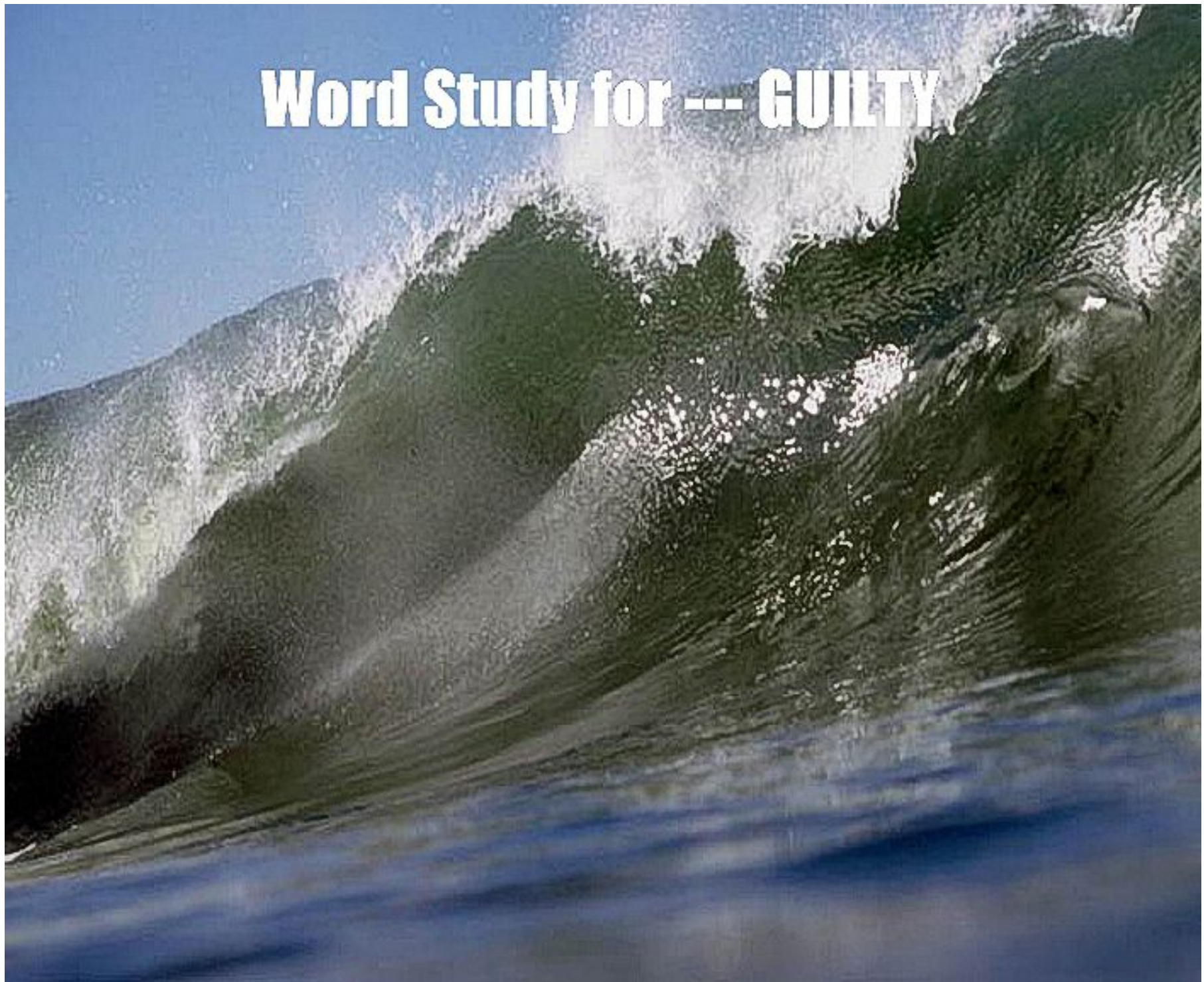


Word Study for --- GUILTY



KJV Bible Word Studies for GUILTY

Bible Greek and Hebrew Dictionaries combined for Word Studies

guilty 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass.

guilty 0818 ## &ashem {aw-shame'}; from 816; guilty; hence, presenting a sin-offering: -- one which is faulty, {guilty}.

guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.

guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.

guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.

guilty 7563 ## rasha` {raw-shaw'}; from 7561; morally wrong; concretely, an (actively) bad person: -- + condemned, {guilty}, ungodly, wicked (man), that did wrong.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

guilty 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) {guilty} , offend (acknowledge offence) , trespass .

guilty 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be {guilty} ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , offend (acknowledge offence) , trespass .

guilty 00818 ## 'ashem {aw-shame'} ; from 00816 ; guilty ; hence , presenting a sin-offering : -- one which is faulty , {guilty} .

guilty 00818 ## 'ashem {aw-shame'} ; from 00816 ; {guilty} ; hence , presenting a sin-offering : -- one which is faulty , guilty .

guilty 02400 ## chatta' {khat-taw'} ; intensively from 02398 ; a criminal , or one accounted {guilty} : -- offender , sinful , sinner .

guilty 07563 ## rasha` {raw-shaw'} ; from 07561 ; morally wrong ; concretely , an (actively) bad person : -- + condemned , {guilty} , ungodly , wicked (man) , that did wrong .

guilty 0121 - athoos {ath'-o-os} ; from 0001 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not {guilty}: -- innocent.

guilty 1777 - enochos {en'-okh-os} ; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.

guilty 2613 - katadikazo {kat-ad-ik-ad'-zo} ; from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce {guilty}: -- condemn.

guilty 3784 - opheilo {of-i'-lo} ; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o} ; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.

guilty 5267 - hupodikos {hoop-od'-ee-kos} ; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1777 + subject + He is guilty + shall be guilty + but is in danger + him to be guilty + shall be in danger + point he is guilty +/. enochos {en'-okh-os}; from 1758 + to urge + had a quarrel + and be not entangled +/ ; liable to (a condition, penalty or imputation): --in danger of, guilty of, subject to .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/. ophelites {of-i-let'-ace}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3782 + that debt + their dues +/. ophelile {of-i-lay'}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: --debt, due .

3783 + but of debt + us our debts +/. ophelilema {of-i'-lay-mah}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; something owed, i.e. (figuratively) a due; morally, a fault: --debt .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/. ophelilo {of-i'-lo}; or (in certain tenses) its prolonged form ophelileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/ .

