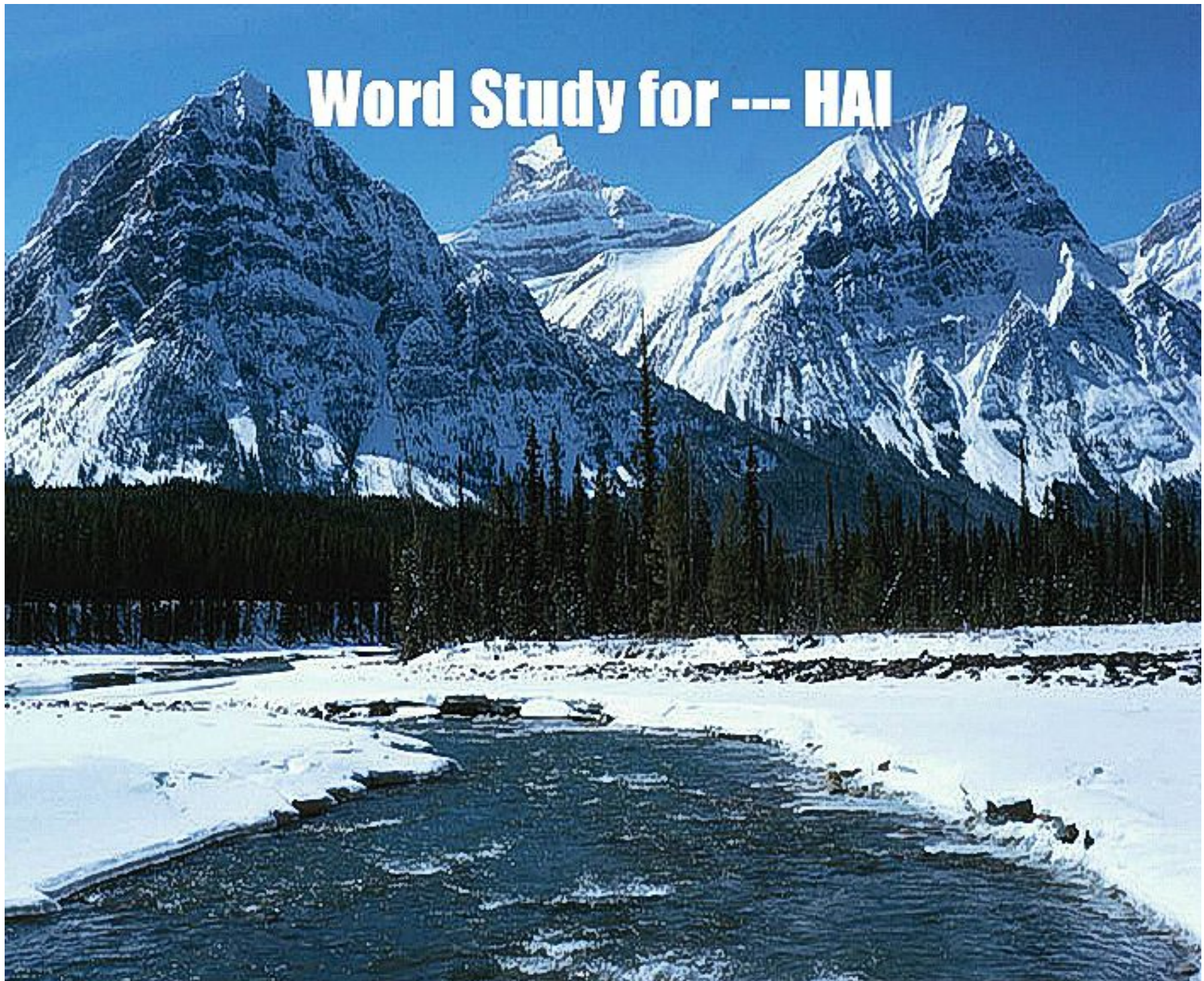


# Word Study for --- HAI



**KJV Bible Word Studies for ABISHAI**

**KJV Bible Word Studies for AMASHAI**

**KJV Bible Word Studies for BEROETHAI**

**KJV Bible Word Studies for EPHAI**

**KJV Bible Word Studies for HAI**

**KJV Bible Word Studies for HUSHAI**

**KJV Bible Word Studies for ITHAI**

**KJV Bible Word Studies for JESHISHAI**

**KJV Bible Word Studies for MEONOTHAI**

**KJV Bible Word Studies for PEULTHAI**

**KJV Bible Word Studies for SHABBETHAI**

**KJV Bible Word Studies for SHASHAI**

**KJV Bible Word Studies for SHESHAI**

**KJV Bible Word Studies for SHIMSHAI**

**KJV Bible Word Studies for SIBBECHAI**

**KJV Bible Word Studies for UTHAI**

**KJV Bible Word Studies for ZILTHAI**

**KJV Bible Word Studies for ZOPHAI**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Abishai 0052 ## &Abiyshay {ab-ee-shah'-ee}; or (shorter) &Abshay {ab-shah'-ee}; from 1 and 7862; father of a gift (i.e. probably generous); Abishai, an Israelite: -- {Abishai}.

Amashai 6023 ## `Amashcay {am-ash-sah'-ee}; probably from 6006; burdensome; Amashsay, an Israelite: -- {Amashai}.

Berothai 1268 ## Berowthah {bay-ro-thaw'}; or Berothay {bay-ro-that'-ee}; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: -- Berothah, {Berothai}.

Ephai 5778 ## `Owphay {o-fah'-ee}; from 5775; birdlike; Ephai, an Israelite: -- {Ephai} [from margin].

Hai 5857 ## `Ay {ah'-ee}; or (feminine) `Aya& {Neh. 11:31} {ah-yaw'}; or `Ayath {Isaiah 10:28} {ah-yawth'}; for 5856; Ai, Aja or Ajath, a place in Palestine: -- Ai, Aija, Aijath, {Hai}.

Hushai 2365 ## Chuwshay {khoo-shah'-ee}; from 2363; hasty; Chushai, an Israelite: -- {Hushai}.

Ithai 0863 ## &Ittay {it-tah'-ee}; or &Iythay {ee-thah'-ee}; from 854; near; Ittai or Ithai, the name of a Gittite and of an Israelite: -- {Ithai}, Ittai.

Jeshishai 3454 ## Y@shiyshay {yesh-ee-shah'-ee}; from 3453; aged; Jeshishai, an Israelite: -- {Jeshishai}.

Meonothai 4587 ## M@`ownothay {meh-o-no-thah'-ee}; plural of 4585; habitative; Meonothai, an Israelite: -- {Meonothai}.

Peulthai 6469 ## P@ull`thay {peh-ool-leh-thah'-ee}; from 6468; laborious; Peullethai, an Israelite: -- {Peulthai}.

Shabbethai 7678 ## Shabb@thay {shab-beth-ah'-ee}; from 7676; restful; Shabbethai, the name of three Israelites: -- {Shabbethai}.

Shashai 8343 ## Shashay {shaw-shah'-ee}; perhaps from 8336; whitish; Shashai, an Israelite: -- {Shashai}.

Sheshai 8344 ## Sheshay {shay-shah'-ee}; probably for 8343; Sheshai, a Canaanite: -- {Sheshai}.

Shimshai 8124 ## Shimshay (Aramaic) {shim-shah'-ee}; from 8122; sunny; Shimshai, a Samaritan: -- {Shimshai}.

Sibbechai 5444 ## Cibb@kay {sib-bek-ah'-ee}; from 5440; copse-like; Sibbecai, an Israelite: -- Sibbecai, {Sibbechai}.

Uthai 5793 ## `Uwthay {oo-thah'-ee}; from 5790; succoring; Uthai, the name of two Israelites: -- {Uthai}.

Zilthai 6769 ## Tsill@thay {tsil-leth-ah'-ee}; from the feminine of 6738; shady; Tsillethai, the name of two Israelites: -- {Zilthai}.

Zophai 6689 ## Tsuwph {tsoof}; or Tsowphay {tso-fah'-ee}; or Tsiyph {tseef}; from 6688; honey-comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and of a place in Palestine: -- {Zophai}, Zuph.

Zuph 6689 ## Tsuwph {tsoof}; or Tsowphay {tso-fah'-ee}; or Tsiyph {tseef}; from 6688; honey-comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and of a place in Palestine: -- Zophai, {Zuph}.



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**Abichail 00032 ## 'Abiyhayil {ab-ee-hah'- yil} ; or (more correctly)'Abiychayil {ab-ee-khah'- yil} ; from 00001 and 02428 ; father (i . e . possessor) of might ; Abihail or {Abichail} , the name of three Israelites and two Israelitesses : -- Abihail .**

**Abihail 00032 ## 'Abiyhayil {ab-ee-hah'- yil} ; or (more correctly)'Abiychayil {ab-ee-khah'- yil} ; from 00001 and 02428 ; father (i . e . possessor) of might ; Abihail or Abichail , the name of three Israelites and two Israelitesses : -- {Abihail} .**

**Abihail 00032 ## 'Abiyhayil {ab-ee-hah'- yil} ; or (more correctly)'Abiychayil {ab-ee-khah'- yil} ; from 00001 and 02428 ; father (i . e . possessor) of might ; {Abihail} or Abichail , the name of three Israelites and two Israelitesses : -- Abihail .**

**Abishai 00052 ## 'Abiyshay {ab-ee-shah'ee} ; or (shorter)'Abshay {ab-shah'ee} ; from 00001 and 07862 ; father of a gift (i . e . probably generous) ; {Abishai} , an Israelite : -- Abishai .**

**Abishai 00052 ## 'Abiyshay {ab-ee-shah'ee} ; or (shorter)'Abshay {ab-shah'ee} ; from 00001 and 07862 ; father of a gift (i . e . probably generous) ; Abishai , an Israelite : -- {Abishai} .**

**Achaia 0882 - Achaia {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i.e. Greece), a country of Europe: -- {Achaia}.**

**Achaia 0882 - Achaia {ach-ah-ee'-ah}; of uncertain derivation; {Achaia} (i.e. Greece), a country of Europe: -- Achaia.**

**Achaia 0882 - {Achaia} {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i.e. Greece), a country of Europe: -- Achaia.**

**Achaian 0883 - Achaikos {ach-ah-ee-kos'}; from 0882; an {Achaian}; Achaicus, a Christian: -- Achaicus.**

**Achaicus 0883 - Achaikos {ach-ah-ee-kos'}; from 0882; an Achaian; Achaicus, a Christian: -- {Achaicus}.**

**Achaicus 0883 - Achaikos {ach-ah-ee-kos'}; from 0882; an Achaian; {Achaicus}, a Christian: -- Achaicus.**

**Achaikos 0883 - {Achaikos} {ach-ah-ee-kos'}; from 0882; an Achaian; Achaicus, a Christian: -- Achaicus.**

**Adithaim 05723 ## ` Adiythayim {ad-ee-thah'- yim} ; dual of a feminine of 05706 ; double prey ; Adithajim , a place in Palestine : -- {Adithaim} .**

**Almon-dilathaim 05963 ## ` Almon Diblathay@mah {al-mone'dib-law-thaw'- yem-aw} ; from the same as 05960 and the dual of 01690 [compare 01015 ] with enclitic of direction ; Almon towards Diblathajim ; Almon-Diblathajemah , a place in Moab : -- {Almon-dilathaim} .**

**Alphaios 0256 - {Alphaios} {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: --**

**Alpheus.**

**Amashai 06023 ##` Amashcay {am-ash-sah'- ee} ; probably from 06006 ; burdensome ; Amashsay , an Israelite : -- {Amashai} .**

**anaphaino 0398 - {anaphaino} {an-af-ah'-ee-no}; from 0303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) appear, discover.**

**ankle-chain 06807 ## ts@` adah {tseh-aw-daw'} ; feminine of 06806 ; a march ; (concretely) an (ornamental) {ankle-chain} : -- going , ornament of the legs .**

**aphaireo 0851 - {aphaireo} {af-ahee-reh'-o}; from 0575 and 0138; to remove (literally or figuratively): -- cut (smite) off, take away.**

**archaios 0744 - {archaios} {ar-khah'-yos}; from 0746; original or primeval: -- (them of) old (time).**

**Arimathaia 0707 - {Arimathaia} {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- Arimathaea.**

**Athaiah 06265 ##` Athayah {ath-aw-yaw'} ; from 05790 and 03050 ; Jah has helped ; Athajah , an Israelite : -- {Athaiah} .**

**authairetos 0830 - {authairetos} {ow-thah'-ee-ret-os}; from 0846 and the same as 0140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of self.**

**Beer-Lachai-Roi 00883 ## B@'er la-Chay Ro'iy {be-ayr'lakh-ah'ee ro-ee'} ; from 00875 and 02416 (with prefix) and 07203 ; well of a living (One) my Seer ; {Beer-Lachai-Roi} , a place in the Desert : -- Beer-lahai-roi .**

**Beer-lahai-roi 00883 ## B@'er la-Chay Ro'iy {be-ayr'lakh-ah'ee ro-ee'} ; from 00875 and 02416 (with prefix) and 07203 ; well of a living (One) my Seer ; Beer-Lachai-Roi , a place in the Desert : -- {Beer-lahai-roi} .**

**Ben-Chail 01134 ## Ben-Chayil {ben-khah'- yil} ; from 01121 and 02428 ; son of might ; {Ben-Chail} , an Israelite : -- Ben-hail .**

**Ben-hail 01134 ## Ben-Chayil {ben-khah'- yil} ; from 01121 and 02428 ; son of might ; Ben-Chail , an Israelite : -- {Ben-hail} .**

**Berothai 01268 ## Berowthah {bay-ro-thaw'} ; or Berothay {bay-ro-that'- ee} ; probably from 01266 ; cypress or cypresslike ; Berothah or Berothai , a place north of Palestine : -- Berothah , {Berothai} .**

**Berothai 01268 ## Berowthah {bay-ro-thaw'} ; or Berothay {bay-ro-that'- ee} ; probably from 01266 ; cypress or cypresslike ; Berothah or {Berothai} , a place north of Palestine : -- Berothah , Berothai .**

**Berothai 01307 ## Berothiy {bay-ro-thee'} ; patrial from 01268 ; a Berothite , or inhabitant of {Berothai} : - - Berothite .**

**Beth-diblathaim 01015 ## Beyth Diblathayim {bayth dib-law-thah'- yim} ; from 01004 and the dual of 01690 ; house of (the) two figcakes ; Beth-Diblathajim , a place East of the Jordan : -- {Beth-diblathaim} .**

**chain 00685 ## 'ets` adah {ets-aw-daw'} ; a variation from 06807 ; properly , a step-chain ; by analogy , a bracelet : -- bracelet , {chain} .**

**chain 01380 ## G@bal {gheb-al'} ; from 01379 (in the sense of a {chain} of hills) ; a mountain ; Gebal , a**

place in Phoenicia : -- Gebal .

chain 01383 ## gabluth {gab-looth'} ; from 01379 ; a twisted {chain} or lace : -- end .

chain 02002 ## hamniyk (Aramaic) {ham-neek'} ; but the text is hamuwnek {ham-oo-nayk'} ; of foreign origin ; a necklace : -- {chain} .

chain 02131 ## ziyqah (Isa . 50 : 11) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- {chain} , fetter , firebrand , spark .

chain 02397 ## chach {khawkh} ; once (Ezek . 29 : 4) chachiy {khakh-ee'} ; from the same as 02336 ; a ring for the nose (or lips) : -- bracelet , {chain} , hook .

chain 02737 ## charuwz {khaw-rooz'} ; from an unused root meaning to perforate ; properly , pierced , i . e . a bead of pearl , gems or jewels (as strung) : -- {chain} .

chain 03574 ## kowsharah {ko-shaw-raw'} ; from 03787 ; prosperity ; in plural freedom : -- X {chain} .

chain 05178 ## n@chosheth {nekh-o'-sheth} ; for 05154 ; copper , hence , something made of that metal , i . e . coin , a fetter ; figuratively , base (as compared with gold or silver) : -- brasen , brass , {chain} , copper , fetter (of brass) , filthiness , steel .

chain 05188 ## n@tiyhah {net-ee-faw'} ; from 05197 ; a pendant for the ears (especially of pearls) : -- {chain} , collar .

chain 05688 ## ` aboth {ab-oth'} ; or ` abowth {ab-oth'} ; or (feminine) ` abothah {ab-oth-aw'} ; the same as 05687 ; something intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough (branch) , wreathen ({chain}) .

chain 06059 ## ` anaq {aw-nak'} ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit out with supplies : -- compass about as a {chain} , furnish , liberally .

chain 06060 ## ` anaq {aw-nawk'} ; from 06059 ; a necklace (as if strangling) : -- {chain} .

chain 07242 ## rabiyd {raw-beed'} ; from 07234 ; a collar (as spread around the neck) : -- {chain} .

chain 07569 ## rattowq {rat-toke'} ; from 07576 ; a chain : -- {chain} .

chain 07569 ## rattowq {rat-toke'} ; from 07576 ; a {chain} : -- chain .

chain 07572 ## rattiyqah {rat-tee-kaw'} ; from 07576 ; a chain : -- {chain} .

chain 07572 ## rattiyqah {rat-tee-kaw'} ; from 07576 ; a {chain} : -- chain .

chain 07577 ## r@thuqah {reth-oo-kaw'} ; feminine passive participle of 07576 ; something fastened , i . e . a chain : -- {chain} .

chain 08331 ## sharshah {shar-shaw'} ; from 08327 ; a chain (as rooted , i . e . linked) : -- {chain} . Compare 08333 .

chain 08331 ## sharshah {shar-shaw'} ; from 08327 ; a {chain} (as rooted , i . e . linked) : -- chain . Compare 08333 .

chain 08333 ## sharah@rah {shar-sheer-aw'} ; from 08327 [compare 08331 ] ; a chain ; (arch .) probably a garland : -- {chain} .

chain 08333 ## sharah@rah {shar-sheer-aw'} ; from 08327 [compare 08331 ] ; a {chain} ; (arch .) probably a garland : -- chain .

chain 0254 - halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.

chain 0996 - boetheia {bo-ay'-thi-ah}; from 0998; aid; specially, a rope or {chain} for frapping a vessel: -- help.

chain 1199 - desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string.

chain 4577 - seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 0138); a chain (as binding or drawing): -- {chain}.

chain 4577 - seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 0138); a {chain} (as binding or drawing): -- chain.

chains 00246 ## 'aziqqiyim {az-ik-keem'} ; a variation for 02131 ; manacles : -- {chains} .

chairo 5463 - {chairo} {khah'-ee-ro}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.

Chushai 02365 ## Chuwshay {khoo-shah'- ee} ; from 02363 ; hasty ; {Chushai} , an Israelite : -- Hushai .

ekkhathairo 1571 - {ekkhathairo} {ek-kath-ah'-ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge (out).

enchain 1195 - desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to {enchain} (a prisoner), to tie on (a load): -- bind.

Ephai 05778 ## `Owphay {o-fah'- ee} ; from 05775 ; birdlike ; Ephai , an Israelite : -- {Ephai} [from margin ] .

Ephai 05778 ## `Owphay {o-fah'- ee} ; from 05775 ; birdlike ; {Ephai} , an Israelite : -- Ephai [from margin ] .

epiphaino 2014 - {epiphaino} {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, give light.

Gederothaim 01453 ## G@derothayim {ghed-ay-ro-thah'- yim} ; dual of 01448 ; double wall ; Gederothajim , a place in Palestine : -- {Gederothaim} .

gray-haired 03486 ## yashesh {yaw-shaysh'} ; from an unused root meaning to blanch ; {gray-haired} , i . e . an aged man : -- stoop for age .

Hai 05857 ## `Ay {ah'ee} ; or (feminine)`Aya'(Neh .11 : 31) {ah-yaw'} ; or`Ayath (Isaiah 10 : 28) {ah-yawth'} ; for 05856 ; Ai , Aja or Ajath , a place in Palestine : -- Ai , Aija , Aijath , {Hai} .

haidēs 0086 - {haidēs} {hah'-dace}; from 0001 (as negative particle) and 1492; properly, unseen, i.e. " Hades " or the place (state) of departed souls: -- grave, hell.

**hail 00417 ## 'elgabiysh {el-gaw-beesh'} ; from 00410 and 01378 ; hail (as if a great pearl) : -- great {hail} [-stones ] .**

**hail 00417 ## 'elgabiysh {el-gaw-beesh'} ; from 00410 and 01378 ; {hail} (as if a great pearl) : -- great hail [-stones ] .**

**hail 01258 ## barad {baw-rad'} ; a primitive root , to hail : -- {hail} .**

**hail 01259 ## barad {baw-rawd'} ; from 01258 ; hail-- {hail} ([stones ] ) .**

**hail 01260 ## Bered {beh'red} ; from 01258 ; {hail} ; Bered , the name of a place south of Palestine , also of an Israelite : -- Bered .**

**hail 01261 ## barod {baw-rode'} ; from 01258 ; spotted (as if with {hail}) : -- grisled .**

**hail 07140 ## qerach {keh'- rakh} ; or qorach {ko'- rakh} ; from 07139 ; ice (as if bald , i . e . smooth) ; hence , {hail} ; by resemblance , rock crystal : -- crystal , frost , ice .**

**hail 2753 - keleuo {kel-yoo'-o} ; from a primary kello (to urge on); " {hail} " ; to incite by word, i.e. order: -- bid, (at, give) command(-ment).**

**hail 5464 - chalaza {khal'-ad-zah}; probably from 5465; hail: -- {hail}.**

**hail 5464 - chalaza {khal'-ad-zah}; probably from 5465; {hail}: -- hail.**

**hail- 00068 ## 'eben {eh'- ben} ; from the root of 01129 through the meaning to build ; a stone : -- + carbuncle , + mason , + plummet , [chalk-, {hail-}, head-, sling-] stone (- ny) , (divers) weight (- s) .**

**hail-- 01259 ## barad {baw-rawd'} ; from 01258 ; {hail--} hail ([stones ] ) .**

**haima 0129 - {haima} {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- blood.**

**haimatekchusia 0130 - {haimatekchusia} {hahee-mat-ek-khoo-see'-ah}; from 0129 and a derivative of 1632; an effusion of blood: -- shedding of blood.**

**haimorrheo 0131 - {haimorrheo} {hahee-mor-hreh'-o}; from 0129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of blood.**

**hair 00132 ## 'admoniy {ad-mo-nee'} ; or (fully)'admowniy {ad-mo-nee'} ; from 00119 ; reddish (of the {hair} or the complexion) : -- red , ruddy .**

**hair 01494 ## gazaz {gaw-zaz'} ; a primitive root [akin to 01468 ] ; to cut off ; specifically to shear a flock or shave the {hair} ; figuratively to destroy an enemy : -- cut off (down) , poll , shave , ([sheep-] shear (- er) .**

**hair 01803 ## dallah {dal-law'} ; from 01802 ; properly , something dangling , i . e . a loose thread or hair ; figuratively , indigent : -- {hair} , pining sickness , poor (- est sort) .**

**hair 04253 ## machlaphah {makh-law-faw'} ; from 02498 ; a ringlet of {hair} (as gliding over each other) : - - lock .**

**hair 04748 ## miqsheh {mik-sheh'} ; from 07185 in the sense of knotting up round and hard ; something turned (rounded) , i . e . a curl (of tresses) : -- X well [set ] {hair} .**



hair 04803 ## marat {maw-rat'} ; a primitive root ; to polish ; by implication , to make bald (the head) , to gall (the shoulder) ; also , to sharpen : -- bright , furbish , (have his) {hair} (be) fallen off , peeled , pluck off (hair) .

hair 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , {hair} , separation .

hair 05568 ## camar {saw-mar'} ; a primitive root ; to be erect , i . e . bristle as {hair} : -- stand up , tremble .

hair 05594 ## caphad {saw-fad'} ; a primitive root ; properly , to tear the {hair} and beat the breasts (as Orientals do in grief) ; generally to lament ; by implication , to wail : -- lament , mourn (- er) , wail .

hair 05597 ## cappachath {sap-pakh'- ath} ; from 05596 ; the mange (as making the {hair} fall off) : -- scab .

hair 05795 ## `ez {aze} ; from 05810 ; a she-goat (as strong) , but masculine in plural (which also is used ellipt . for goat's {hair}) : -- (she) goat , kid .

hair 06545 ## pera` {peh'- rah} ; from 06544 ; the {hair} (as dishevelled) : -- locks .

hair 06734 ## tsiytsith {tsee-tseeth'} ; feminine of 06731 ; a floral or wing-like projection , i . e . a forelock of {hair} , a tassel : -- fringe , lock .

hair 07298 ## rahat {rah'- hat} ; from an unused root apparently meaning to hollow out ; a channel or watering-box ; by resemblance a ringlet of {hair} (as forming parallel lines) : -- gallery , gutter , trough .

hair 07636 ## shabiyc {shaw-beece'} ; from an unused root meaning to interweave ; a netting for the {hair} : -- caul .

hair 08177 ## s@` ar (Aramaic) {seh-ar'} ; corresponding to 08181 ; hair : -- {hair} .

hair 08177 ## s@` ar (Aramaic) {seh-ar'} ; corresponding to 08181 ; {hair} : -- hair .

hair 08181 ## se` ar {say-awr'} ; or sa` ar (Isaiah 7 : 20) {sah'- ar} ; from 08175 in the sense of disheveling ; hair (as if tossed or bristling) : -- {hair} (- y) , X rough .

hair 08181 ## se` ar {say-awr'} ; or sa` ar (Isaiah 7 : 20) {sah'- ar} ; from 08175 in the sense of disheveling ; {hair} (as if tossed or bristling) : -- hair (- y) , X rough .

hair 08185 ## sa` arah {sah-ar-aw'} ; feminine of 08181 ; hairiness : -- {hair} .

hair 1708 - empoke {em-plok-ay'} ; from 1707 ; elaborate braiding of the {hair} : -- plaiting .

hair 2359 - thrix {threeks} ; genitive case trichos, etc. ; of uncertain derivation ; {hair} : -- hair . Compare 2864 .

hair 2768 - keras {ker'-as} ; from a primary kar (the {hair} of the head) ; a horn (literally or figuratively) : -- horn .

hair 2863 - komao {kom-ah'-o} ; from 2864 ; to wear tresses of hair : -- have long {hair} .

hair 2863 - komao {kom-ah'-o} ; from 2864 ; to wear tresses of {hair} : -- have long hair .

hair 2864 - kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}.

hair 2864 - kome {kom'-ay}; apparently from the same as 2865; the {hair} of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- hair.

hair 3074 - lukos {loo'-kos}; perhaps akin to the base of 3022 (from the whitish {hair}); a wolf: -- wolf.

hair 3587 - xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or " shear " the {hair}: -- shave.

hair 4117 - plegma {pleg'-mah}; from 4120; a plait (of hair): -- broidered {hair}. \*\*\*. pleion. See 4119.

hair 4117 - plegma {pleg'-mah}; from 4120; a plait (of {hair}): -- broidered hair. \*\*\*. pleion. See 4119.

hair 5155 - trichinos {trikh'-ee-nos}; from 2359; hairy, i.e. made of hair (mohair): -- of {hair}.

haireomai 0138 - {haireomai} {hahee-reh'-om-ahee}; probably akin to 0142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

haireisis 0139 - {haireisis} {hah'-ee-res-is}; from 0138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word itself], sect.

hairetikos 0141 - {hairetikos} {hahee-ret-ee-kos'}; from the same as 0140; a schismatic: -- heretic [the Greek word itself].

hairetizo 0140 - {hairetizo} {hahee-ret-id'-zo}; from a derivative of 0138; to make a choice: -- choose.

hairiness 08185 ## sa` arah {sah-ar-aw'} ; feminine of 08181 ; {hairiness} : -- hair .

hairiness 2056 - eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of {hairiness}); a kid or (genitive case) goat: -- goat, kid.

hairs 07872 ## seybah {say-baw'} ; feminine of 07869 ; old age : -- (be) gray (grey hoar ,-y) {hairs} (head ,-ed) , old age .

hairy 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babblers , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + {hairy} , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

hairy 08163 ## sa` iyr {saw-eer'} ; or sa` ir {saw-eer'} ; from 08175 ; shaggy ; as noun , a he-goat ; by analogy , a faun : -- devil , goat , {hairy} , kid , rough , satyr .

hairy 5155 - trichinos {trikh'-ee-nos}; from 2359; {hairy}, i.e. made of hair (mohair): -- of hair.

Harhaiah 02736 ## Charhayah {khar-hah-yaw'} ; ; from 02734 and 03050 ; fearing Jah ; Charhajah , an Israelite : -- {Harhaiah} .

Hoshaiah 01955 ## Howsha` yah {ho-shah-yaw'} ; from 03467 and 03050 ; Jah has saved ; Hoshajah , the name of two Israelites : -- {Hoshaiah} .

**huphaino 5307 - huphantos {hoo-fan-tos'}; from {huphaino} {to weave}; woven, i.e. (perhaps) knitted: -- woven.**

**Hushai 02365 ## Chuwshay {khoo-shah'- ee} ; from 02363 ; hasty ; Chushai , an Israelite : -- {Hushai} .**

**Ish-chai 00381 ## 'Iysh-Chayil {eesh-khah'- yil} ; from 00376 and 02428 ; man of might ; by defect . transcription (2 Sam . 23 : 20)'Iysh-Chay {eesh-khah'ee} ; as if from 00376 and 02416 ; living man ; Ish-chail (or {Ish-chai}) , an Israelite : -- a valiant man .**

**Ish-chail 00381 ## 'Iysh-Chayil {eesh-khah'- yil} ; from 00376 and 02428 ; man of might ; by defect . transcription (2 Sam . 23 : 20)'Iysh-Chay {eesh-khah'ee} ; as if from 00376 and 02416 ; living man ; {Ish-chail} (or Ish-chai) , an Israelite : -- a valiant man .**

**Ithai 00863 ## 'Ittay {it-tah'ee} ; or'Iythay {ee-thah'ee} ; from 00854 ; near ; Ittai or Ithai , the name of a Gittite and of an Israelite : -- {Ithai} , Ittai .**

**Ithai 00863 ## 'Ittay {it-tah'ee} ; or'Iythay {ee-thah'ee} ; from 00854 ; near ; Ittai or {Ithai} , the name of a Gittite and of an Israelite : -- Ithai , Ittai .**

**Jeshaiah 03470 ## Y@sha`yah {yesh-ah-yaw'} ; or Y@sha`yahuw {yesh-ah-yaw'- hoo} ; from 03467 and 03050 ; Jah has saved ; Jeshajah , the name of seven Israelites : -- Isaiah , Jesaiah , {Jeshaiah} .**

**Jeshishai 03454 ## Y@shiyshay {yesh-ee-shah'- ee} ; from 03453 ; aged ; Jeshishai , an Israelite : -- {Jeshishai} .**

**Jeshishai 03454 ## Y@shiyshay {yesh-ee-shah'- ee} ; from 03453 ; aged ; {Jeshishai} , an Israelite : -- Jeshishai .**

**Jishai 03448 ## Yishay {yee-shah'- ee} ; by Aramaic'Iyshay {ee-shah'- ee} ; from the same as 03426 ; extant ; {Jishai} , David's father : -- Jesse .**

**Jishai 2421 - Iessai {es-es-sah'-ee}; of Hebrew origin [3448]; Jessae (i.e. {Jishai}), an Israelite: -- Jesse.**

**kathaireo 2507 - {kathaireo} {kath-ahee-reh'-o}; from 2596 and 0138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, destroy.**

**kathairesis 2506 - {kathairesis} {kath-ah'-ee-res-is}; from 2507; demolition; figuratively, extinction: -- destruction, pulling down.**

**kathairo 2508 - {kathairo} {kath-ah'-ee-ro}; from 2513; to cleanse, i.e. (specially) to prune; figuratively, to expiate: -- purge.**

**Keluhai 03622 ## K@luwhay {kel-oo-hah'- ee} ; from 03615 ; completed ; {Keluhai} , an Israelite : -- Chelluh .**

**Kiriathaim 07156 ## Qiryathayim {keer-yaw-thah'- yim} ; dual of 07151 ; double city ; Kirjathaim , the name of two placed in Palestine : -- {Kiriathaim} , Kirjathaim .**

**Kiriathaim 07741 ## Shaveh Qiryathayim {shaw-vay'kir-yaw-thah'- yim} ; from the same as 07740 and the dual of 07151 ; plain of a double city ; Shaveh-Kirjathajim , a place East of the Jordan : -- Shaveh {Kiriathaim} .**

**Kirjathaim 07156 ## Qiryathayim {keer-yaw-thah'- yim} ; dual of 07151 ; double city ; Kirjathaim , the name of two placed in Palestine : -- Kiriathaim , {Kirjathaim} .**

**Kirjathaim 07156 ## Qiryathayim {keer-yaw-thah'- yim} ; dual of 07151 ; double city ; {Kirjathaim} , the name of two placed in Palestine : -- Kiriathaim , Kirjathaim .**

**Kushaiah 06984 ## quwshayahuw {koo-shaw-yaw'- hoo} ; from the passive participle of 06983 and 03050 ; entrapped of Jah ; Kushajah , an Israelite : -- {Kushaiah} .**

**lachaino 3001 - lachanon {lakh'-an-on}; from {lachaino} (to dig); a vegetable: -- herb.**

**machaira 3162 - {machaira} {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- sword.**

**Matthaios 3156 - {Matthaios} {mat-thah'-yos}; a shorter form of 3164; Matthaëus (i.e. Matthitjah), an Israelite and a Christian: -- Matthew.**

**Meonothai 04587 ## M@` ownothay {meh-o-no-thah'- ee} ; plural of 04585 ; habitative ; Meonothai , an Israelite : -- {Meonothai} .**

**Meonothai 04587 ## M@` ownothay {meh-o-no-thah'- ee} ; plural of 04585 ; habitative ; {Meonothai} , an Israelite : -- Meonothai .**

**Merathaim 04850 ## M@rathayim {mer-aw-thah'- yim} ; dual of 04751 feminine ; double bitterness ; Merathajim , an epithet of Babylon : -- {Merathaim} .**

**Michaiah 04320 ## Miykayah {me-kaw-yaw'} ; from 04310 and (the prefix derivative from) 03588 and 03050 ; who (is) like Jah ? ; Micajah , the name of two Israelites : -- Micah , {Michaiah} . Compare 04318 .**

**Michaiah 04321 ## Miykay@huw {me-kaw-yeh-hoo'} ; or Mikay@huw (Jeremiah 36 : 11) {me-kaw-yeh-hoo'} ; abbrev . for 04322 ; Mikajah , the name of three Israelites : -- Micah , Micaiah , {Michaiah} .**

**Michaiah 04322 ## Miykayahuw {me-kaw-yaw'- hoo} ; for 04320 ; Mikajah , the name of an Israelite and an Israelitess : -- {Michaiah} .**

**mohair 4526 - sakkos {sak'-kos}; of Hebrew origin [8242]; " sack " -cloth, i.e. {mohair} (the material or garments made of it, worn as a sign of grief): -- sackcloth.**

**mohair 5155 - trichinos {trikh'-ee-nos}; from 2359; hairy, i.e. made of hair ({mohair}): -- of hair.**

**Peullethai 06469 ## P@ull` thay {peh-ool-leh-thah'- ee} ; from 06468 ; laborious ; {Peullethai} , an Israelite : -- Peulthai .**

**Peulthai 06469 ## P@ull` thay {peh-ool-leh-thah'- ee} ; from 06468 ; laborious ; Peullethai , an Israelite : -- {Peulthai} .**

**phaino 5316 - {phaino} {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X think.**

**Ramathaimzophim 07436 ## Ramathayim Tsow-phiym {raw-maw-thah'- yim tso-feem'} ; from the dual of 07413 and the plural of the active participle of 06822 ; double height of watchers ; Ramathajim-Tsophim , a place in Palestine : -- {Ramathaimzophim} .**

**Rephaiah 07509 ## R@phayah {ref-aw-yaw'} ; from 07495 and 03050 ; Jah has cured ; Rephajah , the name of five Israelites : -- {Rephaiah} .**

**Rephaim 07497 ## rapha'{raw-faw'} ; or raphah {raw-faw'} ; from 07495 in the sense of invigorating ; a**

**giant** : -- giant , Rapha , {Rephaim} (- s) . See also 01051 .

**rhaidios 4467** - rhaidiourgema {hrad-ee-oorg'-ay-mah}; from a comparative of {rhaidios} (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime: -- lewdness.

**rhaidiourgema 4467** - {rhaidiourgema} {hrad-ee-oorg'-ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime: -- lewdness.

**rhaidiourgia 4468** - {rhaidiourgia} {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by extension) malignity: -- mischief.

**rhaino 4472** - rhantizo {hran-tid'-zo}; from a derivative of {rhaino} (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively): -- sprinkle.

**rhomphaia 4501** - {rhomphaia} {hrom-fah'-yah}; probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): -- sword.

**Shabbethai 07678** ## Shabb@thay {shab-beth-ah'- ee} ; from 07676 ; restful ; Shabbethai , the name of three Israelites : -- {Shabbethai} .

**Shabbethai 07678** ## Shabb@thay {shab-beth-ah'- ee} ; from 07676 ; restful ; {Shabbethai} , the name of three Israelites : -- Shabbethai .

**Shashai 08343** ## Shashay {shaw-shah'- ee} ; perhaps from 08336 ; whitish ; Shashai , an Israelite : -- {Shashai} .

**Shashai 08343** ## Shashay {shaw-shah'- ee} ; perhaps from 08336 ; whitish ; {Shashai} , an Israelite : -- Shashai .

**Sheshai 08344** ## Sheshay {shay-shah'- ee} ; probably for 08343 ; Sheshai , a Canaanite : -- {Sheshai} .

**Sheshai 08344** ## Sheshay {shay-shah'- ee} ; probably for 08343 ; {Sheshai} , a Canaanite : -- Sheshai .

**Shimshai 08124** ## Shimshay (Aramaic) {shim-shah'- ee} ; from 08122 ; sunny ; Shimshai , a Samaritan : -- {Shimshai} .

**Shimshai 08124** ## Shimshay (Aramaic) {shim-shah'- ee} ; from 08122 ; sunny ; {Shimshai} , a Samaritan : -- Shimshai .

**Sibbechai 05444** ## Cibb@kay {sib-bek-ah'- ee} ; from 05440 ; copse-like ; Sibbecai , an Israelite : -- Sibbecai , {Sibbechai} .

**sphaira 4974** - sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as {sphaira} (a ball, " sphere " ; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle bone.

**step-chain 00685** ## 'ets`adah {ets-aw-daw'} ; a variation from 06807 ; properly , a {step-chain} ; by analogy , a bracelet : -- bracelet , chain .

**sugchairo 4796** - {sugchairo} {soong-khah'-ee-ro}; from 4862 and 5463; to sympathize in gladness, congratulate: -- rejoice in (with).

**Truphaina 5170** - {Truphaina} {troo'-fahee-nah}; from 5172; luxurious; Tryphoena, a Christian woman: -- Tryphena.

**Tsillethai 06769** ## Tsill@thay {tsil-leth-ah'- ee} ; from the feminine of 06738 ; shady ; {Tsillethai} , the

**name of two Israelites : -- Zilthai .**

**Tsophai 06689 ## Tsuwph {tsoof} ; or Tsowphay {tso-fah'- ee} ; or Tsiyph {tseef} ; from 06688 ; honey-comb ; Tsuph or {Tsophai} or Tsiph , the name of an Israelite and of a place in Palestine : -- Zophai , Zuph .**

**Uthai 05793 ## `Uwthay {oo-thah'- ee} ; from 05790 ; succoring ; Uthai , the name of two Israelites : -- {Uthai} .**

**Uthai 05793 ## `Uwthay {oo-thah'- ee} ; from 05790 ; succoring ; {Uthai} , the name of two Israelites : -- Uthai .**

**Zakchaios 2195 - {Zakchaios} {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- Zacchaeus.**

**Zilthai 06769 ## Tsill@thay {tsil-leth-ah'- ee} ; from the feminine of 06738 ; shady ; Tsillethai , the name of two Israelites : -- {Zilthai} .**

**Zophai 06689 ## Tsuwph {tsoof} ; or Tsowphay {tso-fah'- ee} ; or Tsiyph {tseef} ; from 06688 ; honey-comb ; Tsuph or Tsophai or Tsiph , the name of an Israelite and of a place in Palestine : -- {Zophai} , Zuph .**



**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

# **Root Words and their word stems. This helps you see all related words in the English.**

**64 \* hair**

**15 - hairs**

**5 - hairy**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Abihail 0032 -- /Abiyhayil -- {Abihail}.

Abishai 0052 -- /Abiyshay -- {Abishai}.

Achaia 0882 \*\* Achaia \*\* {Achaia}.

Achaicus 0883 \*\* Achaikos \*\* {Achaicus}.

Adithaim 5723 -- \Adiythayim -- {Adithaim}.

Almondilathaim 5963 -- \Almon Diblathay@mah -- {Almon-dilathaim}.

Amashai 6023 -- \Amashcay -- {Amashai}.

Athaiah 6265 -- \Athayah -- {Athaiah}.

Beerlahai-roi 0883 -- B@/er la-Chay Ro/iy -- {Beer-lahai-roi}.

Ben-hail 1134 -- Ben-Chayil -- {Ben-hail}.

Berothai 1268 -- Berowthah -- Berothah, {Berothai}.

Bethdiblathaim 1015 -- Beyth Diblathayim -- {Beth-diblathaim}.

chain 0254 \*\* halusis \*\* bonds, {chain}.

chain 0685 -- /ets\adah -- bracelet, {chain}.

chain 1199 \*\* desmon \*\* band, bond, {chain}, string.

chain 2002 -- hamniyk -- {chain}.

chain 2131 -- ziyqah -- {chain}, fetter, firebrand, spark.

chain 2397 -- chach -- bracelet, {chain}, hook.

chain 2737 -- charuwz -- {chain}.

chain 3574 -- kowsharah -- X {chain}.

chain 4577 \*\* seira \*\* {chain}.

chain 5178 -- n@chosheth -- brasen, brass, {chain}, copper, fetter (of brass),filthiness, steel.

chain 5188 -- n@tiyphah -- {chain}, collar.

chain 5688 -- \aboth -- band, cord, rope, thick bough (branch), wreathen ({chain}).

chain 6059 -- \anaq -- compass about as a {chain}, furnish, liberally.

chain 6060 -- \anaq -- {chain}.

chain 7242 rabiya -- -- {chain}.

chain 7569 rattowq -- -- {chain}.

chain 7572 rattiyqah -- -- {chain}.

chain 7577 r@thuqah -- -- {chain}.

chain 8331 -- sharshah -- {chain}.

chain 8333 -- sharah@rah -- {chain}.

chains 0246 -- /aziqqiyim -- {chains}.

Ephai 5778 -- \Owphay -- {Ephai}.

Gederothaim 1453 -- G@derothayim -- {Gederothaim}.

Hai 5857 -- \Ay -- Ai, Aija, Aijath, {Hai}.

hail 0417 -- /elgabiya -- great {hail}[-stones].

hail 1258 -- barad -- {hail}.

hail 1259 -- barad -- {hail} ([stones]).

hail 5464 \*\* chalaza \*\* {hail}.

hail- 0068 -- /eben -- + carbuncle, + mason, + plummet, [chalk-, {hail-}, head-,sling-]stone(-ny), (divers) weight(-s).

hair 1803 -- dallah -- {hair}, pining sickness, poor(-est sort).

hair 2359 \*\* thrix \*\* {hair}.

hair 2863 \*\* komao \*\* have long {hair}.

hair 2864 \*\* kome \*\* {hair}.

hair 4117 \*\* plegma \*\* brodered {hair}.

hair 4748 -- miqshah -- X well [set] {hair}.

hair 4803 -- marat -- bright, furbish, (have his) hair (be) fallen off, peeled,pluck off ({hair}).

hair 4803 -- marat -- bright, furbish, (have his) {hair} (be) fallen off, peeled,pluck off (hair).

hair 5145 -- nezer -- consecration, crown, {hair}, separation.

hair 5155 \*\* trichinos \*\* of {hair}.

hair 8177 -- s@\ar -- {hair}.

hair 8181 -- se\ar -- {hair}(-y), X rough.

hair 8185 -- sa\arah -- {hair}.

hairs 7872 seybah -- -- (be) gray (grey hoar,-y) {hairs} (head,-ed), old age.

hairy 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + {hairy}, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.

hairy 8163 -- sa\iyr -- devil, goat, {hairy}, kid, rough, satyr.

Harhaiah 2736 -- Charhayah -- {Harhaiah}.

Hoshaiah 1955 -- Howsha\yah -- {Hoshaiah}.

Hushai 2365 -- Chuwshay -- {Hushai}.

Ithai 0863 -- /Ittay -- {Ithai}, Ittai.

Jeshaiah 3470 -- Y@sha\yah -- Isaiah, Jesaiah, {Jeshaiah}.

Jeshishai 3454 -- Y@shiyshay -- {Jeshishai}.

Kiriathaim 7156 Qiryathayim -- -- {Kiriathaim}, Kirjathaim.

Kiriathaim 7741 Shaveh Qiryathayim -- -- Shaveh {Kiriathaim}.

Kirjathaim 7156 Qiryathayim -- -- Kiriathaim, {Kirjathaim}.

Kushaiah 6984 -- quwshayahuw -- {Kushaiah}.

Meonothai 4587 -- M@\ownothay -- {Meonothai}.

Merathaim 4850 -- M@rathayim -- {Merathaim}.

Michaiah 4320 -- Miykayah -- Micah, {Michaiah}.

Michaiah 4321 -- Miykay@huw -- Micah, Micaiah, {Michaiah}.

Michaiah 4322 -- Miykayahuw -- {Michaiah}.

Peulthai 6469 -- P@ull\thay -- {Peulthai}.

Ramathaimzophim 7436 Ramathayim Tsow-phiym -- -- {Ramathaimzophim}.

Rephaiah 7509 R@phayah -- -- {Rephaiah}.

Rephaim 7497 rapha/ -- -- giant, Rapha, {Rephaim}(-s).

Shabbethai 7678 Shabb@thay -- -- {Shabbethai}.

Shashai 8343 -- Shashay -- {Shashai}.

**Sheshai 8344 -- Sheshay -- {Sheshai}.**

**Shimshai 8124 -- Shimshay -- {Shimshai}.**

**Sibbechai 5444 -- Cibb@kay -- Sibbecai, {Sibbechai}.**

**Uthai 5793 -- \Uwthay -- {Uthai}.**

**Zilthai 6769 -- Tsill@thay -- {Zilthai}.**

**Zophai 6689 -- Tsuwph -- {Zophai}, Zuph.**



# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Achaia 0882 Achaia \* achaia , {0882 {Achaia} } ,**

**Achaia 0882 {Achaia} \* achaia , {0882 Achaia } ,**

**Achaikos 0883 Achaikos \* achaicus , {0883 {Achaikos} } ,**

**Achaikos 0883 {Achaikos} \* achaicus , {0883 Achaikos } ,**

**Alphaios 0256 Alphaios \* alphaeus , {0256 {Alphaios} } ,**

**Alphaios 0256 {Alphaios} \* alphaeus , {0256 Alphaios } ,**

**Arimathaia 0707 Arimathaia \* arimathaea , {0707 {Arimathaia} } ,**

**Arimathaia 0707 {Arimathaia} \* arimathaea , {0707 Arimathaia } ,**

**Matthaios 0302 an \* whosoever , {0302 an } , 1437 ean , 3156 {Matthaios} , 3588 ho , 3739 hos , 3748 hostis ,**

**Matthaios 1437 ean \* whosoever , 0302 an , {1437 ean } , 3156 {Matthaios} , 3588 ho , 3739 hos , 3748 hostis ,**

**Matthaios 3156 Matthaios \* matthew , {3156 {Matthaios} } ,**

**Matthaios 3156 Matthaios \* whosoever , 0302 an , 1437 ean , {3156 {Matthaios} } , 3588 ho , 3739 hos , 3748 hostis ,**

**Matthaios 3156 {Matthaios} \* matthew , {3156 Matthaios } ,**

**Matthaios 3156 {Matthaios} \* whosoever , 0302 an , 1437 ean , {3156 Matthaios } , 3588 ho , 3739 hos , 3748 hostis ,**

**Matthaios 3588 ho \* whosoever , 0302 an , 1437 ean , 3156 {Matthaios} , {3588 ho } , 3739 hos , 3748 hostis ,**

**Matthaios 3739 hos \* whosoever , 0302 an , 1437 ean , 3156 {Matthaios} , 3588 ho , {3739 hos } , 3748 hostis ,**

**Matthaios 3748 hostis \* whosoever , 0302 an , 1437 ean , 3156 {Matthaios} , 3588 ho , 3739 hos , {3748 hostis } ,**

**achaia 0882 Achaia \* {achaia} , {0882 Achaia } ,**

**achaicus 0883 Achaikos \* {achaicus} , {0883 Achaikos } ,**

**anaphaino 0398 anaphaino \* discovered , {0398 {anaphaino} } , 2657 katanoeo ,**

**anaphaino 0398 {anaphaino} \* discovered , {0398 anaphaino } , 2657 katanoeo ,**

**anaphaino 2657 katanoeo \* discovered , 0398 {anaphaino} , {2657 katanoeo } ,**

aphaireo 0114 atheteo \* off , {0114 atheteo } , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 0115 athetesis \* away , {0115 athetesis } , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0142 airo \* away , 0115 athetesis , {0142 airo } , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0142 airo \* take , {0142 airo } , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 0337 anaireo \* away , 0115 athetesis , 0142 airo , {0337 anaireo } , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0343 anakalupto \* away , 0115 athetesis , 0142 airo , 0337 anaireo , {0343 anakalupto } , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0353 analambano \* take , 0142 airo , {0353 analambano } , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 0520 apago \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , {0520 apago } , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808

exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0522 apairo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , {0522 apairo } , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0554 apekduomai \* off , 0114 atheteo , {0554 apekduomai } , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 0565 aperchomai \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , {0565 aperchomai } , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0575 apo \* off , 0114 atheteo , 0554 apekduomai , {0575 apo } , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 0577 apoballo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , {0577 apoballo } , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0595 apothesis \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , {0595 apothesis } , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0595 apothesis \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , {0595 apothesis } , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 0609 apokopto \* cut , {0609 apokopto } , 0851 {aphaireo} , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

aphaireo 0609 apokopto \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , {0609 apokopto } , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 0617 apokulio \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , {0617 apokulio } , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0628 apolouo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , {0628 apolouo } , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0630 apoluo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , {0630 apoluo } , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0645 apospao \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , {0645 apospao } , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0646 apostasia \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , {0646 apostasia } , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0649 apostello \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , {0649 apostello } , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi ,

3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0654 apostrepho \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , {0654 apostrepho } , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0657 apotassomai \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , {0657 apotassomai } , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0659 apotithemi \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , {0659 apotithemi } , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0659 apotithemi \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , {0659 apotithemi } , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 0660 apotinasso \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , {0660 apotinasso } , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 0665 apotrepo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , {0665 apotrepo } , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0667 appohero \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , {0667 appohero } , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0683 apotheomai \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , {0683 apotheomai } , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0726 harpazo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , {0726 harpazo } , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0726 harpazo \* take , 0142 airo , 0353 analambano , {0726 harpazo } , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 0851 aphaireo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , {0851 {aphaireo}} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0851 aphaireo \* cut , 0609 apokopto , {0851 {aphaireo}} , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

aphaireo 0851 aphaireo \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , {0851 {aphaireo}} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 0851 aphaireo \* smote , {0851 {aphaireo}} , 3817 paio , 3960 patasso , 4474 rhapizo , 4475 rhapsima , 5180 tupto ,

aphaireo 0851 aphaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , {0851 {aphaireo}} , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 0851 {aphaireo} \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , {0851 aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai ,



4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0851 {aphaireo} \* cut , 0609 apokopto , {0851 aphaireo } , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

aphaireo 0851 {aphaireo} \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , {0851 aphaireo } , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrheguni , 4496 rhipito ,

aphaireo 0851 {aphaireo} \* smote , {0851 aphaireo } , 3817 paio , 3960 patasso , 4474 rhapizo , 4475 rhapsima , 5180 tupto ,

aphaireo 0851 {aphaireo} \* take , 0142 airo , 0353 analambano , 0726 harpazo , {0851 aphaireo } , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 0863 aphiemi \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , {0863 aphiemi } , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 0868 ahistemi \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , {0868 ahistemi } , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1209 dechomai \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , {1209 dechomai } , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 1282 diaprio \* cut , 0609 apokopto , 0851 {aphaireo} , {1282 diaprio } , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

aphaireo 1294 diastrepho \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , {1294 diastrepho } , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1371 dichotomeo \* cut , 0609 apokopto , 0851 {aphaireo} , 1282 diaprio , {1371 dichotomeo } , 1581 ekkopto , 2875 kopto ,

aphaireo 1537 ek \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , {1537 ek } , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 1544 ekballo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 apiemi , 0868 ahistemi , 1294 diastrepho , {1544 ekballo } , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1562 ekduo \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , {1562 ekduo } , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 1581 ekkopto \* cut , 0609 apokopto , 0851 {aphaireo} , 1282 diaprio , 1371 dichotomeo , {1581 ekkopto } , 2875 kopto ,

aphaireo 1581 ekkopto \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , {1581 ekkopto } , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 1593 ekneuo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 apiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , {1593 ekneuo } , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1599 ekpempo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 apiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , {1599 ekpempo } , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1601 ekpipto \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 apiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , {1601 ekpipto } , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1601 ekpipto \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , {1601 ekpipto } , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 1602 ekpleo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , {1602 ekpleo } , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1621 ektinasso \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , {1621 ektinasso } , 3089 luo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 1808 exairo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , {1808 exairo } , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1813 exaleipho \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , {1813 exaleipho } , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1821 exapostello \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , {1821 exapostello } , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1831 exerchomai \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , {1831 exerchomai } , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 1854 exo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , {1854 exo } , 2673 katargeo , 3179 methistemi ,

3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 2507 kathaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , {2507 kathaireo} , 2902 kratero , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 2673 katargeo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , {2673 katargeo} , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 2875 kopto \* cut , 0609 apokopto , 0851 {aphaireo} , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , {2875 kopto} ,

aphaireo 2902 kratero \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , {2902 kratero} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 2983 lambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 kratero , {2983 lambano} , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 3089 luo \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , {3089 luo} , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 3112 makran \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , {3112 makran} , 4048 perirrhegnumi , 4496 rhipto ,

aphaireo 3179 methistemi \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , {3179 methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 3334 metakineo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , {3334 metakineo} , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 3335 metalambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateso , 2983 lambano , {3335 metalambano } , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazso , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 3350 metoikesia \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , {3350 metoikesia } , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 3351 metoikizo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , {3351 metoikizo } , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 3817 paio \* smote , 0851 {aphaireo} , {3817 paio } , 3960 patasso , 4474 rhapizo , 4475 rhapisma , 5180 tupto ,

aphaireo 3880 paralambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateso , 2983 lambano , 3335 metalambano , {3880 paralambano } , 3911 paraphero , 4014 periaireo , 4084 piazso , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 3895 parapipto \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , {3895 parapipto } , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 3911 paraphero \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , {3911 paraphero } , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 3911 paraphero \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateso , 2983 lambano , 3335 metalambano , 3880 paralambano , {3911 paraphero } , 4014 periaireo , 4084 piazso , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 3928 parerchomai \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemai , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , {3928 parerchomai } , 4014 periaireo , 4879 sunapago , 5217 hupago ,

aphaireo 3960 patasso \* smote , 0851 {aphaireo} , 3817 paio , {3960 patasso } , 4474 rhapizo , 4475 rhapisma , 5180 tupto ,

aphaireo 4014 periaireo \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemai , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , {4014 periaireo } , 4879 sunapago , 5217 hupago ,

aphaireo 4014 periaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , {4014 periaireo } , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 4048 perirrhegnumi \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , {4048 perirrhegnumi } , 4496 rhipto ,

aphaireo 4084 piazio \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , {4084 piazio } , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 4355 proslambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , {4355 proslambano } , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

aphaireo 4474 rhapizo \* smote , 0851 {aphaireo} , 3817 paio , 3960 patasso , {4474 rhapizo } , 4475 rhapisma , 5180 tupto ,

aphaireo 4475 rhapisma \* smote , 0851 {aphaireo} , 3817 paio , 3960 patasso , 4474 rhapizo , {4475 rhapisma } , 5180 tupto ,

aphaireo 4496 rhipto \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 {aphaireo} , 1537 ek , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo , 3112 makran , 4048 perirrhegnumi , {4496 rhipto } ,

aphaireo 4815 sullambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , {4815 sullambano } , 4838 sumparalambano , 4868 sunairo ,



aphaireo 4838 sumparalambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 kratoe , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , {4838 sumparalambano } , 4868 sunairo ,

aphaireo 4868 sunairo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 {aphaireo} , 1209 dechomai , 2507 kathaireo , 2902 kratoe , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , {4868 sunairo } ,

aphaireo 4879 sunapago \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , {4879 sunapago } , 5217 hupago ,

aphaireo 5180 tupto \* smote , 0851 {aphaireo} , 3817 paio , 3960 patasso , 4474 rhapizo , 4475 rhapisma , {5180 tupto } ,

aphaireo 5217 hupago \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 {aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , {5217 hupago } ,

archaios 0744 archaios \* old , {0744 {archaios} } , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 0744 archaios \* time , {0744 {archaios} } , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 0744 {archaios} \* old , {0744 archaios } , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 0744 {archaios} \* time , {0744 archaios } , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 1074 genea \* time , 0744 {archaios} , {1074 genea } , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 1088 geron \* old , 0744 {archaios} , {1088 geron } , 1095 gerasko , 1126 graodes , 1332 dietes , 1541

hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 1095 gerasko \* old , 0744 {archaios} , 1088 geron , {1095 gerasko } , 1126 graodes , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 1126 graodes \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , {1126 graodes } , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 1208 deuterios \* time , 0744 {archaios} , 1074 genea , {1208 deuterios } , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 1332 dietes \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , {1332 dietes } , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 1541 hekatontaetes \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , {1541 hekatontaetes } , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 1597 ekpalai \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , 1541 hekatontaetes , {1597 ekpalai } , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 1597 ekpalai \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , {1597 ekpalai } , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 1909 epi \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , {1909 epi } , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 2119 eukaireo \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , {2119 eukaireo } , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 2121 eukairos \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , {2121 eukairos } , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 2235 ede \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , {2235 ede } , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 2250 hemera \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , {2250 hemera } , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun ,

3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 2540 kairos \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , {2540 kairos } , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 3195 mello \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , {3195 mello } , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 3379 mepote \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , {3379 mepote } , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 3568 nun \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , {3568 nun } , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 3598 hodos \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , {3598 hodos } , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 3819 palai \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , {3819 palai } , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 3819 palai \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , {3819 palai } , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 3820 palaios \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , {3820 palaios } , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 3822 palaioo \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , {3822 palaioo } , 4218 pote , 4245 presbuteros , 5550 chronos ,

archaios 4218 pote \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , {4218 pote } , 4245 presbuteros , 5550 chronos ,

archaios 4218 pote \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , {4218 pote } , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 4245 presbuteros \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes ,

1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , {4245 presbuteros } , 5550 chronos ,

archaios 4287 prothesmios \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , {4287 prothesmios } , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 4340 proskairos \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , {4340 proskairos } , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 4455 popote \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , {4455 popote } , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 5119 tote \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , {5119 tote } , 5550 chronos , 5551 chronotribeo , 5610 hora ,

archaios 5550 chronos \* old , 0744 {archaios} , 1088 geron , 1095 gerasko , 1126 graodes , 1332 dietes , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , {5550 chronos } ,

archaios 5550 chronos \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , {5550 chronos } , 5551 chronotribeo , 5610 hora ,

archaios 5551 chronotribeo \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , {5551 chronotribeo } , 5610 hora ,

archaios 5610 hora \* time , 0744 {archaios} , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , {5610 hora } ,

authairetos 0240 allelon \* themselves , {0240 allelon } , 0830 {authairetos} , 0846 autos , 0848 hautou , 1438 heautou , 3441 monos ,

authairetos 0830 authairetos \* accord , {0830 {authairetos} } , 0844 automatos , 3661 homothumadon , 4861 sumpsuchos ,

authairetos 0830 authairetos \* own , {0830 {authairetos} } , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 0830 authairetos \* themselves , 0240 allelon , {0830 {authairetos} } , 0846 autos , 0848 hautou , 1438 heautou , 3441 monos ,

authairetos 0830 authairetos \* willing , {0830 {authairetos} } , 1014 boo-lom-ahee , 2106 eudokeo , 2309

thelo , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

authairetos 0830 {authairetos} \* accord , {0830 authairetos } , 0844 automatos , 3661 homothumadon , 4861 sumpsuchos ,

authairetos 0830 {authairetos} \* own , {0830 authairetos } , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 0830 {authairetos} \* themselves , 0240 allelon , {0830 authairetos } , 0846 autos , 0848 hautou , 1438 heautou , 3441 monos ,

authairetos 0830 {authairetos} \* willing , {0830 authairetos } , 1014 boo-lom-ahee , 2106 eudokeo , 2309 thelo , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

authairetos 0844 automatos \* accord , 0830 {authairetos} , {0844 automatos } , 3661 homothumadon , 4861 sumpsuchos ,

authairetos 0846 autos \* own , 0830 {authairetos} , {0846 autos } , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 0846 autos \* themselves , 0240 allelon , 0830 {authairetos} , {0846 autos } , 0848 hautou , 1438 heautou , 3441 monos ,

authairetos 0848 hautou \* own , 0830 {authairetos} , 0846 autos , {0848 hautou } , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 0848 hautou \* themselves , 0240 allelon , 0830 {authairetos} , 0846 autos , {0848 hautou } , 1438 heautou , 3441 monos ,

authairetos 0849 autocheir \* own , 0830 {authairetos} , 0846 autos , 0848 hautou , {0849 autocheir } , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 1014 boo-lom-ahee \* willing , 0830 {authairetos} , {1014 boo-lom-ahee } , 2106 eudokeo , 2309 thelo , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

authairetos 1103 gnesios \* own , 0830 {authairetos} , 0846 autos , 0848 hautou , 0849 autocheir , {1103 gnesios } , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 1438 heautou \* own , 0830 {authairetos} , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , {1438 heautou } , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 1438 heautou \* themselves , 0240 allelon , 0830 {authairetos} , 0846 autos , 0848 hautou , {1438 heautou } , 3441 monos ,

authairetos 1683 emautou \* own , 0830 {authairetos} , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , {1683 emautou } , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 1699 emos \* own , 0830 {authairetos} , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , {1699 emos } , 2398 idios , 2596 kata , 4572 seautou ,

authairetos 2106 eudokeo \* willing , 0830 {authairetos} , 1014 boo-lom-ahee , {2106 eudokeo } , 2309 thelo , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

authairetos 2309 thelo \* willing , 0830 {authairetos} , 1014 boo-lom-ahee , 2106 eudokeo , {2309 thelo } , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

authairetos 2398 idios \* own , 0830 {authairetos} , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , {2398 idios } , 2596 kata , 4572 seautou ,

authairetos 2596 kata \* own , 0830 {authairetos} , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , {2596 kata } , 4572 seautou ,

authairetos 2843 koinonikos \* willing , 0830 {authairetos} , 1014 boo-lom-ahee , 2106 eudokeo , 2309 thelo , {2843 koinonikos } , 4288 prothumia , 4289 prothumos ,

authairetos 3441 monos \* themselves , 0240 allelon , 0830 {authairetos} , 0846 autos , 0848 hautou , 1438 heautou , {3441 monos } ,

authairetos 3661 homothumadon \* accord , 0830 {authairetos} , 0844 automatos , {3661 homothumadon } , 4861 sumpsuchos ,

authairetos 4288 prothumia \* willing , 0830 {authairetos} , 1014 boo-lom-ahee , 2106 eudokeo , 2309 thelo , 2843 koinonikos , {4288 prothumia } , 4289 prothumos ,

authairetos 4289 prothumos \* willing , 0830 {authairetos} , 1014 boo-lom-ahee , 2106 eudokeo , 2309 thelo , 2843 koinonikos , 4288 prothumia , {4289 prothumos } ,

authairetos 4572 seautou \* own , 0830 {authairetos} , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , {4572 seautou } ,

authairetos 4861 sumpsuchos \* accord , 0830 {authairetos} , 0844 automatos , 3661 homothumadon , {4861 sumpsuchos } ,

chain 0254 halusis \* {chain} , {0254 halusis } ,

chains 0254 halusis \* {chains} , {0254 halusis } , 1199 desmon , 4577 seira ,

chains 1199 desmon \* {chains} , 0254 halusis , {1199 desmon } , 4577 seira ,

chains 4577 seira \* {chains} , 0254 halusis , 1199 desmon , {4577 seira } ,

chairo 0020 agalliasis \* joy , {0020 agalliasis } , 0021 agalliao , 2167 euphrosune , 3685 oninemi , 5463 {chairo} , 5479 chara , 5485 charis ,

chairo 0021 agalliao \* glad , {0021 agalliao } , 2097 euaggelizo , 2165 euphraino , 5463 {chairo} ,

chairo 0021 agalliao \* joy , 0020 agalliasis , {0021 agalliao } , 2167 euphrosune , 3685 oninemi , 5463 {chairo} , 5479 chara , 5485 charis ,

chairo 0021 agalliao \* rejoice , {0021 agalliao } , 2165 euphraino , 2744 kauchaomai , 2745 kauchema , 4796 sugchairo , 5463 {chairo} ,

chairo 0021 agalliao \* rejoiced , {0021 agalliao } , 2165 euphraino , 5463 {chairo} ,

chairo 0657 apotassomai \* farewell , {0657 apotassomai } , 4517 rhonnumi , 5463 {chairo} ,

chairo 2097 euaggelizo \* glad , 0021 agalliao , {2097 euaggelizo } , 2165 euphraino , 5463 {chairo} ,

chairo 2165 euphraino \* glad , 0021 agalliao , 2097 euaggelizo , {2165 euphraino } , 5463 {chairo} ,

chairo 2165 euphraino \* rejoice , 0021 agalliao , {2165 euphraino } , 2744 kauchaomai , 2745 kauchema , 4796 sugchairo , 5463 {chairo} ,

chairo 2165 euphraino \* rejoiced , 0021 agalliao , {2165 euphraino } , 5463 {chairo} ,

chairo 2167 euphrosune \* joy , 0020 agalliasis , 0021 agalliao , {2167 euphrosune } , 3685 oninemi , 5463 {chairo} , 5479 chara , 5485 charis ,

chairo 2620 katakauchaomai \* rejoiceth , {2620 katakauchaomai } , 4796 sugchairo , 5463 {chairo} ,

chairo 2744 kauchaomai \* rejoice , 0021 agalliao , 2165 euphraino , {2744 kauchaomai } , 2745 kauchema , 4796 sugchairo , 5463 {chairo} ,

chairo 2745 kauchema \* rejoice , 0021 agalliao , 2165 euphraino , 2744 kauchaomai , {2745 kauchema } , 4796 sugchairo , 5463 {chairo} ,

chairo 2745 kauchema \* rejoicing , {2745 kauchema } , 2746 kauchesis , 5463 {chairo} ,

chairo 2746 kauchesis \* rejoicing , 2745 kauchema , {2746 kauchesis } , 5463 {chairo} ,

chairo 3685 oninemi \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , {3685 oninemi } , 5463 {chairo} , 5479 chara , 5485 charis ,

chairo 4517 rhonnumi \* farewell , 0657 apotassomai , {4517 rhonnumi } , 5463 {chairo} ,

chairo 4796 sugchairo \* rejoice , 0021 agalliao , 2165 euphraino , 2744 kauchaomai , 2745 kauchema , {4796 sugchairo } , 5463 {chairo} ,

chairo 4796 sugchairo \* rejoiceth , 2620 katakauchaomai , {4796 sugchairo } , 5463 {chairo} ,

chairo 5033 tachista \* speed , {5033 tachista } , 5463 {chairo} ,

chairo 5463 chairo \* farewell , 0657 apotassomai , 4517 rhonnumi , {5463 {chairo} } ,

chairo 5463 chairo \* glad , 0021 agalliao , 2097 euaggelizo , 2165 euphraino , {5463 {chairo} } ,

chairo 5463 chairo \* greeting , {5463 {chairo} } ,

chairo 5463 chairo \* hail , {5463 {chairo} } , 5464 chalaza ,

chairo 5463 chairo \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , 3685 oninemi , {5463 {chairo} } , 5479 chara , 5485 charis ,

chairo 5463 chairo \* joyed , {5463 {chairo} } ,

chairo 5463 chairo \* joying , {5463 {chairo} } ,

chairo 5463 chairo \* rejoice , 0021 agalliao , 2165 euphraino , 2744 kauchaomai , 2745 kauchema , 4796 sugchairo , {5463 {chairo} } ,

chairo 5463 chairo \* rejoiced , 0021 agalliao , 2165 euphraino , {5463 {chairo} } ,

chairo 5463 chairo \* rejoiceth , 2620 katakauchaomai , 4796 sugchairo , {5463 {chairo} } ,

chairo 5463 chairo \* rejoicing , 2745 kauchema , 2746 kauchesis , {5463 {chairo} } ,

chairo 5463 chairo \* speed , 5033 tachista , {5463 {chairo} } ,

chairo 5463 {chairo} \* farewell , 0657 apotassomai , 4517 rhonnumi , {5463 chairo } ,

chairo 5463 {chairo} \* glad , 0021 agalliao , 2097 euaggelizo , 2165 euphraino , {5463 chairo } ,

chairo 5463 {chairo} \* greeting , {5463 chairo } ,

chairo 5463 {chairo} \* hail , {5463 chairo } , 5464 chalaza ,

chairo 5463 {chairo} \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , 3685 oninemi , {5463 chairo } , 5479 chara , 5485 charis ,

