

# **KJV Bible Word Studies for GUILT**

Bible Greek and Hebrew Dictionaries combined for Word Studies	

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

 $guilt\ 00817\ \#'\ 'asham\ \{aw-shawm'\}\ ;\ from\ 00816\ ;\ \{guilt\}\ ;\ by\ implication\ ,\ a\ fault\ ;\ also\ a\ sin-offering\ :\ --\ guiltiness\ ,\ (offering\ for\ )\ sin\ ,\ trespass\ (offering\ )\ .$ 

guilt 02054 ## vazar {vaw-zawr'}; presumed to be from an unused root meaning to bear {guilt}; crime: -- X strange

guilt 3341 - metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for {guilt}, including reformation); by implication reversal (of [another's] decision): -- repentance.

guilt 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) {guilt}; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

guiltiness 00817 ## 'asham {aw-shawm'}; from 00816; guilt; by implication, a fault; also a sin-offering: -- {guiltiness}, (offering for) sin, trespass (offering).

 $guiltiness\ 00819\ \#'\ 'ashmah\ \{ash-maw'\}\ ;\ \{eminine\ of\ 00817\ ;\ \{guiltiness\}\ ,\ a\ fault\ ,\ the\ presentation\ of\ a\ sin-offering\ ;\ --offend\ ,\ sin\ ,\ (cause\ of)\ trespass\ (-ing\ ,\ offering)\ .$ 

guiltiness 01818 ## dam {dawm}; from 01826 (compare 00119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e., drops of blood): -- blood (-y,-- {guiltiness}, --thirsty], + innocent.

guiltless 05352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i. e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) {guiltless}, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

 $\textbf{guiltless 05355 \# naqiy \{naw-kee'\}; or naqiy'(Joel 4: 19; Jonah 1: 14), \{naw-kee'\}; from 05352; innocent: --blameless, clean, clear, exempted, free, \{guiltless\}, innocent, quit.}$ 

 $guiltless~0338~- an aitios~\{an-ah'-ee-tee-os\}; from~0001~(as~a~negative~particle)~and~0159~(in~the~sense~of~0156); innocent; --~blameless, \{guiltless\}.$ 

guilty 00816 ## 'asham {aw-sham'}; or 'ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be (- come, made) desolate, destroy, X greatly, be (- come, found, hold) {guilty}, offend (acknowledge offence), trespass.

guilty 00816 ## 'asham {aw-sham'}; or 'ashem {aw-shame'}; a primitive root; to be {guilty}; by implication to be punished or perish: -- X certainly, be (- come, made) desolate, destroy, X greatly, be (- come, found, hold) guilty, offend (acknowledge offence), trespass.

guilty 00818 ## 'ashem {aw-shame'}; from 00816; guilty; hence, presenting a sin-offering: -- one which is faulty, {guilty}.

guilty 00818 ## 'ashem {aw-shame'}; from 00816; {guilty}; hence, presenting a sin-offering: -- one which is faulty, guilty.

 $guilty~02400~\#~ chatta'\{khat-taw'\}~;~intensively~from~02398~;~a~criminal~,~or~one~accounted~\{guilty\}~:~-offender~,~sinful~,~sinner~.$ 

 $guilty\ 0.7563\ \#\ rasha\ \ \{raw-shaw'\}\ ;\ from\ 0.7561\ ;\ morally\ wrong\ ;\ concretely\ ,\ an\ (actively)\ bad\ person\ :\ --+\ condemned\ ,\ \{guilty\}\ ,\ ungodly\ ,\ wicked\ (man)\ ,\ that\ did\ wrong\ .$ 

guilty 0121 - athoos {ath'-o-os}; from 0001 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not {guilty}: -- innocent.

guilty 1777 - enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.

 $guilty\ 2613-katadikazo\ \{kat-ad-ik-ad'-zo\};\ from\ 2596\ and\ a\ derivative\ of\ 1349;\ to\ adjudge\ against,\ i.e.\ pronounce\ \{guilty\}:\ --condemn.$ 

guilty 3784 - opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.

guilty 5267 - hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.	

Root Words and their word stems. This helps you see all related words in the English.



1 - guiltiness

10 - guiltless

26 - guilty

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
guiltiness 0817 -- /asham -- {guiltiness}, (offering for) sin, trespass (offering).

guiltiness 1818 -- dam -- blood(-y, -- {guiltiness}, [-thirsty], + innocent.

guiltless 0338 ** anaitios ** blameless, {guiltless}.

guiltless 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) {guiltless}, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly,X wholly.

guiltless 5355 -- naqiy -- blameless, clean, clear, exempted, free, {guiltless},innocent, quit.

guilty 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly,be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass.

guilty 0818 -- /ashem -- one which is faulty, {guilty}.

guilty 1777 ** enochos ** in danger of, {guilty} of, subject to.

guilty 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty}(indebted), (must) need(-s), ought, owe, should.

guilty 5267 ** hupodikos ** {guilty}.

guilty 7563 rasha\ -- -- + condemned, {guilty}, ungodly, wicked (man), that didwrong.
```

# Greek Cross References that shows all the ways the Greek is translated from the English word.

```
guilty 1777 enochos * {guilty}, {1777 enochos}, 3784 opheilo, 5267 hupodikos, guilty 3784 opheilo * {guilty}, 1777 enochos, {3784 opheilo}, 5267 hupodikos, guilty 5267 hupodikos * {guilty}, 1777 enochos, 3784 opheilo}, {5267 hupodikos},
```

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

# English Synonyms with Greek Strong's Number.

```
guiltless - 0338 blameless, {guiltless},
guilty - 1777 danger, {guilty}, subject,
guilty - 3784 behoved, bound, debt, debtor, due, {guilty}, need, ought, owed, owest, oweth, should,
guilty - 5267 {guilty},
```



# eBibleSoftware Engineering Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **English Concordance to the KJV Bible.**

```
bloodguiltiness, PSA_51_14,
guilt, DEU_19_13, DEU_21_09,
guiltiness, GEN_26_10,
guiltless, EXO_20_07,
guiltless, NUM_05_31, NUM_32_22,
guiltless, DEU_05_11,
guiltless, JOS_02_19,
guiltless, 1SA_26_09,
guiltless, 2SA_03_28, 2SA_14_09,
guiltless, 1KI_02_09,
guiltless, MAT_12_07,
guilty , GEN_42_21,
guilty, EXO_34_07,
guilty, LEV_04_13, LEV_04_22, LEV_04_27, LEV_05_02, LEV_05_03, LEV_05_04, LEV_05_05,
LEV_05_17, LEV_06_04,
guilty, NUM_05_06, NUM_14_18, NUM_35_27, NUM_35_31,
```