3785 + Would + I would + us and I would +/. ophelon {of'-el-on}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; I ought (wish), i.e. (interjection) oh that!: --would (to God .)

4359 + besides + thou owest +/. prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

5267 + guilty +/. hupodikos {hoop-od'-ee-kos}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + to them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; under sentence, i.e. (by implication) condemned: --guilty .

Root Words and their word stems. This helps you see all related words in the English.

26 - guilty

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

guilty 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass.

guilty 0818 -- /ashem -- one which is faulty, {guilty}.

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guilty 3784 ** opheilo ** behave, be bound, (be) debt(-or), (be) due(-ty), be {guilty}(indebted), (must) need(-s), ought, owe, should.

guilty 5267 ** hupodikos ** {guilty}.

guilty 7563 rasha\ -- -- + condemned, {guilty}, ungodly, wicked (man), that did wrong.

Greek Cross References that shows all the ways the Greek is translated from the English word.

guilty 1777 enochos * {guilty} , {1777 enochos } , 3784 opheilo , 5267 hupodikos ,

guilty 3784 opheilo * {guilty} , 1777 enochos , {3784 opheilo } , 5267 hupodikos ,

guilty 5267 hupodikos * {guilty} , 1777 enochos , 3784 opheilo , {5267 hupodikos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- guilty , 0816 , 7563 ,

* guilty , 1777 , 3784 , 5267 ,

English Synonyms with Greek Strong's Number.

guilty - 1777 danger, {guilty}, subject,

guilty - 3784 behoved, bound, debt, debtor, due, {guilty}, need, ought, owed, owest, oweth, should,

guilty - 5267 {guilty},

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English Concordance to the KJV Bible.

guilty , GEN_42_21,

guilty , EXO_34_07 ,

**guilty , LEV_04_13 , LEV_04_22 , LEV_04_27 , LEV_05_02 , LEV_05_03 , LEV_05_04 , LEV_05_05 ,
LEV_05_17 , LEV_06_04 ,**

guilty , NUM_05_06 , NUM_14_18 , NUM_35_27 , NUM_35_31,

guilty , JUD_21_22,

guilty , EZR_10_19,

guilty , PRO_30_10,

guilty , EZE_22_04 ,

guilty , ZEC_11_05 ,

guilty , MAT_23_18 , MAT_26_66,

guilty , MAR_14_64,

guilty , ROM_03_19,

guilty , 1CO_11_27,

guilty , JAM_02_10,

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One Word English Phrase Index to the KJV Bible.

guilty 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

guilty Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

guilty Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

guilty Eze_10_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

guilty Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

guilty Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

guilty Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

guilty Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

guilty Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

guilty Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

guilty Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

guilty Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

guilty Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

guilty Lev_05_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

guilty Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

guilty Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

guilty Mar_14_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

guilty Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

guilty Mat_26_66 # What think ye? They answered and said, He is guilty of death.

guilty Num_05_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

guilty Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

guilty Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

guilty Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

guilty Pro_30_10 # Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

guilty Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

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Three Word English Phrase Index to the KJV Bible.

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guilty Pro_30_10 # Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