chairo 5463 {chairo} \* joyed , {5463 chairo } ,

chairo 5463 {chairo} \* joying , {5463 chairo } ,

chairo 5463 {chairo} \* rejoice , 0021 agalliao , 2165 euphraino , 2744 kauchaomai , 2745 kauchema , 4796 sugchairo , {5463 chairo } ,

chairo 5463 {chairo} \* rejoiced , 0021 agalliao , 2165 euphraino , {5463 chairo } ,

chairo 5463 {chairo} \* rejoiceth , 2620 katakauchaomai , 4796 sugchairo , {5463 chairo } ,

chairo 5463 {chairo} \* rejoicing , 2745 kauchema , 2746 kauchesis , {5463 chairo } ,

chairo 5463 {chairo} \* speed , 5033 tachista , {5463 chairo } ,

chairo 5464 chalaza \* hail , 5463 {chairo} , {5464 chalaza } ,

chairo 5479 chara \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , 3685 oninemi , 5463 {chairo} , {5479 chara } , 5485 charis ,

chairo 5485 charis \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , 3685 oninemi , 5463 {chairo} , 5479 chara , {5485 charis } ,

ekkathairo 1245 diakatharizo \* purge , {1245 diakatharizo } , 1571 {ekkathairo} , 2511 katharizo ,

ekkathairo 1571 ekkathairo \* purge , 1245 diakatharizo , {1571 {ekkathairo} } , 2511 katharizo ,

ekkathairo 1571 {ekkathairo} \* purge , 1245 diakatharizo , {1571 ekkathairo } , 2511 katharizo ,

ekkathairo 2511 katharizo \* purge , 1245 diakatharizo , 1571 {ekkathairo} , {2511 katharizo } ,

epiphaino 1718 emphanizo \* appeared , {1718 emphanizo } , 2014 {epiphaino} , 3700 optanomai , 5316 phaino , 5319 phaneroo ,

epiphaino 2014 epiphaino \* appeared , 1718 emphanizo , {2014 {epiphaino} } , 3700 optanomai , 5316 phaino , 5319 phaneroo ,

epiphaino 2014 {epiphaino} \* appeared , 1718 emphanizo , {2014 epiphaino } , 3700 optanomai , 5316 phaino , 5319 phaneroo ,

epiphaino 3700 optanomai \* appeared , 1718 emphanizo , 2014 {epiphaino} , {3700 optanomai } , 5316



phaino , 5319 phaneroo ,

epiphaino 5316 phaino \* appeared , 1718 emphanizo , 2014 {epiphaino} , 3700 optanomai , {5316 phaino } , 5319 phaneroo ,

epiphaino 5319 phaneroo \* appeared , 1718 emphanizo , 2014 {epiphaino} , 3700 optanomai , 5316 phaino , {5319 phaneroo } ,

haidēs 0086 haidēs \* grave , {0086 {haidēs} } , 3419 mnemeion , 4586 semnos ,

haidēs 0086 haidēs \* hell , {0086 {haidēs} } , 1067 geena , 5020 tartaroo ,

haidēs 0086 {haidēs} \* grave , {0086 haidēs } , 3419 mnemeion , 4586 semnos ,

haidēs 0086 {haidēs} \* hell , {0086 haidēs } , 1067 geena , 5020 tartaroo ,

haidēs 1067 geena \* hell , 0086 {haidēs} , {1067 geena } , 5020 tartaroo ,

haidēs 3419 mnemeion \* grave , 0086 {haidēs} , {3419 mnemeion } , 4586 semnos ,

haidēs 4586 semnos \* grave , 0086 {haidēs} , 3419 mnemeion , {4586 semnos } ,

haidēs 5020 tartaroo \* hell , 0086 {haidēs} , 1067 geena , {5020 tartaroo } ,

hail 5463 chairo \* {hail} , {5463 chairo } , 5464 chalaza ,

hail 5464 chalaza \* {hail} , 5463 chairo , {5464 chalaza } ,

haima 0129 haima \* blood , {0129 {haima} } , 0130 haimatekchusia ,

haima 0129 {haima} \* blood , {0129 haima } , 0130 haimatekchusia ,

haima 0130 haimatekchusia \* blood , 0129 {haima} , {0130 haimatekchusia } ,

haimatekchusia 0129 haima \* blood , {0129 haima } , 0130 {haimatekchusia} ,

haimatekchusia 0130 haimatekchusia \* blood , 0129 haima , {0130 {haimatekchusia} } ,

haimatekchusia 0130 haimatekchusia \* shedding , {0130 {haimatekchusia} } ,

haimatekchusia 0130 {haimatekchusia} \* blood , 0129 haima , {0130 haimatekchusia } ,

haimatekchusia 0130 {haimatekchusia} \* shedding , {0130 haimatekchusia } ,

haimorrhoeo 0131 haimorrhoeo \* issue , {0131 {haimorrhoeo} } , 4511 rhusis , 4690 sperma ,

haimorrhoeo 0131 {haimorrhoeo} \* issue , {0131 haimorrhoeo } , 4511 rhusis , 4690 sperma ,

haimorrhoeo 4511 rhusis \* issue , 0131 {haimorrhoeo} , {4511 rhusis } , 4690 sperma ,

haimorrhoeo 4690 sperma \* issue , 0131 {haimorrhoeo} , 4511 rhusis , {4690 sperma } ,

hair 2359 thrix \* {hair} , {2359 thrix } , 2863 komao , 2864 kome , 4117 plegma , 5155 trichinos ,

hair 2863 komao \* {hair} , 2359 thrix , {2863 komao } , 2864 kome , 4117 plegma , 5155 trichinos ,

hair 2864 kome \* {hair} , 2359 thrix , 2863 komao , {2864 kome } , 4117 plegma , 5155 trichinos ,

hair 4117 plegma \* {hair} , 2359 thrix , 2863 komao , 2864 kome , {4117 plegma } , 5155 trichinos ,

hair 5155 trichinos \* {hair} , 2359 thrix , 2863 komao , 2864 kome , 4117 plegma , {5155 trichinos } ,

haireomai 0138 haireomai \* choose , {0138 {haireomai} } ,

haireomai 0138 haireomai \* choosing , {0138 {haireomai} } ,

haireomai 0138 haireomai \* chosen , {0138 {haireomai} } , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

haireomai 0138 {haireomai} \* choose , {0138 haireomai } ,

haireomai 0138 {haireomai} \* choosing , {0138 haireomai } ,

haireomai 0138 {haireomai} \* chosen , {0138 haireomai } , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

haireomai 0140 hairetizo \* chosen , 0138 {haireomai} , {0140 hairetizo } , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

haireomai 1586 eklegomai \* chosen , 0138 {haireomai} , 0140 hairetizo , {1586 eklegomai } , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

haireomai 1588 eklektos \* chosen , 0138 {haireomai} , 0140 hairetizo , 1586 eklegomai , {1588 eklektos } , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

haireomai 1589 ekloge \* chosen , 0138 {haireomai} , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , {1589 ekloge } , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

haireomai 4400 procheirizomai \* chosen , 0138 {haireomai} , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , {4400 procheirizomai } , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

haireomai 4401 procheirotoneo \* chosen , 0138 {haireomai} , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , {4401 procheirotoneo } , 4758 stratologeo , 5500 cheirotoneo ,

haireomai 4758 stratologeo \* chosen , 0138 {haireomai} , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , {4758 stratologeo } , 5500 cheirotoneo ,

haireomai 5500 cheirotoneo \* chosen , 0138 {haireomai} , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , {5500 cheirotoneo } ,

haireosis 0139 haireosis \* heresies , {0139 {haireosis} } ,

haireosis 0139 haireosis \* heresy , {0139 {haireosis} } ,

haireosis 0139 haireosis \* sect , {0139 {haireosis} } ,

haireosis 0139 {haireosis} \* heresies , {0139 haireosis } ,

haireosis 0139 {haireosis} \* heresy , {0139 haireosis } ,

haireisis 0139 {haireisis} \* sect , {0139 haireisis } ,

hairetikos 0141 hairetikos \* heretick , {0141 {hairetikos} } ,

hairetikos 0141 {hairetikos} \* heretick , {0141 hairetikos } ,

hairetizo 0138 haireomai \* chosen , {0138 haireomai } , 0140 {hairetizo} , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

hairetizo 0140 hairetizo \* chosen , 0138 haireomai , {0140 {hairetizo} } , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

hairetizo 0140 hairetizo \* filthy , {0140 {hairetizo} } , 0147 aischrokerdos , 0150 aischros , 0766 aselgeia , 4510 rhupoo ,

hairetizo 0140 {hairetizo} \* chosen , 0138 haireomai , {0140 hairetizo } , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

hairetizo 0140 {hairetizo} \* filthy , {0140 hairetizo } , 0147 aischrokerdos , 0150 aischros , 0766 aselgeia , 4510 rhupoo ,

hairetizo 0147 aischrokerdos \* filthy , 0140 {hairetizo} , {0147 aischrokerdos } , 0150 aischros , 0766 aselgeia , 4510 rhupoo ,

hairetizo 0150 aischros \* filthy , 0140 {hairetizo} , 0147 aischrokerdos , {0150 aischros } , 0766 aselgeia , 4510 rhupoo ,

hairetizo 0766 aselgeia \* filthy , 0140 {hairetizo} , 0147 aischrokerdos , 0150 aischros , {0766 aselgeia } , 4510 rhupoo ,

hairetizo 1586 eklegomai \* chosen , 0138 haireomai , 0140 {hairetizo} , {1586 eklegomai } , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

hairetizo 1588 eklektos \* chosen , 0138 haireomai , 0140 {hairetizo} , 1586 eklegomai , {1588 eklektos } , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

hairetizo 1589 ekloge \* chosen , 0138 haireomai , 0140 {hairetizo} , 1586 eklegomai , 1588 eklektos , {1589 ekloge } , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

hairetizo 4400 procheirizomai \* chosen , 0138 haireomai , 0140 {hairetizo} , 1586 eklegomai , 1588 eklektos , 1589 ekloge , {4400 procheirizomai } , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,

hairetizo 4401 procheirotoneo \* chosen , 0138 haireomai , 0140 {hairetizo} , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , {4401 procheirotoneo } , 4758 stratologeo , 5500 cheirotoneo ,

hairetizo 4510 rhupoo \* filthy , 0140 {hairetizo} , 0147 aischrokerdos , 0150 aischros , 0766 aselgeia , {4510 rhupoo } ,

hairetizo 4758 stratologeo \* chosen , 0138 haireomai , 0140 {hairetizo} , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , {4758 stratologeo } , 5500 cheirotoneo ,

hairetizo 5500 cheirotoneo \* chosen , 0138 haireomai , 0140 {hairetizo} , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , {5500 cheirotoneo } ,

hairs 2359 thrix \* {hairs} , {2359 thrix } ,

kathaireo 0142 airo \* take , {0142 airo } , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 0142 airo \* took , {0142 airo } , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 0337 anaireo \* took , 0142 airo , {0337 anaireo } , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 0345 anakeimai \* down , {0345 anakeimai } , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 0347 anaklino \* down , 0345 anakeimai , {0347 anaklino } , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 0353 analambano \* take , 0142 airo , {0353 analambano } , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 0353 analambano \* took , 0142 airo , 0337 anaireo , {0353 analambano } , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 0377 anapipto \* down , 0345 anakeimai , 0347 anaklino , {0377 anapipto } , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 0387 anastatoo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , {0387 anastatoo } , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago ,

2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao

kathaireo 0520 apago \* took , 0142 airo , 0337 anaireo , 0353 analambano , {0520 apago } , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 0577 apoballo \* casting , {0577 apoballo } , 0906 ballo , 1544 ekballo , 1977 epirrhipto , 2507 {kathaireo} ,

kathaireo 0589 apodemeo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , {0589 apodemeo } , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 0618 apolambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , {0618 apolambano } , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 0622 apollumi \* destroyed , {0622 apollumi } , 1311 diaphtheiro , 1842 exolothreuo , 2507 {kathaireo} , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 portheo , 5356 phthora ,

kathaireo 0643 aposkeuazo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , {0643 aposkeuazo } , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 0657 apotassomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , {0657 apotassomai } , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 0726 harpazo \* take , 0142 airo , 0353 analambano , {0726 harpazo } , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 0851 aphaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , {0851 aphaireo } , 1209 dechomai , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 0906 ballo \* casting , 0577 apoballo , {0906 ballo } , 1544 ekballo , 1977 epirrhipto , 2507 {kathaireo} ,

kathaireo 0941 bastazo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , {0941 bastazo } , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 1011 bouleuo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , {1011 bouleuo } , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 1209 dechomai \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , {1209 dechomai } , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 1308 diaphero \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , {1308 diaphero } , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaio ,

kathaireo 1311 diaphtheiro \* destroyed , 0622 apollumi , {1311 diaphtheiro } , 1842 exolothreuo , 2507 {kathaireo} , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 portheo , 5356 phthora ,

kathaireo 1453 egeiro \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , {1453 egeiro } , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 1519 eis \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , {1519 eis } , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 1544 ekballo \* casting , 0577 apoballo , 0906 ballo , {1544 ekballo } , 1977 epirrhipto , 2507 {kathaireo} ,

kathaireo 1562 ekduo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , {1562 ekduo } , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 1581 ekkopto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , {1581 ekkopto } , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 1723 enagkalizomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , {1723 enagkalizomai } , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateso , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 1842 exolothreuo \* destroyed , 0622 apollumi , 1311 diaphtheiro , {1842 exolothreuo } , 2507 {kathaireo} , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 portheo , 5356 phthora ,

kathaireo 1921 epiginosko \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , {1921 epiginosko } , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateso , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 1931 epiduo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , {1931 epiduo } , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 1949 epilambanomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , {1949 epilambanomai } , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateso , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 1977 epirrhipto \* casting , 0577 apoballo , 0906 ballo , 1544 ekballo , {1977 epirrhipto } , 2507 {kathaireo} ,

kathaireo 2021 epicheireo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , {2021 epicheireo } , 2192 echo , 2507 {kathaireo} , 2902 krateso , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 2192 echo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , {2192 echo } , 2507 {kathaireo} , 2902 krateso , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 2504 kago \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , {2504 kago } , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2506 kathairesis \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , {2506 kathairesis } , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2507 kathaireo \* casting , 0577 apoballo , 0906 ballo , 1544 ekballo , 1977 epirrhipto , {2507 {kathaireo} } ,

kathaireo 2507 kathaireo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , {2507 {kathaireo} } , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 portheo , 5356 phthora ,

kathaireo 2507 kathaireo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , {2507 {kathaireo} } , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2507 kathaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , {2507 {kathaireo} } , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 2507 kathaireo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , {2507 {kathaireo} } , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 2507 {kathaireo} \* casting , 0577 apoballo , 0906 ballo , 1544 ekballo , 1977 epirrhipto , {2507 kathaireo } ,

kathaireo 2507 {kathaireo} \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , {2507 kathaireo } , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 portheo , 5356 phthora ,

kathaireo 2507 {kathaireo} \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , {2507 kathaireo } , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2507 {kathaireo} \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , {2507 kathaireo } , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911



paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 2507 {kathaireo} \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , {2507 kathaireo } , 2902 krato , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 2521 kathemai \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , {2521 kathemai } , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2523 kathizo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , {2523 kathizo } , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2524 kathiemi \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , {2524 kathiemi } , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2596 kata \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , {2596 kata } , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2597 katabaino \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , {2597 katabaino } , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2598 kataballo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , {2598 kataballo } , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2601 katabibazo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , {2601 katabibazo } , 2609

katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2609 katago \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , {2609 katago } , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2647 kataluo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 {kathaireo} , {2647 kataluo } , 2673 katargeo , 3645 olothreuo , 4199 portheo , 5356 phthora ,

kathaireo 2647 kataluo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , {2647 kataluo } , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2667 katapipto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , {2667 katapipto } , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2673 katargeo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 {kathaireo} , 2647 kataluo , {2673 katargeo } , 3645 olothreuo , 4199 portheo , 5356 phthora ,

kathaireo 2673 katargeo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , {2673 katargeo } , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2701 katatrecho \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , {2701 katatrecho } , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2718 katerchomai \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , {2718 katerchomai } , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 2736 kato \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago ,

2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , {2736 kato } , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaio ,

kathaireo 2875 kopto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , {2875 kopto } , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaio ,

kathaireo 2902 krateo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , {2902 krateo } , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 2902 krateo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , {2902 krateo } , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 2983 lambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 krateo , {2983 lambano } , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 2983 lambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , {2983 lambano } , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 3335 metalambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 krateo , 2983 lambano , {3335 metalambano } , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 3348 metecho \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , {3348 metecho } , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 3645 olothreuo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 {kathaireo} , 2647 kataluo , 2673 katargeo , {3645 olothreuo } , 4199 portheo , 5356 phthora ,

kathaireo 3879 parakupto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , {3879 parakupto } , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465

chalao ,

kathaireo 3880 paralambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 kratoe , 2983 lambano , 3335 metalambano , {3880 paralambano} , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 3880 paralambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 kratoe , 2983 lambano , 3348 metecho , {3880 paralambano} , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 3911 paraphero \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 kratoe , 2983 lambano , 3335 metalambano , 3880 paralambano , {3911 paraphero} , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 3935 pariemi \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , {3935 pariemi} , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 4014 periaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 kratoe , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , {4014 periaireo} , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 4084 piazio \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 kratoe , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , {4084 piazio} , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 4084 piazio \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 kratoe , 2983 lambano , 3348 metecho , 3880 paralambano , {4084 piazio} , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 4098 pipto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , {4098 pipto} , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathaireo 4160 poieo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 kratoe , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , {4160 poieo} , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano ,

4863 sunago ,

kathaireo 4199 portheo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 {kathaireo} , 2647 kataluo , 2673 katargeo , 3645 olothreuo , {4199 portheo } , 5356 phthora ,

kathaireo 4327 prosdechomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , {4327 prosdechomai } , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 4355 proslambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , {4355 proslambano } , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

kathaireo 4355 proslambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , {4355 proslambano } , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 4496 rhipto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , {4496 rhipto } , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaio ,

kathaireo 4782 sugkatabaino \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , {4782 sugkatabaino } , 5011 tapeinos , 5465 chalaio ,

kathaireo 4815 sullambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , {4815 sullambano } , 4838 sumparalambano , 4868 sunairo ,

kathaireo 4815 sullambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , {4815 sullambano } , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

kathaireo 4823 sumbouleuo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , {4823 sumbouleuo } ,

4838 sumparalambano , 4863 sunago ,

kathaireo 4838 sumparalambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 kratero , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , {4838 sumparalambano } , 4868 sunairo ,

kathaireo 4838 sumparalambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 kratero , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , {4838 sumparalambano } , 4863 sunago ,

kathaireo 4863 sunago \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 {kathaireo} , 2902 kratero , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , {4863 sunago } ,

kathaireo 4868 sunairo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 {kathaireo} , 2902 kratero , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , {4868 sunairo } ,

kathaireo 5011 tapeinos \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , {5011 tapeinos } , 5465 chalao ,

kathaireo 5356 phthora \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 {kathaireo} , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 portheo , {5356 phthora } ,

kathaireo 5465 chalao \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 {kathaireo} , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , {5465 chalao } ,

kathairesis 0345 anakeimai \* down , {0345 anakeimai } , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 0347 anaklino \* down , 0345 anakeimai , {0347 anaklino } , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011

tapeinos , 5465 chalao ,

kathairesis 0377 anapipto \* down , 0345 anakeimai , 0347 anaklino , {0377 anapipto } , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 0387 anastatoo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , {0387 anastatoo } , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 0684 apoleia \* destruction , {0684 apoleia } , 2506 {kathairesis} , 3639 olethros , 4938 suntrimma ,

kathairesis 0726 harpazo \* pulling , {0726 harpazo } , 2506 {kathairesis} ,

kathairesis 1308 diaphero \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , {1308 diaphero } , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 1581 ekkopto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , {1581 ekkopto } , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 1931 epiduo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , {1931 epiduo } , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2504 kago \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , {2504 kago } , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2506 kathairesis \* destruction , 0684 apoleia , {2506 {kathairesis} } , 3639 olethros , 4938 suntrimma ,

kathairesis 2506 kathairesis \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , {2506 {kathairesis} } , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo ,

2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2506 kathairesis \* pulling , 0726 harpazo , {2506 {kathairesis} } ,

kathairesis 2506 {kathairesis} \* destruction , 0684 apoleia , {2506 kathairesis } , 3639 olethros , 4938 suntrimma ,

kathairesis 2506 {kathairesis} \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , {2506 kathairesis } , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2506 {kathairesis} \* pulling , 0726 harpazo , {2506 kathairesis } ,

kathairesis 2507 kathaireo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , {2507 kathaireo } , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2521 kathemai \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , {2521 kathemai } , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2523 kathizo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , {2523 kathizo } , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2524 kathiemi \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , {2524 kathiemi } , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2596 kata \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , {2596 kata } , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2597 katabaino \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai ,



2523 kathizo , 2524 kathiemi , 2596 kata , {2597 katabaino } , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2598 kataballo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , {2598 kataballo } , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2601 katabibazo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , {2601 katabibazo } , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2609 katago \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , {2609 katago } , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2647 kataluo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , {2647 kataluo } , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2667 katapipto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , {2667 katapipto } , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2673 katargeo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , {2673 katargeo } , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2701 katatrecho \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , {2701 katatrecho } , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2718 katerchomai \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo ,

1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemai , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , {2718 katerchomai } , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2736 kato \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemai , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , {2736 kato } , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 2875 kopto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemai , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , {2875 kopto } , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 3639 olethros \* destruction , 0684 apoleia , 2506 {kathairesis} , {3639 olethros } , 4938 suntrimma ,

kathairesis 3879 parakupto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemai , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , {3879 parakupto } , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 3935 pariemi \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemai , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , {3935 pariemi } , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 4098 pipto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemai , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , {4098 pipto } , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 4496 rhipto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemai , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , {4496 rhipto } , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

kathairesis 4782 sugkatabaino \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemai , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736

kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , {4782 sugkatabaino } , 5011 tapeinos , 5465 chalao ,

kathairesis 4938 suntrimma \* destruction , 0684 apoleia , 2506 {kathairesis} , 3639 olethros , {4938 suntrimma } ,

kathairesis 5011 tapeinos \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , {5011 tapeinos } , 5465 chalao ,

kathairesis 5465 chalao \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 {kathairesis} , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , {5465 chalao } ,

kathairo 2508 kathairo \* purged , {2508 {kathairo} } , 2511 katharizo , 2512 katharismos ,

kathairo 2508 kathairo \* purgeth , {2508 {kathairo} } ,

kathairo 2508 {kathairo} \* purged , {2508 kathairo } , 2511 katharizo , 2512 katharismos ,

kathairo 2508 {kathairo} \* purgeth , {2508 kathairo } ,

kathairo 2511 katharizo \* purged , 2508 {kathairo} , {2511 katharizo } , 2512 katharismos ,

kathairo 2512 katharismos \* purged , 2508 {kathairo} , 2511 katharizo , {2512 katharismos } ,

machaira 3162 machaira \* sword , {3162 {machaira} } , 4501 rhomphaia ,

machaira 3162 machaira \* swords , {3162 {machaira} } ,

machaira 3162 {machaira} \* sword , {3162 machaira } , 4501 rhomphaia ,

machaira 3162 {machaira} \* swords , {3162 machaira } ,

machaira 4501 rhomphaia \* sword , 3162 {machaira} , {4501 rhomphaia } ,

phaino 0826 augazo \* shine , {0826 augazo } , 1584 eklampo , 2989 lampo , 5316 {phaino} ,

phaino 0991 blepo \* seen , {0991 blepo } , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 {phaino} ,

phaino 1380 dokeo \* think , {1380 dokeo } , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 {phaino} , 5426 phroneo ,

phaino 1492 eido \* seen , 0991 blepo , {1492 eido } , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 {phaino} ,

phaino 1584 eklampo \* shine , 0826 augazo , {1584 eklampo } , 2989 lampo , 5316 {phaino} ,

phaino 1718 emphanizo \* appear , {1718 emphanizo } , 2064 erchomai , 3700 optanomai , 5316 {phaino} , 5319 phaneroo , 5600 o ,

phaino 1718 emphanizo \* appeared , {1718 emphanizo } , 2014 epiphaino , 3700 optanomai , 5316 {phaino} , 5319 phaneroo ,

phaino 1760 enthumeomai \* think , 1380 dokeo , {1760 enthumeomai } , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeeo , 5316 {phaino} , 5426 phroneo ,

phaino 2014 epiphaino \* appeared , 1718 emphanizo , {2014 epiphaino } , 3700 optanomai , 5316 {phaino} , 5319 phaneroo ,

phaino 2064 erchomai \* appear , 1718 emphanizo , {2064 erchomai } , 3700 optanomai , 5316 {phaino} , 5319 phaneroo , 5600 o ,

phaino 2233 hegeomai \* think , 1380 dokeo , 1760 enthumeomai , {2233 hegeomai } , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeeo , 5316 {phaino} , 5426 phroneo ,

phaino 2300 theaomai \* seen , 0991 blepo , 1492 eido , {2300 theaomai } , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 {phaino} ,

phaino 2334 theoreo \* seen , 0991 blepo , 1492 eido , 2300 theaomai , {2334 theoreo } , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 {phaino} ,

phaino 2529 kathorao \* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , {2529 kathorao } , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 {phaino} ,

phaino 2989 lampo \* shine , 0826 augazo , 1584 eklampo , {2989 lampo } , 5316 {phaino} ,

phaino 3049 logizomai \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , {3049 logizomai } , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeeo , 5316 {phaino} , 5426 phroneo ,

phaino 3539 noieo \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , {3539 noieo } , 3543 nomizo , 3633 oiomai , 5282 huponoeeo , 5316 {phaino} , 5426 phroneo ,

phaino 3543 nomizo \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , {3543 nomizo } , 3633 oiomai , 5282 huponoeeo , 5316 {phaino} , 5426 phroneo ,

phaino 3633 oiomai \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , {3633 oiomai } , 5282 huponoeeo , 5316 {phaino} , 5426 phroneo ,

phaino 3700 optanomai \* appear , 1718 emphanizo , 2064 erchomai , {3700 optanomai } , 5316 {phaino} , 5319 phaneroo , 5600 o ,

phaino 3700 optanomai \* appeared , 1718 emphanizo , 2014 epiphaino , {3700 optanomai } , 5316 {phaino} , 5319 phaneroo ,

phaino 3700 optanomai \* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , {3700 optanomai } , 3708 horao , 3780 ouchi , 4308 proorao , 5316 {phaino} ,

phaino 3708 horao \* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , {3708 horao } , 3780 ouchi , 4308 proorao , 5316 {phaino} ,

phaino 3780 ouchi \* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , {3780 ouchi } , 4308 proorao , 5316 {phaino} ,

phaino 4015 periastrapto \* shone , {4015 periastrapto } , 5316 {phaino} ,

phaino 4034 perilampo \* shining , {4034 perilampo } , 4744 stilbo , 5316 {phaino} ,

phaino 4308 proorao \* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , {4308 proorao } , 5316 {phaino} ,

phaino 4744 stilbo \* shining , 4034 perilampo , {4744 stilbo } , 5316 {phaino} ,

phaino 5282 huponoeo \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , {5282 huponoeo } , 5316 {phaino} , 5426 phroneo ,

phaino 5316 phaino \* appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , {5316 {phaino} } , 5319 phaneroo , 5600 o ,

phaino 5316 phaino \* appeared , 1718 emphanizo , 2014 epiphaino , 3700 optanomai , {5316 {phaino} } , 5319 phaneroo ,

phaino 5316 phaino \* appeareth , {5316 {phaino} } ,

phaino 5316 phaino \* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , {5316 {phaino} } ,

phaino 5316 phaino \* shine , 0826 augazo , 1584 eklampo , 2989 lampo , {5316 {phaino} } ,

phaino 5316 phaino \* shineth , {5316 {phaino} } ,

phaino 5316 phaino \* shining , 4034 perilampo , 4744 stilbo , {5316 {phaino} } ,

phaino 5316 phaino \* shone , 4015 periastrapto , {5316 {phaino} } ,

phaino 5316 phaino \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , {5316 {phaino} } , 5426 phroneo ,

phaino 5316 {phaino} \* appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , {5316 phaino } , 5319 phaneroo , 5600 o ,

phaino 5316 {phaino} \* appeared , 1718 emphanizo , 2014 epiphaino , 3700 optanomai , {5316 phaino } , 5319 phaneroo ,

phaino 5316 {phaino} \* appeareth , {5316 phaino } ,

phaino 5316 {phaino} \* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , {5316 phaino } ,

phaino 5316 {phaino} \* shine , 0826 augazo , 1584 eklampo , 2989 lampo , {5316 phaino } ,

phaino 5316 {phaino} \* shineth , {5316 phaino } ,

phaino 5316 {phaino} \* shining , 4034 perilampo , 4744 stilbo , {5316 phaino } ,

phaino 5316 {phaino} \* shone , 4015 periastrapto , {5316 phaino } ,

phaino 5316 {phaino} \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539

noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , {5316 phaino } , 5426 phroneo ,

phaino 5319 phaneroo \* appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , 5316 {phaino} , {5319 phaneroo } , 5600 o ,

phaino 5319 phaneroo \* appeared , 1718 emphanizo , 2014 epiphaino , 3700 optanomai , 5316 {phaino} , {5319 phaneroo } ,

phaino 5426 phroneo \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 {phaino} , {5426 phroneo } ,

phaino 5600 o \* appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , 5316 {phaino} , 5319 phaneroo , {5600 o } ,

rhaidiourgema 4467 rhaidiourgema \* lewdness , {4467 {rhaidiourgema} } ,

rhaidiourgema 4467 {rhaidiourgema} \* lewdness , {4467 rhaidiourgema } ,

rhaidiourgia 4468 rhaidiourgia \* mischief , {4468 {rhaidiourgia} } ,

rhaidiourgia 4468 {rhaidiourgia} \* mischief , {4468 rhaidiourgia } ,

rhomphaia 3162 machaira \* sword , {3162 machaira } , 4501 {rhomphaia} ,

rhomphaia 4501 rhomphaia \* sword , 3162 machaira , {4501 {rhomphaia} } ,

rhomphaia 4501 {rhomphaia} \* sword , 3162 machaira , {4501 rhomphaia } ,

sugchairo 0021 agalliao \* rejoice , {0021 agalliao } , 2165 euphraino , 2744 kauchaomai , 2745 kauchema , 4796 {sugchairo} , 5463 chairo ,

sugchairo 2165 euphraino \* rejoice , 0021 agalliao , {2165 euphraino } , 2744 kauchaomai , 2745 kauchema , 4796 {sugchairo} , 5463 chairo ,

sugchairo 2620 katakauchaomai \* rejoiceth , {2620 katakauchaomai } , 4796 {sugchairo} , 5463 chairo ,

sugchairo 2744 kauchaomai \* rejoice , 0021 agalliao , 2165 euphraino , {2744 kauchaomai } , 2745 kauchema , 4796 {sugchairo} , 5463 chairo ,

sugchairo 2745 kauchema \* rejoice , 0021 agalliao , 2165 euphraino , 2744 kauchaomai , {2745 kauchema } , 4796 {sugchairo} , 5463 chairo ,

sugchairo 4796 sugchairo \* rejoice , 0021 agalliao , 2165 euphraino , 2744 kauchaomai , 2745 kauchema , {4796 {sugchairo} } , 5463 chairo ,

sugchairo 4796 sugchairo \* rejoiceth , 2620 katakauchaomai , {4796 {sugchairo} } , 5463 chairo ,

sugchairo 4796 {sugchairo} \* rejoice , 0021 agalliao , 2165 euphraino , 2744 kauchaomai , 2745 kauchema , {4796 sugchairo } , 5463 chairo ,

sugchairo 4796 {sugchairo} \* rejoiceth , 2620 katakauchaomai , {4796 sugchairo } , 5463 chairo ,

sugchairo 5463 chairo \* rejoice , 0021 agalliao , 2165 euphraino , 2744 kauchaomai , 2745 kauchema , 4796 {sugchairo} , {5463 chairo } ,

**sugchairo 5463 chairo \* rejoiceth , 2620 katakauchaomai , 4796 {sugchairo} , {5463 chairo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- abishai , 0052 ,
- amashai , 6023 ,
- berothai , 1268 ,
- ephai , 5778 ,
- hai , 5857 ,
- hushai , 2365 ,
- ithai , 2833 ,
- jeshishai , 3454 ,
- meonothai , 4587 ,
- peulthai , 6469 ,
- shabbethai , 7678 ,
- shashai , 8343 ,
- sheshai , 8344 ,
- shimshai , 8124 ,
- sibbechai , 5444 ,
- uthai , 5793 ,
- zilthai , 6769 ,



## **English Synonyms with Greek Strong's Number.**

**achaia - 0882 {achaia},**

**achaicus - 0883 {achaicus},**

**chain - 0254 bonds, {chain}, chains,**

**chains - 0254 bonds, chain, {chains},**

**chains - 1199 bands, bonds, {chains}, string,**

**chains - 4577 {chains},**

**hail - 5463 farewell, glad, greeting, {hail}, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed,**

**hail - 5464 {hail},**

**hair - 2359 {hair}, hairs,**

**hair - 2863 {hair}, long,**

**hair - 2864 {hair},**

**hair - 4117 above, broided, {hair},**

**hair - 5155 {hair},**

**hairs - 2359 hair, {hairs},**

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# One Word English Phrase Index to the KJV Bible.

**Abihail 1Ch\_02\_29 # And the name of the wife of Abishur [was] Abihail, and she bare him Ahban, and Molid.**

**Abihail 1Ch\_05\_14 # These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;**

**Abihail 2Ch\_11\_18 # And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, [and] Abihail the daughter of Eliab the son of Jesse;**

**Abihail Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**Abihail Est\_09\_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.**

**Abihail Num\_03\_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.**

**Abishai 1Ch\_02\_16 # Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.**

**Abishai 1Ch\_11\_20 # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.**

**Abishai 1Ch\_18\_12 # Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.**

**Abishai 1Ch\_19\_11 # And the rest of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.**

**Abishai 1Ch\_19\_15 # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.**

**Abishai 1Sa\_26\_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.**

**Abishai 1Sa\_26\_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.**

**Abishai 1Sa\_26\_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.**

**Abishai 1Sa\_26\_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**Abishai 1Sa\_26\_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?**

**Abishai 2Sa\_02\_18 # And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of foot as a wild roe.**

**Abishai 2Sa\_02\_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.**

**Abishai 2Sa\_03\_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.**

**Abishai 2Sa\_10\_10 # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.**

**Abishai 2Sa\_10\_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.**

**Abishai 2Sa\_16\_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.**

**Abishai 2Sa\_16\_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.**

**Abishai 2Sa\_18\_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.**

**Abishai 2Sa\_18\_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.**

**Abishai 2Sa\_18\_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.**

**Abishai 2Sa\_19\_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?**

**Abishai 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.**

**Abishai 2Sa\_20\_10 # But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.**

**Abishai 2Sa\_21\_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.**

**Abishai 2Sa\_23\_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.**

**Achaia 1Co\_16\_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]**

**Achaia 1Th\_01\_07 # So that ye were ensamples to all that believe in Macedonia and Achaia.**

**Achaia 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.**

**Achaia 2Co\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:**

**Achaia 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.**

**Achaia 2Co\_11\_10 # As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.**

**Achaia Act\_18\_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,**

**Achaia Act\_18\_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:**

**Achaia Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.**

**Achaia Rom\_15\_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.**

**Achaia Rom\_16\_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.**

**Achaicus 1Co\_16\_17 # I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.**

**Adithaim Jos\_15\_36 # And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:**

**Almondiblathaim Num\_33\_46 # And they removed from Dibongad, and encamped in Almondiblathaim.**

**Almondiblathaim Num\_33\_47 # And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.**

**Amashai Neh\_11\_13 # And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,**

**Athaiah Neh\_11\_04 # And at Jerusalem dwelt [certain] of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;**

**Beerlahairoi Gen\_16\_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.**

**Benhail 2Ch\_17\_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to**

**Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.**

**Berothai 2Sa\_08\_08 # And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.**

**Bethdiblathaim Jer\_48\_22 # And upon Dibon, and upon Nebo, and upon Bethdiblathaim,**

**chain 1Ki\_07\_17 # [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapter, and seven for the other chapter.**

**chain 2Ti\_01\_16 # The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:**

**chain Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.**

**chain Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.**

**chain Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**chain Dan\_05\_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.**

**chain Eze\_07\_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.**

**chain Eze\_16\_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.**

**chain Gen\_41\_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;**

**chain Lam\_03\_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.**

**chain Psa\_73\_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.**

**chain Rev\_20\_01 # And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**chain Son\_04\_09 # Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.**

**chains 1Ki\_06\_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.**

**chains 2Ch\_03\_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.**

**chains 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and**

**made an hundred pomegranates, and put [them] on the chains.**

**chains 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.**

**chains 2Pe\_02\_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;**

**chains Act\_12\_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.**

**chains Act\_12\_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.**

**chains Act\_21\_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.**

**chains Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.**

**chains Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.**

**chains Exo\_28\_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.**

**chains Exo\_28\_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.**

**chains Exo\_28\_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.**

**chains Exo\_39\_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.**

**chains Exo\_39\_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.**

**chains Exo\_39\_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.**

**chains Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.**

**chains Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.**

**chains Isa\_03\_19 # The chains, and the bracelets, and the mufflers,**

**chains Isa\_40\_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.**

**chains Isa\_45\_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in**

**chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.**

**chains Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.**

**chains Jer\_39\_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.**

**chains Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**chains Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.**

**chains Jer\_52\_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.**

**chains Jud\_08\_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.**

**chains Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]**

**chains Mar\_05\_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:**

**chains Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.**

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**chains Nah\_03\_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.**

**chains Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**chains Pro\_01\_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.**

**chains Psa\_149\_08 # To bind their kings with chains, and their nobles with fetters of iron;**

**chains Psa\_68\_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].**

**chains Son\_01\_10 # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].**

**Chushanrishathaim Jud\_03\_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.**

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**Chushanrishathaim Jud\_03\_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.**

**Chushanrishathaim Jud\_03\_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.**

**Ephai Jer\_40\_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezeiah the son of a Maachathite, they and their men.**

**Gederothaim Jos\_15\_36 # And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:**

**Hai Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.**

**Hai Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;**

**hail Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.**

**hail Exo\_09\_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.**

**hail Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.**

**hail Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**hail Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**hail Exo\_09\_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.**

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**hail Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.**



**hail Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.**

**hail Exo\_09\_26 # Only in the land of Goshen, where the children of Israel [were], was there no hail.**

**hail Exo\_09\_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.**

**hail Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.**

**hail Exo\_09\_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.**

**hail Exo\_09\_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.**

**hail Exo\_10\_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:**

**hail Exo\_10\_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.**

**hail Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.**

**hail Hag\_02\_17 # I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.**

**hail Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.**

**hail Isa\_28\_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

**hail Isa\_32\_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.**

**hail Job\_38\_22 # Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,**

**Hail Joh\_19\_03 # And said, Hail, King of the Jews! and they smote him with their hands.**

**Hail Luk\_01\_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.**

**Hail Mar\_15\_18 # And began to salute him, Hail, King of the Jews!**

**Hail Mat\_26\_49 # And forthwith he came to Jesus, and said, Hail, master; and kissed him.**

**Hail Mat\_27\_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in**

**his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!**

**hail Mat\_28\_09 # And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.**

**hail Psa\_105\_32 # He gave them hail for rain, [and] flaming fire in their land.**

**hail Psa\_148\_08 # Fire, and hail; snow, and vapours; stormy wind fulfilling his word:**

**hail Psa\_18\_12 # At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.**

**hail Psa\_18\_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.**

**hail Psa\_78\_47 # He destroyed their vines with hail, and their sycamore trees with frost.**

**hail Psa\_78\_48 # He gave up their cattle also to the hail, and their flocks to hot thunderbolts.**

**hail Rev\_08\_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.**

**hail Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.**

**hail Rev\_16\_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.**

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**hailstones Eze\_13\_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].**

**hailstones Eze\_13\_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].**

**hailstones Eze\_38\_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.**

**hailstones Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.**

**hailstones Jos\_10\_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.**

**hair 1Co\_11\_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?**

hair 1Co\_11\_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

hair 1Co\_11\_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

hair 1Ki\_01\_52 # And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

hair 1Pe\_03\_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

hair 1Sa\_14\_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hair 1Sa\_19\_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

hair 1Sa\_19\_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

hair 1Ti\_02\_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

hair 2Sa\_14\_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

hair 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

hair 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

hair Act\_27\_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

hair Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

hair Dan\_07\_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

hair Exo\_25\_04 # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

hair Exo\_26\_07 # And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.

hair Exo\_35\_06 # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

hair Exo\_35\_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

hair Exo\_35\_26 # And all the women whose heart stirred them up in wisdom spun goats' [hair].

hair Exo\_36\_14 # And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.

hair Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

hair Eze\_16\_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

hair Eze\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

hair Isa\_03\_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

hair Isa\_07\_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

hair Isa\_50\_06 # I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

hair Jer\_07\_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

hair Job\_04\_15 # Then a spirit passed before my face; the hair of my flesh stood up:

hair Joh\_11\_02 # [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]

hair Joh\_12\_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

hair Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.

hair Jud\_20\_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

hair Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

hair Lev\_13\_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

hair Lev\_13\_10 # And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

hair Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

hair Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

hair Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

hair Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

hair Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

hair Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

hair Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

hair Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair Lev\_13\_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

hair Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

hair Lev\_14\_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair Lev\_14\_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair Luk\_21\_18 # But there shall not an hair of your head perish.

hair Mar\_01\_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

hair Mat\_03\_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

hair Mat\_05\_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

hair Neh\_13\_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

hair Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

hair Num\_06\_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

hair Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

hair Num\_31\_20 # And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.

hair Rev\_06\_12 # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

hair Rev\_09\_08 # And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

hair Rev\_09\_08 # And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

hair Son\_04\_01 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

hair Son\_06\_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

hair Son\_07\_05 # Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

hairs Dan\_04\_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

hairs Deu\_32\_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

hairs Gen\_42\_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

hairs Gen\_44\_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

**hairs Gen\_44\_31 # It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.**

**hairs Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.**

**hairs Isa\_46\_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].**

**hairs Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:**

**hairs Luk\_07\_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.**

**hairs Luk\_07\_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.**

**hairs Luk\_12\_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.**

**hairs Mat\_10\_30 # But the very hairs of your head are all numbered.**

**hairs Psa\_40\_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.**

**hairs Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**

**hairs Rev\_01\_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;**

**hairy 2Ki\_01\_08 # And they answered him, [He was] an hairy man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.**

**hairy Gen\_25\_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.**

**hairy Gen\_27\_11 # And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a hairy man, and I [am] a smooth man:**

**hairy Gen\_27\_23 # And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.**

**hairy Psa\_68\_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.**

**Harhaiah Neh\_03\_08 # Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.**

**Hoshaiah Jer\_42\_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the**

son of Hoshai, and all the people from the least even unto the greatest, came near,

Hoshaiah Jer\_43\_02 # Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Hoshaiah Neh\_12\_32 # And after them went Hoshai, and half of the princes of Judah,

Hushai 1Ch\_27\_33 # And Ahithophel [was] the king's counsellor: and Hushai the Archite [was] the king's companion:

Hushai 1Ki\_04\_16 # Baanah the son of Hushai [was] in Asher and in Aloth:

Hushai 2Sa\_15\_32 # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

Hushai 2Sa\_15\_37 # So Hushai David's friend came into the city, and Absalom came into Jerusalem.

Hushai 2Sa\_16\_16 # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Hushai 2Sa\_16\_16 # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Hushai 2Sa\_16\_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

Hushai 2Sa\_16\_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

Hushai 2Sa\_17\_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Hushai 2Sa\_17\_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

Hushai 2Sa\_17\_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

Hushai 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

Hushai 2Sa\_17\_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

Hushai 2Sa\_17\_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Ithai 1Ch\_11\_31 # Ithai the son of Ribai of Gibeah, [that pertained] to the children of Benjamin, Benaiah the Pirathonite,

Jeshaiah 1Ch\_25\_03 # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks



and to praise the LORD.

Jeshaiah 1Ch\_25\_15 # The eighth to Jeshaiah, [he], his sons, and his brethren, [were] twelve:

Jeshaiah 1Ch\_26\_25 # And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

Jeshaiah Ezr\_08\_07 # And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

Jeshaiah Ezr\_08\_19 # And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

Jeshishai 1Ch\_05\_14 # These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

Jeshohaiah 1Ch\_04\_36 # And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

Kiriathaim Eze\_25\_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Kiriathaim Gen\_14\_05 # And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Kiriathaim Jer\_48\_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Kiriathaim Jer\_48\_23 # And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

Kirjathaim 1Ch\_06\_76 # And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

Kirjathaim Jos\_13\_19 # And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,

Kirjathaim Num\_32\_37 # And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

Kushaiah 1Ch\_15\_17 # So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

Lahairoi Gen\_24\_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Lahairoi Gen\_25\_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Meonothai 1Ch\_04\_14 # And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

Merathaim Jer\_50\_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

Michaiah 2Ch\_13\_02 # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

**Michaiah 2Ch\_17\_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.**

**Michaiah 2Ki\_22\_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,**

**Michaiah Jer\_36\_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,**

**Michaiah Jer\_36\_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.**

**Michaiah Neh\_12\_35 # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:**

**Michaiah Neh\_12\_41 # And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;**

**Peulthai 1Ch\_26\_05 # Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.**

**Ramathaimzophim 1Sa\_01\_01 # Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:**

**Rephaiah 1Ch\_03\_21 # And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.**

**Rephaiah 1Ch\_04\_42 # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.**

**Rephaiah 1Ch\_07\_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.**

**Rephaiah 1Ch\_09\_43 # And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.**

**Rephaiah Neh\_03\_09 # And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.**

**Rephaim 1Ch\_11\_15 # Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.**

**Rephaim 1Ch\_14\_09 # And the Philistines came and spread themselves in the valley of Rephaim.**

**Rephaim 2Sa\_05\_18 # The Philistines also came and spread themselves in the valley of Rephaim.**

**Rephaim 2Sa\_05\_22 # And the Philistines came up yet again, and spread themselves in the valley of Rephaim.**

**Rephaim 2Sa\_23\_13 # And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.**

**Rephaim Isa\_17\_05 # And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.**

**Rephaims Gen\_14\_05 # And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,**

**Rephaims Gen\_15\_20 # And the Hittites, and the Perizzites, and the Rephaims,**

**Shabbethai Ezzr\_10\_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.**

**Shabbethai Neh\_08\_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.**

**Shabbethai Neh\_11\_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.**

**Shashai Ezzr\_10\_40 # Machnadebai, Shashai, Sharai,**

**Sheshai Jos\_15\_14 # And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.**

**Sheshai Jud\_01\_10 # And Judah went against the Canaanites that dwelt in Hebron: [now the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmai.**

**Sheshai Num\_13\_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]**

**Shimshai Ezzr\_04\_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:**

**Shimshai Ezzr\_04\_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,**

**Shimshai Ezzr\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.**

**Shimshai Ezzr\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.**

**Sibbechai 1Ch\_20\_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.**

**Sibbechai 2Sa\_21\_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.**

**Uthai 1Ch\_09\_04 # Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.**

**Uthai Ezzr\_08\_14 # Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.**

**Zilthai 1Ch\_08\_20 # And Elienai, and Zilthai, and Eliel,**

**Zilthai 1Ch\_12\_20 # As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediel, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.**

**Zophai 1Ch\_06\_26 # [As for] Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,**

## Three Word English Phrase Index to the KJV Bible.

Abihail and Mordecai Est\_09\_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

Abihail and she 1Ch\_02\_29 # And the name of the wife of Abishur [was] Abihail, and she bare him Ahban, and Molid.

Abihail the daughter 2Ch\_11\_18 # And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, [and] Abihail the daughter of Eliab the son of Jesse;

Abihail the son 1Ch\_05\_14 # These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

Abihail the uncle Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Abihail these shall Num\_03\_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

Abishai and Asahel 2Sa\_02\_18 # And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of foot as a wild roe.

Abishai and entered 2Sa\_10\_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

Abishai and Ittai 2Sa\_18\_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

Abishai and Ittai 2Sa\_18\_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Abishai and Joab 1Ch\_02\_16 # Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

Abishai and to 2Sa\_16\_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

Abishai came to 1Sa\_26\_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

Abishai Destroy him 1Sa\_26\_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

Abishai his brother 1Ch\_19\_11 # And the rest of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

**Abishai his brother 1Ch\_19\_15 # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.**

**Abishai his brother 2Sa\_03\_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.**

**Abishai his brother 2Sa\_10\_10 # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.**

**Abishai his brother 2Sa\_20\_10 # But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.**

**Abishai Now shall 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.**

**Abishai pursued after 2Sa\_02\_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.**

**Abishai said I 1Sa\_26\_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.**

**Abishai the brother 1Ch\_11\_20 # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.**

**Abishai the brother 2Sa\_23\_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.**

**Abishai the son 1Ch\_18\_12 # Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.**

**Abishai the son 1Sa\_26\_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.**

**Abishai the son 2Sa\_16\_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.**

**Abishai the son 2Sa\_18\_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.**

**Abishai the son 2Sa\_19\_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?**

**Abishai the son 2Sa\_21\_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.**

**Abishai to David 1Sa\_26\_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**Achaia and that 1Co\_16\_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]**

**Achaia but also 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.**

**Achaia the brethren Act\_18\_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:**

**Achaia the Jews Act\_18\_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,**

**Achaia to go Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.**

**Achaia to make Rom\_15\_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.**

**Achaia unto Christ Rom\_16\_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.**

**Achaia was ready 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.**

**Achaia 1Th\_01\_07 # So that ye were ensamples to all that believe in Macedonia and Achaia.**

**Achaia 2Co\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:**

**Achaia 2Co\_11\_10 # As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.**

**Achaicus for that 1Co\_16\_17 # I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.**

**Adithaim and Gederah Jos\_15\_36 # And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:**

**Almondiblathaim and pitched Num\_33\_47 # And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.**

**Almondiblathaim Num\_33\_46 # And they removed from Dibongad, and encamped in Almondiblathaim.**

**Amashai the son Neh\_11\_13 # And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,**

**Athaiah the son Neh\_11\_04 # And at Jerusalem dwelt [certain] of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;**

**Beerlahairoi behold it Gen\_16\_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.**

**Benhail and to 2Ch\_17\_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.**

**Berothai cities of 2Sa\_08\_08 # And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.**

**Bethdiblathaim Jer\_48\_22 # And upon Dibon, and upon Nebo, and upon Bethdiblathaim,**

**chain about his Gen\_41\_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;**

**chain for the Eze\_07\_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.**

**chain heavy Lam\_03\_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.**

**chain in his Rev\_20\_01 # And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**chain of gold Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.**

**chain of gold Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**chain of gold Dan\_05\_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.**

**chain of thy Son\_04\_09 # Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.**

**chain on thy Eze\_16\_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.**

**chain violence covereth Psa\_73\_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.**

**chain work for 1Ki\_07\_17 # [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapter, and seven for the other chapter.**

**chain 2Ti\_01\_16 # The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:**

**chain Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.**

**chains about thy Pro\_01\_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.**

**chains among all Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all**



that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

chains and bracelets Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

chains and brought Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

chains and carried Jer\_52\_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

chains and demanded Act\_21\_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

chains and in Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

chains and the Act\_12\_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

chains and the Isa\_03\_19 # The chains, and the bracelets, and the mufflers,

chains and the Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains and their Psa\_149\_08 # To bind their kings with chains, and their nobles with fetters of iron;

chains as in 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains at the Exo\_28\_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

chains at the Exo\_39\_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

chains but the Psa\_68\_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

chains fell off Act\_12\_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

chains had been Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains of darkness 2Pe\_02\_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

chains of gold 1Ki\_06\_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

chains of gold Exo\_28\_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which

are] on the ends of the breastplate.

chains of gold Exo\_39\_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

chains of gold Son\_01\_10 # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

chains of pure Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains that were Jud\_08\_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

chains they fastened Exo\_39\_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

chains they shall Isa\_45\_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

chains thou shalt Exo\_28\_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

chains to carry Jer\_39\_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

chains to the Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains under darkness Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

chains unto the Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

chains which were Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

chains 2Ch\_03\_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

chains 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains Isa\_40\_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

chains Mar\_05\_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

chains Nah\_03\_10 # Yet [was] she carried away, she went into captivity: her young children also were

dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Chushanrishathaim eight years Jud\_03\_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Chushanrishathaim king of Jud\_03\_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Chushanrishathaim king of Jud\_03\_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Chushanrishathaim Jud\_03\_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Ephai the Netophathite Jer\_40\_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Gederothaim fourteen cities Jos\_15\_36 # And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

Hai on the Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Hai Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

hail and a Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

hail and fire Exo\_09\_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

hail and fire Rev\_08\_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

hail and I Exo\_09\_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

hail and shall Exo\_10\_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

hail and the Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

hail and the Exo\_09\_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

**hail and their Psa\_78\_47 # He destroyed their vines with hail, and their sycamore trees with frost.**

**hail and their Psa\_78\_48 # He gave up their cattle also to the hail, and their flocks to hot thunderbolts.**

**hail And they Mat\_28\_09 # And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.**

**hail ceased and Exo\_09\_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.**

**hail coming down Isa\_32\_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.**

**hail for rain Psa\_105\_32 # He gave them hail for rain, [and] flaming fire in their land.**

**hail for the Rev\_16\_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.**

**hail had left Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.**

**hail hath left Exo\_10\_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.**

**hail in all Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.**

**hail in all Hag\_02\_17 # I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.**

**Hail King of Joh\_19\_03 # And said, Hail, King of the Jews! and they smote him with their hands.**

**Hail King of Mar\_15\_18 # And began to salute him, Hail, King of the Jews!**

**Hail King of Mat\_27\_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!**

**Hail master and Mat\_26\_49 # And forthwith he came to Jesus, and said, Hail, master; and kissed him.**

**hail out of Rev\_16\_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.**

**hail shall come Exo\_09\_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.**

**hail shall sweep Isa\_28\_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

**hail smote every Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.**

**hail smote throughout Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.**

**hail snow and Psa\_148\_08 # Fire, and hail; snow, and vapours; stormy wind fulfilling his word:**

**hail stones and Psa\_18\_12 # At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.**

**hail stones and Psa\_18\_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.**

**hail such as Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.**

**hail that thou Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.**

**Hail thou that Luk\_01\_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.**

**hail upon the Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**hail very grievous Exo\_09\_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.**

**hail Exo\_09\_26 # Only in the land of Goshen, where the children of Israel [were], was there no hail.**

**hail Job\_38\_22 # Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,**

**hail Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.**

**hailstones fire and Eze\_38\_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.**

**hailstones in my Eze\_13\_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].**

**hailstones shall fall Eze\_13\_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].**

**hailstones than they Jos\_10\_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.**

hailstones Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

hair and a Mat\_03\_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

hair and all Num\_31\_20 # And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.

hair and made Neh\_13\_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

hair and of 1Pe\_03\_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

hair and red Exo\_35\_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

hair and the Joh\_12\_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

hair and the Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

hair and the Rev\_06\_12 # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

hair and wash Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

hair and with Mar\_01\_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

hair as the Rev\_09\_08 # And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

hair baldness and Isa\_03\_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

hair breadth and Jud\_20\_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

hair fall from Act\_27\_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

hair fallen off Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair fallen off Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair for his 1Sa\_19\_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair]

for his bolster, and covered [it] with a cloth.

hair for his 1Sa\_19\_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

hair for the Exo\_36\_14 # And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.

hair grown up Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair grown up Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair he is Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

hair he shall Lev\_14\_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair I hid Isa\_50\_06 # I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

hair in it Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

hair in the Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

hair in the Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

hair in the Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

hair is as Son\_04\_01 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

hair is as Son\_06\_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

hair is fallen Lev\_13\_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

hair is given 1Co\_11\_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

hair is grown Eze\_16\_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

hair it is 1Co\_11\_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

hair it is 1Co\_11\_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

hair O Jerusalem Jer\_07\_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

hair of him 1Ki\_01\_52 # And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

hair of his 1Sa\_14\_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hair of his 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

hair of his Dan\_07\_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

hair of his Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.

hair of his Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

hair of his Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

hair of my Ezr\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

hair of my Job\_04\_15 # Then a spirit passed before my face; the hair of my flesh stood up:

hair of the Isa\_07\_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

hair of the Num\_06\_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

hair of their Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

hair of thine Son\_07\_05 # Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

hair of thy 2Sa\_14\_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou



wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

hair of women Rev\_09\_08 # And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

hair of your Luk\_21\_18 # But there shall not an hair of your head perish.

hair off his Lev\_14\_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair or gold 1Ti\_02\_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

hair then the Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

hair thereof be Lev\_13\_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

hair thereof be Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

hair to be Exo\_26\_07 # And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.

hair was heavy 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

hair white and Lev\_13\_10 # And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

hair white or Mat\_05\_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

hair whose brother Joh\_11\_02 # [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]

hair Exo\_25\_04 # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

hair Exo\_35\_06 # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

hair Exo\_35\_26 # And all the women whose heart stirred them up in wisdom spun goats' [hair].

hair Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

hairs are here Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.

hairs of her Luk\_07\_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

hairs of her Luk\_07\_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

hairs of mine Psa\_40\_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

hairs of mine Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

hairs of thy Gen\_44\_31 # It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

hairs of your Luk\_12\_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

hairs of your Mat\_10\_30 # But the very hairs of your head are all numbered.

hairs therein and Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

hairs were grown Dan\_04\_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

hairs were white Rev\_01\_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

hairs will I Isa\_46\_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

hairs with sorrow Gen\_42\_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

hairs with sorrow Gen\_44\_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

hairs Deu\_32\_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

hairy as his Gen\_27\_23 # And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

hairy garment and Gen\_25\_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

hairy man and 2Ki\_01\_08 # And they answered him, [He was] an hairy man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.

hairy man and Gen\_27\_11 # And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a hairy man, and I [am] a smooth man:

hairy scalp of Psa\_68\_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

Harhaiah of the Neh\_03\_08 # Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

Hoshaiah and all Jer\_42\_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Hoshaiah and half Neh\_12\_32 # And after them went Hoshaiah, and half of the princes of Judah,

Hoshaiah and Johanan Jer\_43\_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Hushai David's friend 2Sa\_15\_37 # So Hushai David's friend came into the city, and Absalom came into Jerusalem.

Hushai Is this 2Sa\_16\_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

Hushai said unto 2Sa\_16\_16 # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Hushai said unto 2Sa\_16\_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

Hushai said unto 2Sa\_17\_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

Hushai the Archite 1Ch\_27\_33 # And Ahithophel [was] the king's counsellor: and Hushai the Archite [was] the king's companion:

Hushai the Archite 2Sa\_15\_32 # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

Hushai the Archite 2Sa\_16\_16 # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Hushai the Archite 2Sa\_17\_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Hushai the Archite 2Sa\_17\_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

Hushai thou knowest 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

Hushai unto Zadok 2Sa\_17\_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Hushai was come 2Sa\_17\_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

Hushai was in 1Ki\_04\_16 # Baanah the son of Hushai [was] in Asher and in Aloth:

Ithai the son 1Ch\_11\_31 # Ithai the son of Ribai of Gibeah, [that pertained] to the children of Benjamin, Benaiah the Pirathonite,

Jeshaiah Hashabiah and 1Ch\_25\_03 # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

Jeshaiah he his 1Ch\_25\_15 # The eighth to Jeshaiah, [he], his sons, and his brethren, [were] twelve:

Jeshaiah his son 1Ch\_26\_25 # And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

Jeshaiah of the Eze\_08\_19 # And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

Jeshaiah the son Eze\_08\_07 # And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

Jeshishai the son 1Ch\_05\_14 # These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

Jeshohaiah and Asaiah 1Ch\_04\_36 # And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

Kiriathaim and upon Jer\_48\_23 # And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

Kiriathaim is confounded Jer\_48\_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Kiriathaim Eze\_25\_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Kiriathaim Gen\_14\_05 # And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Kirjathaim and Sibmah Jos\_13\_19 # And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,

Kirjathaim with her 1Ch\_06\_76 # And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

Kirjathaim Num\_32\_37 # And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

Kushaiah 1Ch\_15\_17 # So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

Lahairoi for he Gen\_24\_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Lahairoi Gen\_25\_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Meonothai begat Ophrah 1Ch\_04\_14 # And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

Merathaim even against Jer\_50\_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

Michaiah and Shaphan 2Ki\_22\_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

Michaiah declared unto Jer\_36\_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Michaiah Elioenai Zechariah Neh\_12\_41 # And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

Michaiah the daughter 2Ch\_13\_02 # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

Michaiah the son Jer\_36\_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

Michaiah the son Neh\_12\_35 # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

Michaiah to teach 2Ch\_17\_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

Peulthai the eighth 1Ch\_26\_05 # Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

Ramathaimzophim of mount 1Sa\_01\_01 # Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

Rephaiah and Jeriel 1Ch\_07\_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

Rephaiah and Uzziel 1Ch\_04\_42 # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

Rephaiah his son 1Ch\_09\_43 # And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

Rephaiah the son Neh\_03\_09 # And next unto them repaired Rephaiah the son of Hur, the ruler of the half

part of Jerusalem.

Rephaiah the sons 1Ch\_03\_21 # And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

Rephaim 1Ch\_11\_15 # Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

Rephaim 1Ch\_14\_09 # And the Philistines came and spread themselves in the valley of Rephaim.

Rephaim 2Sa\_05\_18 # The Philistines also came and spread themselves in the valley of Rephaim.

Rephaim 2Sa\_05\_22 # And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

Rephaim 2Sa\_23\_13 # And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

Rephaim Isa\_17\_05 # And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

Rephaims in Ashteroth Gen\_14\_05 # And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Rephaims Gen\_15\_20 # And the Hittites, and the Perizzites, and the Rephaims,

Shabbethai and Jozabad Neh\_11\_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Shabbethai Hodijah Maaseiah Neh\_08\_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Shabbethai the Levite Ezzr\_10\_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Shashai Sharai Ezzr\_10\_40 # Machnadebai, Shashai, Sharai,

Sheshai and Ahiman Jos\_15\_14 # And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

Sheshai and Ahiman Jud\_01\_10 # And Judah went against the Canaanites that dwelt in Hebron: [now the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmai.

