [ is ] planted <08362 +shathal > in the wilderness <04057 +midbar > , in a dry <06723 +tsiyah > and thirsty <06772 +tsama>> \{ground \} <00776 +>erets > . ground EZE 024007 For her blood <01818 +dam > is in the midst <08432 +tavek > of her ; she set <07760 +suwm > it upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > ; she poured <08210 + shaphak > it not upon the $\{$ ground $\}<00776+>$ erets > , to cover <03680 + kacah > it with dust <06083 + ; ground EZE 026011 With the hoofs <06541 + parcah > of his horses <05483 +cuwc > shall he tread <07429 +ramac > down all $<03605+\mathrm{kol}>$ thy streets $<02351+$ chuwts > : he shall slay $<04191+$ muwth $>$ thy people $<05971+$ by the sword <02719 +chereb > , and thy strong <05797 + garrisons <04676 + matstsebah > shall go <03381 +yarad $>$ down <03381 +yarad > to the $\{$ ground $\}<00776+>$ erets > .ground EZE 026016 Then all <03605 +kol > the princes <05387 +nasiy>> of the sea <03220 +yam> shall come <03381 +yarad> down <03381 +yarad > from their thrones <03678 +kicce>>, and lay <05493 +cuwr> away <05493 +cuwr> their robes <04598 +m@, and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe $<03847$ +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the \{ground \} <00776 +>erets > , and shall tremble <02729 +charad > at [ every ] moment <07281 +rega< > , and be astonished <08074 +shamem > at thee . ground EZE 028017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up because of thy beauty <03308 + yophiy > , thou hast corrupted <07843 + shachath > thy wisdom $<02451+$ chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the $\{$ ground $\}<00776+>$ erets > , I will lay <05414 +nathan > thee before <06440 + paniym > kings <04428
+melek > , that they may behold <07200 +ra >ah > thee . ground EZE 038020 So that the fishes <01709 +dag > of the sea <03220 +yam > , and the fowls <05775 + of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all <03605 +kol > creeping <07431 +remes > things that creep $<07430$ +ramas > upon the earth <00127 +> adamah > , and all <03605 +kol > the men <00120 +>adam > that [ are ] upon the face < $06440+$ paniym > of the earth <00127 +> adamah > , shall shake <07493 +ra at my presence $<06440$ +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the $\{$ ground \} <00776 +>erets > . ground EZE 041016 The door $<05592+$ caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries $<00862+>$ attuwq > round <05439 + cabiyb > about on their three <07969 +shalowsh > stories, over $<05048+$ neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood $<06086+$ round $<05439+$ cabiyb > about, and from the $\{$ ground $\}<00776+>$ erets $>$ up to the windows $<02474$ +challown > , and the windows <02474 +challown > [ were ] covered <03680 +kacah > ; ground EZE 041020 From the $\{$ ground $\}<00776+>$ erets $>$ unto above $<05921+$ the door $<06607+$ pethach > [ were ] cherubims <03742 +k @ruwb > and palm <08561 +timmor > trees made <06213 + , and [ on ] the wall <07023 +qiyr > of the temple <01964 +heykal > . ground EZE 042006 For they [ were ] in three <08027 +shalash > [ stories ] , but had not pillars $<05982+$ as the pillars $<05982+$ of the courts $<02691+$ chatser $>$ : therefore [ the building ] was straitened <00680 +> atsal > more than the lowest <08481 +tachtown > and the middlemost < 08484 +tiykown > from the $\{$ ground $\}<00776+>$ erets >. ground EZE 043014 And from the bottom <02436 +cheyq > [ upon ] the \{ground \} <00776 +>erets > [ even ] to the lower <08481 +tachtown > settle <05835 + [ shall be ] two <08147 +sh@ nayim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit $<00520+>$ ammah > ; and from the lesser < $06996+$ qatan > settle <05835 + [ even ] to the greater <01419 + gadowl > settle <05835 + [ shall be ] four <00702 +> arba < > cubits <00520 +>ammah > , and the breadth <07341 +rochab > [ one ] cubit <00520 +>ammah > . ground DAN 008005 And as I was considering <00995 +biyn >, behold <02009 +hinneh >, an he goat <05795 + came <00935 +bow \gg from the west <04628 +ma on the face <06440 + paniym > of the whole <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the $\{$ ground $\}<00776+>$ erets > : and the goat <06842 +tsaphiyr > [ had ] a notable <02380 +chazuwth > horn $<07161$ +qeren > between <00996 +beyn > his eyes <05869 + . ground DAN 008007 And I saw <07200 +ra>ah $>$ him come < $05060+$ naga < > close < $00681+>$ etsel > unto the ram <00352 +>ayil > , and he was moved with choler $<04843+$ marar > against $<00413+>$ el > him , and smote $<05221+$ nakah $>$ the ram <00352 +>ayil > , and brake <07665 +shabar > his two [08147+sh@nayim](mailto:08147+sh@nayim) horns <07161 +qeren > : and there was no <03808 +lo>> power $<03581+$ koach > in the ram $<00352+>$ ayil > to stand $<05975+$ before $<06440+$ paniym $>$ him , but he cast <07993 +shalak > him down to the $\{$ ground \} <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo\gg that could deliver <05337 +natsal > the ram <00352 +> ayil > out of his hand $<03027+\mathrm{yad}>$. ground DAN 008010 And it waxed great <01431 + gadal > , [ even ] to the host <06635 +tsaba> $>$ of heaven <08064 +shamayim > ; and it cast <05307 +naphal > down <05307 +naphal > [ some ] of the host $<06635+$ tsaba >> and of the stars <03556 +kowkab > to the $\{$ ground \} <00776 +>erets > , and stamped <07429 +ramac > upon them . ground DAN 008012 And an host <06635 +tsaba>> was given <05414 +nathan > [ him ] against <05921 + the daily <08548 +tamiyd > [ sacrifice ] by reason of transgression <06588 +pesha< > , and it cast <07993 +shalak > down the truth <00571 +>emeth > to the $\{$ ground \} <00776 +>erets > ; and it practised $<06213+$, and prospered <06743 +tsalach > . ground DAN 008018 Now as he was speaking <01696 +dabar > with me, I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > toward the $\{$ ground $\}<00776+>$ erets > : but he touched $<05060+$ naga < > me, and set < $05975+$ me upright $<05977+$. ground DAN 010009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama < > the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > toward the $\{$ ground $\}<00776+>$ erets > . ground DAN 010015 And when he had spoken <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto me, I set <05414 +nathan > my face <06440 +paniym > toward the $\{$ ground \} <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . ground HOS 002018 And in that day <03117 +yowm > will I make <03772 +karath > a covenant <01285 +b @ riyth > for them with the beasts < $02416+$ chay > of the field <07704 + sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > , and [ with ] the creeping <07431 +remes > things of the \{ground \} <00127 $+>$ adamah > : and I will break <07665 +shabar > the bow <07198 +qesheth > and the sword <02719 +chereb > and the battle <04421 +milchamah > out of the earth <00776 +>erets > , and will make them to lie <07901 +shakab > down <07901 + shakab > safely <00983 +betach > . ground HOS 010012 Sow <02232 +zara< > to
yourselves in righteousness <06666 +ts @ daqah > , reap <07114 +qatsar > in mercy <02617 +checed > ; break $<05214+$ niyr > up your fallow <05215 +niyr > \{ground\} : for [it is ] time <06256 + to seek <01875 +darash > the LORD <03068 +Y @ hovah > , till <05704 + he come <00935 +bow\gg and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . ground AMO 003014 That in the day <03117 +yowm > that I shall visit <06485 + paqad > the transgressions <06588 + pesha<> of Israel <03478 +Yisra>el> upon him I will also visit <06485 +paqad > the altars <04196 + mizbeach > of Bethel <01008+Beyth ->El > : and the horns <07161 +qeren > of the altar <04196 +mizbeach > shall be cut $<01438+$ gada $<>$ off, and fall <05307 +naphal > to the \{ground\} <00776 +>erets > . ground OBA 001003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 + nasha>> thee, thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela < > , whose habitation <03427 +yashab > [ is ] high <04791 +marowm > ; that saith $<00559+>$ amar > in his heart <03820 +leb >, Who <04310 +miy > shall bring <03381 +yarad > me down $<03381+$ yarad > to the $\{$ ground $\}<00776+>$ erets > ? ground HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 +>erets >, and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil $<03323$ +yitshar >, and upon [ that ] which <00834 +>aher > the \{ground\} <00127 +> adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and upon men <00120 +>adam>, and upon cattle <00929 +b@hemah > , and upon all <03605 + kol > the labour <03018 +y@ giya<> of the hands <03709 + kaph > . ground ZEC 008012 For the seed <02233 +zera < > [ shall be ] prosperous <07965 +shalowm > ; the vine <01612 + gephen > shall give <05414 +nathan > her fruit <06529 +p@riy > , and the $\{$ ground \} <00776 +>erets > shall give <05414 +nathan > her increase <02981 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414 +nathan > their dew $<02919+$ tal > ; and I will cause the remnant <07611 + sh @ >eriyth > of this <02088 +zeh > people <05971 + to possess $<05157$ +nachal > all <03605 +kol > these <00428 +>el - leh > [ things ]. ground MAL 003011 And I will rebuke <01605 +ga the devourer <00398 +> akal > for your sakes, and he shall not destroy <07843 +shachath $>$ the fruits <06529 + p@riy > of your \{ground\} <00127 +>adamah > ; neither <03808 +lo>> shall your vine $<01612+$ gephen > cast <07921 +shakol > her fruit <07920 + s@ kal > before the time in the field <07704 +sadeh $>$, saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> . ground MAT010 029 Are not two <1417-duo -> sparrows <4765-strouthion -> sold <4453 -poleo -> for a farthing <0787-assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <1909-epi -> the \{ground \} <1093 -ge -> without <0427 -aneu -> your <5216 -humon -> Father <3962 -pater - >. ground MAT013 008 But other <0243allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> \{ground\} <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos ->, some <3588-ho -> an hundredfold <1540 -hekaton -> , some <1161-de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta ->. ground MAT 013023 But he that received <4687-speiro -> seed <4687-speiro -> into <1909-epi -> the good <2570 -kalos -> \{ground\} <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056-logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592-karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160-poieo -> forth <4160 -poieo ->, some <3303 -men -> an hundredfold <1540 -hekaton ->, some <1161 -de -> sixty <1835-hexekonta ->, some <1161 -de -> thirty <5144 -triakonta -> . ground MAT015 035 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0377-anapipto -> down <0377anapipto -> on <1909 -epi -> the $\{$ ground $\} 1093$-ge -> . ground MAR 004005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> \{ground \}, where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang < 1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge > : ground MAR 004008 And other <0243-allos -> fell <4098-pipto -> on <1519 -eis -> good <2570 -kalos -> \{ground\} <1093-ge -> , and did yield <1325-didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837-auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta ->, and some <1520 -heis -> sixty <1835 -hexekonta ->, and some <1520 -heis -> an hundred <1540 -hekaton -> . ground MAR 004016 And these <3778 -houtos -> are they likewise <3668homoios -> which are sown <4687-speiro -> on <1909-epi - > stony <4075 -petrodes -> \{ground\}; who <3739hos -> , when <3752 -hotan -> they have heard <0191-akouo -> the word <3056-logos -> , immediately <2112eutheos -> receive <2983 -lambano - > it with gladness <5479 -chara -> ; ground MAR 004020 And these <3778 -houtos -> are they which are sown <4687-speiro -> on <1909 -epi -> good <2570 -kalos -> \{ground \} <1093 -ge -> ; such <3748-hostis -> as hear <0191-akouo -> the word <3056-logos ->, and receive < 3858 - paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592-karpophoreo -> fruit <2592-karpophoreo ->, some <1520 - heis -> thirtyfold <5144 -triakonta ->, some <1520 -heis -> sixty <1835-hexekonta ->, and some <1520 -heis -> an hundred <1540-hekaton -> . ground MAR 004026 And he said <3004-lego -> , So <3779 -houto - >
is the kingdom <0932-basileia -> of God <2316-theos -> , as if <1487-ei -> a man <0444-anthropos -> should cast <0906 - ballo -> seed <4703 -sporos -> into <1909 -epi -> the \{ground\} <1093 -ge -> ; ground MAR 008006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377-anapipto -> down <0377anapipto -> on <1909-epi -> the $\{$ ground $\} 1093$-ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740-artos -> , and gave <1325-didomi -> thanks <2168 -eucharisteo ->, and brake <2806-klao ->, and gave < 1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908paratithemi -> [ them ] ; and they did set <3908-paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> . ground MAR 009020 And they brought <5342 -phero -> him unto him : and when he saw <1492 -eido -> him , straightway <2112 - eutheos -> the spirit <4151 -pneuma -> tare <4682-sparasso -> him ; and he fell <4098 -pipto -> on <1909-epi -> the $\{$ ground $\}<1093$-ge -> , and wallowed <2947 -kulioo -> foaming <0875-aphrizo -> . ground MAR 014035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397-mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the $\{$ ground \} <1093-ge -> , and prayed <4336 -proseuchomai -> that , if <1487-ei -> it were possible <1415-dunatos ->, the hour <5610 -hora -> might pass <3928-parerchomai -> from him . ground LUK 008008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - \{ground\} 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . ground LUK 008015 But that on 1722 -en - the good 2570 -kalos - \{ground \} 1093 -ge - are they, which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . ground LUK 012016 And he spake 2036 -epo - a parable 3850 parabole - unto them, saying 3004 -lego - , The \{ground \} 5561 - chora - of a certain 5100 -tis - rich 4145 plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 euphoreo - : ground LUK 013007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 - suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 - ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -katargeo - it the \{ground\} 1093 -ge - ? ground LUK 014018 And they all 3956 pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 paraiteomai - . The first 4413 -protos - said 2036 - epo - unto him , I have bought LUK 0059 -agorazo - a piece of \{ground\} LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 - paraiteomai - . ground LUK 019 044 And shall lay 1474 -edaphizo - thee even with the \{ground\} 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 episkope - . ground LUK 022044 And being 1096 -ginomai - in an agony LUK 0074 -agonia - he prayed 4336 proseuchomai - more 1617 - ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood LUK 0129 -haima - falling 2597 -katabaino - down 2597 - katabaino to the \{ground \} 1093 -ge - . ground JOH 004005 Then <3767-oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540-Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel < 5564 -chorion -> of \{ground \} <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi - > to his son <5207 -huios -> Joseph <2501 -Ioseph ->. ground JOH 008006 This <5124 -touto $>$ they said <3004-lego -> , tempting <3985 -peirazo -> him, that they might have <2192-echo -> to accuse <2723 -kategoreo -> him. But Jesus <2424-Iesous -> stooped <2955 -kupto -> down <2736-kato -> , and with [ his ] finger <1147-daktulos -> wrote <1125-grapho -> on <1519 -eis -> the \{ground\} <1093 -ge ->, [ as though he heard them not ] . ground JOH 008008 And again <3825 -palin -> he stooped <2955 - kupto -> down <2736kato -> , and wrote <1125-grapho -> on <1519 -eis -> the \{ground\} < 1093 -ge ->. ground JOH 009006 When he had thus <5023 -tauta -> spoken <2036-epo ->, he spat <4429-ptuo -> on <5476-chamai -> the $\{$ ground $\}<5476$ -chamai -> , and made <4160-poieo -> clay <4081-pelos -> of the spittle <4427-ptusma ->, and he anointed <1909 -epi -> the eyes < 3788 -ophthalmos -> of the blind <5185-tuphlos -> man with the clay <4081 -pelos -> , ground JOH 012024 Verily 〈0281-amen -> , verily <0281-amen ->, I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the \{ground\} <1093-ge -> and die <0599-apothnesko ->, it abideth <3306-meno -> alone <3441-monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 karpos - > . ground JOH 018006 As soon then < 3767 -oun -> as he had said <2036-epo -> unto them , I am
<1510 -eimi -> [ he ] , they went <0565 -aperchomai -> backward <3694 -opiso ->, and fell <4098 - pipto -> to the $\{$ ground $\}<5476$-chamai -> . ground ACT 007033 Then <1161 -de -> said <2036-epo -> the Lord <2962kurios -> to him , Put <3089-luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228-pous > : for the place <5117-topos -> where <3739-hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> \{ground\} < 1093 -ge -> . ground ACT 022007 And I fell < 4098 -pipto -> unto the $\{$ ground \} <1475-edaphos -> , and heard <0191-akouo -> a voice <5456-phone -> saying < 3004 -lego -> unto me, Saul <4569-Saulos -> , Saul <4569-Saulos -> , why <5101 -tis -> persecutest <1377-dioko -> thou me? ground 1TI 003015 But if <1437-ean -> I tarry < 1019 -braduno - > long, that thou mayest know < 1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748-hostis -> is the church <1577 -ekklesia -> of the living <2198-zao -> God <2316 -theos -> , the pillar <4769-stulos -> and \{ground \} < 1477 -hedraioma -> of the truth <0225-aletheia ->. break up your fallow ground break up your fallow ground but other fell into good ground clay ground between succoth <1KI7-:46 > clay ground between succoth <2CH4 -:17> dry ground into watersprings good ground are they good ground is he ground an offering unto ground any more for man's sake ground as water ground at his bolster <1SA26-:7> ground barren <2KI2 -:19> ground before <1SA5 -: $4>$ ground before <2SA14 -:33> ground before him <2KI2 $: 15>$ ground bringeth forth ground clave asunder ground for delicateness ground for thy sake ground from whence he was taken ground full <1CH11-:13> ground full <2SA23 -: $11>$ ground is chapt ground let there be dew ground made ground on his face <2SA14-:22> ground seven days ground seven times ground shall eat clean provender ground shall give her increase ground unto above ground up ground upon <2CH7-:3> ground w gen ground wh exo ground which ground which jacob bought ground with ground with fierceness ground withal ground without your father our ground unto parched ground shall become place where thou standest is holy ground ship aground some fell on stony ground spread ground corn thereon <2SA17-:19> their ground these are they likewise which are sown on stony ground these are they which are sown on good ground they two went over on dry ground <2KI2 -: 8 > thirsty ground thy ground thy ground * aground, 2027, - ground, 0127, 0776, 2513, $2758,2912,6083,7383,7704, *$ ground, 1093, 1475, 1477, 5476, 5564, ground GEN 002005 And every $<03605+\mathrm{kol}>$ plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth $<00776$ +>erets >, and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem $>$ it grew <06779 +tsamach > : for the LORD <03068 + Y @hovah > God <00430 +> elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man <00120 +> adam > to till $<05647+$ the $\{$ ground $\}<00127+>$ adamah > . ground GEN 002006 But there went $<05927+$ up a mist $<00108$ $+>$ ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the whole face <06440 +paniym > of the $\{$ ground $\}<00127+>$ adamah > . ground GEN 002007 And the LORD <03068 +Y @hovah > God <00430 $+>$ elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust <06083 + of the $\{$ ground $\}<00127$ +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +> aph > the breath <05397 +n@shamah $>$ of life <02416 +chay > ; and man <00120 +> adam > became <01961 +hayah > a living <02416 +chay > soul $<05315$ +nephesh >. ground GEN 002009 And out of the \{ground\} <00127 +>adamah > made the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 + ma>akal > ; the tree < $06086+$ of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 + gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . ground GEN 002019 And out of the \{ground\} <00127 +> adamah > the LORD <03068 +Y @hovah > God $<00430+>$ elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol> fowl <05775 + of the air <08064 + shamayim > ; and brought <00935 +bow > $>$ [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara>> them : and whatsoever Adam <00120 +>adam > called <07121 +qara\gg every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . ground GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 + kiy >thou hast hearkened <08085 + shama < > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree $<06086+$, of which $<00834$ +>aher > I commanded $<06680$ +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the \{ground \} <00127 +>adamah > for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all $<03605+$ kol $>$ the days $<03117$ +yowm > of thy life < 02416 +chay > ; ground GEN 003019 In the sweat <02188 +ze of thy face <00639 +> aph > shalt thou eat $<00398+>$ akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the \{ground\} <00127 +>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [ art ] , and unto dust <06083 + shalt thou return <07725 + shuwb > . ground GEN 003023 Therefore the LORD <03068
+Y @ hovah > God <00430 +>elohiym > sent < 07971 +shalach > him forth from the garden <01588 +gan > of Eden $<05731+$, to till <05647 + the $\{$ ground $\}<00127+>$ adamah $>$ from whence he was taken <03947 +laqach > . ground GEN 004002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +> ach > Abel $<01893+$ Hebel >. And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain $<07014+$ Qayin > was a tiller <05647 + of the $\{$ ground \}<00127 +>adamah > . ground GEN 004003 . And in process <07093 +qets > of time <03117 +yowm > it came < 01961 +hayah > to pass, that Cain <07014 +Qayin > brought <00935 +bow>> of the fruit <06529 +p@riy > of the \{ground\} <00127 +>adamah > an offering <04503 +minchah > unto the LORD <03068 +Y @ hovah > . ground GEN 004010 And he said <00559 +>amar > , What $<04100+$ mah > hast thou done <06213 + ? the voice <06963 +qowl > of thy brother s <00251 +>ach > blood $<01818+$ dam > crieth <06817 +tsa unto me from the $\{$ ground $\}<00127+>$ adamah >. ground GEN 004012 When $<03588+$ kiy $>$ thou tillest <05647 + the $\{$ ground $\}<00127+>$ adamah $>$, it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 + koach > ; a fugitive <05128 +nuwa < > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . ground GEN 005029 And he called $<07121$ +qara\gg his name <08034 +shem > Noah <05146 +Noach >, saying <00559 +> amar >, This <02088 + zeh > [ same ] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the $\{$ ground \} <00127 +>adamah > which <00834 +>aher > the LORD <03068 + Y @ hovah > hath cursed < 00779 +>arar > . ground GEN 007023 And every <03605 +kol> living substance <03351 +y @quwm > was destroyed <04229 +machah > which <00834 +> aher > was upon the face <06440 + paniym > of the $\{$ ground $\}<00127+>$ adamah > , both man <00120 +> adam > , and cattle <00929 $+\mathrm{b} @$ hemah > , and the creeping <07431 +remes > things , and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 + Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . ground GEN 008008 Also he sent <07971 + shalach > forth a dove <03123 +yownah > from him , to see $<07200+\mathrm{ra}>$ ah > if the waters <04325 +mayim > were abated <07043 +qalal> from off <05921 + the face <06440 +paniym > of the $\{$ ground \} <00127 +>adamah > ; ground GEN 008013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year $<08141+$ shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 +>echad > [ day <03117 +yowm $>$ ] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off $<05921+$ the earth $<00776$ +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering $<04372+$ mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and, behold <02009 +hinneh > , the face <06440 +paniym > of the $\{$ ground $\}<00127+>$ adamah > was dry <02720 +chareb > . ground GEN 008 021 And the LORD <03068 +Y @hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD < $03068+$ Y @ hovah > said <00559 +>amar> in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 + qalal > the $\{$ ground $\}<00127+>$ adamah > any <05750 + more $<05750+$ for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 $+>$ adam > heart <03820 +leb > [ is ] evil < $07451+$ ra< > from his youth <05271 +na ; neither will I again <03254 + yacaph > smite $<05221+$ nakah $>$ any $<05750+$ more $<05750+$ every $<03605+$ kol $>$ thing living $<02416+$ chay $>$, as I have done <06213 + . ground GEN 018002 And he lift <05375 +nasa\gg up his eyes <05869 + and looked $<07200+\mathrm{ra}>\mathrm{ah}>$, and, lo <02009 +hinneh > , three <07969 + shalowsh > men <00582 +>enowsh > stood $<05324+$ natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the $\{$ ground \} <00776 +>erets > , ground GEN 019001 . And there came <00935 +bow>> two <08147 + sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 + Lowt > sat <03427 +yashab > in the gate <08179 + sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed $<07812$ +shachah > himself with his face <00639 +> aph > toward the $\{$ ground $\}<00776+>$ erets > ; ground GEN 019025 And he overthrew <02015 +haphak > those <00411 +>el > cities <05892 + , and all <03605 +kol > the plain $<03603+$ kikkar $>$, and all $<03605+$ kol > the inhabitants $<03427+$ yashab $>$ of the cities $<05892+$, and that which grew <06780 +tsemach > upon the $\{$ ground $\}<00127+>$ adamah > . ground GEN 033003 And he passed $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ them, and bowed $<07812+$ shachah $>$ himself to the \{ground \} <00776 +>erets > seven <07651 +sheba<> times <06471 +pa, until <05704 + he came <05066 +nagash > near <05066 + nagash > to his brother <00251 +> ach > . ground GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada<> that the seed <02233 +zera<> should not be his ; and it came <01961 +hayah > to pass, when <00518 +>im > he went <00935 +bow>> in unto his brother s <00251 +>ach > wife $<00802+>$ ishshah > , that he spilled <07843 +shachath > [ it ] on the $\{$ ground $\}<00776+>$ erets > , lest <01115