Bible Phrases for Individual word studies

guilty GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> [guilty] <00816 +>asham > concerning <05921 +>our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +>tsarah > of his soul <05315 +>nepesh > , when he besought <02603 +>chanan > us , and we would not hear <08085 +>shama > ; therefore is this <02063 +>zo>th > distress <06869 +>tsarah > come <00935 +>bow > upon us . guilty EXO 034 007 Keeping <05341 +>natsar > mercy <02617 +>checed > for thousands <00505 +>eleph > , forgiving <05375 +>nasa > iniquity <05771 +> and transgression <06588 +>pesha > and sin <02402 +>chatta>ah > , and that will by no <03808 +>lo > means clear <05352 +>naqah > [the { guilty }] ; visiting <06485 +>paqad > the iniquity <05771 +> of the fathers <1> upon the children <01121 +>ben > , and upon the children s <01121 +>ben > children , unto the third <08029 +>shillesh > and to the fourth <07256 +>ribbea > [generation] . guilty LEV 004 013 . And if <00518 +>im > the whole <03605 +>kol > congregation <05712 +> of Israel <03478 +>Yisra>el > sin <07686 +>shagah > through ignorance <07684 +>sh@gagah > , and the thing <01697 +>dabar > be hid <05956 +> from the eyes <05869 +> of the assembly <06951 +>qahal > , and they have done <06213 +> [somewhat against] any <00259 +>echad > of the commandments <04687 +>mitsvah > of the LORD <03068 +>Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 +> , and are { guilty } <00816 +>asham > ; guilty LEV 004 022 . When <00834 +>aher > a ruler <05387 +>nasiy > hath sinned <02398 +>chata > , and done <06213 +> [somewhat] through ignorance <07684 +>sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +>mitsvah > of the LORD <03068 +>Y@hovah > his God <00430 +>elohiyim > [concerning things] which <00834 +>aher > should not be done <06213 +> , and is { guilty } <00816 +>asham > ; guilty LEV 004 027 . And if <00518 +>im > any <05315 +>nepesh > one <05315 +>nepesh > of the common <00776 +>erets > people <05971 +> sin <02398 +>chata > through ignorance <07684 +>sh@gagah > , while he doeth <06213 +> [somewhat against] any <00259 +>echad > of the commandments <04687 +>mitsvah > of the LORD <03068 +>Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +> , and be { guilty } <00816 +>asham > ; guilty LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +>nepesh > touch <05060 +>naga > any <03605 +>kol > unclean <02931 +>tame > thing <01697 +>dabar > , whether <00176 +>ow > [it be] a carcass <05038 +>n@belah > of an unclean <02931 +>tame > beast <02416 +>chay > , or <00176 +>ow > a carcass <05038 +>n@belah > of unclean <02931 +>tame > cattle <00929 +>b@hemah > , or <00176 +>ow > the carcass <05038 +>n@belah > of unclean <02931 +>tame > creeping <08318 +>shrets > things , and [if] it be hidden <05956 +> from him ; he also shall be unclean <02931 +>tame > , and { guilty } <00816 +>asham > . guilty LEV 005 003 Or <00176 +>ow > if <03588 +>kiy > he touch <05060 +>naga > the uncleanness <02932 +>tum>ah > of man <00120 +>adam > , whatsoever <03605 +>kol > uncleanness <02932 +>tum>ah > [it be] that a man shall be defiled <02930 +>tame > without , and it be hid <05956 +> from him ; when he knoweth <03045 +>yada > [of it] , then he shall be { guilty } <00816 +>asham > . guilty LEV 005 004 Or <00176 +>ow > if <03588 +>kiy > a soul <05315 +>nepesh > swear <07650 +>shaba > , pronouncing <00981 +>bata > with [his] lips <08193 +>saphah > to do evil <07489 +>ra > , and it be hid <05956 +> from him ; when he knoweth <03045 +>yada > [of it] , then he shall be { guilty } <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . guilty LEV 005 005 And it shall be , when <03588 +>kiy > he shall be { guilty } <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [things] , that he shall confess <03034 +>yadah > that he hath sinned <02398 +>chata > in that [thing] : guilty LEV 005 017 And if <03588 +>kiy > a soul <05315 +>nepesh > sin <02398 +>chata > , and commit <06213 +> any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +>lo > to be done <06213 +> by the commandments <04687 +>mitsvah > of the LORD <03068 +>Y@hovah > ; though he wist <03045 +>yada > [it] not , yet is he { guilty } <00816 +>asham > , and shall bear <05375 +>nasa > his iniquity <05771 +> . guilty LEV 006 004 Then it shall be , because <03588 +>kiy > he hath sinned <02398 +>chata > , and is { guilty } <00816 +>asham > , that he shall restore <07725 +>shuwb > that which <00834 +>aher > he took violently <01500 +>g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +> gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +>piqqadown > him to keep <06485 +>paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +>matsa > , guilty NUM 005 006 Speak <01696 +>dabar > unto the children <01121 +>ben > of Israel <03478 +>Yisra>el > , When <03588 +>kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 +> any <03605 +>kol > sin <02403 +>chatta>ah > that men <00120 +>adam > commit , to do <06213 +> a trespass <04604 +>ma against the LORD <03068 +>Y@hovah > , and that person <05315 +>nepesh > be { guilty } <00816 +>asham > ; guilty NUM 014 018 The LORD <03068 +>Y@hovah > [is] longsuffering , and of great <07227 +>rab > mercy <02617 +>checed > , forgiving <05375 +>nasa > iniquity <05771 +> and transgression <06588 +>pesha > , and by no <03808 +>lo > means clearing <05352 +>naqah > [the { guilty }] , visiting <06485 +>paqad > the iniquity <05771 +> of the fathers <1> upon the children <01121 +>ben > unto the third <08029 +>shillesh > and fourth <07256 +>ribbea > [generation] . guilty NUM 035 027 And the revenger <01350 +>ga>al > of blood <01818 +>dam > find <04672 +>matsa > him without <02351 +>chuwts > the borders <01366 +>g@buwl > of the city <05892 +> of his refuge <04733 +>miqlat > , and the revenger <01350 +>ga>al > of blood <01818 +>dam > kill <07523 +>ratsach > the slayer <07523 +>ratsach > ; he shall not be { guilty } of blood <01818 +>dam > : guilty NUM 035 031 Moreover ye shall take <03947 +>laqach > no <03808 +>lo > satisfaction <03724 +>kopher > for the life <05315 +>nepesh > of a murderer <07523 +>ratsach > , which <00834 +>aher > [is] { guilty } <07563 +>rasha > of death <04191 +>muwth > : but he shall be surely put to death <04191 +>muwth > .

Bible Quick Find Phrase Concordance for fast finding of phrases

guilty ^ Jud_21_22 / guilty / ^

guilty ^ Lev_04_13 / guilty / ^

guilty ^ Lev_04_22 / guilty / ^

guilty ^ Lev_04_27 / guilty / ^

guilty ^ Lev_05_02 / guilty / ^

guilty ^ Lev_05_03 / guilty / ^

guilty ^ Mat_23_18 / guilty / ^

guilty ^ Num_05_06 / guilty / ^

guilty ^ Pro_30_10 / guilty / ^

guilty ^ Lev_05_17 / guilty / ^ and shall bear his iniquity.

guilty ^ Zec_11_05 / guilty / ^ and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

guilty ^ Rom_03_19 / guilty / ^ before God.

guilty ^ Gen_42_21 / guilty / ^ concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

guilty ^ Lev_05_05 / guilty / ^ in one of these [things], that he shall confess that he hath sinned in that [thing]:

guilty ^ Lev_05_04 / guilty / ^ in one of these.

guilty ^ Eze_22_04 / guilty / ^ in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

guilty ^ Jam_02_10 / guilty / ^ of all.

guilty ^ Num_35_27 / guilty / ^ of blood:

guilty ^ Mar_14_64 / guilty / ^ of death.

guilty ^ Mat_26_66 / guilty / ^ of death.

guilty ^ Num_35_31 / guilty / ^ of death: but he shall be surely put to death.

guilty ^ 1Co_11_27 / guilty / ^ of the body and blood of the Lord.

guilty ^ Lev_06_04 / guilty / ^ that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

guilty ^ Eze_10_19 / guilty / ^ they offered] a ram of the flock for their trespass.

guilty ^ Num_14_18 / guilty / ^ visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

guilty ^ Exo_34_07 / guilty / ^ visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

Bible Translation Phrases for Individual word studies

guilty guilty 5267 -hupodikos->

guilty He is guilty 1777 -enochos->

guilty him to be guilty 1777 -enochos->

guilty point , he is guilty 1777 -enochos->

guilty shall be guilty 1777 -enochos->

guilty that is upon it , he is guilty 3784 -opheilo->

Bible Word Index with the full text of each verse

guilty 1Co_11_27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be {guilty} of the body and blood of the Lord.

guilty Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the {guilty}]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

guilty Eze_22_04 Thou art become {guilty} in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

guilty Eze_10_19 And they gave their hands that they would put away their wives; and [being] {guilty}, [they offered] a ram of the flock for their trespass.

guilty Gen_42_21 And they said one to another, We [are] verily {guilty} concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

guilty Jam_02_10 For whosoever shall keep the whole law, and yet offend in one [point], he is {guilty} of all.

guilty Jud_21_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be {guilty}.

guilty Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are {guilty};

guilty Lev_04_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is {guilty};

guilty Lev_04_27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be {guilty};

guilty Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and {guilty}.