Sheshai and Talmai Num\_13\_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

Shimshai the scribe Ezzr\_04\_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Shimshai the scribe Ezzr\_04\_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

**Shimshai the scribe Ezr\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.**

**Shimshai the scribe Ezr\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.**

**Sibbechai the Hushathite 1Ch\_20\_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.**

**Sibbechai the Hushathite 2Sa\_21\_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.**

**Uthai and Zabbud Ezr\_08\_14 # Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.**

**Uthai the son 1Ch\_09\_04 # Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.**

**Zilthai and Eliel 1Ch\_08\_20 # And Elienai, and Zilthai, and Eliel,**

**Zilthai captains of 1Ch\_12\_20 # As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediahel, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.**

**Zophai his son 1Ch\_06\_26 # [As for] Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,**

## Bible Phrases for Individual word studies

abishai came 1Sa\_26\_07

abishai his brother 1Ch\_19\_11

abishai his brother 2Sa\_10\_10

abishai his brother pursued after sheba 2Sa\_20\_10

abishai his brother slew abner 2Sa\_03\_30

abishai pursued after abner 2Sa\_02\_24

abishai said 1Sa\_26\_06

achaia unto christ Rom\_16\_05

achaia was ready 2Co\_09\_02

chain on thy neck Eze\_16\_11

chain work 1Ki\_07\_17

chains about thy neck Pro\_01\_09

chains among all Jer\_40\_01

chains had been plucked asunder by him Mar\_05\_04

chains they shall come over Isa\_45\_14

chains which Jer\_40\_04

hai on Gen\_12\_08

hail ceased Exo\_09\_33

hail had left Exo\_10\_15

hail hath left Exo\_10\_12

hail shall come down upon them Exo\_09\_19

hail shall sweep away Isa\_28\_17

hail smote every herb Exo\_09\_25

hail smote throughout all Exo\_09\_25

hair is given her for 1Co\_11\_15

hair thereof be not turned white Lev\_13\_04

hair thereof be turned white Lev\_13\_20

hair white Lev\_13\_10

hairy man Gen\_27\_11

hushai said unto absalom 2Sa\_16\_16

hushai said unto absalom 2Sa\_16\_18

hushai said unto absalom 2Sa\_17\_07

jeshaiiah his son 1Ch\_26\_25

meonothai begat ophrah 1Ch\_04\_14

rephaiah his son 1Ch\_09\_43

zophai his son 1Ch\_06\_26



Abihail NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [ was ] Zuriel the son <01121 +ben > of {Abihail} <32> : [ these ] shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . Almondiblathaim NUM 033 046 And they removed <05265 +naca< > from Dibongad <01769 +Diybown > , and encamped <02583 +chanah > in {Almondiblathaim} <05963 + . Almondiblathaim NUM 033 047 And they removed <05265 +naca< > from {Almondiblathaim} <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682 + , before <06440 +paniyim > Nebo <05015 +N@bow > . Beerlahairoi GEN 016 014 Wherefore the well <00875 +@>er > was called <07121 +qara> > {Beerlahairoi} <00883 +B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [ it is ] between <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . chain GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > {chain} <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; chains EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + {chains} <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . chains EXO 028 014 And two <08147 +sh@nayim > {chains} <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . chains EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > {chains} <08337 +shesh > at the ends <01383 +gabluth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [ {chains} <05688 + ] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [ which are ] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 028 025 And [ the other ] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ {chains} ] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . chains EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > {chains} <08333 +sharah@rah > at the ends <01383 +gabluth > , [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + {chains} <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + {chains} <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . chains NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa>> , of jewels <03627 +k@liy > of gold <02091 +zahab > , {chains} <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniyim > the LORD <03068 +Y@hovah > . Hai GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and {Hai} <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Hai GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and {Hai} <05857 + ; hail EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > {hail} <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . hail EXO 009 019 Send <07971 +shalach > therefore now <06258 +

, [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the {hail} <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . hail EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be {hail} <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hail EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > {hail} <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hail EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and {hail} <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hail EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the {hail} <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . hail EXO 009 024 So there was {hail} <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . hail EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the {hail} <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . hail EXO 009 025 And the {hail} <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . hail EXO 009 026 Only <07535 +raq > in the land <00776 +>erets > of Goshen <01657 +Goshen > , where <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] , was there no <03808 +lo> > {hail} <01259 +barad > . hail EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > ( for [ it is ] enough <07227 +rab > ) that there be no <03808 +lo> > [ more ] mighty <00430 +>elohiym > thunderings <06963 +qowl > and {hail} <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . hail EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + {hail} <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . hail EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 +qowl > and {hail} <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . hail EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the {hail} <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . hail EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah

> the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is  
 escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the {hail} <01259 +barad > ,  
 and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out  
 of the field <07704 +sadeh > : hail EXO 010 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar >  
 unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land  
 <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927  
 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605  
 +kol > herb <06212 + of the land <00776 +>erets > , [ even <00853 +>eth > ] all <03605 +kol > that the {hail}  
 <01259 +barad > hath left <07604 +sha>ar > . hail EXO 010 015 For they covered <03680 +kacah > the face  
 <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened  
 <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776  
 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the  
 {hail} <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418  
 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605  
 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hair EXO 025 004 And blue <08504  
 +t@keleth > , and purple <00713 +>argaman > , and scarlet <08144 +shaniy > , and fine linen <08336 +shesh > ,  
 and goats <05795 + [ {hair} ] , hair EXO 026 007 . And thou shalt make <06213 + curtains <03407 +y@riy [ of ]  
 goats <05795 + [ {hair} ] ] to be a covering <00168 +>ohel > upon the tabernacle <04908 +mishkan > : eleven  
 curtains <03407 +y@riy shalt thou make <06213 + . hair EXO 035 006 And blue <08504 +t@keleth > , and  
 purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 + [ {hair} ] , hair  
 EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672  
 +matsa > > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336  
 +shesh > , and goats <05795 + [ {hair} ] , and red <00119 +>adam > skins <05785 + of rams <00352 +>ayil > ,  
 and badgers <08476 +tachash > skins <05785 + , brought <00935 +bow > > [ them ] . hair EXO 035 026 And all  
 <03605 +kol > the women <00802 +>ishshah > whose <00834 +>aher > heart <03820 +leb > stirred <05375  
 +nasa > > them up in wisdom <02451 +chokmah > spun <02901 +tavah > goats <05795 + [ {hair} ] ] . hair EXO  
 036 014 . And he made <06213 + curtains <03407 +y@riy [ of ] goats <05795 + [ {hair} ] ] for the tent <00168  
 +>ohel > over <05921 + the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy he made <06213 +  
 them . hair LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061  
 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [ when ] the {hair} <08181 +se in the plague  
 <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight  
 <04758 +mar>eh > [ be ] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [ is ] a plague  
 <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him ,  
 and pronounce him unclean <02930 +tame> > . hair LEV 013 004 If <00518 +>im > the bright <00934 +bohereth  
 > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and  
 in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the {hair} <08181 +se thereof  
 be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462  
 +cagar > up [ him that hath ] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : hair  
 LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh  
 > , [ if ] the rising <07613 +s@>eth > [ be ] white <03836 +laban > in the skin <05785 + , and it have turned  
 <02015 +haphak > the {hair} <08181 +se white <03836 +laban > , and [ there be ] quick <04241 +michyah > raw  
 <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; hair LEV 013 020 And if , when the  
 priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [ be ] in sight <04758 +mar>eh >  
 lower <08217 +shaphal > than the skin <05785 + , and the {hair} <08181 +se thereof be turned <02015 +haphak  
 > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a  
 plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn >  
 . hair LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009  
 +hinneh > , [ if ] the {hair} <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned  
 <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than  
 <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning  
 <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is  
 ] the plague <05061 +nega< > of leprosy <06883 +tsara . hair LEV 013 026 But if the priest <03548 +kohen >  
 look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836  
 +laban > {hair} <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369  
 +>ayin > lower <08217 +shaphal > than <04480 +min > the [ other ] skin <05785 + , but [ be ] somewhat <03544

+keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : hair LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > {hair} <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . hair LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > {hair} <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : hair LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > {hair} <08181 +se , and the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; hair LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > {hair} <08181 +se ; he [ is ] unclean <02931 +tame> > . hair LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +at a stay <05975 + , and [ that ] there is black <07838 +shachor > {hair} <08181 +se grown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > . hair LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > {hair} <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ yet is ] he clean <02889 +tahowr > . hair LEV 013 041 And he that hath his {hair} <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniyim > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ yet is ] he clean <02889 +tahowr > . hair LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his {hair} <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . hair LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his {hair} <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +tahir > . hair LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his {hair} <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +tahir > . hair NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks <06545 +pera< > of the {hair} <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . hair NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow > , and shall take <03947 +laqach > the {hair} <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [ it ] in the fire <00784 +>esh > which <00834 +>aher > [ is ] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . hair NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550

+raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +nazyr > , after <00310 +>achar > [ the {hair} of ] his separation <05145 +nezer > is shaven <01548 +galach > : hair NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [ your ] raiment <00899 +begeg > , and all <03605 +kol > that is made <03627 +k@liy > of skins <05785 + , and all <03605 +kol > work <04639 +ma of goats <05795 + [ {hair} ] , and all <03605 +kol > things made of wood <06086 + . hairs GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > {hairs} with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . hairs GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > {hairs} with sorrow <07451 +ra<> > to the grave <07585 +sh@>owl > . hairs GEN 044 031 It shall come <01961 +hayah > to pass , when he seeth <07200 +ra>ah > that the lad <05288 +na [ is ] not [ with us ] , that he will die <04191 +muwth > : and thy servants <05650 + shall bring <03381 +yarad > down <03381 +yarad > the gray <07872 +seybah > {hairs} of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . hairs LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > {hairs} <08181 +se therein , and [ if <00518 +>im > ] it [ be ] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> > days <03117 +yowm > : hairs DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [ also ] with the man <00376 +>iysh > of gray <07872 +seybah > {hairs} . hairy GEN 025 025 And the first <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an {hairy} <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . hairy GEN 027 011 And Jacob <03290 +Ya said <00559 +>amar > to Rebekah <07259 +Ribqah > his mother <00517 +>em > , Behold <02005 +hen > , Esau <06215 + my brother <00251 +>ach > [ is ] a {hairy} <08163 +sa man <00376 +>iysh > , and I [ am ] a smooth <02509 +chalaq > man <00376 +>iysh > : hairy GEN 027 023 And he discerned <05234 +nakar > him not , because <03588 +kiy > his hands <03027 +yad > were {hairy} <08163 +sa , as his brother <00251 +>ach > Esau s <06215 + hands <03027 +yad > : so he blessed <01288 +barak > him . Kiriathaim GEN 014 005 And in the fourteenth year <08141 +shaneh > came <00935 +bow> > Chedorlaomer <03540 +K@dorla , and the kings <04428 +melek > that [ were ] with him , and smote <05221 +nakah > the Rephaims <07497 +rapha> > in Ashteroth <06255 + Karnaim , and the Zuzims in Ham <01990 +Ham > , and the Emims <00368 +>Eymiym > in Shaveh <07741 +Shaveh Qiryathayim > {Kiriathaim} <07741 +Shaveh Qiryathayim > , Kirjathaim NUM 032 037 And the children <01121 +ben > of Reuben <07205 +R@>uwben > built <01129 +banah > Heshbon <02809 +Cheshbown > , and Elealeh <00500 +>El > , and {Kirjathaim} <07156 +Qiryathayim > , Lahairoi GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> > from the way <00935 +bow> > of the well {Lahairoi} <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . Lahairoi GEN 025 011 . And it came <01061 +bikkuwr > to pass after <00310 +>achar > the death <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the well <00883 +B@>er la - Chay Ro>iy > {Lahairoi} <00883 +B@>er la - Chay Ro>iy > . Rephaims GEN 014 005 And in the fourteenth year <08141 +shaneh > came <00935 +bow> > Chedorlaomer <03540 +K@dorla , and the kings <04428 +melek > that [ were ] with him , and smote <05221 +nakah > the {Rephaims} <07497 +rapha> > in Ashteroth <06255 + Karnaim , and the Zuzims in Ham <01990 +Ham > , and the Emims <00368 +>Eymiym > in Shaveh <07741 +Shaveh Qiryathayim > Kiriathaim <07741 +Shaveh Qiryathayim > , Rephaims GEN 015 020 And the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@>rizziy > , and the {Rephaims} <07497 +rapha> > , Sheshai NUM 013 022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , {Sheshai} <08344 +Sheshay > , and Talmi <08526 +Talmay > , the children <03211 +yaliyd > of Anak <06061 + , [ were ] . ( Now Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba<> > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > . )

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Abihail ^ Est\_09\_29 / Abihail /^and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.**

**Abihail ^ 1Ch\_02\_29 / Abihail /^and she bare him Ahban, and Molid.**

**Abihail ^ 2Ch\_11\_18 / Abihail /^the daughter of Eliab the son of Jesse;**

**Abihail ^ 1Ch\_05\_14 / Abihail /^the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;**

**Abihail ^ Est\_02\_15 / Abihail /^the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**Abihail ^ Num\_03\_35 / Abihail /^these] shall pitch on the side of the tabernacle northward.**

**Abishai ^ 2Sa\_02\_18 / Abishai /^and Asahel: and Asahel [was as] light of foot as a wild roe.**

**Abishai ^ 2Sa\_10\_14 / Abishai /^and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.**

**Abishai ^ 2Sa\_18\_12 / Abishai /^and Ittai, saying, Beware that none [touch] the young man Absalom.**

**Abishai ^ 2Sa\_18\_05 / Abishai /^and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.**

**Abishai ^ 1Ch\_02\_16 / Abishai /^and Joab, and Asahel, three.**

**Abishai ^ 2Sa\_16\_11 / Abishai /^and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.**

**Abishai ^ 1Sa\_26\_07 / Abishai /^came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.**

**Abishai ^ 1Sa\_26\_09 / Abishai /^Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?**

**Abishai ^ 2Sa\_20\_10 / Abishai /^his brother pursued after Sheba the son of Bichri.**

**Abishai ^ 2Sa\_03\_30 / Abishai /^his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.**

**Abishai ^ 1Ch\_19\_15 / Abishai /^his brother, and entered into the city. Then Joab came to Jerusalem.**

**Abishai ^ 1Ch\_19\_11 / Abishai /^his brother, and they set [themselves] in array against the children of Ammon.**

**Abishai ^ 2Sa\_10\_10 / Abishai /^his brother, that he might put [them] in array against the children of Ammon.**

**Abishai ^ 2Sa\_20\_06 / Abishai / ^Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.**

**Abishai ^ 2Sa\_02\_24 / Abishai / ^pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.**

**Abishai ^ 1Sa\_26\_06 / Abishai / ^said, I will go down with thee.**

**Abishai ^ 1Ch\_11\_20 / Abishai / ^the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.**

**Abishai ^ 2Sa\_23\_18 / Abishai / ^the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.**

**Abishai ^ 2Sa\_19\_21 / Abishai / ^the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?**

**Abishai ^ 1Ch\_18\_12 / Abishai / ^the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.**

**Abishai ^ 2Sa\_21\_17 / Abishai / ^the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.**

**Abishai ^ 2Sa\_16\_09 / Abishai / ^the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.**

**Abishai ^ 1Sa\_26\_06 / Abishai / ^the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.**

**Abishai ^ 2Sa\_18\_02 / Abishai / ^the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.**

**Abishai ^ 1Sa\_26\_08 / Abishai / ^to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**Achaia ^ 1Th\_01\_07 / Achaia / ^**

**Achaia ^ 2Co\_01\_01 / Achaia / ^**

**Achaia ^ 2Co\_11\_10 / Achaia / ^**

**Achaia ^ 1Co\_16\_15 / Achaia / ^and [that] they have addicted themselves to the ministry of the saints,]**

**Achaia ^ 1Th\_01\_08 / Achaia / ^but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.**

**Achaia ^ Act\_18\_27 / Achaia / ^the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:**

**Achaia ^ Act\_18\_12 / Achaia / ^the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,**

**Achaia ^ Act\_19\_21 / Achaia / ^to go to Jerusalem, saying, After I have been there, I must also see Rome.**

**Achaia ^ Rom\_15\_26 / Achaia / ^to make a certain contribution for the poor saints which are at Jerusalem.**

**Achaia ^ Rom\_16\_05 / Achaia / ^unto Christ.**

**Achaia ^ 2Co\_09\_02 / Achaia / ^was ready a year ago; and your zeal hath provoked very many.**

**Achaicus ^ 1Co\_16\_17 / Achaicus / ^for that which was lacking on your part they have supplied.**

**Adithaim ^ Jos\_15\_36 / Adithaim / ^and Gederah, and Gederothaim; fourteen cities with their villages:**

**Almondiblathaim ^ Num\_33\_46 / Almondiblathaim / ^**

**Almondiblathaim ^ Num\_33\_47 / Almondiblathaim / ^and pitched in the mountains of Abarim, before Nebo.**

**Amashai ^ Neh\_11\_13 / Amashai / ^the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,**

**Athaiah ^ Neh\_11\_04 / Athaiah / ^the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;**

**Beerlahairoi ^ Gen\_16\_14 / Beerlahairoi / ^behold, [it is] between Kadesh and Bered.**

**Benhail ^ 2Ch\_17\_07 / Benhail / ^and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.**

**Berothai ^ 2Sa\_08\_08 / Berothai / ^cities of Hadadezer, king David took exceeding much brass.**

**Bethdiblathaim ^ Jer\_48\_22 / Bethdiblathaim / ^**

**chain ^ 2Ti\_01\_16 / chain / ^**

**chain ^ Act\_28\_20 / chain / ^**

**chain ^ Gen\_41\_42 / chain / ^about his neck;**

**chain ^ Eze\_07\_23 / chain / ^for the land is full of bloody crimes, and the city is full of violence.**

**chain ^ Lam\_03\_07 / chain / ^heavy.**

**chain ^ Rev\_20\_01 / chain / ^in his hand.**

**chain ^ Dan\_05\_29 / chain / ^of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.**

**chain ^ Dan\_05\_07 / chain / ^of gold about his neck, and shall be the third ruler in the kingdom.**

**chain ^ Dan\_05\_16 / chain / ^of gold about thy neck, and shalt be the third ruler in the kingdom.**

**chain ^ Son\_04\_09 / chain / ^of thy neck.**

**chain ^ Eze\_16\_11 / chain / ^on thy neck.**

**chain ^ Psa\_73\_06 / chain / ^violence covereth them [as] a garment.**



**chain ^ 1Ki\_07\_17 / chain / ^work, for the chapters which [were] upon the top of the pillars; seven for the one chapter, and seven for the other chapter.**

**chains ^ 2Ch\_03\_05 / chains / ^**

**chains ^ 2Ch\_03\_16 / chains / ^**

**chains ^ Isa\_40\_19 / chains / ^**

**chains ^ Mar\_05\_03 / chains / ^**

**chains ^ Nah\_03\_10 / chains / ^**

**chains ^ Pro\_01\_09 / chains / ^about thy neck.**

**chains ^ Jer\_40\_01 / chains / ^among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**chains ^ Num\_31\_50 / chains / ^and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**chains ^ Eze\_19\_09 / chains / ^and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.**

**chains ^ Jer\_52\_11 / chains / ^and carried him to Babylon, and put him in prison till the day of his death.**

**chains ^ Act\_21\_33 / chains / ^and demanded who he was, and what he had done.**

**chains ^ Luk\_08\_29 / chains / ^and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]**

**chains ^ Isa\_03\_19 / chains / ^and the bracelets, and the mufflers,**

**chains ^ Mar\_05\_04 / chains / ^and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.**

**chains ^ Act\_12\_06 / chains / ^and the keepers before the door kept the prison.**

**chains ^ Psa\_149\_08 / chains / ^and their nobles with fetters of iron;**

**chains ^ 2Ch\_03\_16 / chains / ^as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.**

**chains ^ Exo\_28\_22 / chains / ^at the ends [of] wreathen work [of] pure gold.**

**chains ^ Exo\_39\_15 / chains / ^at the ends, [of] wreathen work [of] pure gold.**

**chains ^ Psa\_68\_06 / chains / ^but the rebellious dwell in a dry [land].**

**chains ^ Act\_12\_07 / chains / ^fell off from [his] hands.**

**chains ^ Mar\_05\_04 / chains / ^had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.**

chains ^ 2Pe\_02\_04 / chains / ^of darkness, to be reserved unto judgment;

chains ^ 1Ki\_06\_21 / chains / ^of gold before the oracle; and he overlaid it with gold.

chains ^ Exo\_39\_17 / chains / ^of gold in the two rings on the ends of the breastplate.

chains ^ Exo\_28\_24 / chains / ^of gold in the two rings [which are] on the ends of the breastplate.

chains ^ Son\_01\_10 / chains / ^of gold].

chains ^ Exo\_28\_14 / chains / ^of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains ^ Jud\_08\_26 / chains / ^that [were] about their camels' necks.

chains ^ Exo\_39\_18 / chains / ^they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

chains ^ Isa\_45\_14 / chains / ^they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

chains ^ Exo\_28\_25 / chains / ^thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

chains ^ Jer\_39\_07 / chains / ^to carry him to Babylon.

chains ^ Exo\_28\_14 / chains / ^to the ouches.

chains ^ Jde\_01\_06 / chains / ^under darkness unto the judgment of the great day.

chains ^ Eze\_19\_04 / chains / ^unto the land of Egypt.

chains ^ Jer\_40\_04 / chains / ^which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Chushanrishathaim ^ Jud\_03\_10 / Chushanrishathaim / ^

Chushanrishathaim ^ Jud\_03\_08 / Chushanrishathaim / ^eight years.

Chushanrishathaim ^ Jud\_03\_10 / Chushanrishathaim / ^king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Chushanrishathaim ^ Jud\_03\_08 / Chushanrishathaim / ^king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Ephai ^ Jer\_40\_08 / Ephai / ^the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Gederothaim ^ Jos\_15\_36 / Gederothaim / ^fourteen cities with their villages:

Hai ^ Gen\_13\_03 / Hai / ^

Hai ^ Gen\_12\_08 / Hai / ^on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

**hail ^ Exo\_09\_26 / hail / ^**

**hail ^ Job\_38\_22 / hail / ^**

**hail ^ Rev\_11\_19 / hail / ^**

**hail ^ Rev\_08\_07 / hail / ^and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.**

**hail ^ Exo\_09\_24 / hail / ^and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.**

**hail ^ Exo\_09\_28 / hail / ^and I will let you go, and ye shall stay no longer.**

**hail ^ Exo\_10\_05 / hail / ^and shall eat every tree which groweth for you out of the field:**

**hail ^ Exo\_09\_23 / hail / ^and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**hail ^ Exo\_09\_34 / hail / ^and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.**

**hail ^ Psa\_78\_48 / hail / ^and their flocks to hot thunderbolts.**

**hail ^ Psa\_78\_47 / hail / ^and their sycamore trees with frost.**

**hail ^ Mat\_28\_09 / hail / ^And they came and held him by the feet, and worshipped him.**

**hail ^ Isa\_28\_02 / hail / ^and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.**

**hail ^ Exo\_09\_33 / hail / ^ceased, and the rain was not poured upon the earth.**

**hail ^ Isa\_32\_19 / hail / ^coming down on the forest; and the city shall be low in a low place.**

**hail ^ Psa\_105\_32 / hail / ^for rain, [and] flaming fire in their land.**

**hail ^ Rev\_16\_21 / hail / ^for the plague thereof was exceeding great.**

**hail ^ Exo\_10\_15 / hail / ^had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.**

**hail ^ Exo\_10\_12 / hail / ^hath left.**

**hail ^ Hag\_02\_17 / hail / ^in all the labours of your hands; yet ye [turned] not to me, saith the LORD.**

**hail ^ Exo\_09\_22 / hail / ^in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.**

**Hail ^ Mar\_15\_18 / Hail / ^King of the Jews!**

**Hail ^ Mat\_27\_29 / Hail / ^King of the Jews!**

**Hail ^ Joh\_19\_03 / Hail / ^King of the Jews! and they smote him with their hands.**

**Hail ^ Mat\_26\_49 / Hail / ^master; and kissed him.**

**hail ^ Rev\_16\_21 / hail / ^out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.**

**hail ^ Exo\_09\_19 / hail / ^shall come down upon them, and they shall die.**

**hail ^ Isa\_28\_17 / hail / ^shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

**hail ^ Exo\_09\_25 / hail / ^smote every herb of the field, and brake every tree of the field.**

**hail ^ Exo\_09\_25 / hail / ^smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.**

**hail ^ Psa\_148\_08 / hail / ^snow, and vapours; stormy wind fulfilling his word:**

**hail ^ Psa\_18\_12 / hail / ^stones] and coals of fire.**

**hail ^ Psa\_18\_13 / hail / ^stones] and coals of fire.**

**hail ^ Exo\_09\_18 / hail / ^such as hath not been in Egypt since the foundation thereof even until now.**

**hail ^ Exo\_09\_29 / hail / ^that thou mayest know how that the earth [is] the LORD's.**

**Hail ^ Luk\_01\_28 / Hail / ^thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.**

**hail ^ Exo\_09\_23 / hail / ^upon the land of Egypt.**

**hail ^ Exo\_09\_24 / hail / ^very grievous, such as there was none like it in all the land of Egypt since it became a nation.**

**hailstones ^ Isa\_30\_30 / hailstones / ^**

**hailstones ^ Eze\_38\_22 / hailstones / ^fire, and brimstone.**

**hailstones ^ Eze\_13\_13 / hailstones / ^in [my] fury to consume [it].**

**hailstones ^ Eze\_13\_11 / hailstones / ^shall fall; and a stormy wind shall rend [it].**

**hailstones ^ Jos\_10\_11 / hailstones / ^than [they] whom the children of Israel slew with the sword.**

**hair ^ Exo\_25\_04 / hair / ^**

**hair ^ Exo\_35\_06 / hair / ^**

**hair ^ Exo\_35\_26 / hair / ^**

**hair ^ Eze\_05\_01 / hair / ^**

**hair ^ Mat\_03\_04 / hair / ^and a leathern girdle about his loins; and his meat was locusts and wild honey.**

**hair ^ Num\_31\_20 / hair / ^and all things made of wood.**

hair ^ Neh\_13\_25 / hair / ^and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

hair ^ 1Pe\_03\_03 / hair / ^and of wearing of gold, or of putting on of apparel;

hair ^ Exo\_35\_23 / hair / ^and red skins of rams, and badgers' skins, brought [them].

hair ^ Joh\_12\_03 / hair / ^and the house was filled with the odour of the ointment.

hair ^ Rev\_06\_12 / hair / ^and the moon became as blood;

hair ^ Lev\_13\_32 / hair / ^and the scall [be] not in sight deeper than the skin;

hair ^ Lev\_14\_08 / hair / ^and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

hair ^ Mar\_01\_06 / hair / ^and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

hair ^ Rev\_09\_08 / hair / ^as the hair of women, and their teeth were as [the teeth] of lions.

hair ^ Isa\_03\_24 / hair / ^baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

hair ^ Jud\_20\_16 / hair / ^breadth], and not miss.

hair ^ Act\_27\_34 / hair / ^fall from the head of any of you.

hair ^ Lev\_13\_41 / hair / ^fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair ^ Lev\_13\_41 / hair / ^fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair ^ 1Sa\_19\_13 / hair / ^for his bolster, and covered [it] with a cloth.

hair ^ 1Sa\_19\_16 / hair / ^for his bolster.

hair ^ Exo\_36\_14 / hair / ^for the tent over the tabernacle: eleven curtains he made them.

hair ^ Lev\_13\_37 / hair / ^grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair ^ Lev\_13\_37 / hair / ^grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair ^ Lev\_14\_09 / hair / ^he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair ^ Lev\_13\_36 / hair / ^he [is] unclean.

hair ^ Isa\_50\_06 / hair / ^I hid not my face from shame and spitting.

hair ^ Lev\_13\_31 / hair / ^in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

hair ^ Lev\_13\_25 / hair / ^in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

hair ^ Lev\_13\_26 / hair / ^in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

hair ^ Lev\_13\_03 / hair / ^in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

hair ^ Lev\_13\_40 / hair / ^is fallen off his head, he [is] bald; [yet is] he clean.

hair ^ 1Co\_11\_15 / hair / ^is given her for a covering.

hair ^ Eze\_16\_07 / hair / ^is grown, whereas thou [wast] naked and bare.

hair ^ Son\_06\_05 / hair / ^is] as a flock of goats that appear from Gilead.

hair ^ Son\_04\_01 / hair / ^is] as a flock of goats, that appear from mount Gilead.

hair ^ 1Co\_11\_15 / hair / ^it is a glory to her: for [her] hair is given her for a covering.

hair ^ 1Co\_11\_14 / hair / ^it is a shame unto him?

hair ^ Jer\_07\_29 / hair / ^O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

hair ^ 1Ki\_01\_52 / hair / ^of him fall to the earth: but if wickedness shall be found in him, he shall die.

hair ^ 2Sa\_14\_26 / hair / ^of his head at two hundred shekels after the king's weight.

hair ^ Jud\_16\_22 / hair / ^of his head began to grow again after he was shaven.

hair ^ 1Sa\_14\_45 / hair / ^of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hair ^ Num\_06\_05 / hair / ^of his head grow.

hair ^ Dan\_07\_09 / hair / ^of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

hair ^ Job\_04\_15 / hair / ^of my flesh stood up:

hair ^ Eze\_09\_03 / hair / ^of my head and of my beard, and sat down astonished.

hair ^ Isa\_07\_20 / hair / ^of the feet: and it shall also consume the beard.

hair ^ Num\_06\_18 / hair / ^of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

hair ^ Dan\_03\_27 / hair / ^of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

hair ^ Son\_07\_05 / hair / ^of thine head like purple; the king [is] held in the galleries.

hair ^ 2Sa\_14\_11 / hair / ^of thy son fall to the earth.

hair ^ Rev\_09\_08 / hair / ^of women, and their teeth were as [the teeth] of lions.

hair ^ Luk\_21\_18 / hair / ^of your head perish.

hair ^ Lev\_14\_09 / hair / ^off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair ^ Num\_06\_19 / hair / ^of] his separation is shaven:

hair ^ 1Ti\_02\_09 / hair / ^or gold, or pearls, or costly array;

hair ^ Lev\_13\_30 / hair / ^then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

hair ^ Lev\_13\_04 / hair / ^thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

hair ^ Lev\_13\_20 / hair / ^thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

hair ^ Exo\_26\_07 / hair / ^to be a covering upon the tabernacle: eleven curtains shalt thou make.

hair ^ 2Sa\_14\_26 / hair / ^was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

hair ^ Mat\_05\_36 / hair / ^white or black.

hair ^ Lev\_13\_10 / hair / ^white, and [there be] quick raw flesh in the rising;

hair ^ Joh\_11\_02 / hair / ^whose brother Lazarus was sick.]

hairs ^ Deu\_32\_25 / hairs / ^

hairs ^ Hos\_07\_09 / hairs / ^are here and there upon him, yet he knoweth not.

hairs ^ Luk\_07\_38 / hairs / ^of her head, and kissed his feet, and anointed [them] with the ointment.

hairs ^ Luk\_07\_44 / hairs / ^of her head.

hairs ^ Psa\_40\_12 / hairs / ^of mine head: therefore my heart faileth me.

hairs ^ Psa\_69\_04 / hairs / ^of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

hairs ^ Gen\_44\_31 / hairs / ^of thy servant our father with sorrow to the grave.

hairs ^ Mat\_10\_30 / hairs / ^of your head are all numbered.

hairs ^ Luk\_12\_07 / hairs / ^of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

hairs ^ Lev\_13\_21 / hairs / ^therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then

**the priest shall shut him up seven days:**

**hairs ^ Dan\_04\_33 / hairs / ^were grown like eagles' [feathers], and his nails like birds' [claws].**

**hairs ^ Rev\_01\_14 / hairs / ^were] white like wool, as white as snow; and his eyes [were] as a flame of fire;**

**hairs ^ Isa\_46\_04 / hairs / ^will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].**

**hairs ^ Gen\_42\_38 / hairs / ^with sorrow to the grave.**

**hairs ^ Gen\_44\_29 / hairs / ^with sorrow to the grave.**

**hairy ^ Gen\_27\_23 / hairy / ^as his brother Esau's hands: so he blessed him.**

**hairy ^ Gen\_25\_25 / hairy / ^garment; and they called his name Esau.**

**hairy ^ 2Ki\_01\_08 / hairy / ^man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.**

**hairy ^ Gen\_27\_11 / hairy / ^man, and I [am] a smooth man:**

**hairy ^ Psa\_68\_21 / hairy / ^scalp of such an one as goeth on still in his trespasses.**

**Harhaiah ^ Neh\_03\_08 / Harhaiah / ^of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.**

**Hoshaiah ^ Jer\_42\_01 / Hoshaiah / ^and all the people from the least even unto the greatest, came near,**

**Hoshaiah ^ Neh\_12\_32 / Hoshaiah / ^and half of the princes of Judah,**

**Hoshaiah ^ Jer\_43\_02 / Hoshaiah / ^and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:**

**Hushai ^ 2Sa\_15\_37 / Hushai / ^David's friend came into the city, and Absalom came into Jerusalem.**

**Hushai ^ 2Sa\_16\_17 / Hushai / ^Is] this thy kindness to thy friend? why wentest thou not with thy friend?**

**Hushai ^ 2Sa\_16\_16 / Hushai / ^said unto Absalom, God save the king, God save the king.**

**Hushai ^ 2Sa\_16\_18 / Hushai / ^said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.**

**Hushai ^ 2Sa\_17\_07 / Hushai / ^said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.**

**Hushai ^ 2Sa\_17\_05 / Hushai / ^the Archite also, and let us hear likewise what he saith.**

**Hushai ^ 2Sa\_15\_32 / Hushai / ^the Archite came to meet him with his coat rent, and earth upon his head:**

**Hushai ^ 2Sa\_17\_14 / Hushai / ^the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.**



Hushai ^ 1Ch\_27\_33 / Hushai / ^the Archite [was] the king's companion:

Hushai ^ 2Sa\_16\_16 / Hushai / ^the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Hushai ^ 2Sa\_17\_08 / Hushai / ^thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

Hushai ^ 2Sa\_17\_15 / Hushai / ^unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Hushai ^ 2Sa\_17\_06 / Hushai / ^was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

Hushai ^ 1Ki\_04\_16 / Hushai / ^was] in Asher and in Aloth:

Ithai ^ 1Ch\_11\_31 / Ithai / ^the son of Ribai of Gibeah, [that pertained] to the children of Benjamin, Benaiah the Pirathonite,

Jeshaiah ^ 1Ch\_25\_03 / Jeshaiah / ^Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

Jeshaiah ^ 1Ch\_25\_15 / Jeshaiah / ^he], his sons, and his brethren, [were] twelve:

Jeshaiah ^ 1Ch\_26\_25 / Jeshaiah / ^his son, and Joram his son, and Zichri his son, and Shelomith his son.

Jeshaiah ^ Eze\_08\_19 / Jeshaiah / ^of the sons of Merari, his brethren and their sons, twenty;

Jeshaiah ^ Eze\_08\_07 / Jeshaiah / ^the son of Athaliah, and with him seventy males.

Jeshishai ^ 1Ch\_05\_14 / Jeshishai / ^the son of Jahdo, the son of Buz;

Jeshohaiah ^ 1Ch\_04\_36 / Jeshohaiah / ^and Asaiah, and Adiel, and Jesimiel, and Benaiah,

Kiriathaim ^ Eze\_25\_09 / Kiriathaim / ^

Kiriathaim ^ Gen\_14\_05 / Kiriathaim / ^

Kiriathaim ^ Jer\_48\_23 / Kiriathaim / ^and upon Bethgamul, and upon Bethmeon,

Kiriathaim ^ Jer\_48\_01 / Kiriathaim / ^is confounded [and] taken: Misgab is confounded and dismayed.

Kirjathaim ^ Num\_32\_37 / Kirjathaim / ^

Kirjathaim ^ Jos\_13\_19 / Kirjathaim / ^and Sibmah, and Zarethshahar in the mount of the valley,

Kirjathaim ^ 1Ch\_06\_76 / Kirjathaim / ^with her suburbs.

Kushaiah ^ 1Ch\_15\_17 / Kushaiah / ^

Lahairoi ^ Gen\_25\_11 / Lahairoi / ^

Lahairoi ^ Gen\_24\_62 / Lahairoi / ^for he dwelt in the south country.

**Meonothai ^ 1Ch\_04\_14 / Meonothai / ^begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.**

**Merathaim ^ Jer\_50\_21 / Merathaim / ^even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.**

**Michaiah ^ 2Ki\_22\_12 / Michaiah / ^and Shaphan the scribe, and Asahiah a servant of the king's, saying,**

**Michaiah ^ Jer\_36\_13 / Michaiah / ^declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.**

**Michaiah ^ Neh\_12\_41 / Michaiah / ^Elioenai, Zechariah, [and] Hananiah, with trumpets;**

**Michaiah ^ 2Ch\_13\_02 / Michaiah / ^the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.**

**Michaiah ^ Jer\_36\_11 / Michaiah / ^the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,**

**Michaiah ^ Neh\_12\_35 / Michaiah / ^the son of Zaccur, the son of Asaph:**

**Michaiah ^ 2Ch\_17\_07 / Michaiah / ^to teach in the cities of Judah.**

**Peulthai ^ 1Ch\_26\_05 / Peulthai / ^the eighth: for God blessed him.**

**Ramathaimzophim ^ 1Sa\_01\_01 / Ramathaimzophim / ^of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:**

**Rephaiah ^ 1Ch\_07\_02 / Rephaiah / ^and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.**

**Rephaiah ^ 1Ch\_04\_42 / Rephaiah / ^and Uzziel, the sons of Ishi.**

**Rephaiah ^ 1Ch\_09\_43 / Rephaiah / ^his son, Eleasah his son, Azel his son.**

**Rephaiah ^ Neh\_03\_09 / Rephaiah / ^the son of Hur, the ruler of the half part of Jerusalem.**

**Rephaiah ^ 1Ch\_03\_21 / Rephaiah / ^the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.**

**Rephaim ^ 1Ch\_11\_15 / Rephaim / ^**

**Rephaim ^ 1Ch\_14\_09 / Rephaim / ^**

**Rephaim ^ 2Sa\_05\_18 / Rephaim / ^**

**Rephaim ^ 2Sa\_05\_22 / Rephaim / ^**

**Rephaim ^ 2Sa\_23\_13 / Rephaim / ^**

**Rephaim ^ Isa\_17\_05 / Rephaim / ^**

**Rephaims ^ Gen\_15\_20 / Rephaims / ^**

**Rephaims ^ Gen\_14\_05 / Rephaims / ^in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in**

**Shaveh Kiriathaim,**

**Shabbethai ^ Neh\_11\_16 / Shabbethai / ^and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.**

**Shabbethai ^ Neh\_08\_07 / Shabbethai / ^Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.**

**Shabbethai ^ Ezz\_10\_15 / Shabbethai / ^the Levite helped them.**

**Shashai ^ Ezz\_10\_40 / Shashai / ^Sharai,**

**Sheshai ^ Jos\_15\_14 / Sheshai / ^and Ahiman, and Talmai, the children of Anak.**

**Sheshai ^ Jud\_01\_10 / Sheshai / ^and Ahiman, and Talmai.**

**Sheshai ^ Num\_13\_22 / Sheshai / ^and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]**

**Shimshai ^ Ezz\_04\_08 / Shimshai / ^the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:**

**Shimshai ^ Ezz\_04\_09 / Shimshai / ^the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,**

**Shimshai ^ Ezz\_04\_23 / Shimshai / ^the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.**

**Shimshai ^ Ezz\_04\_17 / Shimshai / ^the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.**

**Sibbechai ^ 2Sa\_21\_18 / Sibbechai / ^the Hushathite slew Saph, which [was] of the sons of the giant.**

**Sibbechai ^ 1Ch\_20\_04 / Sibbechai / ^the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.**

**Uthai ^ Ezz\_08\_14 / Uthai / ^and Zabbud, and with them seventy males.**

**Uthai ^ 1Ch\_09\_04 / Uthai / ^the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.**

**Zilthai ^ 1Ch\_08\_20 / Zilthai / ^and Eliel,**

**Zilthai ^ 1Ch\_12\_20 / Zilthai / ^captains of the thousands that [were] of Manasseh.**

**Zophai ^ 1Ch\_06\_26 / Zophai / ^his son, and Nahath his son,**

# Bible Translation Phrases for Individual word studies

-Achaia- ..... Achaia 0882 -Achaia- >

-Achaia- ..... and Achaia 0882 -Achaia- >

-Achaia- ..... of Achaia 0882 -Achaia- >

-Achaia- ..... that Achaia 0882 -Achaia- >

-Achaikos- ..... and Achaicus 0883 -Achaikos- >

-Alphaios- ..... the son of Alphaeus 0256 -Alphaios- >

-anaphaino- ..... appear 0398 -anaphaino- >

-anaphaino- ..... when we had discovered 0398 -anaphaino- >

-aphaireo- ..... and cut 0851 -aphaireo- >

-aphaireo- ..... and smote 0851 -aphaireo- >

-aphaireo- ..... away 0851 -aphaireo- >

-aphaireo- ..... I shall take 0851 -aphaireo- >

-aphaireo- ..... man shall take 0851 -aphaireo- >

-aphaireo- ..... me , to take 0851 -aphaireo- >

-aphaireo- ..... off 0851 -aphaireo- >

-aphaireo- ..... shall not be taken 0851 -aphaireo- >

-aphaireo- ..... shall take 0851 -aphaireo- >

-aphaireo- ..... should take 0851 -aphaireo- >

-aphaireo- ..... taketh 0851 -aphaireo- >

-archaios- ..... an old 0744 -archaios- >

-archaios- ..... by them of old 0744 -archaios- >

-archaios- ..... not the old 0744 -archaios- >

-archaios- ..... of old 0744 -archaios- >

-archaios- ..... of the old 0744 -archaios- >

-archaios- ..... old 0744 -archaios- >

-archaios- ..... out , that old 0744 -archaios- >

-archaios- ..... that old 0744 -archaios- >  
-archaios- ..... time 0744 -archaios- >  
-Arimathaia- ..... of Arimathaea 0707 -Arimathaia- >  
-Arimathaia- ..... of them ; ) he was of Arimathaea 0707 -Arimathaia- >  
-authairetos- ..... accord 0830 -authairetos- >  
-authairetos- ..... of his own 0830 -authairetos- >  
-authairetos- ..... of themselves 0830 -authairetos- >  
-authairetos- ..... they were willing 0830 -authairetos- >  
-chairo- ..... All hail 5463 -chairo- >  
-chairo- ..... and be glad 5463 -chairo- >  
-chairo- ..... And I am glad 5463 -chairo- >  
-chairo- ..... And they were glad 5463 -chairo- >  
-chairo- ..... and will rejoice 5463 -chairo- >  
-chairo- ..... as though they rejoiced 5463 -chairo- >  
-chairo- ..... But I rejoiced 5463 -chairo- >  
-chairo- ..... But rejoice 5463 -chairo- >  
-chairo- ..... do rejoice 5463 -chairo- >  
-chairo- ..... do ye joy 5463 -chairo- >  
-chairo- ..... farewell 5463 -chairo- >  
-chairo- ..... For I rejoiced 5463 -chairo- >  
-chairo- ..... For we are glad 5463 -chairo- >  
-chairo- ..... glad 5463 -chairo- >  
-chairo- ..... greeting 5463 -chairo- >  
-chairo- ..... Hail 5463 -chairo- >  
-chairo- ..... him , Hail 5463 -chairo- >  
-chairo- ..... him , rejoiceth 5463 -chairo- >  
-chairo- ..... him joyfully 5463 -chairo- >

-chairo- ..... I am glad 5463 -chairo- >  
-chairo- ..... I joy 5463 -chairo- >  
-chairo- ..... I rejoice 5463 -chairo- >  
-chairo- ..... it , and was glad 5463 -chairo- >  
-chairo- ..... it , they were glad 5463 -chairo- >  
-chairo- ..... joyed 5463 -chairo- >  
-chairo- ..... joying 5463 -chairo- >  
-chairo- ..... Let us be glad 5463 -chairo- >  
-chairo- ..... may rejoice 5463 -chairo- >  
-chairo- ..... me , ye would rejoice 5463 -chairo- >  
-chairo- ..... men . I am glad 5463 -chairo- >  
-chairo- ..... not ; and they that rejoice 5463 -chairo- >  
-chairo- ..... rejoice 5463 -chairo- >  
-chairo- ..... Rejoice 5463 -chairo- >  
-chairo- ..... rejoiced 5463 -chairo- >  
-chairo- ..... Rejoiceth 5463 -chairo- >  
-chairo- ..... Rejoicing 5463 -chairo- >  
-chairo- ..... rejoicing 5463 -chairo- >  
-chairo- ..... send greeting 5463 -chairo- >  
-chairo- ..... sendeth greeting 5463 -chairo- >  
-chairo- ..... shall rejoice 5463 -chairo- >  
-chairo- ..... that I rejoiced 5463 -chairo- >  
-chairo- ..... they rejoiced 5463 -chairo- >  
-chairo- ..... this , they were glad 5463 -chairo- >  
-chairo- ..... to rejoice 5463 -chairo- >  
-chairo- ..... unto you , he rejoiceth 5463 -chairo- >  
-chairo- ..... was glad 5463 -chairo- >  
-chairo- ..... we joy 5463 -chairo- >

-chairo- ..... with them that do rejoice 5463 -chairo- >

-chairo- ..... ye may be glad 5463 -chairo- >

-chairo- ..... ye may rejoice 5463 -chairo- >

-ekkathairo- ..... Purge 1571 -ekkathairo- >

-ekkathairo- ..... purge 1571 -ekkathairo- >

-epiphaino- ..... appeared 2014 -epiphaino- >

-epiphaino- ..... hath appeared 2014 -epiphaino- >

-epiphaino- ..... light 2014 -epiphaino- >

-epiphaino- ..... man appeared 2014 -epiphaino- >

-epiphaino- ..... To give 2014 -epiphaino- >

-haides- ..... and Hell 0086 -haides- >

-haides- ..... and hell 0086 -haides- >

-haides- ..... And in hell 0086 -haides- >

-haides- ..... in hell 0086 -haides- >

-haides- ..... O grave 0086 -haides- >

-haides- ..... of hell 0086 -haides- >

-haides- ..... to hell 0086 -haides- >

-haima- ..... and blood 0129 -haima- >

-haima- ..... and from blood 0129 -haima- >

-haima- ..... and my blood 0129 -haima- >

-haima- ..... and the blood 0129 -haima- >

-haima- ..... and to the blood 0129 -haima- >

-haima- ..... and with the blood 0129 -haima- >

-haima- ..... as blood 0129 -haima- >

-haima- ..... as the blood 0129 -haima- >

-haima- ..... blood 0129 -haima- >

-haima- ..... by his blood 0129 -haima- >

-haima- ..... by the blood 0129 -haima- >  
-haima- ..... by thy blood 0129 -haima- >  
-haima- ..... from the blood 0129 -haima- >  
-haima- ..... From the blood 0129 -haima- >  
-haima- ..... him by the blood 0129 -haima- >  
-haima- ..... his blood 0129 -haima- >  
-haima- ..... His blood 0129 -haima- >  
-haima- ..... in blood 0129 -haima- >  
-haima- ..... in his blood 0129 -haima- >  
-haima- ..... in my blood 0129 -haima- >  
-haima- ..... in the blood 0129 -haima- >  
-haima- ..... is my blood 0129 -haima- >  
-haima- ..... is the blood 0129 -haima- >  
-haima- ..... my blood 0129 -haima- >  
-haima- ..... not of blood 0129 -haima- >  
-haima- ..... of blood 0129 -haima- >  
-haima- ..... of her blood 0129 -haima- >  
-haima- ..... of the blood 0129 -haima- >  
-haima- ..... our blood 0129 -haima- >  
-haima- ..... shall the blood 0129 -haima- >  
-haima- ..... That the blood 0129 -haima- >  
-haima- ..... that the blood 0129 -haima- >  
-haima- ..... the blood 0129 -haima- >  
-haima- ..... them blood 0129 -haima- >  
-haima- ..... them to blood 0129 -haima- >  
-haima- ..... there out blood 0129 -haima- >  
-haima- ..... unto blood 0129 -haima- >  
-haima- ..... unto the blood 0129 -haima- >



-haima- ..... with blood 0129 -haima- >  
-haima- ..... with the blood 0129 -haima- >  
-haima- ..... with them in the blood 0129 -haima- >  
-haimatekchusia- ..... of blood 0130 -haimatekchusia- >  
-haimatekchusia- ..... shedding 0130 -haimatekchusia- >  
-haimorrheo- ..... of blood 0131 -haimorrheo- >  
-haimorrheo- ..... which was diseased with an issue 0131 -haimorrheo- >  
-haireomai- ..... Choosing 0138 -haireomai- >  
-haireomai- ..... chosen 0138 -haireomai- >  
-haireomai- ..... I shall choose 0138 -haireomai- >  
-haireisis- ..... heresies 0139 -haireisis- >  
-haireisis- ..... heresy 0139 -haireisis- >  
-haireisis- ..... of the sect 0139 -haireisis- >  
-haireisis- ..... sect 0139 -haireisis- >  
-haireisis- ..... they that were with him , ( which is the sect 0139 -haireisis- >  
-hairetikos- ..... that is an heretick 0141 -hairetikos- >  
-hairetizo- ..... I have chosen 0140 -hairetizo- >  
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-kathaireo- ..... and took 2507 -kathaireo- >  
-kathaireo- ..... And when he had destroyed 2507 -kathaireo- >  
-kathaireo- ..... be destroyed 2507 -kathaireo- >  
-kathaireo- ..... Casting 2507 -kathaireo- >  
-kathaireo- ..... down 2507 -kathaireo- >  
-kathaireo- ..... He hath put 2507 -kathaireo- >  
-kathaireo- ..... him down 2507 -kathaireo- >  
-kathaireo- ..... I will pull 2507 -kathaireo- >  
-kathaireo- ..... it down 2507 -kathaireo- >

-kathaireo- ..... of him , they took 2507 -kathaireo- >

-kathaireo- ..... to take 2507 -kathaireo- >

-kathairesis- ..... and not to destruction 2506 -kathairesis- >

-kathairesis- ..... destruction 2506 -kathairesis- >

-kathairesis- ..... down 2506 -kathairesis- >

-kathairesis- ..... to the pulling 2506 -kathairesis- >

-kathairo- ..... he purgeth 2508 -kathairo- >

-kathairo- ..... purged 2508 -kathairo- >

-machaira- ..... a sword 3162 -machaira- >

-machaira- ..... and the sword 3162 -machaira- >

-machaira- ..... but a sword 3162 -machaira- >

-machaira- ..... by a sword 3162 -machaira- >

-machaira- ..... his sword 3162 -machaira- >

-machaira- ..... not the sword 3162 -machaira- >

-machaira- ..... of the sword 3162 -machaira- >

-machaira- ..... out his sword 3162 -machaira- >

-machaira- ..... sword 3162 -machaira- >

-machaira- ..... swords 3162 -machaira- >

-machaira- ..... the sword 3162 -machaira- >

-machaira- ..... thy sword 3162 -machaira- >

-machaira- ..... up thy sword 3162 -machaira- >

-machaira- ..... with swords 3162 -machaira- >

-machaira- ..... with the sword 3162 -machaira- >

-Matthaios- ..... and Matthew 3156 -Matthaios- >

-Matthaios- ..... and whosoever 3156 -Matthaios- >

-Matthaios- ..... And whosoever 3156 -Matthaios- >

-Matthaios- ..... Matthew 3156 -Matthaios- >

-phaino- ..... and a shining 5316 -phaino- >

-phaino- ..... and shineth 5316 -phaino- >  
-phaino- ..... appear 5316 -phaino- >  
-phaino- ..... appeared 5316 -phaino- >  
-phaino- ..... appeareth 5316 -phaino- >  
-phaino- ..... had appeared 5316 -phaino- >  
-phaino- ..... he appeared 5316 -phaino- >  
-phaino- ..... not that we should appear 5316 -phaino- >  
-phaino- ..... of things which do appear 5316 -phaino- >  
-phaino- ..... seemed 5316 -phaino- >  
-phaino- ..... seen 5316 -phaino- >  
-phaino- ..... shall appear 5316 -phaino- >  
-phaino- ..... shall shine 5316 -phaino- >  
-phaino- ..... shineth 5316 -phaino- >  
-phaino- ..... shone 5316 -phaino- >  
-phaino- ..... that appeareth 5316 -phaino- >  
-phaino- ..... that it might appear 5316 -phaino- >  
-phaino- ..... that shineth 5316 -phaino- >  
-phaino- ..... that they may appear 5316 -phaino- >  
-phaino- ..... that they may be seen 5316 -phaino- >  
-phaino- ..... That thou appear 5316 -phaino- >  
-phaino- ..... think 5316 -phaino- >  
-phaino- ..... to shine 5316 -phaino- >  
-phaino- ..... ye shine 5316 -phaino- >  
-rhaidiourgema- ..... lewdness 4467 -rhaidiourgema- >  
-rhaidiourgia- ..... mischief 4468 -rhaidiourgia- >  
-rhomphaia- ..... sword 4501 -rhomphaia- >  
-rhomphaia- ..... them with the sword 4501 -rhomphaia- >

**-rhomphaia- ..... with sword 4501 -rhomphaia- >**

**-rhomphaia- ..... with the sword 4501 -rhomphaia- >**

**-rhomphaia- ..... Yea , a sword 4501 -rhomphaia- >**

**-sugchairo- ..... and rejoice 4796 -sugchairo- >**

**-sugchairo- ..... but rejoiceth 4796 -sugchairo- >**

**-sugchairo- ..... Rejoice 4796 -sugchairo- >**

**-sugchairo- ..... rejoice 4796 -sugchairo- >**

**-sugchairo- ..... unto them , Rejoice 4796 -sugchairo- >**

**-sugchairo- ..... upon her ; and they rejoiced 4796 -sugchairo- >**

**-Truphaina- ..... Tryphena 5170 -Truphaina- >**

**-Zakchaios- ..... And Zacchaeus 2195 -Zakchaios- >**

**-Zakchaios- ..... unto him , Zacchaeus 2195 -Zakchaios- >**

**-Zakchaios- ..... Zacchaeus 2195 -Zakchaios- >**

**Achaia ..... Achaia 0882 -Achaia->**

**Achaia ..... and Achaia 0882 -Achaia->**

**Achaia ..... of Achaia 0882 -Achaia->**

**Achaia ..... that Achaia 0882 -Achaia->**

**Achaicus ..... and Achaicus 0883 -Achaikos->**

**chain ..... chain 0254 -halusis->**

**chain ..... of my chain 0254 -halusis->**

**chains ..... and chains 0254 -halusis->**

**chains ..... And his chains 0254 -halusis->**

**chains ..... and the chains 0254 -halusis->**

**chains ..... chains 0254 -halusis->**

**chains ..... chains 1199 -desmon->**

**chains ..... not with chains 0254 -halusis->**

**chains ..... them into chains 4577 -seira->**

**chains ..... with chains 0254 -halusis->**

**chairo- ..... chairo- >**

**hail ..... All hail 5463 -chairo->**

**Hail ..... Hail 5463 -chairo->**

**hail ..... hail 5464 -chalaza->**

**Hail ..... him , Hail 5463 -chairo->**

**hail ..... of the hail 5464 -chalaza->**

**hair ..... as the hair 2359 -thrix->**

**hair ..... But there shall not an hair 2359 -thrix->**

**hair ..... for there shall not an hair 2359 -thrix->**

**hair ..... hair 2359 -thrix->**

**hair ..... hair 2863 -komao->**

**hair ..... hair 4117 -plegma->**

**hair ..... of hair 5155 -trichinos->**

**hair ..... the hair 2359 -thrix->**

**hair ..... to her : for her hair 2864 -kome->**

**hair ..... with her hair 2359 -thrix->**

**hairs ..... and his hairs 2359 -thrix->**

**hairs ..... hairs 2359 -thrix->**

**hairs ..... them with the hairs 2359 -thrix->**

## **Bible Word Index with the full text of each verse**

**Abihail 1Ch\_02\_29** And the name of the wife of Abishur [was] {Abihail}, and she bare him Ahban, and Molid.

**Abihail 1Ch\_05\_14** These [are] the children of {Abihail} the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

**Abihail 2Ch\_11\_18** And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, [and] {Abihail} the daughter of Eliab the son of Jesse;

**Abihail Est\_09\_29** Then Esther the queen, the daughter of {Abihail}, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

**Abihail Est\_02\_15** Now when the turn of Esther, the daughter of {Abihail} the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

**Abihail Num\_03\_35** And the chief of the house of the father of the families of Merari [was] Zuriel the son of {Abihail}: [these] shall pitch on the side of the tabernacle northward.

**Abishai 1Ch\_02\_16** Whose sisters [were] Zeruah, and Abigail. And the sons of Zeruah; {Abishai}, and Joab, and Asahel, three.

**Abishai 1Ch\_11\_20** And {Abishai} the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

**Abishai 1Ch\_18\_12** Moreover {Abishai} the son of Zeruah slew of the Edomites in the valley of salt eighteen thousand.

**Abishai 1Ch\_19\_11** And the rest of the people he delivered unto the hand of {Abishai} his brother, and they set [themselves] in array against the children of Ammon.

**Abishai 1Ch\_19\_15** And when the children of Ammon saw that the Syrians were fled, they likewise fled before {Abishai} his brother, and entered into the city. Then Joab came to Jerusalem.

**Abishai 1Sa\_26\_06** Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruah, brother to Joab, saying, Who will go down with me to Saul to the camp? And {Abishai} said, I will go down with thee.

**Abishai 1Sa\_26\_06** Then answered David and said to Ahimelech the Hittite, and to {Abishai} the son of Zeruah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

**Abishai 1Sa\_26\_09** And David said to {Abishai}, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

**Abishai 1Sa\_26\_08** Then said {Abishai} to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

**Abishai 1Sa\_26\_07** So David and {Abishai} came to the people by night: and, behold, Saul lay sleeping

within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

Abishai 2Sa\_02\_18 And there were three sons of Zeruiah there, Joab, and {Abishai}, and Asahel: and Asahel [was as] light of foot as a wild roe.

Abishai 2Sa\_02\_24 Joab also and {Abishai} pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

Abishai 2Sa\_10\_14 And when the children of Ammon saw that the Syrians were fled, then fled they also before {Abishai}, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

Abishai 2Sa\_18\_05 And the king commanded Joab and {Abishai} and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

Abishai 2Sa\_18\_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and {Abishai} and Ittai, saying, Beware that none [touch] the young man Absalom.

Abishai 2Sa\_16\_11 And David said to {Abishai}, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

Abishai 2Sa\_20\_10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and {Abishai} his brother pursued after Sheba the son of Bichri.

Abishai 2Sa\_23\_18 And {Abishai}, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

Abishai 2Sa\_18\_02 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of {Abishai} the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

Abishai 2Sa\_20\_06 And David said to {Abishai}, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

Abishai 2Sa\_03\_30 So Joab and {Abishai} his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

Abishai 2Sa\_19\_21 But {Abishai} the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

Abishai 2Sa\_21\_17 But {Abishai} the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

Abishai 2Sa\_16\_09 Then said {Abishai} the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Abishai 2Sa\_10\_10 And the rest of the people he delivered into the hand of {Abishai} his brother, that he might put [them] in array against the children of Ammon.

**Achaia 1Co\_16\_15** I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of {Achaia}, and [that] they have addicted themselves to the ministry of the saints,)

**Achaia 1Th\_01\_08** For from you sounded out the word of the Lord not only in Macedonia and {Achaia}, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

**Achaia 1Th\_01\_07** So that ye were ensamples to all that believe in Macedonia and {Achaia}.

**Achaia 2Co\_01\_01** Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all {Achaia}:

**Achaia 2Co\_09\_02** For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that {Achaia} was ready a year ago; and your zeal hath provoked very many.

**Achaia 2Co\_11\_10** As the truth of Christ is in me, no man shall stop me of this boasting in the regions of {Achaia}.

**Achaia Act\_18\_12** And when Gallio was the deputy of {Achaia}, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

**Achaia Act\_18\_27** And when he was disposed to pass into {Achaia}, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

**Achaia Act\_19\_21** After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and {Achaia}, to go to Jerusalem, saying, After I have been there, I must also see Rome.

**Achaia Rom\_16\_05** Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of {Achaia} unto Christ.

**Achaia Rom\_15\_26** For it hath pleased them of Macedonia and {Achaia} to make a certain contribution for the poor saints which are at Jerusalem.

**Achaicus 1Co\_16\_17** I am glad of the coming of Stephanas and Fortunatus and {Achaicus}: for that which was lacking on your part they have supplied.

**Adithaim Jos\_15\_36** And Sharaim, and {Adithaim}, and Gederah, and Gederothaim; fourteen cities with their villages:

**Almondiblathaim Num\_33\_46** And they removed from Dibongad, and encamped in {Almondiblathaim}.

**Almondiblathaim Num\_33\_47** And they removed from {Almondiblathaim}, and pitched in the mountains of Abarim, before Nebo.

**Amashai Neh\_11\_13** And his brethren, chief of the fathers, two hundred forty and two: and {Amashai} the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

**Athaiah Neh\_11\_04** And at Jerusalem dwelt [certain] of the children of Judah, and of the children of Benjamin. Of the children of Judah; {Athaiah} the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

**Beerlahairoi Gen\_16\_14** Wherefore the well was called {Beerlahairoi}; behold, [it is] between Kadesh and Bered.

**Benhail 2Ch\_17\_07** Also in the third year of his reign he sent to his princes, [even] to {Benhail}, and to



**Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.**

**Berothai 2Sa\_08\_08 And from Betah, and from {Berothai}, cities of Hadadezer, king David took exceeding much brass.**

**Bethdiblathaim Jer\_48\_22 And upon Dibon, and upon Nebo, and upon {Bethdiblathaim},**

**Chushanrishathaim Jud\_03\_10 And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered {Chushanrishathaim} king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.**

**Chushanrishathaim Jud\_03\_10 And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against {Chushanrishathaim}.**

**Chushanrishathaim Jud\_03\_08 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served {Chushanrishathaim} eight years.**

**Chushanrishathaim Jud\_03\_08 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of {Chushanrishathaim} king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.**

**Ephai Jer\_40\_08 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of {Ephai} the Netophathite, and Jezaniah the son of a Maachathite, they and their men.**

**Gederothaim Jos\_15\_36 And Sharaim, and Adithaim, and Gederah, and {Gederothaim}; fourteen cities with their villages:**

**Hai Gen\_12\_08 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and {Hai} on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.**

**Hai Gen\_13\_03 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and {Hai};**

**Hail Joh\_19\_03 And said, {Hail}, King of the Jews! and they smote him with their hands.**

**Hail Luk\_01\_28 And the angel came in unto her, and said, {Hail}, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.**

**Hail Mar\_15\_18 And began to salute him, {Hail}, King of the Jews!**

**Hail Mat\_26\_49 And forthwith he came to Jesus, and said, {Hail}, master; and kissed him.**

**Hail Mat\_27\_29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, {Hail}, King of the Jews!**

**Harhaiah Neh\_03\_08 Next unto him repaired Uzziel the son of {Harhaiah}, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.**

**Hoshaiah Jer\_42\_01 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of {Hoshaiah}, and all the people from the least even unto the greatest, came near,**

**Hoshaiah Jer\_43\_02** Then spake Azariah the son of {Hoshaiah}, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

**Hoshaiah Neh\_12\_32** And after them went {Hoshaiah}, and half of the princes of Judah,

**Hushai 1Ch\_27\_33** And Ahithophel [was] the king's counsellor: and {Hushai} the Archite [was] the king's companion:

**Hushai 1Ki\_04\_16** Baanah the son of {Hushai} [was] in Asher and in Aloth:

**Hushai 2Sa\_17\_06** And when {Hushai} was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

**Hushai 2Sa\_16\_17** And Absalom said to {Hushai}, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

**Hushai 2Sa\_16\_18** And {Hushai} said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

**Hushai 2Sa\_17\_05** Then said Absalom, Call now {Hushai} the Archite also, and let us hear likewise what he saith.

**Hushai 2Sa\_17\_07** And {Hushai} said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

**Hushai 2Sa\_17\_08** For, said {Hushai}, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

**Hushai 2Sa\_17\_14** And Absalom and all the men of Israel said, The counsel of {Hushai} the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

**Hushai 2Sa\_17\_15** Then said {Hushai} unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

**Hushai 2Sa\_15\_32** And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, {Hushai} the Archite came to meet him with his coat rent, and earth upon his head:

**Hushai 2Sa\_15\_37** So {Hushai} David's friend came into the city, and Absalom came into Jerusalem.

**Hushai 2Sa\_16\_16** And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that {Hushai} said unto Absalom, God save the king, God save the king.

**Hushai 2Sa\_16\_16** And it came to pass, when {Hushai} the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

**Ithai 1Ch\_11\_31** {Ithai} the son of Ribai of Gibeah, [that pertained] to the children of Benjamin, Benaiah the Pirathonite,

**Jeshaiah 1Ch\_25\_03** Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and {Jeshaiah}, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks

and to praise the LORD.

**Jeshaiah 1Ch\_25\_15** The eighth to {Jeshaiah}, [he], his sons, and his brethren, [were] twelve:

**Jeshaiah 1Ch\_26\_25** And his brethren by Eliezer; Rehabiah his son, and {Jeshaiah} his son, and Joram his son, and Zichri his son, and Shelomith his son.

**Jeshaiah Ezr\_08\_19** And Hashabiah, and with him {Jeshaiah} of the sons of Merari, his brethren and their sons, twenty;

**Jeshaiah Ezr\_08\_07** And of the sons of Elam; {Jeshaiah} the son of Athaliah, and with him seventy males.

**Jeshishai 1Ch\_05\_14** These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of {Jeshishai}, the son of Jahdo, the son of Buz;

**Jeshohaiah 1Ch\_04\_36** And Elioenai, and Jaakobah, and {Jeshohaiah}, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

**Kiriathaim Jer\_48\_01** Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: {Kiriathaim} is confounded [and] taken: Misgab is confounded and dismayed.

**Kiriathaim Eze\_25\_09** Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and {Kiriathaim},

**Kiriathaim Gen\_14\_05** And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh {Kiriathaim},

**Kiriathaim Jer\_48\_23** And upon {Kiriathaim}, and upon Bethgamul, and upon Bethmeon,

**Kirjathaim Num\_32\_37** And the children of Reuben built Heshbon, and Elealeh, and {Kirjathaim},

**Kirjathaim 1Ch\_06\_76** And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and {Kirjathaim} with her suburbs.

**Kirjathaim Jos\_13\_19** And {Kirjathaim}, and Sibmah, and Zarethshahar in the mount of the valley,

**Kushaiah 1Ch\_15\_17** So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of {Kushaiah};

**Lahairoi Gen\_25\_11** And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well {Lahairoi}.

**Lahairoi Gen\_24\_62** And Isaac came from the way of the well {Lahairoi}; for he dwelt in the south country.

**Meonothai 1Ch\_04\_14** And {Meonothai} begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

**Merathaim Jer\_50\_21** Go up against the land of {Merathaim}, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

**Michaiah 2Ch\_13\_02** He reigned three years in Jerusalem. His mother's name also [was] {Michaiah} the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

**Michaiah 2Ki\_22\_12** And the king commanded Hilkiyah the priest, and Ahikam the son of Shaphan, and Achbor the son of {Michaiah}, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

**Michaiah 2Ch\_17\_07** Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to {Michaiah}, to teach in the cities of Judah.

**Michaiah Jer\_36\_11** When {Michaiah} the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

**Michaiah Jer\_36\_13** Then {Michaiah} declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

**Michaiah Neh\_12\_41** And the priests; Eliakim, Maaseiah, Miniamin, {Michaiah}, Elioenai, Zechariah, [and] Hananiah, with trumpets;

**Michaiah Neh\_12\_35** And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of {Michaiah}, the son of Zaccur, the son of Asaph:

**Peulthai 1Ch\_26\_05** Ammiel the sixth, Issachar the seventh, {Peulthai} the eighth: for God blessed him.

**Ramathaimzophim 1Sa\_01\_01** Now there was a certain man of {Ramathaimzophim}, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

**Rephaiah 1Ch\_09\_43** And Moza begat Binea; and {Rephaiah} his son, Eleasah his son, Azel his son.

**Rephaiah 1Ch\_04\_42** And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and {Rephaiah}, and Uzziel, the sons of Ishi.

**Rephaiah 1Ch\_07\_02** And the sons of Tola; Uzzi, and {Rephaiah}, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

**Rephaiah 1Ch\_03\_21** And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of {Rephaiah}, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

**Rephaiah Neh\_03\_09** And next unto them repaired {Rephaiah} the son of Hur, the ruler of the half part of Jerusalem.

**Rephaim 1Ch\_11\_15** Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of {Rephaim}.

**Rephaim 1Ch\_14\_09** And the Philistines came and spread themselves in the valley of {Rephaim}.

**Rephaim 1Sa\_17\_05** And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of {Rephaim}.

**Rephaim 2Sa\_05\_18** The Philistines also came and spread themselves in the valley of {Rephaim}.

**Rephaim 2Sa\_23\_13** And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of {Rephaim}.

**Rephaim 2Sa\_05\_22** And the Philistines came up yet again, and spread themselves in the valley of

**{Rephaim}.**

**Rephaims Gen\_14\_05** And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the {Rephaims} in Asheroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

**Rephaims Gen\_15\_20** And the Hittites, and the Perizzites, and the {Rephaims},

**Shabbethai Ezzr\_10\_15** Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and {Shabbethai} the Levite helped them.

**Shabbethai Neh\_08\_07** Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, {Shabbethai}, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

**Shabbethai Neh\_11\_16** And {Shabbethai} and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

**Shashai Ezzr\_10\_40** Machnadebai, {Shashai}, Sharai,

**Sheshai Jos\_15\_14** And Caleb drove thence the three sons of Anak, {Sheshai}, and Ahiman, and Talmai, the children of Anak.

**Sheshai Jud\_01\_10** And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before [was] Kirjatharba:) and they slew {Sheshai}, and Ahiman, and Talmai.

**Sheshai Num\_13\_22** And they ascended by the south, and came unto Hebron; where Ahiman, {Sheshai}, and Talmai, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.)

**Shimshai Ezzr\_04\_17** [Then] sent the king an answer unto Rehum the chancellor, and [to] {Shimshai} the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

**Shimshai Ezzr\_04\_08** Rehum the chancellor and {Shimshai} the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

**Shimshai Ezzr\_04\_09** Then [wrote] Rehum the chancellor, and {Shimshai} the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

**Shimshai Ezzr\_04\_23** Now when the copy of king Artaxerxes' letter [was] read before Rehum, and {Shimshai} the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

**Sibbechai 1Ch\_20\_04** And it came to pass after this, that there arose war at Gezer with the Philistines; at which time {Sibbechai} the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

**Sibbechai 2Sa\_21\_18** And it came to pass after this, that there was again a battle with the Philistines at Gob: then {Sibbechai} the Hushathite slew Saph, which [was] of the sons of the giant.

**Uthai 1Ch\_09\_04** {Uthai} the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

**Uthai Ezzr\_08\_14** Of the sons also of Bigvai; {Uthai}, and Zabbud, and with them seventy males.

**Zilthai 1Ch\_12\_20** As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and {Zilthai}, captains of the thousands that [were] of Manasseh.

**Zilthai 1Ch\_08\_20** And Elienai, and {Zilthai}, and Eliel,

**Zophai 1Ch\_06\_26** [As for] Elkanah: the sons of Elkanah; {Zophai} his son, and Nahath his son,

**chain 1Ki\_07\_17** [And] nets of checker work, and wreaths of {chain} work, for the chapters which [were] upon the top of the pillars; seven for the one chapter, and seven for the other chapter.

**chain 2Ti\_01\_16** The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my {chain}:

**chain Act\_28\_20** For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this {chain}.

**chain Dan\_05\_16** And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a {chain} of gold about thy neck, and shalt be the third ruler in the kingdom.

**chain Dan\_05\_29** Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a {chain} of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

**chain Dan\_05\_07** The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a {chain} of gold about his neck, and shall be the third ruler in the kingdom.

**chain Eze\_07\_23** Make a {chain}: for the land is full of bloody crimes, and the city is full of violence.

**chain Eze\_16\_11** I decked thee also with ornaments, and I put bracelets upon thy hands, and a {chain} on thy neck.

**chain Gen\_41\_42** And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold {chain} about his neck;

**chain Lam\_03\_07** He hath hedged me about, that I cannot get out: he hath made my {chain} heavy.

**chain Psa\_73\_06** Therefore pride compasseth them about as a {chain}; violence covereth them [as] a garment.

**chain Rev\_20\_01** And I saw an angel come down from heaven, having the key of the bottomless pit and a great {chain} in his hand.

**chain Son\_04\_09** Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one {chain} of thy neck.

**chains 1Ki\_06\_21** So Solomon overlaid the house within with pure gold: and he made a partition by the {chains} of gold before the oracle; and he overlaid it with gold.

**chains 1Sa\_45\_14** Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in {chains} they shall come over, and they shall fall down unto thee, they shall make supplication unto thee,

[saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

chains 1Sa\_40\_19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver {chains}.

chains 1Sa\_03\_19 The {chains}, and the bracelets, and the mufflers,

chains 2Ch\_03\_16 And he made {chains}, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains 2Ch\_03\_05 And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and {chains}.

chains 2Ch\_03\_16 And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the {chains}.

chains 2Pe\_02\_04 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into {chains} of darkness, to be reserved unto judgment;

chains Act\_12\_06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two {chains}; and the keepers before the door kept the prison.

chains Act\_12\_07 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his {chains} fell off from [his] hands.

chains Act\_21\_33 Then the chief captain came near, and took him, and commanded [him] to be bound with two {chains}; and demanded who he was, and what he had done.

chains Exo\_39\_17 And they put the two wreathen {chains} of gold in the two rings on the ends of the breastplate.

chains Exo\_39\_18 And the two ends of the two wreathen {chains} they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

chains Exo\_28\_24 And thou shalt put the two wreathen [{chains}] of gold in the two rings [which are] on the ends of the breastplate.

chains Exo\_28\_25 And [the other] two ends of the two wreathen [{chains}] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

chains Exo\_39\_15 And they made upon the breastplate {chains} at the ends, [of] wreathen work [of] pure gold.

chains Exo\_28\_14 And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen {chains} to the ouches.

chains Exo\_28\_14 And two {chains} [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains Exo\_28\_22 And thou shalt make upon the breastplate {chains} at the ends [of] wreathen work [of] pure gold.

chains Eze\_19\_09 And they put him in ward in {chains}, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

chains Eze\_19\_04 The nations also heard of him; he was taken in their pit, and they brought him with {chains} unto the land of Egypt.

chains Jer\_40\_04 And now, behold, I loose thee this day from the {chains} which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

chains Jer\_40\_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in {chains} among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

chains Jer\_39\_07 Moreover he put out Zedekiah's eyes, and bound him with {chains}, to carry him to Babylon.

chains Jer\_52\_11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in {chains}, and carried him to Babylon, and put him in prison till the day of his death.

chains Jud\_08\_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the {chains} that [were] about their camels' necks.

chains Jude\_01\_06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting {chains} under darkness unto the judgment of the great day.

chains Luk\_08\_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with {chains} and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

chains Mar\_05\_03 Who had [his] dwelling among the tombs; and no man could bind him, no, not with {chains}:

chains Mar\_05\_04 Because that he had been often bound with fetters and chains, and the {chains} had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains Mar\_05\_04 Because that he had been often bound with fetters and {chains}, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains Nah\_03\_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in {chains}.

chains Num\_31\_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, {chains}, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

chains Pro\_01\_09 For they [shall be] an ornament of grace unto thy head, and {chains} about thy neck.

chains Psa\_149\_08 To bind their kings with {chains}, and their nobles with fetters of iron;

chains Psa\_68\_06 God setteth the solitary in families: he bringeth out those which are bound with {chains}: but the rebellious dwell in a dry [land].

chains Son\_01\_10 Thy cheeks are comely with rows [of jewels], thy neck with {chains} [of gold].



**hail 1Sa\_28\_02 Behold, the Lord hath a mighty and strong one, [which] as a tempest of {hail} [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.**

**hail 1Sa\_28\_17 Judgment also will I lay to the line, and righteousness to the plummet: and the {hail} shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

**hail 1Sa\_32\_19 When it shall {hail}, coming down on the forest; and the city shall be low in a low place.**

**hail Exo\_09\_18 Behold, to morrow about this time I will cause it to rain a very grievous {hail}, such as hath not been in Egypt since the foundation thereof even until now.**

**hail Exo\_09\_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the {hail} shall come down upon them, and they shall die.**

**hail Exo\_09\_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be {hail} in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.**

**hail Exo\_09\_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained {hail} upon the land of Egypt.**

**hail Exo\_09\_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and {hail}, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**hail Exo\_09\_24 So there was hail, and fire mingled with the {hail}, very grievous, such as there was none like it in all the land of Egypt since it became a nation.**

**hail Exo\_09\_24 So there was {hail}, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.**

**hail Exo\_09\_25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the {hail} smote every herb of the field, and brake every tree of the field.**

**hail Exo\_09\_25 And the {hail} smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.**

**hail Exo\_09\_26 Only in the land of Goshen, where the children of Israel [were], was there no {hail}.**

**hail Exo\_09\_28 Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and {hail}; and I will let you go, and ye shall stay no longer.**

**hail Exo\_09\_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more {hail}; that thou mayest know how that the earth [is] the LORD's.**

**hail Exo\_09\_33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and {hail} ceased, and the rain was not poured upon the earth.**

**hail Exo\_09\_34 And when Pharaoh saw that the rain and the {hail} and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.**

**hail Exo\_10\_05 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the {hail}, and shall eat every**

**tree which groweth for you out of the field:**

**hail Exo\_10\_12** And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the {hail} hath left.

**hail Exo\_10\_15** For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the {hail} had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

**hail Hag\_02\_17** I smote you with blasting and with mildew and with {hail} in all the labours of your hands; yet ye [turned] not to me, saith the LORD.