+biltiy > that he should give < 05414 +nathan > seed < 02233 +zera < > to his brother <00251 +> ach > . ground GEN 044011 Then they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man $<00376+>$ iysh > his sack <00572 +> amtachath > to the $\{$ ground $\}<00776+>$ erets > , and opened <06605 +pathach > every man <00376 +>iysh > his sack <00572 +> amtachath > . ground GEN 044014 And Judah $<03063+$ Y @huwdah > and his brethren <00251 +> ach > came <00935 +bow>> to Joseph s <03130 +Yowceph $>$ house <01004 +bayith > ; for he [ was ] yet <05750 + there <08033 +sham > : and they fell <05307 +naphal > before <06440 + paniym > him on the $\{$ ground \} <00776 +>erets > . ground EXO 003005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 + na from off thy feet $<07272+$ regel $>$, for the place $<04725+$ maqowm $>$ whereon thou standest $<05975+$ [ is ] holy <06944 +qodesh > \{ground \} <00127 +>adamah > . ground EXO 004003 And he said <00559 +>amar > , Cast $<07993+$ shalak $>$ it on the ground $<00776+>$ erets $>$. And he cast $<07993+$ shalak $>$ it on the $\{$ ground $\}$ $<00776$ +>erets > , and it became <01961 +hayah > a serpent <05175 + nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym > it. ground EXO 004003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the $\{$ ground $\}<00776+>$ erets >. And he cast <07993 +shalak > it on the ground $<00776$ +>erets > , and it became <01961 +hayah > a serpent <05175 +nachash > ; and Moses <04872 +Mosheh $>$ fled <05127 +nuwc > from before <06440 +paniym > it . ground EXO 008021 Else <03588 +kiy > , if <00518 $+>$ im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the \{ground\} <00127 +>adamah > whereon they [ are ] . ground EXO 009023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD $<03068+$ Y @ hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire $<00784$ +> esh > ran <01980 +halak > along upon the $\{$ ground \} <00776 +>erets > ; and the LORD <03068 + Y @ hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ground EXO 014016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch $<05186$ +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 + baqa < > it : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall go <00935 +bow>> on dry $<03004+$ yabbashah > [ \{ground\} ] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam $>$. ground EXO 014022 And the children <01121 +ben > of Israel < $03478+$ Yisra>el > went <00935 +bow>> into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ \{ground \} ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn >, and on their left <08040 $+\mathrm{s} @ \mathrm{mo}\rangle \mathrm{wl}\rangle$. ground EXO 016014 And when the dew $<02919+$ tal > that lay <07902 + sh @kabah > was gone $<05927+$ up , behold $<02009+$ hinneh > , upon the face $<06440+$ paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 + chacpac > thing , [ as ] small <01851 +daq > as the hoar <03713 +k@ phowr > frost <03713 +k@phowr > on $<05921$ + the $\{$ ground \} <00776 +>erets > . ground EXO 032020 And he took <03947 +laqach > the calf <05695 + which <00834 +> aher > they had made <06213 + , and burnt <08313 + saraph > [ it ] in the fire <00784 +>esh > , and $\{$ ground $\}<02912+$ tachan > [ it ] to powder <01854 +daqaq >, and strawed <02219 +zarah > [ it ] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 + shaqah > [ of it ]. ground LEV 020025 Ye shall therefore put difference $\langle 00914$ +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>> , and between <00996 +beyn > unclean <02931 +tame\gg fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b @ hemah > , or by fowl $<05775+$, or by any <03605 + kol > manner of living thing that creepeth <07430 +ramas > on the \{ground\} <00127 +> adamah > , which <00834 +> aher > I have separated <00914 +badal> from you as unclean <02930 +tame>> .ground NUM 011008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and \{ground\} <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans $<06517$ +paruwr >, and made <06213 + cakes <05692 + of it : and the taste $<02940+$ ta of it was as the taste $<02940+$ ta of fresh <03955 +1@shad > oil <08081 +shemen > . ground NUM 016031 And it came <01961 +hayah > to pass, as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these $<00428+>$ el - leh > words <01697 +dabar>, that the $\{$ ground $\}<00127+>$ adamah > clave <01234 +baqa<> asunder that [ was ] under <08478 + tachath > them : ground DEU 004018 The likeness <08403 +tabniyth > of any $<03605+$ kol > thing that creepeth $<07430+$ ramas $>$ on the $\{$ ground $\}<00127+>$ adamah > , the likeness
$<08403+$ tabniyth $>$ of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : ground DEU 009021 And I took <03947 +laqach > your $\sin <02403+$ chatta $>$ ah $>$, the calf $<05695+$ which $<00834+>$ aher $>$ ye had $<01961+$ hayah $>$ made $<06213+$, and burnt <08313 + saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] \{ground\} $<02912+$ tachan > [ it ] very <03190 +yatab > small <03190 +yatab > , [ even ] until <05704 + it was as small $<01854+$ daqaq $>$ as dust $<06083+$ : and I cast <07993 +shalak $>$ the dust $<06083+$ thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381+yarad > out of the mount <02022 +har > . ground DEU 015 023 Only <07535 +raq > thou shalt not eat <00398 +> akal > the blood <01818 +dam > thereof; thou shalt pour $<08210+$ shaphak > it upon the $\{$ ground $\}<00776+>$ erets > as water <04325 +mayim > . ground DEU 022006 If $<03588+$ kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara>> to be before <06440 +paniym > thee in the way $\langle 01870+$ derek $>$ in any $\langle 03605+$ kol $>$ tree $<06086+$, or $<00176+>$ ow $>$ on $<05921$ + the $\{$ ground $\}<00776$ +>erets > , [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 $+>$ ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : ground DEU 028004 Blessed <01288 +barak > [ shall be ] the fruit <06529 +p@riy > of thy body <00990 +beten > , and the fruit <06529 +p@riy > of thy \{ground\} <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n >. ground DEU 028011 And the LORD <03068 + Y @hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@ riy > of thy cattle <00929 $+\mathrm{b} @$ hemah > , and in the fruit <06529 $+\mathrm{p} @$ riy > of thy $\{$ ground \} <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba<> unto thy fathers $<1>$ to give <05414 +nathan > thee . ground DEU 028056 The tender <07390 +rak > and delicate <06028 + woman among you, which <00834 +> aher > would not adventure <05254 +nacah > to set < $03322+$ yatsag > the sole <03709 + kaph > of her foot <07272 +regel > upon the $\{$ ground \} <00776 +>erets > for delicateness <06026 + and tenderness $<07391$ +rok > , her eye $<05869$ + shall be evil <07489 +raown \{tsim-maw-one'\}; from 6771; a thirsty place, i.e. desert: -- drought, dry \{ground\}, thirsty land.[ql ground 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322; (only plural), grits (as pounded): -- \{ground\} corn, wheat. [ql ground 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, \{ground\}, land, soil, X wild.[ql ground 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched \{ground\}.[ql ground 0068 \# agros \{ag-ros'\}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land.[ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[ql ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground \}.[ql ground 1475 \# edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -\{ground\}.[ql ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground \}.[ql ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground \}, settle. [ql ground 5476 \# chamai \{kham-ah'-ee\}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i. e. prostrate: -- on (to) the \{ground\}.[ql ground 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117.[ql ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.[ql grounded 4145 \#\# muwcadah \{moo-saw-daw'\}; feminine of 4143; a foundation; figuratively, an appointment: -- foundation, \{grounded\}. Compare 4328. [ql aground 027041 Act / $\$$ \{aground /and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves . ground 009 026 IIKi /^\{ground /according to the word of the LORD . ground $004003 \mathrm{Gen} / \wedge$ \{ground /an offering unto the LORD. ground $018010 \mathrm{Job} / \wedge$ \{ ground /and a trap for him in the way . ground $020018 \mathrm{IICh} / \wedge\{$ ground /and all Judah and the inhabitants of Jerusalem fell before the LORD , worshipping the LORD . ground 051023 Isa $/ \wedge\{$ ground /and as the street, to them that went over . ground $020041 \mathrm{ISa} / \wedge$ \{ground /and bowed himself three times : and they kissed one another , and wept one with another , until David exceeded . ground 028014 ISa $/ \wedge$ \{ground /and bowed himself. ground $002007 \mathrm{Gen} / \wedge$ \{ground /and breathed into his nostrils the breath of life ; and man became a living soul . ground 013008 Mat / $\$$ ground /and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold . ground 023012 IISa / $\{$ ground /and defended it, and slew the Philistines : and
the LORD wrought a great victory . ground 014004 IISa /^\{ground /and did obeisance, and said, Help, O king . ground $004008 \mathrm{Mar} / \$$ ground /and did yield fruit that sprang up and increased ; and brought forth , some thirty , and some sixty , and some an hundred . ground $012024 \mathrm{Joh} / \$$ \{ground /and die, it abideth alone : but if it die , it bringeth forth much fruit . ground 004003 Exo /^\{ground /And he cast it on the ground, and it became a serpent ; and Moses fled from before it. ground 013018 IIKi /^\{ground /And he smote thrice, and stayed . ground 008006 Mar $/ \$$ \{ ground /and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people . ground 022007 Act / $\$$ \{ground /and heard a voice saying unto me, Saul, Saul, why persecutest thou me ? ground 010015 Dan /^\{ground /and I became dumb . ground 014018 Luk $/ \$$ ground /and I must needs go and see it : I pray thee have me excused . ground $002018 \mathrm{Hos} / \wedge\{$ ground /and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely . ground $018011 \mathrm{IISa} / \wedge$ \{ground /and I would have given thee ten shekels of silver, and a girdle . ground 004003 Exo /^\{ground/and it became a serpent; and Moses fled from before it. ground 008012 Dan /^\{ ground /and it practised, and prospered . ground 007020 Jer $/ \wedge$ \{ground /and it shall burn, and shall not be quenched . ground $002010 \mathrm{Lam} / \wedge$ \{ground /and keep silence : they have cast up dust upon their heads ; they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . ground $009006 \mathrm{Joh} / \$$ ground /and made clay of the spittle, and he anointed the eyes of the blind man with the clay, ground 017012 IISa $/ \wedge$ \{ground /and of him and of all the men that are with him there shall not be left so much as one . ground 044011 Gen $/ \wedge$ \{ ground /and opened every man his sack. ground 014035 Mar $/ \$$ \{ground /and prayed that, if it were possible, the hour might pass from him . ground 002010 Rut /^\{ground /and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger ? ground 026016 Eze $/ \wedge$ \{ground /and shall tremble at every moment , and be astonished at thee. ground 004003 Jer /^\{ground /and sow not among thorns . ground 008008 Luk $/ \$$ ground /and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear . ground 008007 Dan /^\{ ground /and stamped upon him: and there was none that could deliver the ram out of his hand . ground $008010 \mathrm{Dan} / \wedge$ \{ground /and stamped upon them. ground $020010 \mathrm{IISa} / \wedge\{$ ground /and struck him not again ; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri . ground 014002 Jer /^\{ground /and the cry of Jerusalem is gone up . ground 019012 Eze /^\{ground /and the east wind dried up her fruit : her strong rods were broken and withered ; the fire consumed them. ground $010035 \mathrm{Neh} / \wedge$ \{ground /and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD : ground $028004 \mathrm{Deu} / \wedge$ \{ground /and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. ground 008005 Dan /^\{ground /and the goat had a notable horn between his eyes . ground 009023 Exo /^\{ground/and the LORD rained hail upon the land of Egypt . ground 014032 ISa $/ \wedge$ \{ground /and the people did eat them with the blood . ground 014022 Exo /^\{ground /and the waters were a wall unto them on their right hand, and on their left . ground 019044 Luk / $\$$ \{ ground /and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . ground 029004 Isa /^\{ ground /and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust . ground 029004 Isa $/ \wedge$ \{ground /and thy speech shall whisper out of the dust. ground 038027 Job /^\{ground /and to cause the bud of the tender herb to spring forth ? ground $008012 \mathrm{ISa} / \wedge$ \{ground /and to reap his harvest, and to make his instruments of war, and instruments of his chariots . ground 004037 IIKi /^\{ground /and took up her son , and went out . ground $009020 \mathrm{Mar} / \$$ ground /and wallowed foaming . ground $001020 \mathrm{Job} / \wedge$ \{ground /and worshipped, ground $008021 \mathrm{Gen} / \wedge\{$ ground /any more for man's sake; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living, as I have done . ground 008015 Luk $1 \$$ ground /are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. ground 008006 Joh $/ \$$ ground /as though he heard them not . ground 015023 Deu /^\{ground /as water . ground $026007 \mathrm{ISa} / \wedge$ \{ground /at his bolster : but Abner and the people lay round about him. ground 002 $019 \mathrm{IIKi} / \wedge\{$ ground $/ b a r r e n$. ground $002015 \mathrm{IIKi} / \wedge\{$ ground /before him. ground $005004 \mathrm{ISa} / \wedge\{$ ground $/$ before the ark of the LORD ; and the head of Dagon and both the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. ground 014033 IISa /^\{ ground /before the king : and the king kissed Absalom . ground $007046 \mathrm{IKi} / \wedge\{$ ground /between Succoth and Zarthan . ground $003017 \mathrm{IICh} / \wedge\{$ ground /between Succoth and Zeredathah . ground 007023 Gen /^\{ground /both man, and cattle, and the creeping things , and the fowl of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . ground $001011 \mathrm{Hag} / \wedge\{$ ground /bringeth forth, and upon men , and upon cattle , and upon all the labour of the hands. ground 008018 Dan $/ \wedge\{$ ground /but he touched me, and set me upright . ground $027005 \mathrm{Jer} / \wedge$ \{ground /by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. ground 016031 Num /^\{ground /clave asunder that was under them: ground 017019 IISa
$/ \wedge$ \{ground /corn thereon; and the thing was not known . ground 025012 Isa /^\{ground /even to the dust . ground 043014 Eze /^\{ground /even to the lower settle shall be two cubits, and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . ground 008002 IISa $/ \wedge$ \{ground /even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . ground 028056 Deu /^\{ground /for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter , ground $014045 \mathrm{ISa} / \wedge$ \{ground /for he hath wrought with God this day. So the people rescued Jonathan , that he died not. ground 004021 Jug /^\{ground /for he was fast asleep and weary. So he died . ground 012006 Eze $/ \wedge\{$ ground /for I have set thee for a sign unto the house of Israel . ground 010012 Hos /^\{ground /for it is time to seek the LORD , till he come and rain righteousness upon you. ground $003019 \mathrm{Gen} / \wedge\{$ ground /for out of it wast thou taken : for dust thou art, and unto dust shalt thou return. ground $003017 \mathrm{Gen} / \wedge$ \{ ground /for thy sake; in sorrow shalt thou eat of it all the days of thy life ; ground $003023 \mathrm{Gen} / \wedge$ \{ground /from whence he was taken . ground 011013 ICh /^\{ground /full of barley ; and the people fled from before the Philistines . ground 023011 IISa /^\{ground /full of lentiles : and the people fled from the Philistines . ground 026005 Isa /^\{ground /he bringeth it even to the dust . ground $002009 \mathrm{Lam} / \wedge\{$ ground /he hath destroyed and broken her bars : her king and her princes are among the Gentiles : the law is no more; her prophets also find no vision from the LORD . ground $143003 \mathrm{Psa} / \wedge$ \{ground /he hath made me to dwell in darkness, as those that have been long dead . ground 053 002 Isa /^\{ground /he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. ground $002002 \mathrm{Lam} / \wedge$ \{ground /he hath polluted the kingdom and the princes thereof. ground 002022 IISa /^\{ground /how then should I hold up my face to Joab thy brother ? ground 028017 Eze /^\{ground /I will lay thee before kings, that they may behold thee. ground 044003 Isa /^\{ground /I will pour my spirit upon thy seed, and my blessing upon thine offspring : ground $028011 \mathrm{Deu} / \wedge\{$ ground /in the land which the LORD sware unto thy fathers to give thee. ground 003017 Jos $/ \wedge$ \{ground /in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan . ground $002021 \mathrm{Lam} / \wedge\{$ ground /in the streets : my virgins and my young men are fallen by the sword ; thou hast slain them in the day of thine anger ; thou hast killed, and not pitied . ground $107035 \mathrm{Psa} / \wedge\{$ ground /into watersprings . ground 014004 Jer /^\{ground /is chapt , for there was no rain in the earth, the plowmen were ashamed, they covered their heads . ground 013023 Mat $/ \$$ ground /is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty . ground 011008 Num $/ \wedge$ \{ground /it in mills, or beat it in a mortar , and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil . ground 004012 Gen $/ \wedge$ \{ground /it shall not henceforth yield unto thee her strength ; a fugitive and a vagabond shalt thou be in the earth . ground 032020 Exo /^\{ground /it to powder, and strawed it upon the water, and made the children of Israel drink of it. ground $009021 \mathrm{Deu} / \wedge\{$ ground /it very small, even until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount. ground $038009 \mathrm{Gen} / \wedge$ \{ground /lest that he should give seed to his brother . ground $006039 \mathrm{Jug} / \wedge\{$ ground /let there be dew . ground 002009 Gen $/ \wedge$ \{ground /made the LORD God to grow every tree that is pleasant to the sight, and good for food ; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. ground $003011 \mathrm{Mal} / \wedge\{$ ground /neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts . ground $012016 \mathrm{Luk} / \$$ \{ ground /of a certain rich man brought forth plentifully : ground $020025 \mathrm{Jug} / \wedge\{$ ground /of the children of Israel again eighteen thousand men ; all these drew the sword. ground $020021 \mathrm{Jug} / \wedge\{$ ground /of the Israelites that day twenty and two thousand men . ground $003015 \mathrm{ITi} / \$$ ground /of the truth . ground $014022 \mathrm{IISa} / \wedge$ \{ground /on his face, and bowed himself, and thanked the king : and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant . ground $002013 \mathrm{Job} / \wedge\{$ ground /seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great . ground $033003 \mathrm{Gen} / \wedge$ \{ground /seven times, until he came near to his brother . ground 035007 Isa /^\{ground /shall become a pool, and the thirsty land springs of water : in the habitation of dragons, where each lay, shall be grass with reeds and rushes . ground 030024 Isa /^\{ground /shall eat clean provender, which hath been winnowed with the shovel and with the fan . ground $008012 \mathrm{Zec} / \wedge$ \{ground /shall give her increase, and the heavens shall give their dew ; and I will cause the remnant of this people to possess all these things. ground $013014 \mathrm{Eze} / \wedge\{$ ground /so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD . ground $004020 \mathrm{Mar} / \$$ ground /such as hear the word , and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred . ground 004005 Joh $/ \$$ \{ground /that Jacob gave to his son Joseph . ground 004018 Deu /^\{ground /the likeness of any fish that is in the waters beneath the earth : ground $002019 \mathrm{Gen} / \wedge\{$ ground /the LORD God formed every beast of the field , and every fowl of the air ; and brought them unto Adam to see what he would call them: and whatsoever Adam called
every living creature, that was the name thereof . ground 047001 Isa /^\{ground /there is no throne, O daughter of the Chaldeans : for thou shalt no more be called tender and delicate. ground $020031 \mathrm{ISa} / \wedge\{$ ground /thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die . ground 014 016 Exo /^\{ground /through the midst of the sea . ground 024007 Eze /^\{ ground /to cover it with dust ; ground 003017 Jos /^\{ground /until all the people were passed clean over Jordan. ground 041020 Eze /^\{ground /unto above the door were cherubims and palm trees made, and on the wall of the temple . ground 010037 Neh $/ \wedge$ \{ground /unto the Levites, that the same Levites might have the tithes in all the cities of our tillage . ground 041 016 Eze /^\{ground /up to the windows, and the windows were covered ; ground $007003 \mathrm{IICh} / \wedge$ \{ground /upon the pavement, and worshipped, and praised the LORD, saying, For he is good ; for his mercy endureth for ever . ground 008013 Gen /^\{ground /was dry . ground 027026 ICh /^\{ground /was Ezri the son of Chelub : ground $004005 \mathrm{Mar} / \$$ ground /where it had not much earth ; and immediately it sprang up, because it had no depth of earth : ground 008021 Exo /^\{ground/whereon they are. ground $022006 \mathrm{Deu} / \wedge\{$ ground /whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young : ground 014014 IISa /^\{ground /which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. ground 014012 Isa /^\{ ground /which didst weaken the nations ! ground $020025 \mathrm{Lev} / \wedge\{$ ground /which I have separated from you as unclean . ground 027 032 Jos /^\{ground/which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver : and it became the inheritance of the children of Joseph . ground $005029 \mathrm{Gen} / \wedge$ \{ ground /which the LORD hath cursed . ground $004016 \mathrm{Mar} / \$$ ground /who , when they have heard the word, immediately receive it with gladness ; ground $039024 \mathrm{Job} / \wedge\{$ ground /with fierceness and rage : neither believeth he that it is the sound of the trumpet . ground 012012 Eze /^\{ground /with his eyes . ground 030023 Isa /^\{ground /withal; and bread of the increase of the earth, and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . ground 010029 Mat / $\$$ ground /without your Father . grounded $001023 \mathrm{Col} / \$$ grounded /and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; grounded 003017 Eph $/ \$$ grounded /in love, grounded 030 032 Isa / $\{$ grounded /staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps : and in battles of shaking will he fight with it. ground And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the \{ground\}. ground But there went up a mist from the earth, and watered the whole face of the \{ground\}. ground And the LORD God formed man [of] the dust of the \{ground\}, and breathed into his nostrils the breath of life; and man became a living soul. ground And out of the \{ground\} made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. ground And out of the \{ground\} the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. ground And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the \{ground\} for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; ground In the sweat of thy face shalt thou eat bread, till thou return unto the \{ground \}; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return. ground Therefore the LORD God sent him forth from the garden of Eden, to till the $\{$ ground $\}$ from whence he was taken. ground And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the \{ground\}. ground And in process of time it came to pass, that Cain brought of the fruit of the $\{$ ground \} an offering unto the LORD. ground And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the \{ground\}. ground When thou tillest the \{ground\}, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. ground And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the \{ground\} which the LORD hath cursed. ground And every living substance was destroyed which was upon the face of the \{ground\}, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark. ground Also he sent forth a dove from him, to see if the waters were abated from off the face of the \{ground \}; ground And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the \{ground \} was dry. ground And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the \{ground\} any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thin g living, as I have done. ground And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the