guilty Lev_05_05 And it shall be, when he shall be {guilty} in one of these [things], that he shall confess that he hath sinned in that [thing]:

guilty Lev_05_03 Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be {guilty}.

guilty Lev_05_04 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be {guilty} in one of these.

guilty Lev_05_17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he {guilty}, and shall bear his iniquity.

guilty Lev_06_04 Then it shall be, because he hath sinned, and is {guilty}, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

guilty Mar_14_64 Ye have heard the blasphemy: what think ye? And they all condemned him to be {guilty} of death.

guilty Mat_26_66 What think ye? They answered and said, He is {guilty} of death.

guilty Mat_23_18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is {guilty}.

guilty Num_05_06 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be {guilty};

guilty Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the {guilty}], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

guilty Num_35_27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be {guilty} of blood:

guilty Num_35_31 Moreover ye shall take no satisfaction for the life of a murderer, which [is] {guilty} of death: but he shall be surely put to death.

guilty Pro_30_10 Accuse not a servant unto his master, lest he curse thee, and thou be found {guilty}.

guilty Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become {guilty} before God.

guilty Zec_11_05 Whose possessors slay them, and hold themselves not {guilty}: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

Bible Word Index with Strong's Number with the full text of each verse

guilty ^ 1Co_11_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) {guilty} <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

guilty ^ Jam_02_10 For <1063> whosoever <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) {guilty} <1777> of all <3956>.

guilty ^ Mat_26_66 What <5101> think <1380> (5719) ye <5213>? They answered <0611> (5679) and <1161> said <2036> (5627), He is <2076> (5748) {guilty} <1777> of death <2288>.

guilty ^ Mat_23_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is {guilty} <3784> (5719).

guilty ^ Mar_14_64 Ye have heard <0191> (5656) the blasphemy <0988>: what <5101> think <5316> (5727) ye <5213>? And <1161> they all <3956> condemned <2632> (5656) him <0846> to be <1511> (5750) {guilty} <1777> of death <2288>.

guilty ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) {guilty} <5267> before God <2316>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

guilty 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [this (5126 -touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be {guilty} (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

guilty Exo_34_07 Keeping (05341 +natsar) mercy (02617 +checed) for thousands (00505 +)eleph) , forgiving (05375 +nasa)) iniquity (05771 +(avon) and transgression (06588 +pesha() and sin (02402 +chatta)ah) , and that will by no (03808 +lo)) means clear (05352 +naqah) [the {guilty}] ; visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) , and upon the children s (01121 +ben) children , unto the third (08029 +shillesh) and to the fourth (07256 +ribbea() [generation] .

guilty Eze_22_04 Thou art become (00816 +)asham) {guilty} (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

guilty Eze_10_19 And they gave (05414 +nathan) their hands (03027 +yad) that they would put (03318 +yatsa)) away (03318 +yatsa)) their wives (00802 +)ishshah) ; and [being] {guilty} (00816 +)asham) , [they offered] a ram (00352 +)ayil) of the flock (06629 +tso)n) for their trespass (00819 +)ashmah) .

guilty Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , We [are] verily (61) {guilty} (00816 +)asham) concerning (05921 +(al) our brother (00251 +)ach) , in that we saw (07200 +ra)ah) the anguish (06869 +tsarah) of his soul (05315 +nephesh) , when he besought (02603

+chanan) us , and we would not hear (08085 +shama() ; therefore is this (02063 +zo)th) distress (06869 +tsarah) come (00935 +bow) upon us .

guilty Jam_02_10 For whosoever (3748 -hostis -) shall keep (5083 -tereo -) the whole (3650 -holos -) law (3551 -nomos -) , and yet offend (4417 -ptaio -) in one (1520 -heis -) [point] , he is {guilty} (1777 -enochos -) of all (3956 -pas -) .

guilty Jud_21_22 And it shall be , when (03588 +kiy) their fathers (1) or (00176 +)ow) their brethren (00251 +)ach) come (00935 +bow) unto us to complain (07378 +riyb) , that we will say (00559 +)amar) unto them , Be favourable (02603 +chanan) unto them for our sakes:because (03588 +kiy) we reserved (03947 +laqach) not to each man (00376 +)iysh) his wife (00802 +)ishshah) in the war (04421 +milchamah) :for ye did not give (05414 +nathan) unto them at this time (06256 +(eth) , [that] ye should be {guilty} (00816 +)asham) .

guilty Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are {guilty} (00816 +)asham) ;

guilty Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy) hath sinned (02398 +chata) , and done (06213 +(asah) [somewhat] through ignorance (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and is {guilty} (00816 +)asham) ;

guilty Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata) through ignorance (07684 +sh@gagah) , while he doeth (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be {guilty} (00816 +)asham) ;

guilty Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcase (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcase (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcase (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and {guilty} (00816 +)asham) .

guilty Lev_05_03 Or (00176 +)ow) if (03588 +kiy) he touch (05060 +naga() the uncleanness (02932 +tum)ah) of man (00120 +)adam) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) [it be] that a man shall be defiled (02930 +tame)) withal , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be {guilty} (00816 +)asham) .

guilty Lev_05_04 Or (00176 +)ow) if (03588 +kiy) a soul (05315 +nephesh) swear (07650 +shaba() , pronouncing (00981 +bata)) with [his] lips (08193 +saphah) to do evil (07489 +ra(a() , or (00176 +)ow) to do good (03190 +yatab) , whatsoever [it be] that a man (00120 +)adam) shall pronounce (00981 +bata)) with an oath (07621 +sh@buw(ah) , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be {guilty} (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh) .

guilty Lev_05_05 And it shall be , when (03588 +kiy) he shall be {guilty} (00816 +)asham) in one (00259

+)echad) of these (00428 +)el - leh) [things] , that he shall confess (03034 +yadah) that he hath sinned (02398 +chata) in that [thing] :

guilty Lev_05_17 And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata) , and commit (06213 +(asah) any (00259 +)echad) of these things which (00834 +)aher) are forbidden (03808 +lo) to be done (06213 +(asah) by the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; though he wist (03045 +yada() [it] not , yet is he {guilty} (00816 +)asham) , and shall bear (05375 +nasa) his iniquity (05771 +(avon) .