```
guilty , JUD_21_22,
guilty , EZR_10_19,
guilty , PRO_30_10,
guilty , EZE_22_04 ,
guilty , ZEC_11_05 ,
guilty , MAT_23_18 , MAT_26_66,
guilty , MAR_14_64,
guilty , ROM_03_19,
guilty , 1CO_11_27,
guilty , JAM_02_10,
```

#### **BibleSoftware Web Suite of Links:**

**BibleBookStudies** 

BibleGreekStudies.com

**BibleHebrewStudies.com** 

**BiblePhraseStudies.com** 

BibleStudySales.com

BibleVerseStudies.com

**BibleWordStudies.com** 

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

**GreekBiblestudies.com** 

HebrewBibleStudies.com

#### InternetStudyBible.com

#### A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

#### One Word English Phrase Index to the KJV Bible.

bloodguiltiness Psa\_51\_14 # Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.

guilt Deu\_19\_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

guilt Deu\_21\_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

guiltiness Gen\_26\_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

guiltless 1Ki\_02\_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

guiltless 1Sa\_26\_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

guiltless 2Sa\_03\_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

guiltless 2Sa\_14\_09 # And the woman of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.

guiltless Deu\_05\_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

guiltless Exo\_20\_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

guiltless Jos\_02\_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

guiltless Mat\_12\_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

guiltless  $Num_05_31 \# Then$  shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

guiltless Num\_32\_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

guilty 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

guilty Exo\_34\_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children, unto the third and to the fourth [generation].

guilty Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine

idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

guilty Ezr\_10\_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

guilty Gen\_42\_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

guilty Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

guilty Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

guilty Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

guilty Lev\_04\_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

guilty Lev\_04\_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

guilty Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

guilty Lev\_05\_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

guilty Lev\_05\_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

guilty Lev\_05\_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

guilty Lev\_05\_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

guilty Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

guilty Mar\_14\_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

guilty Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

guilty Mat\_26\_66 # What think ye? They answered and said, He is guilty of death.

guilty Num\_05\_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

guilty Num\_14\_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

guilty Num\_35\_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

guilty Num\_35\_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

guilty Pro\_30\_10 # Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

guilty Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

guilty Zec\_11\_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

#### Three Word English Phrase Index to the KJV Bible.

bloodguiltiness O God Psa\_51\_14 # Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.

guilt of innocent Deu\_19\_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

guilt of innocent Deu\_21\_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

guiltiness upon us Gen\_26\_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

guiltless and whosoever Jos\_02\_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

guiltless before the 2Sa\_03\_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

guiltless before the Num\_32\_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

guiltless for thou 1Ki\_02\_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

guiltless from iniquity Num\_05\_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

guiltless that taketh Deu\_05\_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

guiltless that taketh Exo\_20\_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

guiltless 1Sa\_26\_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

guiltless 2Sa\_14\_09 # And the woman of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.

guiltless Mat\_12\_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

guilty and shall Lev\_05\_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

guilty and they Zec\_11\_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

guilty before God Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

guilty concerning our Gen\_42\_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

guilty in one Lev\_05\_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

guilty in one Lev\_05\_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

guilty in thy Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

guilty of all Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

guilty of blood Num\_35\_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

guilty of death Mar\_14\_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

guilty of death Mat\_26\_66 # What think ye? They answered and said, He is guilty of death.

guilty of death Num\_35\_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

guilty of the 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

guilty that he Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

guilty they offered Ezr\_10\_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

guilty visiting the Exo\_34\_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children, unto the third and to the fourth [generation].

guilty visiting the Num\_14\_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

guilty Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

guilty Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from

the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

guilty Lev\_04\_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

guilty Lev\_04\_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

guilty Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

guilty Lev\_05\_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

guilty Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

guilty Num\_05\_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

guilty Pro\_30\_10 # Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

# **Bible Phrases for Individual word studies**

guiltless before 2Sa\_03\_28

| Each | DEU | 0.913 | Thine ey= .03896 + shall have grid | DEU | 0.90 S odubt through grid | 10.97 sha way= 0.91197 | sha | the [guild] of ] imported .03535 | sanaja > both od .03181 | shall have grid | DEU | 0.90 S odubt through grid | 10.97 shall have grid | 10.91 sh

#### Bible Quick Find Phrase Concordance for fast finding of phrases

```
blood guiltiness \land Psa\_51\_14 / blood guiltiness / \land O \ God, thou \ God \ of \ my \ salvation: [and] \ my \ tongue \ shall \ sing \ aloud \ of \ thy \ righteousness.
guilt ^ Deu_21_09 / guilt /^of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.
guilt ^ Deu_19_13 / guilt /^of] innocent blood from Israel, that it may go well with thee.
guiltiness ^ Gen 26 10 / guiltiness / hupon us.
guiltless ^ 1Sa_26_09 / guiltless /^
guiltless ^ 2Sa_14_09 / guiltless /^
guiltless ^ Mat_12_07 / guiltless /^
guiltless ^ Jos_02_19 / guiltless / and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
guiltless ^ 2Sa_03_28 / guiltless /^before the LORD for ever from the blood of Abner the son of Ner:
guiltless ^ Num_32_22 / guiltless /^before the LORD, and before Israel; and this land shall be your possession before the LORD.
guiltless ^ 1Ki_02_09 / guiltless /^for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.
guiltless ^{\land} Num_05_31 / guiltless ^{\land} from iniquity, and this woman shall bear her iniquity.
guiltless ^ Deu_05_11 / guiltless / that taketh his name in vain.
guiltless ^ Exo 20 07 / guiltless / that taketh his name in vain.
guilty ^ Jud_21_22 / guilty /^
guilty ^ Lev_04_13 / guilty /^
guilty ^ Lev_04_22 / guilty /^
guilty ^ Lev_04_27 / guilty /^
guilty ^ Lev_05_02 / guilty /^
guilty ^ Lev_05_03 / guilty /^
guilty ^ Mat_23_18 / guilty /^
guilty ^ Num_05_06 / guilty /^
guilty ^ Pro_30_10 / guilty /^
guilty ^ Lev 05 17 / guilty / and shall bear his iniquity.
guilty ^ Zec_11_05 / guilty / and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.
guilty ^ Rom_03_19 / guilty /^before God.
guilty ^ Gen_42_21 / guilty / concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
guilty ^{\wedge} Lev_05_05 / guilty ^{\wedge} in one of these [things], that he shall confess that he hath sinned in that [thing]:
guilty ^ Lev_05_04 / guilty /^in one of these.
guilty ^Eze 22 04 / guilty /^in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years; therefore have I
made thee a reproach unto the heathen, and a mocking to all countries.
guilty ^ Jam_02_10 / guilty /^of all.
guilty ^ Num 35 27 / guilty / of blood:
guilty ^ Mar_14_64 / guilty /^of death.
guilty ^ Mat_26_66 / guilty /^of death.
guilty ^ Num_35_31 / guilty /^of death: but he shall be surely put to death.
guilty ^ 1Co_11_27 / guilty /^of the body and blood of the Lord.
guilty ^ Lev_06_04 / guilty / that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
guilty ^ Ezr_10_19 / guilty / they offered] a ram of the flock for their trespass.
guilty ^ Num_14_18 / guilty / visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
```

guilty ^ Exo\_34\_07 / guilty / visiting the iniquity of the fathers upon the children, and upon the children, unto the third and to the fourth [generation].

## **Bible Translation Phrases for Individual word studies**

