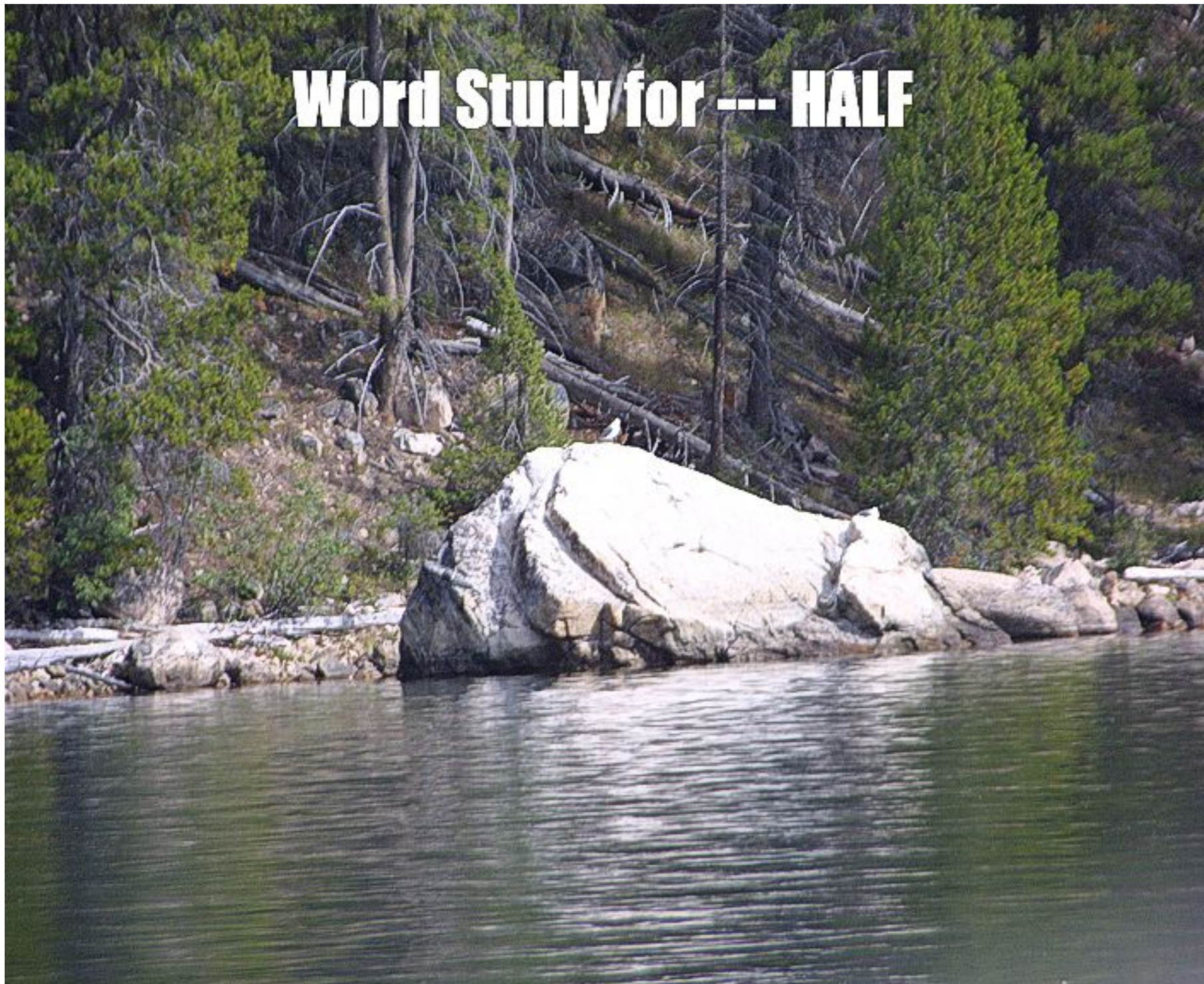


Word Study for --- HALF



KJV Bible Word Studies for BEHALF

KJV Bible Word Studies for HALF

Bible Greek and Hebrew Dictionaries combined for Word Studies

an 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half {an} hour.

behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

day 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- half (so much), mid[{-day}].

dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.

for 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make intercession {for}

half 1235 ## beqa` {beh'-kah}; from 1234; a section (half) of a shekel, i.e. a beka (a weight and a coin): -- bekah, {half} a shekel.

half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.

half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.

half 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.

half 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out {half}, reach to the midst, participle

half 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- {half}, middle, mid[-night], midst, part, two parts.

half 2679 ## Chatsiy ham-M@nuchowth {chat-tsee' ham-men-oo-khoth'}; from 2677 and the plural of 4496, with the article interposed; midst of the resting- places; Chatsi-ham-Menuchoth, an Israelite: -- {half} of the Manahethites.

half 2680 ## Chatsiy ham-M@nachti {khat-see' ham-men-akh-tee'}; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- {half} of the Manahethites.

half 3963 ## lethek {leh'-thek}; from an unused root of uncertain meaning; a measure for things dry: -- {half} homer.

half 4275 ## mechetsah {mekh-ets-aw'}; from 2673; a halving: -- {half}.

half 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- {half} (so much), mid[-day].

half 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, {half}, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

homer 3963 ## lethek {leh'-thek}; from an unused root of uncertain meaning; a measure for things dry: -- half {homer}.

hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}.

intercession 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make {intercession} for

make 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: - - {make} intercession for

Manahethites 2680 ## Chatsiy ham-M@nachti {khat-see' ham-men-akh-tee'}; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- half of the {Manahethites}.

mid 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, {mid}[-night], midst, part, two parts.

mid 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- half (so much), {mid}[-day].

Middin 4081 ## Middiyn {mid-deen'}; a variation for 4080: -- {Middin}. middle 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, {middle}, mid[-night], midst, part, two parts.

midst 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], {midst}, part, two parts.

much 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- half (so {much}), mid[-day].

night 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[{-night}], midst, part, two parts.

of 2680 ## Chatsiy ham-M@nachti {khat-see' ham-men-akh-tee'}; patronymically from 2679; a

Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- half {of} the Manahethites.

part 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, {part}, two parts.

parts 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, two {parts}.

so 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- half ({so} much), mid[-day].

the 2680 ## Chatsiy ham-M@nachti {khat-see' ham-men-akh-tee'}; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- half of {the} Manahethites.

two 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, {two} parts.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

behalf 05227 ## nokach {no'-kakh}; from the same as 05226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in {behalf} of: -- (over) against, before, direct [-ly], for, right (on).

behalf 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf) of, over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

behalf 3313 - meros {mer'-os}; from an obsolete but more primary form of meirōmai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

behalf 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

behalf 5228 - huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

behalf 5241 - huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in {behalf} of: -- make intercession for

half 01235 ## beqa' {beh'-kah}; from 01234; a section (half) of a shekel, i. e. a beka (a weight and a coin): -- bekah, {half} a shekel.

half 01235 ## beqa' {beh'-kah}; from 01234; a section ((half)) of a shekel, i. e. a beka (a weight and a coin): -- bekah, half a shekel.

half 02673 ## chatsah {khaw-tsaw'}; a primitive root [compare 02086]; to cut or split in two; to halve: -- divide, X live out {half}, reach to the midst, partiple

half 02677 ## chetsiy {khay-tsee'}; from 02673; the half or middle: -- {half}, middle, mid [-night], midst, part, two parts.

half 02677 ## chetsiy {khay-tsee'}; from 02673; the {half} or middle: -- half, middle, mid [-night], midst, part, two parts.

half 02679 ## Chatsiy ham-M@nuchowth {chat-tsee'ham-men-oo-khoth'}; from 02677 and the plural of 04496, with the article interposed; midst of the resting-places; Chatsi-ham-Menuchoth, an Israelite: -- {half} of the Manahethites.

half 02680 ## Chatsiy ham-M@nachtsi {khat-see'ham-men-akh-tee'}; patronymically from 02679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- {half} of the Manahethites.

half 03963 ## lethek {leh'-thek}; from an unused root of uncertain meaning; a measure for things dry: -- {half} homer.

half 04275 ## mechetsah {mekh-ets-aw'}; from 02673; a halving: -- {half}.