**hail Job\_38\_22** Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the {hail},

**hail Mat\_28\_09** And as they went to tell his disciples, behold, Jesus met them, saying, All {hail}. And they came and held him by the feet, and worshipped him.

**hail Psa\_105\_32** He gave them {hail} for rain, [and] flaming fire in their land.

**hail Psa\_148\_08** Fire, and {hail}; snow, and vapours; stormy wind fulfilling his word:

**hail Psa\_18\_12** At the brightness [that was] before him his thick clouds passed, {hail} [stones] and coals of fire.

**hail Psa\_18\_13** The LORD also thundered in the heavens, and the Highest gave his voice; {hail} [stones] and coals of fire.

**hail Psa\_78\_47** He destroyed their vines with {hail}, and their sycamore trees with frost.

**hail Psa\_78\_48** He gave up their cattle also to the {hail}, and their flocks to hot thunderbolts.

**hail Rev\_08\_07** The first angel sounded, and there followed {hail} and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

**hail Rev\_11\_19** And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great {hail}.

**hail Rev\_16\_21** And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the {hail}; for the plague thereof was exceeding great.

**hail Rev\_16\_21** And there fell upon men a great {hail} out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

**hailstones Eze\_13\_13** Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great {hailstones} in [my] fury to consume [it].

**hailstones Jos\_10\_11** And it came to pass, as they fled from before Israel, [and] were in the going down to Bethoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with {hailstones} than [they] whom the children of Israel slew with the sword.

**hailstones Eze\_38\_22** And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great {hailstones}, fire, and brimstone.

**hailstones 1Sa\_30\_30** And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and {hailstones}.

**hailstones Eze\_13\_11** Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great {hailstones}, shall fall; and a stormy wind shall rend [it].

**hair 1Co\_11\_15** But if a woman have long {hair}, it is a glory to her: for [her] hair is given her for a covering.

**hair 1Co\_11\_14** Doth not even nature itself teach you, that, if a man have long {hair}, it is a shame unto him?

**hair 1Co\_11\_15** But if a woman have long hair, it is a glory to her: for [her] {hair} is given her for a covering.

**hair 1Ki\_01\_52** And Solomon said, If he will show himself a worthy man, there shall not an {hair} of him fall to the earth: but if wickedness shall be found in him, he shall die.

**hair 1Pe\_03\_03** Whose adorning let it not be that outward [adorning] of plaiting the {hair}, and of wearing of gold, or of putting on of apparel;

**hair 1Sa\_03\_24** And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set {hair} baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

**hair 1Sa\_07\_20** In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the {hair} of the feet: and it shall also consume the beard.

**hair 1Sa\_14\_45** And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one {hair} of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

**hair 1Sa\_19\_13** And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [{hair}] for his bolster, and covered [it] with a cloth.

**hair 1Sa\_19\_16** And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [{hair}] for his bolster.

**hair 1Sa\_50\_06** I gave my back to the smiters, and my cheeks to them that plucked off the {hair}: I hid not my face from shame and spitting.

**hair 1Ti\_02\_09** In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided {hair}, or gold, or pearls, or costly array;

**hair 2Sa\_14\_11** Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one {hair} of thy son fall to the earth.

**hair 2Sa\_14\_26** And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the {hair} of his head at two hundred shekels

after the king's weight.

hair 2Sa\_14\_26 And when he polled his head, (for it was at every year's end that he polled [it]: because [the {hair}] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

hair Act\_27\_34 Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an {hair} fall from the head of any of you.

hair Dan\_03\_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an {hair} of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

hair Dan\_07\_09 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the {hair} of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

hair Exo\_25\_04 And blue, and purple, and scarlet, and fine linen, and goats' [{hair}],

hair Exo\_26\_07 And thou shalt make curtains [of] goats' [{hair}] to be a covering upon the tabernacle: eleven curtains shalt thou make.

hair Exo\_36\_14 And he made curtains [of] goats' [{hair}] for the tent over the tabernacle: eleven curtains he made them.

hair Exo\_35\_06 And blue, and purple, and scarlet, and fine linen, and goats' [{hair}],

hair Exo\_35\_23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [{hair}], and red skins of rams, and badgers' skins, brought [them].

hair Exo\_35\_26 And all the women whose heart stirred them up in wisdom spun goats' [{hair}].

hair Eze\_05\_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [{hair}].

hair Eze\_16\_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine {hair} is grown, whereas thou [wast] naked and bare.

hair Eze\_09\_03 And when I heard this thing, I rent my garment and my mantle, and plucked off the {hair} of my head and of my beard, and sat down astonied.

hair Jer\_07\_29 Cut off thine {hair}, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

hair Job\_04\_15 Then a spirit passed before my face; the {hair} of my flesh stood up:

hair Joh\_12\_03 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her {hair}: and the house was filled with the odour of the ointment.

hair Joh\_11\_02 (It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her {hair}, whose brother Lazarus was sick.)

hair Jud\_16\_22 Howbeit the {hair} of his head began to grow again after he was shaven.

hair Jud\_20\_16 Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an {hair} [breadth], and not miss.

hair Lev\_13\_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin {hair}; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

hair Lev\_13\_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black {hair} in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

hair Lev\_13\_20 And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the {hair} thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

hair Lev\_13\_26 But if the priest look on it, and, behold, [there be] no white {hair} in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

hair Lev\_13\_25 Then the priest shall look upon it: and, behold, [if] the {hair} in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

hair Lev\_13\_10 And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the {hair} white, and [there be] quick raw flesh in the rising;

hair Lev\_13\_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow {hair}, and the scall [be] not in sight deeper than the skin;

hair Lev\_13\_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the {hair} thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

hair Lev\_13\_36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow {hair}; he [is] unclean.

hair Lev\_13\_37 But if the scall be in his sight at a stay, and [that] there is black {hair} grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair Lev\_13\_03 And the priest shall look on the plague in the skin of the flesh: and [when] the {hair} in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

hair Lev\_14\_08 And he that is to be cleansed shall wash his clothes, and shave off all his {hair}, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

hair Lev\_13\_40 And the man whose {hair} is fallen off his head, he [is] bald; [yet is] he clean.

hair Lev\_13\_41 And he that hath his {hair} fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair Lev\_14\_09 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his {hair} he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair Lev\_14\_09 But it shall be on the seventh day, that he shall shave all his {hair} off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair Luk\_21\_18 But there shall not an {hair} of your head perish.

hair Mar\_01\_06 And John was clothed with camel's {hair}, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

hair Mat\_05\_36 Neither shalt thou swear by thy head, because thou canst not make one {hair} white or black.

hair Mat\_03\_04 And the same John had his raiment of camel's {hair}, and a leathern girdle about his loins; and his meat was locusts and wild honey.

hair Neh\_13\_25 And I contended with them, and cursed them, and smote certain of them, and plucked off their {hair}, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

hair Num\_06\_18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the {hair} of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

hair Num\_06\_19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the {hair} of] his separation is shaven:

hair Num\_06\_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the {hair} of his head grow.

hair Num\_31\_20 And purify all [your] raiment, and all that is made of skins, and all work of goats' [{hair}], and all things made of wood.

hair Rev\_06\_12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of {hair}, and the moon became as blood;

hair Rev\_09\_08 And they had hair as the {hair} of women, and their teeth were as [the teeth] of lions.

hair Rev\_09\_08 And they had {hair} as the hair of women, and their teeth were as [the teeth] of lions.

hair Son\_07\_05 Thine head upon thee [is] like Carmel, and the {hair} of thine head like purple; the king [is] held in the galleries.

hair Son\_06\_05 Turn away thine eyes from me, for they have overcome me: thy {hair} [is] as a flock of goats that appear from Gilead.

hair Son\_04\_01 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy {hair} [is] as a flock of goats, that appear from mount Gilead.

hairs 1Sa\_46\_04 And [even] to [your] old age I [am] he; and [even] to hoar {hairs} will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

hairs Dan\_04\_33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his {hairs} were grown

like eagles' [feathers], and his nails like birds' [claws].

hairs Deu\_32\_25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray {hairs}.

hairs Gen\_42\_38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray {hairs} with sorrow to the grave.

hairs Gen\_44\_29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray {hairs} with sorrow to the grave.

hairs Gen\_44\_31 It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray {hairs} of thy servant our father with sorrow to the grave.

hairs Hos\_07\_09 Strangers have devoured his strength, and he knoweth [it] not: yea, gray {hairs} are here and there upon him, yet he knoweth not.

hairs Lev\_13\_21 But if the priest look on it, and, behold, [there be] no white {hairs} therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

hairs Luk\_12\_07 But even the very {hairs} of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

hairs Luk\_07\_44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the {hairs} of her head.

hairs Luk\_07\_38 And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the {hairs} of her head, and kissed his feet, and anointed [them] with the ointment.

hairs Mat\_10\_30 But the very {hairs} of your head are all numbered.

hairs Psa\_40\_12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the {hairs} of mine head: therefore my heart faileth me.

hairs Psa\_69\_04 They that hate me without a cause are more than the {hairs} of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

hairs Rev\_01\_14 His head and [his] {hairs} [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

hairy 2Ki\_01\_08 And they answered him, [He was] an {hairy} man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.

hairy Gen\_27\_11 And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a {hairy} man, and I [am] a smooth man:

hairy Gen\_27\_23 And he discerned him not, because his hands were {hairy}, as his brother Esau's hands: so he blessed him.

hairy Gen\_25\_25 And the first came out red, all over like an {hairy} garment; and they called his name Esau.

**hairy Psa\_68\_21 But God shall wound the head of his enemies, [and] the {hairy} scalp of such an one as goeth on still in his trespasses.**



# Bible Word Index with Strong's Number with the full text of each verse

Achaia ^ 1Th\_01\_07 So <5620> that ye <5209> were <1096> (5635) ensamples <5179> to all <3956> that believe <4100> (5723) in <1722> Macedonia <3109> and <2532> {Achaia} <0882>.

Achaia ^ 1Th\_01\_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> {Achaia} <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.

Achaia ^ 1Co\_16\_15 <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, (ye know <1492> (5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the firstfruits <0536> of {Achaia} <0882>, and <2532> that they have addicted <5021> (5656) themselves <1438> to <1519> the ministry <1248> of the saints <0040>.)

Achaia ^ 2Co\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, and <2532> Timothy <5095> our brother <0080>, unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, with <4862> all <3956> the saints <0040> which <3588> are <5607> (5752) in <1722> all <3650> {Achaia} <0882>:

Achaia ^ 2Co\_09\_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> {Achaia} <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

Achaia ^ 2Co\_11\_10 As the truth <0225> of Christ <5547> is <2076> (5748) in <1722> me <1698>, <3754> no man <3756> shall stop <4972> (5695) (5625) <5420> (5691) me <1519> <1691> of this <3778> boasting <2746> in <1722> the regions <2824> of {Achaia} <0882>.

Achaia ^ Act\_18\_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> {Achaia} <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which had believed <4100> (5761) through <1223> grace <5485>:

Achaia ^ Act\_18\_12 And <1161> when Gallio <1058> was the deputy <0445> (5723) of {Achaia} <0882>, the Jews <2453> made insurrection <2721> (5627) with one accord against <3661> Paul <3972>, and <2532> brought <0071> (5627) him <0846> to <1909> the judgment seat <0968>.

Achaia ^ Act\_19\_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> {Achaia} <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

Achaia ^ Rom\_15\_26 For <1063> it hath pleased them <2106> (5656) of Macedonia <3109> and <2532> {Achaia} <0882> to make <4160> (5670) a certain <5100> contribution <2842> for <1519> the poor <4434> saints <0040> which <3588> are at <1722> Jerusalem <2419>.

Achaia ^ Rom\_16\_05 Likewise <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> wellbeloved <0027> Epaenetus <1866>, who <3739> is <2076> (5748) the firstfruits <0536> of {Achaia} <0882> unto <1519> Christ <5547>.

Achaicus ^ 1Co\_16\_17 <1161> I am glad <5463> (5719) of <1909> the coming <3952> of Stephanas <4734> and <2532> Fortunatus <5415> and <2532> {Achaicus} <0883>: for that <3754> which was lacking <5303> on your part <5216> they <3778> have supplied <0378> (5656).

Achaicus ^ 1Co\_16\_24 My <3450> love <0026> be with <3326> you <5216> all <3956> in <1722> Christ <5547> Jesus <2424>. Amen <0281>. <

chain ^ 2Ti\_01\_16 The Lord <2962> give <1325> (5630) mercy <1656> unto the house <3624> of Onesiphorus <3683>; for <3754> he <0404> <0> oft <4178> refreshed <0404> (5656) me <3165>, and <2532> was <1870> <0> not <3756> ashamed <1870> (5681) of my <3450> {chain} <0254>:

chain ^ Act\_28\_20 For <1223> this <5026> cause <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> {chain} <0254>.

chain ^ Rev\_20\_01 And <2532> I saw <1492> (5627) an angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) the key <2807> of the bottomless pit <0012> and <2532> a great <3173> {chain} <0254> in <1909> his <0846> hand <5495>.

chains ^ 2Pe\_02\_04 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the angels <0032> that sinned <0264> (5660), but <0235> cast them down to hell <5020> (5660), and delivered <3860> (5656) them into {chains} <4577> of darkness <2217>, to be reserved <5083> (5772) unto <1519> judgment <2920>;

chains ^ Act\_12\_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> {chains} <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.

chains ^ Act\_12\_07 And <2532>, behold <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) him, and <2532> a light <5457> shined <2989> (5656) in <1722> the prison <3612>: and <1161> he smote <3960> (5660) Peter <4074> on the side <4125>, and raised <1453> <0> him <0846> up <1453> (5656), saying <3004> (5723), Arise up <0450> (5628) quickly <1722> <5034>. And <2532> his <0846> {chains} <0254> fell off <1601> (5627) from <1537> his hands <5495>.

chains ^ Act\_21\_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> {chains} <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).

chains ^ Jde\_01\_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> {chains} <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

chains ^ Luk\_08\_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with {chains} <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

chains ^ Mar\_05\_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the {chains} <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771):

neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

chains ^ Mar\_05\_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> {chains} <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

chains ^ Mar\_05\_03 Who <3739> had <2192> (5707) his dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762> could <1410> (5711) bind <1210> (5658) him <0846>, no, not <3777> with {chains} <0254>:

Hail ^ Joh\_19\_03 And <2532> said <3004> (5707), {Hail} <5463> (5720), King <0935> of the Jews <2453>! and <2532> they smote <1325> (5707) him <0846> with their hands <4475>.

Hail ^ Luk\_01\_28 And <2532> the angel <0032> came in <1525> (5631) unto <4314> her <0846>, and said <2036> (5627), {Hail} <5463> (5720), thou that art highly favoured <5487> (5772), the Lord <2962> is with <3326> thee <4675>: blessed <2127> (5772) art thou <4771> among <1722> women <1135>.

Hail ^ Mar\_15\_18 And <2532> began <0756> (5662) to salute <0782> (5738) him <0846>, {Hail} <5463> (5720), King <0935> of the Jews <2453>!

Hail ^ Mat\_26\_49 And <2532> forthwith <2112> he came <4334> (5631) to Jesus <2424>, and said <2036> (5627), {Hail} <5463> (5720), master <4461>; and <2532> kissed <2705> (5656) him <0846>.

Hail ^ Mat\_27\_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), {Hail} <5463> (5720), King <0935> of the Jews <2453>!

hail ^ Mat\_28\_09 And <1161> as <5613> they went <4198> (5711) to tell <0518> (5658) his <0846> disciples <3101>, <2532> behold <2400> (5628), Jesus <2424> met <0528> (5656) them <0846>, saying <3004> (5723), All {hail} <5463> (5720). And <1161> they came <4334> (5631) and held <2902> (5656) him <0846> by the feet <4228>, and <2532> worshipped <4352> (5656) him <0846>.

hail ^ Rev\_08\_07 <2532> The first <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) {hail} <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).

hail ^ Rev\_11\_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> {hail} <5464>.

hail ^ Rev\_16\_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail <5464> out of <1537> heaven <3772>, every stone about <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the {hail} <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.

hail ^ Rev\_16\_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> {hail} <5464> out of <1537> heaven <3772>, every stone about <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail

<5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.

hair ^ 1Co\_11\_14 Doth <2228> not even <3761> nature <5449> itself <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long {hair} <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?

hair ^ 1Co\_11\_15 But <1161> if <1437> a woman <1135> have long hair <2863> (5725), it is <2076> (5748) a glory <1391> to her <0846>: for <3754> her {hair} <2864> is given <1325> (5769) her <0846> for <0473> a covering <4018>.

hair ^ 1Co\_11\_15 But <1161> if <1437> a woman <1135> have long {hair} <2863> (5725), it is <2076> (5748) a glory <1391> to her <0846>: for <3754> her hair <2864> is given <1325> (5769) her <0846> for <0473> a covering <4018>.

hair ^ 1Pe\_03\_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning of plaiting <1708> the {hair} <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

hair ^ 1Ti\_02\_09 In like manner <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided {hair} <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;

hair ^ Act\_27\_34 Wherefore <1352> I pray <3870> (5719) you <5209> to take <4355> (5629) some meat <5160>: for <1063> this <5124> is <5225> (5719) for <4314> your <5212> health <4991>: for <1063> there shall <4098> <0> not <3762> <0> an {hair} <2359> fall <4098> (5695) from <1537> the head <2776> of any <3762> of you <5216>.

hair ^ Joh\_11\_02 <1161> (It was <2258> (5713) that Mary <3137> which <3588> anointed <0218> (5660) the Lord <2962> with ointment <3464>, and <2532> wiped <1591> (5660) his <0846> feet <4228> with her <0846> {hair} <2359>, whose <3739> brother <0080> Lazarus <2976> was sick <0770> (5707).)

hair ^ Joh\_12\_03 Then <3767> took <2983> (5631) Mary <3137> a pound <3046> of ointment <3464> of spikenard <3487> <4101>, very costly <4186>, and anointed <0218> (5656) the feet <4228> of Jesus <2424>, and <2532> wiped <1591> (5656) his <0846> feet <4228> with her <0846> {hair} <2359>: and <1161> the house <3614> was filled <4137> (5681) with <1537> the odour <3744> of the ointment <3464>.

hair ^ Luk\_21\_18 But <2532> there shall not <3364> an {hair} <2359> of <1537> your <5216> head <2776> perish <0622> (5643).

hair ^ Mar\_01\_06 And <1161> John <2491> was <2258> (5713) clothed <1746> (5765) with camel's <2574> {hair} <2359>, and <2532> with a girdle <2223> of a skin <1193> about <4012> his <0846> loins <3751>; and <2532> he did eat <2068> (5723) locusts <0200> and <2532> wild <0066> honey <3192>;

hair ^ Mat\_03\_04 And <1161> the same <0846> John <2491> had <2192> (5707) his <0846> raiment <1742> of <0575> camel's <2574> {hair} <2359>, and <2532> a leathern <1193> girdle <2223> about <4012> his <0846> loins <3751>; and <1161> his <0846> meat <5160> was <2258> (5713) locusts <0200> and <2532> wild <0066> honey <3192>.

hair ^ Mat\_05\_36 Neither <3383> shalt thou swear <3660> (5661) by <1722> thy <4675> head <2776>, because <3754> thou canst <1410> (5736) not <3756> make <4160> (5658) one <3391> {hair} <2359> white <3022> or <2228> black <3189>.

hair ^ Rev\_06\_12 And <2532> I beheld <1492> (5627) when <3753> he had opened <0455> (5656) the sixth <1623> seal <4973>, and <2532>, lo <2400> (5628), there was <1096> (5633) a great <3173> earthquake

<4578>; and <2532> the sun <2246> became <1096> (5633) black <3189> as <5613> sackcloth <4526> of {hair} <5155>, and <2532> the moon <4582> became <1096> (5633) as <5613> blood <0129>;

hair ^ Rev\_09\_08 And <2532> they had <2192> (5707) hair <2359> as <5613> the {hair} <2359> of women <1135>, and <2532> their <0846> teeth <3599> were <2258> (5713) as <5613> the teeth of lions <3023>.

hair ^ Rev\_09\_08 And <2532> they had <2192> (5707) {hair} <2359> as <5613> the hair <2359> of women <1135>, and <2532> their <0846> teeth <3599> were <2258> (5713) as <5613> the teeth of lions <3023>.

hairs ^ Luk\_12\_07 But <0235> even the very <2532> {hairs} <2359> of your <5216> head <2776> are <0705> <0> all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) than many <4183> sparrows <4765>.

hairs ^ Luk\_07\_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <0991> (5719) this <5026> woman <1135>? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the {hairs} <2359> of her <0846> head <2776>.

hairs ^ Luk\_07\_38 And <2532> stood <2476> (5631) at <3844> his <0846> feet <4228> behind <3694> him weeping <2799> (5723), and began <0756> (5662) to wash <1026> (5721) his <0846> feet <4228> with tears <1144>, and <2532> did wipe <1591> (5707) them with the {hairs} <2359> of her <0846> head <2776>, and <2532> kissed <2705> (5707) his <0846> feet <4228>, and <2532> anointed <0218> (5707) them with the ointment <3464>.

hairs ^ Mat\_10\_30 But <1161> the very <2532> {hairs} <2359> of your <5216> head <2776> are <1526> (5748) all <3956> numbered <0705> (5772).

hairs ^ Rev\_01\_14 <1161> His <0846> head <2776> and <2532> his {hairs} <2359> were white <3022> like <5616> wool <2053>, as white <3022> as <5613> snow <5510>; and <2532> his <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>;

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-Achaia 1Co\_16\_15 I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , ( ye know (1492 -eido -) the house (3614 -oikia -) of Stephanas (4734 -Stephanas -) , that it is the firstfruits (0536 -aparche -) of Achaia (0882 {-Achaia} -) , and [ that ] they have addicted (5021 -tasso -) themselves (1438 -heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) , )

-Achaia 1Th\_01\_07 So (5620 -hoste -) that ye were ensamples (5179 -tupos -) to all (3956 -pas -) that believe (4100 -pisteuo -) in Macedonia (3109 -Makedonia -) and Achaia (0882 {-Achaia} -) .

-Achaia 1Th\_01\_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 {-Achaia} -) , but also (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

-Achaia 2Co\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , with all (3956 -pas -) the saints (0040 -hagios -) which (3588 -ho -) are in all (3650 -holos -) Achaia (0882 {-Achaia} -) :

-Achaia 2Co\_09\_02 For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 {-Achaia} -) was ready (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

-Achaia 2Co\_11\_10 As the truth (0225 -aletheia -) of Christ (5547 -Christos -) is in me , no (3762 -oudeis -)

man shall stop (5420 -phrasso -) me of this (3778 -houtos -) boasting (2746 -kauchesis -) in the regions (2825 -kline -) of Achaia (0882 {-Achaia} -) .

-Achaia Act\_18\_12 . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 {-Achaia} -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

-Achaia Act\_18\_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 {-Achaia} -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) grace (5485 -charis -) :

-Achaia Act\_19\_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 {-Achaia} -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

-Achaia Rom\_15\_26 For it hath pleased (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and Achaia (0882 {-Achaia} -) to make (4160 -poieo -) a certain (5100 -tis -) contribution (2842 -koinonia -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Jerusalem (2419 -Hierousalem -) .

-Achaia Rom\_16\_05 Likewise (2532 -kai -) [ greet ] the church (1577 -ekklesia -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027 -agapetos -) Epainetus (1866 -Epainetos -) , who (3739 -hos -) is the firstfruits (0536 -aparche -) of Achaia (0882 {-Achaia} -) unto Christ (5547 -Christos -) .

-Achaikos 1Co\_16\_17 I am glad (5463 -chairo -) of the coming (3952 -parousia -) of Stephanas (4734 -Stephanas -) and Fortunatus (5415 -Phortounatos -) and Achaicus (0883 {-Achaikos} -):for that which was lacking (5303 -husterema -) on your (5216 -humon -) part they have supplied (0378 -anapleroo -) .

-Alphaios Act\_01\_13 And when (3753 -hote -) they were come (1525 -eiserchomai -) in , they went (0305 -anabaino -) up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode (2650 -katameno -) both (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) , Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 {-Alphaios} -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455 -Ioudas -) [ the brother ] of James (2385 -Iakobos -) .

-Alphaios Luk\_06\_15 Matthew 3156 -Matthaios - and Thomas 2381 -Thomas - , James 2385 -Iakobos - the [ son ] of Alphaeus 0256 {-Alphaios} - , and Simon 4613 -Simon - called 2564 -kaleo - Zelotes 2208 -Zelotes - ,

-Alphaios Mar\_02\_14 And as he passed (3855 -parago -) by , he saw (1492 -eido -) Levi (3018 -Luis -) the [ son ] of Alphaeus (0256 {-Alphaios} -) sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -) , and said (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) and followed (0190 -akoloutheo -) him .

-Alphaios Mar\_03\_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , and Thomas (2381 -Thomas -) , and James (2385 -Iakobos -) the [ son ] of Alphaeus (0256 {-Alphaios} -) , and Thaddaeus (2280 -Thaddaios -) , and

Simon (4613 -Simon -) the Canaanite (2581 -Kananites -) ,

-Alphaios Mat\_10\_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the publican (5057 -telones -) ; James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 {-Alphaios} -) , and Lebbaeus (3002 -Lebbaios -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 -Thaddaios -) ;

-Arimathaia Joh\_19\_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 {-Arimathaia} -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [ him ] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -)

-Arimathaia Luk\_23\_51 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ; ) [ he was ] of Arimathaea 0707 {-Arimathaia} - , a city 4172 -polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

-Arimathaia Mar\_15\_43 Joseph (2501 -Ioseph -) of Arimathaea (0707 {-Arimathaia} -) , an honourable (2158 -euschemon -) counsellor (1010 -bouleutes -) , which (0846 -autos -) also (2532 -kai -) waited (4327 -prosdechomai -) for the kingdom (0932 -basileia -) of God (2316 -theos -) , came (2064 -erchomai -) , and went (1525 -eiserchomai -) in boldly (5111 -tolmao -) unto Pilate (4091 -Pilatos -) , and craved (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

-Arimathaia Mat\_27\_57 . When the even (3798 -opsios -) was come (1096 -ginomai -) , there came (2064 -erchomai -) a rich (4145 -plousios -) man (0444 -anthropos -) of Arimathaea (0707 {-Arimathaia} -) , named (3686 -onoma -) Joseph (2501 -Ioseph -) , who (3739 -hos -) also (2532 -kai -) himself (0846 -autos -) was Jesus (2424 -Iesous -) disciple (3100 -matheteuo -) :

-Matthaios Act\_01\_13 And when (3753 -hote -) they were come (1525 -eiserchomai -) in , they went (0305 -anabaino -) up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode (2650 -katameno -) both (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) , Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 {-Matthaios} -) , James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 -Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455 -Ioudas -) [ the brother ] of James (2385 -Iakobos -) .

-Matthaios Luk\_06\_15 Matthew 3156 {-Matthaios} - and Thomas 2381 -Thomas - , James 2385 -Iakobos - the [ son ] of Alphaeus 0256 -Alphaios - , and Simon 4613 -Simon - called 2564 -kaleo - Zelotes 2208 -Zelotes - ,

-Matthaios Mar\_03\_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 {-Matthaios} -) , and Thomas (2381 -Thomas -) , and James (2385 -Iakobos -) the [ son ] of Alphaeus (0256 -Alphaios -) , and Thaddaeus (2280 -Thaddaios -) , and Simon (4613 -Simon -) the Canaanite (2581 -Kananites -) ,

-Matthaios Mat\_09\_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from thence (1564 -ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 {-Matthaios} -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -):and he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .



-Matthaios Mat\_10\_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 {-Matthaios} -) the publican (5057 -telones -) ; James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 -Alphaios -) , and Lebbaeus (3002 -Lebbaios -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 -Thaddaios -) ;

-Matthaios Rev\_14\_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and whosoever (3156 {-Matthaios} -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -) .

-Matthaios Rev\_20\_15 And whosoever (3156 {-Matthaios} -) was not found (2147 -heurisko -) written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) .

-Truphaina Rom\_16\_12 Salute (0782 -aspazomai -) Tryphena (5170 {-Truphaina} -) and Tryphosa (5173 -Truphosa -) , who (3588 -ho -) labour (2872 -kopiao -) in the Lord (2962 -kurios -) . Salute (0782 -aspazomai -) the beloved (0027 -agapetos -) Persis (4069 -Persis -) , which (3748 -hostis -) laboured (2872 -kopiao -) much (4183 -polus -) in the Lord (2962 -kurios -) .

-Zakchaios Luk\_19\_02 And , behold 2400 -idou - , [ there was ] a man 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 {-Zakchaios} - , which 0846 -autos - was the chief 0754 -architelones - among the publicans 0754 -architelones - , and he was rich 4145 -plousios - .

-Zakchaios Luk\_19\_05 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 {-Zakchaios} - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - .

-Zakchaios Luk\_19\_08 And Zacchaeus 2195 {-Zakchaios} - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .

-anaphaino Act\_21\_03 Now (1161 -de -) when we had discovered (0398 {-anaphaino} -) Cyprus (2954 -Kupros -) , we left (2641 -kataleipo -) it on the left (2176 -euonumos -) hand , and sailed (4126 -pleo -) into (1519 -eis -) Syria (4947 -Suria -) , and landed (2609 -katago -) at (1519 -eis -) Tyre (5184 -Turos -):for there (1566 -ekeise -) the ship (4143 -ploion -) was to unlade (0670 -apophortizomai -) her burden (1117 -gomos -) .

-anaphaino Luk\_19\_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 {-anaphaino} - .

-aphaireo Heb\_10\_04 For [ it is ] not possible (0102 -adunatos -) that the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) should take (0851 -aphaireo -) away (0851 {-aphaireo} -) sins (0266 -hamartia -) .

-aphaireo Heb\_10\_04 For [ it is ] not possible (0102 -adunatos -) that the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) should take (0851 {-aphaireo} -) away (0851 -aphaireo -) sins (0266 -hamartia -) .

-aphaireo Luk\_01\_25 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 -aphaireo - away 0851 {-aphaireo} - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

-aphaireo Luk\_01\_25 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 {-aphaireo} - away 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

-aphaireo Luk\_05\_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 {-aphaireo} - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

-aphaireo Luk\_10\_42 But one 1520 -heis - thing is needful 5532 -chreia - :and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away 0851 {-aphaireo} - from her .

-aphaireo Luk\_10\_42 But one 1520 -heis - thing is needful 5532 -chreia - :and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 {-aphaireo} - away 0851 -aphaireo - from her .

-aphaireo Luk\_16\_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 {-aphaireo} - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

-aphaireo Luk\_16\_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 {-aphaireo} - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

-aphaireo Luk\_22\_50 And one 1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the high 0749 -archiereus - priest 0749 -archiereus - , and cut 0851 -aphaireo - off 0851 {-aphaireo} - his right 1188 -dexios - ear 3775 -ous - .

-aphaireo Luk\_22\_50 And one 1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the high 0749 -archiereus - priest 0749 -archiereus - , and cut 0851 {-aphaireo} - off 0851 -aphaireo - his right 1188 -dexios - ear 3775 -ous - .

-aphaireo Mar\_14\_47 And one (1520 -heis -) of them that stood (3936 -paristemi -) by drew (4685 -spao -) a sword (3162 -machaira -) , and smote (3817 -paio -) a servant (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , and cut (0851 {-aphaireo} -) off (0609 -apokopto -) his ear (5621 -otion -) .

-aphaireo Mat\_26\_51 And , behold (2400 -idou -) , one (1520 -heis -) of them which were with Jesus (2424 -Iesous -) stretched (1614 -ekteino -) out [ his ] hand (5495 -cheir -) , and drew (0645 -apospao -) his sword (3162 -machaira -) , and struck (3960 -patasso -) a servant (1401 -doulos -) of the high (0749 -archiereus -) priest s (0749 -archiereus -) , and smote (0851 -aphaireo -) off (0851 {-aphaireo} -) his ear (5621 -otion -) .

-aphaireo Mat\_26\_51 And , behold (2400 -idou -) , one (1520 -heis -) of them which were with Jesus (2424 -Iesous -) stretched (1614 -ekteino -) out [ his ] hand (5495 -cheir -) , and drew (0645 -apospao -) his sword

(3162 -machaira -) , and struck (3960 -patasso -) a servant (1401 -doulos -) of the high (0749 -archiereus -) priest s (0749 -archiereus -) , and smote (0851 {-aphaireo} -) off (0851 -aphaireo -) his ear (5621 -otion -) .

-aphaireo Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 {-aphaireo} -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

-aphaireo Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 {-aphaireo} -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

-aphaireo Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 {-aphaireo} -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

-aphaireo Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 {-aphaireo} -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

-aphaireo Rom\_11\_27 For this (3778 -houtos -) [ is ] my covenant (1242 -diatheke -) unto them , when (3752 -hotan -) I shall take (0851 -aphaireo -) away (0851 {-aphaireo} -) their sins (0266 -hamartia -) .

-aphaireo Rom\_11\_27 For this (3778 -houtos -) [ is ] my covenant (1242 -diatheke -) unto them , when (3752 -hotan -) I shall take (0851 {-aphaireo} -) away (0851 -aphaireo -) their sins (0266 -hamartia -) .

-archaios 2Co\_05\_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [ be ] in Christ (5547 -Christos -) , [ he is ] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 {-archaios} -) things are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956 -pas -) things are become (1096 -ginomai -) new (2537 -kainos -) .

-archaios 2Pe\_02\_05 And spared (5339 -pheidomai -) not the old (0744 {-archaios} -) world (2889 -kosmos -) , but saved (5442 -phulasso -) Noah (3575 -Noe -) the eighth (3590 -ogdoos -) [ person ] , a preacher (2783 -kerux -) of righteousness (1343 -dikaiosune -) , bringing (1863 -epago -) in the flood (2627 -kataklusmos -) upon the world (2889 -kosmos -) of the ungodly (0765 -asebes -) ;

-archaios Act\_15\_21 For Moses (3475 -Moseus -) of old (0744 {-archaios} -) time (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

-archaios Act\_21\_16 There went (4905 -sunerchomai -) with us also (2532 -kai -) [ certain ] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -)

Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 {-archaios} -) disciple (3101 -mathetes -) , with whom (3739 -hos -) we should lodge (3579 -xenizo -) .

-archaios Luk\_09\_08 And of some 5100 -tis - , that Elias 2243 -Helias - had appeared 5316 -phaino - ; and of others 0243 -allos - , that one 1520 -heis - of the old 0744 {-archaios} - prophets 4396 -prophetes - was risen 0450 -anistemi - again 0450 -anistemi - .

-archaios Luk\_09\_19 They answering 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist 0910 -Baptistes - ; but some 0243 -allos - [ say 2036 -epo - ] , Elias 2243 -Helias - ; and others 0243 -allos - [ say ] , that one 5100 -tis - of the old 0744 {-archaios} - prophets 4396 -prophetes - is risen 0450 -anistemi - again 0450 -anistemi - .

-archaios Mat\_05\_21 . Ye have heard (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 {-archaios} -) , Thou shalt not kill (5407 -phoneuo -) ; and whosoever (0302 -an -) shall kill (5407 -phoneuo -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -) :

-archaios Mat\_05\_21 . Ye have heard (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 {-archaios} -) time (0744 -archaios -) , Thou shalt not kill (5407 -phoneuo -) ; and whosoever (0302 -an -) shall kill (5407 -phoneuo -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -) :

-archaios Mat\_05\_27 . Ye have heard (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 {-archaios} -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) :

-archaios Mat\_05\_27 . Ye have heard (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 {-archaios} -) time (0744 -archaios -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) :

-archaios Mat\_05\_33 . Again (3825 -palin -) , ye have heard (0191 -akouo -) that it hath been said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 {-archaios} -) , Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) oaths (3727 -horkos -) :

-archaios Mat\_05\_33 . Again (3825 -palin -) , ye have heard (0191 -akouo -) that it hath been said (2046 -ereo -) by them of old (0744 {-archaios} -) time (0744 -archaios -) , Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) oaths (3727 -horkos -) :

-archaios Rev\_12\_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 {-archaios} -) serpent (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

-archaios Rev\_20\_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -) , that old (0744 {-archaios} -) serpent (3789 -ophis -) , which (3739 -hos -) is the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , and bound (1210 -deo -) him a thousand (5507 -chilioi -) years (2094 -etos -) ,

-authairetos 2Co\_08\_03 For to [ their ] power (1411 -dunamis -) , I bear (3140 -martureo -) record (3140 -martureo -) , yea , and beyond (5228 -huper -) [ their ] power (1411 -dunamis -) [ they were ] willing (0830 -authairetos -) of themselves (0830 {-authairetos} -) ;

-authairetos 2Co\_08\_03 For to [ their ] power (1411 -dunamis -) , I bear (3140 -martureo -) record (3140 -

martureo -) , yea , and beyond (5228 -huper -) [ their ] power (1411 -dunamis -) [ they were ] willing (0830 {-authairetos} -) of themselves (0830 -authairetos -) ;

-authairetos 2Co\_08\_17 For indeed (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874 -paraklesis -) ; but being (5225 -huparcho -) more (4707 -spoudaioteros -) forward (4707 -spoudaioteros -) , of his own (0830 -authairetos -) accord (0830 {-authairetos} -) he went (1831 -exerchomai -) unto you .

-authairetos 2Co\_08\_17 For indeed (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874 -paraklesis -) ; but being (5225 -huparcho -) more (4707 -spoudaioteros -) forward (4707 -spoudaioteros -) , of his own (0830 {-authairetos} -) accord (0830 -authairetos -) he went (1831 -exerchomai -) unto you .

-chairo 1Co\_07\_30 And they that weep (2799 -klaio -) , as though they wept (2799 -klaio -) not ; and they that rejoice (5463 -chairo -) , as though they rejoiced (5463 {-chairo} -) not ; and they that buy (0059 -agorazo -) , as though they possessed (2722 -katecho -) not ;

-chairo 1Co\_07\_30 And they that weep (2799 -klaio -) , as though they wept (2799 -klaio -) not ; and they that rejoice (5463 {-chairo} -) , as though they rejoiced (5463 -chairo -) not ; and they that buy (0059 -agorazo -) , as though they possessed (2722 -katecho -) not ;

-chairo 1Co\_13\_06 Rejoiceth (5463 {-chairo} -) not in iniquity (0093 -adikia -) , but rejoiceth (4796 -sugchairo -) in the truth (0225 -aletheia -) ;

-chairo 1Co\_16\_17 I am glad (5463 {-chairo} -) of the coming (3952 -parousia -) of Stephanas (4734 -Stephanas -) and Fortunatus (5415 -Phortounatos -) and Achaicus (0883 -Achaikos -):for that which was lacking (5303 -husterema -) on your (5216 -humon -) part they have supplied (0378 -anapleroo -) .

-chairo 1Pe\_04\_13 But rejoice (5463 -chairo -) , inasmuch (2526 -katholikos and 2526 katho -) as ye are partakers (2841 -koinoneo -) of Christ s (5547 -Christos -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye may be glad (5463 {-chairo} -) also (2532 -kai -) with exceeding joy (0021 -agalliao -) .

-chairo 1Pe\_04\_13 But rejoice (5463 {-chairo} -) , inasmuch (2526 -katholikos and 2526 katho -) as ye are partakers (2841 -koinoneo -) of Christ s (5547 -Christos -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye may be glad (5463 -chairo -) also (2532 -kai -) with exceeding joy (0021 -agalliao -) .

-chairo 1Th\_03\_09 For what (5101 -tis -) thanks (2169 -eucharistia -) can (1410 -dunamai -) we render (0467 -antapodidomi -) to God (2316 -theos -) again (0467 -antapodidomi -) for you , for all (3956 -pas -) the joy (5479 -chara -) wherewith (3739 -hos -) we joy (5463 {-chairo} -) for your (5209 -humas -) sakes before (1715 -emprosthen -) our God (2316 -theos -) ;

-chairo 1Th\_05\_16 . Rejoice (5463 {-chairo} -) evermore (3842 -pantote -) .

-chairo 2Co\_02\_03 And I wrote (1125 -grapho -) this (5124 -touto -) same (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I should have (2192 -echo -) sorrow (3077 -lupe -) from them of whom (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 {-chairo} -) ; having confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [ the joy ] of you all (3956 -pas -) .

-chairo 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 {-chairo} -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .

-chairo 2Co\_07\_07 And not by his coming (3952 -parousia -) only (3440 -monon -) , but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipothesis -) desire (1972 -epipothesis -) , your (5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) mind toward (5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 {-chairo} -) the more (3123 -mallon -) .

-chairo 2Co\_07\_09 Now (3568 -nun -) I rejoice (5463 {-chairo} -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) by us in nothing (3367 -medeis -) .

-chairo 2Co\_07\_13 Therefore (5124 -touto -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis -):yea , and exceedingly (4056 -perissoteros -) the more (3123 -mallon -) joyed (5463 {-chairo} -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , because (3754 -hoti -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) by you all (3956 -pas -) .

-chairo 2Co\_07\_16 I rejoice (5463 {-chairo} -) therefore that I have confidence (2292 -tharrheo -) in you in all (3956 -pas -) [ things ] .

-chairo 2Co\_13\_09 For we are glad (5463 {-chairo} -) , when (3752 -hotan -) we are weak (0770 -astheneo -) , and ye are strong (1415 -dunatos -):and this (5124 -touto -) also (2532 -kai -) we wish (2172 -euchomai -) , [ even ] your (5216 -humon -) perfection (2676 -katartisis -) .

-chairo 2Co\_13\_11 . Finally (3063 -loipon -) , brethren (0080 -adephos -) , farewell (5463 {-chairo} -) . Be perfect (2675 -katartizo -) , be of good comfort (3870 -parakaleo -) , be of one (0846 -autos -) mind (5426 -phroneo -) , live (1514 -eireneuo -) in peace (1518 -eirenopoios -) ; and the God (2316 -theos -) of love (0026 -agape -) and peace (1515 -eirene -) shall be with you .

-chairo 2Jo\_01\_03 . For I rejoiced (5463 {-chairo} -) greatly (3029 -lian -) , when the brethren (0080 -adephos -) came (2064 -erchomai -) and testified (3140 -martureo -) of the truth (0225 -aletheia -) that is in thee , even (2531 -kathos -) as thou walkest (4043 -peripateo -) in the truth (0225 -aletheia -) .

-chairo 2Jo\_01\_04 I rejoiced (5463 {-chairo} -) greatly (3029 -lian -) that I found (2147 -heurisko -) of thy children (5043 -teknon -) walking (4043 -peripateo -) in truth (0225 -aletheia -) , as we have received (2983 -lambano -) a commandment (1785 -entole -) from the Father (3962 -pater -) .

-chairo 2Jo\_01\_10 . If (1487 -ei -) there come (2064 -erchomai -) any (1536 -ei tis -) unto you , and bring (5342 -phero -) not this (5026 -taute -) doctrine (1322 -didache -) , receive (2983 -lambano -) him not into (1519 -eis -) [ your ] house (3614 -oikia -) , neither (3366 -mede -) bid (3004 -lego -) him God speed (5463 {-chairo} -) :

-chairo 2Jo\_01\_11 For he that biddeth (3004 -lego -) him God speed (5463 {-chairo} -) is partaker (2841 -koinoneo -) of his evil (4190 -poneros -) deeds (2041 -ergon -) .

-chairo Act\_05\_41 And they departed (4198 -poreuomai -) from the presence (4383 -prosopon -) of the council (4892 -sunedrion -) , rejoicing (5463 {-chairo} -) that they were counted (2661 -kataxioo -) worthy (2661 -kataxioo -) to suffer (0818 -atimazo -) shame for his name (3686 -onoma -) .

-chairo Act\_08\_39 And when (3753 -hote -) they were come (0305 -anabaino -) up out of the water (5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) away (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 {-chairo} -) .

-chairo Act\_11\_23 Who (3739 -hos -) , when he came (3854 -paraginomai -) , and had seen (1492 -eido -) the grace (5485 -charis -) of God (2316 -theos -) , was glad (5463 {-chairo} -) , and exhorted (3870 -parakaleo -) them all (3956 -pas -) , that with purpose (4286 -prothesis -) of heart (2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

-chairo Act\_13\_48 And when the Gentiles (1484 -ethnos -) heard (0191 -akouo -) this , they were glad (5463 {-chairo} -) , and glorified (1392 -doxazo -) the word (3056 -logos -) of the Lord (2962 -kurios -):and as many (3745 -hosos -) as were ordained (5021 -tasso -) to eternal (0166 -aionios -) life (2222 -zoe -) believed (4100 -pisteuo -) .

-chairo Act\_15\_23 And they wrote (1125 -grapho -) [ letters ] by them after this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [ send ] greeting (5463 {-chairo} -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

-chairo Act\_15\_31 [ Which ] when they had read (0314 -anaginosko -) , they rejoiced (5463 {-chairo} -) for the consolation (3874 -paraklesis -) .

-chairo Act\_23\_26 Claudius (2804 -Klaudios -) Lysias (3079 -Lusias -) unto the most (2903 -kratistos -) excellent (2903 -kratistos -) governor (2232 -hegemon -) Felix (5344 -Phelix -) [ sendeth ] greeting (5463 {-chairo} -) .

-chairo Col\_01\_24 Who now (3568 -nun -) rejoice (5463 {-chairo} -) in my sufferings (3804 -pathema -) for you , and fill (0466 -antanapleroo -) up that which is behind (5303 -husterema -) of the afflictions (2347 -thlipsis -) of Christ (5547 -Christos -) in my flesh (4561 -sarx -) for his body s (4983 -soma -) sake , which (3739 -hos -) is the church (1577 -ekklesia -) :

-chairo Col\_02\_05 For though (1499 -ei kai -) I be absent (0548 -apeimi -) in the flesh (4561 -sarx -) , yet (0235 -alla -) am (1510 -eimi -) I with you in the spirit (4151 -pneuma -) , joying (5463 {-chairo} -) and beholding (0991 -blepo -) your (5216 -humon -) order (5010 -taxis -) , and the steadfastness (4733 -stereoma -) of your (5216 -humon -) faith (4102 -pistis -) in Christ (5547 -Christos -) .

-chairo Jam\_01\_01 James (2385 -Iakobos -) , a servant (1401 -doulos -) of God (2316 -theos -) and of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to the twelve (1427 -dodeka -) tribes (5443 -phule -) which (3739 -hos -) are scattered (1290 -diaspora -) abroad (1290 -diaspora -) , greeting (5463 {-chairo} -) .

-chairo Joh\_03\_29 He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 {-chairo} -) greatly (5479 -chara -) because (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone -):this (3778 -houtos -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -) .

-chairo Joh\_04\_36 And he that reapeth (2325 -therizo -) receiveth (2983 -lambano -) wages (3408 -misthos -) , and gathereth (4863 -sunago -) fruit (2590 -karpos -) unto life (2222 -zoe -) eternal (0166 -aionios -):that both (2532 -kai -) he that soweth (4687 -speiro -) and he that reapeth (2325 -therizo -) may rejoice (5463 {-chairo} -) together (3674 -homou -) .

-chairo Joh\_08\_56 Your (5216 -humon -) father (3962 -pater -) Abraham (0011 -Abraam -)rejoiced (0021 -agalliao -) to see (1492 -eido -) my day (2250 -hemera -):and he saw (1492 -eido -) [ it ] , and was glad (5463 {-chairo} -) .

-chairo Joh\_11\_15 And I am glad (5463 {-chairo} -) for your (5209 -humas -) sakes that I was not there (1563 -ekei -) , to the intent (2443 -hina -) ye may believe (4100 -pisteuo -) ; nevertheless (0235 -alla -) let us go (0071 -ago -) unto him .

-chairo Joh\_14\_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 {-chairo} -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

-chairo Joh\_16\_20 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , That ye shall weep (2799 -klaio -) and lament (2354 -threneo -) , but the world (2889 -kosmos -) shall rejoice (5463 {-chairo} -):and ye shall be sorrowful (3076 -lupeo -) , but your (5216 -humon -) sorrow (3077 -lupe -) shall be turned (1096 -ginomai -) into (1519 -eis -) joy (5479 -chara -) .

-chairo Joh\_16\_22 And ye now (3568 -nun -) therefore (3767 -oun -) have (2192 -echo -) sorrow (3077 -lupe -):but I will see (3700 -optanomai -) you again (3825 -palin -) , and your (5216 -humon -) heart (2588 -kardia -) shall rejoice (5463 {-chairo} -) , and your (5216 -humon -) joy (5479 -chara -) no (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) from you .

-chairo Joh\_19\_03 And said (3004 -lego -) , Hail (5463 {-chairo} -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ! and they smote (4475 -rhapisma -) him with their hands (4475 -rhapisma -) .

-chairo Joh\_20\_20 And when he had so (5124 -touto -) said (2036 -epo -) , he shewed (1166 -deiknuo -) unto them [ his ] hands (5495 -cheir -) and his side (4125 -pleura -) . Then (3767 -oun -) were the disciples (3101 -mathetes -) glad (5463 {-chairo} -) , when they saw (1492 -eido -) the Lord (2962 -kurios -) .

-chairo Luk\_01\_14 And thou shalt have 2071 -esomai - joy 5479 -chara - and gladness 0020 -agalliasis - ; and many 4183 -polus - shall rejoice 5463 {-chairo} - at 1909 -epi - his birth 1083 -genesis - .

-chairo Luk\_01\_28 And the angel 0032 -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 {-chairo} - , [ thou that art ] highly favoured 5487 -charitoo - , the Lord 2962 -kurios - [ is ] with thee:blessed 2127 -eulogeo - [ art ] thou among 1722 -en - women 1135 -gune - .

-chairo Luk\_06\_23 Rejoice 5463 {-chairo} - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - reward 3408 -misthos - [ is ] great 4183 -polus - in heaven 3772 -ouranos -:for in the like 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .

-chairo Luk\_10\_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 {-chairo} - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

-chairo Luk\_10\_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 {-chairo} - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

-chairo Luk\_13\_17 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno -:and all 3956 -pas - the people 3793 -ochlos - rejoiced 5463 {-chairo} - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - by him .



-chairo Luk\_15\_05 And when he hath found 2147 -heurisko - [ it ] , he layeth 2007 -epitithemi - [ it ] on 1909 -epi - his shoulders 5606 -omous - , rejoicing 5463 {-chairo} - .

-chairo Luk\_15\_32 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 {-chairo} -:for this 3778 -houtos - thy brother 0080 -adephos - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .

-chairo Luk\_19\_06 And he made 4692 -speudo - haste 4692 -speudo - , and came 2597 -katabaino - down 2597 -katabaino - , and received 5264 -hupodechomai - him joyfully 5463 {-chairo} - .

-chairo Luk\_19\_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 {-chairo} - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

-chairo Luk\_22\_05 And they were glad 5463 {-chairo} - , and covenanted 4934 -suntithemai - to give 1325 -didomi - him money 0694 -argurion - .

-chairo Luk\_23\_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 {-chairo} -:for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [ season ] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

-chairo Mar\_14\_11 And when they heard (0191 -akouo -) [ it ] , they were glad (5463 {-chairo} -) , and promised (1861 -epaggello -) to give (1325 -didomi -) him money (0694 -argurion -) . And he sought (2212 -zeteo -) how (4459 -pos -) he might conveniently (2122 -eukairos -) betray (3860 -paradidomi -) him .

-chairo Mar\_15\_18 And began (0756 -archomai -) to salute (0782 -aspazomai -) him , Hail (5463 {-chairo} -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

-chairo Mat\_02\_10 When they saw (1492 -eido -) the star (0792 -aster -) , they rejoiced (5463 {-chairo} -) with exceeding (4970 -sphodra -) great (3173 -megas -) joy (5479 -chara -) .

-chairo Mat\_05\_12 Rejoice (5463 {-chairo} -) , and be exceeding glad (0021 -agalliao -):for great (4183 -polus -) [ is ] your (5216 -humon -) reward (3408 -misthos -) in heaven (3772 -ouranos -):for so (3779 -houto -) persecuted (1377 -dioko -) they the prophets (4396 -prophetes -) which (3588 -ho -) were before (4253 -pro -) you .

-chairo Mat\_18\_13 And if (1437 -ean -) so (1437 -ean -) be that he find (2147 -heurisko -) it , verily (0281 -amen -) I say (3004 -lego -) unto you , he rejoiceth (5463 {-chairo} -) more (3123 -mallon -) of that [ sheep ] , than (2228 -e -) of the ninety (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) which (3588 -ho -) went (4105 -planao -) not astray (4105 -planao -) .

-chairo Mat\_26\_49 And forthwith (2112 -eutheos -) he came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , and said (2036 -epo -) , Hail (5463 {-chairo} -) , master (4461 -rhabbi -) ; and kissed (2705 -kataphileo -) him .

-chairo Mat\_27\_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , they put (2007 -epitithemi -) [ it ] upon his head (2776 -kephale -) , and a reed (2563 -kalamos -)

in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail (5463 {-chairo} -) , King (0935 - basileus -) of the Jews (2453 -Ioudaios -) !

-chairo Mat\_28\_09 And as they went (4198 -poreuomai -) to tell (0518 -apaggello -) his disciples (3101 - mathetes -) , behold (2400 -idou -) , Jesus (2424 -Iesous -) met (0528 -apantao -) them , saying (3004 -lego -) , All hail (5463 {-chairo} -) . And they came (4334 -proserchomai -) and held (2902 -krateo -) him by the feet (4228 -pous -) , and worshipped (4352 -proskuneo -) him .

-chairo Php\_01\_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 - aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 {-chairo} -) , yea (0235 -alla -) , and will rejoice (5463 {-chairo} -) .

-chairo Php\_01\_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 - aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 {-chairo} -) , yea (0235 -alla -) , and will rejoice (5463 {-chairo} -) .

-chairo Php\_02\_17 Yea (0235 -alla -) , and if (1487 -ei -) I be offered (4689 -spendo -) upon the sacrifice (2378 -thusia -) and service (3009 -leitourgia -) of your (5216 -humon -) faith (4102 -pistis -) , I joy (5463 {-chairo} -) , and rejoice (4796 -sugchairo -) with you all (3956 -pas -) .

-chairo Php\_02\_18 For the same (0846 -autos -) cause (0846 -autos -) also (2532 -kai -) do ye joy (5463 {-chairo} -) , and rejoice (4796 -sugchairo -) with me .

-chairo Php\_02\_28 I sent (3992 -pempo -) him therefore (3767 -oun -) the more (4708 -spoudaioteros -) carefully (4708 -spoudaioteros -) , that , when ye see (1492 -eido -) him again (3825 -palin -) , ye may rejoice (5463 {-chairo} -) , and that I may be the less (0253 -alupoteros -) sorrowful (0253 -alupoteros -) .

-chairo Php\_03\_01 . Finally (3063 -loipon -) , my brethren (0080 -adephos -) , rejoice (5463 {-chairo} -) in the Lord (2962 -kurios -) . To write (1125 -grapho -) the same (0846 -autos -) things to you , to me indeed (3303 -men -) [ is ] not grievous (3636 -okneros -) , but for you [ it is ] safe (0809 -askemon -) .

-chairo Php\_04\_04 Rejoice (5463 {-chairo} -) in the Lord (2962 -kurios -) always (0104 -aei -): [ and ] again (3825 -palin -) I say (2046 -ereo -) , Rejoice (5463 {-chairo} -) .

-chairo Php\_04\_04 Rejoice (5463 {-chairo} -) in the Lord (2962 -kurios -) always (0104 -aei -): [ and ] again (3825 -palin -) I say (2046 -ereo -) , Rejoice (5463 {-chairo} -) .

-chairo Php\_04\_10 . But I rejoiced (5463 {-chairo} -) in the Lord (2962 -kurios -) greatly (3171 -megalos -) , that now (2236 -hedista -) at (4218 -pote -) the last (4218 -pote -) your (3588 -ho -) care (5426 -phroneo -) of me hath flourished (0330 -anathallo -) again (0330 -anathallo -) ; wherein (3757 -hou -) ye were also (2532 - kai -) careful (5426 -phroneo -) , but ye lacked (0170 -akaireomai -) opportunity (0170 -akaireomai -) .

-chairo Rev\_11\_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 {-chairo} -) over (1909 -epi -) them , and make (2165 -euphraino -) merry (2165 -euphraino -) , and shall send (3992 -pempo -) gifts (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; because (3754 - hoti -) these (3778 -houtos -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

-chairo Rev\_19\_07 Let us be glad (5463 {-chairo} -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 -

erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 -heautou -) ready (2090 -hetoimazo -) .

-chairo Rom\_12\_12 Rejoicing (5463 {-chairo} -) in hope (1680 -elpis -) ; patient (5278 -hupomeno -) in tribulation (2347 -thlipsis -) ; continuing (4342 -proskartereo -) instant (4342 -proskartereo -) in prayer (4335 -proseuche -) ;

-chairo Rom\_12\_15 Rejoice (5463 -chairo -) with them that do rejoice (5463 {-chairo} -) , and weep (2799 -klaio -) with them that weep (2799 -klaio -) .

-chairo Rom\_12\_15 Rejoice (5463 {-chairo} -) with them that do rejoice (5463 -chairo -) , and weep (2799 -klaio -) with them that weep (2799 -klaio -) .

-chairo Rom\_16\_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [ men ] . I am glad (5463 {-chairo} -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185 -akeraios -) concerning (1519 -eis -) evil (2556 -kakos -) .

-ekkathairo 1Co\_05\_07 . Purge (1571 {-ekkathairo} -) out therefore (3767 -oun -) the old (3820 -palaios -) leaven (2219 -zume -) , that ye may be a new (3501 -neos -) lump (5445 -phurama -) , as ye are unleavened (0106 -azumos -) . For even (2532 -kai -) Christ (5547 -Christos -) our passover (3957 -pascha -) is sacrificed (2380 -thuo -) for us :

-ekkathairo 2Ti\_02\_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 {-ekkathairo} -) himself (1438 -heautou -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazo -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [ and ] prepared (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

-epiphaino Act\_27\_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 {-epiphaino} -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [ us ] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

-epiphaino Luk\_01\_79 To give 2014 -epiphaino - light 2014 {-epiphaino} - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

-epiphaino Luk\_01\_79 To give 2014 {-epiphaino} - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

-epiphaino Tit\_02\_11 . For the grace (5485 -charis -) of God (2316 -theos -) that bringeth (4992 -soterion -) salvation (4992 -soterion -) hath appeared (2014 {-epiphaino} -) to all (3956 -pas -) men (0444 -anthropos -) ,

-epiphaino Tit\_03\_04 But after (3753 -hote -) that the kindness (5544 -chrestotes -) and love (5363 -philanthropia -) of God (2316 -theos -) our Saviour (4990 -soter -) toward (4314 -pros -) man appeared (2014 {-epiphaino} -) ,

-haides 1Co\_15\_55 O death (2288 -thanatos -) , where (4226 -pou -) [ is ] thy sting (2759 -kentron -) ? O

grave (0086 {-haidēs} -) , where (4226 -pou -) [ is ] thy victory (3534 -nikos -) ?

-haidēs Act\_02\_27 Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 -psuche -) in hell (0086 {-haidēs} -) , neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

-haidēs Act\_02\_31 He seeing (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of Christ (5547 -Christos -) , that his soul (5590 -psuche -) was not left (2641 -kataleipo -) in hell (0086 {-haidēs} -) , neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -) .

-haidēs Luk\_10\_15 And thou , Capernaum 2584 -Kapernaoum - , which 3588 -ho - art exalted 5312 -hupsōo - to heaven 3772 -ouranos - , shalt be thrust 2601 -katabibazo - down 2601 -katabibazo - to hell 0086 {-haidēs} - .

-haidēs Luk\_16\_23 And in hell 0086 {-haidēs} - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham 0011 -Abraam - afar 3113 -makrothen - off 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

-haidēs Mat\_11\_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsōo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 {-haidēs} -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

-haidēs Mat\_16\_18 And I say (3004 -lego -) also (1161 -de -) unto thee , That thou art (1488 -ei -) Peter (4074 -Petros -) , and upon this (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 -ekklesia -) ; and the gates (4439 -pule -) of hell (0086 {-haidēs} -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .

-haidēs Rev\_01\_18 I [ am (1510 -eimi -) ] he that liveth (2198 -zao -) , and was dead (3498 -nekros -) ; and , behold (2400 -idou -) , I am (1510 -eimi -) alive (2198 -zao -) for evermore (0165 -aion -) , Amen (0281 -amen -) ; and have (2192 -echo -) the keys (2807 -kleis -) of hell (0086 {-haidēs} -) and of death (2288 -thanatos -) .

-haidēs Rev\_06\_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -) , and Hell (0086 {-haidēs} -) followed (0190 -akoloutheo -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

-haidēs Rev\_20\_13 And the sea (2281 -thalassa -) gave (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in it ; and death (2288 -thanatos -) and hell (0086 {-haidēs} -) delivered (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in them:and they were judged (2919 -krino -) every (1538 -hekastos -) man according (2596 -kata -) to their works (2041 -ergon -) .

-haidēs Rev\_20\_14 And death (2288 -thanatos -) and hell (0086 {-haidēs} -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) . This (3778 -houtos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

-haima 1Co\_10\_16 The cup (4221 -poterion -) of blessing (2129 -eulogia -) which (3739 -hos -) we bless (2127 -eulogeo -) , is it not the communion (2842 -koinonia -) of the blood (0129 {-haima} -) of Christ (5547 -Christos -) ? The bread (0740 -artos -) which (3739 -hos -) we break (2806 -klao -) , is it not the communion

(2842 -koinonia -) of the body (4983 -soma -) of Christ (5547 -Christos -) ?

-haima 1Co\_11\_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [ he took ] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 {-haima} -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [ it ] , in remembrance (0364 -anamnesis -) of me .

-haima 1Co\_11\_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [ this (5126 -touton -) ] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 {-haima} -) of the Lord (2962 -kurios -) .

-haima 1Co\_15\_50 Now (1161 -de -) this (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , that flesh (4561 -sarx -) and blood (0129 {-haima} -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ; neither (3761 -oude -) doth corruption (5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .

-haima 1Jo\_01\_07 But if (1437 -ean -) we walk (4043 -peripateo -) in the light (5457 -phos -) , as he is in the light (5457 -phos -) , we have (2192 -echo -) fellowship (2842 -koinonia -) one (3391 -mia -) with another (0240 -allelon -) , and the blood (0129 {-haima} -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) his Son (5207 -huios -) cleanseth (2511 -katharizo -) us from all (3956 -pas -) sin (0266 -hamartia -) .

-haima 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 {-haima} -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

-haima 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 {-haima} -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

-haima 1Jo\_05\_08 And there are three (5140 -treis -) that bear (3140 -martureo -) witness (3140 -martureo -) in earth (1093 -ge -) , the Spirit (4151 -pneuma -) , and the water (5204 -hudor -) , and the blood (0129 {-haima} -):and these (3778 -houtos -) three (5140 -treis -) agree (1526 -eisi -) in one (1520 -heis -) .

-haima 1Pe\_01\_02 Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 {-haima} -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

-haima 1Pe\_01\_19 But with the precious (5093 -timios -) blood (0129 {-haima} -) of Christ (5547 -Christos -) , as of a lamb (0286 -amnos -) without (0299 -amomos -) blemish (0299 -amomos -) and without (0784 -aspilos -) spot (0784 -aspilos -) :

-haima Act\_01\_19 And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -) , Aceldama (0184 -Akeldama -) , that is to say , The field (5564 -chorion -) of blood (0129 {-haima} -) .

**-haima Act\_02\_19** And I will shew (1325 -didomi -) wonders (5059 -teras -) in heaven (3772 -ouranos -) above (0507 -ano -) , and signs (4591 -semaino -) in the earth (1093 -ge -) beneath (2736 -kato -) ; blood (0129 {-haima} -) , and fire (4442 -pur -) , and vapour (0822 -atmis -) of smoke (2586 -karnos -) :

**-haima Act\_02\_20** The sun (2246 -helios -) shall be turned (4762 -strepho -) into (1519 -eis -) darkness (4655 -skotos -) , and the moon (4582 -selene -) into (1519 -eis -) blood (0129 {-haima} -) , before (2228 -e -) that great (3173 -megas -) and notable (2016 -epiphanes -) day (2250 -hemera -) of the Lord (2962 -kurios -) come (2064 -erchomai -) :

**-haima Act\_05\_28** Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 {-haima} -) upon us .

**-haima Act\_15\_20** But that we write (1989 -epistello -) unto them , that they abstain (0567 -apechomai -) from pollutions (0234 -aligema -) of idols (1497 -eidolon -) , and [ from ] fornication (4202 -porneia -) , and [ from ] things strangled (4156 -pniktos -) , and [ from ] blood (0129 {-haima} -) .

**-haima Act\_15\_29** That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 {-haima} -) , and from things strangled (4156 -pniktos -) , and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatereo -) yourselves (1438 -heautou -) , ye shall do (4238 -prasso -) well (2095 -eu -) . Fare (4517 -rhonnumi -) ye well (2095 -eu -) .

**-haima Act\_17\_26** And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 {-haima} -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horothesia -) of their habitation (2733 -katoikia -) ;

**-haima Act\_18\_06** And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 -blasphemeo -) , he shook (1621 -ektinasso -) [ his ] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 {-haima} -) [ be ] upon your (0546 -apeileo -) own heads (2776 -kephale -) ; I [ am ] clean (2513 -katharos -):from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .

**-haima Act\_20\_26** Wherefore (1352 -dio -) I take you to record (3143 -marturomai -) this (4594 -semeron -) day (4594 -semeron -) , that I [ am ] pure (2513 -katharos -) from the blood (0129 {-haima} -) of all (3956 -pas -) [ men ] .

**-haima Act\_20\_28** Take heed (4337 -prosecho -) therefore unto yourselves (1438 -heautou -) , and to all (3956 -pas -) the flock (4168 -poimnion -) , over (1722 -en -) the which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath made (5087 -tithemi -) you overseers (1985 -episkopos -) , to feed (4165 -poimaino -) the church (1577 -ekklesia -) of God (2316 -theos -) , which (3739 -hos -) he hath purchased (4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 {-haima} -) .

**-haima Act\_21\_25** As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 {-haima} -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

-haima Act\_22\_20 And when (3753 -hote -) the blood (0129 {-haima} -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was standing (2186 -ephistemi -) by , and consenting (4909 -suneudokeo -) unto his death (0336 -anairensis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .

-haima Col\_01\_14 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 {-haima} -) , [ even ] the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

-haima Col\_01\_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 {-haima} -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [ I say ] , whether (1535 -eite -) [ they be ] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

-haima Eph\_01\_07 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 {-haima} -) , the forgiveness (0859 -aphesis -) of sins (3900 -paraptoma -) , according (2596 -kata -) to the riches (4149 -ploutos -) of his grace (5485 -charis -) ;

-haima Eph\_02\_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 {-haima} -) of Christ (5547 -Christos -) .

-haima Eph\_06\_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 {-haima} -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 -toutou -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in high (2032 -epouranios -) [ places ] .

-haima Gal\_01\_16 To reveal (0601 -apokalupto -) his Son (5207 -huios -) in me , that I might preach (2097 -euaggelizo -) him among (1722 -en -) the heathen (1484 -ethnos -) ; immediately (2112 -eutheos -) I conferred (4323 -prosanatithemi -) not with flesh (4561 -sarx -) and blood (0129 {-haima} -) :

-haima Heb\_02\_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 {-haima} -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

-haima Heb\_09\_07 But into (1519 -eis -) the second (1208 -deuteros -) [ went ] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 {-haima} -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [ for ] the errors (0051 -agnoema -) of the people (2992 -laos -) :

-haima Heb\_09\_12 Neither (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but by his own (2398 -idios -) blood (0129 {-haima} -) he entered (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place , having obtained (2174 -eupsuchoo -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [ for us ] .

-haima Heb\_09\_12 Neither (3761 -oude -) by the blood (0129 {-haima} -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but by his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place , having obtained (2174 -eupsuchoo -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [ for us ] .

-haima Heb\_09\_13 For if (1487 -ei -) the blood (0129 {-haima} -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) , and the ashes (4700 -spodos -) of an heifer (1151 -damalis -) sprinkling (4472 -rhantizo -) the unclean (2840 -koinoo -) , sanctifieth (0037 -hagiazō -) to the purifying (2514 -katharotes -) of the flesh (4561 -sarx -) :

-haima Heb\_09\_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 {-haima} -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

-haima Heb\_09\_18 Whereupon (3606 -hothen -) neither (3761 -oude -) the first (4413 -protos -) [ testament ] was dedicated (1457 -egkainizo -) without (5565 -choris -) blood (0129 {-haima} -) .

-haima Heb\_09\_19 For when Moses (3475 -Moseus -) had spoken (2980 -laleo -) every (3956 -pas -) precept (1785 -entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , he took (2983 -lambano -) the blood (0129 {-haima} -) of calves (3448 -moschos -) and of goats (5131 -tragos -) , with water (5203 -hudropikos -) , and scarlet (2847 -kokkinos -) wool (2053 -erion -) , and hyssop (5301 -hussopos -) , and sprinkled (4472 -rhantizo -) both (5037 -te -) the book (0975 -biblion -) , and all (3956 -pas -) the people (2992 -laos -) ,

-haima Heb\_09\_20 Saying (3004 -lego -) , This (5124 -touto -) [ is ] the blood (0129 {-haima} -) of the testament (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) hath enjoined (1781 -entellomai -) unto you .

-haima Heb\_09\_21 Moreover (1161 -de -) he sprinkled (4472 -rhantizo -) with blood (0129 {-haima} -) both (2532 -kai -) the tabernacle (4633 -skene -) , and all (3956 -pas -) the vessels (4632 -skeuos -) of the ministry (3009 -leitourgia -) .

-haima Heb\_09\_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 {-haima} -) ; and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

-haima Heb\_09\_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 {-haima} -) of others (0245 -allogios -) ;

-haima Heb\_10\_04 For [ it is ] not possible (0102 -adunatos -) that the blood (0129 {-haima} -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) should take (0851 -aphaireo -) away (0851 -aphaireo -) sins (0266 -hamartia -) .