```
guilty ........ the guiltless 0338 -anaitios->
guilty ....... guilty 5267 -hupodikos->
guilty ....... He is guilty 1777 -enochos->
guilty ....... him to be guilty 1777 -enochos->
guilty ...... point , he is guilty 1777 -enochos->
guilty ...... shall be guilty 1777 -enochos->
guilty ...... that is upon it , he is guilty 3784 -opheilo->
```

#### Bible Word Index with the full text of each verse

bloodguiltiness Psa\_51\_14 Deliver me from {bloodguiltiness}, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.

guilt Deu\_21\_09 So shalt thou put away the [{guilt} of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

guilt Deu\_19\_13 Thine eye shall not pity him, but thou shalt put away [the {guilt} of] innocent blood from Israel, that it may go well with thee.

guiltiness Gen\_26\_10 And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought {guiltiness} upon us.

guiltless Deu\_05\_11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] {guiltless} that taketh his name in vain.

guiltless 1Sa\_26\_09 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be {guiltless}?

guiltless 2Sa\_03\_28 And afterward when David heard [it], he said, I and my kingdom [are] {guiltless} before the LORD for ever from the blood of Abner the son of Ner:

guiltless 1Ki\_02\_09 Now therefore hold him not {guiltless}: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

guiltless Exo\_20\_07 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him {guiltless} that taketh his name in vain.

guiltless Num\_32\_22 And the land be subdued before the LORD: then afterward ye shall return, and be {guiltless} before the LORD, and before Israel; and this land shall be your possession before the LORD.

guiltless 2Sa\_14\_09 And the woman of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] {guiltless}.

guiltless Jos\_02\_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] {guiltless}: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

guiltless Num\_05\_31 Then shall the man be {guiltless} from iniquity, and this woman shall bear her iniquity.

guiltless Mat\_12\_07 But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the {guiltless}.

guilty 1Co\_11\_27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be {guilty} of the body and blood of the Lord.

guilty Exo\_34\_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the {guilty}]; visiting the iniquity of the fathers upon the children, and upon the children, unto the third and to the fourth [generation].

guilty Eze\_22\_04 Thou art become {guilty} in thy blood that thou hast shed; and hast defiled thyself in

thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

guilty Ezr\_10\_19 And they gave their hands that they would put away their wives; and [being] {guilty}, [they offered] a ram of the flock for their trespass.

guilty Gen\_42\_21 And they said one to another, We [are] verily {guilty} concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

guilty Jam\_02\_10 For whosoever shall keep the whole law, and yet offend in one [point], he is {guilty} of all.

guilty Jud\_21\_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be {guilty}.

guilty Lev\_04\_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are {guilty};

guilty Lev\_04\_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is {guilty};

guilty Lev\_04\_27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be {guilty};

guilty Lev\_05\_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and {guilty}.

guilty Lev\_05\_05 And it shall be, when he shall be {guilty} in one of these [things], that he shall confess that he hath sinned in that [thing]:

guilty Lev\_05\_03 Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be {guilty}.

guilty Lev\_05\_04 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be {guilty} in one of these.

guilty Lev\_05\_17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he {guilty}, and shall bear his iniquity.

guilty Lev\_06\_04 Then it shall be, because he hath sinned, and is {guilty}, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

guilty Mar\_14\_64 Ye have heard the blasphemy: what think ye? And they all condemned him to be {guilty} of death.

guilty Mat\_26\_66 What think ye? They answered and said, He is {guilty} of death.

guilty Mat\_23\_18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the

gift that is upon it, he is {guilty}.

guilty Num\_05\_06 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be {guilty};

guilty Num\_14\_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the {guilty}], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

guilty Num\_35\_27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be {guilty} of blood:

guilty Num\_35\_31 Moreover ye shall take no satisfaction for the life of a murderer, which [is] {guilty} of death: but he shall be surely put to death.

guilty Pro\_30\_10 Accuse not a servant unto his master, lest he curse thee, and thou be found {guilty}.

guilty Rom\_03\_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become {guilty} before God.

guilty Zec\_11\_05 Whose possessors slay them, and hold themselves not {guilty}: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

#### Bible Word Index with Strong's Number with the full text of each verse

guiltless ^ Mat\_12\_07 But <1161> if <1487> ye had known <1097> (5715) what <5101> this meaneth <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <0302> not <3756> have condemned <2613> (5656) the {guiltless} <0338>.

guilty ^ 1Co\_11\_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) {guilty} <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

guilty  $^{\circ}$  Jam\_02\_10 For <1063> whosoever <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) {guilty} <1777> of all <3956>.

guilty ^ Mat\_26\_66 What <5101> think <1380> (5719) ye <5213>? They answered <0611> (5679) and <1161> said <2036> (5627), He is <2076> (5748) {guilty} <1777> of death <2288>.

guilty ^ Mat\_23\_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is {guilty} <3784> (5719).

guilty  $^{\circ}$  Mar\_14\_64 Ye have heard <0191> (5656) the blasphemy <0988>: what <5101> think <5316> (5727) ye <5213>? And <1161> they all <3956> condemned <2632> (5656) him <0846> to be <1511> (5750) {guilty} <1777> of death <2288>.

guilty ^ Rom\_03\_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) {guilty} <5267> before God <2316>.



# eBibleSoftware Engineering Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

bloodguiltiness Psa\_51\_14 . Deliver (05337 +natsal ) me from {bloodguiltiness} (01818 +dam ) , O God (00430 +)elohiym ) , thou God (00430 +)elohiym ) of my salvation (08668 +t@shuw(ah ):[ and ] my tongue (03956 +lashown ) shall sing (07442 +ranan ) aloud (07442 +ranan ) of thy righteousness (06666 +ts@daqah ) .

guilt Deu\_19\_13 Thine eye (05869 +(ayin ) shall not pity (02347 +chuwc ) him , but thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) [ the {guilt} of ] innocent (05355 +naqiy ) blood (01818 +dam ) from Israel (03478 +Yisra)el ) , that it may go well (02895 +towb ) with thee .

guilt Deu\_21\_09 So shalt thou put (01197 + ba(ar) away (01197 + ba(ar)) the [ {guilt} of ] innocent (05355 + naqiy) blood (01818 + dam) from among (07130 + qereb) you, when (03588 + kiy) thou shalt do (06213 + (asah)) [ that which is ] right (03477 + yashar) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah).

guiltiness Gen\_26\_10 And Abimelech (40) said (00559 +)amar ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) thou hast done (06213 +(asah ) unto us ? one (00259 +)echad ) of the people (05971 +(am ) might lightly (04592 +m@(at ) have lien (07901 +shakab ) with thy wife (00802 +)ishshah ) , and thou shouldest have brought (00935 +bow) ) {guiltiness} (00817 +)asham ) upon us .