guilty Lev_06_04 Then it shall be , because (03588 +kiy) he hath sinned (02398 +chata) , and is {guilty} (00816 +)asham) , that he shall restore (07725 +shuwb) that which (00834 +)aher) he took violently (01500 +g@zelah) away , or (00176 +)ow) the thing which (00834 +)aher) he hath deceitfully (06231 +(ashaq) gotten , or (00176 +)ow) that which (00834 +)aher) was delivered (06487 +piqqadown) him to keep (06485 +paqad) , or (00176 +)ow) the lost (9) thing which (00834 +)aher) he found (04672 +matsa) ,

guilty Mar_14_64 Ye have heard (0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) think (5316 -phaino -) ye ? And they all (3956 -pas -) condemned (2632 -katakrino -) him to be {guilty} (1777 -enochos -) of death (2288 -thanatos -) .

guilty Mat_23_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is {guilty} (3784 -opheilo -) .

guilty Mat_26_66 What (5101 -tis -) think (1380 -dokeo -) ye ? They answered (0611 -apokrinomai -) and said (2036 -epo -) , He is {guilty} (1777 -enochos -) of death (2288 -thanatos -) .

guilty Num_05_06 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , When (03588 +kiy) a man (00376 +)iysh) or (00176 +)ow) woman (00802 +)ishshah) shall commit (06213 +(asah) any (03605 +kol) sin (02403 +chatta)ah) that men (00120 +)adam) commit , to do (06213 +(asah) a trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) , and that person (05315 +nephesh) be {guilty} (00816 +)asham) ;

guilty Num_14_18 The LORD (03068 +Y@hovah) [is] longsuffering , and of great (07227 +rab) mercy (02617 +cheded) , forgiving (05375 +nasa) iniquity (05771 +(avon) and transgression (06588 +pesha() , and by no (03808 +lo) means clearing (05352 +naqah) [the {guilty}] , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [generation] .

guilty Num_35_27 And the revenger (01350 +ga)al) of blood (01818 +dam) find (04672 +matsa) him without (02351 +chuwts) the borders (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , and the revenger (01350 +ga)al) of blood (01818 +dam) kill (07523 +ratsach) the slayer (07523 +ratsach) ; he shall not be {guilty} of blood (01818 +dam) :

guilty Num_35_31 Moreover ye shall take (03947 +laqach) no (03808 +lo) satisfaction (03724 +kopher) for the life (05315 +nephesh) of a murderer (07523 +ratsach) , which (00834 +)aher) [is] {guilty} (07563 +rasha() of death (04191 +muwth):but he shall be surely put to death (04191 +muwth) .

guilty Pro_30_10 . Accuse (03960 +lashan) not a servant (05650 +(ebed) unto his master (00113 +)adown) , lest (06435 +pen) he curse (07043 +qalal) thee , and thou be found {guilty} (00816 +)asham) .

guilty Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) ,

and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) {guilty} (5267 -hupodikos -) before God (2316 -theos -) .

guilty Zec_11_05 Whose (00834 +)aher) possessors (07069 +qanah) slay (02026 +harag) them , and hold (00816 +)asham) themselves not {guilty} (00816 +)asham):and they that sell (04376 +makar) them say (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) ; for I am rich (06238 +(ashar):and their own shepherds (07462 +ra(ah) pity (02550 +chamal) them not .

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guilty , 1CO , 11:27 guilty , EX , 34:7 guilty , EZE , 22:4 guilty , EZR , 10:19 guilty , GE , 42:21 guilty , JAS , 2:10 guilty , JG , 21:22 guilty , LE , 4:13 , LE , 4:22 , LE , 4:27 , LE , 5:2 , LE , 5:3 , LE , 5:4 , LE , 5:5 , LE , 5:17 , LE , 6:4 guilty , MR , 14:64 guilty , MT , 23:18 , MT , 26:66 guilty , NU , 5:6 , NU , 14:18 , NU , 35:27 , NU , 35:31 guilty , PR , 30:10 guilty , RO , 3:19 guilty , ZEC , 11:5 be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql danger 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in {danger} of, guilty of, subject to.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty} .[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql in 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- {in} danger of, guilty of, subject to.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[ql must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.[ql need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[ql of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger {of}, guilty of, subject to.[ql of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty {of}, subject to.[ql ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be

bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[ql owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.[ql to 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, subject {to}].[ql guilty Interlinear Index Study guilty GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> {guilty} <00816 +>asham > concerning <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . guilty EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the {guilty}] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] . guilty LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are {guilty} <00816 +>asham > ; guilty LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [concerning things] which <00834 +>aher > should not be done <06213 + , and is {guilty} <00816 +>asham > ; guilty LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be {guilty} <00816 +>asham > ; guilty LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and {guilty} <00816 +>asham > . guilty LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be {guilty} <00816 +>asham > . guilty LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be {guilty} <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . guilty LEV 005 005 And it shall be , when <03588 +kiy > he shall be {guilty} <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [things] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [thing] : guilty LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he {guilty} <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . guilty LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is {guilty} <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing

which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , guilty NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be {guilty} <00816 +>asham > ; guilty NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheched > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > means clearing <05352 +naqah > [the {guilty}] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . guilty NUM 035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him without <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the revenger <01350 +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be {guilty} of blood <01818 +dam > : guilty NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] {guilty} <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . guilty JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 + , [that] ye should be {guilty} <00816 +>asham > . guilty EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > away <03318 +yatsa> > their wives <00802 +>ishshah > ; and [being] {guilty} <00816 +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . guilty PRO 030 010 . Accuse <03960 +lashan > not a servant <05650 + unto his master <00113 +>adown > , lest <06435 +pen > he curse <07043 +qalal > thee , and thou be found {guilty} <00816 +>asham > . guilty EZE 022 004 Thou art become <00816 +>asham > {guilty} <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > . guilty ZEC 011 005 Whose <00834 +>aher > possessors <07069 +qanah > slay <02026 +harag > them , and hold <00816 +>asham > themselves not {guilty} <00816 +>asham > : and they that sell <04376 +makar > them say <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > ; for I am rich <06238 + : and their own shepherds <07462 +ra pity <02550 +chamal > them not . guilty MAT 023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is {guilty} <3784 -opheilo -> . guilty MAT 026 066 What <5101 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is {guilty} <1777 -enochos -> of death <2288 -thanatos -> . guilty MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrino -> him to be {guilty} <1777 -enochos -> of death <2288 -thanatos -> . guilty ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> {guilty} <5267 -hupodikos -> before God <2316 -theos -> . guilty 1CO 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 - artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be {guilty} <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 - kurios -> . guilty JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and yet offend <4417 -ptaio -> in one <1520 -heis -> [point] , he is {guilty} <1777 -enochos -> of all <3956 -pas -> . be guilty be guilty then he shall be guilty then he shall be guilty thou art become guilty thou be found guilty verily guilty concerning our brother when he shall be