-haima Heb\_10\_19 . Having (2192 -echo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , boldness (3954 -parrhesia -) to enter (1529 -eisodos -) into the holiest (0039 -hagion -) by the blood (0129 {-haima} -) of Jesus (2424 -Iesous -) ,

-haima Heb\_10\_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 {-haima} -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazō -) , an unholy (2839 -koinos -) thing ,



and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

-haima Heb\_11\_28 Through faith (4102 -pistis -) he kept (4160 -poieo -) the passover (3957 -pascha -) , and the sprinkling (4378 -proschusis -) of blood (0129 {-haima} -) , lest (3361 -me -) he that destroyed (3645 -olothreuo -) the firstborn (4416 -prototokos -) should touch (2345 -thiggano -) them .

-haima Heb\_12\_04 . Ye have not yet (3768 -oupo -) resisted (0478 -antikathistemi -) unto blood (0129 {-haima} -) , striving (0464 -antagonizomai -) against (4314 -pros -) sin (0266 -hamartia -) .

-haima Heb\_12\_24 And to Jesus (2424 -Iesous -) the mediator (3316 -mesites -) of the new (3501 -neos -) covenant (1242 -diatheke -) , and to the blood (0129 {-haima} -) of sprinkling (4473 -rhantismos -) , that speaketh (2980 -laleo -) better (2909 -kreitton -) things than [ that of ] Abel (0006 -Abel -) .

-haima Heb\_13\_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 {-haima} -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .

-haima Heb\_13\_12 Wherefore (1352 -dio -) Jesus (2424 -Iesous -) also (2532 -kai -) , that he might sanctify (0037 -hagiazo -) the people (2992 -laos -) with his own (2398 -idios -) blood (0129 {-haima} -) , suffered (3958 -pascho -) without (1854 -exo -) the gate (4439 -pule -) .

-haima Heb\_13\_20 Now (1161 -de -) the God (2316 -theos -) of peace (1515 -eirene -) , that brought (0321 -anago -) again (0321 -anago -) from the dead (3498 -nekros -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that great (3173 -megas -) shepherd (4166 -poimen -) of the sheep (4263 -probaton -) , through (1722 -en -) the blood (0129 {-haima} -) of the everlasting (0166 -aionios -) covenant (1242 -diatheke -) ,

-haima Joh\_01\_13 Which (3739 -hos -) were born (1080 -gennaio -) , not of blood (0129 {-haima} -) , nor (3761 -oude -) of the will (2307 -thelema -) of the flesh (4561 -sarx -) , nor (3761 -oude -) of the will (2307 -thelema -) of man (0435 -aner -) , but of God (2316 -theos -) .

-haima Joh\_06\_53 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Except (3362 -ean me -) ye eat (5315 -phago -) the flesh (4561 -sarx -) of the Son (5207 -huios -) of man (0444 -anthropos -) , and drink (4095 -pino -) his blood (0129 {-haima} -) , ye have (2192 -echo -) no (3756 -ou -) life (2222 -zoe -) in you .

-haima Joh\_06\_54 Whoso (3588 -ho -) eateth (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 {-haima} -) , hath (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ; and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

-haima Joh\_06\_55 For my flesh (4561 -sarx -) is meat (1035 -brosis -) indeed (0230 -alethos -) , and my blood (0129 {-haima} -) is drink (4213 -posis -) indeed (0230 -alethos -) .

-haima Joh\_06\_56 He that eateth (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 {-haima} -) , dwelleth (3306 -meno -) in me , and I in him .

-haima Joh\_19\_34 But one (1520 -heis -) of the soldiers (4757 -stratiotes -) with a spear (3057 -logche -) pierced (3572 -nusso -) his side (4125 -pleura -) , and forthwith (2117 -euthus -) came (1831 -exerchomai -) there out blood (0129 {-haima} -) and water (5204 -hudor -) .

-haima Luk\_08\_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 {-haima} - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all

3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

-haima Luk\_08\_44 Came 4334 -proserchomai - behind 3693 -opisthen - [ him ] , and touched 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - :and immediately 3916 -parachrema - her issue 4511 -rhusis - of blood 0129 {-haima} - stanchd 2476 -histemi - .

-haima Luk\_11\_50 That the blood 0129 {-haima} - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

-haima Luk\_11\_51 From the blood 0129 -haima - of Abel 0006 -Abel - unto the blood 0129 {-haima} - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos - :verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

-haima Luk\_11\_51 From the blood 0129 {-haima} - of Abel 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos - :verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

-haima Luk\_13\_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood 0129 {-haima} - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

-haima Luk\_22\_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 -kainos - testament 1242 -diatheke - in my blood 0129 {-haima} - , which 3588 -ho - is shed 1632 -ekcheo - for you .

-haima Luk\_22\_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 -ektenesteron - earnestly 1617 -ektenesteron - :and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 {-haima} - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .

-haima Mar\_05\_25 And a certain (5100 -tis -) woman (1135 -gune -) , which had (1510 -eimi -) an issue (4511 -rhusis -) of blood (0129 {-haima} -) twelve (1427 -dodeka -) years (2094 -etos -) ,

-haima Mar\_05\_29 And straightway (2112 -eutheos -) the fountain (4077 -pege -) of her blood (0129 {-haima} -) was dried (3583 -xeraino -) up ; and she felt (1097 -ginosko -) in [ her ] body (4983 -soma -) that she was healed (2390 -iaomai -) of that plague (3148 -mastix -) .

-haima Mar\_14\_24 And he said (2036 -epo -) unto them , This (5124 -touto -) is my blood (0129 {-haima} -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) .

-haima Mat\_16\_17 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Blessed (3107 -makarios -) art (1488 -ei -) thou , Simon (4613 -Simon -) Barjona (0920 -Barionas -):for flesh (4561 -sarx -) and blood (0129 {-haima} -) hath not revealed (0601 -apokalupto -) [ it ] unto thee , but my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-haima Mat\_23\_30 And say (3004 -lego -) , If (1487 -ei -) we had been (2258 -en -) in the days (2250 -hemera -) of our fathers (3962 -pater -) , we would not have been (2258 -en -) partakers (2844 -koinonos -) with

them in the blood (0129 {-haima} -) of the prophets (4396 -prophetes -) .

-haima Mat\_23\_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 {-haima} -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 -phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .

-haima Mat\_23\_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 {-haima} -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 -phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .

-haima Mat\_23\_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios -) blood (0129 {-haima} -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 -phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .

-haima Mat\_26\_28 For this (5124 -touto -) is my blood (0129 {-haima} -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .

-haima Mat\_27\_04 Saying (3004 -lego -) , I have sinned (0264 -hamartano -) in that I have betrayed (3860 -paradidomi -) the innocent (0121 -athoos -) blood (0129 {-haima} -) . And they said (2036 -epo -) , What (5101 -tis -) [ is that ] to us ? see (3700 -optanomai -) thou [ to that ] .

-haima Mat\_27\_06 And the chief (0749 -archiereus -) priests (0749 -archiereus -) took (2983 -lambano -) the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not lawful (1832 -exesti -) for to put (0906 -ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , because (1893 -epei -) it is the price (5092 -time -) of blood (0129 {-haima} -) .

-haima Mat\_27\_08 Wherefore (1352 -dio -) that field (0068 -agros -) was called (2564 -kaleo -) , The field (0068 -agros -) of blood (0129 {-haima} -) , unto this (4594 -semeron -) day (4594 -semeron -) .

-haima Mat\_27\_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [ that ] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [ his ] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 {-haima} -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [ to it ] .

-haima Mat\_27\_25 Then (2532 -kai -) answered (0611 -apokrinomai -) all (3956 -pas -) the people (2992 -laos -) , and said (2036 -epo -) , His blood (0129 {-haima} -) [ be ] on (1909 -epi -) us , and on (1909 -epi -) our children (5043 -teknon -) .

-haima Rev\_01\_05 And from Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ who is ] the faithful (4103 -pistos -) witness (3144 -martus -) , [ and ] the first (4416 -prototokos -) begotten (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 {-haima} -) ,

-haima Rev\_05\_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 {-haima} -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

-haima Rev\_06\_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , How (2193 -heos -) long (2193 -heos -) , O Lord (1203 -despotes -) , holy (0040 -hagios -) and true (0228 -alethinos -) , dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeo -) our blood (0129 {-haima} -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) ?

-haima Rev\_06\_12 And I beheld (1492 -eido -) when (3753 -hote -) he had opened (0455 -anoigo -) the sixth (1623 -hekto -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 -ginomai -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of hair (5155 -trichinos -) , and the moon (4582 -selene -) became (1096 -ginomai -) as blood (0129 {-haima} -) ;

-haima Rev\_07\_14 And I said (2046 -ereō -) unto him , Sir (2962 -kurios -) , thou knowest (1492 -eido -) . And he said (2036 -epō -) to me , These (3778 -houtos -) are they which came (2064 -erchomai -) out of great (3173 -megas -) tribulation (2347 -thlipsis -) , and have washed (4150 -pluno -) their robes (4749 -stole -) , and made (3021 -leukaino -) them white (3021 -leukaino -) in the blood (0129 {-haima} -) of the Lamb (0721 -arnion -) .

-haima Rev\_08\_07 . The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there followed (1096 -ginomai -) hail (5464 -chalaza -) and fire (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 {-haima} -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 -tritos -) part of trees (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

-haima Rev\_08\_08 And the second (1208 -deuteros -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and as it were a great (3173 -megas -) mountain (3735 -oros -) burning (2545 -kaio -) with fire (4442 -pur -) was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -):and the third (5154 -tritos -) part of the sea (2281 -thalassa -) became (1096 -ginomai -) blood (0129 {-haima} -) ;

-haima Rev\_11\_06 These (3778 -houtos -) have (2192 -echo -) power (1849 -exousia -) to shut (2808 -kleio -) heaven (3772 -ouranos -) , that it rain (5205 -huetos -) not in the days (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) waters (5204 -hudor -) to turn (4672 -Solomon -) them to blood (0129 {-haima} -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -) , as often (3740 -hosakis -) as they will (2309 -thelo -) .

-haima Rev\_12\_11 And they overcame (3528 -nikao -) him by the blood (0129 {-haima} -) of the Lamb (0721 -arnion -) , and by the word (3056 -logos -) of their testimony (3141 -marturia -) ; and they loved (0025 -agapao -) not their lives (5590 -psuche -) unto the death (2288 -thanatos -) .

-haima Rev\_14\_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) without (1854 -exo -) the city (4172 -polis -) , and blood (0129 {-haima} -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -) , even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [ and ] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

-haima Rev\_16\_03 And the second (1208 -deuteros -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the sea (2281 -thalassa -) ; and it became (1096 -ginomai -) as the blood (0129 {-haima} -) of a dead (3498 -nekros -) [ man ]:and every (3956 -pas -) living (2198 -zao -) soul (5590 -psuche

-) died (0599 -apothnesko -) in the sea (2281 -thalassa -) .

-haima Rev\_16\_04 And the third (5154 -tritos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the rivers (4215 -potamos -) and fountains (4077 -pege -) of waters (5204 -hudor -) ; and they became (1096 -ginomai -) blood (0129 {-haima} -) .

-haima Rev\_16\_06 For they have shed (1632 -ekcheo -) the blood (0129 -haima -) of saints (0040 -hagios -) and prophets (4396 -prophetes -) , and thou hast given (1325 -didomi -) them blood (0129 {-haima} -) to drink (4095 -pino -) ; for they are worthy (0514 -axios -) .

-haima Rev\_16\_06 For they have shed (1632 -ekcheo -) the blood (0129 {-haima} -) of saints (0040 -hagios -) and prophets (4396 -prophetes -) , and thou hast given (1325 -didomi -) them blood (0129 -haima -) to drink (4095 -pino -) ; for they are worthy (0514 -axios -) .

-haima Rev\_17\_06 And I saw (1492 -eido -) the woman (1135 -gune -) drunken (3184 -methuo -) with the blood (0129 -haima -) of the saints (0040 -hagios -) , and with the blood (0129 {-haima} -) of the martyrs (3144 -martus -) of Jesus (2424 -Iesous -):and when I saw (1492 -eido -) her , I wondered (1839 -existemi -) with great (3173 -megas -) admiration (2295 -thauma -) .

-haima Rev\_17\_06 And I saw (1492 -eido -) the woman (1135 -gune -) drunken (3184 -methuo -) with the blood (0129 {-haima} -) of the saints (0040 -hagios -) , and with the blood (0129 -haima -) of the martyrs (3144 -martus -) of Jesus (2424 -Iesous -):and when I saw (1492 -eido -) her , I wondered (1839 -existemi -) with great (3173 -megas -) admiration (2295 -thauma -) .

-haima Rev\_18\_24 And in her was found (2147 -heurisko -) the blood (0129 {-haima} -) of prophets (4396 -prophetes -) , and of saints (0040 -hagios -) , and of all (3956 -pas -) that were slain (4969 -sphazo -) upon the earth (1093 -ge -) .

-haima Rev\_19\_02 For true (0228 -alethinos -) and righteous (1342 -dikaios -) [ are ] his judgments (2920 -krisis -):for he hath judged (2919 -krino -) the great (3173 -megas -) whore (4204 -porne -) , which (3748 -hostis -) did corrupt (5351 -phtheiro -) the earth (1093 -ge -) with her fornication (4202 -porneia -) , and hath avenged (1556 -ekdikao -) the blood (0129 {-haima} -) of his servants (1401 -doulos -) at (1537 -ek -) her hand (5495 -cheir -) .

-haima Rev\_19\_13 And he [ was ] clothed (4016 -periballo -) with a vesture (2440 -himation -) dipped (0911 -bapto -) in blood (0129 {-haima} -):and his name (3686 -onoma -) is called (2564 -kaleo -) The Word (3056 -logos -) of God (2316 -theos -) .

-haima Rom\_03\_15 Their feet (4228 -pous -) [ are ] swift (3691 -oxus -) to shed (1632 -ekcheo -) blood (0129 {-haima} -) :

-haima Rom\_03\_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [ to be ] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 {-haima} -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

-haima Rom\_05\_09 Much (4183 -polus -) more (3123 -mallon -) than (3767 -oun -) , being now (3568 -nun -) justified (1344 -dikaioo -) by his blood (0129 {-haima} -) , we shall be saved (4982 -sozo -) from wrath (3709 -orge -) through (1223 -dia -) him .

-haimatekchusia Heb\_09\_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding

(0130 -haimatekchusia -) of blood (0130 {-haimatekchusia} -) is no (3756 -ou -) remission (0859 -aphesis -) .

-haimatekchusia Heb\_09\_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 {-haimatekchusia} -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

-haimorrhoeo Mat\_09\_20 And , behold (2400 -idou -) , a woman (1135 -gune -) , which was diseased with an issue (0131 -haimorrhoeo -) of blood (0131 {-haimorrhoeo} -) twelve (1427 -dodeka -) years (2094 -etos -) , came (4334 -proserchomai -) behind (3693 -opisthen -) [ him ] , and touched (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -) :

-haimorrhoeo Mat\_09\_20 And , behold (2400 -idou -) , a woman (1135 -gune -) , which was diseased with an issue (0131 {-haimorrhoeo} -) of blood (0131 -haimorrhoeo -) twelve (1427 -dodeka -) years (2094 -etos -) , came (4334 -proserchomai -) behind (3693 -opisthen -) [ him ] , and touched (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -) :

-haireomai 2Th\_02\_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) always (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 {-haireomai} -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

-haireomai Heb\_11\_25 Choosing (0138 {-haireomai} -) rather (3123 -mallon -) to suffer (4778 -sugkakoucheo -) affliction (4797 -sugcheo -) with the people (2992 -laos -) of God (2316 -theos -) , than (2228 -e -) to enjoy (0619 -apolausis -) the pleasures of sin (0266 -hamartia -) for a season (2340 -thereuo -) ;

-haireomai Php\_01\_22 But if (1487 -ei -) I live (2198 -zao -) in the flesh (4561 -sarx -) , this (5124 -touto -) [ is ] the fruit (2590 -karpos -) of my labour (2041 -ergon -);yet (2532 -kai -) what (5101 -tis -) I shall choose (0138 {-haireomai} -) I wot (1107 -gnorizo -) not .

-haireosis 1Co\_11\_19 For there must (1163 -dei -) be also (2532 -kai -) heresies (0139 {-haireosis} -) among (1722 -en -) you , that they which are approved (1384 -dokimos -) may be made (1096 -ginomai -) manifest (5318 -phaneros -) among (1722 -en -) you .

-haireosis 2Pe\_02\_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 {-haireosis} -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

-haireosis Act\_05\_17 . Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , ( which is the sect (0139 {-haireosis} -) of the Sadducees (4523 -Saddoukaios -) , ) and were filled (4137 -pleroo -) with indignation (2205 -zelos -) ,

-haireosis Act\_15\_05 But there rose (1817 -exanistemi -) up certain (5100 -tis -) of the sect (0139 {-haireosis} -) of the Pharisees (5330 -Pharisaioi -) which believed (4100 -pisteuo -) , saying (3004 -lego -) , That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [ them ] to keep (5083 -tereo -) the law (3551 -nomos -) of Moses (3475 -Moseus -) .

-haireosis Act\_24\_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [ a ] pestilent (3061 -loimos -) [ fellow ] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -

pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 {-haireisis} -) of the Nazarenes (3480 -Nazoraïos -) :

-haireisis Act\_24\_14 But this (5124 -touto -) I confess (3670 -homologeō -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -legō -) heresy (0139 {-haireisis} -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroïos -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophētes -) :

-haireisis Act\_26\_05 Which knew (4267 -proginosko -) me from the beginning (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 {-haireisis} -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaïos -) .

-haireisis Act\_28\_22 But we desire (0515 -axioō -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 {-haireisis} -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

-haireisis Gal\_05\_20 Idolatry (1495 -eidololatreia -) , witchcraft (5331 -pharmakeia -) , hatred (2189 -echthra -) , variance (2054 -eris -) , emulations (2205 -zelos -) , wrath (2372 -thumos -) , strife (2052 -eritheia -) , seditions (1370 -dichostsis -) , heresies (0139 {-haireisis} -) ,

-hairetikos Tit\_03\_10 A man (0444 -anthropos -) that is an heretick (0141 {-hairetikos} -) after (3326 -meta -) the first (3391 -mia -) and second (1208 -deuteros -) admonition (3559 -nouthesia -) reject (3868 -paraiteomai -) ;

-hairetizo Mat\_12\_18 Behold (2400 -idou -) my servant (3816 -pais -) , whom (3739 -hos -) I have chosen (0140 {-hairetizo} -) ; my beloved (0027 -agapetos -) , in whom (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

-kathaireo 2Co\_10\_05 Casting (2507 {-kathaireo} -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

-kathaireo Act\_13\_19 And when he had destroyed (2507 {-kathaireo} -) seven (2033 -hepta -) nations (1484 -ethnos -) in the land (1093 -ge -) of Chanaan (5477 -Chanaan -) , he divided (2624 -kataklerodoteo -) their land (1093 -ge -) to them by lot (2624 -kataklerodoteo -) .

-kathaireo Act\_13\_29 And when (5613 -hos -) they had fulfilled (5055 -teleo -) all (0537 -hapas -) that was written (1125 -grapho -) of him , they took (2507 -kathaireo -) [ him ] down (2507 {-kathaireo} -) from the tree (3586 -xulon -) , and laid (5087 -tithemi -) [ him ] in a sepulchre (3419 -mnemeion -) .

-kathaireo Act\_13\_29 And when (5613 -hos -) they had fulfilled (5055 -teleo -) all (0537 -hapas -) that was written (1125 -grapho -) of him , they took (2507 {-kathaireo} -) [ him ] down (2507 -kathaireo -) from the tree (3586 -xulon -) , and laid (5087 -tithemi -) [ him ] in a sepulchre (3419 -mnemeion -) .

-kathaireo Act\_19\_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735

-Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 {-kathaireo} -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

-kathaireo Luk\_01\_52 He hath put 2507 -kathaireo - down 2507 {-kathaireo} - the mighty 1413 -dunastes - from [ their ] seats 2362 -thronos - , and exalted 5312 -hupsoo - them of low 5011 -tapeinos - degree 5011 -tapeinos - .

-kathaireo Luk\_01\_52 He hath put 2507 {-kathaireo} - down 2507 -kathaireo - the mighty 1413 -dunastes - from [ their ] seats 2362 -thronos - , and exalted 5312 -hupsoo - them of low 5011 -tapeinos - degree 5011 -tapeinos - .

-kathaireo Luk\_12\_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 -kathaireo - down 2507 {-kathaireo} - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

-kathaireo Luk\_12\_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 {-kathaireo} - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

-kathaireo Luk\_23\_53 And he took 2507 -kathaireo - it down 2507 {-kathaireo} - , and wrapped 1794 -entulisso - it in linen 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991 -laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai - .

-kathaireo Luk\_23\_53 And he took 2507 {-kathaireo} - it down 2507 -kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991 -laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai - .

-kathaireo Mar\_15\_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 {-kathaireo} -) .

-kathaireo Mar\_15\_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 {-kathaireo} -) him down (2507 -kathaireo -) .

-kathaireo Mar\_15\_46 And he bought (0059 -agorazo -) fine linen (4616 -sindon -) , and took (2507 -kathaireo -) him down (2507 {-kathaireo} -) , and wrapped (1750 -eneileo -) him in the linen (4616 -sindon -) , and laid (2698 -katatithemi -) him in a sepulchre (3419 -mnemeion -) which (3739 -hos -) was hewn (2998 -latomeo -) out of a rock (4073 -petra -) , and rolled (4351 -proskulio -) a stone (3037 -lithos -) unto the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) .

-kathaireo Mar\_15\_46 And he bought (0059 -agorazo -) fine linen (4616 -sindon -) , and took (2507 {-kathaireo} -) him down (2507 -kathaireo -) , and wrapped (1750 -eneileo -) him in the linen (4616 -sindon -) , and laid (2698 -katatithemi -) him in a sepulchre (3419 -mnemeion -) which (3739 -hos -) was hewn (2998



-latomeo -) out of a rock (4073 -petra -) , and rolled (4351 -proskulio -) a stone (3037 -lithos -) unto the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) .

-kathairesis 2Co\_10\_04 ( For the weapons (3696 -hoplon -) of our warfare (4752 -strateia -) [ are ] not carnal (4559 -sarkikos -) , but mighty (1415 -dunatos -) through God (2316 -theos -) to the pulling (2506 -kathairesis -) down (2506 {-kathairesis} -) of strong (3794 -ochuroma -) holds (3794 -ochuroma -) ; )

-kathairesis 2Co\_10\_04 ( For the weapons (3696 -hoplon -) of our warfare (4752 -strateia -) [ are ] not carnal (4559 -sarkikos -) , but mighty (1415 -dunatos -) through God (2316 -theos -) to the pulling (2506 {-kathairesis} -) down (2506 -kathairesis -) of strong (3794 -ochuroma -) holds (3794 -ochuroma -) ; )

-kathairesis 2Co\_10\_08 For though (1437 -ean -) I should boast (2744 -kauchaomai -) somewhat (5100 -tis -) more (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 {-kathairesis} -) , I should not be ashamed (0153 -aischunomai -) :

-kathairesis 2Co\_13\_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 {-kathairesis} -) .

-kathairo Heb\_10\_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 {-kathairo} -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 -suneidesis -) of sins (0266 -hamartia -) .

-kathairo Joh\_15\_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [ branch ] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 {-kathairo} -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

-machaira Act\_12\_02 And he killed (0337 -anaireo -) James (2385 -Iakobos -) the brother (0080 -adephos -) of John (2491 -Ioannes -) with the sword (3162 {-machaira} -) .

-machaira Act\_16\_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 {-machaira} -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

-machaira Eph\_06\_17 And take (1209 -dechomai -) the helmet (4030 -perikephalaia -) of salvation (4992 -soterion -) , and the sword (3162 {-machaira} -) of the Spirit (4151 -pneuma -) , which (3739 -hos -) is the word (4487 -rhema -) of God (2316 -theos -) :

-machaira Heb\_04\_12 For the word (3056 -logos -) of God (2316 -theos -) [ is ] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 {-machaira} -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [ is ] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

-machaira Heb\_11\_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) ,

escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 {-machaira} -) , out of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -) .

-machaira Heb\_11\_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) asunder (4249 -prizo -) , were tempted (3985 -peirazo -) , were slain (0599 -apothnesko -) with the sword (3162 {-machaira} -):they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -) ; being destitute (5302 -hustereo -) , afflicted (2346 -thlibo -) , tormented (2558 -kakoucheo -) ;

-machaira Joh\_18\_10 Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) having (2192 -echo -) a sword (3162 {-machaira} -) drew (1670 -helkuo -) it , and smote (3817 -paio -) the high (0749 -archiereus -) priest s (0749 -archiereus -) servant (1401 -doulos -) , and cut (0609 -apokopto -) off (0609 -apokopto -) his right (1188 -dexios -) ear (5621 -otio -) . The servant s (1401 -doulos -) name (3686 -onoma -) was Malchus (3124 -Malchos -) .

-machaira Joh\_18\_11 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter (4074 -Petros -) , Put (0906 -ballo -) up thy sword (3162 {-machaira} -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221 -poterion -) which (3739 -hos -) my Father (3962 -pater -) hath given (1325 -didomi -) me , shall I not drink (4095 -pino -) it ?

-machaira Luk\_21\_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 {-machaira} - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos -:and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

-machaira Luk\_22\_36 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse 0905 -balantion - , let him take 0142 -airo - [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -pera -:and he that hath 2192 -echo - no 3361 -me - sword 3162 {-machaira} - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .

-machaira Luk\_22\_38 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [ are ] two 1417 -duo - swords 3162 {-machaira} - . And he said 2036 -epo - unto them , It is enough 2425 -hikanos - .

-machaira Luk\_22\_49 When they which were about 4012 -peri - him saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 {-machaira} - ?

-machaira Luk\_22\_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistis - , with swords 3162 {-machaira} - and staves 3586 -xulon - ?

-machaira Mar\_14\_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 {-machaira} -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) .

-machaira Mar\_14\_47 And one (1520 -heis -) of them that stood (3936 -paristemi -) by drew (4685 -spao -) a

sword (3162 {-machaira} -) , and smote (3817 -paio -) a servant (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , and cut (0851 -aphaireo -) off (0609 -apokopto -) his ear (5621 -otion -) .

-machaira Mar\_14\_48 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Are ye come (1831 -exerchomai -) out , as against (1909 -epi -) a thief (3027 -leistes -) , with swords (3162 {-machaira} -) and [ with ] staves (3586 -xulon -) to take (4815 -sullambano -) me ?

-machaira Mat\_10\_34 Think (3543 -nomizo -) not that I am come (2064 -erchomai -) to send (0906 -ballo -) peace (1515 -eirene -) on (1909 -epi -) earth (1093 -ge -):I came (2064 -erchomai -) not to send (0906 -ballo -) peace (1515 -eirene -) , but a sword (3162 {-machaira} -) .

-machaira Mat\_26\_47 . And while he yet (2089 -eti -) spake (2980 -laleo -) , lo (2400 -idou -) , Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , came (2064 -erchomai -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 {-machaira} -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) .

-machaira Mat\_26\_51 And , behold (2400 -idou -) , one (1520 -heis -) of them which were with Jesus (2424 -Iesous -) stretched (1614 -ekteino -) out [ his ] hand (5495 -cheir -) , and drew (0645 -apospao -) his sword (3162 {-machaira} -) , and struck (3960 -patasso -) a servant (1401 -doulos -) of the high (0749 -archiereus -) priest s (0749 -archiereus -) , and smote (0851 -aphaireo -) off (0851 -aphaireo -) his ear (5621 -otion -) .

-machaira Mat\_26\_52 Then (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , Put (0654 -apostrepho -) up again (0654 -apostrepho -) thy sword (3162 -machaira -) into (1519 -eis -) his place (5117 -topos -):for all (3956 -pas -) they that take (2983 -lambano -) the sword (3162 -machaira -) shall perish (0622 -apollumi -) with the sword (3162 {-machaira} -) .

-machaira Mat\_26\_52 Then (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , Put (0654 -apostrepho -) up again (0654 -apostrepho -) thy sword (3162 -machaira -) into (1519 -eis -) his place (5117 -topos -):for all (3956 -pas -) they that take (2983 -lambano -) the sword (3162 {-machaira} -) shall perish (0622 -apollumi -) with the sword (3162 -machaira -) .

-machaira Mat\_26\_52 Then (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , Put (0654 -apostrepho -) up again (0654 -apostrepho -) thy sword (3162 {-machaira} -) into (1519 -eis -) his place (5117 -topos -):for all (3956 -pas -) they that take (2983 -lambano -) the sword (3162 -machaira -) shall perish (0622 -apollumi -) with the sword (3162 -machaira -) .

-machaira Mat\_26\_55 In that same (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -) , Are ye come (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with swords (3162 {-machaira} -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathzomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411 -hieron -) , and ye laid no (3756 -ou -) hold (2902 -krateo -) on me .

-machaira Rev\_06\_04 And there went (1831 -exerchomai -) out another (0243 -allos -) horse (2462 -hippos -) [ that was ] red (4450 -purrhos -):and [ power ] was given (1325 -didomi -) to him that sat (2521 -kathemai -) thereon (0846 -autos -) to take (2983 -lambano -) peace (1515 -eirene -) from the earth (1093 -ge -) , and that they should kill (4969 -sphazo -) one (0240 -allelon -) another (0240 -allelon -):and there was given (1325 -didomi -) unto him a great (3173 -megas -) sword (3162 {-machaira} -) .

-machaira Rev\_13\_10 He that leadeth (4863 -sunago -) into captivity (0161 -aichmalosia -) shall go (5217 -hupago -) into (1519 -eis -) captivity (0161 -aichmalosia -):he that killeth (0615 -apokteino -) with the sword (3162 -machaira -) must (1163 -dei -) be killed (0615 -apokteino -) with the sword (3162 {-machaira} -) .

Here (5602 -hode -) is the patience (5281 -hupomone -) and the faith (4102 -pistis -) of the saints (0040 -hagios -) .

-machaira Rev\_13\_10 He that leadeth (4863 -sunago -) into captivity (0161 -aichmalosia -) shall go (5217 -hupago -) into (1519 -eis -) captivity (0161 -aichmalosia -):he that killeth (0615 -apokteino -) with the sword (3162 {-machaira} -) must (1163 -dei -) be killed (0615 -apokteino -) with the sword (3162 -machaira -) . Here (5602 -hode -) is the patience (5281 -hupomone -) and the faith (4102 -pistis -) of the saints (0040 -hagios -) .

-machaira Rev\_13\_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [ the means of ] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 {-machaira} -) , and did live (2198 -zao -) .

-machaira Rom\_08\_35 Who (5101 -tis -) shall separate (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 -Christos -) ? [ shall ] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 {-machaira} -) ?

-machaira Rom\_13\_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for good (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is evil (2556 -kakos -) , be afraid (5399 -phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 {-machaira} -) in vain (1500 -eike -) ):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [ execute ] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) evil (2556 -kakos -) .

-phaino 1Jo\_02\_08 Again (3825 -palin -) , a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you , which (3739 -hos -) thing is true (0257 -halon -) in him and in you:because (3754 -hoti -) the darkness (4653 -skotia -) is past (3855 -parago -) , and the true (0228 -alethinos -) light (5457 -phos -) now (2236 -hedista -) shineth (5316 {-phaino} -) .

-phaino 1Pe\_04\_18 And if (1487 -ei -) the righteous (1342 -dikaios -) scarcely (3433 -molis -) be saved (4982 -sozo -) , where (4226 -pou -) shall the ungodly (0765 -asebes -) and the sinner (0268 -hamartolos -) appear (5316 {-phaino} -) ?

-phaino 2Co\_13\_07 . Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) evil (2556 -kakos -) ; not that we should appear (5316 {-phaino} -) approved (1384 -dokimos -) , but that ye should do (4160 -poieo -) that which is honest (2570 -kalos -) , though we be as reprobates (0096 -adokimos -) .

-phaino 2Pe\_01\_19 . We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -) ; whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -) , as unto a light (3088 -luchnos -) that shineth (5316 {-phaino} -) in a dark (0850 -auchmeros -) place (5117 -topos -) , until (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diagazo -) , and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 -kardia -) :

-phaino Col\_03\_04 When (3752 -hotan -) Christ (5547 -Christos -) , [ who is ] our life (2222 -zoe -) , shall appear (5316 -phaino -) , then (5119 -tote -) shall ye also (2532 -kai -) appear (5316 {-phaino} -) with him in glory (1391 -doxa -) .

-phaino Col\_03\_04 When (3752 -hotan -) Christ (5547 -Christos -) , [ who is ] our life (2222 -zoe -) , shall

appear (5316 {-phaino} -) , then (5119 -tote -) shall ye also (2532 -kai -) appear (5316 {-phaino} -) with him in glory (1391 -doxa -) .

-phaino Heb\_11\_03 Through faith (4102 -pistis -) we understand (3539 -noieo -) that the worlds (0165 -aion -) were framed (2675 -katartizo -) by the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -) that things which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 -ginomai -) of things which do appear (5316 {-phaino} -) .

-phaino Jam\_04\_14 Whereas (3748 -hostis -) ye know (1987 -epistamai -) not what (3588 -ho -) [ shall be ] on the morrow (0839 -aurion -) . For what (4169 -poios -) [ is ] your (5216 -humon -) life (2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 {-phaino} -) for a little (3641 -oligos -) time , and then (1899 -epeita -) vanisheth (0853 -aphanizo -) away .

-phaino Joh\_01\_05 . And the light (5457 -phos -) shineth (5316 {-phaino} -) in darkness (4653 -skotia -) ; and the darkness (4653 -skotia -) comprehended (2638 -katalambano -) it not .

-phaino Joh\_05\_35 He was a burning (2545 -kaio -) and a shining (5316 {-phaino} -) light (3088 -luchnos -) :and ye were willing (2309 -thelo -) for a season (5610 -hora -) to rejoice (0021 -agalliao -) in his light (5457 -phos -) .

-phaino Luk\_09\_08 And of some 5100 -tis - , that Elias 2243 -Helias - had appeared 5316 {-phaino} - ; and of others 0243 -allos - , that one 1520 -heis - of the old 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again 0450 -anistemi - .

-phaino Luk\_24\_11 And their words 4487 -rhema - seemed 5316 {-phaino} - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not .

-phaino Mar\_14\_64 Ye have heard (0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) think (5316 {-phaino} -) ye ? And they all (3956 -pas -) condemned (2632 -katakrino -) him to be guilty (1777 -enochos -) of death (2288 -thanatos -) .

-phaino Mar\_16\_09 . Now (1161 -de -) when [ Jesus ] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [ day ] of the week (4521 -sabbaton -) , he appeared (5316 {-phaino} -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

-phaino Mat\_01\_20 But while he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 {-phaino} -) unto him in a dream (3677 -onar -) , saying (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-phaino Mat\_02\_07 Then (5119 -tote -) Herod (2264 -Herodes -) , when he had privily (2977 -lathra -) called (2564 -kaleo -) the wise (3097 -magos -) men , enquired (0198 -akriboo -) of them diligently what (3588 -ho -) time (5550 -chronos -) the star (0792 -aster -) appeared (5316 {-phaino} -) .

-phaino Mat\_02\_13 . And when they were departed (0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 {-phaino} -) to Joseph (2501 -Ioseph -) in a dream (3677 -onar -) , saying (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and flee (5343 -pheugo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and be thou there (1563 -ekei -) until (2193 -heos -) I bring (2036 -epo -) thee word (2036 -epo -):for Herod (2264 -Herodes -) will (3195 -mello -) seek (2212 -zeteo -) the

young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .

-phaino Mat\_02\_19 . But when Herod (2264 -Herodes -) was dead (5053 -teleutao -) , behold (2400 -idou -) , an angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 {-phaino} -) in a dream (3677 -onar -) to Joseph (2501 -Ioseph -) in Egypt (0125 -Aiguptos -) ,

-phaino Mat\_06\_05 . And when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites (5273 -hupokrites -) [ are ]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137 -gonia -) of the streets (4113 -plateia -) , that they may be seen (5316 {-phaino} -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

-phaino Mat\_06\_16 . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 {-phaino} -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

-phaino Mat\_06\_18 That thou appear (5316 {-phaino} -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -):and thy Father (3962 -pater -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

-phaino Mat\_09\_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974 -kophos -) spake (2980 -laleo -):and the multitudes (3793 -ochlos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , It was never (3763 -oudepote -) so (3779 -houto -) seen (5316 {-phaino} -) in Israel (2474 -Israel -) .

-phaino Mat\_13\_26 But when (3753 -hote -) the blade (5528 -chortos -) was sprung (0985 -blastano -) up , and brought (4160 -poieo -) forth (4160 -poieo -) fruit (2590 -karpos -) , then (5119 -tote -) appeared (5316 {-phaino} -) the tares (2215 -zizanion -) also (2532 -kai -) .

-phaino Mat\_23\_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 {-phaino} -) beautiful (5611 -horaios -) outward (1855 -exothēn -) , but are within (2081 -esothēn -) full (1073 -gemo -) of dead (3498 -nekros -) [ men s ] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

-phaino Mat\_23\_28 Even so (3779 -houto -) ye also (2532 -kai -) outwardly (1855 -exothēn -) appear (5316 {-phaino} -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esothēn -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

-phaino Mat\_24\_27 For as the lightning (0796 -astrape -) cometh (1831 -exerchomai -) out of the east (0395 -anatole -) , and shineth (5316 {-phaino} -) even unto the west (1424 -dusme -) ; so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

-phaino Mat\_24\_30 And then (5119 -tote -) shall appear (5316 {-phaino} -) the sign (4592 -sēmeion -) of the Son (5207 -huios -) of man (0444 -anthropos -) in heaven (3772 -ouranos -):and then (5119 -tote -) shall all (3956 -pas -) the tribes (5443 -phule -) of the earth (1093 -ge -) mourn (2875 -kopto -) , and they shall see (3700 -optanomai -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in the clouds (3507 -nephele -) of heaven (3772 -ouranos -) with power (1411 -dunamis -) and great (4183 -polus -) glory (1391 -doxa -) .

-phaino Php\_02\_15 That ye may be blameless (0273 -amemptos -) and harmless (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , without (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -) whom (3739 -hos -) ye shine (5316 {-phaino} -) as lights (5458 -phoster -) in the world (2889 -kosmos -) ;

-phaino Rev\_01\_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and out of his mouth (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) twoedged (1366 -distomos -) sword (4501 -rhomphaia -):and his countenance (3799 -opsis -) [ was ] as the sun (2246 -helios -) shineth (5316 {-phaino} -) in his strength (1411 -dunamis -) .

-phaino Rev\_08\_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third (5154 -tritos -) part of the sun (2246 -helios -) was smitten (4141 -plesso -) , and the third (5154 -tritos -) part of the moon (4582 -selene -) , and the third (5154 -tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -) , and the day (2250 -hemera -) shone (5316 {-phaino} -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -) likewise (3668 -homoios -) .

-phaino Rev\_18\_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 {-phaino} -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

-phaino Rev\_21\_23 And the city (4172 -polis -) had (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the sun (2246 -helios -) , neither (3761 -oude -) of the moon (4582 -selene -) , to shine (5316 {-phaino} -) in it:for the glory (1391 -doxa -) of God (2316 -theos -) did lighten (5461 -photizo -) it , and the Lamb (0721 -arnion -) [ is ] the light (3088 -luchnos -) thereof (0846 -autos -) .

-phaino Rom\_07\_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 {-phaino} -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

-rhaidiourgema Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 {-rhaidiourgema} -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

-rhaidiourgia Act\_13\_10 And said (2036 -epo -) , O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 {-rhaidiourgia} -) , [ thou ] child (5207 -huios -) of the devil (1228 -diabolos -) , [ thou ] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

-rhomphaia Luk\_02\_35 ( Yea , a sword 4501 {-rhomphaia} - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

**-rhomphaia Rev\_01\_16** And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and out of his mouth (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) twoedged (1366 -distomos -) sword (4501 {-rhomphaia} -):and his countenance (3799 -opsis -) [ was ] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

**-rhomphaia Rev\_02\_12** . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Pergamos (4010 -Pergamos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he which hath (2192 -echo -) the sharp (3691 -oxus -) sword (4501 {-rhomphaia} -) with two (1366 -distomos -) edges (1366 -distomos -) ;

**-rhomphaia Rev\_02\_16** Repent (3340 -metanoeo -) ; or (1161 -de -) else (1490 -ei de me ( ge ) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will fight (4170 -polemeo -) against (3326 -meta -) them with the sword (4501 {-rhomphaia} -) of my mouth (4750 -stoma -) .

**-rhomphaia Rev\_06\_08** And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -) , and Hell (0086 -haides -) followed (0190 -akoloutheo -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 {-rhomphaia} -) , and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

**-rhomphaia Rev\_19\_15** And out of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus -) sword (4501 {-rhomphaia} -) , that with it he should smite (3960 -patasso -) the nations (1484 -ethnos -):and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -):and he treadeth (3961 -pateo -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 -orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -) .

**-rhomphaia Rev\_19\_21** And the remnant (3062 -loipoy -) were slain (0615 -apokteino -) with the sword (4501 {-rhomphaia} -) of him that sat (2521 -kathemai -) upon the horse (2462 -hippos -) , which (3588 -ho -) [ sword ] proceeded (1607 -ekporeuomai -) out of his mouth (4750 -stoma -):and all (3956 -pas -) the fowls (3732 -orneon -) were filled (5526 -chortazo -) with their flesh (4561 -sarx -) .

**-sugchairo 1Co\_12\_26** And whether (1535 -eite -) one (1520 -heis -) member (3196 -melos -) suffer (3958 -pascho -) , all (3956 -pas -) the members (3196 -melos -) suffer (4841 -sumpascho -) with it ; or (1535 -eite -) one (1520 -heis -) member (3196 -melos -) be honoured (1392 -doxazo -) , all (3956 -pas -) the members (3196 -melos -) rejoice (4796 {-sugchairo} -) with it .

**-sugchairo 1Co\_13\_06** Rejoiceth (5463 -chairo -) not in iniquity (0093 -adikia -) , but rejoiceth (4796 {-sugchairo} -) in the truth (0225 -aletheia -) ;

**-sugchairo Luk\_01\_58** And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 {-sugchairo} - with her .

**-sugchairo Luk\_15\_06** And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 {-sugchairo} - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

**-sugchairo Luk\_15\_09** And when she hath found 2147 -heurisko - [ it ] , she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 {-sugchairo} - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which



3739 -hos - I had lost 0622 -apollumi - .

-sugchairo Php\_02\_17 Yea (0235 -alla -) , and if (1487 -ei -) I be offered (4689 -spendo -) upon the sacrifice (2378 -thusia -) and service (3009 -leitourgia -) of your (5216 -humon -) faith (4102 -pistis -) , I joy (5463 -chairo -) , and rejoice (4796 {-sugchairo} -) with you all (3956 -pas -) .

-sugchairo Php\_02\_18 For the same (0846 -autos -) cause (0846 -autos -) also (2532 -kai -) do ye joy (5463 -chairo -) , and rejoice (4796 {-sugchairo} -) with me .

):Kiriathaim Jer\_48\_01 . Against Moab (04124 +Mow)ab ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Woe (01945 +howy ) unto Nebo (05015 +N@bow ) ! for it is spoiled (07703 +shadad {):Kiriathaim} (07156 +Qiryathayim ) is confounded (03001 +yabesh ) [ and ] taken (03920 +lakad ):Misgab (04869 +misgab ) is confounded (03001 +yabesh ) and dismayed (02865 +chathath ) .

Abihail 1Ch\_02\_29 And the name (08034 +shem ) of the wife (00802 +)ishshah ) of Abishur (51) [ was ] {Abihail} (32) , and she bare (03205 +yalad ) him Ahban (00257 +)Achban ) , and Molid (04140 +Mowliyd )

Abihail 1Ch\_05\_14 These (00428 +)el - leh ) [ are ] the children (01121 +ben ) of {Abihail} (32) the son (01121 +ben ) of Huri (02359 +Chuwriy ) , the son (01121 +ben ) of Jaroah (03386 +Yarowach ) , the son (01121 +ben ) of Gilead (01568 +Gil(ad) , the son (01121 +ben ) of Michael (04317 +Miyka)el ) , the son (01121 +ben ) of Jeshishai (03454 +Y@shiyshay ) , the son (01121 +ben ) of Jahdo (03163 +Yachdow ) , the son (01121 +ben ) of Buz (00938 +Buwz ) ;

Abihail 2Ch\_11\_18 And Rehoboam (07346 +R@chab(am) took (03947 +laqach ) him Mahalath (04258 +Machalath ) the daughter (01121 +ben ) of Jerimoth (03406 +Y@riymowth ) the son (01121 +ben ) of David (01732 +David ) to wife (00802 +)ishshah ) , [ and ] {Abihail} (32) the daughter (01323 +bath ) of Eliab (00446 +)Eliya)ab ) the son (01121 +ben ) of Jesse (03448 +Yishay ) ;

Abihail Est\_02\_15 Now when the turn (08447 +towr ) of Esther (00635 +)Ecter ) , the daughter (01323 +bath ) of {Abihail} (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ) , who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ) , was come (05060 +naga( ) to go (00935 +bow) ) in unto the king (04428 +melek ) , she required (01245 +baqash ) nothing but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , the keeper (08104 +shamar ) of the women (00802 +)ishshah ) , appointed (00559 +)amar ) . And Esther (00635 +)Ecter ) obtained (05375 +nasa ) favour (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

Abihail Est\_09\_29 Then Esther (00635 +)Ecter ) the queen (04436 +malkah ) , the daughter (01323 +bath ) of {Abihail} (32) , and Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , wrote (03789 +kathab ) with all (03605 +kol ) authority (08633 +toqeph ) , to confirm (06965 +quwm ) this (02063 +zo)th ) second (08145 +sheniy ) letter (00107 +)iggereth ) of Purim (06332 +Puwr ) .

Abihail Num\_03\_35 And the chief (05387 +nasiy ) of the house (01004 +bayith ) of the father (1) of the families (04940 +mishpachah ) of Merari (04847 +M@rariy ) [ was ] Zuriel the son (01121 +ben ) of {Abihail} (32):[ these ] shall pitch (02583 +chanah ) on (05921 +(al ) the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) northward (06828 +tsaphown ) .

Abishai 1Ch\_02\_16 Whose sisters (00269 +)achowth ) [ were ] Zeruiah (06870 +Ts@ruwyah ) , and Abigail (26) . And the sons (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) ; {Abishai} (52) , and Joab (03097 +Yow)ab ) , and Asahel (06214 +(Asah)el ) , three (07969 +shalowsh ) .

Abishai 1Ch\_11\_20 And {Abishai} (52) the brother (00251 +)ach ) of Joab (03097 +Yow)ab ) , he was chief (07218 +ro)sh ) of the three (07969 +shalowsh ):for lifting (05782 +(uwr ) up his spear (02595 +chaniyth ) against (05921 +(al ) three (07969 +shalowsh ) hundred (03967 +me)ah ) , he slew (02490 +chalal ) [ them ] , and had (01961 +hayah ) a name (08034 +shem ) among the three (07969 +shalowsh ) .

Abishai 1Ch\_18\_12 Moreover {Abishai} (52) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) slew (05221 +nakah ) of the Edomites (00130 +)Edomiy ) in the valley (01516 +gay ) of salt (04417 +melach ) eighteen thousand (00505 +)eleph ) .

Abishai 1Ch\_19\_11 And the rest (03499 +yether ) of the people (05971 +(am ) he delivered (05414 +nathan ) unto the hand (03027 +yad ) of {Abishai} (52) his brother (00251 +)ach ) , and they set [ themselves ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

Abishai 1Ch\_19\_15 And when the children (01121 +ben ) of Ammon (05983 +(Ammown ) saw (07200 +ra)ah ) that the Syrians (00758 +)Aram ) were fled (05127 +nuwc ) , they likewise (01571 +gam ) fled (05127 +nuwc ) before (06440 +paniy ) {Abishai} (52) his brother (00251 +)ach ) , and entered (00935 +bow ) into the city (05892 +(iyr ) . Then Joab (03097 +Yow)ab ) came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) .

Abishai 1Sa\_26\_06 . Then answered (06030 +(anah ) David (01732 +David ) and said (00559 +)amar ) to Ahimelech (00288 +)Achiemelek ) the Hittite (02850 +Chittiy ) , and to Abishai (52) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , brother (00251 +)ach ) to Joab (03097 +Yow)ab ) , saying (00559 +)amar ) , Who (04310 +miy ) will go (03381 +yarad ) down (03381 +yarad ) with me to Saul (07586 +Sha)uwl ) to the camp (04264 +machaneh ) ? And {Abishai} (52) said (00559 +)amar ) , I will go (03381 +yarad ) down (03381 +yarad ) with thee .

Abishai 1Sa\_26\_06 . Then answered (06030 +(anah ) David (01732 +David ) and said (00559 +)amar ) to Ahimelech (00288 +)Achiemelek ) the Hittite (02850 +Chittiy ) , and to {Abishai} (52) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , brother (00251 +)ach ) to Joab (03097 +Yow)ab ) , saying (00559 +)amar ) , Who (04310 +miy ) will go (03381 +yarad ) down (03381 +yarad ) with me to Saul (07586 +Sha)uwl ) to the camp (04264 +machaneh ) ? And Abishai (52) said (00559 +)amar ) , I will go (03381 +yarad ) down (03381 +yarad ) with thee .

Abishai 1Sa\_26\_07 So David (01732 +David ) and {Abishai} (52) came (00935 +bow ) to the people (05971 +(am ) by night (03915 +layil ):and , behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) lay (07901 +shakab ) sleeping (03463 +yashen ) within the trench (04570 +ma(gal ) , and his spear (02595 +chaniyth ) stuck (04600 +ma(ak ) in the ground (00776 +)erets ) at his bolster (04763 +m@ra)ashah ):but Abner (74) and the people (05971 +(am ) lay (07901 +shakab ) round (05439 +cabiyl ) about him .

Abishai 1Sa\_26\_08 Then said (00559 +)amar ) {Abishai} (52) to David (01732 +David ) , God (00430 +)elohiy ) hath delivered (05462 +cagar ) thine enemy (00341 +)oyeb ) into thine hand (03027 +yad ) this day (03117 +yowm ):now (06258 +(attah ) therefore let me smite (05221 +nakah ) him , I pray (04994 +na ) thee , with the spear (02595 +chaniyth ) even to the earth (00776 +)erets ) at once , and I will not [ smite ] him the second (08138 +shanah ) time .

Abishai 1Sa\_26\_09 And David (01732 +David ) said (00559 +)amar ) to {Abishai} (52) , Destroy (07843 +shachath ) him not:for who (04310 +miy ) can stretch (07971 +shalach ) forth his hand (03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) , and be guiltless (05352 +naqah ) ?

Abishai 2Sa\_02\_18 . And there were three (07969 +shalowsh ) sons (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) there (08033 +sham ) , Joab (03097 +Yow)ab ) , and {Abishai} (52) , and Asahel (00760 +)Aram Tsohah ):and Asahel (06214 +(Asah)el ) [ was as ] light (07031 +qal ) of foot (07272 +regel ) as a wild (07704 +sadeh ) roe (06643 +ts@biy ) .

Abishai 2Sa\_02\_24 Joab (03097 +Yow)ab ) also and {Abishai} (52) pursued (07291 +radaph ) after (00310 +)achar ) Abner (74):and the sun (08121 +shemesh ) went (00935 +bow) ) down when they were come (00935 +bow) ) to the hill (01389 +gib(ah ) of Ammah (00522 +)Ammah ) , that [ lieth ] before Giah (01520 +Giyach ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) of Gibeon (01391 +Gib(own) ) .

Abishai 2Sa\_03\_30 So Joab (03097 +Yow)ab ) and {Abishai} (52) his brother (00251 +)ach ) slew (02026 +harag ) Abner (74) , because he had slain (04191 +muwth ) their brother (00251 +)ach ) Asahel (06214 +(Asah)el ) at Gibeon (01391 +Gib(own) ) in the battle (04421 +milchamah ) .

Abishai 2Sa\_10\_10 And the rest (03499 +yether ) of the people (05971 +(am ) he delivered (05414 +nathan ) into the hand (03027 +yad ) of {Abishai} (52) his brother (00251 +)ach ) , that he might put [ them ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

Abishai 2Sa\_10\_14 And when the children (01121 +ben ) of Ammon (05983 +(Ammown ) saw (7200ra)ah ) that the Syrians (00758 +)Aram ) were fled (05127 +nuwc ) , then fled (05127 +nuwc ) they also before (06440 +paniym ) {Abishai} (52) , and entered (00935 +bow) ) into the city (05892 +(iyr ) . So Joab (03097 +Yow)ab ) returned (07725 +shuwb ) from the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) .

Abishai 2Sa\_16\_09 Then said (00559 +)amar ) {Abishai} (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) unto the king (04428 +melek ) , Why (04100 +mah ) should this (02088 +zeh ) dead (04191 +muwth ) dog (03611 +keleb ) curse (07043 +qalal ) my lord (00113 +)adown ) the king (04428 +melek ) ? let me go (05674 +(abar ) over (05674 +(abar ) , I pray (04994 +na) ) thee , and take (05493 +cuwr ) off his head (07218 +ro)sh ) .

Abishai 2Sa\_16\_11 And David (01732 +David ) said (00559 +)amar ) to {Abishai} (52) , and to all (03605 +kol ) his servants (05650 +(ebed ) , Behold (02009 +hinneh ) , my son (01121 +ben ) , which (00834 +)aher ) came (03318 +yatsa ) forth (03318 +yatsa ) of my bowels (04578 +me(ah ) , seeketh (01245 +baqash ) my life (05315 +nephesh ):how (00637 +)aph ) much (00637 +)aph ) more now (06258 +(attah ) [ may this ] Benjamite (01145 +Ben - y@miyniy ) [ do it ] ? let (03240 +yanach ) him alone , and let (03240 +yanach ) him curse (07043 +qalal ) ; for the LORD (03068 +Y@hovah ) hath bidden (00559 +)amar ) him .

Abishai 2Sa\_18\_02 And David (01732 +David ) sent (07971 +shalach ) forth a third (07992 +sh@liyshiy ) part of the people (05971 +(am ) under the hand (03027 +yad ) of Joab (03097 +Yow)ab ) , and a third (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of {Abishai} (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) , Joab s (03097 +Yow)ab ) brother (00251 +)ach ) , and a third (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of Ittai (00863 +)Ittay ) the Gittite (01663 +Gittiy ) . And the king (04428 +melek ) said (00559 +)amar ) unto the people (05971 +(am ) , I will surely go (03318 +yatsa ) forth (03318 +yatsa ) with you myself (00589 +)aniy ) also (01571 +gam ) .

Abishai 2Sa\_18\_05 And the king (04428 +melek ) commanded (06680 +tsavah ) Joab (03097 +Yow)ab ) and {Abishai} (52) and Ittai (00863 +)Ittay ) , saying (00559 +)amar ) , [ Deal ] gently (03814 +la)t ) for my sake with the young (05288 +na(ar ) man , [ even ] with Absalom (53) . And all (03605 +kol ) the people (05971 +(am ) heard (08085 +shama() when the king (04428 +melek ) gave all (03605 +kol ) the captains (08269 +sar ) charge (06680 +tsavah ) concerning Absalom (53) .

Abishai 2Sa\_18\_12 And the man (00376 +)iysh ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Though (03863 +luw ) I should receive (08254 +shaqal ) a thousand (00505 +)eleph ) [ shekels ] of silver (03701 +keceph ) in mine hand (03709 +kaph ) , [ yet ] would I not put (07971 +shalach ) forth (07971 +shalach ) mine hand (03027 +yad ) against (00413 +)el ) the king s (04428 +melek ) son (01121 +ben ):for in our hearing (00241 +)ozen ) the king (04428 +melek ) charged (06680 +tsavah ) thee and {Abishai} (52) and Ittai (00863 +)Ittay ) , saying (00559 +)amar ) , Beware (08104 +shamar ) that none [ touch ] the young (05288

+na(ar ) man Absalom (53) .

Abishai 2Sa\_19\_21 But {Abishai} (52) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) answered (06030 +(anah ) and said (00559 +)amar ) , Shall not Shimei (08096 +Shim(iy ) be put to death (04191 +muwth ) for this (02063 +zo)th ) , because (03588 +kiy ) he cursed (07043 +qalal ) the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) ?

Abishai 2Sa\_20\_06 And David (01732 +David ) said (00559 +)amar ) to {Abishai} (52) , Now (06258 +(attah ) shall Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) do us more harm (03415 +yara( ) than (04480 +min ) [ did ] Absalom (53):take (03947 +laqach ) thou thy lord s (00113 +)adown ) servants (05650 +(ebed ) , and pursue (07291 +radaph ) after (00310 +)achar ) him , lest (06435 +pen ) he get (04672 +matsa) ) him fenced (01211 +b@tsel ) cities (05892 +(iyr ) , and escape (05337 +natsal ) us .

Abishai 2Sa\_20\_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) heed (08104 +shamar ) to the sword (02719 +chereb ) that [ was ] in Joab s (03097 +Yow)ab ) hand (03027 +yad ):so he smote (05221 +nakah ) him therewith in the fifth (02570 +chomesh ) [ rib ] , and shed (08210 +shaphak ) out his bowels (04578 +me(ah ) to the ground (00776 +)erets ) , and struck (08138 +shanah ) him not again (08138 +shanah ) ; and he died (04191 +muwth ) . So Joab (03097 +Yow)ab ) and {Abishai} (52) his brother (00251 +)ach ) pursued (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

Abishai 2Sa\_21\_17 But {Abishai} (52) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) succoured (05826 +(azar ) him , and smote (05221 +nakah ) the Philistine (06430 +P@lishtiy ) , and killed (04191 +muwth ) him . Then (00227 +)az ) the men (00582 +)enowsh ) of David (01732 +David ) sware (07650 +shaba( ) unto him , saying (00559 +)amar ) , Thou shalt go (03318 +yatsa) ) no (03808 +lo) ) more (05750 +(owd ) out with us to battle (04421 +milchamah ) , that thou quench (03518 +kabah ) not the light (05216 +niyr ) of Israel (03478 +Yisra)el ) .

Abishai 2Sa\_23\_18 And {Abishai} (52) , the brother (00251 +)ach ) of Joab (03097 +Yow)ab ) , the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , was chief (07218 +ro)sh ) among three (07992 +sh@liyshiy ) . And he lifted (05782 +(uwr ) up his spear (02595 +chaniyth ) against (05921 +(al ) three (07969 +shalowsh ) hundred (03967 +me)ah ) , [ and ] slew (02491 +chalal ) [ them ] , and had the name (08034 +shem ) among three (07969 +shalowsh ) .

Achaia 1Co\_16\_15 I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , ( ye know (1492 -eido -) the house (3614 -oikia -) of Stephanas (4734 -Stephanas -) , that it is the firstfruits (0536 -aparche -) of {Achaia} (0882 -Achaia -) , and [ that ] they have addicted (5021 -tasso -) themselves (1438 -heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) , )

Achaia 1Th\_01\_07 So (5620 -hoste -) that ye were ensamples (5179 -tupos -) to all (3956 -pas -) that believe (4100 -pisteuo -) in Macedonia (3109 -Makedonia -) and {Achaia} (0882 -Achaia -) .

Achaia 1Th\_01\_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and {Achaia} (0882 -Achaia -) , but also (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

Achaia 2Co\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , with all (3956 -pas -) the saints (0040 -hagios -) which (3588 -ho -) are in all (3650 -holos -) {Achaia} (0882 -Achaia -) :

**Achaia 2Co\_09\_02** For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that {Achaia} (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

**Achaia 2Co\_11\_10** As the truth (0225 -aletheia -) of Christ (5547 -Christos -) is in me , no (3762 -oudeis -) man shall stop (5420 -phrasso -) me of this (3778 -houtos -) boasting (2746 -kauchesis -) in the regions (2825 -kline -) of {Achaia} (0882 -Achaia -) .

**Achaia Act\_18\_12** . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of {Achaia} (0882 -Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

**Achaia Act\_18\_27** And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) {Achaia} (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) grace (5485 -charis -) :

**Achaia Act\_19\_21** . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and {Achaia} (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

**Achaia Rom\_15\_26** For it hath pleased (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and {Achaia} (0882 -Achaia -) to make (4160 -poieo -) a certain (5100 -tis -) contribution (2842 -koinonia -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Jerusalem (2419 -Hierousalem -) .

**Achaia Rom\_16\_05** Likewise (2532 -kai -) [ greet ] the church (1577 -ekkllesia -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027 -agapetos -) Epainetus (1866 -Epainetos -) , who (3739 -hos -) is the firstfruits (0536 -aparche -) of {Achaia} (0882 -Achaia -) unto Christ (5547 -Christos -) .

**Achaicus 1Co\_16\_17** I am glad (5463 -chairo -) of the coming (3952 -parousia -) of Stephanas (4734 -Stephanas -) and Fortunatus (5415 -Phortounatos -) and {Achaicus} (0883 -Achaikos -):for that which was lacking (5303 -husterema -) on your (5216 -humon -) part they have supplied (0378 -anapleroo -) .

**Adithaim Jos\_15\_36** And Sharaim (08189 +Sha(arayim) ) , and {Adithaim} (05723 +(Adiythayim) ) , and Gederah (01449 +G@derah) , and Gederothaim (01453 +G@derothayim) ; fourteen cities (05892 +(iyr) ) with their villages (02691 +chatser) :

**Almondiblathaim Num\_33\_46** And they removed (05265 +naca() ) from Dibongad (01769 +Diybown) , and encamped (02583 +chanah) in {Almondiblathaim} (05963 +(Almon Diblathay@mah) ) .

**Almondiblathaim Num\_33\_47** And they removed (05265 +naca() ) from {Almondiblathaim} (05963 +(Almon Diblathay@mah) ) , and pitched (02583 +chanah) in the mountains (02022 +har) of Abarim (05682 +(Abarim) ) , before (06440 +paniyim) Nebo (05015 +N@bow) .

Amashai Neh\_11\_13 And his brethren (00251 +)ach ) , chief (07218 +ro)sh ) of the fathers (1) , two (08147 +sh@nayim ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ):and {Amashai} (06023 +(Amashcay ) the son (01121 +ben ) of Azareel (05832 +(Azar)el ) , the son (01121 +ben ) of Ahasai (00273 +)Achzay ) , the son (01121 +ben ) of Meshillemoth (04919 +M@shillemowth ) , the son (01121 +ben ) of Immer (00564 +)Immer ) ,

Athaiah Neh\_11\_04 And at Jerusalem (03389 +Y@ruwshalaim ) dwelt (03427 +yashab ) [ certain ] of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , and of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) . Of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) ; {Athaiah} (06265 +(Athayah ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) , the son (01121 +ben ) of Zechariah (02148 +Z@karyah ) , the son (01121 +ben ) of Amariah (00568 +)Amaryah ) , the son (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ) , the son (01121 +ben ) of Mahalaleel (04111 +Mahalal)el ) , of the children (01121 +ben ) of Perez (06557 +Perets ) ;

Beerlahairoi Gen\_16\_14 Wherefore the well (00875 +@)er ) was called (07121 +qara ) {Beerlahairoi} (00883 +B@)er la - Chay Ro)iy ) ; behold (02009 +hinneh ) , [ it is ] between (00996 +beyn ) Kadesh (06946 +Qadesh ) and Bered (01260 +Bered ) .

Benhail 2Ch\_17\_07 Also in the third (07969 +shalowsh ) year (08141 +shaneh ) of his reign (04427 +malak ) he sent (07971 +shalach ) to his princes (08269 +sar ) , [ even ] to {Benhail} (01134 +Ben - Chayil ) , and to Obadiah (05662 +(Obadyah ) , and to Zechariah (02148 +Z@karyah ) , and to Nethaneel (05417 +N@thane)l ) , and to Michaiah (04322 +Miykayahuw ) , to teach (03925 +lamad ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

Berothai 2Sa\_08\_08 And from Betah (00984 +Betach ) , and from {Berothai} (01268 +Berowthah ) , cities (05892 +(iyr ) of Hadadezer (01909 +Hadad(ezer ) , king (04428 +melek ) David (01732 +David ) took (03947 +laqach ) exceeding (03966 +m@(od ) much (07235 +rabah ) brass (05178 +n@chosheth ) .

Bethdiblathaim Jer\_48\_22 And upon Dibon (01769 +Diybown ) , and upon Nebo (05015 +N@bow ) , and upon {Bethdiblathaim} (01015 +Beyth Diblathayim ) ,

Chushanrishathaim Jud\_03\_08 . Therefore the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was hot (02734 +charah ) against Israel (03478 +Yisra)el ) , and he sold (04376 +makar ) them into the hand (03027 +yad ) of Chushanrishathaim (03573 +Kuwshan Rish(athayim ) king (04428 +melek ) of Mesopotamia (00763 +)Aram Naharayim ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) served (05647 +(abad ) {Chushanrishathaim} (03573 +Kuwshan Rish(athayim ) eight (08083 +sh@moneh ) years (08141 +shaneh ) .

Chushanrishathaim Jud\_03\_08 . Therefore the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was hot (02734 +charah ) against Israel (03478 +Yisra)el ) , and he sold (04376 +makar ) them into the hand (03027 +yad ) of {Chushanrishathaim} (03573 +Kuwshan Rish(athayim ) king (04428 +melek ) of Mesopotamia (00763 +)Aram Naharayim ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) served (05647 +(abad ) Chushanrishathaim (03573 +Kuwshan Rish(athayim ) eight (08083 +sh@moneh ) years (08141 +shaneh ) .

Chushanrishathaim Jud\_03\_10 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) upon him , and he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) , and went (03318 +yatsa ) out to war (04421 +milchamah ):and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) Chushanrishathaim (03573 +Kuwshan Rish(athayim ) king (04428 +melek ) of Mesopotamia (00763 +)Aram Naharayim ) into his hand (03027 +yad ) ; and his hand (03027 +yad ) prevailed (05810 +(azaz ) against (05921 +(al ) {Chushanrishathaim} (03573 +Kuwshan Rish(athayim ) .

Chushanrishathaim Jud\_03\_10 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came

(01961 +hayah ) upon him , and he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) , and went (03318 +yatsa ) out to war (04421 +milchamah ):and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) {Chushanrishathaim} (03573 +Kuwshan Rish(athayim ) king (04428 +melek ) of Mesopotamia (00763 +)Aram Naharayim ) into his hand (03027 +yad ) ; and his hand (03027 +yad ) prevailed (05810 +(azaz ) against (05921 +(al ) Chushanrishathaim (03573 +Kuwshan Rish(athayim ) .

Ephai Jer\_40\_08 Then they came (00935 +bow ) to Gedaliah (01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) , even Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and Johanan (03110 +Yowchanan ) and Jonathan (03129 +Yownathan ) the sons (01121 +ben ) of Kareah (07143 +Qareach ) , and Seraiah (08304 +S@rayah ) the son (01121 +ben ) of Tanhumeth (08576 +Tanchumeth ) , and the sons (01121 +ben ) of {Ephai} (05778 +(Owphay ) the Netophathite (05200 +N@tophathiy ) , and Jezaniah (03153 +Y@zanyah ) the son (01121 +ben ) of a Maachathite (04602 +Ma(akathiy ) , they and their men (00582 +)enowsh ) .

Gederothaim Jos\_15\_36 And Sharaim (08189 +Sha(arayim ) , and Adithaim (05723 +(Adiythayim ) , and Gederah (01449 +G@derah ) , and {Gederothaim} (01453 +G@derothayim ) ; fourteen cities (05892 +(iyr ) with their villages (02691 +chatser ) :

Hai Gen\_12\_08 And he removed (06275 +(athaq ) from thence (08033 +sham ) unto a mountain (02022 +har ) on the east (06924 +qedem ) of Bethel (01008 +Beyth - )El ) , and pitched (05186 +natah ) his tent (00168 +)ohel ) , [ having ] Bethel (01008 +Beyth - )El ) on the west (03220 +yam ) , and {Hai} (05857 +(Ay ) on the east (06924 +qedem ):and there (08033 +sham ) he builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and called (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

Hai Gen\_13\_03 And he went (03212 +yalak ) on his journeys (04550 +macca( ) from the south (05045 +negeb ) even to Bethel (01008 +Beyth - )El ) , unto the place (04725 +maqowm ) where (00834 +)aher ) his tent (00168 +)ohel ) had been (01961 +hayah ) at the beginning (08462 +t@chillah ) , between (00996 +beyn ) Bethel (01008 +Beyth - )El ) and {Hai} (05857 +(Ay ) ;

Hail Joh\_19\_03 And said (3004 -lego -) , {Hail} (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ! and they smote (4475 -rhapisma -) him with their hands (4475 -rhapisma -) .

Hail Luk\_01\_28 And the angel 0032 -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , {Hail} 5463 -chairo - , [ thou that art ] highly favoured 5487 -charitoo - , the Lord 2962 -kurios - [ is ] with thee:blessed 2127 -eulogeo - [ art ] thou among 1722 -en - women 1135 -gune - .

Hail Mar\_15\_18 And began (0756 -archomai -) to salute (0782 -aspazomai -) him , {Hail} (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

Hail Mat\_26\_49 And forthwith (2112 -eutheos -) he came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , and said (2036 -epo -) , {Hail} (5463 -chairo -) , master (4461 -rhabbi -) ; and kissed (2705 -kataphileo -) him .

Hail Mat\_27\_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , they put (2007 -epitithemi -) [ it ] upon his head (2776 -kephale -) , and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , {Hail} (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

Harhaiah Neh\_03\_08 Next unto him repaired (02388 +chazaq ) Uzziel (05816 +(Uzziy)el ) the son (01121 +ben ) of {Harhaiah} (02736 +Charhayah ) , of the goldsmiths (06884 +tsaraph ) . Next unto him also repaired (02388 +chazaq ) Hananiah (02608 +Chananyah ) the son (01121 +ben ) of [ one of ] the

apothecaries (07543 +raqach ) , and they fortified (05800 +(azab ) Jerusalem (03389 +Y@ruwshalaim ) unto the broad (07342 +rachab ) wall (02346 +chowmah ) .