guiltless  $1Ki_02_09$  Now (06258 + (attah)) therefore hold him not  $\{guiltless\}$  (05352 + naqah):forthou [ art ] a wise (02450 + chakam) man (00376 + )iysh), and knowest (03045 + yada()) what thou oughtest to do (06213 + (asah)) unto him; but his hoar (07872 + seybah) head bring (03381 + yarad) thou down (03381 + yarad) to the grave (07585 + sh@)owl) with blood (01818 + dam).

guiltless  $1Sa_26_09$  And David (01732 + David) said (00559 +)amar) to Abishai (52), Destroy (07843 + shachath) him not:for who (04310 + miy) can stretch (07971 + shalach) forth his hand (03027 + yad) against the LORD S (03068 + Y@hovah) anointed (04899 + mashiyach), and be {guiltless} (05352 + maqah)

guiltless  $2Sa_03_28$  And afterward when David (01732 +David ) heard (08085 +shama() [ it ] , he said (00559 +)amar ) , I and my kingdom (04467 +mamlakah ) [ are ] {guiltless} (05355 +naqiy ) before (05973 +(im ) the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ) from the blood (01818 +dam ) of Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) :

 $\begin{array}{l} \mbox{guiltless 2Sa\_14\_09 And the woman (00802 +)ishshah ) of Tekoah (08621 + T@qow(iy ) said (00559 +)amar ) \\ \mbox{unto the king (04428 + melek ) , My lord (00113 +)adown ) , O king (04428 + melek ) , the iniquity (05771 +(avon ) [ be ] on (05921 +(al ) me , and on (05921 +(al ) my father s (1) house (01004 +bayith ):and the king (04428 + melek ) and his throne (03678 + kicce) ) [ be ] {guiltless} (05355 + naqiy ) . \end{array}$ 

guiltless Deu\_05\_11 Thou shalt not take (05375 + nasa)) the name (08034 + shem) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) in vain (07723 + shav)):for the LORD (03068 + Y@hovah) will not hold [ him ] {guiltless} (05352 + naqah) that taketh (05375 + nasa)) his name (08034 + shem) in vain (07723 + shav)).

guiltless Exo\_20\_07 Thou shalt not take (05375 + nasa)) the name (08034 + shem) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) in vain (07723 + shav)); for the LORD (03068 + Y@hovah) will not hold him {guiltless} (05352 + naqah) that taketh (05375 + nasa)) his name (08034 + shem) in vain (07723 + shav)).

guiltless Jos\_02\_19 And it shall be , [ that ] whosoever shall go (03318 + yatsa) ) out of the doors (01817 + deleth) of thy house (01004 + bayith) into the street (02351 + chuwts), his blood (01818 + dam) [ shall be ] upon his head (07218 + ro)sh), and we [ will be ] {guiltless} (05355 + naqiy): and whosoever shall be with thee in the house (01004 + bayith), his blood (01818 + dam) [ shall be ] on our head (07218 + ro)sh), if (00518 + )im) [ any ] hand (03027 + yad) be upon him.

guiltless  $Mat_12_07$  But if (1487 -ei -) ye had known (1097 -ginosko -) what (5101 -tis -) [ this ] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) , ye would not have condemned (2613 -katadikazo -) the {guiltless} (0338 -anaitios -) .

guiltless Num\_05\_31 Then shall the man (00376 +)iysh) be {guiltless} (05352 +naqah) from iniquity (05771 +(avon), and this (01931 +huw)) woman (00802 +)ishshah) shall bear (05375 +nasa)) her iniquity (05771 +(avon)).

guiltless Num\_32\_22 And the land (00776+)erets ) be subdued (03533+kabash ) before (06440+paniym ) the LORD (03068+Y@hovah ):then afterward (00310+)achar ) ye shall return (07725+shuwb ) , and be {guiltless} (05355+naqiy ) before the LORD (03068+Y@hovah ) , and before Israel (03478+Yisra)el ) ; and this (02063+zo)th ) land (00776+)erets ) shall be your possession (00272+)achuzzah ) before (06440+paniym ) the LORD (03068+Y@hovah ) .

guilty  $1\text{Co}_{11}_{27}$  Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -), and drink (4095 -pino -) [ this (5126 -touton -) ] cup (4221 -poterion -) of the Lord (2962 -kurios -), unworthily (0371 -anaxios -), shall be {guilty} (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -).

guilty Exo\_34\_07 Keeping (05341 +natsar ) mercy (02617 +checed ) for thousands (00505 +)eleph ) , forgiving (05375 +nasa) ) iniquity (05771 +(avon ) and transgression (06588 +pesha( ) and sin (02402 +chatta)ah ) , and that will by no (03808 +lo) ) means clear (05352 +naqah ) [ the {guilty} ] ; visiting (06485 +paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children (01121 +ben ) , and upon the children s (01121 +ben ) children , unto the third (08029 +shillesh ) and to the fourth (07256 +ribbea( ) [ generation ] .

guilty Eze\_22\_04 Thou art become (00816 +)asham ) {guilty} (00816 +)asham ) in thy blood (01818 + dam) that thou hast shed (08210 + shaphak); and hast defiled (02930 + tame) ) thyself in thine idols (01544 + gilluwl) which (00834 +)aher ) thou hast made (06213 + (asah)); and thou hast caused thy days (03117 + yowm) to draw near (07126 + qarab), and art come (00935 + bow)) [ even ] unto thy years (08141 + shaneh): therefore (03651 + ken) have I made (05414 + nathan) thee a reproach (02781 + cherpah) unto the heathen (01471 + gowy), and a mocking (07048 + qallacah) to all (03605 + kol) countries (00776 +)erets ).

guilty Ezr\_10\_19 And they gave (05414 +nathan ) their hands (03027 +yad ) that they would put (03318 +yatsa) ) away (03318 +yatsa) ) their wives (00802 +)ishshah ) ; and [ being ] {guilty} (00816 +)asham ) , [ they offered ] a ram (00352 +)ayil ) of the flock (06629 +tso)n ) for their trespass (00819 +)ashmah ) .

guilty  $Gen_42_21$ . And they said (00559 +) amar) one (00376 +) iysh) to another (00250 +) Ezrachiy), We [ are ] verily (61) {guilty} (00816 +) asham) concerning (05921 +(al)) our brother (00251 +) ach), in that we saw (07200 + ra)ah) the anguish (06869 + tsarah) of his soul (05315 + nephesh), when he besought (02603 + chanan) us, and we would not hear (08085 + shama()); therefore is this (02063 + zo)th) distress (06869 + tsarah) come (00935 + bow)) upon us.

guilty Jam\_02\_10 For whosoever (3748 -hostis -) shall keep (5083 -tereo -) the whole (3650 -holos -) law (3551 -nomos -) , and yet offend (4417 -ptaio -) in one (1520 -heis -) [ point ] , he is  $\{guilty\}$  (1777 -enochos -) of all (3956 -pas -) .

guilty Jud\_21\_22 And it shall be , when (03588 +kiy ) their fathers (1) or (00176 +)ow ) their brethren (00251 +)ach ) come (00935 +bow) ) unto us to complain (07378 +riyb ) , that we will say (00559 +)amar ) unto them , Be favourable (02603 +chanan ) unto them for our sakes:because (03588 +kiy ) we reserved (03947 +laqach ) not to each man (00376 +)iysh ) his wife (00802 +)ishshah ) in the war (04421 +milchamah ):for ye did not give (05414 +nathan ) unto them at this time (06256 +(eth ) , [ that ] ye should be {guilty} (00816 +)asham ) .

guilty Lev\_04\_13 . And if (00518 +)im ) the whole (03605 +kol) congregation (05712 +(edah)) of Israel (03478 + Yisra)el ) sin (07686 + shagah) through ignorance (07684 + sh@gagah), and the thing (01697 + dabar) be hid (05956 +(alam)) from the eyes (05869 +(ayin)) of the assembly (06951 + qahal), and they have done (06213 +(asah)) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah) of the LORD (03068 + Y@hovah) [ concerning things ] which (00834 +)aher ) should not be done (06213 +(asah)), and are  $\{guilty\}$   $\{00816 +)$ asham );

guilty Lev\_04\_22 . When (00834 +)aher ) a ruler (05387 + nasiy) ) hath sinned (02398 + chata) ), and done (06213 + (asah)) [ somewhat ] through ignorance (07684 + sh@gagah) [ against ] any (00259 +)echad ) of the commandments (04687 + mitsvah) of the LORD (03068 + Y@hovah) his God (00430 +)elohiym ) [ concerning things ] which (00834 +)aher ) should not be done (06213 + (asah)), and is  $\{guilty\}$  (00816 +)asham );