\{ground\}, ground And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the \{ground\}; ground And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the \{ground \}. ground And he passed over before them, and bowed himself to the \{ground \} seven times, until he came near to his brother. ground And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the \{ground\}, lest that he should give seed to his brother. ground Then they speedily took down every man his sack to the \{ground\}, and opened every man his sack. ground And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the \{ground\}. ground And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy \{ground\}. ground And he said, Cast it on the \{ground\}. And he cast it on the ground, and it became a serpent; and Moses fled from before it. ground And he said, Cast it on the ground. And he cast it on the \{ground\}, and it became a serpent; and Moses fled from before it. ground Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the \{ ground \} whereon they [are]. ground And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the \{ground\}; and the LORD rained hail upon the land of Egypt. ground But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [\{ground\}] through the midst of the sea. ground And the children of Israel went into the midst of the sea upon the dry [\{ground\}]: and the waters [were] a wall unto them on their right hand, and on their left. ground And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the \{ground\}. ground And he took the calf which they had made, and burnt [it] in the fire, and \{ground\} [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it]. ground Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the \{ground\}, which I have separated from you as unclean. ground And] the people went about, and gathered [it], and \{ground \} [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. ground And it came to pass, as he had made an end of speaking all these words, that the \{ground\} clave asunder that [was] under them: ground The likeness of any thing that creepeth on the \{ground\}, the likeness of any fish that [is] in the waters beneath the earth: ground And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] \{ground\} [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. ground Only thou shalt not eat the blood thereof; thou shalt pour it upon the \{ground \} as water. ground If a bird's nest chance to be before thee in the way in any tree, or on the \{ground\}, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: ground Blessed [shall be] the fruit of thy body, and the fruit of thy \{ground\}, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. ground And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy \{ground\}, in the land which the LORD sware unto thy fathers to give thee. ground The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the \{ground\} for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, ground And the priests that bare the ark of the covenant of the LORD stood firm on dry \{ground \} in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. ground And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry \{ground\}, until all the people were passed clean over Jordan. ground And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of \{ground\} which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph. ground Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the \{ground\}: for he was fast asleep and weary. So he died. ground And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the \{ground\} let there be dew . ground And God did so that night: for it was dry upon the fleece only, and there was dew on all the \{ground\}. ground For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the \{ground\}. ground And the children of Benjamin came forth out of Gibeah, and destroyed down to the \{ground\} of the Israelites that day twenty and two thousand men. ground And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the \{ground $\}$ of the children of

Israel again eighteen thousand men; all these drew the sword. ground Then she fell on her face, and bowed herself to the \{ground\}, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger? ground <1SA3-19> And Samuel grew, and the LORD was with him, and did let none of his words fall to the \{ground\}. ground <1SA5-4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the \{ground\} before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him. ground <1SA8-12> And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his \{ground\}, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. ground <1SA14-25> And all [they of] the land came to a wood; and there was honey upon the \{ground\}. ground <1SA14 -32> And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the \{ground\}: and the people did eat [them] with the blood. ground <1SA14-45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the \{ground\}; for he hath wrought with God this day. So $t$ he people rescued Jonathan, that he died not. ground <1SA20-31> For as long as the son of Jesse liveth upon the \{ground \}, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. ground <1SA20-41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the $\{$ ground \}, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. ground <1SA25-23> And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the \{ground \}, ground <1SA26-7> So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the \{ground\} at his bolster: but Abner and the people lay round about him. ground <1SA28-14> And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the \{ground\}, and bowed himself. ground <2SA2-22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the \{ground\}? how then should I hold up my face to Joab thy brother? ground <2SA8-2> And he smote Moab, and measured them with a line, casting them down to the \{ground\}; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts . ground <2SA14-4> And when the woman of Tekoah spake to the king, she fell on her face to the \{ground\}, and did obeisance, and said, Help, O king. ground <2SA14-14> For we must needs die, and [are] as water spilled on the \{ground\}, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. ground <2SA14-22> And Joab fell to the \{ground \} on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his serv ant. ground <2SA14-33> So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the \{ground\} before the king: and the king kissed Absalom. ground <2SA17-12> So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the \{ground\}: and of him and of all the men that [are] with him there shall not be left so much as one. ground <2SA17-19> And the woman took and spread a covering over the well's mouth, and spread \{ground\} corn thereon; and the thing was not known. ground <2SA18-11> And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the \{ground\}? And I would have given thee ten [shekels] of silver, and a girdle. ground <2SA20-10> But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the \{ground\}, and struck him not again; and he died. So Joab and Abishai his brother pursued after S heba the son of Bichri. ground <2SA23-11> And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of \{ground\} full of lentiles: and the people fled from the Philistines. ground <2SA23-12> But he stood in the midst of the \{ground\}, and defended it, and slew the Philistines: and the LORD wrought a great victory. ground <2SA24-20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the \{ground\}. ground <1KI1-23> And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the \{ground\}. ground <1KI7-46> In the plain of Jordan did the king cast them, in the clay \{ground\} between Succoth and Zarthan. ground <2KI2-8> And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry \{ground \}. ground <2KI2-15> And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the \{ground\} before him. ground <2KI2 19> And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord
seeth: but the water [is] nought, and the \{ground\} barren. ground <2KI4 -37> Then she went in, and fell at his feet, and bowed herself to the \{ground\}, and took up her son, and went out. ground <2KI9-26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of \{ground\}], according to the word of the LORD. ground <2KI13-18> And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the \{ground\}. And he smote thrice, and stayed. ground $\langle 1 \mathrm{CH} 11-13\rangle \mathrm{He}$ was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of \{ground\} full of barley; and the people fled from before the Philistines. ground <1CH21-21> And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the \{ground\}. ground <1CH27-26> And over them that did the work of the field for tillage of the \{ground\} [was] Ezri the son of Chelub: ground <2CH4-17> In the plain of Jordan did the king cast them, in the clay \{ground\} between Succoth and Zeredathah. ground <2CH7-3> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the \{ground \} upon the pavement, and worshipped, and praised the LORD, [saying], For [he is ] good; for his mercy [endureth] for ever. ground <2CH20-18> And Jehoshaphat bowed his head with [his] face to the \{ground\}: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. ground And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the \{ground\}. ground And to bring the firstfruits of our \{ground\}, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: ground And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our \{ground\} unto the Lev ites, that the same Levites might have the tithes in all the cities of our tillage. ground Then Job arose, and rent his mantle, and shaved his head, and fell down upon the \{ground\}, and worshipped, ground So they sat down with him upon the \{ground\} seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great. ground Although affliction cometh not forth of the dust, neither doth trouble spring out of the \{ground\}; ground Though the root thereof wax old in the earth, and the stock thereof die in the \{ground\}; ground His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the \{ground\}. ground The snare [is] laid for him in the \{ground\}, and a trap for him in the way. ground To satisfy the desolate and waste [\{ground\}]; and to cause the bud of the tender herb to spring forth? ground He swalloweth the \{ground\} with fierceness and rage: neither believeth he that [it is] the sound of the trumpet. ground They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the \{ground\}. ground Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the \{ground\}. ground Thou hast made his glory to cease, and cast his throne down to the \{ground\}. ground And did eat up all the herbs in their land, and devoured the fruit of their \{ground\}. ground He turneth rivers into a wilderness, and the watersprings into dry \{ground\}; ground He turneth the wilderness into a standing water, and dry \{ground \} into watersprings. ground For the enemy hath persecuted my soul; he hath smitten my life down to the \{ground\}; he hath made me to dwell in darkness, as those that have been long dead. ground The LORD lifteth up the meek: he casteth the wicked down to the \{ground\}. ground And her gates shall lament and mourn; and she [being] desolate shall sit upon the \{ground\}. ground How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the \{ground\}, which didst weaken the nations! ground And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the \{ground\}. ground And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the $\{$ ground $\}$, [even] to the dust. ground For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the \{ground \}; he bringeth it [even] to the dust. ground Doth the plowman plow all day to sow? doth he open and break the clods of his \{ground\}? ground And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the \{ground \}, and thy speech shall whisper out of the dust. ground And thou shalt be brought down, [and] shalt speak out of the \{ground\}, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. ground Then shall he give the rain of thy seed, that thou shalt sow the \{ground\} withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. ground The oxen likewise and the young asses that ear the \{ground\} shall eat clean provender, which hath been winnowed with the shovel and with the fan. ground And the parched \{ground\} shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. ground For I will pour water upon him that is thirsty, and floods upon the dry
\{ground\}: I will pour my spirit upon thy seed, and my blessing upon thine offspring: ground Come down, and sit in the dust, O virgin daughter of Babylon, sit on the \{ground\}: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. ground But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the \{ground\}, and as the street, to them that went over. ground For he shall grow up before him as a tender plant, and as a root out of a dry \{ground\}: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. ground For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow \{ground\}, and sow not among thorns. ground Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the \{ground\}; and it shall burn, and shall not be que nched. ground Judah mourneth, and the gates thereof languish; they are black unto the \{ground \}; and the cry of Jerusalem is gone up. ground Because the \{ground \} is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. ground And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the \{ground\}. ground I have made the earth, the man and the beast that [are] upon the \{ground\}, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. ground The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the \{ground\}: he hath polluted the kingdom and the pr inces thereof. ground Her gates are sunk into the \{ground\}; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. ground The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the \{ground\}. ground The elders of the daughter of Zion sit upon the \{ground\}, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. ground The young and the old lie on the \{ground\} in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied. ground In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the \{ground\}: for I have set thee [for] a sign unto the house of Israel. ground And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the \{ground\} with [his] eyes. ground So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the \{ground\}, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD. ground But she was plucked up in fury, she was cast down to the \{ground\}, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them. ground And now she [is] planted in the wilderness, in a dry and thirsty \{ground\}. ground For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the \{ground\}, to cover it with dust; ground With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the \{ground\}. ground Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the \{ground\}, and shall tremble at [eve ry] moment, and be astonished at thee. ground Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the \{ground \}, I will lay thee before kings, that they may behold thee. ground So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mount ains shall be thrown down, and the steep places shall fall, and every wall shall fall to the \{ground\}. ground The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the \{ground \} up to the windows, and the windows [were] covered; ground From the \{ground\} unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple. ground For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the \{ground\}. ground And from the bottom [upon] the \{ground \} [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. ground And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the \{ground\}: and the goat [had] a notable horn between his eyes. ground And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the $\{$ ground \}, and stamped upon him : and
there was none that could deliver the ram out of his hand. ground And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the \{ground\}, and stamped upon them. ground And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the \{ground\}; and it practiced, and prospered. ground Now as he was speaking with me, I was in a deep sleep on my face toward the $\{$ ground $\}$ : but he touched me, and set me upright. ground Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the \{ground\}. ground And when he had spoken such words unto me, I set my face toward the \{ground\}, and I became dumb. ground And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the \{ground\}: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. ground Sow to yourselves in righteousness, reap in mercy; break up your fallow \{ground\}: for [it is] time to seek the LORD, till he come and rain righteousness upon you. ground That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the \{ground\}. ground The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the \{ground\}? ground And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the \{ground \} bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. ground For the seed [shall be] prosperous; the vine shall give her fruit, and the \{ground\} shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things]. ground And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your \{ground\}; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. ground Are not two sparrows sold for a farthing? and one of them shall not fall on the \{ground \} without your Father. ground But other fell into good \{ground\}, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. ground But he that received seed into the good \{ground\} is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. ground And he commanded the multitude to sit down on the \{ground\}. ground And some fell on stony \{ground\}, where it had not much earth; and immediately it sprang up, because it had no depth of earth: ground And other fell on good \{ground\}, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. ground And these are they likewise which are sown on stony \{ground\}; who, when they have heard the word, immediately receive it with gladness; ground And these are they which are sown on good \{ground\}; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. ground And he said, So is the kingdom of God, as if a man should cast seed into the \{ground\}; ground And he commanded the people to sit down on the \{ground \}: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them]; and they did set them] before the people. ground And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the \{ground\}, and wallowed foaming. ground And he went forward a little, and fell on the \{ground \}, and prayed that, if it were possible, the hour might pass from him. ground And other fell on good \{ground\}, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. ground But that on the good \{ground\} are they, which in an honest and good heart, having heard the word, keep it], and bring forth fruit with patience. ground And he spake a parable unto them, saying, The \{ground \} of a certain rich man brought forth plentifully: ground Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the \{ground\}? ground And they all with one consent] began to make excuse. The first said unto him, I have bought a piece of \{ground\}, and I must needs go and see it: I pray thee have me excused. ground And shall lay thee even with the \{ground\}, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. ground And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the \{ground\}. ground Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of \{ground\} that Jacob gave to his son Joseph. ground This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his] finger wrote on the \{ground\}, as though he heard them not]. ground And again he stooped down, and wrote on the \{ground\}. ground When he had thus spoken, he spat on the \{ground\}, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, ground Verily, verily, I say unto you, Except a corn of wheat fall into the \{ground\} and die, it abideth alone: but if it die, it bringeth forth much fruit. ground As soon then as he had said unto them, I am he], they went backward, and fell to the $\{$ ground $\}$. ground Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy \{ground\}. ground And I fell unto the \{ground\}, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? ground <1TI3-15> But if I tarry long, that thou mayest know how thou oughtest to behave
ground, $1 \mathrm{CH}, 11: 13,1 \mathrm{CH}, 21: 21,1 \mathrm{CH}, 27: 26$ ground , $1 \mathrm{KI}, 1: 23,1 \mathrm{KI}, 7: 46$ ground , $1 \mathrm{SA}, 3: 19,1 \mathrm{SA}, 5: 4$, 1SA , 8:12, 1SA, 14:25, 1SA , 14:32, 1SA, 14:45, 1SA, 20:31, 1SA , 20:41, 1SA , 25:23, 1SA , 26:7, 1SA , 28:14 ground , 1TI , $3: 15$ ground , $2 \mathrm{CH}, 4: 17,2 \mathrm{CH}, 7: 3,2 \mathrm{CH}, 20: 18$ ground , $2 \mathrm{KI}, 2: 8,2 \mathrm{KI}, 2: 15,2 \mathrm{KI}, 2: 19$ , 2KI , 4:37, 2KI , 9:26, 2KI , 13:18 ground, 2SA, 2:22, 2SA , 8:2, 2SA , 14:4, 2SA , 14:14, 2SA , 14:22, 2SA, 14:33, 2SA , 17:12, 2SA , 17:19, 2SA , 18:11, 2SA , 20:10, 2SA , 23:11, 2SA , 23:12, 2SA , 24: 20 ground, AC , 7:33, AC , 22:7 ground, AM , 3:14 ground, DA , 8:5, DA , 8:7, DA , 8:10, DA , 8:12, DA , 8:18 , DA , 10:9, DA , 10:15 ground , DE , 4:18, DE , 9:21, DE , 15:23, DE , 22:6, DE , 28:4 , DE , 28:11 , DE , 28:56 ground, EX , 3:5, EX , 4:3 , EX , 4:3, EX , 8:21, EX , 9: 23, EX , 14:16, EX , 14:22, EX , 16:14, EX , 32:20 ground, EZE , 12:6, EZE , 12:12, EZE , 13:14, EZE , 19:12, EZE , 19:13, EZE , 24:7, EZE , 26:11, EZE , 26:16, EZE , 28:17, EZE , 38:20, EZE , 41:16, EZE , 41:20, EZE , 42:6, EZE , 43:14 ground , GE , 2:5, GE , 2:6, GE , 2:7, GE , 2:9, GE , 2: 19, GE , 3:17, GE , 3:19, GE , 3:23, GE , 4:2, GE , 4: 3, GE , 4:10, GE , 4:12, GE , 5:29, GE , 7:23, GE , 8: 8, GE , 8:13, GE , 8:21, GE , 18:2, GE , 19:1, GE , 19: 25, GE , 33:3, GE , 38:9, GE , 44:11, GE , 44:14 ground, HAG, 1:11 ground, HO , 2:18, HO , 10:12 ground , ISA , 3:26, ISA , 14:12 , ISA , 21:9 , ISA , 25:12, ISA , 26:5 , ISA , 28:23, ISA , 29:4 , ISA , 29:4 , ISA , 30:23, ISA , 30:24 , ISA , 35:7 , ISA , 44:3 , ISA , 47:1 , ISA , 51:23 , ISA , 53:2 ground , JER , 4:3 , JER , 7:20, JER , 14:2 , JER , 14:4 , JER , 25:33 , JER , $27: 5$ ground , JG , 4:21, JG , 6:39, JG , 6:40, JG , 13:20, JG, 20:21, JG , 20:25 ground , JOB , 1:20, JOB , 2:13 , JOB , 5:6, JOB , 14:8, JOB , 16:13, JOB , 18:10, JOB , 38:27, JOB , 39:24 ground, JOH , 4:5, JOH , 8:6, JOH , 8:8, JOH , 9:6, JOH , 12:24, JOH, $18: 6$ ground, JOS , 3:17, JOS , 3:17, JOS , 24:32 ground , LA , 2:2 , LA , 2:9, LA , 2:10, LA , 2:10, LA , 2:21 ground , LE , 20:25 ground , LU , 8:8, LU , 8:15, LU , 12:16, LU , 13:7, LU , 14:18, LU , 19:44, LU , 22:44 ground, MAL , 3:11 ground , MR , 4:5, MR , 4:8, MR , 4:16, MR , 4:20, MR , 4:26, MR , 8:6, MR , 9:20, MR , $14: 35$ ground, MT , 10:29, MT , 13:8 , MT , 13:23, MT , 15:35 ground , NE , 8:6, NE , 10:35, NE , 10:37 ground , NU , 11:8, NU , 16:31 ground , OB , 1:3 ground , PS , 74:7 , PS , 89:39 , PS , 89:44 , PS , 105:35, PS , 107:33 , PS , 107:35 , PS , 143:3 , PS , 147:6 ground , RU , 2:10 ground , ZEC , 8:12 grounded, COL , 1:23 grounded , EPH , 3:17 grounded , ISA , 30:32
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aground -2027 \{aground\}, ran, ground -1093 country, earth, earthly, \{ground\}, land, world, ground -1475
\{ground\}, ground -1477 \{ground\}, ground -5476 \{ground\}, on, ground -5564 field, \{ground\}, land, lands, parcel, place, possessions, grounded -2311 foundation, founded, \{grounded\}, settle,
ground -0127 country, earth , \{ground\}, husbandry, land, lands , their , ground -0776 common , countries , country , earth , field, get, god, \{ground \}, hilkiah, land, lands, nations, placed, way , world , ground - 2513 field , flattering , flattery , \{ground \}, parcel , part , piece , plat , portion, slippery, smooth, smoother , ground 2758 earing , \{ground \} , ground -2912 grind, grinders , \{ground\} , ground -6083 ashes, dust , earth , \{ground \} , powder , rubbish, ground -7383 corn , \{ground\}, wheat, ground -7704 country , field, fields, \{ground \}, land , lands, soil, wild, grounded -4145 \{grounded \},
aground $2027^{* *}$ epokello ** run \{aground\}. ground 0127 -- /adamah -- country, earth, \{ground \}, husband[- man] (-ry), land. ground 0776 -- /erets -- X common, country, earth, field, \{ground\}, land, X natins,way, + wilderness, world. ground 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[\{ground\}], plat, portion, slippery place, smooth (thing). ground 2513 -- chelqah -- field, flattering(-ry), \{ground\}, parcel, part, piece ofland [ground], plat, portion, slippery place, smooth (thing). ground $2724-$ - charabah -- dry ( $\{$ ground \}, land). ground 2758 -- chariysh -- earing (time), \{ground\}. ground 3004 -- yabbashah -- dry (\{ground\}, land). ground $5215-$-niyr -- fallow \{ground\}, plowing, tillage. ground 6083 -- laphar -- ashes, dust, earth, \{ground\}, morter, powder, rubbish. ground 6774 -- tsimma/own -- drought, dry \{ground \}, thirsty land. ground 7383 riyphah -- -- \{ground corn, wheat. ground 7704 sadeh -- -- country, field, \{ground\}, land, soil, X wild. ground 8273 -- sharab -- heat, parched \{ground\}. ground $0068 * *$ agros $* *$ country, farm, piece of \{ground \}, land. ground $1093 * *$ ge ${ }^{* *}$ country, earth(-ly), \{ground\}, land, world. ground $1474 * *$ edaphizo $* *$ lay even with the $\{$ ground $\}$. ground 1475 ** edaphos ${ }^{* *}$ \{ground\}. ground $1477^{* *}$ hedraioma ${ }^{* *}$ \{ground\}. ground $2311 * *$ themelioo ${ }^{* *}$ (lay the) found(-ation), \{ground \}, settle. ground $5476 * *$ chamai $* *$ on (to) the $\{$ ground $\}$. ground 5561 ** chora ${ }^{* *}$ coast, county, fields, \{ground\}, land, region. ground $5564 * *$ chorion $* *$ field, land, parcel of \{ground\}, place, possession. grounded 4145 -- muwcadah -- foundation, \{grounded \}.