Hoshaiah Jer\_42\_01 . Then all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) , and Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and Jezaniah (03153 +Y@zanyah ) the son (01121 +ben ) of {Hoshaiah} (01955 +Howsha(yah ) , and all (03605 +kol ) the people (05971 +(am ) from the least (06996 +qatan ) even unto the greatest (01419 +gadawl ) , came (05066 +nagash ) near (05066 +nagash ) ,

Hoshaiah Jer\_43\_02 Then spake (00559 +)amar ) Azariah (05838 +(Azaryah ) the son (01121 +ben ) of {Hoshaiah} (01955 +Howsha(yah ) , and Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the proud (02086 +zed ) men (00582 +)enowsh ) , saying (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , Thou speakest (01696 +dabar ) falsely (08267 +sheqer ):the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath not sent (07971 +shalach ) thee to say (00559 +)amar ) , Go (00935 +bow ) not into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) :

Hoshaiah Neh\_12\_32 And after (00310 +)achar ) them went (03212 +yalak ) {Hoshaiah} (01955 +Howsha(yah ) , and half (02677 +chetsiy ) of the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) ,

Hushai 1Ch\_27\_33 And Ahithophel (00302 +)Achiythophel ) [ was ] the king s (04428 +melek ) counsellor (03289 +ya(ats ):and {Hushai} (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) [ was ] the king s (04428 +melek ) companion (07453 +rea( ) :

Hushai 1Ki\_04\_16 Baanah (01195 +Ba(ana ) ) the son (01121 +ben ) of {Hushai} (02365 +Chuwshay ) [ was ] in Asher (00836 +)Asher ) and in Aloth (01175 +B@(alowth ) :

Hushai 2Sa\_15\_32 And it came (01961 +hayah ) to pass , that [ when ] David (01732 +David ) was come (00935 +bow ) to the top (07218 +ro)sh ) [ of the mount ] , where he worshipped (07812 +shachah ) God (00430 +)elohiym ) , behold (02009 +hinneh ) , {Hushai} (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) came to meet (07125 +qir)ah ) him with his coat (03801 +k@thoneth ) rent (07167 +qara( ) , and earth (00127 +)adamah ) upon his head (07218 +ro)sh ) :

Hushai 2Sa\_15\_37 So {Hushai} (02365 +Chuwshay ) David s (01732 +David ) friend (07463 +re(eh ) came (00935 +bow ) into the city (05892 +(iyr ) , and Absalom (53) came (00935 +bow ) into Jerusalem (03389 +Y@ruwshalaim ) .

Hushai 2Sa\_16\_16 And it came (01961 +hayah ) to pass , when (00834 +)aher ) Hushai (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) , David s (01732 +David ) friend (07463 +re(eh ) , was come (00935 +bow ) unto Absalom (53) , that {Hushai} (02365 +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , God save (02421 +chayah ) the king (04428 +melek ) , God save (02421 +chayah ) the king (04428 +melek ) .

Hushai 2Sa\_16\_16 And it came (01961 +hayah ) to pass , when (00834 +)aher ) {Hushai} (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) , David s (01732 +David ) friend (07463 +re(eh ) , was come (00935 +bow ) unto Absalom (53) , that Hushai (02365 +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , God save (02421 +chayah ) the king (04428 +melek ) , God save (02421 +chayah ) the king (04428 +melek ) .

Hushai 2Sa\_16\_17 And Absalom (53) said (00559 +)amar ) to {Hushai} (02365 +Chuwshay ) , [ Is ] this (02088 +zeh ) thy kindness (02617 +checed ) to thy friend (07453 +rea( ) ? why (04100 +mah ) wentest (01980 +halak ) thou not with thy friend (07453 +rea( ) ?

Hushai 2Sa\_16\_18 And {Hushai} (02365 +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , Nay (03808 +lo ) ; but whom (00834 +)aher ) the LORD (03068 +Y@hovah ) , and this (02088 +zeh ) people (05971



+ (am ) , and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , choose (00977 +bachar ) , his will I be , and with him will I abide (03427 +yashab ) .

Hushai 2Sa\_17\_05 Then said (00559 +)amar ) Absalom (53) , Call (07121 +qara ) now (04994 +na ) {Hushai} (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) also (01571 +gam ) , and let us hear (08085 +shama() likewise (01571 +gam ) what (04100 +mah ) he saith (06310 +peh ) .

Hushai 2Sa\_17\_06 And when {Hushai} (02365 +Chuwshay ) was come (00935 +bow) ) to Absalom (53) , Absalom (53) spake (00559 +)amar ) unto him , saying (00559 +)amar ) , Ahithophel (00302 +)Achiythophel ) hath spoken (01696 +dabar ) after this (02088 +zeh ) manner (01697 +dabar ):shall we do (06213 +(asah ) [ after ] his saying (01697 +dabar ) ? if (00518 +)im ) not ; speak (01696 +dabar ) thou .

Hushai 2Sa\_17\_07 And {Hushai} (02365 +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , The counsel (06098 +(etsah ) that Ahithophel (00302 +)Achiythophel ) hath given (03289 +ya(ats ) [ is ] not good (02896 +towb ) at this (02063 +zo)th ) time (06471 +pa(am ) .

Hushai 2Sa\_17\_08 For , said (00559 +)amar ) {Hushai} (02365 +Chuwshay ) , thou knowest (03045 +yada() thy father (1) and his men (00582 +)enowsh ) , that they [ be ] mighty (01368 +gibbowr ) men , and they [ be ] chafed (04751 +mar ) in their minds (05315 +nephesh ) , as a bear (01677 +dob ) robbed (07909 +shakkuwl ) of her whelps in the field (07704 +sadeh ):and thy father (1) [ is ] a man (00376 +)iysh ) of war (04421 +milchamah ) , and will not lodge (03885 +luwn ) with the people (05971 +(am ) .

Hushai 2Sa\_17\_14 And Absalom (53) and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , The counsel (06098 +(etsah ) of {Hushai} (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) [ is ] better (02896 +towb ) than the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) . For the LORD (03068 +Y@hovah ) had appointed (06680 +tsavah ) to defeat (06565 +parar ) the good (02896 +towb ) counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) , to the intent (05668 +(abuwr ) that the LORD (03068 +Y@hovah ) might bring (00935 +bow) ) evil (07451 +ra() upon Absalom (53) .

Hushai 2Sa\_17\_15 . Then said (00559 +)amar ) {Hushai} (02365 +Chuwshay ) unto Zadok (06659 +Tshadowq ) and to Abiathar (54) the priests (03548 +kohen ) , Thus (02063 +zo)th ) and thus (02063 +zo)th ) did Ahithophel (00302 +)Achiythophel ) counsel (03289 +ya(ats ) Absalom (53) and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) ; and thus (02063 +zo)th ) and thus (02063 +zo)th ) have I counselled (03289 +ya(ats ) .

Ithai 1Ch\_11\_31 {Ithai} (02833 +choshen ) the son (01121 +ben ) of Ribai (07380 +Riybay ) of Gibeah (01390 +Gib(ah ) , [ that pertained ] to the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , Benaiah (01141 +B@nayah ) the Pirathonite (06553 +Pir(athowniy ) ,

Jeshaiah 1Ch\_25\_03 Of Jeduthun (03038 +Y@duwthuwn ):the sons (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) ; Gedaliah (01436 +G@dalyah ) , and Zeri , and {Jeshaiah} (03740 +kerah ) , Hashabiah (02811 +Chashabiyah ) , and Mattithiah (04993 +Mattithiyah ) , six (08337 +shesh ) , under (05921 +(al ) the hands (03027 +yad ) of their father (25) Jeduthun (03038 +Y@duwthuwn ) , who prophesied (05012 +naba) ) with a harp (03658 +kinnowr ) , to give thanks (03034 +yadah ) and to praise (01984 +halal ) the LORD (03068 +Y@hovah ) .

Jeshaiah 1Ch\_25\_15 The eighth (08066 +sh@miyniy ) to {Jeshaiah} (03740 +kerah ) , [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve :

Jeshaiah 1Ch\_26\_25 And his brethren (00251 +)ach ) by Eliezer (00461 +)Eliy(ezer ) ; Rehabiah (07345 +R@chabiyah ) his son (01121 +ben ) , and {Jeshaiah} (03740 +kerah ) his son (01121 +ben ) , and Joram (03141 +Yowram ) his son (01121 +ben ) , and Zichri (02147 +Zikriy ) his son (01121 +ben ) , and Shelomith

(08013 +Sh@lomowth ) his son (01121 +ben ) .

Jeshaiah Ezr\_08\_07 And of the sons (01121 +ben ) of Elam (05867 +(Eylam ) ; {Jeshaiah} (03740 +kerah ) the son (01121 +ben ) of Athaliah (06271 +(Athalyah ) , and with him seventy (07657 +shib(iym . ) males (02145 +zakar ) .

Jeshaiah Ezr\_08\_19 And Hashabiah (02811 +Chashabyah ) , and with him {Jeshaiah} (03740 +kerah ) of the sons (01121 +ben ) of Merari (04847 +M@rariy ) , his brethren (00251 +)ach ) and their sons (01121 +ben ) , twenty (06242 +(esriym ) ;

Jeshishai 1Ch\_05\_14 These (00428 +)el - leh ) [ are ] the children (01121 +ben ) of Abihail (32) the son (01121 +ben ) of Huri (02359 +Chuwriy ) , the son (01121 +ben ) of Jaroah (03386 +Yarowach ) , the son (01121 +ben ) of Gilead (01568 +Gil(ad ) , the son (01121 +ben ) of Michael (04317 +Miyka)el ) , the son (01121 +ben ) of {Jeshishai} (03454 +Y@shiyshay ) , the son (01121 +ben ) of Jahdo (03163 +Yachdow ) , the son (01121 +ben ) of Buz (00938 +Buwz ) ;

Jeshohaiah 1Ch\_04\_36 And Elioenai (00454 +)Ely@how(eynay ) , and Jaakobah (03291 +Ya(aqobah ) , and {Jeshohaiah} (03439 +Y@showchayah ) , and Asaiah (06222 +(Asayah ) , and Adiel (05717 +(Adiy)el ) , and Jesimiel (03450 +Y@siyma)el ) , and Benaiah (01141 +B@nayah ) ,

Kiriathaim Eze\_25\_09 Therefore (03651 +ken ) , behold (02005 +hen ) , I will open (06605 +pathach ) the side (03802 +katheph ) of Moab (04124 +Mow)ab ) from the cities (05892 +(iyr ) , from his cities (05892 +(iyr ) [ which are ] on his frontiers (07097 +qatseh ) , the glory (06643 +ts@biy ) of the country (00776 +)erets ) , Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth ) , Baalmeon (01186 +Ba(al M@(own ) , and {Kiriathaim} (07156 +Qiryathayim ) ,

Kiriathaim Gen\_14\_05 And in the fourteenth year (08141 +shaneh ) came (00935 +bow ) Chedorlaomer (03540 +K@dorla(omer ) , and the kings (04428 +melek ) that [ were ] with him , and smote (05221 +nakah ) the Rephaims (07497 +rapha ) in Ashteroth (06255 +(Asht@roth Qarnayim ) Karnaim , and the Zuzims in Ham (01990 +Ham ) , and the Emims (00368 +)Eymiym ) in Shaveh (07741 +Shaveh Qiryathayim ) {Kiriathaim} (07741 +Shaveh Qiryathayim ) ,

Kiriathaim Jer\_48\_23 And upon {Kiriathaim} (07156 +Qiryathayim ) , and upon Bethgamul (01014 +Beyth Gamuwl ) , and upon Bethmeon (01010 +Beyth Ba(al M@(own ) ,

Kirjathaim 1Ch\_06\_76 And out of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ) ; Kedesh (06943 +Qedesh ) in Galilee (01551 +Galiyl ) with her suburbs (04054 +migrash ) , and Hammon (02540 +Chammown ) with her suburbs (04054 +migrash ) , and {Kirjathaim} (07156 +Qiryathayim ) with her suburbs (04054 +migrash ) .

Kirjathaim Jos\_13\_19 And {Kirjathaim} (07156 +Qiryathayim ) , and Sibmah (07643 +S@bam ) , and Zarethshahar in the mount (02022 +har ) of the valley (06010 +(emeq ) ,

Kirjathaim Num\_32\_37 And the children (01121 +ben ) of Reuben (07205 +R@)uwben ) built (01129 +banah ) Heshbon (02809 +Cheshbown ) , and Elealeh (00500 +)El(ale ) , and {Kirjathaim} (07156 +Qiryathayim ) ,

Kushaiah 1Ch\_15\_17 So the Levites (03881 +Leviyiy ) appointed (05975 +(amad ) Heman (01968 +Heyman ) the son (01121 +ben ) of Joel (03100 +Yow)el ) ; and of his brethren (00251 +)ach ) , Asaph (00623 +)Acapth ) the son (01121 +ben ) of Berechiah (01296 +Berekyah ) ; and of the sons (01121 +ben ) of Merari (04847 +M@rariy ) their brethren (00251 +)ach ) , Ethan (00387 +)Eythan ) the son (01121 +ben ) of {Kushaiah} (06984 +quwshayahuw ) ;

Lahairoi Gen\_24\_62 . And Isaac (03327 +Yitschaq ) came (00935 +bow ) from the way (00935 +bow ) of the well {Lahairoi} (00883 +B@)er la - Chay Rojiy ) ; for he dwelt (03427 +yashab ) in the south (05045 +negeb ) country (00776 +)erets ) .

Lahairoi Gen\_25\_11 . And it came (01061 +bikkuwr ) to pass after (00310 +)achar ) the death (04194 +maveth ) of Abraham (85) , that God (00430 +)elohiy ) blessed (01288 +barak ) his son (01121 +ben ) Isaac (03327 +Yitschaq ) ; and Isaac (03327 +Yitschaq ) dwelt (03427 +yashab ) by the well (00883 +B@)er la - Chay Rojiy ) {Lahairoi} (00883 +B@)er la - Chay Rojiy ) .

Meonothai 1Ch\_04\_14 And {Meonothai} (04587 +M@(ownothay ) begat (03205 +yalad ) Ophrah (06084 +(Ophrah ):and Seraiah (08304 +S@rayah ) begat (03205 +yalad ) Joab (03097 +Yow)ab ) , the father (1) of the valley (01516 +gay ) ) of Charashim (02798 +Charashiy ) ; for they were craftsmen (02796 +charash ) .

Merathaim Jer\_50\_21 . Go (05927 +(alah ) up against (05921 +(al ) the land (00776 +)erets ) of {Merathaim} (04850 +M@rathayim ) , [ even ] against (05921 +(al ) it , and against (00413 +)el ) the inhabitants (03427 +yashab ) of Pekod (06489 +P@qowd ):waste (02717 +charab ) and utterly destroy (02763 +charam ) after (00310 +)achar ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) according to all (03605 +kol ) that I have commanded (06680 +tsavah ) thee .

Michaiah 2Ch\_13\_02 He reigned (04427 +malak ) three (07969 +shalowsh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] {Michaiah} (04322 +Miykayahuw ) the daughter (01323 +bath ) of Uriel (00222 +)Uwriyel ) of Gibeah (01390 +Gib(ah ) . And there was war (04421 +milchamah ) between (00996 +beyn ) Abijah (29) and Jeroboam (03379 +Yarob(am ) .

Michaiah 2Ch\_17\_07 Also in the third (07969 +shalowsh ) year (08141 +shaneh ) of his reign (04427 +malak ) he sent (07971 +shalach ) to his princes (08269 +sar ) , [ even ] to Benhail (01134 +Ben - Chayil ) , and to Obadiah (05662 +(Obadyah ) , and to Zechariah (02148 +Z@karyah ) , and to Nethaneel (05417 +N@thane)l ) , and to {Michaiah} (04322 +Miykayahuw ) , to teach (03925 +lamad ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

Michaiah Jer\_36\_11 When {Michaiah} (04321 +Miykay@huw ) the son (01121 +ben ) of Gemariah (01587 +G@maryah ) , the son (01121 +ben ) of Shaphan (08227 +shaphan ) , had heard (08085 +shama() out of the book (05612 +cepher ) all (03605 +kol ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) ,

Michaiah Jer\_36\_13 Then {Michaiah} (04321 +Miykay@huw ) declared (05046 +nagad ) unto them all (03605 +kol ) the words (01697 +dabar ) that he had heard (08085 +shama() , when Baruch (01263 +Baruwk ) read (07121 +qara ) the book (05612 +cepher ) in the ears (00241 +)ozen ) of the people (05971 +(am ) .

Michaiah Neh\_12\_35 And [ certain ] of the priests (03548 +kohen ) sons (01121 +ben ) with trumpets (02689 +chatsots@rah ) ; [ namely ] , Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) , the son (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ) , the son (01121 +ben ) of {Michaiah} (04320 +Miykayah ) , the son (01121 +ben ) of Zaccur (02139 +Zakkuwr ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) :

Michaiah Neh\_12\_41 And the priests (03548 +kohen ) ; Eliakim (00471 +)Elyaqiy ) , Maaseiah (04641 +Ma(aseyah ) , Miniamin (04509 +Minyamiyn ) , {Michaiah} (04320 +Miykayah ) , Elioenai (00454 +)Ely@how(eynay ) , Zechariah (02148 +Z@karyah ) , [ and ] Hananiah (02608 +Chananyah ) , with trumpets (02689 +chatsots@rah ) ;

Peulthai 1Ch\_26\_05 Ammiel (05988 +(Ammiy)el ) the sixth (08345 +shishshiy ) , Issachar (03485 +Yissaskar ) the seventh (07637 +sh@biy(iy ) , {Peulthai} (06469 +P@ull(thay ) the eighth (08066 +sh@miyniy ):for

God (00430 +)elohiyim ) blessed (01288 +barak ) him .

Ramathaimzophim 1Sa\_01\_01 . Now there was a certain (00259 +)echad ) man (00376 +)iysh ) of {Ramathaimzophim} (07436 +Ramathayim Tsow - phiym ) , of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and his name (08034 +shem ) [ was ] Elkanah (00511 +)Elqanah ) , the son (01121 +ben ) of Jeroham (03395 +Y@rocham ) , the son (01121 +ben ) of Elihu (00453 +)Eliyhuv ) , the son (01121 +ben ) of Tohu (08459 +Tochuw ) , the son (01121 +ben ) of Zuph (06689 +Tsuwph ) , an Ephrathite (00673 +)Ephrathiy ) :

Rephaiah 1Ch\_03\_21 And the sons (01121 +ben ) of Hananiah (02608 +Chananyah ) ; Pelatiah (06410 +P@latyah ) , and Jesaiah (03470 +Y@sha(yah ):the sons (01121 +ben ) of {Rephaiah} (07509 +R@phayah ) , the sons (01121 +ben ) of Arnan (00770 +)Arnan ) , the sons (01121 +ben ) of Obadiah (05662 +(Obadyah ) , the sons (01121 +ben ) of Shechaniah (07935 +Sh@kanyah ) .

Rephaiah 1Ch\_04\_42 And [ some ] of them , [ even ] of the sons (01121 +ben ) of Simeon (08095 +Shim(own ) , five (02568 +chamesh ) hundred (03967 +me)ah ) men (00582 +)enowsh ) , went (01980 +halak ) to mount (02022 +har ) Seir (08165 +Se(iyr ) , having for their captains (07218 +ro)sh ) Pelatiah (06410 +P@latyah ) , and Neariah (05294 +Ne(aryah ) , and {Rephaiah} (07509 +R@phayah ) , and Uzziel (05816 +(Uzziy)el ) , the sons (01121 +ben ) of Ishi (03469 +Yish(iy ) .

Rephaiah 1Ch\_07\_02 And the sons (01121 +ben ) of Tola (08439 +Towla( ) ; Uzzi (05813 +(Uzziy ) , and {Rephaiah} (07509 +R@phayah ) , and Jeriel (03400 +Y@riy)el ) , and Jahmai (03181 +Yachmay ) , and Jibsam (03005 +Yibsam ) , and Shemuel (08050 +Sh@muw)el ) , heads (07218 +ro)sh ) of their father s (1) house (01004 +bayith ) , [ to wit ] , of Tola (08439 +Towla( ): [ they were ] valiant (01368 +gibbowr ) men of might (02428 +chayil ) in their generations (08435 +towl@dah ) ; whose number (04557 +micpar ) [ was ] in the days (03117 +yowm ) of David (01732 +David ) two (08147 +sh@nayim ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

Rephaiah 1Ch\_09\_43 And Moza (04162 +mowtsa ) begat (03205 +yalad ) Binea (01150 +Bin(a) ) ; and {Rephaiah} (07509 +R@phayah ) his son (01121 +ben ) , Eleasah (00501 +)El(asah ) his son (01121 +ben ) , Azel (00682 +)Atsel ) his son (01121 +ben ) .

Rephaiah Neh\_03\_09 And next unto them repaired (02388 +chazaq ) {Rephaiah} (07509 +R@phayah ) the son (01121 +ben ) of Hur (02354 +Chuwr ) , the ruler (08269 +sar ) of the half (02677 +chetsiy ) part (06418 +pelek ) of Jerusalem (03389 +Y@ruwshalaim ) .

Rephaim 1Ch\_11\_15 Now three (07969 +shalowsh ) of the thirty (07970 +sh@lowshiyim ) captains (07218 +ro)sh ) went (03381 +yarad ) down (03381 +yarad ) to the rock (06697 +tsuwr ) to David (01732 +David ) , into (00413 +)el ) the cave (04631 +m@(arah ) of Adullam (05725 +(Adullam ) ; and the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) encamped (02583 +chanah ) in the valley (06010 +(emeq ) of {Rephaim} (07497 +rapha) ) .

Rephaim 1Ch\_14\_09 And the Philistines (06430 +P@lishtiy ) came (00935 +bow ) and spread (06584 +pashat ) themselves in the valley (06010 +(emeq ) of {Rephaim} (07497 +rapha) ) .

Rephaim 2Sa\_05\_18 The Philistines (06430 +P@lishtiy ) also came (00935 +bow ) and spread (05203 +natash ) themselves in the valley (06010 +(emeq ) of {Rephaim} (07497 +rapha) ) .

Rephaim 2Sa\_05\_22 And the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up yet (05750 +(owd ) again (03254 +yacaph ) , and spread (05203 +natash ) themselves in the valley (06010 +(emeq ) of {Rephaim} (07497 +rapha) ) .

Rephaim 2Sa\_23\_13 And three (07991 +shaliysh ) of the thirty (07970 +sh@lowshiyim ) chief (07218 +ro)sh )

went (03381 +yarad ) down (03381 +yarad ) , and came (00935 +bow ) to David (01732 +David ) in the harvest (07105 +qatsiyr ) time unto the cave (04631 +m@arah ) of Adullam (05725 +(Adullam ):and the troop (02416 +chay ) of the Philistines (06430 +P@lishtiy ) pitched (02583 +chanah ) in the valley (06010 +(emeq ) of {Rephaim} (07497 +rapha) ) .

Rephaim Isa\_17\_05 And it shall be as when the harvestman (07105 +qatsiyr ) gathereth (00622 +)acaph ) the corn (07054 +qamah ) , and reapeth (07114 +qatsar ) the ears (07641 +shibbol ) with his arm (02220 +z@rowa() ) ; and it shall be as he that gathereth (03950 +laqat ) ears (07641 +shibbol ) in the valley (06010 +(emeq ) of {Rephaim} (07497 +rapha) ) .

Rephaims Gen\_14\_05 And in the fourteenth year (08141 +shaneh ) came (00935 +bow ) Chedorlaomer (03540 +K@dorla(omer ) , and the kings (04428 +melek ) that [ were ] with him , and smote (05221 +nakah ) the {Rephaims} (07497 +rapha) ) in Ashteroth (06255 +(Asht@roth Qarnayim ) Karnaim , and the Zuzims in Ham (01990 +Ham ) , and the Emims (00368 +)Eymiym ) in Shaveh (07741 +Shaveh Qiryathayim ) Kiriathaim (07741 +Shaveh Qiryathayim ) ,

Rephaims Gen\_15\_20 And the Hittites (02850 +Chittiy ) , and the Perizzites (06522 +P@rizziy ) , and the {Rephaims} (07497 +rapha) ) ,

Shabbethai Ezz\_10\_15 . Only (00389 +)ak ) Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Asahel (06214 +(Asah)el ) and Jahaziah (03167 +Yachz@yah ) the son (01121 +ben ) of Tikvah (08616 +Tiqvah ) were employed (05975 +(amad ) about (05921 +(al ) this (02063 +zo)th ) [ matter ] :and Meshullam (04918 +M@shullam ) and {Shabbethai} (07678 +Shabb@thay ) the Levite (03881 +Leviyiy ) helped (05826 +(azar ) them .

Shabbethai Neh\_08\_07 Also Jeshua (03442 +Yeshuwa() ) , and Bani (01137 +Baniy ) , and Sherebiah (08274 +Sherebyah ) , Jamin (03226 +Yamiyn ) , Akkub (06126 +(Aqquwb ) , {Shabbethai} (07678 +Shabb@thay ) , Hodijah (01940 +Howdiyah ) , Maaseiah (04641 +Ma(aseyah ) , Kelita (07042 +Q@liyta ) , Azariah (05838 +(Azaryah ) , Jozabad (03107 +Yowzabad ) , Hanan (02605 +Chanan ) , Pelaiah (06411 +P@layah ) , and the Levites (03881 +Leviyiy ) , caused the people (05971 +(am ) to understand (00995 +biyn ) the law (08451 +towrah ):and the people (05971 +(am ) [ stood ] in their place (05977 +(omed ) .

Shabbethai Neh\_11\_16 And {Shabbethai} (07678 +Shabb@thay ) and Jozabad (03107 +Yowzabad ) , of the chief (07218 +ro)sh ) of the Levites (03881 +Leviyiy ) , [ had ] the oversight (05921 +(al ) of the outward (02435 +chiytsown ) business (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

Shashai Ezz\_10\_40 Machnadebai (04367 +Maknadbay ) , {Shashai} (08343 +Shashay ) , Sharai (08298 +Sharay ) ,

Sheshai Jos\_15\_14 And Caleb (03612 +Kaleb ) drove (03423 +yarash ) thence (08033 +sham ) the three (07969 +shalowsh ) sons (01121 +ben ) of Anak (06061 +(Anaq ) , {Sheshai} (08344 +Sheshay ) , and Ahiman (00289 +)Achiyman ) , and Talmai (08526 +Talmay ) , the children (03211 +yaliyd ) of Anak (06061 +(Anaq ) ) .

Sheshai Jud\_01\_10 And Judah (03063 +Y@huwdah ) went (03212 +yalak ) against (00413 +)el ) the Canaanites (03669 +K@na(aniy ) that dwelt (03427 +yashab ) in Hebron (02275 +Chebrown ): ( now the name (08034 +shem ) of Hebron (02275 +Chebrown ) before (06440 +paniym ) [ was ] Kirjatharba (7153):) and they slew (05221 +nakah ) {Sheshai} (08344 +Sheshay ) , and Ahiman (00289 +)Achiyman ) , and Talmai (08526 +Talmay ) .

Sheshai Num\_13\_22 And they ascended (05927 +(alah ) by the south (05045 +negeb ) , and came (00935 +bow ) unto Hebron (02275 +Chebrown ) ; where (08033 +sham ) Ahiman (00289 +)Achiyman ) , {Sheshai}

(08344 +Sheshay ) , and Talmay (08526 +Talmay ) , the children (03211 +yaliyd ) of Anak (06061 +(Anaq ) , [ were ] . ( Now Hebron (02275 +Chebrown ) was built (01129 +banah ) seven (07651 +sheba( ) years (08141 +shaneh ) before (06440 +paniym ) Zoan (06814 +Tso(an ) in Egypt (04714 +Mitsrayim ) . )

Shimshai Ezr\_04\_08 Rehum (07348 +R@chuwM ) the chancellor and {Shimshai} (08124 +Shimshay ) the scribe (05613 +capher ) wrote (03790 +k@thab ) a letter (00104 +)igg@ra ) against (05922 +(al ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) to Artaxerxes (00783 +)Artachshashta ) the king (04430 +melek ) in this (03660 +k@nema ) sort (03660 +k@nema ) :

Shimshai Ezr\_04\_09 Then (00116 +)edayin ) [ wrote ] Rehum (07348 +R@chuwM ) the chancellor , and {Shimshai} (08124 +Shimshay ) the scribe (05613 +capher ) , and the rest (07606 +sh@)ar ) of their companions (03675 +k@nath ) ; the Dinaites (01784 +Diyay ) , the Apharsathchites (00671 +)Apharc@kay ) , the Tarpelites (02967 +Tarp@lay ) , the Apharsites (00670 +)Aphar@cay ) , the Archevites (00756 +)Ark@vay ) , the Babylonians (00896 +Babliy ) , the Susanchites (07801 +Shuwshankiy ) , the Dehavites (01723 +Dahava( ) , [ and ] the Elamites (05962 +(Almiy ) ,

Shimshai Ezr\_04\_17 . [ Then ] sent (07972 +sh@lach ) the king (04430 +melek ) an answer (06600 +pithgam ) unto Rehum (07348 +R@chuwM ) the chancellor , and [ to ] {Shimshai} (08124 +Shimshay ) the scribe (05613 +capher ) , and [ to ] the rest (07606 +sh@)ar ) of their companions (03675 +k@nath ) that dwell (03488 +y@thiyb ) in Samaria (08115 +Shomrayin ) , and [ unto ] the rest (07606 +sh@)ar ) beyond (05675 +(abar ) the river (05103 +n@har ) , Peace (08001 +sh@lam ) , and at such (03706 +k@(eneth ) a time .

Shimshai Ezr\_04\_23 Now (00116 +)edayin ) when the copy (06573 +parshegen ) of king (04430 +melek ) Artaxerxes (00783 +)Artachshashta ) letter (05407 +nisht@van ) [ was ] read (07123 +q@ra ) before (06925 +qodam ) Rehum (07348 +R@chuwM ) , and {Shimshai} (08124 +Shimshay ) the scribe (05613 +capher ) , and their companions (03675 +k@nath ) , they went (00236 +)azal ) up in haste (00924 +b@hiyluw ) to Jerusalem (03390 +Y@ruwshalem ( Chald ) ) unto the Jews (03062 +Y@huwdaiy ) , and made them to cease (00989 +b@tel ) by force (00153 +)edra( ) and power (02429 +chayil ) .

Sibbechai 1Ch\_20\_04 . And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , that there arose (05975 +(amad ) war (04421 +milchamah ) at Gezer (01507 +Gezer ) with the Philistines (06430 +P@lishtiy ) ; at which (00227 +)az ) time (00227 +)az ) {Sibbechai} (05444 +Cibb@kay ) the Hushathite (02843 +Chushathiy ) slew (05221 +nakah ) Sippai (05598 +Cippay ) , [ that was ] of the children (03211 +yaliyd ) of the giant (07497 +rapha ) :and they were subdued (03665 +kana( ) .

Sibbechai 2Sa\_21\_18 And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , that there was again (05750 +(owd ) a battle (04421 +milchamah ) with the Philistines (06430 +P@lishtiy ) at Gob (01359 +Gob ) :then (00227 +)az ) {Sibbechai} (05444 +Cibb@kay ) the Hushathite (02843 +Chushathiy ) slew (05221 +nakah ) Saph (05593 +Caph ) , which (00834 +)aher ) [ was ] of the sons (03211 +yaliyd ) of the giant (07497 +rapha ) ) .

Uthai 1Ch\_09\_04 {Uthai} (05793 +(Uwthay ) the son (01121 +ben ) of Ammihud (05989 +(Ammiyhuwd ) , the son (01121 +ben ) of Omri (06018 +(Omriy ) , the son (01121 +ben ) of Imri (00556 +)amtsah ) , the son (01121 +ben ) of Bani (01137 +Baniy ) , of the children (01121 +ben ) of Pharez (06557 +Perets ) the son (01121 +ben ) of Judah (03063 +Y@huwdah ) .

Uthai Ezr\_08\_14 Of the sons (01121 +ben ) also of Bigvai (00902 +Bigvay ) ; {Uthai} (05793 +(Uwthay ) , and Zabbud , and with them seventy (07657 +shib(iym . ) males (02145 +zakar ) .

Zilthai 1Ch\_08\_20 And Elienai (00462 +)Eliy(eynay ) , and {Zilthai} (06769 +Tsill@thay ) , and Eliel (00447 +)Eliy(el ) ,

Zilthai 1Ch\_12\_20 As he went (03212 +yalak ) to Ziklag (06860 +Tsiqlag ) , there fell (05307 +naphal ) to

him of Manasseh (04519 +M@nashsheh ) , Adnah (05734 +(Adnah ) , and Jozabad (03107 +Yowzabad ) , and Jediael (03043 +Y@diy(a)el ) , and Michael (04317 +Miyka)el ) , and Jozabad (03107 +Yowzabad ) , and Elihu (00453 +)Elihuw ) , and {Zilthai} (06769 +Tsill@thay ) , captains (07218 +ro)sh ) of the thousands (00505 +)eleph ) that [ were ] of Manasseh (04519 +M@nashsheh ) .

Zophai 1Ch\_06\_26 [ As for ] Elkanah (00511 +)Elqanah ):the sons (01121 +ben ) of Elkanah (00511 +)Elqanah ) ; {Zophai} his son (01121 +ben ) , and Nahath (05184 +Nachath ) his son (01121 +ben ) ,

chain 1Ki\_07\_17 [ And ] nets (07638 +sabak ) of checker (07639 +s@bakah ) work (04639 +ma(aseh ) , and wreaths (01434 +g@dil ) of {chain} (08333 +sharah@rah ) work (04639 +ma(aseh ) , for the chapters (03805 +kothereth ) which (00834 +)aher ) [ were ] upon the top (07218 +ro)sh ) of the pillars (05982 +(ammuwd ) ; seven (07651 +sheba() for the one (00259 +)echad ) chapter (03805 +kothereth ) , and seven (07651 +sheba() for the other (08145 +sheny ) chapter (03805 +kothereth ) .

chain 2Ti\_01\_16 The Lord (2962 -kurios -) give (1325 -didomi -) mercy (1656 -eleos -) unto the house (3624 -oikos -) of Onesiphorus (3683 -Onesiphoros -) ; for he oft (4178 -pollakis -) refreshed (0404 -anapsucho -) me , and was not ashamed (1870 -epaischunomai -) of my {chain} (0254 -halusis -) :

chain Act\_28\_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [ you ] , and to speak (4354 -proslaleo -) with [ you ]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) {chain} (0254 -halusis -) .

chain Dan\_05\_07 The king (04430 +melek ) cried (07123 +q@ra ) aloud (02429 +chayil ) to bring (05924 +(ella ) in the astrologers (00826 +)ashshaph ) , the Chaldeans (03779 +Kasday ) , and the soothsayers (01505 +g@zar ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) to the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) , Whosoever (03605 +kol ) shall read (07123 +q@ra ) this (01836 +den ) writing (03792 +k@thab ) , and shew (02324 +chava ) me the interpretation (06591 +p@shar ) thereof , shall be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a {chain} (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) his neck (06676 +tsavva)r ) , and shall be the third (08523 +t@liythay ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

chain Dan\_05\_16 And I have heard (08086 +sh@ma() of thee , that thou canst (03202 +y@kel ) make interpretations (06591 +p@shar ) , and dissolve (08271 +sh@re ) doubts (07001 +q@tar ):now (03705 +k@(an ) if (02006 +hen ) thou canst (03202 +y@kel ) read (07123 +q@ra ) the writing (03792 +k@thab ) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar ) thereof , thou shalt be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a {chain} (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) thy neck (06676 +tsavva)r ) , and shalt be the third (08531 +t@lath ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

chain Dan\_05\_29 Then (00116 +)edayin ) commanded (00560 +)amar ) Belshazzar (01113 +Belsha)ttsar ) , and they clothed (03848 +l@bash ) Daniel (01841 +Daniye)l ) with scarlet (00711 +)arg@van ) , and [ put ] a {chain} (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) his neck (06676 +tsavva)r ) , and made a proclamation (03745 +k@raz ) concerning (05922 +(al ) him , that he should be the third (08531 +t@lath ) ruler (07990 +shalliyt ) in the kingdom (04437 +malkuw ) .

chain Eze\_07\_23 . Make (06213 +(asah ) a {chain} (07659 +shib(athayim ):for the land (00776 +)erets ) is full (04390 +male) ) of bloody (01818 +dam ) crimes (04941 +mishpat ) , and the city (05892 +(iy ) is full (04390 +male) ) of violence (02555 +chamac ) .

chain Eze\_16\_11 I decked (05710 +(adah ) thee also with ornaments (05716 +(adiy ) , and I put (05414 +nathan ) bracelets (06781 +tsamiyd ) upon thy hands (03027 +yad ) , and a {chain} (07242 +rabiyd ) on (05921 +(al ) thy neck (01627 +garown ) .

chain Gen\_41\_42 And Pharaoh (06547 +Par(oh ) took (05493 +cuwr ) off his ring (02885 +tabba(ath ) from his hand (03027 +yad ) , and put (05414 +nathan ) it upon Joseph s (03130 +Yowceph ) hand (03027 +yad ) , and arrayed (03847 +labash ) him in vestures (00899 +beged ) of fine linen (08336 +shesh ) , and put (07760 +suwm ) a gold (02091 +zahab ) {chain} (07242 +rabiyd ) about (05921 +(al ) his neck (06677 +tsavva)r ) ;

chain Lam\_03\_07 He hath hedged (01443 +gadar ) me about (01157 +b@(ad ) , that I cannot (03808 +lo) ) get (03318 +yatsa) ) out:he hath made my {chain} (05178 +n@chosheth ) heavy (03513 +kabad ) .

chain Psa\_73\_06 Therefore pride (01346 +ga(avah ) compasseth (06059 +(anaq ) them about as a {chain} (06059 +(anaq ) ; violence (02555 +chamac ) covereth (05848 +(ataph ) them [ as ] a garment (07897 +shiyth ) .

chain Rev\_20\_01 . And I saw (1492 -eido -) an angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , having (2192 -echo -) the key (2807 -kleis -) of the bottomless (0012 -abussos -) pit and a great (3173 -megas -) {chain} (0254 -halusis -) in his hand (5495 -cheir -) .

chain Son\_04\_09 Thou hast ravished (03823 +labab ) my heart (03823 +labab ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ) ; thou hast ravished (03823 +labab ) my heart (03823 +labab ) with one (00259 +)echad ) of thine eyes (05869 +(ayin ) , with one (00259 +)echad ) {chain} (06060 +(anaq ) of thy neck (06677 +tsavva)r ) .

chains 1Ki\_06\_21 So Solomon (08010 +Sh@lomoh ) overlaid (06823 +tsaphah ) the house (01004 +bayith ) within (06441 +p@niymah ) with pure (05462 +cagar ) gold (02091 +zahab ):and he made a partition (05674 +(abar ) by the {chains} (07569 +rattowq ) of gold (02091 +zahab ) before (06440 +paniym ) the oracle (01687 +d@biyr ) ; and he overlaid (06823 +tsaphah ) it with gold (02091 +zahab ) .

chains 2Ch\_03\_05 And the greater (01419 +gadawl ) house (01004 +bayith ) he cieled (02645 +chaphah ) with fir (01265 +b@rowsh ) tree (06086 +(ets ) , which he overlaid (02645 +chaphah ) with fine (02896 +towb ) gold (02091 +zahab ) , and set (05927 +(alah ) thereon (05921 +(al ) palm (08561 +timmor ) trees and {chains} (08333 +sharah@rah ) .

chains 2Ch\_03\_16 And he made (06213 +(asah ) chains (08333 +sharah@rah ) , [ as ] in the oracle (01687 +d@biyr ) , and put (05414 +nathan ) [ them ] on (05921 +(al ) the heads (07218 +ro)sh ) of the pillars (05982 +(ammuwd ) ; and made (06213 +(asah ) an hundred (03967 +me)ah ) pomegranates (07416 +rimmown ) , and put (05414 +nathan ) [ them ] on the {chains} (08333 +sharah@rah ) .

chains 2Ch\_03\_16 And he made (06213 +(asah ) {chains} (08333 +sharah@rah ) , [ as ] in the oracle (01687 +d@biyr ) , and put (05414 +nathan ) [ them ] on (05921 +(al ) the heads (07218 +ro)sh ) of the pillars (05982 +(ammuwd ) ; and made (06213 +(asah ) an hundred (03967 +me)ah ) pomegranates (07416 +rimmown ) , and put (05414 +nathan ) [ them ] on the chains (08333 +sharah@rah ) .

chains 2Pe\_02\_04 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the angels (0032 -aggelos -) that sinned (0264 -hamartano -) , but cast (5020 -tartaroo -) [ them ] down to hell (5020 -tartaroo -) , and delivered (3860 -paradidomi -) [ them ] into {chains} (4577 -seira -) of darkness (2217 -zophos -) , to be reserved (5083 -tereo -) unto judgment (2920 -krisis -) ;

chains Act\_12\_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 -Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -) , bound (1210 -deo -) with two (1417 -duo -) {chains} (0254 -halusis -):and the keepers (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .



chains Act\_12\_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186 -ephistemi -) upon [ him ] , and a light (5457 -phos -) shined (2989 -lampo -) in the prison (3612 -oikema -):and he smote (3960 -patasso -) Peter (4074 -Petros -) on the side (4125 -pleura -) , and raised (1453 -egeiro -) him up , saying (3004 -lego -) , Arise (0450 -anistemi -) up quickly (5034 -tachos -) . And his {chains} (0254 -halusis -) fell (1601 -ekpipto -) off (1601 -ekpipto -) from [ his ] hands (5495 -cheir -) .

chains Act\_21\_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [ him ] to be bound (1210 -deo -) with two (1417 -duo -) {chains} (0254 -halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and what (5101 -tis -) he had done (4160 -poieo -) .

chains Exo\_28\_14 And two (08147 +sh@nayim ) chains (08333 +sharah@rah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) at the ends (04020 +migbalah ) ; [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) shalt thou make (06213 +(asah ) them , and fasten (05414 +nathan ) the wreathen (05688 +(aboth ) {chains} (08333 +sharah@rah ) to the ouches (04865 +mishb@tsah ) .

chains Exo\_28\_14 And two (08147 +sh@nayim ) {chains} (08333 +sharah@rah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) at the ends (04020 +migbalah ) ; [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) shalt thou make (06213 +(asah ) them , and fasten (05414 +nathan ) the wreathen (05688 +(aboth ) chains (08333 +sharah@rah ) to the ouches (04865 +mishb@tsah ) .

chains Exo\_28\_22 And thou shalt make (06213 +(asah ) upon the breastplate (02833 +choshen ) {chains} (08337 +shesh ) at the ends (01383 +gabluth ) [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

chains Exo\_28\_24 And thou shalt put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) [ {chains} (05688 +(aboth ) ] of gold (02091 +zahab ) in the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) [ which are ] on (00413 +)el ) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .

chains Exo\_28\_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) [ {chains} ] thou shalt fasten (05414 +nathan ) in the two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) [ them ] on (05921 +(al ) the shoulderpieces (03802 +katheph ) of the ephod (00646 +)ephowd ) before it .

chains Exo\_39\_15 And they made (06213 +(asah ) upon the breastplate (02833 +choshen ) {chains} (08333 +sharah@rah ) at the ends (01383 +gabluth ) , [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

chains Exo\_39\_17 And they put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) {chains} (05688 +(aboth ) of gold (02091 +zahab ) in the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) on (05921 +(al ) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .

chains Exo\_39\_18 And the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) {chains} (05688 +(aboth ) they fastened (05414 +nathan ) in the two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) them on (05921 +(al ) the shoulderpieces (03802 +katheph ) of the ephod (00646 +)ephowd ) , before it .

chains Eze\_19\_04 The nations (01471 +gowy ) also heard (08085 +shama( ) of him ; he was taken (08610 +taphas ) in their pit (07845 +shachath ) , and they brought (00935 +bow ) him with {chains} (02397 +chach ) unto the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

chains Eze\_19\_09 And they put (05414 +nathan ) him in ward (05474 +cuwgar ) in {chains} (02397 +chach ) , and brought (00935 +bow ) him to the king (04428 +melek ) of Babylon (00894 +Babel ):they brought

(00935 +bow) ) him into holds (04686 +matsuwd ) , that his voice (06963 +qowl ) should no (03808 +lo) ) more (05750 +(owd ) be heard (08085 +shama( ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .

chains Isa\_03\_19 The {chains} (05188 +n@tiyphah ) , and the bracelets (08285 +sherah ) , and the mufflers (07479 +ra(alah ) ,

chains Isa\_40\_19 The workman (02796 +charash ) melteth (05258 +nacak ) a graven (06459 +pecel ) image , and the goldsmith (06884 +tsaraph ) spreadeth (07554 +raqa( ) it over with gold (02091 +zahab ) , and casteth (06884 +tsaraph ) silver (03701 +keceph ) {chains} (07569 +rattowq ) .

chains Isa\_45\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , The labour (03018 +y@giya( ) of Egypt (04714 +Mitsrayim ) , and merchandise (05505 +cachar ) of Ethiopia (03568 +Kuwsh ) and of the Sabeans (05436 +C@ba)iy ) , men (00582 +)enowsh ) of stature (04060 +middah ) , shall come (05674 +(abar ) over (05674 +(abar ) unto thee , and they shall be thine:they shall come (03212 +yalak ) after (00310 +)achar ) thee ; in {chains} (02131 +ziyqah ) they shall come (05674 +(abar ) over (05674 +(abar ) , and they shall fall (07812 +shachah ) down (07812 +shachah ) unto thee , they shall make supplication (06419 +palal ) unto thee , [ saying ] , Surely (00389 +)ak ) God (00410 +)el ) [ is ] in thee ; and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) , [ there is ] no (00657 +)ephec ) God (00430 +)elohiyim ) .

chains Jer\_39\_07 Moreover he put (05786 +(avar ) out Zedekiah s eyes (05869 +(ayin ) , and bound (00631 +)acar ) him with {chains} (05178 +n@chosheth ) , to carry (00935 +bow) ) him to Babylon (00894 +Babel ) .

chains Jer\_40\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 +Ramah ) , when he had taken (03947 +laqach ) him being bound (00631 +)acar ) in {chains} (00246 +)aziqqiyim ) among (08432 +tavek ) all (03605 +kol ) that were carried (01546 +galuwth ) away captive (01546 +galuwth ) of Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried (01540 +galah ) away captive (01540 +galah ) unto Babylon (00894 +Babel ) .

chains Jer\_40\_04 And now (06258 +(attah ) , behold (02009 +hinneh ) , I loose (06605 +pathach ) thee this day (03117 +yowm ) from the {chains} (00246 +)aziqqiyim ) which (00834 +)aher ) [ were ] upon thine hand (03027 +yad ) . If (00518 +)im ) it seem (05869 +(ayin ) good (02896 +towb ) unto thee to come (00935 +bow) ) with me into Babylon (00894 +Babel ) , come (00935 +bow) ) ; and I will look (07760 +suwm ) well unto thee:but if (00518 +)im ) it seem (05869 +(ayin ) ill (07489 +ra(a( ) unto thee to come (00935 +bow) ) with me into Babylon (00894 +Babel ) , forbear (02308 +chadal ):behold (07200 +ra)ah ) , all (03605 +kol ) the land (00776 +)erets ) [ is ] before (06440 +paniyim ) thee:whither (00413 +)el ) it seemeth (05869 +(ayin ) good (02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ) , thither (08033 +sham ) go (03212 +yalak ) .

chains Jer\_52\_11 Then he put (05786 +(avar ) out the eyes (05869 +(ayin ) of Zedekiah (06667 +Tsidqiyah ) ; and the king (04428 +melek ) of Babylon (00894 +Babel ) bound (00631 +)acar ) him in {chains} (05178 +n@chosheth ) , and carried (00935 +bow) ) him to Babylon (00894 +Babel ) , and put (05411 +Nathiyn ) him in prison till (05704 +(ad ) the day (03117 +yowm ) of his death (04194 +maveth ) .

chains Jud\_08\_26 And the weight (04948 +mishqal ) of the golden (02091 +zahab ) earrings (05141 +nexem ) that he requested (07592 +sha)al ) was a thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) ; beside (00905 +bad ) ornaments (07720 +saharon ) , and collars (05188 +n@tiyphah ) , and purple (00713 +)argaman ) raiment (00899 +begeg ) that [ was ] on (05921 +(al ) the kings (04428 +melek ) of Midian (04080 +Midyan ) , and beside (00905 +bad ) the {chains} (06060 +(anaq ) that [ were ] about their camels (01581 +gamal ) necks (06677 +tsavvar ) .

chains Jude\_01\_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their first (0746 -arche -) estate , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath reserved (5083 -tereo -) in everlasting (0126 -aidios -) {chains} (1199 -desmon -) under (5259 -hupo -) darkness (2217 -zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 -hemera -) .

chains Luk\_08\_29 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with {chains} 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

chains Mar\_05\_03 Who (3739 -hos -) had (2192 -echo -) [ his ] dwelling (2731 -katoikesis -) among (1722 -en -) the tombs (3419 -mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) bind (1210 -deo -) him , no (3777 -oute -) , not with {chains} (0254 -halusis -) :

chains Mar\_05\_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the {chains} (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

chains Mar\_05\_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and {chains} (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

chains Nah\_03\_10 Yet (01571 +gam ) [ was ] she carried (01473 +gowlah ) away (01473 +gowlah ) , she went (01980 +halak ) into captivity (07628 +sh@biy ):her young children (05768 +(owlel ) also (01571 +gam ) were dashed (07376 +ratash ) in pieces at the top (07218 +ro)sh ) of all (03605 +kol ) the streets (02351 +chuwts ):and they cast (03032 +yadad ) lots (01486 +gowral ) for her honourable (03513 +kabad ) men , and all (03605 +kol ) her great (01419 +gadawl ) men were bound (07576 +rathaq ) in {chains} (02131 +ziyqah ) .

chains Num\_31\_50 We have therefore brought (07126 +qarab ) an oblation (07133 +qorban ) forthe LORD (03068 +Y@hovah ) , what (00834 +)aher ) every man (00376 +jiysh ) hath gotten (04672 +matsa ) , of jewels (03627 +k@liy ) of gold (02091 +zahab ) , {chains} (00685 +)ets(adah ) , and bracelets (06781 +tsamiyd ) , rings (02885 +tabba(ath ) , earrings (05694 +(agiyl ) , and tablets (03558 +kuwmaz ) , to make an atonement (03722 +kaphar ) for our souls (05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

chains Pro\_01\_09 For they [ shall be ] an ornament (03880 +liviya ) of grace (02580 +chen ) unto thy head (07218 +ro)sh ) , and {chains} (06060 +(anaq ) about thy neck (01621 +garg@rowth ) .

chains Psa\_149\_08 To bind (00631 +)acar ) their kings (04428 +melek ) with {chains} (02131 +ziyqah ) , and their nobles (03513 +kabad ) with fetters (03525 +kebel ) of iron (01270 +barzel ) ;

chains Psa\_68\_06 God (00430 +)elohiym ) setteth (03427 +yashab ) the solitary (03173 +yachiyd ) in families (01004 +bayith ):he bringeth (03318 +yatsa ) out those which are bound (00615 +)aciyr ) with {chains} (03574 +kowsharah ):but the rebellious (05637 +carar ) dwell (07931 +shakan ) in a dry (06707 +ts@chiychah ) [ land ] .

chains Son\_01\_10 Thy cheeks (03895 +l@chiy ) are comely (04998 +na)ah ) with rows (08447 +towr ) [ of jewels ] , thy neck (06677 +tsavva)r ) with {chains} (02737 +charuwz ) [ of gold ] .

hail Exo\_09\_18 Behold (02005 +hen ) , to morrow (04279 +machar ) about this time (06256 +(eth ) I will cause it to rain (04305 +matar ) a very (03966 +m@(od ) grievous (03515 +kabed ) {hail} (01259 +barad ) , such as hath not been (01961 +hayah ) in Egypt (04714 +Mitsrayim ) since (04480 +min ) the foundation (03245 +yacad ) thereof even until (05704 +(ad ) now (06258 +(attah ) .

hail Exo\_09\_19 Send (07971 +shalach ) therefore now (06258 +(attah ) , [ and ] gather (05756 +(uwz ) thy cattle (04735 +miqneh ) , and all (03605 +kol ) that thou hast in the field (07704 +sadeh ) ; [ for upon ] every (03605 +kol ) man (00120 +)adam ) and beast (00929 +b@hemah ) which (00834 +)aher ) shall be found (04672 +matsa ) in the field (07704 +sadeh ) , and shall not be brought (00622 +)acaph ) home (01004 +bayith ) , the {hail} (01259 +barad ) shall come (03381 +yarad ) down (03381 +yarad ) upon them , and they shall die (04191 +muwth ) .

hail Exo\_09\_22 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) forth thine hand (03027 +yad ) toward heaven (08064 +shamayim ) , that there may be {hail} (01259 +barad ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , and upon every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) , throughout the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

hail Exo\_09\_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) toward heaven (08064 +shamayim ):and the LORD (03068 +Y@hovah ) sent (05414 +nathan ) thunder (06963 +qowl ) and hail (01259 +barad ) , and the fire (00784 +)esh ) ran (01980 +halak ) along upon the ground (00776 +)erets ) ; and the LORD (03068 +Y@hovah ) rained (04305 +matar ) {hail} (01259 +barad ) upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

hail Exo\_09\_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) toward heaven (08064 +shamayim ):and the LORD (03068 +Y@hovah ) sent (05414 +nathan ) thunder (06963 +qowl ) and {hail} (01259 +barad ) , and the fire (00784 +)esh ) ran (01980 +halak ) along upon the ground (00776 +)erets ) ; and the LORD (03068 +Y@hovah ) rained (04305 +matar ) hail (01259 +barad ) upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

hail Exo\_09\_24 So there was hail (01259 +barad ) , and fire (00784 +)esh ) mingled (03947 +laqach ) with the {hail} (01259 +barad ) , very (03966 +m@(od ) grievous (03515 +kabed ) , such as there was none (03808 +lo) ) like (03644 +k@mow ) it in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) since (04480 +min ) it became (01961 +hayah ) a nation (01471 +gowy ) .

hail Exo\_09\_24 So there was {hail} (01259 +barad ) , and fire (00784 +)esh ) mingled (03947 +laqach ) with the hail (01259 +barad ) , very (03966 +m@(od ) grievous (03515 +kabed ) , such as there was none (03808 +lo) ) like (03644 +k@mow ) it in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) since (04480 +min ) it became (01961 +hayah ) a nation (01471 +gowy ) .

hail Exo\_09\_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) all (03605 +kol ) that [ was ] in the field (07704 +sadeh ) , both (08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and the {hail} (01259 +barad ) smote (05221 +nakah ) every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) , and brake (07665 +shabar ) every (03605 +kol ) tree (06086 +(ets ) of the field (07704 +sadeh ) .

hail Exo\_09\_25 And the {hail} (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) all (03605 +kol ) that [ was ] in the field (07704 +sadeh ) , both (08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and the hail (01259 +barad ) smote (05221 +nakah ) every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) , and brake

(07665 +shabar ) every (03605 +kol ) tree (06086 +(ets ) of the field (07704 +sadeh ) .

hail Exo\_09\_26 Only (07535 +raq ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) , where (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] , was there no (03808 +lo ) {hail} (01259 +barad ) .

hail Exo\_09\_28 Intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) ( for [ it is ] enough (07227 +rab ) ) that there be no (03808 +lo ) [ more ] mighty (00430 +)elohiym ) thunderings (06963 +qowl ) and {hail} (01259 +barad ) ; and I will (07522 +ratsown ) let you go (07971 +shalach ) , and ye shall stay (05975 +)amad ) no (03808 +lo ) longer (03254 +yacaph ) .

hail Exo\_09\_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto him , As soon as I am gone (03318 +yatsa ) out of the city (05892 +(iyr ) , I will spread (06566 +paras ) abroad (06566 +paras ) my hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ) ; [ and ] the thunder (06963 +qowl ) shall cease (02308 +chadal ) , neither (03808 +lo ) shall there be any (05750 +(owd ) more (05750 +(owd ) {hail} (01259 +barad ) ; that thou mayest know (03045 +yada ) how that the earth (00776 +)erets ) [ is ] the LORD S (03068 +Y@hovah ) .

hail Exo\_09\_33 And Moses (04872 +Mosheh ) went (03318 +yatsa ) out of the city (05892 +(iyr ) from Pharaoh (06547 +Par(oh ) , and spread (06566 +paras ) abroad (06566 +paras ) his hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ):and the thunders (06963 +qowl ) and {hail} (01259 +barad ) ceased (02308 +chadal ) , and the rain (04306 +matar ) was not poured (05413 +nathak ) upon the earth (00776 +)erets ) .

hail Exo\_09\_34 And when Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) that the rain (04306 +matar ) and the {hail} (01259 +barad ) and the thunders (06963 +qowl ) were ceased (02308 +chadal ) , he sinned (02398 +chata ) yet more (03254 +yacaph ) , and hardened (03513 +kabad ) his heart (03820 +leb ) , he and his servants (05650 +(ebed ) .

hail Exo\_10\_05 And they shall cover (03680 +kacah ) the face (05869 +(ayin ) of the earth (00776 +)erets ) , that one cannot (03808 +lo ) be able (03201 +yakol ) to see (07200 +ra)ah ) the earth (00776 +)erets ):and they shall eat (00398 +)akal ) the residue (03499 +yether ) of that which is escaped (06413 +p@leytah ) , which remaineth (07604 +sha)ar ) unto you from the {hail} (01259 +barad ) , and shall eat (00398 +)akal ) every (03605 +kol ) tree (06086 +(ets ) which groweth (06779 +tsamach ) for you out of the field (07704 +sadeh ) :

hail Exo\_10\_12 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) out thine hand (03027 +yad ) over (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) for the locusts (00697 +)arbeh ) , that they may come (05927 +(alah ) up upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and eat (00398 +)akal ) every (03605 +kol ) herb (06212 +(eseb ) of the land (00776 +)erets ) , [ even (00853 +)eth ) ] all (03605 +kol ) that the {hail} (01259 +barad ) hath left (07604 +sha)ar ) .

hail Exo\_10\_15 For they covered (03680 +kacah ) the face (05869 +(ayin ) of the whole (03605 +kol ) earth (00776 +)erets ) , so that the land (00776 +)erets ) was darkened (02821 +chashak ) ; and they did eat (00398 +)akal ) every (03605 +kol ) herb (06212 +(eseb ) of the land (00776 +)erets ) , and all (03605 +kol ) the fruit (06529 +p@riy ) of the trees (06086 +(ets ) which (00834 +)aher ) the {hail} (01259 +barad ) had left (03498 +yathar ):and there remained (03498 +yathar ) not any green (03418 +yereq ) thing in the trees (06086 +(ets ) , or in the herbs (06212 +(eseb ) of the field (07704 +sadeh ) , through all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

hail Hag\_02\_17 I smote (05221 +nakah ) you with blasting (07711 +sh@dephah ) and with mildew (03420 +yeraqown ) and with {hail} (01259 +barad ) in all (03605 +kol ) the labours (04639 +ma(aseh ) of your

hands (03027 +yad ) ; yet ye [ turned ] not to me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

hail Isa\_28\_02 Behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) hath a mighty (02389 +chazaq ) and strong (00533 +)ammiyts ) one , [ which ] as a tempest (02230 +zerem ) of {hail} (01259 +barad ) [ and ] a destroying (06986 +qeteb ) storm (08178 +sa(ar ) , as a flood (02230 +zerem ) of mighty (03524 +kabbiyr ) waters (04325 +mayim ) overflowing (07857 +shataph ) , shall cast (03240 +yanach ) down to the earth (00776 +)erets ) with the hand (03027 +yad ) .

hail Isa\_28\_17 Judgment (04941 +mishpat ) also will I lay (07760 +suwm ) to the line (06957 +qav ) , and righteousness (06666 +ts@daqah ) to the plummet (04949 +mishqeleth ):and the {hail} (01259 +barad ) shall sweep (03261 +ya(ah ) away the refuge (04268 +machaceh ) of lies (03576 +kazab ) , and the waters (04325 +mayim ) shall overflow (07857 +shataph ) the hiding (05643 +cether ) place .

hail Isa\_32\_19 When it shall {hail} (01258 +barad ) , coming (03381 +yarad ) down (03381 +yarad ) on the forest (03293 +ya(ar ) ; and the city (05892 +(iyr ) shall be low (08213 +shaphel ) in a low (08219 +sh@phelah ) place .

hail Job\_38\_22 Hast thou entered (00935 +bow ) into (00413 +)el ) the treasures (00214 +)owtsar ) of the snow (07950 +sheleg ) ? or hast thou seen (07200 +ra)ah ) the treasures (00214 +)owtsar ) of the {hail} (01259 +barad ) ,

hail Mat\_28\_09 And as they went (4198 -poreuomai -) to tell (0518 -apaggello -) his disciples (3101 -mathetes -) , behold (2400 -idou -) , Jesus (2424 -Iesous -) met (0528 -apantao -) them , saying (3004 -lego -) , All {hail} (5463 -chairo -) . And they came (4334 -proserchomai -) and held (2902 -krateo -) him by the feet (4228 -pous -) , and worshipped (4352 -proskuneo -) him .

hail Psa\_105\_32 He gave (05414 +nathan ) them {hail} (01259 +barad ) for rain (01653 +geshem ) , [ and ] flaming (03852 +lehabah ) fire (00784 +)esh ) in their land (00776 +)erets ) .

hail Psa\_148\_08 Fire (00784 +)esh ) , and {hail} (01259 +barad ) ; snow (07950 +sheleg ) , and vapour (07008 +qiytowr ) ; stormy (05591 +ca(ar ) wind (07307 +ruwach ) fulfilling (06213 +(asah ) his word (01697 +dabar ) :

hail Psa\_18\_12 At the brightness (05051 +nogahh ) [ that was ] before (05048 +neged ) him his thick clouds (05645 +(ab ) passed (05674 +(abar ) , {hail} (01259 +barad ) [ stones ] and coals (01513 +gechel ) of fire (00784 +)esh ) .

hail Psa\_18\_13 The LORD (03068 +Y@hovah ) also thundered (07481 +ra(am ) in the heavens (08064 +shamayim ) , and the Highest (05945 +)elyown ) gave (05414 +nathan ) his voice (06963 +qowl ) ; {hail} (01259 +barad ) [ stones ] and coals (01513 +gechel ) of fire (00784 +)esh ) .

hail Psa\_78\_47 He destroyed (02026 +harag ) their vines (01612 +gephen ) with {hail} (01259 +barad ) , and their sycamore (08256 +shaqam ) trees with frost (02602 +chanamal ) .

hail Psa\_78\_48 He gave (05462 +cagar ) up their cattle (01165 +b@(iyr ) also to the {hail}(01259 +barad ) , and their flocks (04735 +miqneh ) to hot (07565 +resheph ) thunderbolts (07565 +resheph ) .

hail Rev\_08\_07 . The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there followed (1096 -ginomai -) {hail} (5464 -chalaza -) and fire (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 -tritos -) part of trees (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

**hail Rev\_11\_19** And the temple (3485 -naos -) of God (2316 -theos -) was opened (0455 -anoigo -) in heaven (3772 -ouranos -) , and there was seen (3700 -optanomai -) in his temple (3485 -naos -) the ark (2787 -kibotos -) of his testament (1242 -diatheke -):and there were lightnings (0796 -astrape -) , and voices (5456 -phone -) , and thunderings (1027 -bronte -) , and an earthquake (4578 -seismos -) , and great (3173 -megas -) {hail} (5464 -chalaza -) .

**hail Rev\_16\_21** And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) hail (5464 -chalaza -) out of heaven (3772 -ouranos -) , [ every stone ] about (5613 -hos -) the weight (5006 -talantiaios -) of a talent (5006 -talantiaios -):and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) because (1537 -ek -) of the plague (4127 -plege -) of the {hail} (5464 -chalaza -) ; for the plague (4127 -plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .

**hail Rev\_16\_21** And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) {hail} (5464 -chalaza -) out of heaven (3772 -ouranos -) , [ every stone ] about (5613 -hos -) the weight (5006 -talantiaios -) of a talent (5006 -talantiaios -):and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) because (1537 -ek -) of the plague (4127 -plege -) of the hail (5464 -chalaza -) ; for the plague (4127 -plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .

**hailstones Eze\_13\_11** Say (00559 +)amar ) unto them which daub (02902 +tuwach ) [ it ] with untempered (08602 +taphel ) [ mortar ] , that it shall fall (05307 +naphal ):there shall be an overflowing (07857 +shataph ) shower (01653 +geshem ) ; and ye , O great (00417 +)elgabiys ) {hailstones} , shall fall (05307 +naphal ) ; and a stormy (05591 +ca(ar ) wind (07307 +ruwach ) shall rend (01234 +baqa() [ it ] .

**hailstones Eze\_13\_13** Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will even rend (01234 +baqa() [ it ] with a stormy (05591 +ca(ar ) wind (07307 +ruwach ) in my fury (02534 +chemah ) ; and there shall be an overflowing (07857 +shataph ) shower (01653 +geshem ) in mine anger (00639 +)aph ) , and great (00417 +)elgabiys ) {hailstones} in [ my ] fury (02534 +chemah ) to consume (03615 +kalah ) [ it ] .

**hailstones Eze\_38\_22** And I will plead (08199 +shaphat ) against him with pestilence (01698 +deber ) and with blood (01818 +dam ) ; and I will rain (04305 +matar ) upon him , and upon his bands (00102 +)aggaph ) , and upon the many (07227 +rab ) people (05971 +(am ) that [ are ] with him , an overflowing (07857 +shataph ) rain (01653 +geshem ) , and great (00417 +)elgabiys ) {hailstones} , fire (00784 +)esh ) , and brimstone (01614 +gophriyth ) .

**hailstones Isa\_30\_30** And the LORD (03068 +Y@hovah ) shall cause his glorious (01935 +howd ) voice (06963 +qowl ) to be heard (08085 +shama() , and shall shew (07200 +ra)ah ) the lighting (05183 +Nachath ) down (05183 +Nachath ) of his arm (02220 +z@rowa() , with the indignation (02197 +za(aph ) of [ his ] anger (00639 +)aph ) , and [ with ] the flame (03851 +lahab ) of a devouring (00398 +)akal ) fire (00784 +)esh ) , [ with ] scattering (05311 +nephets ) , and tempest (02230 +zerem ) , and {hailstones} .

**hailstones Jos\_10\_11** And it came (01961 +hayah ) to pass , as they fled (05127 +nuwc ) from before (06440 +paniym ) Israel (03478 +Yisra)el ) , [ and ] were in the going (04174 +mowrad ) down (04174 +mowrad ) to Bethhoron (01032 +Beyth Chowrown ) , that the LORD (03068 +Y@hovah ) cast (07993 +shalak ) down great (01419 +gadowl ) stones (68) from heaven (08064 +shamayim ) upon them unto Azekah (05825 +(Azeqah ) , and they died (04191 +muwth ):[ they were ] more (07227 +rab ) which (00834 +)aher ) died (04191 +muwth ) with {hailstones} than [ they ] whom (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) slew (02026 +harag ) with the sword (02719 +chereb ) .