guilty world may become guilty before god - guilty , 0816 , 7563 , * guilty , 1777 , 3784 , 5267 , guilty GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> { guilty } <00816 +>asham > concerning <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama<> ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . guilty EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheched > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha<> and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the { guilty }] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea<> [generation] . guilty LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are { guilty } <00816 +>asham > ; guilty LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is { guilty } <00816 +>asham > ; guilty LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be { guilty } <00816 +>asham > ; guilty LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga<> any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and { guilty } <00816 +>asham > . guilty LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga<> > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada<> [of it] , then he shall be { guilty } <00816 +>asham > . guilty LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba<> , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada<> [of it] , then he shall be { guilty } <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . guilty LEV 005 005 And it shall be , when <03588 +kiy > he shall be { guilty } <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [things] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [thing] : guilty LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada<> [it] not , yet is he { guilty } <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . guilty LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is { guilty } <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , guilty NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be { guilty } <00816 +>asham > ; guilty NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheched > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha<> , and by no <03808 +lo> > means clearing <05352 +naqah > [the { guilty }] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the

children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . guilty
NUM 035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him without
<02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the
revenger <01350 +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he
shall not be { guilty } of blood <01818 +dam > : guilty NUM 035 031 Moreover ye shall take <03947 +laqach > no
<03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > ,
which <00834 +>aher > [is] { guilty } <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put
to death <04191 +muwth > . * guilty , 1777 enochos , 3784 opheilo , 5267 hupodikos , guilty -1777 danger,
{ guilty }, subject, guilty -3784 behoved, bound, debt, debtor, due, { guilty }, need, ought, owed, owest, oweth,
should, guilty -5267 { guilty }, guilty -0816 become , desolate , destroy , faulty , { guilty } , hold , offence , offend ,
offended , trespass , trespassed , guilty -7563 { guilty } , ungodly , wicked , wrong , guilty 0816 -- /asham -- X
certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) { guilty }, offend (acknowledge
offence), trespass. guilty 0818 -- /ashem -- one which is faulty, { guilty }. guilty 7563 rasha\ -- -- + condemned,
{ guilty }, ungodly, wicked (man), that did wrong. guilty 1777 ** enochos ** in danger of, { guilty } of, subject to.
guilty 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be { guilty } (indebted), (must) need(-s),
ought, owe, should. guilty 5267 ** hupodikos ** { guilty }. guilty guilty 5267 -hupodikos-> guilty He
is guilty 1777 -enochos-> guilty him to be guilty 1777 -enochos-> guilty point , he is guilty 1777 -
enochos-> guilty shall be guilty 1777 -enochos-> guilty that is upon it , he is guilty 3784 -opheilo->
guilty 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be
punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) { guilty },
offend (acknowledge offence), trespass. [ql guilty 0818 ## >ashem {aw-shame'}; from 816; guilty; hence,
presenting a sin-offering: -- one which is faulty, { guilty }. [ql guilty 7563 ## rasha< {raw-shaw'}; from 7561;
morally wrong; concretely, an (actively) bad person: -- + condemned, { guilty }, ungodly, wicked (man), that did
wrong.[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in
danger of, { guilty } of, subject to.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form
opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily);
figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be)
debt(-or), (be) due(-ty), be { guilty } (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql guilty 5267
hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: --
{ guilty }.[ql guilty 005 017 Lev /^{ guilty /and shall bear his iniquity . guilty 011 005 Zec /^{ guilty /and they that
sell them say , Blessed be the LORD ; for I am rich : and their own shepherds pity them not. guilty 003 019 Rom
/^{ guilty /before God . guilty 042 021 Gen /^{ guilty /concerning our brother , in that we saw the anguish of his
soul , when he besought us, and we would not hear ; therefore is this distress come upon us. guilty 005 005 Lev
/^{ guilty /in one of these things, that he shall confess that he hath sinned in that thing: guilty 005 004 Lev
/^{ guilty /in one of these. guilty 022 004 Eze /^{ guilty /in thy blood that thou hast shed ; and hast defiled thyself
in thine idols which thou hast made ; and thou hast caused thy days to draw near , and art come even unto thy
years : therefore have I made thee a reproach unto the heathen , and a mocking to all countries . guilty 002 010
Jam /^{ guilty /of all . guilty 035 027 Num /^{ guilty /of blood : guilty 014 064 Mar /^{ guilty /of death . guilty 026
066 Mat /^{ guilty /of death . guilty 035 031 Num /^{ guilty /of death : but he shall be surely put to death . guilty
011 027 ICo /^{ guilty /of the body and blood of the Lord . guilty 006 004 Lev /^{ guilty /that he shall restore that
which he took violently away , or the thing which he hath deceitfully gotten , or that which was delivered him to
keep , or the lost thing which he found , guilty 010 019 Eze /^{ guilty /they offered a ram of the flock for their
trespass . guilty 034 007 Exo /^{ guilty /visiting the iniquity of the fathers upon the children , and upon the
children's children, unto the third and to the fourth generation. guilty 014 018 Num /^{ guilty /visiting the iniquity
of the fathers upon the children unto the third and fourth generation. guilty 26 - guilty And they said one to
another, We [are] verily { guilty } concerning our brother, in that we saw the anguish of his soul, when he besought
us, and we would not hear; therefore is this distress come upon us. guilty Keeping mercy for thousands, forgiving
iniquity and transgression and sin, and that will by no means clear [the { guilty }]; visiting the iniquity of the
fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. guilty
And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly,
and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should
not be done, and are { guilty }; guilty When a ruler hath sinned, and done [somewhat] through ignorance [against]
any of the commandments of the LORD his God [concerning things] which should not be done, and is { guilty };
guilty And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the
commandments of the LORD [concerning things] which ought not to be done, and be { guilty }; guilty Or if a soul

touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and {guilty}. guilty Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be {guilty}. guilty Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be {guilty} in one of these. guilty And it shall be, when he shall be {guilty} in one of these [things], that he shall confess that he hath sinned in that [thing]: guilty And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he {guilty}, and shall bear his iniquity. guilty Then it shall be, because he hath sinned, and is {guilty}, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, guilty Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be {guilty}; guilty The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the {guilty}], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. guilty And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be {guilty} of blood: guilty Moreover ye shall take no satisfaction for the life of a murderer, which [is] {guilty} of death: but he shall be surely put to death. guilty And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be {guilty}. guilty And they gave their hands that they would put away their wives; and [being] {guilty}, [they offered] a ram of the flock for their trespass. guilty Accuse not a servant unto his master, lest he curse thee, and thou be found {guilty}. guilty Thou art become {guilty} in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. guilty Whose possessors slay them, and hold themselves not {guilty}: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not. guilty And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is {guilty}. guilty What think ye? They answered and said, He is {guilty} of death. guilty Ye have heard the blasphemy: what think ye? And they all condemned him to be {guilty} of death. guilty Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become {guilty} before God. guilty <1CO11 -27> Wherefore whosoever shall eat this bread, and drink this] cup of the Lord, unworthily, shall be {guilty} of the body and blood of the Lord. guilty For whosoever shall keep the whole law, and yet offend in one point], he is {guilty} of all.

guilty , 1CO , 11:27 guilty , EX , 34:7 guilty , EZE , 22:4 guilty , EZR , 10:19 guilty , GE , 42:21 guilty , JAS ,
2:10 guilty , JG , 21:22 guilty , LE , 4:13 , LE , 4:22 , LE , 4:27 , LE , 5:2 , LE , 5:3 , LE , 5:4 , LE , 5:5 , LE , 5:17
, LE , 6:4 guilty , MR , 14:64 guilty , MT , 23:18 , MT , 26:66 guilty , NU , 5:6 , NU , 14:18 , NU , 35:27 , NU ,
35:31 guilty , PR , 30:10 guilty , RO , 3:19 guilty , ZEC , 11:5

* guilty , 1777 enochos , 3784 opheilo , 5267 hupodikos ,

guilty -1777 danger, {guilty}, subject, guilty -3784 behoved, bound, debt, debtor, due, {guilty}, need, ought, owed, owest, oweth, should, guilty -5267 {guilty},

guilty -0816 become , desolate , destroy , faulty , {guilty} , hold , offence , offend , offended , trespass , trespassed , guilty -7563 {guilty} , ungodly , wicked , wrong ,

guilty 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass. guilty 0818 -- /ashem -- one which is faulty, {guilty}. guilty 7563 rasha\ -- -- + condemned, {guilty}, ungodly, wicked (man), that did wrong. guilty 1777 ** enochos ** in danger of, {guilty} of, subject to. guilty 3784 ** opeilo ** behave, be bound, (be) debt(-or), (be) due(-ty), be {guilty}(indebted), (must) need(-s), ought, owe, should. guilty 5267 ** hupodikos ** {guilty}.

guilty guilty 5267 -hupodikos-> guilty He is guilty 1777 -enochos-> guilty him to be guilty
1777 -enochos-> guilty point , he is guilty 1777 -enochos-> guilty shall be guilty 1777 -enochos->
guilty that is upon it , he is guilty 3784 -opheilo->

guilty 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass. [ql guilty 0818 ## >ashem {aw-shame'}; from 816; guilty; hence, presenting a sin-offering: -- one which is faulty, {guilty}. [ql guilty 7563 ## rasha< {raw-shaw'}; from 7561; morally wrong; concretely, an (actively) bad person: -- + condemned, {guilty}, ungodly, wicked (man), that did wrong.[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}].[ql