guilty Lev\_04\_27 . And if (00518 +)im ) any (05315 + nephesh) one (05315 + nephesh) of the common (00776 +) erets ) people  $(05971 +(am) \sin(02398 + chata))$  through ignorance (07684 + sh@gagah), while he doeth (06213 + (asah)) [ somewhat against ] any (00259 +) echad ) of the commandments (04687 + mitsvah) of the LORD (03068 + Y@hovah) [ concerning things ] which (00834 +) aher ) ought not to be done (06213 + (asah)), and be  $\{guilty\}$   $\{00816 +)$  asham  $\}$ ;

 $\begin{array}{l} \mbox{guilty Lev}\_05\_02 \mbox{ Or } (00176 \ +)\mbox{ow} \ ) \mbox{ if } (00834 \ +)\mbox{aher} \ ) \mbox{ a soul } (05315 \ +\mbox{nephesh} \ ) \mbox{ touch } (05060 \ +\mbox{naga}(\ ) \mbox{ any } (03605 \ +\mbox{kol} \ ) \mbox{ unclean } (02931 \ +\mbox{tame}) \ ) \mbox{ thing } (01697 \ +\mbox{dabar} \ ) \ , \mbox{ whether } (00176 \ +)\mbox{ow} \ ) \ [ \mbox{ it be } \mbox{] a carcase } (05038 \ +\mbox{n} \oplus \mbox{belah} \ ) \mbox{ of unclean } (02931 \ +\mbox{tame}) \ ) \mbox{ beast } (02416 \ +\mbox{chay} \ ) \ , \mbox{ or } (00176 \ +)\mbox{ow} \ ) \mbox{ a carcase } (05038 \ +\mbox{n} \oplus \mbox{belah} \ ) \mbox{ of unclean } (02931 \ +\mbox{tame}) \ ) \mbox{ cattle } (00929 \ +\mbox{b} \oplus \mbox{hemah} \ ) \ , \mbox{ or } (00176 \ +)\mbox{ow} \ ) \mbox{ the carcase } (05038 \ +\mbox{m} \oplus \mbox{belah}) \ ) \mbox{ of unclean } (02931 \ +\mbox{tame}) \ ) \mbox{ cattle } (00929 \ +\mbox{b} \oplus \mbox{hemah}) \ , \mbox{ or } (00176 \ +)\mbox{ow} \ ) \mbox{ the carcase } (05038 \ +\mbox{m} \oplus \mbox{or } (00176 \ +)\mbox{ow}) \ ) \mbox{ the carcase } (05038 \ +\mbox{m} \oplus \mbox{or } (00176 \ +)\mbox{ow}) \mbox{ the carcase } (05038 \ +\mbox{or } (00176 \ +)\mbox{ow}) \mbox{ the carcase } (05038 \ +\mbox{or } (00176 \ +)\mbox{ow}) \mbox{ the carcase } (05038 \ +\mbox{or } (00176 \ +)\mbox{or } (00176 \ +)\mbox{ow}) \mbox{ the carcase } (05038 \ +\mbox{or } (00176 \ +)\mbox{or } (00176 \$ 

+n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things, and [if] it be hidden (05956 +(alam) from him; he also shall be unclean (02931 +tame)), and {guilty} (00816 +)asham).

guilty Lev\_05\_03 Or (00176 +)ow ) if (03588 + kiy) he touch (05060 + naga()) the uncleanness (02932 + tum)ah ) of man (00120 +)adam ), whatsoever (03605 + kol) uncleanness (02932 + tum)ah ) [ it be ] that a man shall be defiled (02930 + tame) ) withal , and it be hid (05956 + (alam)) from him ; when he knoweth (03045 + yada()) [ of it ], then he shall be {guilty} (00816 + )asham).

guilty Lev\_05\_04 Or (00176 +)ow ) if (03588 + kiy) a soul (05315 + nephesh) swear (07650 + shaba(), pronouncing <math>(00981 + bata) ) with [ his ] lips (08193 + saphah) to do evil (07489 + ra(a(), or (00176 +) ow) to do good (03190 + yatab), whatsoever [ it be ] that a man (00120 +)adam ) shall pronounce (00981 + bata) ) with an oath (07621 + sh@buw(ah), and it be hid <math>(05956 + (alam)) from him; when he knoweth (03045 + yada()) of it [, then he shall be  $\{guilty\}$   $\{00816 +)$ asham  $\}$  in one  $\{00259 +)$ echad  $\}$  of these  $\{00428 +)$ el - leh  $\}$ .

guilty Lev\_05\_05 And it shall be , when (03588 + kiy) he shall be  $\{guilty\}$  (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh) [ things ], that he shall confess (03034 + yadah) that he hath sinned (02398 + chata)) in that [ thing ]:

guilty Lev\_05\_17 And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and commit (06213 +(asah ) any (00259 +)echad ) of these things which (00834 +)aher ) are forbidden (03808 +lo) ) to be done (06213 +(asah ) by the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) ; though he wist (03045 +yada( ) [ it ] not , yet is he {guilty} (00816 +)asham ) , and shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) .

guilty Lev\_06\_04 Then it shall be , because (03588 +kiy ) he hath sinned (02398 +chata) ) , and is {guilty} (00816 +)asham ) , that he shall restore (07725 +shuwb ) that which (00834 +)aher ) he took violently (01500 +g@zelah ) away , or (00176 +)ow ) the thing which (00834 +)aher ) he hath deceitfully (06231 +(ashaq ) gotten , or (00176 +)ow ) that which (00834 +)aher ) was delivered (06487 +piqqadown ) him to keep (06485 +paqad ) , or (00176 +)ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa) ) ,

guilty Mar\_14\_64 Ye have heard (0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) think (5316 -phaino -) ye? And they all (3956 -pas -) condemned (2632 -katakrino -) him to be  $\{guilty\}$  (1777 -enochos -) of death (2288 -thanatos -).

guilty Mat\_23\_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 - thusiasterion -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is  $\{guilty\}$  (3784 -opheilo -) .

guilty Mat\_26\_66 What (5101 -tis -) think (1380 -dokeo -) ye? They answered (0611 -apokrinomai -) and said (2036 -epo -), He is  $\{guilty\}$  (1777 -enochos -) of death (2288 -thanatos -).

guilty Num\_05\_06 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , When (03588 +kiy ) a man (00376 +)iysh ) or (00176 +)ow ) woman (00802 +)ishshah ) shall commit (06213 +(asah ) any (03605 +kol ) sin (02403 +chatta)ah ) that men (00120 +)adam ) commit , to do (06213 +(asah ) a trespass (04604 +ma(al ) against the LORD (03068 +Y@hovah ) , and that person (05315 +nephesh ) be  $\{guilty\}$  (00816 +)asham ) ;

guilty Num\_14\_18 The LORD (03068 +Y@hovah ) [ is ] longsuffering , and of great (07227 +rab ) mercy (02617 +checed ) , forgiving (05375 +nasa) ) iniquity (05771 +(avon ) and transgression (06588 +pesha( ) , and by no (03808 +lo) ) means clearing (05352 +naqah ) [ the {guilty} ] , visiting (06485 +paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children (01121 +ben ) unto the third (08029 +shillesh ) and fourth (07256 +ribbea( ) [ generation ] .

guilty Num\_35\_27 And the revenger (01350 + ga)al) of blood (01818 + dam) find (04672 + matsa)) him without (02351 + chuwts) the borders (01366 + g@buwl) of the city (05892 + (iyr)) of his refuge (04733 + miqlat), and the revenger (01350 + ga)al) of blood (01818 + dam) kill (07523 + ratsach) the slayer (07523 + ratsach); he shall not be  $\{guilty\}$  of blood (01818 + dam):

guilty Num\_35\_31 Moreover ye shall take (03947 +laqach ) no (03808 +lo) ) satisfaction (03724 +kopher ) for the life (05315 +nephesh ) of a murderer (07523 +ratsach ) , which (00834 +)aher ) [ is ] {guilty} (07563 +rasha()) of death (04191 +muwth): but he shall be surely put to death (04191 +muwth).

guilty Pro\_30\_10 . Accuse (03960 + lashan) not a servant (05650 + (ebed)) unto his master (00113 + )adown), lest (06435 + pen) he curse (07043 + qalal) thee, and thou be found  $\{guilty\}$  (00816 + )asham).

guilty Rom\_03\_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -)  $\{guilty\}$  (5267 -hupodikos -) before God (2316 -theos -) .

guilty Zec\_11\_05 Whose (00834 +)aher ) possessors (07069 +qanah ) slay (02026 +harag ) them , and hold (00816 +)asham ) themselves not {guilty} (00816 +)asham ):and they that sell (04376 +makar ) them say (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) ; for I am rich (06238 +(ashar ):and their own shepherds (07462 +ra(ah ) pity (02550 +chamal ) them not .

**BibleBookStudies** 

BibleGreekStudies.com

**BibleHebrewStudies.com** 

BiblePhraseStudies.com

BibleStudySales.com

BibleVerseStudies.com

BibleWordStudies.com

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

**GreekBiblestudies.com** 

HebrewBibleStudies.com

InternetStudyBible.com

#### **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

### eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