**hair 1Co\_11\_14** Doth not even (3761 -oude -) nature (5449 -phusis -) itself (0846 -autos -) teach (1321 -didasko -) you , that , if (1437 -ean -) a man (0435 -aner -) have long (2863 -komao -) {hair} (2863 -komao -) , it is a shame (0819 -atimia -) unto him ?

hair 1Co\_11\_15 But if (1437 -ean -) a woman (1135 -gune -) have long (2863 -komao -) hair (2863 -komao -) , it is a glory (1391 -doxa -) to her:for [ her ] {hair} (2864 -kome -) is given (1325 -didomi -) her for a covering (4018 -peribolaion -) .

hair 1Co\_11\_15 But if (1437 -ean -) a woman (1135 -gune -) have long (2863 -komao -) {hair} (2863 -komao -) , it is a glory (1391 -doxa -) to her:for [ her ] hair (2864 -kome -) is given (1325 -didomi -) her for a covering (4018 -peribolaion -) .

hair 1Ki\_01\_52 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ) , If (00518 +)jim ) he will shew himself a worthy (02428 +chayil ) man (01121 +ben ) , there shall not an {hair} (08185 +sa(arah ) of him fall (05307 +naphal ) to the earth (00776 +)erets ):but if (00518 +)jim ) wickedness (07451 +ra( ) shall be found (04672 +matsa ) in him , he shall die (04191 +muwth ) .

hair 1Pe\_03\_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 -exothern -) [ adorning (2889 -kosmos -) ] of plaiting (1708 -emloke -) the {hair} (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of apparel (2440 -himation -) ;

hair 1Sa\_14\_45 And the people (05971 +(am ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ) , Shall Jonathan (03129 +Yownathan ) die (04191 +muwth ) , who (00834 +)aher ) hath wrought (06213 +(asah ) this (02088 +zeh ) great (01419 +gadawl ) salvation (03444 +y@shuw(ah ) in Israel (03478 +Yisra)el ) ? God forbid (02486 +chaliylah ):[ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , there shall not one {hair} (08185 +sa(arah ) of his head (07218 +ro)sh ) fall (05307 +naphal ) to the ground (00776 +)erets ) ; for he hath wrought (06213 +(asah ) with God (00430 +)elohiym ) this (02088 +zeh ) day (03117 +yowm ) . So the people (05971 +(am ) rescued (06299 +padah ) Jonathan (03129 +Yownathan ) , that he died (04191 +muwth ) not .

hair 1Sa\_19\_13 And Michal (04324 +Miykal ) took (03947 +laqach ) an image (08655 +t@raphiym ) , and laid (07760 +suwm ) [ it ] in the bed (04296 +mittah ) , and put (07760 +suwm ) a pillow (03523 +k@biyr ) of goats (05795 +(ez ) [ {hair} ] for his bolster (04763 +m@ra)ashah ) , and covered (03680 +kacah ) [ it ] with a cloth (00899 +beqed ) .

hair 1Sa\_19\_16 And when the messengers (04397 +mal)ak ) were come (00935 +bow ) in , behold (02009 +hinneh ) , [ there was ] an image (08655 +t@raphiym ) in the bed (04296 +mittah ) , with a pillow (03523 +k@biyr ) of goats (05795 +(ez ) [ {hair} ] for his bolster (04763 +m@ra)ashah ) .

hair 1Ti\_02\_09 . In like (5615 -hosautos -) manner also (2532 -kai -) , that women (1135 -gune -) adorn (2885 -kosmeo -) themselves (1438 -heautou -) in modest (2887 -kosmios -) apparel (2689 -katastole -) , with shamefacedness (0127 -aidos -) and sobriety (4997 -sophrosune -) ; not with broided (4117 -plegma -) {hair} (4117 -plegma -) , or (2228 -e -) gold (5557 -chrusos -) , or (2228 -e -) pearls (3135 -margarites -) , or (2228 -e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;

hair 2Sa\_14\_11 Then said (00559 +)amar ) she , I pray (04994 +na ) thee , let the king (04428 +melek ) remember (02142 +zakar ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , that thou wouldest not suffer the revengers (01350 +ga)al ) of blood (01818 +dam ) to destroy (07843 +shachath ) any more (07235 +rabah ) , lest they destroy (08045 +shamad ) my son (01121 +ben ) . And he said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , there shall not one {hair} (08185 +sa(arah ) of thy son (01121 +ben ) fall (05307 +naphal ) to the earth (00776 +)erets ) .

hair 2Sa\_14\_26 And when he polled (01548 +galach ) his head (07218 +ro)sh ) , ( for it was at every year s (03117 +yowm ) end (07093 +qets ) that he polled (01548 +galach ) [ it ] :because (03588 +kiy ) [ the hair ] was heavy (03513 +kabad ) on (05921 +(al ) him , therefore he polled (01548 +galach ) it): he weighed (08254 +shaqal ) the {hair} (08181 +se(ar ) of his head (07218 +ro)sh ) at two (08147 +sh@nayim ) hundred



(03967 +me)ah ) shekels (08255 +sheqel ) after the king s (04428 +melek ) weight (68) .

hair 2Sa\_14\_26 And when he polled (01548 +galach ) his head (07218 +ro)sh ) , ( for it was at every year s (03117 +yowm ) end (07093 +qets ) that he polled (01548 +galach ) [ it ] :because (03588 +kiy ) [ the {hair} ] was heavy (03513 +kabad ) on (05921 +(al ) him , therefore he polled (01548 +galach ) it:) he weighed (08254 +shaqal ) the hair (08181 +se(ar ) of his head (07218 +ro)sh ) at two (08147 +sh@nayim ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) after the king s (04428 +melek ) weight (68) .

hair Act\_27\_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [ some ] meat (5160 -trophe -):for this (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an {hair} (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 -oudeis -) of you .

hair Dan\_03\_27 And the princes (00324 +)achashdarpan ) , governors (05461 +cagan ) , and captains (06347 +pechah ) , and the king s (04430 +melek ) counsellors (01907 +haddabar ) , being gathered (03673 +kanash ) together , saw (02370 +chaza ) these (00479 +)illek ) men (01400 +g@bar ) , upon whose (01768 +diy ) bodies (01655 +geshem ) the fire (05135 +nuwr ) had no (03809 +la ) power (07981 +sh@let ) , nor (03809 +la ) was an {hair} (08177 +s@(ar ) of their head (07217 +re)sh ) singed (02761 +charak ) , neither (03809 +la ) were their coats (05622 +carbal ) changed (08133 +sh@na ) , nor (03809 +la ) the smell (07382 +reyach ) of fire (05135 +nuwr ) had passed (05709 +(ada ) ) on them .

hair Dan\_07\_09 . I beheld till (05704 +(ad ) the thrones (03764 +korce ) were cast (07412 +r@mah ) down , and the Ancient (06268 +(attiyq ) of days (03118 +yowm ) did sit (03488 +y@thiyb ) , whose garment (03831 +l@buwsh ) [ was ] white as snow (08517 +t@lag ) , and the {hair} (08177 +s@(ar ) of his head (07217 +re)sh ) like the pure (05343 +n@qe ) wool (06015 +(amar ):his throne (03764 +korce ) [ was like ] the fiery (05135 +nuwr ) flame (07631 +s@biyb ) , [ and ] his wheels (01535 +galgal ) [ as ] burning (01815 +d@laq ) fire (05135 +nuwr ) .

hair Exo\_25\_04 And blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet (08144 +shaniy ) , and fine linen (08336 +shesh ) , and goats (05795 +(ez ) [ {hair} ] ,

hair Exo\_26\_07 . And thou shalt make (06213 +(asah ) curtains (03407 +y@riy(ah ) [ of ] goats (05795 +(ez ) [ {hair} ] to be a covering (00168 +)ohel ) upon the tabernacle (04908 +mishkan ):eleven curtains (03407 +y@riy(ah ) shalt thou make (06213 +(asah ) .

hair Exo\_35\_06 And blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine linen (08336 +shesh ) , and goats (05795 +(ez ) [ {hair} ] ,

hair Exo\_35\_23 And every (03605 +kol ) man (00376 +)iysh ) , with whom (00834 +)aher ) was found (04672 +matsa ) blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine linen (08336 +shesh ) , and goats (05795 +(ez ) [ {hair} ] , and red (00119 +)adam ) skins (05785 +(owr ) of rams (00352 +)ayil ) , and badgers (08476 +tachash ) skins (05785 +(owr ) , brought (00935 +bow ) [ them ] .

hair Exo\_35\_26 And all (03605 +kol ) the women (00802 +)ishshah ) whose (00834 +)aher ) heart (03820 +leb ) stirred (05375 +nasa ) them up in wisdom (02451 +chokmah ) spun (02901 +tavah ) goats (05795 +(ez ) [ {hair} ] .

hair Exo\_36\_14 . And he made (06213 +(asah ) curtains (03407 +y@riy(ah ) [ of ] goats (05795 +(ez ) [ {hair} ] for the tent (00168 +)ohel ) over (05921 +(al ) the tabernacle (04908 +mishkan ):eleven curtains (03407 +y@riy(ah ) he made (06213 +(asah ) them .

hair Eze\_05\_01 . And thou , son (01121 +ben ) of man (00120 +)adam ) , take (03947 +laqach ) thee a sharp (02299 +chad ) knife (02719 +chereb ) , take (03947 +laqach ) thee a barber s (01532 +gallab ) razor (08593

+ta(ar) , and cause [ it ] to pass (05674 +(abar) upon thine head (07218 +ro)sh) and upon thy beard (02206 +zaqan ):then take (03947 +laqach) thee balances (03976 +mo)zen) to weigh (04948 +mishqal) , and divide (02505 +chalaq) the [ {hair} ] .

hair Eze\_16\_07 I have caused (05414 +nathan) thee to multiply (07233 +r@babah) as the bud (06779 +tsamach) of the field (07704 +sadeh) , and thou hast increased (07235 +rabah) and waxen great (01431 +gadal) , and thou art come (00935 +bow) to excellent (05716 +(adiy) ornaments (05716 +(adiy):[ thy ] breasts (07699 +shad) are fashioned (03559 +kuwn) , and thine {hair} (08181 +se(ar) is grown (06779 +tsamach) , whereas thou [ wast ] naked (05903 +(eyrom) and bare (06181 +(eryah) .

hair Eze\_09\_03 And when (03588 +kiy) I heard (08085 +shama() this (02088 +zeh) thing (01697 +dabar) , I rent (07167 +qara() my garment (00899 +begeg) and my mantle (04598 +m@(iy) , and plucked (04803 +marat) off the {hair} (08181 +se(ar) of my head (07218 +ro)sh) and of my beard (02206 +zaqan) , and sat (03427 +yashab) down astonished (08074 +shamem) .

hair Isa\_03\_24 And it shall come (01961 +hayah) to pass , [ that ] instead (08478 +tachath) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of a girdle (02290 +chagowr) a rent (05364 +niqqah) ; and instead (08478 +tachath) of well (04639 +ma(aseh) set {hair} (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 +tachath) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [ and ] burning (03587 +kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

hair Isa\_07\_20 In the same (01931 +huw) day (03117 +yowm) shall the Lord (00136 +)Adonay) shave (01548 +galach) with a razor (08593 +ta(ar) that is hired (07917 +s@kiyrah) , [ namely ] , by them beyond (05676 +(eber) the river (05104 +nahar) , by the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , the head (07218 +ro)sh) , and the {hair} (08181 +se(ar) of the feet (07272 +regel):and it shall also (01571 +gam) consume (05595 +caphah) the beard (02206 +zaqan) .

hair Jer\_07\_29 . Cut (01494 +gazaz) off thine {hair} (05145 +nezer) , [ O Jerusalem ] , and cast (07993 +shalak) [ it ] away , and take (05375 +nasa) up a lamentation (07015 +qiynah) on (05921 +(al) high (08205 +sh@phiy) places ; for the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) and forsaken (05203 +natash) the generation (01755 +dowr) of his wrath (05678 +(ebrah) .

hair Job\_04\_15 Then a spirit (07307 +ruwach) passed (02498 +chalaph) before (05921 +(al) my face (06440 +paniyim) ; the {hair} (08185 +sa(arah) of my flesh (01320 +basar) stood (05568 +camar) up :

hair Joh\_11\_02 ( It was [ that ] Mary (3137 -Maria -) which (3588 -ho -) anointed (0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464 -muron -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her {hair} (2359 -thrix -) , whose (3739 -hos -) brother (0080 -adephos -) Lazarus (2976 -Lazaros -) was sick (0770 -astheneo -) . )

hair Joh\_12\_03 Then (3767 -oun -) took (2983 -lambano -) Mary (3137 -Maria -) a pound (3046 -litra -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) , very (4186 -polutimos -) costly (4186 -polutimos -) , and anointed (0218 -aleipho -) the feet (4228 -pous -) of Jesus (2424 -Iesous -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her {hair} (2359 -thrix -):and the house (3614 -oikia -) was filled (4137 -pleroo -) with the odour (3744 -osme -) of the ointment (3464 -muron -) .

hair Jud\_16\_22 . Howbeit the {hair} (08181 +se(ar) of his head (07218 +ro)sh) began (02490 +chalal) to grow (06779 +tsamach) again after (00834 +)aher) he was shaven (01548 +galach) .

hair Jud\_20\_16 Among all (03605 +kol) this (02088 +zeh) people (05971 +(am) [ there were ] seven (07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) lefthanded ; every (03605 +kol) one could sling (07049 +qala() stones (68) at (00413 +)el) an {hair} (08185 +sa(arah) [

breadth ] , and not miss (02398 +chata) ) .

hair Lev\_13\_03 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) in the skin (05785 +(owr ) of the flesh (01320 +basar ) : and [ when ] the {hair} (08181 +se(ar ) in the plague (05061 +nega( ) is turned (02015 +haphak ) white (03836 +laban ) , and the plague (05061 +nega( ) in sight (04758 +mar)eh ) [ be ] deeper (06013 +(amoq ) than the skin (05785 +(owr ) of his flesh (01320 +basar ) , it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) : and the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him , and pronounce him unclean (02930 +tame) ) .

hair Lev\_13\_04 If (00518 +)im ) the bright (00934 +bohereth ) spot (00934 +bohereth ) [ be ] white (03836 +laban ) in the skin (05785 +(owr ) of his flesh (01320 +basar ) , and in sight (04758 +mar)eh ) [ be ] not deeper (06013 +(amoq ) than the skin (05785 +(owr ) , and the {hair} (08181 +se(ar ) thereof be not turned (02015 +haphak ) white (03836 +laban ) ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the plague (05061 +nega( ) seven (07651 +sheba( ) days (03117 +yowm ) :

hair Lev\_13\_10 And the priest (03548 +kohen ) shall see (07200 +ra)ah ) [ him ] : and , behold (02009 +hinneh ) , [ if ] the rising (07613 +s@)eth ) [ be ] white (03836 +laban ) in the skin (05785 +(owr ) , and it have turned (02015 +haphak ) the {hair} (08181 +se(ar ) white (03836 +laban ) , and [ there be ] quick (04241 +michyah ) raw (02416 +chay ) flesh (01320 +basar ) in the rising (07613 +s@)eth ) ;

hair Lev\_13\_20 And if , when the priest (03548 +kohen ) seeth (07200 +ra)ah ) it , behold(02009 +hinneh ) , it [ be ] in sight (04758 +mar)eh ) lower (08217 +shaphal ) than the skin (05785 +(owr ) , and the {hair} (08181 +se(ar ) thereof be turned (02015 +haphak ) white (03836 +laban ) ; the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) broken (06524 +parach ) out of the boil (07822 +sh@)chiyn ) .

hair Lev\_13\_25 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) upon it : and , behold (02009 +hinneh ) , [ if ] the {hair} (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) be turned (02015 +haphak ) white (03836 +laban ) , and it [ be in ] sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; it [ is ] a leprosy (06883 +tsara(ath ) broken (06524 +parach ) out of the burning (04348 +mikvah ) : wherefore the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) .

hair Lev\_13\_26 But if the priest (03548 +kohen ) look (07200 +ra)ah ) on it , and , behold (02009 +hinneh ) , [ there be ] no (00369 +)ayin ) white (03836 +laban ) {hair} (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) , and it [ be ] no (00369 +)ayin ) lower (08217 +shaphal ) than (04480 +min ) the [ other ] skin (05785 +(owr ) , but [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) :

hair Lev\_13\_30 Then the priest (03548 +kohen ) shall see (07200 +ra)ah ) the plague (05061 +nega( ) : and , behold (02009 +hinneh ) , if (03588 +kiy ) it [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; [ and there be ] in it a yellow (06669 +tsahob ) thin (01851 +daq ) {hair} (08181 +se(ar ) ; then the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a dry (05424 +netheq ) scall (05424 +netheq ) , [ even ] a leprosy (06883 +tsara(ath ) upon the head (07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .

hair Lev\_13\_31 And if (03588 +kiy ) the priest (03548 +kohen ) look (07200 +ra)ah ) on the plague (05061 +nega( ) of the scall (05424 +netheq ) , and , behold (02009 +hinneh ) , it [ be ] not in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) , and [ that there is ] no (00369 +)ayin ) black (07838 +shachor ) {hair} (08181 +se(ar ) in it ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the plague (05061 +nega( ) of the scall (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) :

hair Lev\_13\_32 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega) : and , behold (02009 +hinneh) , [ if ] the scall (05424 +netheq) spread (06581 +pasah) not , and there be in it no (03808 +lo) ) yellow (06669 +tsahob) {hair} (08181 +se(ar) , and the scall (05424 +netheq) [ be ] not in sight (04758 +mar)eh) deeper (06013 +(amoq) ) than (04480 +min) the skin (05785 +(owr) ) ;

hair Lev\_13\_36 Then the priest (03548 +kohen) shall look (07200 +ra)ah) on him : and , behold (02009 +hinneh) , if the scall (05424 +netheq) be spread (06581 +pasah) in the skin (05785 +(owr) , the priest (03548 +kohen) shall not seek (01239 +baqar) for yellow (06669 +tsahob) {hair} (08181 +se(ar) ) ; he [ is ] unclean (02931 +tame) ) .

hair Lev\_13\_37 But if (00518 +)im) the scall (05424 +netheq) be in his sight (05869 +(ayin) at a stay (05975 +(amad) , and [ that ] there is black (07838 +shachor) {hair} (08181 +se(ar) grown (06779 +tsamach) up therein ; the scall (05424 +netheq) is healed (07495 +rapha) ) , he [ is ] clean (02889 +tahowr) : and the priest (03548 +kohen) shall pronounce him clean (02891 +tahir) .

hair Lev\_13\_40 And the man (00376 +)iysh) whose (03588 +kiy) {hair} (04803 +marat) is fallen (04803 +marat) off his head (07218 +ro)sh) , he [ is ] bald (07142 +qereach) ; [ yet is ] he clean (02889 +tahowr) .

hair Lev\_13\_41 And he that hath his {hair} (04803 +marat) fallen (04803 +marat) off from the part of his head (07218 +ro)sh) toward his face (06440 +paniym) , he [ is ] forehead (01371 +gibbeach) bald (01371 +gibbeach) : [ yet is ] he clean (02889 +tahowr) .

hair Lev\_14\_08 And he that is to be cleansed (02891 +tahir) shall wash (03526 +kabac) his clothes (00899 +begeg) , and shave (01548 +galach) off all (03605 +kol) his {hair} (08181 +se(ar) , and wash (07364 +rachats) himself in water (04325 +mayim) , that he may be clean (02891 +tahir) : and after (00310 +)achar) that he shall come (00935 +bow) ) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his tent (00168 +)ohel) seven (07651 +sheba) days (03117 +yowm) .

hair Lev\_14\_09 But it shall be on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he shall shave (01548 +galach) all (03605 +kol) his hair (08181 +se(ar) off his head (07218 +ro)sh) and his beard (02206 +zaqan) and his eyebrows , even all (03605 +kol) his {hair} (08181 +se(ar) he shall shave (01548 +galach) off : and he shall wash (03526 +kabac) his clothes (00899 +begeg) , also he shall wash (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and he shall be clean (02891 +tahir) .

hair Lev\_14\_09 But it shall be on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he shall shave (01548 +galach) all (03605 +kol) his {hair} (08181 +se(ar) off his head (07218 +ro)sh) and his beard (02206 +zaqan) and his eyebrows , even all (03605 +kol) his hair (08181 +se(ar) he shall shave (01548 +galach) off : and he shall wash (03526 +kabac) his clothes (00899 +begeg) , also he shall wash (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and he shall be clean (02891 +tahir) .

hair Luk\_21\_18 But there shall not an {hair} 2359 -thrix - of your 5216 -humon - head 2776 -kephale - perish 0622 -apollumi - .

hair Mar\_01\_06 And John (2491 -Ioannes -) was clothed (1746 -enduo -) with camel s (2574 -kamelos -) {hair} (2359 -thrix -) , and with a girdle (2223 -zone -) of a skin (1193 -dermatinos -) about (4012 -peri -) his loins (3751 -osphus -) ; and he did eat (2068 -esthio -) locusts (0200 -akris -) and wild (0066 -agrius -) honey (3192 -meli -) ;

hair Mat\_03\_04 And the same (0846 -autos -) John (2491 -Ioannes -) had (2192 -echo -) his raiment (1742 -enduma -) of camel s (2574 -kamelos -) {hair} (2359 -thrix -) , and a leathern (1193 -dermatinos -) girdle (2223 -zone -) about (4012 -peri -) his loins (3751 -osphus -) ; and his meat (5160 -trophe -) was locusts (0200

-akris -) and wild (0066 -agrius -) honey (3192 -meli -) .

hair Mat\_05\_36 Neither (3383 -mete -) shalt thou swear (3660 -omnuo -) by thy head (2776 -kephale -) , because (3754 -hoti -) thou canst (1410 -dunamai -) not make (4160 -poieo -) one (3391 -mia -) {hair} (2359 -thrix -) white (3022 -leukos -) or (2228 -e -) black (3189 -melas -) .

hair Neh\_13\_25 And I contended (07378 +riyb ) with them , and cursed (07043 +qalal ) them , and smote (05221 +nakah ) certain (00582 +)enowsh ) of them , and plucked (04803 +marat ) off their {hair} , and made them swear (07650 +shaba( ) by God (00430 +)elohiym ) , [ saying ] , Ye shall not give (05414 +nathan ) your daughters (01121 +ben ) unto their sons (01121 +ben ) , nor (00518 +)jim ) take (05375 +nasa ) their daughters (01121 +ben ) unto your sons (01121 +ben ) , or for yourselves .

hair Num\_06\_05 All (03605 +kol ) the days (03117 +yowm ) of the vow (05088 +neder ) of his separation (05145 +nezer ) there shall no (03808 +lo ) razor come (05674 +(abar ) upon his head (07218 +ro)sh ):until (05704 +(ad ) the days (03117 +yowm ) be fulfilled (04390 +male) ) , in the which (00834 +)aher ) he separateth (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ) , he shall be holy (06918 +qadowsh ) , [ and ] shall let the locks (06545 +pera( ) of the {hair} (08181 +se(ar ) of his head (07218 +ro)sh ) grow (01431 +gadal ) .

hair Num\_06\_18 And the Nazarite (05139 +naziyr ) shall shave (01548 +galach ) the head (07218 +ro)sh ) of his separation (05145 +nezer ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and shall take (03947 +laqach ) the {hair} (08181 +se(ar ) of the head (07218 +ro)sh ) of his separation (05145 +nezer ) , and put (05414 +nathan ) [ it ] in the fire (00784 +)esh ) which (00834 +)aher ) [ is ] under (08478 +tachath ) the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings .

hair Num\_06\_19 And the priest (03548 +kohen ) shall take (03947 +laqach ) the sodden (01311 +bashel ) shoulder (02220 +z@rowa( ) of the ram (00352 +)ayil ) , and one (00259 +)echad ) unleavened (04682 +matstsah ) cake (02471 +challah ) out of the basket (05536 +cal ) , and one (00259 +)echad ) unleavened (04682 +matstsah ) wafer (07550 +raqiyq ) , and shall put (05414 +nathan ) [ them ] upon the hands (03709 +kaph ) of the Nazarite (05139 +naziyr ) , after (00310 +)achar ) [ the {hair} of ] his separation (05145 +nezer ) is shaven (01548 +galach ) :

hair Num\_31\_20 And purify (02398 +chata ) all (03605 +kol ) [ your ] raiment (00899 +beged ) , and all (03605 +kol ) that is made (03627 +k@liy ) of skins (05785 +(owr ) , and all (03605 +kol ) work (04639 +ma(aseh ) of goats (05795 +(ez ) [ {hair} ] , and all (03605 +kol ) things made of wood (06086 +(ets ) .

hair Rev\_06\_12 And I beheld (1492 -eido -) when (3753 -hote -) he had opened (0455 -anoigo -) the sixth (1623 -hektos -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 -ginomai -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of {hair} (5155 -trichinos -) , and the moon (4582 -selene -) became (1096 -ginomai -) as blood (0129 -haima -) ;

hair Rev\_09\_08 And they had (2192 -echo -) hair (2359 -thrix -) as the {hair} (2359 -thrix -) of women (1135 -gune -) , and their teeth (3599 -odous -) were as [ the teeth ] of lions (3023 -leon -) .

hair Rev\_09\_08 And they had (2192 -echo -) {hair} (2359 -thrix -) as the hair (2359 -thrix -) of women (1135 -gune -) , and their teeth (3599 -odous -) were as [ the teeth ] of lions (3023 -leon -) .

hair Son\_04\_01 . Behold (02009 +hinneh ) , thou [ art ] fair (03302 +yaphah ) , my love (07474 +ra(yah ) ; behold (02009 +hinneh ) , thou [ art ] fair (03302 +yaphah ) ; thou [ hast ] doves (03123 +yownah ) eyes (05869 +(ayin ) within (01157 +b@(ad ) thy locks (06777 +tsammah ):thy {hair} (08181 +se(ar ) [ is ] as a flock (05739 +(eder ) of goats (05795 +(ez ) , that appear (01570 +galash ) from mount (02022 +har ) Gilead

(01568 +Gil(ad) ).

hair Son\_06\_05 Turn (05437 +cabab ) away thine eyes (05869 +(ayin ) from me , for they have overcome (07292 +rahab ) me:thy {hair} (08181 +se(ar) [ is ] as a flock (05739 +(eder ) of goats (05795 +(ez ) that appear (01570 +galash ) from Gilead (01568 +Gil(ad) ).

hair Son\_07\_05 Thine head (07218 +ro)sh ) upon thee [ is ] like Carmel (03760 +Karmel ) , and the {hair} (01803 +dallah ) of thine head (07218 +ro)sh ) like purple (00713 +)argaman ) ; the king (04428 +melek ) [ is ] held (00631 +)acar ) in the galleries (07298 +rahat ) .

hair:I Isa\_50\_06 I gave (05414 +nathan ) my back (01458 +gav ) to the smiters (05221 +nakah ) , and my cheeks (03895 +l@chiy ) to them that plucked (04803 +marat ) off the {hair:I} hid (05641 +cathar ) not my face (06440 +paniym ) from shame (03639 +k@limmah ) and spitting (07536 +roq ) .

hairs Dan\_04\_33 The same hour (08160 +sha(ah) ) was the thing (04406 +millah ) fulfilled (05487 +cuwph ) upon Nebuchadnezzar (05020 +N@buwkadnetstsar ):and he was driven (02957 +t@rad ) from men (00606 +)enash ) , and did eat (00399 +)akal ) grass (06211 +(ash ) as oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , till (05704 +(ad ) his {hairs} (08177 +s@(ar) ) were grown (07236 +r@bah ) like eagles (05403 +n@shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .

hairs Deu\_32\_25 The sword (02719 +chereb ) without (02351 +chuwts ) , and terror (00367 +)eymah ) within (02315 +cheder ) , shall destroy (07921 +shakol ) both (01571 +gam ) the young (00970 +bachuwr ) man and the virgin (01330 +b@thuwlah ) , the suckling (03243 +yanaq ) [ also ] with the man (00376 +)iysh ) of gray (07872 +seybah ) {hairs} .

hairs Gen\_42\_38 And he said (00559 +)amar ) , My son (01121 +ben ) shall not go (03381 +yarad ) down (03381 +yarad ) with you ; for his brother (00251 +)ach ) is dead (04191 +muwth ) , and he is left (07604 +sha)ar ) alone (00905 +bad ):if mischief (00611 +)acown ) befall (07122 +qara) ) him by the way (01870 +derek ) in the which (00834 +)aher ) ye go (03212 +yalak ) , then shall ye bring (03381 +yarad ) down (03381 +yarad ) my gray (07872 +seybah ) {hairs} with sorrow (03015 +yagown ) to the grave (07585 +sh@)owl ) .

hairs Gen\_44\_29 And if (00518 +)im ) ye take (03947 +)laqach ) this (02088 +zeh ) also (01571 +gam ) from me , and mischief (00611 +)acown ) befall (07136 +qarah ) him , ye shall bring (03381 +yarad ) down (03381 +yarad ) my gray (07872 +seybah ) {hairs} with sorrow (07451 +ra( ) to the grave (07585 +sh@)owl ) .

hairs Gen\_44\_31 It shall come (01961 +)hayah ) to pass , when he seeth (07200 +ra)ah ) that the lad (05288 +na(ar) [ is ] not [ with us ] , that he will die (04191 +muwth ):and thy servants (05650 +(ebed ) shall bring (03381 +yarad ) down (03381 +yarad ) the gray (07872 +seybah ) {hairs} of thy servant (05650 +(ebed ) our father (1) with sorrow (03015 +yagown ) to the grave (07585 +sh@)owl ) .

hairs Hos\_07\_09 Strangers (02114 +zuwr ) have devoured (00398 +)akal ) his strength (03581 +koach ) , and he knoweth (03045 +yada( ) [ it ] not:yea (01571 +gam ) , gray (07872 +seybah ) {hairs} are here (02236 +zaraq ) and there upon him , yet he knoweth (03045 +yada( ) not .

hairs Isa\_46\_04 And [ even ] to [ your ] old (02209 +ziqnah ) age (02209 +ziqnah ) I [ am ] he ; and [ even ] to hoar (07872 +seybah ) {hairs} will I carry (05445 +cabal ) [ you ] :I have made (06213 +(asah ) , and I will bear (05375 +nasa) ) ; even I will carry (05445 +cabal ) , and will deliver (04422 +malat ) [ you ] .

hairs Lev\_13\_21 But if (00518 +)im ) the priest (03548 +kohen ) look (07200 +ra)ah ) on it , and , behold (02009 +hinneh ) , [ there be ] no (00369 +)ayin ) white (03836 +laban ) {hairs} (08181 +se(ar) therein , and [ if (00518 +)im ) ] it [ be ] not lower (08217 +shaphal ) than (04480 +min ) the skin (05785 +(owr ) , but [ be

] somewhat (03544 +keheh ) dark (03544 +keheh ) ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) :

hairs Luk\_07\_38 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the {hairs} 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed 0218 -aleipho - [ them ] with the ointment 3464 -muron - .

hairs Luk\_07\_44 And he turned 4762 -strepheo - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - :but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the {hairs} 2359 -thrix - of her head 2776 -kephale - .

hairs Luk\_12\_07 But even 2532 -kai - the very 2532 -kai - {hairs} 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - :ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - .

hairs Mat\_10\_30 But the very (2532 -kai -) {hairs} (2359 -thrix -) of your (5216 -humon -) head (2776 -kephale -) are all (3956 -pas -) numbered (0705 -arithmeo -) .

hairs Psa\_40\_12 For innumerable evils (07451 +ra( ) have compassed (00661 +)aphaph ) me about:mine iniquities (05771 +(avon ) have taken (05381 +nasag ) hold (05381 +nasag ) upon me , so that I am not able (03201 +yakol ) to look (07200 +ra)ah ) up ; they are more (06105 +(atsam ) than the {hairs} (08185 +sa(arah ) of mine head (07218 +ro)sh ):therefore my heart (03820 +leb ) faileth (05800 +(azab ) me .

hairs Psa\_69\_04 They that hate (08130 +sane) ) me without (02600 +chinnam ) a cause (02600 +chinnam ) are more (07231 +rabab ) than the {hairs} (08185 +sa(arah ) of mine head (07218 +ro)sh ):they that would destroy (06789 +tsamath ) me , [ being ] mine enemies (00341 +)oyeb ) wrongfully (08267 +sheqer ) , are mighty (05105 +n@harah ):then (00227 +)az ) I restored (07725 +shuwab ) [ that ] which (00834 +)aher ) I took (01497 +gazal ) not away (01497 +gazal ) .

hairs Rev\_01\_14 His head (2776 -kephale -) and [ his ] {hairs} (2359 -thrix -) [ were ] white (3022 -leukos -) like (5616 -hosei -) wool (2053 -erion -) , as white (3022 -leukos -) as snow (5510 -chion -) ; and his eyes (3788 -ophthalmos -) [ were ] as a flame (5395 -phlox -) of fire (4442 -pur -) ;

hairy 2Ki\_01\_08 And they answered (00559 +)amar ) him , [ He was ] an {hairy} man (00376 +)iysh ) , and girt (00247 +)azar ) with a girdle (00232 +)ezowr ) of leather (05785 +(owr ) about his loins (04975 +mothen ) . And he said (00559 +)amar ) , It [ is ] Elijah (00452 +)Elijah ) the Tishbite (08664 +Tishbiy ) .

hairy Gen\_25\_25 And the first (07223 +ri)shown ) came (03318 +yatsa ) out red (00132 +)admoniy ) , all (03605 +kol ) over like an {hairy} (08181 +se(ar ) garment (00155 +)addereth ) ; and they called (07121 +qara ) his name (08034 +shem ) Esau (06215 +(Esav ) .

hairy Gen\_27\_11 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) to Rebekah (07259 +Ribqah ) his mother (00517 +)em ) , Behold (02005 +hen ) , Esau (06215 +(Esav ) my brother (00251 +)ach ) [ is ] a {hairy} (08163 +sa(iyr ) man (00376 +)iysh ) , and I [ am ] a smooth (02509 +chalaq ) man (00376 +)iysh ) :

hairy Gen\_27\_23 And he discerned (05234 +nakar ) him not , because (03588 +kiy ) his hands (03027 +yad ) were {hairy} (08163 +sa(iyr ) , as his brother (00251 +)ach ) Esau s (06215 +(Esav ) hands (03027 +yad ):so he blessed (01288 +barak ) him .

hairy Psa\_68\_21 But God (00430 +)elohiym ) shall wound (04272 +machats ) the head (07218 +ro)sh ) of his enemies (00341 +)oyeb ) , [ and ] the {hairy} (08181 +se(ar ) scalp (06936 +qodqod ) of such an one as goeth (01980 +halak ) on still in his trespasses (00817 +)asham ) .

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hai , GE , 12:8 , GE , 13:3 Hai Interlinear Index Study Hai GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and {Hai} <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Hai GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and {Hai} <05857 + ; abishai came <1SA26 -:7 > abishai his brother <1CH19 -:11 > abishai his brother <2SA10 -:10 > abishai his brother pursued after sheba <2SA20 -:10 > abishai his brother slew abner <2SA3 -:30 > abishai pursued after abner <2SA2 -:24 > abishai said <1SA26 -:6 > but abishai <2SA19 -:21 > but abishai <2SA21 -:17 > hai on hushai said unto absalom <2SA16 -:18 > hushai said unto absalom <2SA16 -:16 > hushai said unto absalom <2SA17 -:7 > meonothai begat ophrah <1CH4 -:14 > so hushai david's friend came into <2SA15 -:37 > then fled they also before abishai <2SA10 -:14 > then said abishai <1SA26 -:8 > then said abishai <2SA16 -:9 > then said hushai unto zadok <2SA17 -:15 > then sibbechai <2SA21 -:18 > they likewise fled before abishai his brother <1CH19 -:15 > they slew sheshai when hushai <2SA16 -:16 > when hushai was come <2SA17 -:6 > zophai his son <1CH6 -:26 > - abishai , 0052 , - amashai , 6023 , - berothai , 1268 , - ephai , 5778 , - hai , 5857 , - hushai , 2365 , - ithai , 2833 , - jeshishai , 3454 , - meonothai , 4587 , - peulthai , 6469 , - shabbethai , 7678 , - shashai , 8343 , - sheshai , 8344 , - shimshai , 8124 , - sibbechai , 5444 , - uthai , 5793 , - zilthai , 6769 , Abihail NUM 003 035 And the chief <05387 +nasiy> of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [ was ] Zuriel the son <01121 +ben > of {Abihail} <32> : [ these ] shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . Almondiblathaim NUM 033 046 And they removed <05265 +naca< > from Dibongad <01769 +Diybown > , and encamped <02583 +chanah > in {Almondiblathaim} <05963 + . Almondiblathaim NUM 033 047 And they removed <05265 +naca< > from {Almondiblathaim} <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682 + , before <06440 +paniym > Nebo <05015 +N@bow > . Beerlahairoi GEN 016 014 Wherefore the well <00875 +@>er > was called <07121 +qara> > {Beerlahairoi} <00883 +B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [ it is ] between <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . chain GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +begeg > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > {chain} <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; chains EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + {chains} <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . chains EXO 028 014 And two <08147 +sh@nayim > {chains} <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . chains EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > {chains} <08337 +shesh > at the ends <01383 +gabluth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [ {chains} <05688 + ] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [ which are ] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 028 025 And [ the other ] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ {chains} ] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . chains EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > {chains} <08333 +sharah@rah > at the ends <01383 +gabluth > , [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + {chains} <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen

<05688 + {chains} <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . chains NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa>> , of jewels <03627 +k@liy > of gold <02091 +zahab > , {chains} <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . Hai GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and {Hai} <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Hai GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and {Hai} <05857 + ; hail EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > {hail} <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . hail EXO 009 019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa>> in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the {hail} <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . hail EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be {hail} <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hail EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > {hail} <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hail EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and {hail} <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hail EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the {hail} <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo>> like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . hail EXO 009 024 So there was {hail} <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo>> like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . hail EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the {hail} <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . hail EXO 009 025 And the {hail} <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665

+shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . hail EXO 009 026 Only <07535 +raq > in the land <00776 +>erets > of Goshen <01657 +Goshen > , where <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] , was there no <03808 +lo> > {hail} <01259 +barad > . hail EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > ( for [ it is ] enough <07227 +rab > ) that there be no <03808 +lo> > [ more ] mighty <00430 +>elohiyim > thunderings <06963 +qowl > and {hail} <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . hail EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + {hail} <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . hail EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 +qowl > and {hail} <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . hail EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the {hail} <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . hail EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the {hail} <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : hail EXO 010 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [ even <00853 +>eth > ] all <03605 +kol > that the {hail} <01259 +barad > hath left <07604 +sha>ar > . hail EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the {hail} <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hair EXO 025 004 And blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet <08144 +shaniy > , and fine linen <08336 +shesh > , and goats <05795 + [ {hair} ] , hair EXO 026 007 . And thou shalt make <06213 + curtains <03407 +y@riy [ of ] goats <05795 + [ {hair} ] to be a covering <00168 +>ohel > upon the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy shalt thou make <06213 + . hair EXO 035 006 And blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 + [ {hair} ] , hair EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 + [ {hair} ] , and red <00119 +>adam > skins <05785 + of rams <00352 +>ayil > , and badgers <08476 +tachash > skins <05785 + , brought <00935 +bow> > [ them ] . hair EXO 035 026 And all <03605 +kol > the women <00802 +>ishshah > whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > them up in wisdom <02451 +chokmah > spun <02901 +tavah > goats <05795 + [ {hair} ] . hair EXO 036 014 . And he made <06213 + curtains <03407 +y@riy [ of ] goats <05795 + [ {hair} ] for the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy he made <06213 + them . hair LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [ when ] the {hair} <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [ be ] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > . hair LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and

in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the {hair} <08181 +se thereof  
be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462  
+cagar > up [ him that hath ] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : hair  
LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh  
> , [ if ] the rising <07613 +s@>eth > [ be ] white <03836 +laban > in the skin <05785 + , and it have turned  
<02015 +haphak > the {hair} <08181 +se white <03836 +laban > , and [ there be ] quick <04241 +michyah > raw  
<02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; hair LEV 013 020 And if , when the  
priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh >  
lower <08217 +shaphal > than the skin <05785 + , and the {hair} <08181 +se thereof be turned <02015 +haphak  
> white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a  
plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn >  
. hair LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009  
+hinneh > , [ if ] the {hair} <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned  
<02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than  
<04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning  
<04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is  
] the plague <05061 +nega< > of leprosy <06883 +tsara . hair LEV 013 026 But if the priest <03548 +kohen >  
look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836  
+laban > {hair} <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369  
+>ayin > lower <08217 +shaphal > than <04480 +min > the [ other ] skin <05785 + , but [ be ] somewhat <03544  
+keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven  
<07651 +sheba< > days <03117 +yowm > : hair LEV 013 030 Then the priest <03548 +kohen > shall see <07200  
+ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight  
<04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow  
<06669 +tsahob > thin <01851 +daq > {hair} <08181 +se ; then the priest <03548 +kohen > shall pronounce him  
unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883  
+tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . hair LEV 013 031 And if  
<03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall  
<05424 +netheq > , and , behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 +  
than <04480 +min > the skin <05785 + , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > {hair}  
<08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague  
<05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : hair LEV 013  
032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200  
+ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq >  
spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > {hair} <08181 +se ,  
and the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the  
skin <05785 + ; hair LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and ,  
behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the  
priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > {hair} <08181 +se ; he [ is ]  
unclean <02931 +tame> > . hair LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight  
<05869 +at a stay <05975 + , and [ that ] there is black <07838 +shachor > {hair} <08181 +se grown <06779  
+tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr  
> : and the priest <03548 +kohen > shall pronounce him clean <02891 +tahr > . hair LEV 013 040 And the man  
<00376 +>iysh > whose <03588 +kiy > {hair} <04803 +marat > is fallen <04803 +marat > off his head <07218  
+ro>sh > , he [ is ] bald <07142 +qereach > ; [ yet is ] he clean <02889 +tahowr > . hair LEV 013 041 And he that  
hath his {hair} <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward  
his face <06440 +paniym > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ yet is ] he clean  
<02889 +tahowr > . hair LEV 014 008 And he that is to be cleansed <02891 +tahr > shall wash <03526 +kabac >  
his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his {hair} <08181 +se , and  
wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahr > : and after  
<00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and  
shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< >  
days <03117 +yowm > . hair LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > ,  
that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his  
beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his {hair} <08181 +se he shall shave <01548

+galach > off : and he shall wash <03526 +kabac > his clothes <00899 +begeg > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . hair LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his {hair} <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +begeg > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . hair NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks <06545 +pera< > of the {hair} <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . hair NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow > , and shall take <03947 +laqach > the {hair} <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [ it ] in the fire <00784 +>esh > which <00834 +>aher > [ is ] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . hair NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the {hair} of ] his separation <05145 +nezer > is shaven <01548 +galach > : hair NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [ your ] raiment <00899 +begeg > , and all <03605 +kol > that is made <03627 +k@liy > of skins <05785 + , and all <03605 +kol > work <04639 +ma of goats <05795 + [ {hair} ] , and all <03605 +kol > things made of wood <06086 + . hairs GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > {hairs} with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . hairs GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > {hairs} with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . hairs GEN 044 031 It shall come <01961 +hayah > to pass , when he seeth <07200 +ra>ah > that the lad <05288 +na [ is ] not [ with us ] , that he will die <04191 +muwth > : and thy servants <05650 + shall bring <03381 +yarad > down <03381 +yarad > the gray <07872 +seybah > {hairs} of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . hairs LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > {hairs} <08181 +se therein , and [ if <00518 +>im > ] it [ be ] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : hairs DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [ also ] with the man <00376 +>iysh > of gray <07872 +seybah > {hairs} . hairy GEN 025 025 And the first <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an {hairy} <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . hairy GEN 027 011 And Jacob <03290 +Ya said <00559 +>amar > to Rebekah <07259 +Ribqah > his mother <00517 +>em > , Behold <02005 +hen > , Esau <06215 + my brother <00251 +>ach > [ is ] a {hairy} <08163 +sa man <00376 +>iysh > , and I [ am ] a smooth <02509 +chalaq > man <00376 +>iysh > : hairy GEN 027 023 And he discerned <05234 +nakar > him not , because <03588 +kiy > his hands <03027 +yad > were {hairy} <08163 +sa , as his brother <00251 +>ach > Esau s <06215 + hands <03027 +yad > : so he blessed <01288 +barak > him . Kiriathaim GEN 014 005 And in the fourteenth year <08141 +shaneh > came <00935 +bow> > Chedorlaomer <03540 +K@dorla > , and the kings <04428 +melek > that [ were ] with him , and smote <05221 +nakah > the Rephaims <07497 +rapha> > in Ashteroth <06255 + Karnaim > , and the Zuzims in Ham <01990 +Ham > , and the Emims <00368 +>Eymiyim > in

Shaveh <07741 +Shaveh Qiryathayim > {Kiriathaim} <07741 +Shaveh Qiryathayim > , Kirjathaim NUM 032  
037 And the children <01121 +ben > of Reuben <07205 +R@>uwben > built <01129 +banah > Heshbon <02809  
+Cheshbown > , and Elealeh <00500 +>El > , and {Kirjathaim} <07156 +Qiryathayim > , Lahairoi GEN 024 062  
. And Isaac <03327 +Yitschaq > came <00935 +bow> > from the way <00935 +bow> > of the well {Lahairoi}  
<00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > country  
<00776 +>erets > . Lahairoi GEN 025 011 . And it came <01061 +bikkuwr > to pass after <00310 +>achar > the  
death <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son  
<01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the well  
<00883 +B@>er la - Chay Ro>iy > {Lahairoi} <00883 +B@>er la - Chay Ro>iy > . Rephaims GEN 014 005  
And in the fourteenth year <08141 +shaneh > came <00935 +bow> > Chedorlaomer <03540 +K@dorla > , and the  
kings <04428 +melek > that [ were ] with him , and smote <05221 +nakah > the {Rephaims} <07497 +rapha> >  
in Ashteroth <06255 + Karnaim > , and the Zuzims in Ham <01990 +Ham > , and the Emims <00368 +>Eymiym >  
in Shaveh <07741 +Shaveh Qiryathayim > Kiriathaim <07741 +Shaveh Qiryathayim > , Rephaims GEN 015 020  
And the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the {Rephaims} <07497  
+rapha> > , Sheshai NUM 013 022 And they ascended <05927 + by the south <05045 +negeb > , and came  
<00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > ,  
{Sheshai} <08344 +Sheshay > , and Talmi <08526 +Talmay > , the children <03211 +yaliyd > of Anak <06061  
+ , [ were ] . ( Now Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba< > years  
<08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > . ) achaia -0882  
{achaia}, achaicus -0883 {achaicus}, chain -0254 bonds, {chain}, chains, chains -0254 bonds, chain, {chains},  
chains -1199 bands, bonds, {chains}, string, chains -4577 {chains}, hail -5463 farewell, glad, greeting, {hail}, joy,  
joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed, hail -5464 {hail}, hair -2359 {hair}, hairs, hair -2863  
{hair}, long, hair -2864 {hair}, hair -4117 above, broided, {hair}, hair -5155 {hair}, hairs -2359 hair, {hairs},  
abihail -0032 {abihail} , abishai -0052 {abishai} , adithaim -5723 {adithaim} , almondiblathaim -5963  
{almondiblathaim} , amashai -6023 {amashai} , athaiah -6265 {athaiah} , beerlahairoi -0883 {beerlahairoi} ,  
lahairoi , well , benhail -1134 {benhail} , berothai -1268 berothah , {berothai} , bethdiblathaim -1015  
{bethdiblathaim} , chain -2002 {chain} , chain -5178 brasen , brass , {chain} , chains , copper , fetters , filthiness ,  
steel , chain -6059 {chain} , compasseth , furnish , liberally , chain -6060 {chain} , chains , chain -7242 {chain} ,  
chain -7659 {chain} , seven , sevenfold , chain -8333 {chain} , chains , chains -0246 {chains} , chains -0685  
bracelet , {chains} , chains -2131 {chains} , fetters , firebrands , sparks , chains -2397 bracelets , {chains} , hook ,  
hooks , chains -2737 {chains} , chains -3574 {chains} , chains -5178 brasen , brass , chain , {chains} , copper ,  
fetters , filthiness , steel , chains -5188 {chains} , collars , chains -5688 band , bands , boughs , branches ,  
{chains} , cords , rope , ropes , thick , wreathen , chains -6060 chain , {chains} , chains -7569 {chains} , chains -  
8333 chain , {chains} , chains -8337 {chains} , six , sixth , chushanrishathaim -3573 {chushanrishathaim} , ephai  
-5778 {ephai} , gederothaim -1453 {gederothaim} , hai -5857 ai , aiath , aiya , {hai} , hail -1258 {hail} , hail -  
1259 {hail} , hair -1803 {hair} , pining , poor , poorest , hair -4748 {hair} , hair -4803 bright , fallen , furbished ,  
{hair} , peeled , plucked , hair -5145 consecration , crown , {hair} , separation , hair -8177 {hair} , hairs , hair -  
8181 {hair} , hairs , hairy , rough , hair -8185 {hair} , hairs , hairs -8177 hair , {hairs} , hairs -8181 hair , {hairs} ,  
hairy , rough , hairs -8185 hair , {hairs} , hairy -8163 devils , goat , goats , {hairy} , kid , kids , rough , satyr ,  
satyrs , hairy -8181 hair , hairs , {hairy} , rough , harhaiah -2736 {harhaiah} , hoshaiyah -1955 {hoshaiyah} , hushai  
-2365 {hushai} , ithai -2833 breastplate , {ithai} , jeshaiyah -3740 {jeshaiyah} , provision , jeshishai -3454  
{jeshishai} , jeshohaiyah -3439 {jeshohaiyah} , kiriathaim -7156 {kiriathaim} , kirjathaim , kiriathaim -7741  
{kiriathaim} , shaveh , kirjathaim -7156 kiriathaim , {kirjathaim} , kushaiyah -6984 {kushaiyah} , lahairoi -0883  
beerlahairoi , {lahairoi} , well , meonothai -4587 {meonothai} , merathaim -4850 {merathaim} , michaiyah -4320  
micah , {michaiyah} , terror , michaiyah -4321 micaiah , {michaiyah} , michaiyah -4322 {michaiyah} , peulthai -6469  
{peulthai} , ramathaimzophim -7436 {ramathaimzophim} , rephaiah -7509 {rephaiah} , rephaim -7497 giant ,  
giants , {rephaim} , rephaims , rephaims -7497 giant , giants , rephaim , {rephaims} , shabbethai -7678 contend ,  
{shabbethai} , shashai -8343 {shashai} , sheshai -8344 {sheshai} , shimshai -8124 {shimshai} , sibbechai -5444  
sibbecai , {sibbechai} , uthai -5793 {uthai} , zilthai -6769 {zilthai} , Abihail 0032 -- /Abiyhayil -- {Abihail} .  
Abishai 0052 -- /Abiyshay -- {Abishai} . Achaia 0882 \*\* Achaia \*\* {Achaia} . Achaicus 0883 \*\* Achaikos \*\*  
{Achaicus} . Adithaim 5723 -- \Adiythayim -- {Adithaim} . Almondilathaim 5963 -- \Almon Diblathay@mah --  
{Almon-dilathaim} . Amashai 6023 -- \Amashcay -- {Amashai} . Athaiah 6265 -- \Athayah -- {Athaiah} .  
Beerlahai-roi 0883 -- B@/er la-Chay Ro/iy -- {Beer-lahai-roi} . Ben-hail 1134 -- Ben-Chayil -- {Ben-hail} .  
Berothai 1268 -- Berowthah -- Berothah , {Berothai} . Bethdiblathaim 1015 -- Beyth Diblathayim --  
{Beth-diblathaim} . chain 0685 -- /ets\adah -- bracelet , {chain} . chain 2002 -- hamniyk -- {chain} . chain 2131 --

ziyqah -- {chain}, fetter, firebrand, spark. chain 2397 -- chach -- bracelet, {chain}, hook. chain 2737 -- charuwz -- {chain}. chain 3574 -- kowsharah -- X {chain}. chain 5178 -- n@chosheth -- brasen, brass, {chain}, copper, fetter (of brass),filthiness, steel. chain 5188 -- n@tiyphah -- {chain}, collar. chain 5688 -- \aboth -- band, cord, rope, thick bough (branch), wreathen ({chain}). chain 6059 -- \anaq -- compass about as a {chain}, furnish, liberally. chain 6060 -- \anaq -- {chain}. chain 7242 rabiyd -- -- {chain}. chain 7569 rattowq -- -- {chain}. chain 7572 rattiyqah -- -- {chain}. chain 7577 r@thuqah -- -- {chain}. chain 8331 -- sharshah -- {chain}. chain 8333 -- sharah@rah -- {chain}. chain 0254 \*\* halusis \*\* bonds, {chain}. chain 1199 \*\* desmon \*\* band, bond, {chain}, string. chain 4577 \*\* seira \*\* {chain}. chains 0246 -- /aziqqiym -- {chains}. Ephai 5778 -- \Owphay -- {Ephai}. Gederothaim 1453 -- G@derothayim -- {Gederothaim}. Hai 5857 -- \Ay -- Ai, Aija, Aijath, {Hai}. hail 0417 -- /elgabyish -- great {hail}[-stones]. hail 1258 -- barad -- {hail}. hail 1259 -- barad -- {hail} ([stones]). hail 5464 \*\* chalaza \*\* {hail}. hail- 0068 -- /eben -- + carbuncle, + mason, + plummet, [chalk-, {hail-}, head-, sling-]stone(-ny), (divers) weight(-s). hair 1803 -- dallah -- {hair}, pining sickness, poor(-est sort). hair 4748 -- miqsheh -- X well [set] {hair}. hair 4803 -- marat -- bright, furbish, (have his) hair (be) fallen off, peeled,pluck off ({hair}). hair 4803 -- marat -- bright, furbish, (have his) {hair} (be) fallen off, peeled,pluck off (hair). hair 5145 -- nezer -- consecration, crown, {hair}, separation. hair 8177 -- s@ar -- {hair}. hair 8181 -- se\ar -- {hair}(-y), X rough. hair 8185 -- sa\arah -- {hair}. hair 2359 \*\* thrix \*\* {hair}. hair 2863 \*\* komao \*\* have long {hair}. hair 2864 \*\* kome \*\* {hair}. hair 4117 \*\* plegma \*\* broidered {hair}. hair 5155 \*\* trichinos \*\* of {hair}. hairs 7872 seybah -- -- (be) gray (grey hoar,-y) {hairs} (head,- ed), old age. hairy 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + {hairy}, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. hairy 8163 -- sa\iyr -- devil, goat, {hairy}, kid, rough, satyr. Harhaiah 2736 -- Charhayah -- {Harhaiah}. Hoshaiyah 1955 -- Howsha\yah -- {Hoshaiyah}. Hushai 2365 -- Chuwshay -- {Hushai}. Ithai 0863 -- /Ittay -- {Ithai}, Ittai. Jeshaiyah 3470 -- Y@sha\yah -- Isaiah, Jesaiah, {Jeshaiyah}. Jeshishai 3454 -- Y@shiyshay -- {Jeshishai}. Kiriathaim 7156 Qiryathayim -- -- {Kiriathaim}, Kirjathaim. Kiriathaim 7741 Shaveh Qiryathayim -- -- Shaveh {Kiriathaim}. Kirjathaim 7156 Qiryathayim -- -- Kiriathaim, {Kirjathaim}. Kushaiyah 6984 -- quwshayahuw -- {Kushaiyah}. Meonothai 4587 -- M@\ownothay -- {Meonothai}. Merathaim 4850 -- M@rathayim -- {Merathaim}. Michaiyah 4320 -- Miykayah -- Micah, {Michaiyah}. Michaiyah 4321 -- Miykay@huw -- Micah, Micaiah, {Michaiyah}. Michaiyah 4322 -- Miykayahuw -- {Michaiyah}. Peulthai 6469 -- P@ull\thay -- {Peulthai}. Ramathaimzophim 7436 Ramathayim Tsow-phiym -- -- {Ramathaimzophim}. Rephaiah 7509 R@phayah -- -- {Rephaiah}. Rephaim 7497 rapha/ -- -- giant, Rapha, {Rephaim}(-s). Shabbethai 7678 Shabb@thay -- -- {Shabbethai}. Shashai 8343 -- Shashay -- {Shashai}. Sheshai 8344 -- Sheshay -- {Sheshai}. Shimshai 8124 -- Shimshay -- {Shimshai}. Sibbechai 5444 -- Cibb@kay -- Sibbecai, {Sibbechai}. Uthai 5793 -- \Uwthay -- {Uthai}. Zilthai 6769 -- Tsill@thay -- {Zilthai}. Zophai 6689 -- Tsuwph -- {Zophai}, Zuph. -Achaia- ..... Achaia 0882 -Achaia- > -Achaia- ..... and Achaia 0882 -Achaia- > -Achaia- ..... of Achaia 0882 -Achaia- > -Achaia- ..... that Achaia 0882 -Achaia- > -Achaikos- ..... and Achaicus 0883 -Achaikos- > -Alphaios- ..... the son of Alphaeus 0256 -Alphaios- > -anaphaino- ..... appear 0398 -anaphaino- > -anaphaino- ..... when we had discovered 0398 -anaphaino- > -aphaireo- ..... and cut 0851 -aphaireo- > -aphaireo- ..... and smote 0851 -aphaireo- > -aphaireo- ..... away 0851 -aphaireo- > -aphaireo- ..... I shall take 0851 -aphaireo- > -aphaireo- ..... man shall take 0851 -aphaireo- > -aphaireo- ..... me , to take 0851 -aphaireo- > -aphaireo- ..... off 0851 -aphaireo- > -aphaireo- ..... shall not be taken 0851 -aphaireo- > -aphaireo- ..... shall take 0851 -aphaireo- > -aphaireo- ..... should take 0851 -aphaireo- > -aphaireo- ..... taketh 0851 -aphaireo- > -archaios- ..... an old 0744 -archaios- > -archaios- ..... by them of old 0744 -archaios- > -archaios- ..... not the old 0744 -archaios- > -archaios- ..... of old 0744 -archaios- > -archaios- ..... of the old 0744 -archaios- > -archaios- ..... old 0744 -archaios- > -archaios- ..... out , that old 0744 -archaios- > -archaios- ..... that old 0744 -archaios- > -archaios- ..... time 0744 -archaios- > -Arimathaia- ..... of Arimathaea 0707 -Arimathaia- > -Arimathaia- ..... of them ; ) he was of Arimathaea 0707 -Arimathaia- > -authairetos- ..... accord 0830 -authairetos- > -authairetos- ..... of his own 0830 -authairetos- > -authairetos- ..... of themselves 0830 -authairetos- > -authairetos- ..... they were willing 0830 -authairetos- > -chairo- ..... All hail 5463 -chairo- > -chairo- ..... and be glad 5463 -chairo- > -chairo- ..... And I am glad 5463 -chairo- > -chairo- ..... And they were glad 5463 -chairo- > -chairo- ..... and will rejoice 5463 -chairo- > -chairo- ..... as though they rejoiced 5463 -chairo- > -chairo- ..... But I rejoiced 5463 -chairo- > -chairo- ..... But rejoice 5463 -chairo- > -chairo- ..... do rejoice 5463 -chairo- > -chairo- ..... do ye joy 5463 -chairo- > -chairo- ..... farewell 5463 -chairo- > -chairo- ..... For I rejoiced 5463 -chairo- > -chairo- ..... For we are glad 5463 -chairo- > -chairo- ..... glad 5463 -chairo- > -chairo- ..... greeting 5463 -chairo- > -chairo- ..... Hail 5463 -chairo- > -chairo- ..... him , Hail 5463 -chairo- > -chairo- ..... him , rejoiceth 5463 -chairo- > -chairo- ..... him joyfully 5463 -chairo- > -



chairo- ..... I am glad 5463 -chairo- > -chairo- ..... I joy 5463 -chairo- > -chairo- ..... I rejoice 5463 -chairo- > -chairo- ..... it , and was glad 5463 -chairo- > -chairo- ..... it , they were glad 5463 -chairo- > -chairo- ..... joyed 5463 -chairo- > -chairo- ..... joying 5463 -chairo- > -chairo- ..... Let us be glad 5463 -chairo- > -chairo- ..... may rejoice 5463 -chairo- > -chairo- ..... me , ye would rejoice 5463 -chairo- > -chairo- ..... men . I am glad 5463 -chairo- > -chairo- ..... not ; and they that rejoice 5463 -chairo- > -chairo- ..... rejoice 5463 -chairo- > -chairo- ..... Rejoice 5463 -chairo- > -chairo- ..... rejoiced 5463 -chairo- > -chairo- ..... Rejoiceth 5463 -chairo- > -chairo- ..... Rejoicing 5463 -chairo- > -chairo- ..... rejoicing 5463 -chairo- > -chairo- ..... send greeting 5463 -chairo- > -chairo- ..... sendeth greeting 5463 -chairo- > -chairo- ..... shall rejoice 5463 -chairo- > -chairo- ..... that I rejoiced 5463 -chairo- > -chairo- ..... they rejoiced 5463 -chairo- > -chairo- ..... this , they were glad 5463 -chairo- > -chairo- ..... to rejoice 5463 -chairo- > -chairo- ..... unto you , he rejoiceth 5463 -chairo- > -chairo- ..... was glad 5463 -chairo- > -chairo- ..... we joy 5463 -chairo- > -chairo- ..... with them that do rejoice 5463 -chairo- > -chairo- ..... ye may be glad 5463 -chairo- > -chairo- ..... ye may rejoice 5463 -chairo- > -ekkathairo- ..... Purge 1571 -ekkathairo- > -ekkathairo- ..... purge 1571 -ekkathairo- > -epiphaino- ..... appeared 2014 -epiphaino- > -epiphaino- ..... hath appeared 2014 -epiphaino- > -epiphaino- ..... light 2014 -epiphaino- > -epiphaino- ..... man appeared 2014 -epiphaino- > -epiphaino- ..... To give 2014 -epiphaino- > -haides- ..... and Hell 0086 -haides- > -haides- ..... and hell 0086 -haides- > -haides- ..... And in hell 0086 -haides- > -haides- ..... in hell 0086 -haides- > -haides- ..... O grave 0086 -haides- > -haides- ..... of hell 0086 -haides- > -haides- ..... to hell 0086 -haides- > -haima- ..... and blood 0129 -haima- > -haima- ..... and from blood 0129 -haima- > -haima- ..... and my blood 0129 -haima- > -haima- ..... and the blood 0129 -haima- > -haima- ..... and to the blood 0129 -haima- > -haima- ..... and with the blood 0129 -haima- > -haima- ..... as blood 0129 -haima- > -haima- ..... as the blood 0129 -haima- > -haima- ..... blood 0129 -haima- > -haima- ..... by his blood 0129 -haima- > -haima- ..... by the blood 0129 -haima- > -haima- ..... by thy blood 0129 -haima- > -haima- ..... from the blood 0129 -haima- > -haima- ..... From the blood 0129 -haima- > -haima- ..... him by the blood 0129 -haima- > -haima- ..... his blood 0129 -haima- > -haima- ..... His blood 0129 -haima- > -haima- ..... in blood 0129 -haima- > -haima- ..... in his blood 0129 -haima- > -haima- ..... in my blood 0129 -haima- > -haima- ..... in the blood 0129 -haima- > -haima- ..... is my blood 0129 -haima- > -haima- ..... is the blood 0129 -haima- > -haima- ..... my blood 0129 -haima- > -haima- ..... not of blood 0129 -haima- > -haima- ..... of blood 0129 -haima- > -haima- ..... of her blood 0129 -haima- > -haima- ..... of the blood 0129 -haima- > -haima- ..... our blood 0129 -haima- > -haima- ..... shall the blood 0129 -haima- > -haima- ..... That the blood 0129 -haima- > -haima- ..... that the blood 0129 -haima- > -haima- ..... the blood 0129 -haima- > -haima- ..... them blood 0129 -haima- > -haima- ..... them to blood 0129 -haima- > -haima- ..... there out blood 0129 -haima- > -haima- ..... unto blood 0129 -haima- > -haima- ..... unto the blood 0129 -haima- > -haima- ..... with blood 0129 -haima- > -haima- ..... with the blood 0129 -haima- > -haima- ..... with them in the blood 0129 -haima- > -haimatekchusia- ..... of blood 0130 -haimatekchusia- > -haimatekchusia- ..... shedding 0130 -haimatekchusia- > -haimorrhoeo- ..... of blood 0131 -haimorrhoeo- > -haimorrhoeo- ..... which was diseased with an issue 0131 -haimorrhoeo- > -haireomai- ..... Choosing 0138 -haireomai- > -haireomai- ..... chosen 0138 -haireomai- > -haireomai- ..... I shall choose 0138 -haireomai- > -haireomai- ..... heresies 0139 -haireomai- > -haireomai- ..... heresy 0139 -haireomai- > -haireomai- ..... of the sect 0139 -haireomai- > -haireomai- ..... sect 0139 -haireomai- > -haireomai- ..... they that were with him , ( which is the sect 0139 -haireomai- > -haireomai- ..... that is an heretick 0141 -haireomai- > -haireomai- ..... I have chosen 0140 -haireomai- > -kathaireo- ..... And he took 2507 -kathaireo- > -kathaireo- ..... and took 2507 -kathaireo- > -kathaireo- ..... And when he had destroyed 2507 -kathaireo- > -kathaireo- ..... be destroyed 2507 -kathaireo- > -kathaireo- ..... Casting 2507 -kathaireo- > -kathaireo- ..... down 2507 -kathaireo- > -kathaireo- ..... He hath put 2507 -kathaireo- > -kathaireo- ..... him down 2507 -kathaireo- > -kathaireo- ..... I will pull 2507 -kathaireo- > -kathaireo- ..... it down 2507 -kathaireo- > -kathaireo- ..... of him , they took 2507 -kathaireo- > -kathaireo- ..... to take 2507 -kathaireo- > -kathaireo- ..... and not to destruction 2506 -kathaireo- > -kathaireo- ..... destruction 2506 -kathaireo- > -kathaireo- ..... down 2506 -kathaireo- > -kathaireo- ..... to the pulling 2506 -kathaireo- > -kathaireo- ..... he purgeth 2508 -kathaireo- > -kathaireo- ..... purged 2508 -kathaireo- > -machaira- ..... a sword 3162 -machaira- > -machaira- ..... and the sword 3162 -machaira- > -machaira- ..... but a sword 3162 -machaira- > -machaira- ..... by a sword 3162 -machaira- > -machaira- ..... his sword 3162 -machaira- > -machaira- ..... not the sword 3162 -machaira- > -machaira- ..... of the sword 3162 -machaira- > -machaira- ..... out his sword 3162 -machaira- > -machaira- ..... sword 3162 -machaira- > -machaira- ..... swords 3162 -machaira- > -machaira- ..... the sword 3162 -machaira- > -machaira- ..... thy sword 3162 -machaira- > -machaira- ..... up thy sword 3162 -machaira- > -machaira- ..... with swords 3162 -machaira- > -machaira- ..... with the sword 3162 -machaira- > -Matthaios- ..... and



Matthew 3156 -Matthaios- > -Matthaios- ..... and whosoever 3156 -Matthaios- > -Matthaios- ..... And whosoever 3156 -Matthaios- > -Matthaios- ..... Matthew 3156 -Matthaios- > -phaino- ..... and a shining 5316 -phaino- > -phaino- ..... and shineth 5316 -phaino- > -phaino- ..... appear 5316 -phaino- > -phaino- ..... appeared 5316 -phaino- > -phaino- ..... appeareth 5316 -phaino- > -phaino- ..... had appeared 5316 -phaino- > -phaino- ..... he appeared 5316 -phaino- > -phaino- ..... not that we should appear 5316 -phaino- > -phaino- ..... of things which do appear 5316 -phaino- > -phaino- ..... seemed 5316 -phaino- > -phaino- ..... seen 5316 -phaino- > -phaino- ..... shall appear 5316 -phaino- > -phaino- ..... shall shine 5316 -phaino- > -phaino- ..... shineth 5316 -phaino- > -phaino- ..... shone 5316 -phaino- > -phaino- ..... that appeareth 5316 -phaino- > -phaino- ..... that it might appear 5316 -phaino- > -phaino- ..... that shineth 5316 -phaino- > -phaino- ..... that they may appear 5316 -phaino- > -phaino- ..... that they may be seen 5316 -phaino- > -phaino- ..... That thou appear 5316 -phaino- > -phaino- ..... think 5316 -phaino- > -phaino- ..... to shine 5316 -phaino- > -phaino- ..... ye shine 5316 -phaino- > -rhaidiourgema- ..... lewdness 4467 -rhaidiourgema- > -rhaidiourgia- ..... mischief 4468 -rhaidiourgia- > -rhomphaia- ..... sword 4501 -rhomphaia- > -rhomphaia- ..... them with the sword 4501 -rhomphaia- > -rhomphaia- ..... with sword 4501 -rhomphaia- > -rhomphaia- ..... with the sword 4501 -rhomphaia- > -rhomphaia- ..... Yea , a sword 4501 -rhomphaia- > -sugchairo- ..... and rejoice 4796 -sugchairo- > -sugchairo- ..... but rejoiceth 4796 -sugchairo- > -sugchairo- ..... Rejoice 4796 -sugchairo- > -sugchairo- ..... rejoice 4796 -sugchairo- > -sugchairo- ..... unto them , Rejoice 4796 -sugchairo- > -sugchairo- ..... upon her ; and they rejoiced 4796 -sugchairo- > -Truphaina- ..... Tryphena 5170 -Truphaina- > -Zakchaios- ..... And Zacchaeus 2195 -Zakchaios- > -Zakchaios- ..... unto him , Zacchaeus 2195 -Zakchaios- > -Zakchaios- ..... Zacchaeus 2195 -Zakchaios- > Achaia ..... Achaia 0882 -Achaia-> Achaia ..... and Achaia 0882 -Achaia-> Achaia ..... of Achaia 0882 -Achaia-> Achaia ..... that Achaia 0882 -Achaia-> Achaicus ..... and Achaicus 0883 -Achaikos-> chain ..... chain 0254 -halusis-> chain ..... of my chain 0254 -halusis-> chains ..... and chains 0254 -halusis-> chains ..... And his chains 0254 -halusis-> chains ..... and the chains 0254 -halusis-> chains ..... chains 0254 -halusis-> chains ..... chains 1199 -desmon-> chains ..... not with chains 0254 -halusis-> chains ..... them into chains 4577 -seira-> chains ..... with chains 0254 -halusis-> chairo- ..... chairo- > hail ..... All hail 5463 -chairo-> Hail ..... Hail 5463 -chairo-> hail ..... hail 5464 -chalaza-> Hail ..... him , Hail 5463 -chairo-> hail ..... of the hail 5464 -chalaza-> hair ..... as the hair 2359 -thrix-> hair ..... But there shall not an hair 2359 -thrix-> hair ..... for there shall not an hair 2359 -thrix-> hair ..... hair 2359 -thrix-> hair ..... hair 2863 -koma-> hair ..... hair 4117 -plegma-> hair ..... of hair 5155 -trichinos-> hair ..... the hair 2359 -thrix-> hair ..... to her : for her hair 2864 -kome-> hair ..... with her hair 2359 -thrix-> hairs ..... and his hairs 2359 -thrix-> hairs ..... hairs 2359 -thrix-> hairs ..... them with the hairs 2359 -thrix-> Zilthai 6769 ## Tsill@thay {tsil-leth-ah'-ee}; from the feminine of 6738; shady; Tsillethai, the name of two Israelites: -- {Zilthai}. [ql Zophai 6689 ## Tsuwph {tsoof}; or Tsowphay {tso-fah'-ee}; or Tsiyph {tseef}; from 6688; honey-comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and of a place in Palestine: -- {Zophai}, Zuph. [ql Almon-dilathaim 5963 ## er la-Chay Ro>iy {be-ayr' lakh-ah'ee ro-ee'}; from 875 and 2416 (with prefix) and 7203; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: -- {Beer-lahai-roi}. [ql Ben-hail 1134 ## Ben-Chayil {ben-khah'-yil}; from 1121 and 2428; son of might; Ben-Chail, an Israelite: -- {Ben-hail}. [ql Berothai 1268 ## Berowthah {bay-ro-thaw'}; or Berothay {bay-ro- that'-ee}; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: -- Berothah, {Berothai}. [ql Beth-diblathaim 1015 ## Beyth Diblathayim {bayth dib-law-thah'- yim}; from 1004 and the dual of 1690; house of (the) two figcakes; Beth-Diblathajim, a place East of the Jordan: -- {Beth- diblathaim}. [ql chain 0685 ## >etsaziqqiyim {az-ik-keem'}; a variation for 2131; manacles: -- {chains}. [ql Ephai 5778 ## (Neh. 11:31) {ah- yaw'}; or elgabiysh {el-gaw-beesh'}; from 410 and 1378; hail (as if a great pearl): -- great {hail}[-stones]. [ql hail 1258 ## barad {baw-rad'}; a primitive root, to hail: -- {hail}. [ql hail 1259 ## barad {baw-rawd'}; from 1258; hail -- {hail} ([stones]). [ql hail 5464 # chalaza {khal'-ad-zah}; probably from 5465; hail: -- {hail}. [ql hail- 0068 ## >eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, {hail-}, head-, sling-]stone(-ny), (divers) weight(-s). [ql hair 1803 ## dallah {dal-law'}; from 1802; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: -- {hair}, pining sickness, poor(-est sort). [ql hair 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [set] {hair}. [ql hair 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) fallen off, peeled, pluck off ({hair}). [ql hair 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) {hair} (be) fallen off, peeled, pluck off (hair). [ql hair 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or

Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): -- consecration, crown, {hair}, separation.[ql hair 8177 ## s@Ittay {it-tah'ee}; or >Iythay {ee-thah'ee}; from 854; near; Ittai or Ithai, the name of a Gittite and of an Israelite: -- {Ithai}, Ittai. [ql Jeshaiyah 3470 ## Y@sha {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: -- giant, Rapha, {Rephaim}(-s). See also 1051.[ql Shabbethai 7678 ## Shabb@thay {shab-beth-ah'-ee}; from 7676; restful; Shabbethai, the name of three Israelites: -- {Shabbethai}.[ql Shashai 8343 ## Shashay {shaw-shah'-ee}; perhaps from 8336; whitish; Shashai, an Israelite: -- {Shashai}.[ql Sheshai 8344 ## Sheshay {shay-shah'-ee}; probably for 8343; Sheshai, a Canaanite: -- {Sheshai}.[ql Shimshai 8124 ## Shimshay (Aramaic) {shim-shah'-ee}; from 8122; sunny; Shimshai, a Samaritan: -- {Shimshai}.[ql Sibbechai 5444 ## Cibb@kay {sib-bek-ah'-ee}; from 5440; copse- like; Sibbecai, an Israelite: -- Sibbecai, {Sibbechai}.[ql Uthai 5793 ## Abiyhayil {ab-ee-hah'-yil}; or (more correctly) >Abiychayil {ab-ee-khah'-yil}; from 1 and 2428; father (i.e. possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: -- {Abihail}. [ql Abishai 0052 ## >Abiyshay {ab-ee-shah'ee}; or (shorter) >Abshay {ab-shah'ee}; from 1 and 7862; father of a gift (i.e. probably generous); Abishai, an Israelite: -- {Abishai}. [ql Achaia 0882 # Achaia {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i.e. Greece), a country of Europe: -- {Achaia}.[ql Achaicus 0883 # Achaikos {ach-ah-ee-kos'}; from 882; an Achaian; Achaicus, a Christian: -- {Achaicus}.[ql Adithaim 5723 ## > Achaicus 016 017 ICo /\${Achaicus /for that which was lacking on your part they have supplied . Adithaim 015 036 Jos /^{Adithaim /and Gederah , and Gederothaim ; fourteen cities with their villages : Almondiblathaim 033 047 Num /^{Almondiblathaim /and pitched in the mountains of Abarim , before Nebo . Amashai 011 013 Neh /^{Amashai /the son of Azareel , the son of Ahasai , the son of Meshillemoth , the son of Immer , Athaiah 011 004 Neh /^{Athaiah /the son of Uzziah , the son of Zechariah , the son of Amariah , the son of Shephatiah , the son of Mahalaleel , of the children of Perez ; Beerlahairoi 016 014 Gen /^{Beerlahairoi /behold, it is between Kadesh and Bered . Benhail 017 007 IIC /^{Benhail /and to Obadiah , and to Zechariah , and to Nethaneel , and to Michaiah , to teach in the cities of Judah . Berothai 008 008 IISa /^{Berothai /cities of Hadadezer , king David took exceeding much brass . chain 041 042 Gen /^{chain /about his neck ; chain 007 023 Eze /^{chain /for the land is full of bloody crimes , and the city is full of violence . chain 003 007 Lam /^{chain /heavy . chain 020 001 Rev /\${chain /in his hand . chain 005 029 Dan /^{chain /of gold about his neck , and made a proclamation concerning him, that he should be the third ruler in the kingdom . chain 005 007 Dan /^{chain /of gold about his neck , and shall be the third ruler in the kingdom . chain 005 016 Dan /^{chain /of gold about thy neck , and shalt be the third ruler in the kingdom . chain 004 009 Son /^{chain /of thy neck . chain 016 011 Eze /^{chain /on thy neck . chain 073 006 Psa /^{chain /violence covereth them as a garment . chain 007 017 IKi /^{chain /work , for the chapters which were upon the top of the pillars ; seven for the one chapter , and seven for the other chapter . chains 001 009 Pro /^{chains /about thy neck . chains 040 001 Jer /^{chains /among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . chains 031 050 Num /^{chains /and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . chains 019 009 Eze /^{chains /and brought him to the king of Babylon : they brought him into holds , that his voice should no more be heard upon the mountains of Israel . chains 052 011 Jer /^{chains /and carried him to Babylon , and put him in prison till the day of his death . chains 021 033 Act /\${chains /and demanded who he was , and what he had done . chains 008 029 Luk /\${chains /and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . chains 003 019 Isa /^{chains /and the bracelets , and the mufflers , chains 005 004 Mar /\${chains /and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . chains 012 006 Act /\${chains /and the keepers before the door kept the prison . chains 149 008 Psa /^{chains /and their nobles with fetters of iron ; chains 002 016 IIC /^{chains /as in the oracle , and put them on the heads of the pillars ; and made an hundred pomegranates , and put them on the chains . chains 039 015 Exo /^{chains /at the ends , of wreathen work of pure gold . chains 028 022 Exo /^{chains /at the ends of wreathen work of pure gold . chains 068 006 Psa /^{chains /but the rebellious dwell in a dry land. chains 012 007 Act /\${chains /fell off from his hands . chains 005 004 Mar /\${chains /had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . chains 002 004 IIPe /\${chains /of darkness , to be reserved unto judgment ; chains 006 021 IKi /^{chains /of gold before the oracle ; and he overlaid it with gold . chains 039 017 Exo /^{chains /of gold in the two rings on the ends of the breastplate . chains 028 024 Exo /^{chains /of gold in the two rings which are on the ends of the breastplate . chains 001 010 Son /^{chains /of gold. chains 028 014 Exo /^{chains /of pure gold at the ends ; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . chains 008 026 Jug /^{chains /that were about their camels necks . chains 039 018 Exo /^{chains /they fastened in the two ouches , and put them on the shoulderpieces of the ephod , before it . chains 045 014 Isa /^{chains /they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there

is no God . chains 028 025 Exo /^{chains /thou shalt fasten in the two ouches , and put them on the shoulderpieces of the ephod before it . chains 039 007 Jer /^{chains /to carry him to Babylon . chains 028 014 Exo /^{chains /to the ouches . chains 001 006 Jud /\$^{chains /under darkness unto the judgment of the great day . chains 019 004 Eze /^{chains /unto the land of Egypt . chains 040 004 Jer /^{chains /which were upon thine hand . If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . Chushanrishathaim 003 008 Jug /^{Chushanrishathai/meight years . Chushanrishathaim 003 008 Jug /^{Chushanrishathai/mking of Mesopotamia : and the children of Israel served Chushanrishathaim eight years . Chushanrishathaim 003 010 Jug /^{Chushanrishathai/mking of Mesopotamia into his hand ; and his hand prevailed against Chushanrishathaim . Ephai 040 008 Jer /^{Ephai /the Netophathite , and Jezaniah the son of a Maachathite , they and their men . Gederothaim 015 036 Jos /^{Gederothaim /fourteen cities with their villages : Hai 012 008 Gen /^{Hai /on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . hail 028 002 Isa /^{hail /and a destroying storm , as a flood of mighty waters overflowing , shall cast down to the earth with the hand . hail 008 007 Rev /\$^{hail /and fire mingled with blood , and they were cast upon the earth : and the third part of trees was burnt up , and all green grass was burnt up . hail 009 024 Exo /^{hail /and fire mingled with the hail , very grievous , such as there was none like it in all the land of Egypt since it became a nation . hail 009 028 Exo /^{hail /and I will let you go , and ye shall stay no longer . hail 010 005 Exo /^{hail /and shall eat every tree which groweth for you out of the field : hail 009 023 Exo /^{hail /and the fire ran along upon the ground ; and the LORD rained hail upon the land of Egypt . hail 009 034 Exo /^{hail /and the thunders were ceased , he sinned yet more , and hardened his heart , he and his servants . hail 078 048 Psa /^{hail /and their flocks to hot thunderbolts . hail 078 047 Psa /^{hail /and their sycamore trees with frost . hail 028 009 Mat /\$^{hail /And they came and held him by the feet , and worshipped him . hail 009 033 Exo /^{hail /ceased , and the rain was not poured upon the earth . hail 032 019 Isa /^{hail /coming down on the forest ; and the city shall be low in a low place . hail 105 032 Psa /^{hail /for rain , and flaming fire in their land . hail 016 021 Rev /\$^{hail /for the plague thereof was exceeding great . hail 010 015 Exo /^{hail /had left : and there remained not any green thing in the trees , or in the herbs of the field , through all the land of Egypt . hail 010 012 Exo /^{hail /hath left . hail 002 017 Hag /^{hail /in all the labours of your hands ; yet ye turned not to me, saith the LORD . hail 009 022 Exo /^{hail /in all the land of Egypt , upon man , and upon beast , and upon every herb of the field , throughout the land of Egypt . Hail 015 018 Mar /\$^{Hail /King of the Jews ! Hail 027 029 Mat /\$^{Hail /King of the Jews ! Hail 019 003 Joh /\$^{Hail /King of the Jews ! and they smote him with their hands . Hail 026 049 Mat /\$^{Hail /master ; and kissed him . hail 016 021 Rev /\$^{hail /out of heaven , every stone about the weight of a talent : and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great . hail 009 019 Exo /^{hail /shall come down upon them, and they shall die . hail 028 017 Isa /^{hail /shall sweep away the refuge of lies , and the waters shall overflow the hiding place . hail 009 025 Exo /^{hail /smote every herb of the field , and brake every tree of the field . hail 009 025 Exo /^{hail /smote throughout all the land of Egypt all that was in the field , both man and beast ; and the hail smote every herb of the field , and brake every tree of the field . hail 148 008 Psa /^{hail /snow , and vapour ; stormy wind fulfilling his word : hail 018 012 Psa /^{hail /stones and coals of fire . hail 018 013 Psa /^{hail /stones and coals of fire . hail 009 018 Exo /^{hail /such as hath not been in Egypt since the foundation thereof even until now. hail 009 029 Exo /^{hail /that thou mayest know how that the earth is the LORD'S . Hail 001 028 Luk /\$^{Hail /thou that art highly favoured , the Lord is with thee : blessed art thou among women . hail 009 023 Exo /^{hail /upon the land of Egypt . hail 009 024 Exo /^{hail /very grievous , such as there was none like it in all the land of Egypt since it became a nation . hailstones 038 022 Eze /^{hailstones /fire , and brimstone . hailstones 013 013 Eze /^{hailstones /in my fury to consume it. hailstones 013 011 Eze /^{hailstones /shall fall ; and a stormy wind shall rend it. hailstones 010 011 Jos /^{hailstones /than they whom the children of Israel slew with the sword . hair 003 004 Mat /\$^{hair /and a leathern girdle about his loins ; and his meat was locusts and wild honey . hair 031 020 Num /^{hair /and all things made of wood . hair 013 025 Neh /^{hair /and made them swear by God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. hair 003 003 IPe /\$^{hair /and of wearing of gold , or of putting on of apparel ; hair 035 023 Exo /^{hair /and red skins of rams , and badgers skins , brought them. hair 012 003 Joh /\$^{hair /and the house was filled with the odour of the ointment . hair 006 012 Rev /\$^{hair /and the moon became as blood ; hair 013 032 Lev /^{hair /and the scall be not in sight deeper than the skin ; hair 014 008 Lev /^{hair /and wash himself in water , that he may be clean : and after that he shall come into the camp , and shall tarry abroad out of his tent seven days . hair 001 006 Mar /\$^{hair /and with a girdle of a skin about his loins ; and he did eat locusts and wild honey ; hair 009 008 Rev /\$^{hair /as the hair of women , and their teeth were as the teeth of lions . hair 003 024 Isa /^{hair /baldness ; and instead of a stomacher a girding of sackcloth ; and burning

instead of beauty . hair 020 016 Jug /^{hair /breadth, and not miss . hair 027 034 Act /\$^{hair /fall from the head of any of you . hair 013 041 Lev /^{hair /fallen off from the part of his head toward his face , he is forehead bald : yet is he clean . hair 019 013 ISa /^{hair /for his bolster , and covered it with a cloth . hair 019 016 ISa /^{hair /for his bolster . hair 036 014 Exo /^{hair /for the tent over the tabernacle : eleven curtains he made them. hair 013 037 Lev /^{hair /grown up therein; the scall is healed , he is clean : and the priest shall pronounce him clean . hair 013 036 Lev /^{hair /he is unclean . hair 014 009 Lev /^{hair /he shall shave off: and he shall wash his clothes , also he shall wash his flesh in water , and he shall be clean . hair 050 006 Isa /^{hair /I hid not my face from shame and spitting . hair 013 031 Lev /^{hair /in it; then the priest shall shut up him that hath the plague of the scall seven days : hair 013 026 Lev /^{hair /in the bright spot , and it be no lower than the other skin , but be somewhat dark ; then the priest shall shut him up seven days : hair 013 025 Lev /^{hair /in the bright spot be turned white , and it be in sight deeper than the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . hair 013 003 Lev /^{hair /in the plague is turned white , and the plague in sight be deeper than the skin of his flesh , it is a plague of leprosy : and the priest shall look on him, and pronounce him unclean . hair 004 001 Son /^{hair /is as a flock of goats , that appear from mount Gilead . hair 006 005 Son /^{hair /is as a flock of goats that appear from Gilead . hair 013 040 Lev /^{hair /is fallen off his head , he is bald ; yet is he clean . hair 011 015 ICo /\$^{hair /is given her for a covering . hair 016 007 Eze /^{hair /is grown , whereas thou wast naked and bare . hair 011 015 ICo /\$^{hair /it is a glory to her : for her hair is given her for a covering . hair 011 014 ICo /\$^{hair /it is a shame unto him ? hair 007 029 Jer /^{hair /O Jerusalem, and cast it away , and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . hair 001 052 IKi /^{hair /of him fall to the earth : but if wickedness shall be found in him, he shall die . hair 014 026 IISa /^{hair /of his head at two hundred shekels after the king's weight . hair 016 022 Jug /^{hair /of his head began to grow again after he was shaven . hair 014 045 ISa /^{hair /of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. hair 006 005 Num /^{hair /of his head grow . hair 007 009 Dan /^{hair /of his head like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . hair 006 019 Num /^{hair /of his separation is shaven : hair 004 015 Job /^{hair /of my flesh stood up : hair 009 003 Eze /^{hair /of my head and of my beard , and sat down astonished . hair 007 020 Isa /^{hair /of the feet : and it shall also consume the beard . hair 006 018 Num /^{hair /of the head of his separation , and put it in the fire which is under the sacrifice of the peace offerings . hair 003 027 Dan /^{hair /of their head singed , neither were their coats changed , nor the smell of fire had passed on them. hair 007 005 Son /^{hair /of thine head like purple ; the king is held in the galleries . hair 014 011 IISa /^{hair /of thy son fall to the earth . hair 009 008 Rev /\$^{hair /of women , and their teeth were as the teeth of lions . hair 021 018 Luk /\$^{hair /of your head perish . hair 014 009 Lev /^{hair /off his head and his beard and his eyebrows , even all his hair he shall shave off: and he shall wash his clothes , also he shall wash his flesh in water , and he shall be clean . hair 002 009 ITi /\$^{hair /or gold , or pearls , or costly array ; hair 013 030 Lev /^{hair /then the priest shall pronounce him unclean : it is a dry scall , even a leprosy upon the head or beard . hair 013 004 Lev /^{hair /thereof be not turned white ; then the priest shall shut up him that hath the plague seven days : hair 013 020 Lev /^{hair /thereof be turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . hair 026 007 Exo /^{hair /to be a covering upon the tabernacle : eleven curtains shalt thou make . hair 014 026 IISa /^{hair /was heavy on him, therefore he polled it: he weighed the hair of his head at two hundred shekels after the king's weight . hair 013 010 Lev /^{hair /white , and there be quick raw flesh in the rising ; hair 005 036 Mat /\$^{hair /white or black . hair 011 002 Joh /\$^{hair /whose brother Lazarus was sick . hairs 007 009 Hos /^{hairs /are here and there upon him, yet he knoweth not. hairs 007 038 Luk /\$^{hairs /of her head , and kissed his feet , and anointed them with the ointment . hairs 007 044 Luk /\$^{hairs /of her head . hairs 040 012 Psa /^{hairs /of mine head : therefore my heart faileth me. hairs 069 004 Psa /^{hairs /of mine head : they that would destroy me, being mine enemies wrongfully , are mighty : then I restored that which I took not away . hairs 044 031 Gen /^{hairs /of thy servant our father with sorrow to the grave . hairs 010 030 Mat /\$^{hairs /of your head are all numbered . hairs 012 007 Luk /\$^{hairs /of your head are all numbered . Fear not therefore : ye are of more value than many sparrows . hairs 013 021 Lev /^{hairs /therein, and if it be not lower than the skin , but be somewhat dark ; then the priest shall shut him up seven days : hairs 004 033 Dan /^{hairs /were grown like eagles feathers, and his nails like birds claws. hairs 001 014 Rev /\$^{hairs /were white like wool , as white as snow ; and his eyes were as a flame of fire ; hairs 046 004 Isa /^{hairs /will I carry you: I have made , and I will bear ; even I will carry , and will deliver you. hairs 044 029 Gen /^{hairs /with sorrow to the grave . hairs 042 038 Gen /^{hairs /with sorrow to the grave . hairy 027 023 Gen /^{hairy /as his brother Esau's hands : so he blessed him. hairy 025 025 Gen /^{hairy /garment ; and they called his name Esau . hairy 001 008 IIKi /^{hairy /man , and girt with a girdle of leather about his loins . And he said , It is Elijah the Tishbite . hairy 027 011 Gen /^{hairy /man , and I am a smooth man : hairy 068 021

Psa /^{hairy /scalp of such an one as goeth on still in his trespasses . Harhaiah 003 008 Neh /^{Harhaiah /of the goldsmiths . Next unto him also repaired Hananiah the son of one of the apothecaries , and they fortified Jerusalem unto the broad wall . Hoshaiiah 042 001 Jer /^{Hoshaiiah /and all the people from the least even unto the greatest , came near , Hoshaiiah 012 032 Neh /^{Hoshaiiah /and half of the princes of Judah , Hoshaiiah 043 002 Jer /^{Hoshaiiah /and Johanan the son of Kareah , and all the proud men , saying unto Jeremiah , Thou speakest falsely : the LORD our God hath not sent thee to say , Go not into Egypt to sojourn there: Hushai 015 037 IISa /^{Hushai /David's friend came into the city , and Absalom came into Jerusalem . Hushai 016 017 IISa /^{Hushai /Is this thy kindness to thy friend ? why wentest thou not with thy friend ? Hushai 016 016 IISa /^{Hushai /said unto Absalom , God save the king , God save the king . Hushai 016 018 IISa /^{Hushai /said unto Absalom , Nay; but whom the LORD , and this people , and all the men of Israel , choose , his will I be, and with him will I abide . Hushai 017 007 IISa /^{Hushai /said unto Absalom , The counsel that Ahithophel hath given is not good at this time . Hushai 016 016 IISa /^{Hushai /the Archite , David's friend , was come unto Absalom , that Hushai said unto Absalom , God save the king , God save the king . Hushai 017 005 IISa /^{Hushai /the Archite also, and let us hear likewise what he saith . Hushai 015 032 IISa /^{Hushai /the Archite came to meet him with his coat rent , and earth upon his head : Hushai 017 014 IISa /^{Hushai /the Archite is better than the counsel of Ahithophel . For the LORD had appointed to defeat the good counsel of Ahithophel , to the intent that the LORD might bring evil upon Absalom . Hushai 027 033 ICh /^{Hushai /the Archite was the king's companion : Hushai 017 008 IISa /^{Hushai /thou knowest thy father and his men , that they be mighty men , and they be chafed in their minds , as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . Hushai 017 015 IISa /^{Hushai /unto Zadok and to Abiathar the priests , Thus and thus did Ahithophel counsel Absalom and the elders of Israel ; and thus and thus have I counselled . Hushai 017 006 IISa /^{Hushai /was come to Absalom , Absalom spake unto him, saying , Ahithophel hath spoken after this manner : shall we do after his saying ? if not; speak thou. Hushai 004 016 IKi /^{Hushai /was in Asher and in Aloth : Jeshaiiah 025 003 ICh /^{Jeshaiiah /Hashabiah , and Mattithiah , six , under the hands of their father Jeduthun , who prophesied with a harp , to give thanks and to praise the LORD . Jeshaiiah 025 015 ICh /^{Jeshaiiah /he, his sons , and his brethren , were twelve : Jeshaiiah 026 025 ICh /^{Jeshaiiah /his son , and Joram his son , and Zichri his son , and Shelomith his son . Jeshaiiah 008 019 Ezr /^{Jeshaiiah /of the sons of Merari , his brethren and their sons , twenty ; Jeshaiiah 008 007 Ezr /^{Jeshaiiah /the son of Athaliah , and with him seventy males . Jeshishai 005 014 ICh /^{Jeshishai /the son of Jahdo , the son of Buz ; Jeshohaiah 004 036 ICh /^{Jeshohaiah /and Asaiah , and Adiel , and Jesimiel , and Benaiah , Kiriathaim 048 023 Jer /^{Kiriathaim /and upon Bethgamul , and upon Bethmeon , Kiriathaim 048 001 Jer /^{Kiriathaim /is confounded and taken : Misgab is confounded and dismayed . Kirjathaim 013 019 Jos /^{Kirjathaim /and Sibmah , and Zarethshahar in the mount of the valley , Kirjathaim 006 076 ICh /^{Kirjathaim /with her suburbs . Lahairoi 024 062 Gen /^{Lahairoi /for he dwelt in the south country . Meonothai 004 014 ICh /^{Meonothai /begat Ophrah : and Seraiah begat Joab , the father of the valley of Charashim ; for they were craftsmen . Merathaim 050 021 Jer /^{Merathaim /even against it, and against the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD , and do according to all that I have commanded thee. Michaiah 022 012 IIKi /^{Michaiah /and Shaphan the scribe , and Asaiah a servant of the king's , saying , Michaiah 036 013 Jer /^{Michaiah /declared unto them all the words that he had heard , when Baruch read the book in the ears of the people . Michaiah 012 041 Neh /^{Michaiah /Elioenai , Zechariah , and Hananiah , with trumpets ; Michaiah 013 002 ICh /^{Michaiah /the daughter of Uriel of Gibeah . And there was war between Abijah and Jeroboam . Michaiah 036 011 Jer /^{Michaiah /the son of Gemariah , the son of Shaphan , had heard out of the book all the words of the LORD , Michaiah 012 035 Neh /^{Michaiah /the son of Zaccur , the son of Asaph : Michaiah 017 007 ICh /^{Michaiah /to teach in the cities of Judah . Peulthai 026 005 ICh /^{Peulthai /the eighth : for God blessed him. Ramathaimzophim 001 001 ISa /^{Ramathaimzophim /of mount Ephraim , and his name was Elkanah , the son of Jeroham , the son of Elihu , the son of Tohu , the son of Zuph , an Ephrathite : Rephaiah 007 002 ICh /^{Rephaiah /and Jeriel , and Jahmai , and Jibsam , and Shemuel , heads of their father's house , to wit, of Tola : they were valiant men of might in their generations ; whose number was in the days of David two and twenty thousand and six hundred . Rephaiah 004 042 ICh /^{Rephaiah /and Uzziel , the sons of Ishi . Rephaiah 009 043 ICh /^{Rephaiah /his son , Eleasah his son , Azel his son . Rephaiah 003 009 Neh /^{Rephaiah /the son of Hur , the ruler of the half part of Jerusalem . Rephaiah 003 021 ICh /^{Rephaiah /the sons of Arnan , the sons of Obadiah , the sons of Shechaniah . Rephaims 014 005 Gen /^{Rephaims /in Ashteroth Karnaim , and the Zuzims in Ham , and the Emims in Shaveh Kiriathaim , Shabbethai 011 016 Neh /^{Shabbethai /and Jozabad , of the chief of the Levites , had the oversight of the outward business of the house of God . Shabbethai 008 007 Neh /^{Shabbethai /Hodijah , Maaseiah , Kelita , Azariah , Jozabad , Hanan , Pellaiah , and the Levites , caused the people to understand the law : and the people stood in their place . Shabbethai 010 015 Ezr /^{Shabbethai /the

Levite helped them. Shashai 010 040 Ezr /^{Shashai /Sharai , Sheshai 015 014 Jos /^{Sheshai /and Ahiman , and Talmi , the children of Anak . Sheshai 001 010 Jug /^{Sheshai /and Ahiman , and Talmi . Sheshai 013 022 Num /^{Sheshai /and Talmi , the children of Anak , were. seven years before Zoan in Egypt . Shimshai 004 009 Ezr /^{Shimshai /the scribe , and the rest of their companions ; the Dinaites , the Apharsathchites , the Tarpelites , the Apharsites , the Archevites , the Babylonians , the Susanchites , the Dehavites , and the Elamites , Shimshai 004 023 Ezr /^{Shimshai /the scribe , and their companions , they went up in haste to Jerusalem unto the Jews , and made them to cease by force and power . Shimshai 004 017 Ezr /^{Shimshai /the scribe , and to the rest of their companions that dwell in Samaria , and unto the rest beyond the river , Peace , and at such a time . Shimshai 004 008 Ezr /^{Shimshai /the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort : Sibbechai 021 018 IISa /^{Sibbechai /the Hushathite slew Saph , which was of the sons of the giant . Sibbechai 020 004 ICh /^{Sibbechai /the Hushathite slew Sippai , that was of the children of the giant : and they were subdued . Uthai 008 014 Ezr /^{Uthai /and Zabbud , and with them seventy males . Uthai 009 004 ICh /^{Uthai /the son of Ammihud , the son of Omri , the son of Imri , the son of Bani , of the children of Pharez the son of Judah . Zilthai 008 020 ICh /^{Zilthai /and Eliel , Zilthai 012 020 ICh /^{Zilthai /captains of the thousands that were of Manasseh . Zophai 006 026 ICh /^{Zophai /his son , and Nahath his son , hair 64 \* hairs 15 - hairy 5 - hai And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and {Hai} on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. hai And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and {Hai};

hai , GE , 12:8 , GE , 13:3







achaia -0882 {achaia}, achaicus -0883 {achaicus}, chain -0254 bonds, {chain}, chains, chains -0254 bonds, chain, {chains}, chains -1199 bands, bonds, {chains}, string, chains -4577 {chains}, hail -5463 farewell, glad, greeting, {hail}, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed, hail -5464 {hail}, hair -2359 {hair}, hairs, hair -2863 {hair}, long, hair -2864 {hair}, hair -4117 above, broided, {hair}, hair -5155 {hair}, hairs -2359 hair, {hairs},

abihail -0032 {abihail} , abishai -0052 {abishai} , adithaim -5723 {adithaim} , almondiablathaim -5963 {almondiablathaim} , amashai -6023 {amashai} , athaiah -6265 {athaiah} , beerlahairoi -0883 {beerlahairoi} , lahairoi , well , behail -1134 {behail} , berothai -1268 berothah , {berothai} , bethdiablathaim -1015 {bethdiablathaim} , chain -2002 {chain} , chain -5178 brasen , brass , {chain} , chains , copper , fetters , filthiness , steel , chain -6059 {chain} , compasseth , furnish , liberally , chain -6060 {chain} , chains , chain -7242 {chain} , chain -7659 {chain} , seven , sevenfold , chain -8333 {chain} , chains , chains -0246 {chains} , chains -0685 bracelet , {chains} , chains -2131 {chains} , fetters , firebrands , sparks , chains -2397 bracelets , {chains} , hook , hooks , chains -2737 {chains} , chains -3574 {chains} , chains -5178 brasen , brass , chain , {chains} , copper , fetters , filthiness , steel , chains -5188 {chains} , collars , chains -5688 band , bands , boughs , branches , {chains} , cords , rope , ropes , thick , wreathen , chains -6060 chain , {chains} , chains -7569 {chains} , chains -8333 chain , {chains} , chains -8337 {chains} , six , sixth , chushanrithathaim -3573 {chushanrithathaim} , ephai -5778 {ephai} , gederothaim -1453 {gederothaim} , hai -5857 ai , aiath , aija , {hai} , hail -1258 {hail} , hail -1259 {hail} , hair -1803 {hair} , pining , poor , poorest , hair -4748 {hair} , hair -4803 bright , fallen , furbished , {hair} , peeled , plucked , hair -5145 consecration , crown , {hair} , separation , hair -8177 {hair} , hairs , hair -8181 {hair} , hairs , hairy , rough , hair -8185 {hair} , hairs , hairs -8177 hair , {hairs} , hairs -8181 hair , {hairs} , hairy , rough , hairs -8185 hair , {hairs} , hairy -8163 devils , goat , goats , {hairy} , kid , kids , rough , satyr , satyrs , hairy -8181 hair , hairs , {hairy} , rough , harhaiah -2736 {harhaiah} , hoshaiiah -1955 {hoshaiiah} , hushai -2365 {hushai} , ithai -2833 breastplate , {ithai} , jeshaiiah -3740 {jeshaiiah} , provision , jeshishai -3454 {jeshishai} , jeshohaiah -3439 {jeshohaiah} , kiriathaim -7156 {kiriathaim} , kirjathaim , kiriathaim -7741 {kiriathaim} , shaveh , kirjathaim -7156 kiriathaim , {kirjathaim} , kushaiiah -6984 {kushaiiah} , lahairoi -0883 beerlahairoi , {lahairoi} , well , meonothai -4587 {meonothai} , merathaim -4850 {merathaim} , michaiiah -4320 micah , {michaiiah} , terror , michaiiah -4321 micaiah , {michaiiah} , michaiiah -4322 {michaiiah} , peulthai -6469 {peulthai} , ramathaimzophim -7436 {ramathaimzophim} , rephaiah -7509 {rephaiah} , rephaim -7497 giant , giants , {rephaim} , rephaims , rephaims -7497 giant , giants , rephaim , {rephaims} , shabbethai -7678 contend , {shabbethai} , shashai -8343 {shashai} , sheshai -8344 {sheshai} , shimshai -8124 {shimshai} , sibbechai -5444 sibbecai , {sibbechai} , uthai -5793 {uthai} , zilthai -6769 {zilthai} ,

Abihail 0032 -- /Abiyhayil -- {Abihail}. Abishai 0052 -- /Abiyshay -- {Abishai}. Achaia 0882 \*\* Achaia \*\*  
 {Achaia}. Achaicus 0883 \*\* Achaikos \*\* {Achaicus}. Adithaim 5723 -- \Adiythayim -- {Adithaim}.  
 Almondilathaim 5963 -- \Almon Diblathay@mah -- {Almon-dilathaim}. Amashai 6023 -- \Amashcay --  
 {Amashai}. Athaiah 6265 -- \Athayah -- {Athaiah}. Beerlahai-roi 0883 -- B@/er la-Chay Ro/iy --  
 {Beer-lahai-roi}. Ben-hail 1134 -- Ben-Chayil -- {Ben-hail}. Berothai 1268 -- Berowthah -- Berothah, {Berothai}.  
 Bethdiblathaim 1015 -- Beyth Diblathayim -- {Beth-diblathaim}. chain 0685 -- /ets\adah -- bracelet, {chain}.  
 chain 2002 -- hamniyk -- {chain}. chain 2131 -- ziyqah -- {chain}, fetter, firebrand, spark. chain 2397 -- chach --  
 bracelet, {chain}, hook. chain 2737 -- charuwz -- {chain}. chain 3574 -- kowsharah -- X {chain}. chain 5178 --  
 n@chosheth -- brasen, brass, {chain}, copper, fetter (of brass), filthiness, steel. chain 5188 -- n@tiyphah --  
 {chain}, collar. chain 5688 -- \aboth -- band, cord, rope, thick bough (branch), wreathen ({chain}). chain 6059 --  
 \anaq -- compass about as a {chain}, furnish, liberally. chain 6060 -- \anaq -- {chain}. chain 7242 rabiyd -- --  
 {chain}. chain 7569 rattowq -- -- {chain}. chain 7572 rattyqah -- -- {chain}. chain 7577 r@thuqah -- -- {chain}.  
 chain 8331 -- sharshah -- {chain}. chain 8333 -- sharah@rah -- {chain}. chain 0254 \*\* halusis \*\* bonds, {chain}.  
 chain 1199 \*\* desmon \*\* band, bond, {chain}, string. chain 4577 \*\* seira \*\* {chain}. chains 0246 -- /aziqqiyim --  
 {chains}. Ephai 5778 -- \Owphay -- {Ephai}. Gederothaim 1453 -- G@derothayim -- {Gederothaim}. Hai 5857 --  
 \Ay -- Ai, Aija, Aijath, {Hai}. hail 0417 -- /elgabiys -- great {hail}[-stones]. hail 1258 -- barad -- {hail}. hail  
 1259 -- barad -- {hail} ([stones]). hail 5464 \*\* chalaza \*\* {hail}. hail- 0068 -- /eben -- + carbuncle, + mason, +  
 plummet, [chalk-, {hail-}, head-,sling-]stone(-ny), (divers) weight(-s). hair 1803 -- dallah -- {hair}, pining  
 sickness, poor(-est sort). hair 4748 -- miqsheh -- X well [set] {hair}. hair 4803 -- marat -- bright, furbish, (have  
 his) hair (be) fallen off, peeled, pluck off ({hair}). hair 4803 -- marat -- bright, furbish, (have his) {hair} (be) fallen  
 off, peeled, pluck off (hair). hair 5145 -- nezer -- consecration, crown, {hair}, separation. hair 8177 -- s@\ar --  
 {hair}. hair 8181 -- se\ar -- {hair}(-y), X rough. hair 8185 -- sa\arah -- {hair}. hair 2359 \*\* thrix \*\* {hair}. hair  
 2863 \*\* komao \*\* have long {hair}. hair 2864 \*\* kome \*\* {hair}. hair 4117 \*\* plegma \*\* broidered {hair}. hair  
 5155 \*\* trichinos \*\* of {hair}. hairs 7872 seybah -- -- (be) gray (grey hoar,-y) {hairs} (head,- ed), old age. hairy  
 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to  
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Zilthai 6769 ## Tsill@thay {tsil-leth-ah'-ee}; from the feminine of 6738; shady; Tsillethai, the name of two Israelites: -- {Zilthai}. [ql Zophai 6689 ## Tsuwph {tsoof}; or Tsowphay {tso-fah'-ee}; or Tsiyph {tseef}; from 6688; honey-comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and of a place in Palestine: -- {Zophai}, Zuph. [ql Almon-dilathaim 5963 ## er la-Chay Ro>iy {be-ayr' lakh-ah'-ee ro-ee'}; from 875 and 2416 (with prefix) and 7203; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: -- {Beer-lahai-roi}. [ql Ben-hail 1134 ## Ben-Chayil {ben-khah'-yil}; from 1121 and 2428; son of might; Ben-Chail, an Israelite: -- {Ben-hail}. [ql Berothai 1268 ## Berowthah {bay-ro-thaw'}; or Berothay {bay-ro- that'-ee}; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: -- Berothah, {Berothai}. [ql Beth-diblathaim 1015 ## Beyth Diblathayim {bayth dib-law-thah'- yim}; from 1004 and the dual of 1690; house of (the) two figcakes; Beth-Diblathajim, a place East of the Jordan: -- {Beth- diblathaim}. [ql chain 0685 ## >etsaziqqiyim {az-ik-keem'}; a variation for 2131; manacles: -- {chains}. [ql Ephai 5778 ## (Neh. 11:31) {ah- yaw'}; or elgabiysh {el-gaw-beesh'}; from 410 and 1378; hail (as if a great pearl): -- great {hail}[-stones]. [ql hail 1258 ## barad {baw-rad'}; a primitive root, to hail: -- {hail}. [ql hail 1259 ## barad {baw-rawd'}; from 1258; hail -- {hail} ([stones]). [ql hail 5464 # chalaza {khal'-ad-zah}; probably from 5465; hail: -- {hail}. [ql hail- 0068 ## >eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, {hail-}, head-, sling-]stone(-ny), (divers) weight(-s). [ql hair 1803 ## dallah {dal-law'}; from 1802; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: -- {hair}, pining sickness, poor(-est sort). [ql hair 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [set] {hair}. [ql hair 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) fallen off, peeled, pluck off ({hair}). [ql hair 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) {hair} (be) fallen off, peeled, pluck off (hair). [ql hair 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a prier or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): -- consecration, crown, {hair}, separation. [ql hair 8177 ## s@Ittay {it-tah'-ee}; or >Iythay {ee-thah'-ee}; from 854; near; Ittai or Ithai, the name of a Gittite and of an Israelite: -- {Ithai}, Ittai. [ql Jeshai 3470 ## Y@sha {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: -- giant, Rapha, {Rephaim}(-s). See also 1051. [ql Shabbethai 7678 ## Shabb@thay {shab-beth-ah'-ee}; from 7676; restful; Shabbethai, the name of three Israelites: -- {Shabbethai}. [ql Shashai 8343 ## Shashay {shaw-shah'-ee}; perhaps from 8336; whitish; Shashai, an Israelite: -- {Shashai}. [ql Sheshai 8344 ## Sheshay {shay-shah'-ee}; probably for 8343; Sheshai, a Canaanite: -- {Sheshai}. [ql Shimshai 8124 ## Shimshay (Aramaic) {shim-shah'-ee}; from 8122; sunny; Shimshai, a Samaritan: -- {Shimshai}. [ql Sibbechai 5444 ## Cibb@kay {sib-bek-ah'-ee}; from 5440; copse- like; Sibbecai, an Israelite: -- Sibbecai, {Sibbechai}. [ql Uthai 5793 ## Abiyhayil {ab-ee-hah'-yil}; or (more correctly) >Abiychayil {ab-ee-khah'-yil}; from 1 and 2428; father (i.e. possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: -- {Abihail}. [ql Abishai 0052 ## >Abiyshay {ab-ee-shah'-ee}; or (shorter) >Abshay {ab-shah'-ee}; from 1 and 7862; father of a gift (i.e. probably generous); Abishai, an Israelite: -- {Abishai}. [ql Achaia 0882 # Achaia {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i.e. Greece), a country of Europe: -- {Achaia}. [ql Achaicus 0883 # Achaikos {ach-ah-ee-kos'}; from 882; an Achaian; Achaicus, a Christian: -- {Achaicus}. [ql Adithaim 5723 ##



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Hai Interlinear Index Study Hai GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and {Hai} <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Hai GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and {Hai} <05857 + ;

abishai came <1SA26 -:7 > abishai his brother <1CH19 -:11 > abishai his brother <2SA10 -:10 > abishai his brother pursued after sheba <2SA20 -:10 > abishai his brother slew abner <2SA3 -:30 > abishai pursued after abner <2SA2 -:24 > abishai said <1SA26 -:6 > but abishai <2SA19 -:21 > but abishai <2SA21 -:17 > hai on hushai said unto absalom <2SA16 -:18 > hushai said unto absalom <2SA16 -:16 > hushai said unto absalom <2SA17 -:7 > meonothai begat ophrah <1CH4 -:14 > so hushai david's friend came into <2SA15 -:37 > then fled they also before abishai <2SA10 -:14 > then said abishai <1SA26 -:8 > then said abishai <2SA16 -:9 > then said hushai unto zadok <2SA17 -:15 > then sibbechai <2SA21 -:18 > they likewise fled before abishai his brother <1CH19 -:15 > they slew sheshai when hushai <2SA16 -:16 > when hushai was come <2SA17 -:6 > zophai his son <1CH6 -:26 >

Abihail Est\_09\_29 /^{Abihail /and Mordecai the Jew , wrote with all authority , to confirm this second letter of Purim . Abihail 1Ch\_02\_29 /^{Abihail /and she bare him Ahban , and Molid . Abihail 2Ch\_11\_18 /^{Abihail /the daughter of Eliab the son of Jesse ; Abihail 1Ch\_05\_14 /^{Abihail /the son of Huri , the son of Jaroah , the son of Gilead , the son of Michael , the son of Jeshishai , the son of Jahdo , the son of Buz ; Abihail Est\_02\_15 /^{Abihail /the uncle of Mordecai , who had taken her for his daughter , was come to go in unto the king , she required nothing but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. Abihail Num\_03\_35 /^{Abihail /these shall pitch on the side of the tabernacle northward . Abishai 2Sa\_02\_18 /^{Abishai /and Asahel : and Asahel was as light of foot as a wild roe . Abishai 2Sa\_10\_14 /^{Abishai /and entered into the city . So Joab returned from the children of Ammon , and came to Jerusalem . Abishai 2Sa\_18\_12 /^{Abishai /and Ittai , saying , Beware that none touch the young man Absalom . Abishai 2Sa\_18\_05 /^{Abishai /and Ittai , saying , Deal gently for my sake with the young man , even with Absalom . And all the people heard when the king gave all the captains charge concerning Absalom . Abishai 1Ch\_02\_16 /^{Abishai /and Joab , and Asahel , three . Abishai 2Sa\_16\_11 /^{Abishai /and to all his servants , Behold, my son , which came forth of my bowels , seeketh my life : how much more now may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. Abishai 1Sa\_26\_07 /^{Abishai /came to the people by night : and, behold, Saul lay sleeping within the trench , and his spear stuck in the ground at his bolster : but Abner and the people lay round about him. Abishai 1Sa\_26\_09 /^{Abishai /Destroy him not: for who can stretch forth his hand against the LORD'S anointed , and be guiltless ? Abishai 1Ch\_19\_15 /^{Abishai /his brother , and entered into the city . Then Joab came to Jerusalem . Abishai 1Ch\_19\_11 /^{Abishai /his brother , and they set themselves in array against the children of Ammon . Abishai 2Sa\_10\_10 /^{Abishai /his brother , that he might put them in array against the children of Ammon . Abishai 2Sa\_20\_10 /^{Abishai /his brother pursued after Sheba the son of Bichri . Abishai 2Sa\_03\_30 /^{Abishai /his brother slew Abner , because he had slain their brother Asahel at Gibeon in the battle . Abishai 2Sa\_20\_06 /^{Abishai /Now shall Sheba the son of Bichri do us more harm than did Absalom : take thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . Abishai 2Sa\_02\_24 /^{Abishai /pursued after Abner : and the sun went down when they were come to the hill of Ammah , that lieth before Giah by the way of the wilderness of Gibeon . Abishai 1Sa\_26\_06 /^{Abishai /said , I will go down with thee. Abishai 1Ch\_11\_20 /^{Abishai /the brother of Joab , he was chief of the three : for lifting up his spear against three hundred , he slew them, and had a name among the three . Abishai 2Sa\_23\_18 /^{Abishai /the brother of Joab , the son of Zeruiah , was chief among three . And he lifted up his spear against three hundred , and slew them, and had the name among three . Abishai 1Sa\_26\_06 /^{Abishai /the son of Zeruiah , brother to Joab , saying , Who will go down with me to Saul to the camp ? And Abishai said , I will go down with thee. Abishai 2Sa\_18\_02 /^{Abishai /the son of Zeruiah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. Abishai 2Sa\_19\_21 /^{Abishai /the son of Zeruiah answered and said , Shall not Shimei be put to death for this, because he cursed the LORD'S anointed ? Abishai 1Ch\_18\_12 /^{Abishai /the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand . Abishai 2Sa\_21\_17 /^{Abishai /the son of Zeruiah succoured him, and smote the Philistine , and killed him. Then the men of David sware unto him, saying , Thou shalt go no more out with us to battle , that thou quench not the light of Israel . Abishai 2Sa\_16\_09 /^{Abishai /the son of Zeruiah unto the king , Why should this dead dog curse my lord the king ? let me go over , I pray thee, and take off his head . Abishai 1Sa\_26\_08 /^{Abishai /to David , God hath delivered thine enemy into thine hand this day : now therefore let me smite him, I pray thee, with the spear even to the earth at once , and I will not smite him the second time . Achaia 1Co\_16\_15 /\$Achaia /and that they have addicted themselves to the ministry of the saints , Achaia 1Th\_01\_08 /\$Achaia /but also in every place your faith to God-ward is spread abroad ; so that we need not to speak any thing . Achaia Act\_18\_27 /\$Achaia /the brethren wrote , exhorting the disciples to receive him : who , when he was come , helped them much which had believed through grace : Achaia Act\_18\_12 /\$Achaia /the Jews made insurrection with one accord against Paul , and brought him to the judgment seat , Achaia Act\_19\_21 /\$Achaia /to go to Jerusalem , saying , After I have been there , I must also see Rome . Achaia Rom\_15\_26 /\$Achaia /to make a certain contribution for the poor saints which are at Jerusalem . Achaia Rom\_16\_05 /\$Achaia /unto Christ . Achaia 2Co\_09\_02 /\$Achaia /was ready a year ago ; and your zeal hath provoked very many . Achaicus 1Co\_16\_24 /\$Achaicus /and Timotheus .>> Achaicus 1Co\_16\_17 /\$Achaicus /for that which was lacking on your part they have supplied . Adithaim Jos\_15\_36 /^{Adithaim /and Gederah , and Gederothaim ; fourteen cities with their villages : Almondiblathaim Num\_33\_47 /^{Almondiblathaim /and pitched in the mountains of Abarim , before Nebo . Amashai Neh\_11\_13 /^{Amashai /the son of Azareel , the son of Ahasai , the son of Meshillemoth , the son of Immer , Athaiah Neh\_11\_04 /^{Athaiah /the son of Uziah , the son of Zechariah , the son of Amariah , the son of Shephatiah , the son of Mahalaleel , of the children of Perez ;

Beerlahairoi Gen\_16\_14 /^{Beerlahairoi /behold, it is between Kadesh and Bered . Benhail 2Ch\_17\_07 /^{Benhail /and to Obadiah , and to Zechariah , and to Nethaneel , and to Michaiiah , to teach in the cities of Judah . Berothai 2Sa\_08\_08 /^{Berothai /cities of Hadadezer , king David took exceeding much brass . chain Gen\_41\_42 /^{chain /about his neck ; chain Eze\_07\_23 /^{chain /for the land is full of bloody crimes , and the city is full of violence . chain Lam\_03\_07 /^{chain /heavy . chain Rev\_20\_01 /\$^{chain /in his hand . chain Dan\_05\_29 /^{chain /of gold about his neck , and made a proclamation concerning him, that he should be the third ruler in the kingdom . chain Dan\_05\_07 /^{chain /of gold about his neck , and shall be the third ruler in the kingdom . chain Dan\_05\_16 /^{chain /of gold about thy neck , and shalt be the third ruler in the kingdom . chain Son\_04\_09 /^{chain /of thy neck . chain Eze\_16\_11 /^{chain /on thy neck . chain Psa\_73\_06 /^{chain /violence covereth them as a garment . chain 1Ki\_07\_17 /^{chain /work , for the chapiters which were upon the top of the pillars ; seven for the one chapter , and seven for the other chapter . chains Pro\_01\_09 /^{chains /about thy neck . chains Jer\_40\_01 /^{chains /among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . chains Num\_31\_50 /^{chains /and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . chains Eze\_19\_09 /^{chains /and brought him to the king of Babylon : they brought him into holds , that his voice should no more be heard upon the mountains of Israel . chains Jer\_52\_11 /^{chains /and carried him to Babylon , and put him in prison till the day of his death . chains Act\_21\_33 /\$^{chains /and demanded who he was , and what he had done . chains Luk\_08\_29 /\$^{chains /and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . chains Isa\_03\_19 /^{chains /and the bracelets , and the mufflers , chains Mar\_05\_04 /\$^{chains /and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . chains Act\_12\_06 /\$^{chains /and the keepers before the door kept the prison . chains Psa\_149\_08 /^{chains /and their nobles with fetters of iron ; chains 2Ch\_02\_16 /^{chains /as in the oracle , and put them on the heads of the pillars ; and made an hundred pomegranates , and put them on the chains . chains Exo\_39\_15 /^{chains /at the ends , of wreathen work of pure gold . chains Exo\_28\_22 /^{chains /at the ends of wreathen work of pure gold . chains Psa\_68\_06 /^{chains /but the rebellious dwell in a dry land . chains Act\_12\_07 /\$^{chains /fell off from his hands . chains Mar\_05\_04 /\$^{chains /had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . chains 2Pe\_02\_04 /\$^{chains /of darkness , to be reserved unto judgment ; chains 1Ki\_06\_21 /^{chains /of gold before the oracle ; and he overlaid it with gold . chains Exo\_39\_17 /^{chains /of gold in the two rings on the ends of the breastplate . chains Exo\_28\_24 /^{chains /of gold in the two rings which are on the ends of the breastplate . chains Son\_01\_10 /^{chains /of gold . chains Exo\_28\_14 /^{chains /of pure gold at the ends ; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . chains Jud\_08\_26 /^{chains /that were about their camels necks . chains Exo\_39\_18 /^{chains /they fastened in the two ouches , and put them on the shoulderpieces of the ephod , before it . chains Isa\_45\_14 /^{chains /they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . chains Exo\_28\_25 /^{chains /thou shalt fasten in the two ouches , and put them on the shoulderpieces of the ephod before it . chains Jer\_39\_07 /^{chains /to carry him to Babylon . chains Exo\_28\_14 /^{chains /to the ouches . chains 001 006 Jud /\$^{chains /under darkness unto the judgment of the great day . chains Eze\_19\_04 /^{chains /unto the land of Egypt . chains Jer\_40\_04 /^{chains /which were upon thine hand . If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . Chushanrishathaim Jud\_03\_08 /^{Chushanrishathai/meight years . Chushanrishathaim Jud\_03\_08 /^{Chushanrishathai/mking of Mesopotamia : and the children of Israel served Chushanrishathaim eight years . Chushanrishathaim Jud\_03\_10 /^{Chushanrishathai/mking of Mesopotamia into his hand ; and his hand prevailed against Chushanrishathaim . Ephai Jer\_40\_08 /^{Ephai /the Netophathite , and Jezaniah the son of a Maachathite , they and their men . Gederothaim Jos\_15\_36 /^{Gederothaim /fourteen cities with their villages : Hai Gen\_12\_08 /^{Hai /on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . hail Isa\_28\_02 /^{hail /and a destroying storm , as a flood of mighty waters overflowing , shall cast down to the earth with the hand . hail Rev\_08\_07 /\$^{hail /and fire mingled with blood , and they were cast upon the earth : and the third part of trees was burnt up , and all green grass was burnt up . hail Exo\_09\_24 /^{hail /and fire mingled with the hail , very grievous , such as there was none like it in all the land of Egypt since it became a nation . hail Exo\_09\_28 /^{hail /and I will let you go , and ye shall stay no longer . hail Exo\_10\_05 /^{hail /and shall eat every tree which groweth for you out of the field : hail Exo\_09\_23 /^{hail /and the fire ran along upon the ground ; and the LORD rained hail upon the land of Egypt . hail Exo\_09\_34 /^{hail /and the thunders were ceased , he sinned yet more , and hardened his heart , he and his servants . hail Psa\_78\_48 /^{hail /and their flocks to hot thunderbolts . hail Psa\_78\_47 /^{hail /and their sycamore trees with frost . hail Mat\_28\_09 /\$^{hail /And they

came and held him by the feet , and worshipped him . hail Exo\_09\_33 /^{hail /ceased , and the rain was not poured upon the earth . hail Isa\_32\_19 /^{hail /coming down on the forest ; and the city shall be low in a low place . hail Psa\_105\_32 /^{hail /for rain , and flaming fire in their land . hail Rev\_16\_21 /\$ {hail /for the plague thereof was exceeding great . hail Exo\_10\_15 /^{hail /had left : and there remained not any green thing in the trees , or in the herbs of the field , through all the land of Egypt . hail Exo\_10\_12 /^{hail /hath left . hail Hag\_02\_17 /^{hail /in all the labours of your hands ; yet ye turned not to me, saith the LORD . hail Exo\_09\_22 /^{hail /in all the land of Egypt , upon man , and upon beast , and upon every herb of the field , throughout the land of Egypt . Hail Mar\_15\_18 /\$ {Hail /King of the Jews ! Hail Mat\_27\_29 /\$ {Hail /King of the Jews ! Hail Joh\_19\_03 /\$ {Hail /King of the Jews ! and they smote him with their hands . Hail Mat\_26\_49 /\$ {Hail /master ; and kissed him . hail Rev\_16\_21 /\$ {hail /out of heaven , every stone about the weight of a talent : and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great . hail Exo\_09\_19 /^{hail /shall come down upon them, and they shall die . hail Isa\_28\_17 /^{hail /shall sweep away the refuge of lies , and the waters shall overflow the hiding place . hail Exo\_09\_25 /^{hail /smote every herb of the field , and brake every tree of the field . hail Exo\_09\_25 /^{hail /smote throughout all the land of Egypt all that was in the field , both man and beast ; and the hail smote every herb of the field , and brake every tree of the field . hail Psa\_148\_08 /^{hail /snow , and vapour ; stormy wind fulfilling his word : hail Psa\_18\_12 /^{hail /stones and coals of fire . hail Psa\_18\_13 /^{hail /stones and coals of fire . hail Exo\_09\_18 /^{hail /such as hath not been in Egypt since the foundation thereof even until now. hail Exo\_09\_29 /^{hail /that thou mayest know how that the earth is the LORD'S . Hail Luk\_01\_28 /\$ {Hail /thou that art highly favoured , the Lord is with thee : blessed art thou among women . hail Exo\_09\_23 /^{hail /upon the land of Egypt . hail Exo\_09\_24 /^{hail /very grievous , such as there was none like it in all the land of Egypt since it became a nation . hailstones Eze\_38\_22 /^{hailstones /fire , and brimstone . hailstones Eze\_13\_13 /^{hailstones /in my fury to consume it. hailstones Eze\_13\_11 /^{hailstones /shall fall ; and a stormy wind shall rend it. hailstones Jos\_10\_11 /^{hailstones /than they whom the children of Israel slew with the sword . hail Mat\_03\_04 /\$ {hair /and a leathern girdle about his loins ; and his meat was locusts and wild honey . hail Num\_31\_20 /^{hair /and all things made of wood . hail Neh\_13\_25 /^{hair /and made them swear by God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. hail 1Pe\_03\_03 /\$ {hair /and of wearing of gold , or of putting on of apparel ; hail Exo\_35\_23 /^{hair /and red skins of rams , and badgers skins , brought them. hail Joh\_12\_03 /\$ {hair /and the house was filled with the odour of the ointment . hail Rev\_06\_12 /\$ {hair /and the moon became as blood ; hail Lev\_13\_32 /^{hair /and the scall be not in sight deeper than the skin ; hail Lev\_14\_08 /^{hair /and wash himself in water , that he may be clean : and after that he shall come into the camp , and shall tarry abroad out of his tent seven days . hail Mar\_01\_06 /\$ {hair /and with a girdle of a skin about his loins ; and he did eat locusts and wild honey ; hail Rev\_09\_08 /\$ {hair /as the hair of women , and their teeth were as the teeth of lions . hail Isa\_03\_24 /^{hair /baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . hail Jud\_20\_16 /^{hair /breadth, and not miss . hail Act\_27\_34 /\$ {hair /fall from the head of any of you . hail Lev\_13\_41 /^{hair /fallen off from the part of his head toward his face , he is forehead bald : yet is he clean . hail 1Sa\_19\_13 /^{hair /for his bolster , and covered it with a cloth . hail 1Sa\_19\_16 /^{hair /for his bolster . hail Exo\_36\_14 /^{hair /for the tent over the tabernacle : eleven curtains he made them. hail Lev\_13\_37 /^{hair /grown up therein; the scall is healed , he is clean : and the priest shall pronounce him clean . hail Lev\_13\_36 /^{hair /he is unclean . hail Lev\_14\_09 /^{hair /he shall shave off: and he shall wash his clothes , also he shall wash his flesh in water , and he shall be clean . hail Isa\_50\_06 /^{hair /I hid not my face from shame and spitting . hail Lev\_13\_31 /^{hair /in it; then the priest shall shut up him that hath the plague of the scall seven days : hail Lev\_13\_26 /^{hair /in the bright spot , and it be no lower than the other skin , but be somewhat dark ; then the priest shall shut him up seven days : hail Lev\_13\_25 /^{hair /in the bright spot be turned white , and it be in sight deeper than the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . hail Lev\_13\_03 /^{hair /in the plague is turned white , and the plague in sight be deeper than the skin of his flesh , it is a plague of leprosy : and the priest shall look on him, and pronounce him unclean . hail Son\_04\_01 /^{hair /is as a flock of goats , that appear from mount Gilead . hail Son\_06\_05 /^{hair /is as a flock of goats that appear from Gilead . hail Lev\_13\_40 /^{hair /is fallen off his head , he is bald ; yet is he clean . hail 1Co\_11\_15 /\$ {hair /is given her for a covering . hail Eze\_16\_07 /^{hair /is grown , whereas thou wast naked and bare . hail 1Co\_11\_15 /\$ {hair /it is a glory to her : for her hair is given her for a covering . hail 1Co\_11\_14 /\$ {hair /it is a shame unto him ? hail Jer\_07\_29 /^{hair /O Jerusalem, and cast it away , and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . hail 1Ki\_01\_52 /^{hair /of him fall to the earth : but if wickedness shall be found in him, he shall die . hail 2Sa\_14\_26 /^{hair /of his head at two hundred shekels after the king's weight . hail Jud\_16\_22 /^{hair /of his head began to grow again after he was shaven . hail

1Sa\_14\_45 /^{hair /of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. hair Num\_06\_05 /^{hair /of his head grow . hair Dan\_07\_09 /^{hair /of his head like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . hair Num\_06\_19 /^{hair /of his separation is shaven : hair Job\_04\_15 /^{hair /of my flesh stood up : hair Ezr\_09\_03 /^{hair /of my head and of my beard , and sat down astonished . hair Isa\_07\_20 /^{hair /of the feet : and it shall also consume the beard . hair Num\_06\_18 /^{hair /of the head of his separation , and put it in the fire which is under the sacrifice of the peace offerings . hair Dan\_03\_27 /^{hair /of their head singed , neither were their coats changed , nor the smell of fire had passed on them. hair Son\_07\_05 /^{hair /of thine head like purple ; the king is held in the galleries . hair 2Sa\_14\_11 /^{hair /of thy son fall to the earth . hair Rev\_09\_08 /\$ {hair /of women , and their teeth were as the teeth of lions . hair Luk\_21\_18 /\$ {hair /of your head perish . hair Lev\_14\_09 /^{hair /off his head and his beard and his eyebrows , even all his hair he shall shave off: and he shall wash his clothes , also he shall wash his flesh in water , and he shall be clean . hair 1Ti\_02\_09 /\$ {hair /or gold , or pearls , or costly array ; hair Lev\_13\_30 /^{hair /then the priest shall pronounce him unclean : it is a dry scall , even a leprosy upon the head or beard . hair Lev\_13\_04 /^{hair /thereof be not turned white ; then the priest shall shut up him that hath the plague seven days : hair Lev\_13\_20 /^{hair /thereof be turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . hair Exo\_26\_07 /^{hair /to be a covering upon the tabernacle : eleven curtains shalt thou make . hair 2Sa\_14\_26 /^{hair /was heavy on him, therefore he polled it: he weighed the hair of his head at two hundred shekels after the king's weight . hair Lev\_13\_10 /^{hair /white , and there be quick raw flesh in the rising ; hair Mat\_05\_36 /\$ {hair /white or black . hair Joh\_11\_02 /\$ {hair /whose brother Lazarus was sick . hairs Hos\_07\_09 /^{hairs /are here and there upon him, yet he knoweth not. hairs Luk\_07\_38 /\$ {hairs /of her head , and kissed his feet , and anointed them with the ointment . hairs Luk\_07\_44 /\$ {hairs /of her head . hairs Psa\_40\_12 /^{hairs /of mine head : therefore my heart faileth me. hairs Psa\_69\_04 /^{hairs /of mine head : they that would destroy me, being mine enemies wrongfully , are mighty : then I restored that which I took not away . hairs Gen\_44\_31 /^{hairs /of thy servant our father with sorrow to the grave . hairs Mat\_10\_30 /\$ {hairs /of your head are all numbered . hairs Luk\_12\_07 /\$ {hairs /of your head are all numbered . Fear not therefore : ye are of more value than many sparrows . hairs Lev\_13\_21 /^{hairs /therein, and if it be not lower than the skin , but be somewhat dark ; then the priest shall shut him up seven days : hairs Dan\_04\_33 /^{hairs /were grown like eagles feathers, and his nails like birds claws. hairs Rev\_01\_14 /\$ {hairs /were white like wool , as white as snow ; and his eyes were as a flame of fire ; hairs Isa\_46\_04 /^{hairs /will I carry you: I have made , and I will bear ; even I will carry , and will deliver you. hairs Gen\_44\_29 /^{hairs /with sorrow to the grave . hairs Gen\_42\_38 /^{hairs /with sorrow to the grave . hairy Gen\_27\_23 /^{hairy /as his brother Esau's hands : so he blessed him. hairy Gen\_25\_25 /^{hairy /garment ; and they called his name Esau . hairy 2Ki\_01\_08 /^{hairy /man , and girt with a girdle of leather about his loins . And he said , It is Elijah the Tishbite . hairy Gen\_27\_11 /^{hairy /man , and I am a smooth man : hairy Psa\_68\_21 /^{hairy /scalp of such an one as goeth on still in his trespasses . Harhaiah Neh\_03\_08 /^{Harhaiah /of the goldsmiths . Next unto him also repaired Hananiah the son of one of the apothecaries , and they fortified Jerusalem unto the broad wall . Hoshaiiah Jer\_42\_01 /^{Hoshaiiah /and all the people from the least even unto the greatest , came near , Hoshaiiah Neh\_12\_32 /^{Hoshaiiah /and half of the princes of Judah , Hoshaiiah Jer\_43\_02 /^{Hoshaiiah /and Johanan the son of Kareah , and all the proud men , saying unto Jeremiah , Thou speakest falsely : the LORD our God hath not sent thee to say , Go not into Egypt to sojourn there: Hushai 2Sa\_15\_37 /^{Hushai /David's friend came into the city , and Absalom came into Jerusalem . Hushai 2Sa\_16\_17 /^{Hushai /Is this thy kindness to thy friend ? why wentest thou not with thy friend ? Hushai 2Sa\_16\_16 /^{Hushai /said unto Absalom , God save the king , God save the king . Hushai 2Sa\_16\_18 /^{Hushai /said unto Absalom , Nay; but whom the LORD , and this people , and all the men of Israel , choose , his will I be, and with him will I abide . Hushai 2Sa\_17\_07 /^{Hushai /said unto Absalom , The counsel that Ahithophel hath given is not good at this time . Hushai 2Sa\_16\_16 /^{Hushai /the Archite , David's friend , was come unto Absalom , that Hushai said unto Absalom , God save the king , God save the king . Hushai 2Sa\_17\_05 /^{Hushai /the Archite also, and let us hear likewise what he saith . Hushai 2Sa\_15\_32 /^{Hushai /the Archite came to meet him with his coat rent , and earth upon his head : Hushai 2Sa\_17\_14 /^{Hushai /the Archite is better than the counsel of Ahithophel . For the LORD had appointed to defeat the good counsel of Ahithophel , to the intent that the LORD might bring evil upon Absalom . Hushai 1Ch\_27\_33 /^{Hushai /the Archite was the king's companion : Hushai 2Sa\_17\_08 /^{Hushai /thou knowest thy father and his men , that they be mighty men , and they be chafed in their minds , as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . Hushai 2Sa\_17\_15 /^{Hushai /unto Zadok and to Abiathar the priests , Thus and thus did Ahithophel counsel Absalom and the elders of Israel ; and thus and thus have I counselled . Hushai 2Sa\_17\_06 /^{Hushai /was come to Absalom , Absalom spake unto him, saying , Ahithophel hath spoken after this manner : shall we do

after his saying ? if not; speak thou. Hushai 1Ki\_04\_16 /^{Hushai /was in Asher and in Aloth : Jeshaiiah 1Ch\_25\_03 /^{Jeshaiiah /Hashabiah , and Mattithiah , six , under the hands of their father Jeduthun , who prophesied with a harp , to give thanks and to praise the LORD . Jeshaiiah 1Ch\_25\_15 /^{Jeshaiiah /he, his sons , and his brethren , were twelve : Jeshaiiah 1Ch\_26\_25 /^{Jeshaiiah /his son , and Joram his son , and Zichri his son , and Shelomith his son . Jeshaiiah Ezz\_08\_19 /^{Jeshaiiah /of the sons of Merari , his brethren and their sons , twenty ; Jeshaiiah Ezz\_08\_07 /^{Jeshaiiah /the son of Athaliah , and with him seventy males . Jeshishai 1Ch\_05\_14 /^{Jeshishai /the son of Jahdo , the son of Buz ; Jeshohaiah 1Ch\_04\_36 /^{Jeshohaiah /and Asaiah , and Adiel , and Jesimiel , and Benaiah , Kiriathaim Jer\_48\_23 /^{Kiriathaim /and upon Bethgamul , and upon Bethmeon , Kiriathaim Jer\_48\_01 /^{Kiriathaim /is confounded and taken : Misgab is confounded and dismayed . Kirjathaim Jos\_13\_19 /^{Kirjathaim /and Sibmah , and Zarethshahar in the mount of the valley , Kirjathaim 1Ch\_06\_76 /^{Kirjathaim /with her suburbs . Lahairoi Gen\_24\_62 /^{Lahairoi /for he dwelt in the south country . Meonothai 1Ch\_04\_14 /^{Meonothai /began Ophrah : and Seraiah began Joab , the father of the valley of Charashim ; for they were craftsmen . Merathaim Jer\_50\_21 /^{Merathaim /even against it, and against the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD , and do according to all that I have commanded thee. Michaiiah 2Ki\_22\_12 /^{Michaiiah /and Shaphan the scribe , and Asaiah a servant of the king's , saying , Michaiiah Jer\_36\_13 /^{Michaiiah /declared unto them all the words that he had heard , when Baruch read the book in the ears of the people . Michaiiah Neh\_12\_41 /^{Michaiiah /Elioenai , Zechariah , and Hananiah , with trumpets ; Michaiiah 2Ch\_13\_02 /^{Michaiiah /the daughter of Uriel of Gibeah . And there was war between Abijah and Jeroboam . Michaiiah Jer\_36\_11 /^{Michaiiah /the son of Gemariah , the son of Shaphan , had heard out of the book all the words of the LORD , Michaiiah Neh\_12\_35 /^{Michaiiah /the son of Zaccur , the son of Asaph : Michaiiah 2Ch\_17\_07 /^{Michaiiah /to teach in the cities of Judah . Peulthai 1Ch\_26\_05 /^{Peulthai /the eighth : for God blessed him. Ramathaimzophim 1Sa\_01\_01 /^{Ramathaimzophim /of mount Ephraim , and his name was Elkanah , the son of Jeroham , the son of Elihu , the son of Tohu , the son of Zuph , an Ephrathite : Rephaiah 1Ch\_07\_02 /^{Rephaiah /and Jeriel , and Jahmai , and Jibsam , and Shemuel , heads of their father's house , to wit, of Tola : they were valiant men of might in their generations ; whose number was in the days of David two and twenty thousand and six hundred . Rephaiah 1Ch\_04\_42 /^{Rephaiah /and Uzziel , the sons of Ishi . Rephaiah 1Ch\_09\_43 /^{Rephaiah /his son , Eleasah his son , Azel his son . Rephaiah Neh\_03\_09 /^{Rephaiah /the son of Hur , the ruler of the half part of Jerusalem . Rephaiah 1Ch\_03\_21 /^{Rephaiah /the sons of Arnan , the sons of Obadiah , the sons of Shechaniah . Rephaims Gen\_14\_05 /^{Rephaims /in Ashteroth Karnaim , and the Zuzims in Ham , and the Emims in Shaveh Kiriathaim , Shabbethai Neh\_11\_16 /^{Shabbethai /and Jozabad , of the chief of the Levites , had the oversight of the outward business of the house of God . Shabbethai Neh\_08\_07 /^{Shabbethai /Hodijah , Maaseiah , Kelita , Azariah , Jozabad , Hanan , Pelaiiah , and the Levites , caused the people to understand the law : and the people stood in their place . Shabbethai Ezz\_10\_15 /^{Shabbethai /the Levite helped them. Shashai Ezz\_10\_40 /^{Shashai /Sharai , Sheshai Jos\_15\_14 /^{Sheshai /and Ahiman , and Talmai , the children of Anak . Sheshai Jud\_01\_10 /^{Sheshai /and Ahiman , and Talmai . Sheshai Num\_13\_22 /^{Sheshai /and Talmai , the children of Anak , were. seven years before Zoan in Egypt . Shimshai Ezz\_04\_09 /^{Shimshai /the scribe , and the rest of their companions ; the Dinaites , the Apharsathchites , the Tarpelites , the Apharsites , the Archevites , the Babylonians , the Susanchites , the Dehavites , and the Elamites , Shimshai Ezz\_04\_23 /^{Shimshai /the scribe , and their companions , they went up in haste to Jerusalem unto the Jews , and made them to cease by force and power . Shimshai Ezz\_04\_17 /^{Shimshai /the scribe , and to the rest of their companions that dwell in Samaria , and unto the rest beyond the river , Peace , and at such a time . Shimshai Ezz\_04\_08 /^{Shimshai /the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort : Sibbechai 2Sa\_21\_18 /^{Sibbechai /the Hushathite slew Saph , which was of the sons of the giant . Sibbechai 1Ch\_20\_04 /^{Sibbechai /the Hushathite slew Sippai , that was of the children of the giant : and they were subdued . Uthai Ezz\_08\_14 /^{Uthai /and Zabbud , and with them seventy males . Uthai 1Ch\_09\_04 /^{Uthai /the son of Ammihud , the son of Omri , the son of Imri , the son of Bani , of the children of Pharez the son of Judah . Zilthai 1Ch\_08\_20 /^{Zilthai /and Eliel , Zilthai 1Ch\_12\_20 /^{Zilthai /captains of the thousands that were of Manasseh . Zophai 1Ch\_06\_26 /^{Zophai /his son , and Nahath his son ,



hair 64 \* hairs 15 - hairy 5 -

- abishai , 0052 , - amashai , 6023 , - berothai , 1268 , - ephai , 5778 , - hai , 5857 , - hushai , 2365 , - ithai , 2833 ,  
- jeshishai , 3454 , - meonothai , 4587 , - peulthai , 6469 , - shabbethai , 7678 , - shashai , 8343 , - sheshai , 8344 , -  
shimshai , 8124 , - sibbechai , 5444 , - uthai , 5793 , - zilthai , 6769 ,

hai And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and {Hai} on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. hai And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and {Hai};