aground aground 2027 -epokello-> ground . ground, where 3699 -hopou-> ground $\qquad$ ground 1093 -ge-> ground 1477 -hedraioma-> ground $\qquad$
$\qquad$ of ground 5564 -chorion-> ground ground ; who 3739 -hos-> ground the ground 1093 -ge-> ground it the ground 1093 -ge-> ground
$\qquad$ the ground 5476 -chamai-> ground $\qquad$ The ground 5561 -chora-> ground thee even with the ground 1474 -edaphizo-> ground unto the ground 1475 -edaphos-> grounded $\qquad$ . and grounded 2311 the ground 5476 -chamai-> ground themelioo-> grounded $\qquad$ grounded 2311 -themelioo->
aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.[ql ground 0127 \#\# >adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -country, earth, \{ground\}, husband[-man] (- ry), land. [ql ground 0776 \#\# >erets \{eh'-rets \}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, \{ground\}, land, X natins, way, + wilderness, world. [ql ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [\{ground\}], plat, portion, slippery place, smooth (thing). [ql ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), \{ground \}, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing). [ql ground $2724 \mathrm{\#} \mathrm{\#}$ charabah \{khaw-raw-baw'\}; feminine of 2720; a desert: -- dry (\{ground\}, land). [ql ground 2758 \#\# chariysh \{khaw-reesh'\}; from 2790; ploughing or its season: -- earing (time), \{ground\}. [ql ground 3004 \#\# yabbashah \{yab-baw-shaw'\}; from 3001; dry ground: -- dry (\{ground\}, land). [ql ground 5215 \#\# niyr \{neer\}; or nir \{neer\}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- fallow \{ground\}, plowing, tillage.[ql ground 6083 \#\# own \{tsim-maw-one'\}; from 6771; a thirsty place, i.e. desert: -- drought, dry \{ground\}, thirsty land.[ql ground 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322; (only plural), grits (as pounded): -\{ground\} corn, wheat. [ql ground 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, \{ground\}, land, soil, X wild.[q1 ground 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched \{ground\}.[ql ground 0068 \# agros \{ag-ros'\}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land.[ql ground 1093 \# ge \{ghay \}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[ql ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.[ql ground 1475 \# edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}.[ql ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground \}.[ql ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle.[ql ground 5476 \# chamai \{kham-ah'-ee \}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i. e. prostrate: -- on (to) the \{ground\}.[ql ground 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117. [ql ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.[ql grounded 4145 \#\# muwcadah \{moo-saw-daw'\}; feminine of 4143; a foundation; figuratively, an appointment: -- foundation, \{grounded\}. Compare 4328.[q1


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ground Interlinear Index Study ground GEN 002005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb $<06212+$ of the field $<07704+$ sadeh $>$ before $<02962+$ terem > it grew $<06779+$ tsamach $>$ : for the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 $+>$ erets > , and [ there was ] not a man <00120 +>adam > to till <05647 + the $\{$ ground $\}<00127+>$ adamah > . ground GEN 002006 But there went $<05927+$ up a mist $<00108+>$ ed $>$ from the earth $\langle 00776+>$ erets $>$, and watered $<08248+$ shaqah $>$ the whole face $<06440+$ paniym $>$ of the $\{$ ground $\}<00127+>$ adamah $>$. ground GEN 002007 And the LORD <03068 +Y @hovah > God <00430 +>elohiym > formed <03335 +yatsar > man $<00120+>$ adam > [ of ] the dust <06083 + of the $\{$ ground \} <00127 +>adamah > , and breathed <05301 +naphach $>$ into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 +chay > ; and man <00120 +>adam > became <01961 +hayah > a living <02416 +chay > soul <05315 +nephesh > . ground GEN 002009 And out of the $\{$ ground $\}<00127+>$ adamah > made the LORD < $03068+$ Y @hovah > God <00430 +>elohiym > to grow $<06779+$ tsamach > every $<03605+$ kol > tree $<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good <02896 +towb > for food <03978 +ma>akal>; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge $<01847+$ da of good <02896 +towb > and evil <07451 +ra<>. ground GEN 002019 And out of the \{ground\} $<00127$ +>adamah > the LORD <03068 +Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > every $<03605+\mathrm{kol}>$ beast <02416 +chay > of the field <07704 +sadeh >, and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow>> [ them ] unto Adam <00120 +> adam > to see $<07200+\mathrm{ra}>\mathrm{ah}>$ what $<04100+$ mah > he would call <07121 +qara>> them : and whatsoever Adam <00120 +>adam > called <07121 +qara\gg every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . ground GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 $+>$ amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal> of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed $<00779+>$ arar > [ is ] the $\{$ ground \} <00127 +>adamah > for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat <00398 +> akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life < $02416+$ chay > ; ground GEN 003019 In the sweat <02188 +ze of thy face <00639 +> aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the $\{$ ground $\}<00127+>$ adamah $>$; for out of it wast thou taken $<03947+$ laqach $>$ : for dust $<06083+$ thou [ art ] , and unto dust $<06083+$ shalt thou return <07725 +shuwb > . ground GEN 003023 Therefore the LORD <03068 + Y @hovah > God <00430 +>elohiym > sent $<07971+$ shalach $>$ him forth from the garden $<01588+$ gan $>$ of Eden $<05731+$, to till $<05647+$ the \{ground\} <00127 +>adamah > from whence he was taken <03947 +laqach > . ground GEN 004002 And she again <03254 + yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel > . And Abel $<01893+$ Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a tiller $<05647+$ of the $\{$ ground $\}<00127+>$ adamah >. ground GEN 004003 . And in process <07093 +qets $>$ of time $<03117$ +yowm > it came <01961 +hayah > to pass, that Cain <07014 +Qayin > brought <00935 +bow\gg of the fruit <06529 + p@riy > of the $\{$ ground $\}<00127+>$ adamah > an offering <04503 +minchah > unto the LORD <03068 +Y @hovah > . ground GEN 004010 And he said <00559 +>amar >, What <04100 +mah > hast thou done <06213 + ? the voice <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the $\{$ ground $\}<00127+>$ adamah $>$. ground GEN 004012 When <03588 +kiy > thou tillest $<05647+$ the $\{$ ground $\}<00127+>$ adamah $>$, it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa < > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . ground GEN 005029 And he called <07121 +qara\gg his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar >, This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad >, because <04480 $+\min >$ of the $\{$ ground \} <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@ hovah > hath cursed <00779 +>arar > . ground GEN 007023 And every <03605 +kol > living substance <03351 +y @quwm > was destroyed $<04229+$ machah $>$ which $<00834+>$ aher $>$ was upon the face $<06440+$ paniym > of the $\{$ ground $\}$ <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@ hemah > , and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 + machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +> ak > remained <07604 + sha>ar > [ alive ], and they that [ were ] with him in the ark <08392 +tebah >. ground GEN 008008 Also he sent $<07971+$ shalach > forth a dove <03123 +yownah > from him, to see <07200 + ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniym>of the $\{$ ground $\}<00127$
+>adamah > ; ground GEN 008013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the waters $<04325$ +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah $<05146+$ Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked $\langle 07200+$ ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the $\{$ ground \} <00127 +>adamah > was dry <02720 +chareb > . ground GEN 008021 And the LORD <03068 +Y @hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y @hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse < 07043 +qalal > the $\{$ ground $\}<00127+>$ adamah $>$ any $<05750+$ more $<05750+$ for man s $<00120+>$ adam $>$ sake $<05668+$; for the imagination <03336 +yetser > of man s <00120 +> adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth $<05271+$ na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more $<05750+$ every $<03605+$ kol > thing living <02416 +chay > , as I have done < $06213+$. ground GEN 018002 And he lift <05375 +nasa>> up his eyes <05869 + and looked <07200 +ra>ah > , and, lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door $<06607+$ pethach > , and bowed <07812 + shachah > himself toward the $\{$ ground $\}<00776+>$ erets > , ground GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom $<05467+$ C@ dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467+C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the $\{$ ground $\}<00776$ +>erets > ; ground GEN 019025 And he overthrew <02015 +haphak > those $<00411+>\mathrm{el}>$ cities $<05892+$, and all $<03605+\mathrm{kol}>$ the plain <03603 +kikkar $>$, and all <03605 +kol > the inhabitants $<03427+$ yashab $>$ of the cities $<05892+$, and that which grew $<06780+$ tsemach $>$ upon the \{ground \} <00127 +>adamah > . ground GEN 033003 And he passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812 + shachah > himself to the $\{$ ground $\}<00776+>$ erets > seven <07651 +sheba< > times <06471 +pa, until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +> ach > . ground GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed $<02233+$ zera < > should not be his; and it came <01961 +hayah > to pass, when <00518 +> im > he went <00935 +bow>> in unto his brother s <00251 +> ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [ it ] on the $\{$ ground $\}<00776+>$ erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +> ach > . ground GEN 044011 Then they speedily <04116 +mahar > took $<03381$ +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the \{ground \} <00776 +>erets > , and opened <06605 + pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . ground GEN 044014 And Judah <03063 +Y @huwdah > and his brethren <00251 +> ach > came $<00935$ +bow \gg to Joseph s <03130 +Yowceph > house <01004 +bayith > ; for he [ was ] yet <05750 + there $<08033+$ sham > : and they fell <05307 +naphal > before <06440 + paniym > him on the $\{$ ground $<00776$ +>erets > . ground EXO 003005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 + halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > \{ground \} <00127 +>adamah $>$. ground EXO 004003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the ground <00776 +>erets $>$. And he cast <07993 + shalak > it on the $\{$ ground \} <00776 +>erets >, and it became <01961 +hayah >a serpent <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym > it . ground EXO 004003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the $\{$ ground \} <00776 $+>$ erets >. And he cast <07993 +shalak > it on the ground <00776 +>erets > , and it became <01961 +hayah > a serpent <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym $>$ it . ground EXO 008021 Else <03588 +kiy > , if $<00518+>$ im > thou wilt not let my people $<05971+$ go $<07971+$ shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the \{ground \} <00127 +>adamah > whereon they [ are ] . ground EXO 009023 And Moses <04872 +Mosheh > stretched <05186 + natah > forth his rod <04294 +matteh > toward heaven <08064 + shamayim > : and the LORD <03068 +Y @hovah > sent <05414 +nathan > thunder $<06963+$ qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the \{ground \} <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail <01259 +barad >
upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ground EXO 014016 But lift < 07311 +ruwm > thou up thy rod <04294 + matteh > , and stretch <05186 + natah > out thine hand <03027 + yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ \{ground\} ] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam>. ground EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst <08432 +tavek> of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ \{ground\} ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah $>$ unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 $+\mathrm{s} @$ mo>wl > . ground EXO 016014 And when the dew <02919 +tal > that lay <07902 +sh@ kabah > was gone <05927 + up , behold <02009 +hinneh > , upon the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing, [ as ] small <01851 +daq > as the hoar <03713 +k @ phowr $>$ frost <03713 +k @ phowr > on <05921 + the \{ground\} <00776 +>erets >. ground EXO 032020 And he took $<03947$ +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 + saraph > [ it ] in the fire <00784 +>esh > , and \{ground\} <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [ of it ] . ground LEV 020025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame\gg fowls <05775 + and clean $<02889+$ tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 + shaqats > by beast $<00929+\mathrm{b} @$ hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth $<07430$ tramas > on the $\{$ ground $\}<00127$ +>adamah > , which <00834 +>aher > I have separated <00914 +badal $>$ from you as unclean <02930 +tame>>. ground NUM 011008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ], and \{ground \} <02912 +tachan > [it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste $<02940+$ ta of it was as the taste <02940 +ta of fresh <03955 +1@ shad > oil < $08081+$ shemen >. ground NUM 016031 And it came <01961 +hayah > to pass, as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 + kol > these <00428 +>el - leh > words <01697 +dabar>, that the \{ground \ll00127 +>adamah > clave <01234 +baqa < > asunder that [ was ] under <08478 +tachath > them : ground DEU 004018 The likeness $<08403+$ tabniyth $>$ of any $<03605+$ kol > thing that creepeth $<07430+$ ramas $>$ on the $\{$ ground \} $<00127$ +> adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +\ggerets > : ground DEU 009021 And I took <03947 +laqach > your $\sin <02403+$ chatta $>$ ah > , the calf $<05695+$ which <00834 +>aher > ye had $<01961+$ hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it, [ and ] \{ground\} <02912 +tachan > [ it ] very <03190 +yatab > small <03190 +yatab >, [ even ] until $<05704+$ it was as small $<01854+$ daqaq $>$ as dust $<06083+$ : and I cast $<07993+$ shalak $>$ the dust $<06083+$ thereof into $<00413+>$ el $>$ the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . ground DEU 015023 Only <07535 +raq > thou shalt not eat <00398 + > akal > the blood $<01818+$ dam > thereof ; thou shalt pour < $08210+$ shaphak > it upon the $\{$ ground \} < $00776+>$ erets > as water <04325 +mayim > . ground DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara $\gg$ to be before $<06440+$ paniym > thee in the way $<01870+$ derek $>$ in any $<03605+$ kol > tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the $\{$ ground \} <00776 +>erets > , [ whether they be ] young $<00667$ +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting $<07257$ +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : ground DEU 028 004 Blessed <01288 +barak > [ shall be ] the fruit <06529 +p@ riy > of thy body <00990 +beten > , and the fruit $<06529+$ p@riy > of thy $\{$ ground \} <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle <00929 $+\mathrm{b} @$ hemah $>$, the increase $<07698+$ sheger $>$ of thy kine $<00504+>$ eleph $>$, and the flocks $<06251+$ of thy sheep <06629 +tso>n > . ground DEU 028011 And the LORD <03068 + Y @ hovah > shall make thee plenteous $<03498+$ yathar > ingoods <02896 +towb > , in the fruit <06529 $+\mathrm{p} @$ riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy \{ground\} <00127 +> adamah > , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware $<07650+$ shaba $<>$ unto thy fathers $<1>$ to give $<05414$ +nathan $>$ thee . ground DEU 028056 The tender $<07390+$ rak > and delicate < $06028+$ woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the \{ground \}
$<00776$ +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil $<07489+$ ra firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan $<03383+$ Yarden >, and all <03605 +kol> the Israelites <03478+Yisra>el> passed <05674 + over <05674 + on dry $<02724+$ charabah > \{ground , until <05704 + all <03605 +kol> the people <01471 +gowy > were passed $<05674$ + clean <08552 +tamam > over <05674 + Jordan <03383 + Yarden >. ground JOS 003017 And the priests <03548 + kohen > that bare <05375 +nasa>> the ark <00727 +>arown>of the covenant <01285 +b@riyth > of the LORD <03068 +Y @ hovah > stood <05975 + firm <03559 +kuwn > on dry <02724 +charabah > \{ground\} in the midst <08432 +tavek > of Jordan <03383 +Yarden >, and all $<03605+\mathrm{kol}>$ the Israelites $<03478+$ Yisra>el > passed <05674 + over <05674 + on dry <02724 +charabah > ground, until <05704 + all $<03605+$ kol > the people $<01471+$ gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan $<03383+$ Yarden >. ground JOS 024032 And the bones <06106 + of Joseph <03130 + Yowceph >, which <00834 $+>$ aher $>$ the children <01121 +ben > of Israel < $03478+$ Yisra>el > brought <05927 + up out of Egypt <04714 + Mitsrayim > , buried <06912 +qabar > they in Shechem <07927 +Sh@kem > , in a parcel <02513 +chelqah > of \{ground\} <07704 +sadeh > which <00834 +>aher > Jacob <03290 +Ya bought <07069 +qanah > of the sons <01121 +ben > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > for an hundred $<03967+$ me >ah > pieces of silver <07192 +q@ siytah > : and it became <01961 +hayah > the inheritance <05159 +nachalah > of the children <01121 +ben > of Joseph <03130 +Yowceph > . ground JUDG 004021 Then Jael $<03278+$ Ya Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed $>$ of the tent <00168 +>ohel > , and took <07760 + suwm > an hammer <04718 +maqqebeth > in her hand <03027 $+y a d>$, and went <00935 +bow>> softly <03814 +la>t > unto him, and smote <08628 +taqa<> the nail <03489 + yathed > into his temples <07451 +ra<>, and fastened <06795 +tsanach > it into the \{ground \} <00776 +>erets $>$ : for he was fast asleep <07290 +radam > and weary <05774 + . So he died <04191 +muwth > . ground JUDG 006039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger $<00639$ +> aph > be hot <02734 +charah > against me, and I will speak <01696 + dabar > but this once <06471 + pa : let me prove <05254 +nacah > , I pray <04994 +na>> thee, but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na>> be dry <02721 +choreb > only <00905 +bad > upon the fleece $<01492+$ gazzah > , and upon all <03605 +kol > the $\{$ ground $\}<00776+>$ erets > let there be dew <02919 + tal > . ground JUDG 006040 And God <00430 +>elohiym > did <06213 + so <03651 +ken > that night <03915 +layil > : for it was dry <02721 +choreb > upon the fleece <01492 +gazzah > only <00905 +bad > , and there was dew $<02919+$ tal > on <05921 + all <03605 +kol > the $\{$ ground \} <00776 +>erets >. ground JUDG 013020 For it came <01961 +hayah > to pass, when the flame <03851 +lahab > went <05927 + up toward heaven <08064 +shamayim > from off <05921 + the altar <04196 +mizbeach > , that the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > ascended <05927 + in the flame <03851 +lahab > of the altar <04196 +mizbeach >. And Manoah <04495 +Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on [ it ] , and fell $<05307$ +naphal > on <05921 + their faces <06440 +paniym > to the $\{$ ground $\}<00776+>$ erets $>$. ground JUDG 020021 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <03318 +yatsa>> forth $<03318+$ yatsa $\gg$ out of Gibeah $<01390+$ Gib , and destroyed <07843 +shachath > down to the $\{$ ground $\}<00776$ $+>$ erets > of the Israelites <03478 +Yisra>el > that day <03117 +yowm > twenty <06242 + and two <08147 +sh@ nayim > thousand <00505 +>eleph > men <00376 +>iysh > . ground JUDG 020025 And Benjamin <01144 +Binyamiyn > went <03318 +yatsa>> forth <03318 +yatsa>> against <07125 +qir>ah > them out of Gibeah $<01390+$ Gib the second $<08145+$ sheniy > day <03117 +yowm > , and destroyed <07843 +shachath > down to the $\{$ ground $\}<00776+>$ erets $>$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > again <05750 + eighteen thousand <00505 +>eleph > men <00376 +>iysh > ; all <03605 +kol > these <00428 +>el - leh > drew $<08025$ +shalaph > the sword <02719 +chereb > . ground RUT 002010 Then she fell <05307 +naphal > on $<05921+$ her face < 06440 +paniym > , and bowed <07812 +shachah > herself to the $\{$ ground \} <00776 +>erets > , and said <00559 +> amar > unto him, Why <04069 +madduwa < > have I found <04672 +matsa\gg grace $<02580+$ chen > in thine eyes <05869 + , that thou shouldest take knowledge <05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? ground 1SA 003019 . And Samuel < $08050+$ Sh@muw>el > grew <01431 +gadal > , and the LORD <03068 + Y @hovah > was with him, and did let none <03808 +lo>> of his words $<01697$ +dabar > fall <05307 +naphal > to the $\{$ ground $\}<00776$ +>erets > . ground 1SA 005004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +paniym > to the $\{$ ground $\}<00776+>$ erets > before $<06440+$ paniym > the ark <00727 +> arown > of the LORD $<03068+$ Y @ hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 + sh @ nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath >off upon the