```
bloodguiltiness, PS, 51:14 guilt, DE, 19:13, DE, 21:9 guiltiness, GE, 26:10 guiltless, 1KI, 2:9 guiltless,
1SA, 26:9 guiltless, 2SA, 3:28, 2SA, 14:9 guiltless, DE, 5:11 guiltless, EX, 20:7 guiltless, JOS, 2:19
guiltless, MT, 12:7 guiltless, NU, 5:31, NU, 32:22 guilty, 1CO, 11:27 guilty, EX, 34:7 guilty, EZE, 22:4
guilty, EZR, 10:19 guilty, GE, 42:21 guilty, JAS, 2:10 guilty, JG, 21:22 guilty, LE, 4:13, LE, 4:22, LE,
4:27, LE, 5:2, LE, 5:3, LE, 5:4, LE, 5:5, LE, 5:17, LE, 6:4 guilty, MR, 14:64 guilty, MT, 23:18, MT,
26:66 guilty, NU, 5:6, NU, 14:18, NU, 35:27, NU, 35:31 guilty, PR, 30:10 guilty, RO, 3:19 guilty, ZEC,
11:5 guilt Interlinear Index Study guilt DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him,
but thou shalt put <01197 +ba away <01197 +ba [ the {guilt} of ] innocent <05355 +naqiy > blood <01818 +dam
> from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee . guilt DEU 021 009 So shalt
thou put <01197 +ba away <01197 +ba the [ {guilt} of ] innocent <05355 +naqiy > blood <01818 +dam > from
among <07130 + \text{qereb} > \text{you}, when <03588 + \text{kiy} > \text{thou shalt do} <06213 + [ that which is ] right <math><03477 + \text{yashar}
> in the sight <05869 + of the LORD <03068 + Y@hovah > . guilt DEU 019 013 Thine eye <05869 + shall not
pity <02347 +chuwc > him, but thou shalt put <01197 +ba away <01197 +ba [ the {guilt} of ] innocent <05355
+naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee .
guilt DEU 021 009 So shalt thou put <01197 +ba away <01197 +ba the [ {guilt} of ] innocent <05355 +naqiy >
blood <01818 +dam > from among <07130 +qereb > you, when <03588 +kiy > thou shalt do <06213 + [ that
which is 1 right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . guiltiness GEN 026
010 And Abimelech <40> said <00559 +>amar >, What <04100 +mah > [ is ] this <02063 +zo>th > thou hast
done <06213 + unto us? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien
<07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow> >
{guiltiness} <00817 +>asham > upon us . guiltless NUM 005 031 Then shall the man <00376 +>iysh > be
{guiltless} <05352 +nagah > from iniquity <05771 +, and this <01931 +huw> > woman <00802 +>ishshah >
shall bear <05375 +nasa> > her iniquity <05771 + . guiltless NUM 032 022 And the land <00776 +>erets > be
subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : then afterward <00310
+>achar > ye shall return <07725 +shuwb > , and be {guiltless} <05355 +naqiy > before the LORD <03068
+Y@hovah >, and before Israel <03478 + Yisra>el >; and this <02063 + zo>th > land <math><00776 + >erets > shall be
your possession <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . guiltless
DEU 005 011 Thou shalt not take <05375 +nasa>> the name <08034 +shem> of the LORD <03068 +Y@hovah
> thy God <00430 +> elohiym > in vain <07723 + shav>>: for the LORD <03068 + Y@hovah > will not hold [
him ] {guiltless} <05352 + \text{nagah} > \text{that taketh} < 05375 + \text{nasa} > \text{his name} < 08034 + \text{shem} > \text{in vain} < 07723
+shav> > . guilty GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250
+>Ezrachiy > , We [ are ] verily <61> {guilty} <00816 +>asham > concerning <05921 + our brother <00251
+ > ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when
he besought <02603 +chanan > us, and we would not hear <08085 +shama< >; therefore is this <02063 +zo>th >
distress <06869 +tsarah > come <00935 +bow> > upon us . guilty EXO 034 007 Keeping <05341 +natsar >
mercy < 02617 + cheed > for thousands < 00505 + > eleph > , forgiving < 05375 + nasa > > iniquity < 05771 + and
transgression <06588 + pesha <> and \sin <02402 + chatta > ah >, and that will by no <03808 + lo >> means clear
<05352 +nagah > [ the {guilty} ]; visiting <06485 +pagad > the iniquity <05771 + of the fathers <1> upon the
children <01121 +ben >, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and
to the fourth <07256 +ribbea <> [generation] . guilty LEV 004 013 . And if <00518 +>im > the whole <03605
+kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684
+sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951
+qahal >, and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments
<04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not
be done <06213 +, and are {guilty} <00816 +>asham >; guilty LEV 004 022. When <00834 +>aher > a ruler
<05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [ somewhat ] through ignorance <07684
+sh@gagah > [ against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068
+Y@hovah > his God <00430 +>elohiym > [ concerning things ] which <00834 +>aher > should not be done
<06213 +, and is \{guilty\} < 00816 +> asham >; guilty LEV 004 027. And if <00518 +> im > any < 05315
+nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> >
through ignorance <07684 +sh@gagah >, while he doeth <06213 + [somewhat against] any <00259 +>echad >
of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which
<00834 +>aher > ought not to be done <06213 + , and be {guilty} <00816 +>asham > ; guilty LEV 005 002 Or
<00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol >
unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah
```