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guilty Interlinear Index Study guilty GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61 > [guilty] <00816 +>asham > concerning <05921 +> our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama> > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us , guilty EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheed > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 +> and transgression <06588 +peshac > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the { guilty }] ; visiting <06485 +paqad > the iniquity <05771 +> of the fathers <1> upon the children <01121 +ben > , and upon the children <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbeac > [generation] , guilty LEV 004 013 . And if <00518 +>sim > the whole <03605 +kol > congregation <05712 +> of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 +> from the eyes <05869 +> of the assembly <06951 +qahal > , and they have done <06213 +> somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 +> , and are [guilty] <00816 +>asham > ; guilty LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasy> > hath sinned <02398 +chata> > , and done <06213 +> [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [concerning things] which <00834 +>aher > should not be done <06213 +> , and is [guilty] <00816 +>asham > ; guilty LEV 004 027 . And if <00518 +>sim > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 +> sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 +> [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +> , and be [guilty] <00816 +>asham > ; guilty LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga> > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sheret> > things , and [if] it be hidden <05956 +> from him ; he also shall be unclean <02931 +tame> > , and [guilty] <00816 +>asham > . guilty LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga> > the uncleanness <02932 +tum>ah > of man <00120 +adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +> from him ; when he knoweth <03045 +yada>< > [of it] , then he shall be [guilty] <00816 +>asham > . guilty LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba>< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <04789 +ra > , and it be hid <05956 +> from him ; when he knoweth <03045 +yada>< > [of it] , then he shall be [guilty] <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . guilty LEV 005 005 And it shall be , when <03588 +kiy > he shall be [guilty] <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [things] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [thing] : guilty LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 +> any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 +> by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada>< > [it] not , yet is he [guilty] <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 +> . guilty LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is [guilty] <00816 +>asham > , that he shall restore <07725 +shuwv > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +> gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9 > thing which <00834 +>aher > he found <04672 +matsa> > , guilty NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 +> any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 +> a trespass <04604 +ma > against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be [guilty] <00816 +>asham > ; guilty NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheed > , forgiving <05375 +nasa> > iniquity <05771 +> and transgression <06588 +peshac > , and by no <03808 +lo> > means clearing <05352 +naqah > [the { guilty }] , visiting <06485 +paqad > the iniquity <05771 +> of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbeac > [generation] , guilty NUM 035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him without <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 +> of his refuge <04733 +miqlat > , and the revenger <01350 +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be [guilty] of blood <01818 +dam > : guilty NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] [guilty] <07563 +rasha>< > of death <04191 +muwth > ; but he shall be surely put to death <04191 +muwth > . guilty JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyv > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +> , [that] ye should be [guilty] <00816 +>asham > . guilty EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > away <03318 +yatsa> > their wives <00802 +>ishshah > ; and [being] [guilty] <00816 +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . guilty PRO 030 010 . Accuse <03960 +lashan > not a servant <05650 +> unto his master <00113 +>adown > , lest <06435 +pen > he curse <07043 +qalal > thee , and thou be found [guilty] <00816 +>asham > . guilty EZE 022 004 Thou art become <00816 +>asham > [guilty] <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 +> ; and thou hast caused thy days <03117 +yoww > to draw near <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > . guilty ZEC 011 005 Whose <00834 +>aher > possessors <07069 +qanah > slay <02026 +harag > them , and hold <00816 +>asham > themselves not [guilty] <00816 +>asham > : and they that sell <04376 +makar > them say <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > ; for I am rich <06238 +> : and their own shepherds <07462 +ra > pity <02550 +chamal > them not . guilty MAT 023 018 And , Whosoever <1437 -ean > shall swear <3660 -omnuo > by the altar <2379 -thusiasterion > , it is nothing <3762 -oudeis > ; but whosoever <0302 -an > sweareth <3660 -omnuo > by the gift <1435 -doron > that is upon it , he is [guilty] <3784 -opheilo > . guilty MAT 026 066 What <5101 -tis > think <1380 -dokeo > ye ? They answered <0611 -apokrinomai > and said <2036 -epo > , He is [guilty] <1777 -enochos > of death <2288 -thanatos > . guilty MAR 014 064 Ye have heard <0191 -akouo > the blasphemy <0988 -blasphemia > : what <5101 -tis > think <5316 -phaino > ye ? And they all <3956 -pas > condemned <2632 -katakrino > him to be [guilty] <1777 -enochos > of death <2288 -thanatos > . guilty ROM 003 019 . Now <1161 -de > we know <1492 -eido > that what <3745 -hosos > things soever <1437 -ean > the law <3551 -nomos > saith <3004 -lego > , it saith <2980 -laleo > to them who are under <1722 -en > the law <3551 -nomos > : that every <3956 -pas > mouth <4750 -stoma > may be stopped <5420 -phrasso > , and all <3956 -pas > the world <2889 -kosmos > may become <1096 -ginomai > [guilty] <5267 -hupodikos > before God <2316 -theos > . guilty 1CO 011 027 Wherefore <5620 -hoste > whosoever <0302 -an > shall eat <2068 -esthio > unto this <5126 -touton > bread <0740 -artos > , and drink <4095 -pino > [this <5126 -touton >] cup <4221 -poterion > of the Lord <2962 -kurios > , unworthily <0371 -anaxios > , shall be [guilty] <1777 -enochos > of the body <4983 -soma > and blood <0129 -haima > of the Lord <2962 -kurios > . guilty JAS 002 010 For whosoever <3748 -hostis > shall keep <5083 -tereo > the whole <3650 -holos > law <3551 -nomos > , and yet offend <4417 -ptaio > in one <1520 -heis > [point] , he is [guilty] <1777 -enochos > of all <3956 -pas > .

be guilty be guilty then he shall be guilty then he shall be guilty thou art become guilty thou be found guilty verily
guilty concerning our brother when he shall be guilty world may become guilty before god

guilty Lev_05_17 /^{guilty /and shall bear his iniquity . guilty Zec_11_05 /^{guilty /and they that sell them say , Blessed be the LORD ; for I am rich : and their own shepherds pity them not. guilty Rom_03_19 /\$ {guilty /before God . guilty Gen_42_21 /^{guilty /concerning our brother , in that we saw the anguish of his soul , when he besought us, and we would not hear ; therefore is this distress come upon us. guilty Lev_05_05 /^{guilty /in one of these things, that he shall confess that he hath sinned in that thing: guilty Lev_05_04 /^{guilty /in one of these. guilty Eze_22_04 /^{guilty /in thy blood that thou hast shed ; and hast defiled thyself in thine idols which thou hast made ; and thou hast caused thy days to draw near , and art come even unto thy years : therefore have I made thee a reproach unto the heathen , and a mocking to all countries . guilty Jam_02_10 /\$ {guilty /of all . guilty Num_35_27 /^{guilty /of blood : guilty Mar_14_64 /\$ {guilty /of death . guilty Mat_26_66 /\$ {guilty /of death . guilty Num_35_31 /^{guilty /of death : but he shall be surely put to death . guilty 1Co_11_27 /\$ {guilty /of the body and blood of the Lord . guilty Lev_06_04 /^{guilty /that he shall restore that which he took violently away , or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , guilty Eze_10_19 /^{guilty /they offered a ram of the flock for their trespass . guilty Exo_34_07 /^{guilty /visiting the iniquity of the fathers upon the children , and upon the children's children, unto the third and to the fourth generation. guilty Num_14_18 /^{guilty /visiting the iniquity of the fathers upon the children unto the third and fourth generation.

- guilty , 0816 , 7563 , * guilty , 1777 , 3784 , 5267 ,

guilty And they said one to another, We [are] verily {guilty} concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. guilty Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the {guilty}]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. guilty And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are {guilty}; guilty When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is {guilty}; guilty And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be {guilty}; guilty Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and {guilty}. guilty Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be {guilty}. guilty Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be {guilty} in one of these. guilty And it shall be, when he shall be {guilty} in one of these [things], that he shall confess that he hath sinned in that [thing]: guilty And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he {guilty}, and shall bear his iniquity. guilty Then it shall be, because he hath sinned, and is {guilty}, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, guilty Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be {guilty}; guilty The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the {guilty}], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. guilty And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be {guilty} of blood: guilty Moreover ye shall take no satisfaction for the life of a murderer, which [is] {guilty} of death: but he shall be surely put to death. guilty And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be {guilty}. guilty And they gave their hands that they would put away their wives; and [being] {guilty}, [they offered] a ram of the flock for their trespass. guilty Accuse not a servant unto his master, lest he curse thee, and thou be found {guilty}. guilty Thou art become {guilty} in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. guilty Whose possessors slay them, and hold themselves not {guilty}: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not. guilty And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is {guilty}. guilty What think ye? They answered and said, He is {guilty} of death. guilty Ye have heard the blasphemy: what think ye? And they all condemned him to be {guilty} of death. guilty Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become {guilty} before God. guilty <1CO11 -27> Wherefore whosoever shall eat this bread, and drink this] cup of the Lord, unworthily, shall be {guilty} of the body and blood of the Lord. guilty For whosoever shall keep the whole law, and yet offend in one point], he is {guilty} of all.