threshold <04670 +miphtan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 + sha>ar > to him . ground 1SA 008012 And he will appoint < $07760+$ suwm > him captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over fifties <02572 +chamishshiym > ; and [ will set them ] to ear <02790 +charash > his \{ground \} <02758 +chariysh >, and to reap <07114 +qatsar > his harvest $<07105+q a t s i y r>$, and to make <06213 + his instruments [03627+k@liy](mailto:03627+k@liy) of war <04421 +milchamah > , and instruments <03627 +k @liy >of his chariots <07393 +rekeb > . ground 1SA 014025 And all <03605 +kol > [ they of ] the land <00776 +>erets > came <00935 +bow>> to a wood <03293 +ya; and there was honey <01706 $+\mathrm{d} @$ bash > upon the $\{$ ground $\}<07704+$ sadeh > . ground 1SA 014032 And the people <05971 + flew <06213 + upon the spoil <07998 +shalal >, and took <03947 +laqach > sheep <06629 +tso>n > , and oxen <01241 +baqar $>$, and calves, and slew <07819 +shachat > [ them ] on the $\{$ ground $\}<00776+>$ erets > : and the people <05971 + did eat <00398 +>akal> [ them ] with the blood <01818 +dam > . ground 1SA 014045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 + this <02088 +zeh > great <01419 +gadowl > salvation $<03444+\mathrm{y}$ @shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [ as ] the LORD <03068 $+\mathrm{Y} @$ hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall $<05307$ +naphal > to the $\{$ ground \} <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan >, that he died <04191 +muwth > not. ground 1SA 020031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the \{ground\} <00127 +>adamah >, thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me, for he shall surely die <04191 +muwth > . ground 1SA 020041 [ And ] as soon as the lad <05288 + na was gone <00935 +bow\gg , David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 + naphal > on his face <00639 +>aph > to the $\{$ ground \}<00776 +>erets > , and bowed $<07812$ +shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea<> , and wept <01058 +bakah > one <00376 +>iysh > with another $<07453+$ rea < > , until <05704 + David <01732 +David > exceeded <01431 + gadal > . ground 1SA 025023 And when Abigail <26> saw <07200 +ra>ah > David <01732 +David > , she hasted <04116 +mahar > , and lighted $<03381+$ yarad > off <05921 + the ass <02543 +chamowr > , and fell <05307 + naphal > before <00639 +>aph > David <01732 +David > on <05921 + her face <06440 + paniym > , and bowed <07812 + shachah > herself to the \{ground \} <00776 +>erets > , ground 1SA 026007 So David <01732 +David > and Abishai <52> came <00935 +bow\gg to the people <05971 + by night <03915 +layil > : and, behold <02009 +hinneh > , Saul <07586 +Sha>uwl > lay <07901 +shakab > sleeping <03463 +yashen > within the trench <04570 +ma, and his spear $<02595+$ chaniyth > stuck <04600 +ma in the $\{$ ground \} <00776 +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people <05971 + lay <07901 + shakab > round <05439 +cabiyb > about him . ground 1SA 028014 And he said <00559 +>amar > unto her, What <04100 +mah > form <08389 +to>ar > [ is ] he of ? And she said <00559 +>amar >, An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 + up ; and he [ is ] covered $<05844+$ with a mantle $<04598+$ m@ . And Saul $<07586+$ Sha $>$ uwl $>$ perceived $<03045+$ yada $<>$ that it [ was ] Samuel <08050 +Sh@ muw>el > , and he stooped <06915 +qadad > with [ his ] face <00639 +>aph > to the $\{$ ground $\}<00776$ +>erets > , and bowed <07812 +shachah > himself . ground 2SA 002022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el >, Turn <05493 +cuwr> thee aside from following <00310 +>achar > me : wherefore < $04100+$ mah > should I smite <05221 + nakah > thee to the \{ground\} <00776 +>erets $>$ ? how <00349 +>eyk > then should I hold <05375 +nasa\gg up my face <06440 +paniym > to Joab <03097 + Yow $>$ ab > thy brother <00251 +> ach > ? ground 2SA 008002 And he smote <05221 +nakah > Moab <04124 + Mow $>$ ab > , and measured <04058 +madad > them with a line < $02256+$ chebel > , casting <07901 +shakab > them down <07901 +shakab > to the $\{$ ground $\}<00776+>$ erets > ; even with two <08147 +sh@nayim > lines $<02256+$ chebel > measured <04058 + madad > he to put to death <04191 + muwth > , and with one full <04393 $+\mathrm{m} @ \mathrm{lo} \gg$ line < $02256+$ chebel > to keep alive <02421 +chayah > . And [ so ] the Moabites <04124 +Mow ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [ and ] brought <05375 +nasa>> gifts $<04503+$ minchah > . ground 2SA 014004 And when the woman <00802 +> ishshah > of Tekoah <08621 +T@qow spake <00559 +>amar > to the king <04428 +melek >, she fell <05307 +naphal > on <05921 + her face $<00639+>$ aph > to the $\{$ ground $\}<00776+>$ erets > , and did obeisance <07812 + shachah > , and said <00559 +>amar>, Help <03467 +yasha<>, O king <04428 +melek >. ground 2SA 014014 For we must needs die $<04191$ +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the $\{$ ground $<00776$ +>erets > , which <00834 +> aher > cannot <03808 +lo>> be gathered <00622 +> acaph > up again ; neither
<03808 +lo>> doth God <00430 +>elohiym > respect <05375 +nasa>> [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . ground 2SA 014022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the $\{$ ground $\}<00776+>$ erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself, and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 $+>$ amar > , To day thy servant <05650 + knoweth $<03045+$ yada < > that I have found < $04672+$ matsa $\gg$ grace $<02580+$ chen > in thy sight <05869 + , my lord <00113 +>adown >, O king <04428 +melek > , in that the king $<04428+$ melek > hath fulfilled <06213 + the request <01697 +dabar > of his servant <05650 + . ground 2SA 014 033 So Joab <03097 +Yow>ab > came <00935 +bow>> to the king <04428 +melek > , and told <05046 +nagad > him : and when he had called <07121 +qara\gg for Absalom <53> , he came <00935 +bow>> to the king $<04428$ +melek > , and bowed <07812 +shachah > himself on <05921 + his face <00639 +> aph > to the $\{$ ground $\}$ $<00776$ +>erets > before <06440 +paniym > the king <04428 + melek > : and the king <04428 +melek > kissed <05401 +nashaq > Absalom <53>. ground 2SA 017012 So shall we come <00935 +bow>> upon him in some $<00259+>$ echad > place <04725 +maqowm > where he shall be found <04672 +matsa\gg , and we will light $<05117$ +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the $\{$ ground $<00127+>$ adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > . ground 2SA 017019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 + @ >er > mouth <06310 +peh > , and spread $<07849+$ shatach > $\{$ ground $\}<07383+$ riyphah > corn <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not known <03045 +yada<> . ground 2SA 018011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him, And, behold <02009 +hinneh > , thou sawest <07200 $+\mathrm{ra}>$ ah > [ him ] , and why <04069 +madduwa<> didst thou not smite <05221 +nakah > him there $<08033+$ sham > to the $\{$ ground $\}<00776+>$ erets $>$ ? and I would have given <05414 +nathan > thee ten <06235 + [ shekels ] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . ground 2SA 020010 But Amasa <06021 + > took no <03808 +lo>> heed <08104 +shamar > to the sword <02719 +chereb > that [ was ] in Joab s <03097 + Yow > ab > hand <03027 +yad > : so he smote <05221 + nakah > him therewith in the fifth <02570 + chomesh > [ rib ] , and shed <08210 + shaphak > out his bowels < 04578 +me to the $\{$ ground \} <00776 +>erets > , and struck <08138 + shanah > him not again <08138 + shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > . ground 2SA 023011 And after $<00310$ +>achar > him [ was ] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite $<02043+$ Harariy >. And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of \{ground \} <07704 +sadeh > full <04392 +male>> of lentiles <05742 + : and the people <05971 + fled <01272 +barach > from the Philistines $<06430+$ P@lishtiy >. ground 2SA 023012 But he stood <03320 + yatsab > in the midst <08432 +tavek > of the $\{$ ground $\}<02513+$ chelqah $>$, and defended <05337 +natsal > it, and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > : and the LORD <03068 +Y @hovah > wrought <06213 + a great <01419 + gadowl > victory <08668 + t @ shuw . ground 2SA 024020 And Araunah <00728 +> Aravnah > looked <08259 +shaqaph > , and saw <07200 + ra> ah > the king <04428 +melek > and his servants <05650 + coming <05674 + on toward $<05921+$ him : and Araunah <00728 +>Aravnah > went <03318 +yatsa>> out, and bowed <07812 +shachah > himself before the king $<04428+$ melek > on his face <00639 +>aph > upon the $\{$ ground $\}<00776+>$ erets $>$. ground 1KI 001023 And they told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Behold <02009 +hinneh > Nathan <05416 +Nathan > the prophet <05030 + nabiy\gg . And when he was come $<00935$ +bow \gg in before <06440 +paniym > the king <04428 +melek > , he bowed <07812 +shachah > himself before <06440 +paniym > the king <04428 +melek > with his face <00639 +> aph > to the $\{$ ground $\}<00776$ +>erets > . ground 1KI 007046 In the plain <03603 +kikkar > of Jordan <03383 + Yarden > did the king <04428 + melek > cast <03332 +yatsaq > them, in the clay <04568 +ma $\{$ ground $\}<00127+>$ adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zarthan . ground 2KI 002008 And Elijah <00452 +>Eliyah > took <03947 +laqach > his mantle <00155 +> addereth > , and wrapped <01563 + galam > [ it ] together, and smote $<05221$ +nakah > the waters <04325 +mayim > , and they were divided <02673 +chatsah > hither and thither $<02008+$ hennah > , so that they two <08147 +sh@nayim > went <05674 + over <05674 + on dry <02724 +charabah > \{ground\} . ground 2KI 002015 And when the sons <01121 +ben > of the prophets <05030 + nabiy> $>$ which <00834 +>aher > [ were ] to view <05048 +neged > at Jericho <03405 +Y @ riychow > saw <07200 $+r a>$ ah > him , they said <00559 +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > doth rest
$<05117$ +nuwach > on <05921 + Elisha <00477 +>Eliysha<>. And they came <00935 +bow>> to meet <07125 $+q i r>$ ah $>$ him , and bowed $<07812+$ shachah > themselves to the $\{$ ground $\}<00776+>$ erets $>$ before him . ground 2KI 002019 . And the men <00582 +>enowsh > of the city <05892 + said <00559 +> amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na>> thee, the situation <04186 +mowshab > of this $<02088+$ zeh $>$ city $<05892+$ [ is ] pleasant <02896 +towb > , as my lord <00113 +>adown > seeth <07200 $+\mathrm{ra}>\mathrm{ah}>$ : but the water <04325 +mayim > [ is ] naught $\langle 07451+\mathrm{ra}<>$, and the $\{$ ground \}$<00776+>$ erets $>$ barren <07921 + shakol>. ground 2KI 004037 Then she went <00935 +bow>> in, and fell <05307 +naphal > at $<05921+$ his feet <07272 +regel >, and bowed <07812 + shachah > herself to the $\{$ ground \} <00776 +>erets >, and took <05375 +nasa>> up her son <01121 +ben > , and went <03318 +yatsa>> out . ground 2KI 009026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 + Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > ; and I will requite <07999 +shalam > thee in this <02063 + zo $>$ th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah >. Now <06258 + therefore take <05375 +nasa>> [ and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of \{ground\} ] , according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > . ground 2KI 013018 And he said <00559 +>amar > , Take <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [ them ]. And he said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Smite <05221 +nakah > upon the \{ground\} $<00776$ +>erets >. And he smote <05221 + nakah > thrice, and stayed <05975 + . ground 1CH 011013 He was with David <01732 +David > at Pasdammim <06450 +Pac Dammiym > , and there <08033 +sham > the Philistines <06430 +P@ lishtiy > were gathered <00622 +> acaph > together to battle <04421 +milchamah > , where <00834 +> aher > was a parcel <02513 +chelqah > of $\{$ ground $\}<07704+$ sadeh > full <04392 +male\gg of barley <08184+s@; and the people <05971+fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > . ground 1CH 021021 And as David <01732 +David > came <00935 +bow\gg to Ornan <00771 +>Ornan >, Ornan <00771 +>Ornan > looked <05027 + nabat > and saw <07200 +ra>ah > David <01732 +David > , and went <03318 +yatsa>> out of the threshingfloor <01637 +goren > , and bowed $<07812$ +shachah > himself to David <01732 +David > with [ his ] face <00639 +> aph > to the \{ground \} <00776 +>erets > . ground 1CH 027026 And over <05921 + them that did <06213 + the work <04399 +m@la>kah > of the field $<07704+$ sadeh $>$ for tillage $<05656+$ of the $\{$ ground $\}<00127+>$ adamah $>$ [ was ] Ezri $<05836+$ the son <01121 +ben > of Chelub <03620 + K @luwb > : ground 2CH 004017 In the plain <03603 +kikkar > of Jordan <03383 + Yarden > did the king <04428 + melek > cast <03332 +yatsaq > them , in the clay <04568 +ma \{ground \} <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zeredathah . ground 2 CH 007003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 $+r a>$ ah > how the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +> aph > to the $\{$ ground $\}<00776+>$ erets $>$ upon the pavement <07531 +ritspah > , and worshipped <07812 + shachah > , and praised < $03034+$ yadah > the LORD <03068 +Y @hovah > , [ saying ], For [ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + . ground 2CH 020018 And Jehoshaphat <03092 + Y @howshaphat > bowed <06915 +qadad > his head with [ his ] face <00639 +>aph > to the $\{$ ground \} <00776 +>erets > : and all <03605 +kol > Judah <03063 +Y @huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > fell <05307 +naphal > before <06440 + paniym > the LORD <03068 + Y @ hovah > , worshipping <07812 +shachah > the LORD <03068 +Y @ hovah > . ground NEH 008006 And Ezra <05830 + > blessed <01288 +barak > the LORD <03068 $+\mathrm{Y} @$ hovah $>$, the great <01419 +gadowl > God <00430 +>elohiym >. And all <03605 +kol > the people $<05971+$ answered $<06030+$, Amen <00543 +>amen >, Amen <00543 +>amen > , with lifting <04607 +mo up their hands <03027 +yad > : and they bowed <06915 +qadad > their heads, and worshipped <07812 +shachah > the LORD <03068 +Y @hovah > with [ their ] faces <00639 +> aph > to the \{ground \} <00776 +>erets > . ground NEH 010035 And to bring <00935 +bow>> the firstfruits <01061 +bikkuwr > of our \{ground \} <00127 +>adamah > , and the firstfruits <01061 +bikkuwr > of all <03605 +kol> fruit <06529 +p@ riy > of all <03605 $+\mathrm{kol}>$ trees <06086 + , year <08141 + shaneh > by year <08141 + shaneh > , unto the house <01004 +bayith > of the LORD <03068 + Y @ hovah > : ground NEH 010037 And [ that ] we should bring <00935 +bow\gg the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit $<06529+$ p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil $<03323+$ yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our \{ground\} <00127 +>adamah > unto the Levites <03881 +Leviyiy >, that the same <01992 +hem > Levites <03881 +Leviyiy > might have the
tithes $<06237+$ in all $<03605+\mathrm{kol}>$ the cities $<05892+$ of our tillage $<05656+$. ground JOB 001020 . Then Job <00347 +> Iyowb > arose <06965 +quwm > , and rent <07167 +qara<> his mantle <04598 +m@ , and shaved $<01494+$ gazaz > his head <07218 +ro>sh > , and fell <05307 +naphal > down upon the $\{$ ground $\}<00776$ +>erets > , and worshipped <07812 +shachah >, ground JOB 002013 So they sat <03427 +yashab > down with him upon the $\{$ ground \} <00776 +>erets > seven <07651 + sheba < > days <03117 +yowm > and seven <07651 +sheba < > nights <03915 +layil>, and none <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 +ra>ah > that [ his ] grief <03511 +k@>eb> was very <03966 +m@ great <01431 + gadal > . ground JOB 005006 . Although <03588 +kiy > affliction <00205 +> aven > cometh <03318 +yatsa>> not forth <03318 +yatsa>> of the dust <06083 + , neither <03808 +lo>> doth trouble <05999 + spring $<06779$ +tsamach > out of the $\{$ ground $\}<00127+>$ adamah > ; ground JOB 014008 Though <00518 +>im > the root $<08328+$ sheresh $>$ thereof wax old $<02204+$ zaqen $>$ in the earth $<00776+>$ erets > , and the stock $<01503$ +geza>> thereof die <04191 +muwth > in the \{ground\} <06083 + ; ground JOB 016013 His archers <07228 + rab > compass $<05437+$ cabab > me round <05437 +cabab > about, he cleaveth <06398 + palach > my reins $<03629+$ kilyah > asunder, and doth not spare <02550 +chamal > ; he poureth <08210 +shaphak > out my gall $<04845+\mathrm{m} @$ rerah > upon the $\{$ ground $\}<00776+>$ erets > . ground JOB 018010 The snare <02256 +chebel > [ is ] laid for him in the $\{$ ground $<00776$ +>erets > , and a trap <04434 + malkodeth > for him in the way <05410 +nathiyb > . ground JOB 038027 To satisfy <07646 +saba<> the desolate <07722 +show>> and waste <04875 $+\mathrm{m} @$ show $>$ ah > [ \{ground \} ] ; and to cause the bud <04161 +mowtsa>> of the tender herb <01877 +deshe\gg to spring <06779 +tsamach > forth <06779 +tsamach > ? ground JOB 039024 He swalloweth <01572 +gama>> the \{ground \} <00776 +>erets > with fierceness <07494 +ra and rage <07267 +rogez > : neither <03808 +lo>> believeth <00539 +> aman > he that [ it is ] the sound <06963 +qowl > of the trumpet <07782 +showphar > . ground PSA 074007 They have cast <07971 + shalach > fire <00784 +>esh > into thy sanctuary <04720 +miqdash > , they have defiled <02490 +chalal > [ by casting down ] the dwelling <04908 +mishkan > place of thy name <08034 +shem > to the $\{$ ground $\}<00776+>$ erets > . ground PSA 089039 Thou hast made void <05010 + na>ar > the covenant <01285 +b@riyth > of thy servant <05650 + : thou hast profaned <02490 +chalal > his crown <05145 +nezer > [ by casting it ] to the \{ground\} <00776 +>erets >. ground PSA 089044 Thou hast made his glory <02892 +tohar > to cease <07673 + shabath > , and cast <04048 + magar > his throne <03678 + kicce\gg down to the $\{$ ground $\}<00776$ +>erets > . ground PSA 105035 And did eat <00398 +>akal > up all <03605 +kol $>$ the herbs <06212 + in their land <00776 +>erets > , and devoured <00398 + >akal > the fruit <06529 +p@riy > of their $\{$ ground $\}<00127+>$ adamah > . ground PSA 107033 . He turneth <07760 +suwm > rivers <05104 +nahar > into a wilderness <04057 +midbar > , and the watersprings into dry <06774 +tsimma>own > \{ground \}; ground PSA 107035 He turneth <07760 +suwm > the wilderness <04057 +midbar > into a standing <98> water $<04325$ +mayim > , and dry <06723 +tsiyah > \{ground \} <00127 +>adamah > into watersprings . ground PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka>> my life <02416 +chay > down to the $\{$ ground \} <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 + dead <04191 +muwth > . ground PSA 147006 The LORD <03068 + Y @hovah > lifteth <05749 + up the meek <06035 + : he casteth $<08213+$ shaphel $>$ the wicked $<07563+$ rasha< > down $<08213+$ shaphel $>$ to the $\{$ ground $\}<00776$ +>erets > . ground ISA 003026 And her gates <06607 +pethach > shall lament <00578 +> anah > and mourn <56> ; and she [ being ] desolate <05352 +naqah > shall sit <03427 +yashab > upon the $\{$ ground \} <00776 +>erets $>$. ground ISA 014012 How <00349 +>eyk > art thou fallen <05307 + naphal > from heaven <08064 +shamayim >, O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [ how <00349 +>eyk > ] art thou cut $<01438+$ gada $<>$ down $<01438+$ gada $<>$ to the $\{$ ground $\}<00776+>$ erets $>$, which didst weaken $<02522$ +chalash > the nations <01471 + gowy > ! ground ISA 021009 And, behold <02009 +hinneh > , here $<02088+$ zeh > cometh <00935 +bow>> a chariot <07393 +rekeb > of men <00376 +>iysh >, [ with ] a couple $<06776$ +tsemed > of horsemen <06571 +parash >. And he answered <06030 + and said <00559 +>amar > , Babylon <00894 + Babel > is fallen <05307 +naphal > , is fallen <05307 +naphal > ; and all <03605 +kol > the graven <06456 + p@ciyl > images of her gods <00430 +> elohiym > he hath broken <07665 +shabar > unto the \{ground \} <00776 +>erets > . ground ISA 025012 And the fortress <04013 +mibtsar > of the high <04869 + misgab > fort <04869 + misgab > of thy walls <02346 +chowmah > shall he bring <07817 +shachach > down $<07817+$ shachach > , lay low <08213 +shaphel > , [ and ] bring <05060 +naga < > to the $\{$ ground \} <00776 $+>$ erets > , [ even ] to the dust <06083 + . ground ISA 026005 . For he bringeth <07817 +shachach > down $<07817$ +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 +marowm > ; the lofty $<07682+$ sagab > city $<07151+$ qiryah > , he layeth it low <08213 + shaphel > ; he layeth it low <08213 + shaphel > , [ even ] to the $\{$ ground $\}<00776+>$ erets > ; he bringeth $<05060+$ naga < > it [ even ] to the dust