```
> of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +> ow > a carcase <05038 +n@belah > of
unclean <02931 + tame > cattle <00929 + b@hemah > , or <00176 + >ow > the carcase <05038 + n@belah > of
unclean <02931 +tame> > creeping <08318 +sherets > things, and [if] it be hidden <05956 + from him; he also
shall be unclean <02931 +tame>>, and {guilty} <00816 +>asham>. guilty LEV 005 003 Or <00176 +>ow > if
<03588 + \text{kiy} > \text{he touch} < 05060 + \text{naga} < > \text{the uncleanness} < 02932 + \text{tum} > \text{ah} > \text{of man} < 00120 + > \text{adam} > 
whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> >
withal, and it be hid <0.5956 + \text{from him}; when he knoweth <0.3045 + \text{yada} < > [\text{ of it }], then he shall be {guilty}
<00816 +>asham > . guilty LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear
<07650 + shaba < >, pronouncing <00981 + bata > > with [his] lips <08193 + saphah > to do evil <07489 + ra, and
it be hid <05956 + from him; when he knoweth <03045 +yada<> [ of it ], then he shall be {guilty} <00816
+>asham > in one <00259 +>echad > of these <00428 +>el - leh > . guilty LEV 005 005 And it shall be , when
<03588 + \text{kiy} > \text{he shall be } \{\text{guilty}\} < 00816 + \text{sham} > \text{in one } < 00259 + \text{sechad} > \text{of these } < 00428 + \text{sel - leh} > [
things], that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [thing]: guilty
LEV 005 017 And if <03588 + \text{kiy} > \text{a soul} <05315 + \text{nephesh} > \sin <02398 + \text{chata} > , and commit <06213 + \text{any}
<00259 +> echad > of these things which <00834 +> aher > are forbidden <03808 +lo>> to be done <06213 + by
the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah >; though he wist <03045 +yada< > [it
] not, yet is he \{\text{guilty}\}\ <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . guilty LEV
006 004 Then it shall be, because <03588 + kiy > he hath sinned <02398 + chata > >, and is \{guilty\} < 00816
+>asham >, that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500
+g@zelah > away, or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten, or
<00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad >
, or <00176 +> ow > the lost <9> thing which <math><00834 +> aher > he found <04672 +matsa>>, guilty NUM 005
006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy
> a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + any <03605
+kol > sin < 02403 + chatta > ah > that men < 00120 + adam > commit, to do < 06213 + a trespass < 04604 + ma
against the LORD <03068 + Y@hovah >, and that person <05315 + nephesh > be {guilty} < 00816 + > asham >;
guilty NUM 014 018 The LORD <03068 +Y@hovah > [ is ] longsuffering, and of great <07227 +rab > mercy
<02617 + checed >, forgiving <05375 + nasa > iniquity <05771 + and transgression <math><06588 + pesha < >, and by
no <03808 + lo> > means clearing <05352 + nagah > [ the {guilty} ], visiting <math><06485 + pagad > the iniquity
<05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth
<07256 +ribbea< > [generation] . guilty NUM 035 027 And the revenger <01350 +ga>al > of blood <01818
+dam > find < 04672 + matsa > him without < 02351 + chuwts > the borders < 01366 + g@buwl > of the city
<05892 + of his refuge < 04733 + miglat >, and the revenger <01350 + ga > al > of blood < 01818 + dam > kill
<07523 +ratsach > the slayer <07523 +ratsach >; he shall not be {guilty} of blood <01818 +dam > : guilty NUM
035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life
<05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] {guilty} <07563 +rasha< >
of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . guiltless -0338 blameless,
{guiltless}, guilty -1777 danger, {guilty}, subject, guilty -3784 behoved, bound, debt, debtor, due, {guilty}, need,
ought, owed, owest, oweth, should, guilty -5267 {guilty}, bloodguiltiness -1818 blood, {bloodguiltiness}, bloody
, guiltiness -0817 {guiltiness}, offering, sin, trespass, trespasses, guiltless -5352 acquit, blameless, cleanse,
cleansed, clear, clearing, cut, desolate, free, {guiltless}, innocent, quit, unpunished, wholly, guiltless -5355
blameless, clean, clear, exempted, free, {guiltless}, innocent, innocents, quit, guilty-0816 become, desolate
, destroy, faulty, {guilty}, hold, offence, offend, offended, trespass, trespassed, guilty-7563 {guilty},
ungodly, wicked, wrong, guiltiness 0817 -- /asham -- {guiltiness}, (offering for) sin, trespass (offering).
guiltiness 1818 -- dam -- blood(-y, -- {guiltiness}, [-thirsty], + innocent. guiltless 5352 -- nagah -- acquit X at all,
X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) {guiltless}, be(hold)
innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. guiltless 5355 -- naqiy -- blameless,
clean, clear, exempted, free, {guiltless}, innocent, quit. guiltless 0338 ** anaitios ** blameless, {guiltless}. guilty
0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty},
offend (acknowledge offence), trespass. guilty 0818 -- /ashem -- one which is faulty, {guilty}. guilty 7563 rasha\
- -- + condemned, {guilty}, ungodly, wicked (man), that didwrong. guilty 1777 ** enochos ** in danger of,
{guilty} of, subject to. guilty 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be
{guilty}(indebted), (must) need(-s), ought, owe, should guilty 5267 ** hupodikos ** {guilty}. guiltless ...... the
guiltless 0338 -anaitios-> guilty ....... guilty 5267 -hupodikos-> guilty ...... He is guilty 1777 -enochos-> guilty
...... him to be guilty 1777 -enochos-> guilty ....... point, he is guilty 1777 -enochos-> guilty ...... shall be
```

guilty 1777 -enochos-> guilty ....... that is upon it, he is guilty 3784 -opheilo-> guiltiness 0817 ## >asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- {guiltiness}, (offering for) sin, trespass (offering). [ql guiltiness 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- {guiltiness}, [-thirsty], + innocent. [ql guiltless 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) {guiltless}, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql guiltless 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4:19; Jonah 1:14), {naw-kee'}; from 5352; innocent: -- blameless, clean, clear, exempted, free, {guiltless}, innocent, quit.[ql guiltless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- blameless, {guiltless}.[ql guilty 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass. [ql guilty 0818 ## >ashem {aw-shame'}; from 816; guilty; hence, presenting a sin-offering: -- one which is faulty, {guilty}. [ql guilty 7563 ## rasha< {raw-shaw'}; from 7561; morally wrong; concretely, an (actively) bad person: -- + condemned, {guilty}, ungodly, wicked (man), that did wrong.[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.[ql bloodguiltiness 051 014 Psa /^{bloodguiltiness /O God , thou God of my salvation : and my tongue shall sing aloud of thy righteousness. guilt 021 009 Deu /^{ guilt /of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD . guilt 019 013 Deu /^{guilt /of innocent blood from Israel, that it may go well with thee. guiltiness 026 010 Gen /^{guiltiness /upon us. guiltless 002 019 Jos /^{guiltless /and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. guiltless 032 022 Num /^{ guiltless /before the LORD, and before Israel; and this land shall be your possession before the LORD . guiltless 003 028 IISa /^{guiltless /before the LORD for ever from the blood of Abner the son of Ner: guiltless 002 009 IKi /^{ guiltless /for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood . guiltless 005 031 Num /^{ guiltless /from iniquity, and this woman shall bear her iniquity. guiltless 005 011 Deu /^{guiltless /that taketh his name in vain . guiltless 020 007 Exo /^{guiltless /that taketh his name in vain . guilty 005 017 Lev /^{guilty /and shall bear his iniquity . guilty 011 005 Zec /^{guilty /and they that sell them say , Blessed be the LORD; for I am rich : and their own shepherds pity them not. guilty 003 019 Rom /\${guilty /before God . guilty 042 021 Gen /^{guilty} /concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. guilty 005 005 Lev /^{guilty /in one of these things, that he shall confess that he hath sinned in that thing: guilty 005 004 Lev /^{guilty /in one of these. guilty 022 004 Eze /^{guilty /in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries . guilty 002 010 Jam /\${guilty /of all . guilty 035 027 Num /^{guilty /of blood : guilty 014 064 Mar /\${guilty /of death . guilty 026 066 Mat /\${guilty /of death . guilty 035 031 Num /^{guilty /of death: but he shall be surely put to death. guilty 011 027 ICo /\${guilty/of the body and blood of the Lord. guilty 006 004 Lev /^{ guilty /that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, guilty 010 019 Ezr /^{guilty /they offered a ram of the flock for their trespass. guilty 034 007 Exo /^{guilty /visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. guilty 014 018 Num /^{ guilty /visiting the iniquity of the fathers upon the children unto the third and fourth generation. bloodguiltiness 1 - guilt 2 \* guiltiness 1 - guiltless 10 - guilty 26 - guilt Thine eye shall not pity him, but thou shalt put away [the {guilt} of] innocent blood from Israel, that it may go well with thee. guilt So shalt thou put away the [{guilt} of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