$<06083+$. ground ISA 028024 Doth the plowman <02790 +charash > plow <02790 +charash > all <03605 +kol $>$ day<03117 +yowm > to sow <02232 +zara<> ? doth he open <06605 + pathach > and break <07702 +sadad > the clods $<07702+$ sadad > of his $\{$ ground \} <00127 +> adamah > ? ground ISA 029004 And thou shalt be brought $<08213$ +shaphel > down <08213 +shaphel > , [ and ] shalt speak <01696 +dabar > out of the ground <00776 $+>$ erets > , and thy speech <00565 +>imrah > shall be low <07817 + shachach > out of the dust <06083 + , and thy voice $\langle 06963+$ qowl > shall be , as of one that hath a familiar spirit $\langle 00178+>$ owb $>$, out of the $\{$ ground \} $<00776$ +>erets > , and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust <06083 + . ground ISA 029004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [ and ] shalt speak <01696 +dabar > out of the $\{$ ground $\}<00776+>$ erets > , and thy speech <00565 +>imrah > shall be low $<07817+$ shachach > out of the dust <06083 + , and thy voice <06963 +qowl > shall be , as of one that hath a familiar spirit <00178 +>owb >, out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall whisper $<06850+$ tsaphaph > out of the dust $<06083+$. ground ISA 030023 Then shall he give $<05414$ +nathan $>$ the rain <04306 +matar > of thy seed <02233 +zera<> , that thou shalt sow <02232 +zara<> the \{ground\} $<00127+>$ adamah > withal ; and bread <03899 +lechem > of the increase <08393 +t@buw>ah > of the earth $<00127$ +>adamah > , and it shall be fat <01879 +dashen > and plenteous <08082 +shamen > : in that day <03117 + yowm > shall thy cattle <04735 +miqneh > feed <07462 +ra in large <07337 +rachab > pastures <03733 +kar> . ground ISA 030024 The oxen < $00504+>$ eleph > likewise and the young asses $<05895+$ that ear <05647 + the \{ground \} <00127 +>adamah > shall eat <00398 +>akal> clean <02548 +chamiyts > provender <01098 +b@liyl $>$, which <00834 +> aher > hath been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . ground ISA 035007 And the parched <08273 +sharab > \{ground \} shall become <01961 +hayah > a pool <98> , and the thirsty <06774 +tsimma>own> land springs <04002 +mabbuwa<> of water <04325 +mayim > : in the habitation <05116 +naveh > of dragons <08577 +tanniyn > , where each lay $<07258$ +rebets > , [ shall be ] grass <02682 +chatsiyr > with reeds <07070 +qaneh > and rushes <01573 +gome> $>$. ground ISA 044003 For I will pour <03332 +yatsaq > water <04325 + mayim > upon him that is thirsty <06771 +tsame>> , and floods <05140 +nazal > upon the dry <03004 +yabbashah > \{ground \} : I will pour $<03332+$ yatsaq > my spirit <07307 +ruwach > upon thy seed <02233 +zera< > , and my blessing <01293 +B @rakah > upon thine offspring <06631 +tse>etsa>> : ground ISA 047001 . Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 + , O virgin <01330 +b@thuwlah > daughter $<01323$ +bath > of Babylon <00894 + Babel > , sit <03427 +yashab > on <05921 + the $\{$ ground \} <00776 +>erets $>$ : [ there is ] no <00369 +>ayin > throne <03678 +kicce>>, O daughter <01323 +bath > of the Chaldeans $<03778+$ Kasdiy > : for thou shalt no <03808 +lo>> more < $03254+$ yacaph > be called <07121 +qara>> tender $<07390+$ rak > and delicate <06028 + . ground ISA 051023 But I will put <07760 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow <07812 + shachah > down <07812 +shachah >, that we may go <05674 + over $<05674+$ : and thou hast laid <07760 +suwm > thy body <01460 +gev > as the $\{$ ground \} <00776 +>erets > , and as the street <02351 +chuwts >, to them that went $<05674+$ over $<05674+$. ground ISA 053002 For he shall grow <05927 + up before <06440 +paniym > him as a tender <03126 +yowneq > plant, and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > \{ground \} <00776 +>erets > : he hath no <03808 +lo>> form $<08389+$ to $>$ ar > nor <03808 + lo>> comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [ there is ] no <03808 +lo>> beauty <04758 +mar>eh > that we should desire <02530 +chamad > him . ground JER 004003 . For thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > to the men <00376 +>iysh > of Judah <03063 + Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , Break <05214 + niyr > up your fallow <05215 +niyr > \{ground \}, and sow <02232 +zara<> not among <00413 +>el > thorns $<06975$ +qowts > . ground JER 007020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold <02009 +hinneh > , mine anger <00639 $+>$ aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place $<04725+$ maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees $<06086+$ of the field <07704 +sadeh > , and upon the fruit <06529 + p @ riy > of the \{ground \} <00127 +>adamah $>$; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . ground JER 014002 Judah <03063 +Y @huwdah > mourneth <56> , and the gates <08179 + sha thereof languish <00535 +> amal > ; they are black <06937 +qadar > unto the $\{$ ground \} <00776 +>erets > ; and the cry <06682 +ts@ vachah > of Jerusalem $<03389+$ Y @ ruwshalaim > is gone <05927 + up . ground JER 014004 Because <05668 + the $\{$ ground $\}<00127$ $+>$ adamah > is chapt <02865 +chathath > , for there was no <03808 +lo>> rain <01653 +geshem > in the earth $<00776$ +>erets >, the plowmen <00406 +>ikkar > were ashamed <00954 +buwsh > , they covered <02645 +chaphah > their heads <07218 +ro>sh > . ground JER 025033 And the slain <02491 +chalal > of the LORD
$<03068+$ Y @ hovah > shall be at that day <03117 +yowm > from [ one ] end <07097 + qatseh > of the earth $<00776$ +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo>> gathered <00622 +>acaph > , nor <03808 +lo>> buried $<06912$ +qabar > ; they shall be dung <01828 +domen > upon the $\{$ ground $\}<00127+>$ adamah > . ground JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +> adam >and the beast <00929 $+\mathrm{b} @$ hemah > that [ are ] upon the $\{$ ground \}<00776 +>erets > , by my great <01419 + gadowl > power <03581 + koach > and by my outstretched < $05186+$ natah > arm <02220 +z @rowa<> , and have given <05414 +nathan > it unto whom <00834 +>aher> it seemed <05869 + meet <03474 +yashar > unto me . ground LAM 002002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala<> up all <03605 +kol> the habitations <04999 +na>ah $>$ of Jacob <03290 +Ya, and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y @huwdah > ; he hath brought < 05060 +naga < > [ them ] down to the \{ground\} $<00776$ +>erets > : he hath polluted <02490 +chalal> the kingdom <04467 +mamlakah > and the princes <08269 + sar > thereof . ground LAM 002009 Her gates <08179 +sha are sunk $<02883+$ taba < > into the $\{$ ground \} <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@ riyach > : her king $<04428+$ melek > and her princes <08269 +sar > [ are ] among the Gentiles <01471 + gowy > : the law <08451 + towrah > [ is ] no <00369 +>ayin > [ more ] ; her prophets <05030 +nabiy>> also <01571 + gam > find <04672 +matsa>> no <03808 +lo>> vision <02377 +chazown > from the LORD <03068 +Y @hovah > . ground LAM 002010 . The elders <02205 +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown> sit <03427 +yashab > upon the ground <00776 +>erets >, [ and ] keep silence <01826 +damam > : they have cast <05927 + up dust <06083 + upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 +b@thuwlah > of Jerusalem <03389 + Y @ruwshalaim > hang $<03381+$ yarad > down <03381 +yarad> their heads <07218 +ro>sh> to the $\{$ ground \}<00776 +>erets >. ground LAM 002010 . The elders $<02205$ +zaqen >of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 +yashab > upon the $\{$ ground \} <00776 +>erets >, [ and ] keep silence <01826 +damam > : they have cast $<05927+$ up dust <06083 + upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 +b@ thuwlah > of Jerusalem <03389 +Y @ ruwshalaim > hang $<03381+$ yarad > down <03381 +yarad > their heads <07218 +ro>sh > to the ground <00776 +>erets > . ground LAM 002021 The young <05288 + na and the old <02205 +zaqen > lie <07901 +shakab > on the $\{$ ground $\}$ $<00776$ +>erets > in the streets <02351 +chuwts > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are fallen <05307 +naphal > by the sword <02719 +chereb > ; thou hast slain <02026 +harag > [ them ] in the day <03117 +yowm > of thine anger <00639 +> aph > ; thou hast killed <02873 +tabach > , [ and ] not pitied <02550 +chamal > . ground EZE 012006 In their sight <05869 + shalt thou bear <05375 +nasa\gg [ it ] upon [ thy ] shoulders <03802 +katheph > , [ and ] carry <03318 +yatsa>> [ it ] forth <03318 +yatsa>> in the twilight $<05939+$ : thou shalt cover <03680 + kacah > thy face <06440 + paniym > , that thou see <07200 +ra> ah $>$ not the $\{$ ground $\}<00776+>$ erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el >. ground EZE 012012 And the prince <05387 +nasiy>> that [ is ] among <08432 +tavek > them shall bear <05375 +nasa\gg upon [ his ] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa>> forth <03318 +yatsa>> : they shall dig $<02864$ +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa>> out thereby : he shall cover $<03680+$ kacah > his face <06440 + paniym > , that he see <07200 +ra>ah > not the \{ground\} <00776 +>erets > with [ his ] eyes < $05869+$. ground EZE 013014 So will I break <02040 +harac > down <02040 +harac > the wall $<07023$ +qiyr $>$ that ye have daubed $<02902+$ tuwach $>$ with untempered $<08602+$ taphel $>$ [ morter ] , and bring <05060 +naga<> it down to the $\{$ ground $\}<00776+>$ erets > , so that the foundation <03247 +y @ cowd > thereof shall be discovered <01540 + galah > , and it shall fall <05307 +naphal > , and ye shall be consumed $<03615+$ kalah > in the midst <08432 + tavek > thereof : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @ hovah > . ground EZE 019012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 + shalak > down to the $\{$ ground \} <00776 +>erets > , and the east <06921 +qadiym > wind <07307 +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@riy > : her strong <05797 + rods <04294 +matteh > were broken <06531 + perek > and withered <03001 +yabesh > ; the fire <00784 +>esh $>$ consumed <00398 +>akal > them . ground EZE 019013 And now <06258 + she [ is ] planted <08362 +shathal $>$ in the wilderness <04057 +midbar > , in a dry <06723 +tsiyah > and thirsty <06772 +tsama>> \{ground \} $<00776$ +>erets > . ground EZE 024007 For her blood <01818 +dam > is in the midst <08432 +tavek > of her ; she set <07760 +suwm > it upon the top <06706 +ts@ chiyach > of a rock <05553 +cela< > ; she poured <08210 + shaphak > it not upon the $\{$ ground $\}<00776+>$ erets > , to cover < $03680+$ kacah > it with dust <06083 + ; ground

EZE 026011 With the hoofs < 06541 +parcah > of his horses < $05483+$ cuwc > shall he tread <07429 +ramac > down all $<03605+\mathrm{kol}>$ thy streets $<02351+$ chuwts $>$ : he shall slay $<04191+$ muwth $>$ thy people $<05971+$ by the sword <02719 +chereb > , and thy strong <05797 + garrisons <04676 + matstsebah > shall go <03381 +yarad $>$ down <03381 +yarad > to the $\{$ ground $\}<00776+>$ erets > .ground EZE 026016 Then all <03605 +kol > the princes $<05387+$ nasiy $\gg$ of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce>>, and lay <05493 +cuwr> away <05493 +cuwr > their robes <04598 +m@, and put <06584 + pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the \{ground \} <00776 +>erets > , and shall tremble <02729 +charad > at [ every ] moment <07281 +rega< > , and be astonished <08074 +shamem > at thee . ground EZE 028017 Thine heart <03820 +leb > was lifted <01361 + gabahh > up because of thy beauty <03308 + yophiy > , thou hast corrupted <07843 + shachath > thy wisdom $<02451+$ chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the $\{$ ground $\}<00776+>$ erets > , I will lay <05414 +nathan > thee before <06440 + paniym > kings <04428 + melek > , that they may behold <07200 $+\mathrm{ra}>$ ah > thee . ground EZE 038020 So that the fishes <01709 +dag > of the sea <03220 +yam > , and the fowls <05775 + of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all <03605 +kol > creeping <07431 +remes > things that creep $<07430$ +ramas > upon the earth <00127 +>adamah > , and all <03605 +kol> the men <00120 +>adam > that [ are ] upon the face $<06440+$ paniym $>$ of the earth $<00127+>$ adamah $>$, shall shake $<07493+$ ra at my presence $<06440+$ paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the \{ground \} <00776 +>erets > . ground EZE 041016 The door $<05592+$ caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries $<00862+>$ attuwq > round <05439 + cabiyb > about on their three < $07969+$ shalowsh > stories, over $<05048+$ neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood $<06086+$ round $<05439+$ cabiyb > about, and from the $\{$ ground $\}<00776+>$ erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [ were ] covered <03680 + kacah > ; ground EZE 041020 From the $\{$ ground $\}<00776+>$ erets $>$ unto above $<05921+$ the door $<06607+$ pethach > [ were ] cherubims $<03742+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees made <06213 + , and [ on ] the wall <07023 +qiyr > of the temple <01964 +heykal > . ground EZE 042006 For they [ were ] in three <08027 +shalash > [ stories ], but had not pillars $<05982+$ as the pillars $<05982+$ of the courts $<02691+$ chatser $>$ : therefore [ the building ] was straitened <00680 +> atsal > more than the lowest <08481 +tachtown > and the middlemost <08484 +tiykown > from the $\{$ ground $\}<00776$ +>erets >. ground EZE 043014 And from the bottom <02436 +cheyq > [ upon ] the \{ground \} <00776 +>erets > [ even ] to the lower <08481 +tachtown > settle <05835 + [ shall be ] two <08147 +sh@ nayim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit $<00520+>$ ammah > ; and from the lesser < $06996+$ qatan > settle <05835 + [ even ] to the greater <01419 + gadowl > settle <05835 + [ shall be ] four <00702 +>arba<> cubits <00520 +>ammah > , and the breadth $<07341$ +rochab > [ one ] cubit <00520 +>ammah > . ground DAN 008005 And as I was considering <00995 +biyn >, behold <02009 +hinneh >, an he goat <05795 + came <00935 +bow>> from the west <04628 +ma on the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the $\{$ ground $\}<00776+>$ erets > : and the goat <06842 +tsaphiyr > [ had ] a notable <02380 +chazuwth > horn $<07161+$ qeren > between <00996 +beyn > his eyes < $05869+$. ground DAN 008007 And I saw <07200 +ra>ah $>$ him come <05060 + naga < > close <00681 +>etsel > unto the ram <00352 +>ayil>, and he was moved with choler <04843 +marar > against <00413 +>el> him, and smote <05221 +nakah > the ram <00352 +> ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim> horns <07161 +qeren > : and there was no <03808 +lo>> power <03581 + koach > in the ram <00352 +> ayil> to stand <05975 + before <06440 +paniym > him , but he cast <07993 +shalak > him down to the $\{$ ground \} <00776 +>erets >, and stamped <07429 +ramac > upon him : and there was none <03808 +lo>> that could deliver <05337 +natsal > the ram <00352 +> ayil > out of his hand $<03027+\mathrm{yad}>$. ground DAN 008010 And it waxed great <01431 + gadal > , [ even ] to the host <06635 +tsaba> > of heaven <08064 +shamayim > ; and it cast <05307 +naphal > down <05307 +naphal > [ some ] of the host $<06635+$ tsaba >> and of the stars <03556 +kowkab > to the $\{$ ground \} <00776 +>erets > , and stamped <07429 +ramac > upon them . ground DAN 008012 And an host <06635 +tsaba>> was given <05414 +nathan > [ him ] against <05921 + the daily <08548 +tamiyd > [ sacrifice ] by reason of transgression <06588 +pesha<>, and it cast $<07993+$ shalak $>$ down the truth $<00571+>$ emeth $>$ to the $\{$ ground $\}<00776+>$ erets > ; and it practised $<06213+$, and prospered <06743 +tsalach > . ground DAN 008018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym >
toward the $\{$ ground $\}<00776+>$ erets > : but he touched < $05060+$ naga < > me , and set < $05975+$ me upright $<05977+$. ground DAN 010009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama < > the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > toward the $\{$ ground \}<00776 +>erets > . ground DAN 010015 And when he had spoken <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto me, I set <05414 +nathan > my face <06440 +paniym > toward the $\{$ ground \} <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . ground HOS 002018 And in that day <03117 +yowm > will I make <03772 +karath > a covenant <01285 $+\mathrm{b} @$ riyth > for them with the beasts <02416 +chay > of the field <07704 + sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > , and [ with ] the creeping <07431 +remes > things of the \{ground \} <00127 +>adamah > : and I will break <07665 +shabar > the bow <07198 +qesheth > and the sword <02719 +chereb > and the battle <04421 +milchamah > out of the earth <00776 +>erets >, and will make them to lie <07901 +shakab > down <07901 +shakab > safely <00983 +betach > . ground HOS 010012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts @ daqah > , reap <07114 +qatsar > in mercy <02617 +checed > ; break $<05214+$ niyr > up your fallow <05215 +niyr > \{ground\} : for [it is ] time <06256 + to seek <01875 +darash > the LORD <03068 +Y @hovah > , till <05704 + he come <00935 +bow\gg and rain <03384 +yarah > righteousness $<06664+$ tsedeq $>$ upon you . ground AMO 003014 That in the day $<03117+$ yowm $>$ that I shall visit <06485 +paqad > the transgressions <06588 + pesha< > of Israel <03478 +Yisra>el > upon him I will also visit $<06485+$ paqad > the altars <04196 +mizbeach > of Bethel <01008 +Beyth ->El > : and the horns <07161 +qeren > of the altar <04196 +mizbeach > shall be cut <01438 +gada<> off, and fall <05307 +naphal > to the \{ground\} <00776 +>erets > . ground OBA 001003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 + nasha>> thee, thou that dwellest <07931 + shakan > in the clefts <02288 +chagav > of the rock <05553 +cela<>, whose habitation <03427 +yashab > [ is ] high <04791 +marowm > ; that saith $<00559+>$ amar > in his heart <03820 +leb >, Who <04310 +miy > shall bring <03381 +yarad > me down $<03381+$ yarad > to the $\{$ ground $\}<00776+>$ erets > ? ground HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 +>erets >, and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil $<03323$ +yitshar > , and upon [ that ] which <00834 +>aher > the \{ground \} <00127 +> adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and upon men <00120 +>adam>, and upon cattle <00929 +b@hemah > , and upon all <03605 + kol > the labour <03018 +y @ giya<> of the hands <03709 +kaph > . ground ZEC 008012 For the seed <02233 +zera<> [ shall be ] prosperous <07965 +shalowm > ; the vine <01612 +gephen > shall give $<05414$ +nathan > her fruit <06529 +p@riy > , and the \{ground\} <00776 +>erets > shall give <05414 +nathan > her increase <02981 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414 +nathan > their dew $<02919+$ tal > ; and I will cause the remnant <07611 + sh @ >eriyth > of this <02088 + zeh > people <05971 + to possess $<05157+$ nachal $>$ all $<03605+$ kol $>$ these $<00428+>$ el - leh $>$ [ things ]. ground MAL 003011 And I will rebuke $<01605+$ ga the devourer $<00398$ +>akal > for your sakes, and he shall not destroy <07843 +shachath $>$ the fruits <06529 + p@riy > of your $\{$ ground \} <00127 +>adamah > ; neither <03808 +lo>> shall your vine $<01612+$ gephen > cast <07921 +shakol > her fruit <07920 +s@kal > before the time in the field <07704 +sadeh $>$, saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> . ground MAT010 029 Are not two <1417-duo -> sparrows <4765-strouthion -> sold <4453 -poleo -> for a farthing <0787-assarion -> ? and one < 1520 -heis -> of them shall not fall <4098-pipto -> on <1909-epi -> the \{ground\} <1093 -ge -> without <0427-aneu -> your <5216 -humon -> Father <3962 -pater - > . ground MAT013 008 But other <0243allos -> fell <4098 -pipto - > into <1909 -epi -> good <2570 -kalos -> \{ground\} <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588-ho -> an hundredfold <1540 -hekaton -> , some <1161-de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . ground MAT 013023 But he that received <4687-speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> \{ground\} <1093 -ge -> is he that heareth <0191 -akouo -> the word < 3056 -logos ->, and understandeth <4920 -suniemi -> [ it ] ; which < 3739 -hos -> also <1211 -de -> beareth <2592-karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160-poieo -> forth <4160 -poieo ->, some <3303-men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835-hexekonta ->, some <1161 -de -> thirty <5144 -triakonta -> . ground MAT015 035 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0377-anapipto -> down <0377anapipto -> on <1909 -epi -> the $\{$ ground $\} 1093$-ge -> . ground MAR 004005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> \{ground\}, where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang < 1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361-me -> depth <0899 -bathos -> of earth <1093 -ge -
> : ground MAR 004008 And other < 0243 -allos -> fell < 4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> \{ground\} <1093 -ge -> , and did yield <1325-didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837-auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta ->, and some <1520 -heis -> sixty <1835 -hexekonta ->, and some <1520 -heis -> an hundred <1540 -hekaton -> . ground MAR 004016 And these < 3778 -houtos -> are they likewise <3668homoios -> which are sown <4687-speiro -> on <1909-epi - > stony <4075 -petrodes -> \{ground\}; who <3739hos -> , when <3752 -hotan -> they have heard <0191-akouo -> the word <3056-logos -> , immediately <2112eutheos -> receive <2983 -lambano -> it with gladness <5479-chara -> ; ground MAR 004020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909-epi -> good <2570 -kalos -> \{ground \} <1093 -ge -> ; such <3748-hostis -> as hear <0191-akouo -> the word <3056-logos -> , and receive <3858-paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592-karpophoreo -> , some <1520 - heis -> thirtyfold <5144 -triakonta ->, some <1520 -heis -> sixty <1835 -hexekonta ->, and some <1520 -heis -> an hundred <1540 -hekaton -> . ground MAR 004026 And he said <3004-lego ->, So <3779 -houto - > is the kingdom <0932-basileia -> of God <2316-theos ->, as if <1487-ei -> a man <0444-anthropos -> should cast <0906-ballo -> seed <4703 -sporos -> into <1909-epi -> the \{ground\} <1093 -ge -> ; ground MAR 008006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377-anapipto -> down <0377anapipto -> on <1909-epi -> the $\{$ ground $\} 1093$-ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740-artos -> , and gave <1325-didomi -> thanks <2168-eucharisteo ->, and brake <2806-klao -> , and gave < 1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908paratithemi -> [ them ] ; and they did set <3908-paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos ->. ground MAR 009020 And they brought <5342 -phero -> him unto him : and when he saw <1492 -eido -> him, straightway <2112-eutheos -> the spirit <4151 -pneuma -> tare <4682-sparasso -> him ; and he fell <4098 -pipto -> on <1909 -epi -> the \{ground \} < 1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875-aphrizo ->. ground MAR 014035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397-mikron -> , and fell <4098 -pipto -> on <1909-epi -> the \{ground \} <1093-ge -> , and prayed <4336 -proseuchomai -> that , if < 1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him . ground LUK 008008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - \{ground\} 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . ground LUK 008015 But that on 1722 -en - the good 2570 -kalos - \{ground \} 1093 -ge - are they, which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . ground LUK 012016 And he spake 2036 -epo - a parable 3850 parabole - unto them, saying 3004 -lego - , The \{ground \} 5561 - chora - of a certain 5100 -tis - rich 4145 plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 euphoreo - : ground LUK 013007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 - suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 - ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -katargeo - it the \{ground\} 1093 -ge - ? ground LUK 014018 And they all 3956 pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 paraiteomai - . The first 4413 -protos - said 2036 - epo - unto him, I have bought LUK 0059 -agorazo - a piece of \{ground\} LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 - paraiteomai - . ground LUK 019 044 And shall lay 1474 -edaphizo - thee even with the \{ground\} 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 episkope - . ground LUK 022044 And being 1096 -ginomai - in an agony LUK 0074 -agonia - he prayed 4336 proseuchomai - more 1617 - ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood LUK 0129 -haima - falling 2597 -katabaino - down 2597 - katabaino to the \{ground \} 1093 -ge - . ground JOH 004005 Then <3767-oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540-Samareia ->, which is called <3004-lego -> Sychar <4965-Suchar -> , near <4139 -plesion -> to the parcel < 5564 -chorion -> of \{ground\} <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi - > to his son <5207 -huios -> Joseph <2501 -Ioseph ->. ground JOH 008006 This <5124 -touto -
> they said <3004-lego -> , tempting <3985 -peirazo -> him , that they might have <2192-echo -> to accuse <2723 -kategoreo -> him. But Jesus <2424-Iesous -> stooped <2955 -kupto -> down <2736-kato -> , and with [ his ] finger <1147-daktulos -> wrote < 1125 -grapho -> on <1519-eis -> the \{ground $<1093$-ge ->, [ as though he heard them not ] . ground JOH 008008 And again < 3825 -palin -> he stooped <2955-kupto -> down <2736kato -> , and wrote < 1125 -grapho -> on <1519 -eis -> the $\{$ ground \} < 1093 -ge ->. ground JOH 009006 When he had thus <5023 -tauta -> spoken <2036-epo ->, he spat <4429-ptuo -> on <5476-chamai -> the $\{$ ground $\}<5476$ -chamai -> , and made <4160-poieo -> clay <4081-pelos -> of the spittle <4427-ptusma -> , and he anointed <1909 -epi -> the eyes <3788-ophthalmos -> of the blind <5185 - tuphlos -> man with the clay <4081 -pelos -> , ground JOH 012024 Verily <0281 -amen ->, verily <0281-amen -> , I say <3004 -lego -> unto you, Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the \{ground\} <1093 -ge -> and die <0599-apothnesko -> , it abideth < 3306 -meno -> alone <3441-monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 karpos - > . ground JOH 018006 As soon then <3767-oun -> as he had said <2036-epo -> unto them , I am <1510 -eimi -> [ he ] , they went <0565 -aperchomai -> backward <3694-opiso ->, and fell <4098 - pipto -> to the $\{$ ground $\}<5476$-chamai -> . ground ACT 007033 Then <1161 -de -> said <2036 -epo -> the Lord <2962kurios -> to him , Put <3089-luo -> off <3089-luo -> thy shoes <5266 -hupodema -> from thy feet <4228-pous $>$ : for the place <5117-topos -> where < 3739 -hos -> thou standest <2476-histemi -> is holy <0040 -hagios -> \{ground\} < 1093 -ge -> . ground ACT 022007 And I fell < 4098 -pipto -> unto the $\{$ ground \} < 1475 -edaphos -> , and heard <0191 -akouo -> a voice <5456-phone -> saying <3004-lego -> unto me , Saul <4569-Saulos -> , Saul <4569-Saulos -> , why <5101-tis -> persecutest <1377-dioko -> thou me ? ground 1TI 003015 But if <1437-ean -> I tarry < 1019 -braduno - > long, that thou mayest know < 1492 -eido -> how <4459 -pos -> thou oughtest < 1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316-theos -> , which <3748-hostis -> is the church <1577 -ekklesia -> of the living <2198-zao -> God <2316 -theos -> , the pillar <4769-stulos -> and $\{$ ground $\}<1477$-hedraioma -> of the truth <0225-aletheia -> .
break up your fallow ground break up your fallow ground but other fell into good ground clay ground between succoth <1KI7 -: $46>$ clay ground between succoth <2 $\mathrm{CH} 4-: 17>$ dry ground into watersprings good ground are they good ground is he ground an offering unto ground any more for man's sake ground as water ground at his bolster <1SA26 -:7 > ground barren <2KI2 -:19 > ground before <1SA5 -: 4 > ground before <2SA14 -:33 > ground before him <2KI2 -: $15>$ ground bringeth forth ground clave asunder ground for delicateness ground for thy sake ground from whence he was taken ground full $<1 \mathrm{CH} 11-: 13>$ ground full $<2$ SA23 $-: 11\rangle$ ground is chapt ground let there be dew ground made ground on his face <2SA14-:22> ground seven days ground seven times ground shall eat clean provender ground shall give her increase ground unto above ground up ground upon <2CH7 $-: 3>$ ground w gen ground wh exo ground which ground which jacob bought ground with ground with fierceness ground withal ground without your father our ground unto parched ground shall become place where thou standest is holy ground ship aground some fell on stony ground spread ground corn thereon <2SA17-:19> their ground these are they likewise which are sown on stony ground these are they which are sown on good ground they two went over on dry ground <2KI2 -:8> thirsty ground thy ground thy ground
aground Act_27_41/\$ \{aground /and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves . ground $2 \mathrm{Ki} \_09 \_26 / \wedge\{$ ground /according to the word of the LORD . ground Gen_04_03 /^\{ ground /an offering unto the LORD . ground Job_18_10 /^\{ground /and a trap for him in the way . ground 2Ch_20_18/^\{ground /and all Judah and the inhabitants of Jerusalem fell before the LORD , worshipping the LORD . ground Isa_51 $23 / \wedge\{$ ground /and as the street , to them that went over . ground 1Sa_20_41/^\{ground /and bowed himself three times : and they kissed one another, and wept one with another , until David exceeded . ground 1Sa_28_14/^\{ground /and bowed himself. ground Gen_02_07/^\{ground /and breathed into his nostrils the breath of life ; and man became a living soul . ground Mat_13_08/\$ \{ ground /and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold . ground 2 Sa_23_12/^\{ground /and defended it, and slew the Philistines : and the LORD wrought a great victory . ground 2Sa_14_04/^\{ground /and did obeisance, and said, Help , O king . ground Mar_04_08/\$\{ground /and did yield fruit that sprang up and increased ; and brought forth, some thirty, and some sixty , and some an hundred . ground Joh_12_24/\$ \{ground /and die, it abideth alone : but if it die , it bringeth forth much fruit . ground Exo_04_03/^\{ground/And he cast it on the ground, and it became a serpent ; and Moses fled from before it. ground $2 \mathrm{Ki} \_13 \_18 / \wedge\{$ ground $/$ And he smote thrice , and stayed . ground Mar_08_06/\$\{ground /and he took the seven loaves, and gave thanks , and brake, and gave to his disciples to set before them; and they did set them before the people . ground Act_22_07 $/ \$$ \{ground /and heard a voice saying unto me , Saul , Saul , why persecutest thou me ? ground Dan_10_15 $/ \wedge$ \{ground /and I became dumb . ground Luk_14_18/\$\{ground /and I must needs go and see it : I pray thee have me excused . ground Hos_02_18/^\{ground /and I will break the bow and the sword and the battle out of the earth , and will make them to lie down safely. ground $2 \mathrm{Sa} \_18 \_11 / \wedge$ \{ground /and I would have given thee ten shekels of silver , and a girdle . ground Exo_04_03 /^\{ground /and it became a serpent ; and Moses fled from before it. ground Dan_08_12/^\{ground /and it practised, and prospered . ground Jer_07_20/^\{ground /and it shall burn , and shall not be quenched. ground Lam_02_10/^\{ground /and keep silence : they have cast up dust upon their heads ; they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . ground Joh_09_06/\$\{ground /and made clay of the spittle, and he anointed the eyes of the blind man with the clay , ground 2Sa_17_12/^\{ground /and of him and of all the men that are with him there shall not be left so much as one . ground Gen_44_11/^\{ground /and opened every man his sack. ground Mar_14_35/\$ \{ground /and prayed that, if it were possible, the hour might pass from him . ground Rut_02_10/^\{ground /and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger ? ground Eze_26_16/^\{ground /and shall tremble at every moment , and be astonished at thee. ground Jer_04_03 $/ \wedge$ \{ground /and sow not among thorns . ground Luk_08_08/\$\{ground /and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear . ground Dan_08_07/^\{ground /and stamped upon him: and there was none that could deliver the ram out of his hand . ground Dan_08_10 /^\{ground /and stamped upon them. ground 2Sa_20_10/^\{ground /and struck him not again ; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri . ground Jer_14_02 /^\{ground /and the cry of Jerusalem is gone up . ground Eze_19_12/^\{ground /and the east wind dried up her fruit : her strong rods were broken and withered ; the fire consumed them. ground Neh_10_35/^\{ground /and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD : ground Deu_28_04/^\{ground/and the fruit of thy cattle , the increase of thy kine, and the flocks of thy sheep . ground Dan_08_05/^\{ground /and the goat had a notable horn between his eyes . ground Exo_09_23 /^\{ground /and the LORD rained hail upon the land of Egypt . ground $1 \mathrm{Sa} \_14 \_32 / \wedge$ \{ground /and the people did eat them with the blood . ground Exo_14_22/^\{ground /and the waters were a wall unto them on their right hand, and on their left . ground Luk_19_44/\$\{ground /and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . ground Isa_29_04/^\{ground /and thy speech shall be low out of the dust , and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust . ground Isa_29_04 /^\{ground /and thy speech shall whisper out of the dust . ground Job_38_27/^\{ground /and to cause the bud of the tender herb to spring forth ? ground $1 \mathrm{Sa} \_08 \_12 / \wedge$ \{ground /and to reap his harvest , and to make his instruments of war, and instruments of his chariots . ground 2Ki_04_37/^\{ground /and took up her son , and went out . ground Mar_09_20/\$ \{ground /and wallowed foaming . ground Job_01_20/^\{ground /and worshipped , ground Gen_08_21 /^\{ground /any more for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living, as I have done . ground Luk_08_15/\$ \{ ground /are they , which in an honest and good heart , having heard the word , keep it, and bring forth fruit with patience . ground Joh_08_06/\$\{ground /as though he heard them not . ground Deu_15_23/^\{ground /as water . ground 1Sa_26_07 /^\{ ground /at his bolster : but Abner and the people lay round about him. ground 2Ki_02_19 /^\{ ground /barren . ground 2Ki_02_15 /^\{ground /before him. ground 1Sa_05_04/^\{ground /before the ark of the LORD ; and the
head of Dagon and both the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. ground 2Sa_14_33 /^\{ground /before the king : and the king kissed Absalom . ground 1Ki_07_46 /^\{ground /between Succoth and Zarthan . ground 2Ch_03_17 /^\{ground /between Succoth and Zeredathah . ground Gen_07_23/^\{ground /both man , and cattle , and the creeping things, and the fowl of the heaven; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . ground Hag_01_11/^\{ground/bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands . ground Dan_08_18 /^\{ground /but he touched me, and set me upright . ground Jer_27_05 /^\{ground /by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. ground Num_16_31 /^\{ground /clave asunder that was under them: ground 2Sa_17_19 /^\{ground /corn thereon; and the thing was not known . ground Isa_25_12 /^\{ground /even to the dust . ground Eze_43_14 /^\{ ground /even to the lower settle shall be two cubits, and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . ground $2 \mathrm{Sa} \_08 \_02 / \wedge$ \{ground /even with two lines measured he to put to death , and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . ground Deu_28_56/^\{ground /for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , ground $1 \mathrm{Sa} \_14 \_45 / \wedge\{$ ground /for he hath wrought with God this day. So the people rescued Jonathan , that he died not. ground Jud_04_21/^\{ground /for he was fast asleep and weary. So he died . ground Eze_12_06 /^\{ground/for I have set thee for a sign unto the house of Israel . ground Hos_10_12/^\{ground /for it is time to seek the LORD , till he come and rain righteousness upon you. ground Gen_03_19/^\{ground /for out of it wast thou taken : for dust thou art, and unto dust shalt thou return . ground Gen_03_17/^\{ground /for thy sake; in sorrow shalt thou eat of it all the days of thy life ; ground Gen_03_23 /^\{ground /from whence he was taken . ground 1Ch_11_13 /^\{ground /full of barley ; and the people fled from before the Philistines . ground 2Sa_23_11/^\{ground /full of lentiles : and the people fled from the Philistines . ground Isa_26_05 /^\{ground /he bringeth it even to the dust . ground Lam_02_09 /^\{ground /he hath destroyed and broken her bars : her king and her princes are among the Gentiles : the law is no more; her prophets also find no vision from the LORD . ground Psa_143_03/^\{ground /he hath made me to dwell in darkness , as those that have been long dead . ground Isa_53_02 /^\{ground /he hath no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. ground Lam_02_02/^\{ground /he hath polluted the kingdom and the princes thereof. ground $2 \mathrm{Sa} \_02 \_22 / \wedge$ \{ground /how then should I hold up my face to Joab thy brother ? ground Eze_28_17/^\{ground /I will lay thee before kings , that they may behold thee. ground Isa_44_03 $/ \wedge$ \{ground /I will pour my spirit upon thy seed , and my blessing upon thine offspring : ground Deu_28_11 $/ \wedge$ \{ground /in the land which the LORD sware unto thy fathers to give thee. ground Jos_03_17/^\{ground /in the midst of Jordan , and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan . ground Lam_02_21/^\{ground /in the streets : my virgins and my young men are fallen by the sword ; thou hast slain them in the day of thine anger ; thou hast killed, and not pitied . ground Psa_107_35 /^\{ground /into watersprings . ground Jer_14_04/^\{ground /is chapt, for there was no rain in the earth, the plowmen were ashamed , they covered their heads . ground Mat_13_23/\$\{ground /is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty . ground Num_11_08/^\{ground /it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil . ground Gen_04_12/^\{ground /it shall not henceforth yield unto thee her strength ; a fugitive and a vagabond shalt thou be in the earth . ground Exo_32_20 /^\{ground /it to powder , and strawed it upon the water, and made the children of Israel drink of it. ground Deu_09_21/^\{ground /it very small, even until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount. ground Gen_38_09 /^\{ground /lest that he should give seed to his brother . ground Jud_06_39/^\{ground /let there be dew . ground Gen_02_09 /^\{ground /made the LORD God to grow every tree that is pleasant to the sight, and good for food ; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil . ground Mal_03_11/^\{ground /neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts . ground Luk_12_16/\$ \{ground /of a certain rich man brought forth plentifully : ground Jud_20_25 $/ \wedge$ \{ground /of the children of Israel again eighteen thousand men ; all these drew the sword . ground Jud_20_21 $/ \wedge$ \{ground /of the Israelites that day twenty and two thousand men. ground 1Ti_03_15/\$ \{ground /of the truth . ground 2 Sa_14_22 /^\{ground /on his face, and bowed himself, and thanked the king : and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant . ground Job_02_13/^\{ground /seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great. ground Gen_33_03/^\{ground /seven times, until he came near to his brother . ground Isa_35_07/^\{ground/shall become a pool, and the thirsty land springs of water : in the habitation of dragons, where each lay , shall be grass with reeds and rushes . ground Isa_30_24/^\{ground /shall
eat clean provender, which hath been winnowed with the shovel and with the fan . ground Zec_08_12/^\{ground /shall give her increase, and the heavens shall give their dew ; and I will cause the remnant of this people to possess all these things. ground Eze_13_14/^\{ground /so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD . ground Mar_04_20/\$ \{ground /such as hear the word , and receive it, and bring forth fruit , some thirtyfold, some sixty , and some an hundred . ground Joh_04_05/\$ \{ground /that Jacob gave to his son Joseph . ground Deu_04_18 $/ \wedge$ \{ground /the likeness of any fish that is in the waters beneath the earth : ground Gen_02_19/^\{ground /the LORD God formed every beast of the field, and every fowl of the air ; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof . ground Isa_47_01 /^\{ground /there is no throne, O daughter of the Chaldeans : for thou shalt no more be called tender and delicate . ground $1 \mathrm{Sa} \_20 \_31 / \wedge$ \{ground /thou shalt not be established, nor thy kingdom . Wherefore now send and fetch him unto me, for he shall surely die . ground Exo_14_16/^\{ground /through the midst of the sea . ground Eze_24_07 /^\{ground /to cover it with dust ; ground Jos_03_17 /^\{ground/until all the people were passed clean over Jordan . ground Eze_41_20/^\{ground /unto above the door were cherubims and palm trees made , and on the wall of the temple . ground Neh_10_37/^\{ground /unto the Levites , that the same Levites might have the tithes in all the cities of our tillage . ground Eze_ $41 \_16 / \wedge$ \{ground /up to the windows, and the windows were covered ; ground 2Ch_07_03 /^\{ground /upon the pavement, and worshipped, and praised the LORD , saying, For he is good ; for his mercy endureth for ever . ground Gen_08_13/^\{ground /was dry . ground 1Ch_27_26/^\{ground /was Ezri the son of Chelub : ground Mar_04_05 / $\$$ \{ground/where it had not much earth ; and immediately it sprang up , because it had no depth of earth : ground Exo_08_21/^\{ground /whereon they are. ground Deu_22_06/^\{ground /whether they be young ones, or eggs , and the dam sitting upon the young, or upon the eggs , thou shalt not take the dam with the young : ground 2Sa_14_14/^\{ground /which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. ground Isa_14_12/^\{ground /which didst weaken the nations! ground Lev_20_25/^\{ground $/$ which I have separated from you as unclean . ground 027032 Jos /^\{ ground /which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver : and it became the inheritance of the children of Joseph . ground Gen_05_29 /^\{ground /which the LORD hath cursed . ground Mar_04_16/\$ \{ground /who , when they have heard the word, immediately receive it with gladness ; ground Job_39_24/^\{ground /with fierceness and rage : neither believeth he that it is the sound of the trumpet . ground Eze_12_12/^\{ground /with his eyes . ground Isa_30_23/^\{ground /withal; and bread of the increase of the earth , and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . ground Mat_10_29/\$ \{ground /without your Father . grounded Col_01_23/\$\{grounded /and settled , and be not moved away from the hope of the gospel , which ye have heard , and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; grounded Eph_03_17/\$ \{grounded/in love, grounded Isa_30_32/^\{grounded /staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps : and in battles of shaking will he fight with it.