blood guiltiness , PS , 51:14 guilt , DE , 19:13 , DE , 21:9 guiltiness , GE , 26:10 guiltless , 1 KI , 2:9 guiltless , 1 SA , 26:9 guiltless , 2 SA , 3:28 , 2 SA , 14:9 guiltless , DE , 5:11 guiltless , EX , 20:7 guiltless , JOS , 2:19 guiltless , MT , 12:7 guiltless , NU , 5:31 , NU , 32:22 guilty , 1 CO , 11:27 guilty , EX , 34:7 guilty , EZE , 22:4 guilty , EZR , 10:19 guilty , GE , 42:21 guilty , JAS , 2:10 guilty , JG , 21:22 guilty , LE , 4:13 , LE , 4:22 , LE , 4:27 , LE , 5:2 , LE , 5:3 , LE , 5:4 , LE , 5:5 , LE , 5:17 , LE , 6:4 guilty , MR , 14:64 guilty , MT , 23:18 , MT , 26:66 guilty , NU , 5:6 , NU , 14:18 , NU , 35:27 , NU , 35:31 guilty , PR , 30:10 guilty , RO , 3:19 guilty , ZEC , 11:5

guiltless -0338 blameless, {guilty -1777 danger, {guilty}, subject, guilty -3784 behoved, bound, debt, debtor, due, {guilty}, need, ought, owed, owest, oweth, should, guilty -5267 {guilty},

bloodguiltiness -1818 blood , {bloodguiltiness} , bloody , guiltiness -0817 {guiltiness} , offering , sin , trespass , trespasses , guiltless -5352 acquit , blameless , cleanse , cleansed , clear , clearing , cut , desolate , free , {guiltless} , innocent , quit , unpunished , wholly , guiltless -5355 blameless , clean , clear , exempted , free , {guiltless} , innocent , innocents , quit , guilty -0816 become , desolate , destroy , faulty , {guilty} , hold , offence , offend , offended , trespass , trespassed , guilty -7563 {guilty} , ungodly , wicked , wrong ,

guiltiness 0817 -- /asham -- {guiltiness}, (offering for) sin, trespass (offering). guiltiness 1818 -- dam -- blood(-y, -- {guiltiness}, [-thirsty], + innocent. guiltless 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) {guiltless}, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly,X wholly. guiltless 5355 -- naqiy -- blameless, clean, clear, exempted, free, {guiltless},innocent, quit. guiltless 0338 \*\* anaitios \*\* blameless, {guiltless}. guilty 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly,be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass. guilty 0818 -- /ashem -- one which is faulty, {guilty}. guilty 7563 rasha\ -- -- + condemned, {guilty}, ungodly, wicked (man), that didwrong. guilty 1777 \*\* enochos \*\* in danger of, {guilty} of, subject to. guilty 3784 \*\* opheilo \*\* behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty}(indebted), (must) need(-s), ought, owe, should. guilty 5267 \*\* hupodikos \*\* {guilty}.

guiltless the guiltless 0338 -anaitios-> guilty guilty 5267 -hupodikos-> guilty He is guilty 1	777
-enochos-> guilty him to be guilty 1777 -enochos-> guilty point, he is guilty 1777 -enochos-> gu	ıilty
shall be guilty 1777 -enochos-> guilty that is upon it, he is guilty 3784 -opheilo->	

guiltiness 0817 ## >asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: --{guiltiness}, (offering for) sin, trespass (offering). [ql guiltiness 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- {guiltiness}, [-thirsty], + innocent. [ql guiltless 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) {guiltless}, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql guiltless 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4: 19; Jonah 1: 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, clear, exempted, free, {guiltless}, innocent, quit.[ql guiltless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- blameless, {guiltless}.[ql guilty 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass. [ql guilty 0818 ## >ashem {aw-shame'}; from 816; guilty; hence, presenting a sin-offering: -- one which is faulty, {guilty}. [ql guilty 7563 ## rasha< {raw-shaw'}; from 7561; morally wrong; concretely, an (actively) bad person: -- + condemned, {guilty}, ungodly, wicked (man), that did wrong.[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.[ql



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **BibleSoftware Web Suite of Links:**

eBibleProductions.com

eBibleSoftware.com

eBibleReferences.com

eBibleAudio.com

eBiblePhotos.com

eBibleVideo.com

BibleBookStudies.com

BibleGreekStudies.com

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleVerseStudies.com

BibleWordStudies.com

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

ScreenSaviours.com

**GreekBiblestudies.com** 

**HebrewBibleStudies.com** 

InternetStudyBible.com eBibleRadio.com

#### eBibleeBooks.com eBibleSearch.com

Enter Your Name:		
Enter your Email:		
	Free KJV Bible Ebook	

### eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- **5. English Word Concordances**
- **6. English Word Phrases Indexes**
- 7. English Word Combinations Complete Studies

#### Jump to start of file

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

guilt Interlinear Index Study guilt DEU 019 013 Thine eye  $<\!05869$  + shall not pity  $<\!02347$  +chuwc > him , but thou shalt put  $<\!01197$  +ba away  $<\!01197$  +ba [ the {guilt} of ] innocent  $<\!05355$  +naqiy > blood  $<\!01818$  +dam > from Israel  $<\!03478$  +Yisra>el > , that it may go well  $<\!02895$  +towb > with thee . guilt DEU 021 009 So shalt thou put  $<\!01197$  +ba away  $<\!01197$  +ba the [ {guilt} of ] innocent  $<\!05355$  +naqiy > blood  $<\!01818$  +dam > from among  $<\!07130$  +qereb > you , when  $<\!03588$  +kiy > thou shalt do  $<\!06213$  + [ that which is ] right  $<\!03477$  +yashar > in the sight  $<\!05869$  + of the LORD  $<\!03068$  +Y@hovah > .

bloodguiltiness Psa\_51\_14 /^{bloodguiltiness /O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness. guilt Deu\_21\_09 /^{ guilt /of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD. guilt Deu\_19\_13 /^{guilt /of innocent blood from Israel, that it may go well with thee, guiltiness Gen\_26\_10 /^{ guiltiness /upon us, guiltless Jos\_02\_19 /^{ guiltless /and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. guiltless Num\_32\_22 /^{ guiltless /before the LORD, and before Israel; and this land shall be your possession before the LORD. guiltless 2Sa\_03\_28 /^{ guiltless /before the LORD for ever from the blood of Abner the son of Ner: guiltless 1Ki\_02\_09 /^{guiltless /for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood . guiltless Num\_05\_31 /^{guiltless /from iniquity, and this woman shall bear her iniquity . guiltless Deu\_05\_11 /^{guiltless /that taketh his name in vain . guiltless Exo\_20\_07 /^{guiltless /that taketh his name in vain . guilty Lev\_05\_17 /^{guilty /and shall bear his iniquity . guilty Zec\_11\_05 /^{guilty /and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not. guilty Rom\_03\_19 /\${guilty /before God . guilty Gen\_42\_21 /^{guilty /concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. guilty Lev\_05\_05 /^{ guilty /in one of these things, that he shall confess that he hath sinned in that thing: guilty Lev\_05\_04 /^{ guilty /in one of these. guilty Eze\_22\_04 /^{ guilty /in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. guilty Jam\_02\_10 /\${guilty /of all . guilty Num\_35\_27 /^{guilty /of blood : guilty Mar\_14\_64 /\${guilty /of death . guilty Mat\_26\_66 /\${guilty /of death . guilty Num\_35\_31 /^{guilty /of death : but he shall be surely put to death . guilty 1Co\_11\_27 /\${guilty /of the body and blood of the Lord . guilty Lev\_06\_04 /^{guilty /that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, guilty Ezr\_10\_19 /^{guilty /they offered a ram of the flock for their trespass. guilty Exo\_34\_07 /^{ guilty /visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. guilty Num\_14\_18 /^{ guilty /visiting the iniquity of the fathers upon the children unto the third and fourth generation.

blood guiltiness 1 - guilt 2 \* guiltiness 1 - guilt<br/>less 10 - guilty 26 -

guilt Thine eye shall not pity him, but thou shalt put away [the {guilt} of] innocent blood from Israel, that it may go well with thee. guilt So shalt thou put away the [{guilt} of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.