ground And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the \{ground\}. ground But there went up a mist from the earth, and watered the whole face of the \{ground\}. ground And the LORD God formed man [of] the dust of the \{ground\}, and breathed into his nostrils the breath of life; and man became a living soul. ground And out of the \{ground\} made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. ground And out of the \{ground\} the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. ground And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the \{ground\} for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; ground In the sweat of thy face shalt thou eat bread, till thou return unto the \{ground\}; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return. ground Therefore the LORD God sent him forth from the garden of Eden, to till the \{ground\} from whence he was taken. ground And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the \{ground\}. ground And in process of time it came to pass, that Cain brought of the fruit of the $\{$ ground $\}$ an offering unto the LORD. ground And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the \{ground\}. ground When thou tillest the \{ground \}, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. ground And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the \{ground\} which the LORD hath cursed. ground And every living substance was destroyed which was upon the face of the \{ground\}, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark. ground Also he sent forth a dove from him, to see if the waters were abated from off the face of the \{ground\}; ground And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the \{ground \} was dry. ground And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the \{ground\} any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thin g living, as I have done. ground And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the \{ground\}, ground And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the \{ground\}; ground And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the \{ground \}. ground And he passed over before them, and bowed himself to the \{ground\} seven times, until he came near to his brother. ground And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the \{ground\}, lest that he should give seed to his brother. ground Then they speedily took down every man his sack to the \{ground\}, and opened every man his sack. ground And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the \{ground\}. ground And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy \{ground\}. ground And he said, Cast it on the \{ground\}. And he cast it on the ground, and it became a serpent; and Moses fled from before it. ground And he said, Cast it on the ground. And he cast it on the \{ground\}, and it became a serpent; and Moses fled from before it. ground Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the $\{$ ground $\}$ whereon they [are]. ground And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the \{ground\}; and the LORD rained hail upon the land of Egypt. ground But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [\{ground\}] through the midst of the sea. ground And the children of Israel went into the midst of the sea upon the dry [\{ground\}]: and the waters [were] a wall unto them on their right hand, and on their left. ground And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the \{ground\}. ground And he took the calf which they had made, and burnt [it] in the fire, and \{ground\} [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it]. ground Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the \{ground\}, which I have separated from you as unclean. ground And] the people went about, and gathered [it], and \{ground\} [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. ground And it came to
pass, as he had made an end of speaking all these words, that the \{ground\} clave asunder that [was] under them: ground The likeness of any thing that creepeth on the \{ground\}, the likeness of any fish that [is] in the waters beneath the earth: ground And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] \{ground\} [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. ground Only thou shalt not eat the blood thereof; thou shalt pour it upon the \{ground \} as water. ground If a bird's nest chance to be before thee in the way in any tree, or on the \{ground\}, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: ground Blessed [shall be] the fruit of thy body, and the fruit of thy \{ground\}, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. ground And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy \{ground \}, in the land which the LORD sware unto thy fathers to give thee. ground The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the \{ground\} for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, ground And the priests that bare the ark of the covenant of the LORD stood firm on dry \{ground $\}$ in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. ground And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry \{ground\}, until all the people were passed clean over Jordan. ground And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of \{ground\} which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph. ground Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the \{ground\}: for he was fast asleep and weary. So he died. ground And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the \{ground\} let there be dew. ground And God did so that night: for it was dry upon the fleece only, and there was dew on all the \{ground\}. ground For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the \{ground\}. ground And the children of Benjamin came forth out of Gibeah, and destroyed down to the \{ground \} of the Israelites that day twenty and two thousand men. ground And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the \{ground\} of the children of Israel again eighteen thousand men; all these drew the sword. ground Then she fell on her face, and bowed herself to the \{ground\}, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger? ground <1SA3-19> And Samuel grew, and the LORD was with him, and did let none of his words fall to the \{ground\}. ground <1SA5-4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the \{ground\} before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him. ground <1SA8-12> And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his \{ground\}, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. ground <1SA14-25> And all [they of] the land came to a wood; and there was honey upon the \{ground\}. ground <1SA14 -32> And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the $\{$ ground $\}$ : and the people did eat [them] with the blood. ground <1SA14-45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the \{ground\}; for he hath wrought with God this day. So $t$ he people rescued Jonathan, that he died not. ground <1SA20-31> For as long as the son of Jesse liveth upon the \{ground \}, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. ground <1SA20-41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the $\{$ ground \}, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. ground <1SA25-23> And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the \{ground\}, ground <1SA26-7> So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the \{ground\} at his bolster: but Abner and the people lay round about him. ground <1SA28-14> And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the \{ground\}, and bowed himself. ground <2SA2-22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the \{ground\}? how then should I hold up my face to Joab thy brother? ground <2SA8-2> And he smote Moab, and measured them with a line, casting them down to the \{ground\}; even with two lines measured he to put to death, and with one full line to keep
alive. And [so] the Moabites became David's servants, [and] brought gifts . ground <2SA14-4> And when the woman of Tekoah spake to the king, she fell on her face to the \{ground\}, and did obeisance, and said, Help, O king. ground <2SA14-14> For we must needs die, and [are] as water spilled on the \{ground\}, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. ground <2SA14-22> And Joab fell to the \{ground\} on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his serv ant. ground <2SA14-33> So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the \{ground\} before the king: and the king kissed Absalom. ground <2SA17-12> So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the \{ground\}: and of him and of all the men that [are] with him there shall not be left so much as one. ground <2SA17-19> And the woman took and spread a covering over the well's mouth, and spread \{ground\} corn thereon; and the thing was not known. ground <2SA18-11> And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the \{ground\}? And I would have given thee ten [shekels] of silver, and a girdle. ground <2SA20-10> But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the \{ground\}, and struck him not again; and he died. So Joab and Abishai his brother pursued after S heba the son of Bichri. ground <2SA23-11> And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of \{ground\} full of lentiles: and the people fled from the Philistines. ground <2SA23-12> But he stood in the midst of the \{ground\}, and defended it, and slew the Philistines: and the LORD wrought a great victory. ground <2SA24-20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the \{ground\}. ground <1KI1-23> And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the \{ground\}. ground <1KI7-46> In the plain of Jordan did the king cast them, in the clay \{ground\} between Succoth and Zarthan. ground <2KI2-8> And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry \{ground\}. ground <2KI2-15> And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the \{ground\} before him. ground <2KI2 19> And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the \{ground\} barren. ground <2KI4 -37> Then she went in, and fell at his feet, and bowed herself to the \{ground\}, and took up her son, and went out. ground <2KI9-26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of \{ground\}], according to the word of the LORD. ground <2KI13-18> And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the \{ground\}. And he smote thrice, and stayed. ground $<1 \mathrm{CH} 11-13\rangle$ He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of \{ground\} full of barley; and the people fled from before the Philistines. ground <1CH21-21> And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the \{ground\}. ground <1CH27-26> And over them that did the work of the field for tillage of the \{ground\} [was] Ezri the son of Chelub: ground <2CH4-17> In the plain of Jordan did the king cast them, in the clay \{ground\} between Succoth and Zeredathah. ground <2CH7-3> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the \{ground \} upon the pavement, and worshipped, and praised the LORD, [saying], For [he is ] good; for his mercy [endureth] for ever. ground <2CH20-18> And Jehoshaphat bowed his head with [his] face to the \{ground\}: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. ground And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the \{ground\}. ground And to bring the firstfruits of our \{ground\}, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: ground And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our \{ground \} unto the Lev ites, that the same Levites might have the tithes in all the cities of our tillage. ground Then Job arose, and rent his mantle, and shaved his head, and fell down upon the \{ground\}, and worshipped, ground So they sat down with him upon the \{ground\} seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great. ground Although affliction cometh not forth of the dust, neither doth trouble spring out of the \{ground\}; ground Though the root thereof wax old in the earth, and the stock thereof die in the \{ground\}; ground His archers
compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the \{ground\}. ground The snare [is] laid for him in the \{ground\}, and a trap for him in the way. ground To satisfy the desolate and waste [\{ground\}]; and to cause the bud of the tender herb to spring forth? ground He swalloweth the \{ground\} with fierceness and rage: neither believeth he that [it is] the sound of the trumpet. ground They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the \{ground\}. ground Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the \{ground\}. ground Thou hast made his glory to cease, and cast his throne down to the \{ground\}. ground And did eat up all the herbs in their land, and devoured the fruit of their \{ground\}. ground He turneth rivers into a wilderness, and the watersprings into dry \{ground\}; ground He turneth the wilderness into a standing water, and dry \{ground \} into watersprings. ground For the enemy hath persecuted my soul; he hath smitten my life down to the \{ground\}; he hath made me to dwell in darkness, as those that have been long dead. ground The LORD lifteth up the meek: he casteth the wicked down to the \{ground\}. ground And her gates shall lament and mourn; and she [being] desolate shall sit upon the \{ground\}. ground How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the \{ground\}, which didst weaken the nations! ground And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the \{ground\}. ground And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the \{ground\}, [even] to the dust. ground For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the \{ground \}; he bringeth it [even] to the dust. ground Doth the plowman plow all day to sow? doth he open and break the clods of his \{ground\}? ground And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the \{ground \}, and thy speech shall whisper out of the dust. ground And thou shalt be brought down, [and] shalt speak out of the \{ground\}, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. ground Then shall he give the rain of thy seed, that thou shalt sow the $\{$ ground $\}$ withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. ground The oxen likewise and the young asses that ear the \{ground\} shall eat clean provender, which hath been winnowed with the shovel and with the fan. ground And the parched \{ground \} shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. ground For I will pour water upon him that is thirsty, and floods upon the dry \{ground\}: I will pour my spirit upon thy seed, and my blessing upon thine offspring: ground Come down, and sit in the dust, O virgin daughter of Babylon, sit on the \{ground \}: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. ground But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the \{ground\}, and as the street, to them that went over. ground For he shall grow up before him as a tender plant, and as a root out of a dry \{ground\}: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. ground For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow \{ground\}, and sow not among thorns. ground Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the \{ground\}; and it shall burn, and shall not be que nched. ground Judah mourneth, and the gates thereof languish; they are black unto the \{ground\}; and the cry of Jerusalem is gone up. ground Because the \{ground\} is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. ground And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the \{ground\}. ground I have made the earth, the man and the beast that [are] upon the \{ground\}, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. ground The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the \{ground\}: he hath polluted the kingdom and the pr inces thereof. ground Her gates are sunk into the \{ground\}; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. ground The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the \{ground\}. ground The elders of the daughter of Zion sit upon the \{ground\}, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. ground The young and the old lie on the \{ground\} in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied. ground In their sight shalt thou bear [it] upon
[thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the \{ground\}: for I have set thee [for] a sign unto the house of Israel. ground And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the \{ground\} with [his] eyes. ground So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the \{ground\}, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD. ground But she was plucked up in fury, she was cast down to the \{ground\}, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them. ground And now she [is] planted in the wilderness, in a dry and thirsty \{ground\}. ground For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the \{ground\}, to cover it with dust; ground With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the \{ground \}. ground Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the \{ground\}, and shall tremble at [eve ry] moment, and be astonished at thee. ground Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the \{ground \}, I will lay thee before kings, that they may behold thee. ground So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mount ains shall be thrown down, and the steep places shall fall, and every wall shall fall to the \{ground\}. ground The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the \{ground \} up to the windows, and the windows [were] covered; ground From the \{ground\} unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple. ground For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the \{ground\}. ground And from the bottom [upon] the \{ground\} [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. ground And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the \{ground\}: and the goat [had] a notable horn between his eyes. ground And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the \{ground\}, and stamped upon him : and there was none that could deliver the ram out of his hand. ground And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the \{ground\}, and stamped upon them. ground And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the \{ground\}; and it practiced, and prospered. ground Now as he was speaking with me, I was in a deep sleep on my face toward the $\{$ ground $\}$ : but he touched me, and set me upright. ground Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the \{ground\}. ground And when he had spoken such words unto me, I set my face toward the \{ground\}, and I became dumb. ground And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the \{ground\}: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. ground Sow to yourselves in righteousness, reap in mercy; break up your fallow \{ground\}: for [it is] time to seek the LORD, till he come and rain righteousness upon you. ground That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the \{ground\}. ground The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the \{ground\}? ground And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the \{ground \} bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. ground For the seed [shall be] prosperous; the vine shall give her fruit, and the \{ground\} shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things]. ground And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your \{ground\}; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. ground Are not two sparrows sold for a farthing? and one of them shall not fall on the \{ground \} without your Father. ground But other fell into good \{ground\}, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. ground But he that received seed into the good \{ground\} is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. ground And he commanded the multitude to sit down on the \{ground\}. ground And some fell on stony \{ground\}, where it had not much earth; and immediately it sprang up, because it had no depth of earth: ground And other fell
on good \{ground\}, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. ground And these are they likewise which are sown on stony \{ground\}; who, when they have heard the word, immediately receive it with gladness; ground And these are they which are sown on good \{ground\}; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. ground And he said, So is the kingdom of God, as if a man should cast seed into the \{ground\}; ground And he commanded the people to sit down on the \{ground\}: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them]; and they did set them] before the people. ground And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the \{ground\}, and wallowed foaming. ground And he went forward a little, and fell on the \{ground \}, and prayed that, if it were possible, the hour might pass from him. ground And other fell on good \{ground\}, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. ground But that on the good \{ground\} are they, which in an honest and good heart, having heard the word, keep it], and bring forth fruit with patience. ground And he spake a parable unto them, saying, The \{ground\} of a certain rich man brought forth plentifully: ground Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the \{ground\}? ground And they all with one consent] began to make excuse. The first said unto him, I have bought a piece of \{ground \}, and I must needs go and see it: I pray thee have me excused. ground And shall lay thee even with the \{ground\}, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. ground And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the \{ground\}. ground Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of \{ground\} that Jacob gave to his son Joseph. ground This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his] finger wrote on the \{ground\}, as though he heard them not]. ground And again he stooped down, and wrote on the \{ground\}. ground When he had thus spoken, he spat on the \{ground\}, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, ground Verily, verily, I say unto you, Except a corn of wheat fall into the \{ground \} and die, it abideth alone: but if it die, it bringeth forth much fruit. ground As soon then as he had said unto them, I am he], they went backward, and fell to the \{ground \}. ground Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy \{ground\}. ground And I fell unto the \{ground\}, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? ground <1TI3-15> But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and \{ground\} of the truth.