half 04276 ## machatsiyth {makh-ats-eeth'}; from 02673; a halving or the middle: -- {half} (so much), mid [-day].

half 06387 ## p@lag (Aramaic) {pel-ag'}; from 06386; a {half}: -- dividing.

half 08432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i. e. (by implication) the centre: -- among (-st), X between, {half}, X (there-, where-), in (-to), middle, mid [-night], midst (among), X out (of), X through, X with (-in).

half 2253 - hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.

half 2253 - hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; {half} dead, i.e. entirely exhausted: -- half dead.

half 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 0260 (through the idea of partition involved in connection) and meaning semi-; (as noun) {half}: -- half.

half 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 0260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.

half 2256 - hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.

half-girding 4612 - simikinthion {sim-ee-kin'-thee-on}; of Latin origin; a semicinctum or {half-girding}, i.e. narrow covering (apron): -- apron.

half-grown 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a {half-grown} boy or girl; figuratively, an immature Christian: -- (little, young) child, damsel.

half-hour 2256 - hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a {half-hour}: -- half an hour.

half-way 3322 - mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be {half-way} over: -- be about the midst.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0422 + that needeth + not to be ashamed +/- . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/- . anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/- and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; instead of the highest officer, i.e. (specially) a Roman proconsul: --deputy .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angels + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was

taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaito {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldst have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and

they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i . e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on +

about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things

before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; up above, i . e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i . e . help: --relieve .

1885 + province + into the province +/ . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i . e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i . e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into

+ through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves

+ and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i .e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i .e . (figuratively)

to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist

+ and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing + / . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then + / . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1534 + then + Then + After + after + afterward + Furthermore + / ; thereafter: --after that(-ward), then .

1900 + beyond + / . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before

+ are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i. e. on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is

against + but toward + but before + up against + And beside + to believe + he were on + throughout + them
 as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of
 it and on + things before + I made before + for the space + out as against + was throughout + unto them
 over + and not before + out as against + that was about + had the charge + and that before + divided
 against + that were under + and he anointed + me is with me on + not on things on + in and out among +
 And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that
 is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come
 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +
 passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it
 came + he came + He came + be come + she came + I cometh + And came + and came + men come + may
 come + but come + not come + and come + man come + and went + was come + resorted + were come +
 have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am
 come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his
 coming + would come + and coming + is to come + There came + was coming + and I come + cause came +
 there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +
 there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I
 came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come
 + he was come + to you came + and to come + it and went + from coming + and we came + things came +
 and entered + And he came + thou comest + should come + that cometh + let him come + was not come +
 and lighting + There cometh + and had come + And the next + do they come + and was come + and are
 come + and she came + he will come + they entered + there cometh + him and came + He shall come + and
 they come + things cometh + I am not come + And they came + he shall come + art thou come + And he
 cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not
 come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou
 camest + they were come + that were come + He that cometh + I had not come + And there came + bread
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is
 he that came + that I may come + But I will come + meat there came + That I may come + that should come
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that
 cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I
 am come + that thou art come + for you I will come + And when he is come + are they which came + with
 them then came + that it should come + that when he cometh + After they were come + him and we will
 come + that they might come + unto him I will come + And when he was come + them . And they came +
 and then at my coming + For when we were come + him which should come + that there shall come + that
 they should come + unto you I shall come + that I would not come + That upon you may come + him that he
 would come + and he that shall come + but that it should come + things that should come + And when they
 were come + ye that he will not come + unto them (he that came + thou he that should come + in the
 morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
 to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that
 were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive,
 occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask +
 not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked +
 And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter
 he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and
 he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at +
 Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before +
 are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that
 on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up
 into + through + and over + are over + the time + him over + is above + touching + us and on + the space +

And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +

me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through

+ and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the

space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl. deriv. of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on +

that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at +

down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have

been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose

that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after +

are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i . e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i . e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i . e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye

at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i . e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/ . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +

but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before +

are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-ooop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i . e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 +

curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in

condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the

time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to lose out of mind; by implication, to neglect: --(be) forget(-ful) .

1951 + chose + is called +/ . epilegimai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them

to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose +

shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i .e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong +

belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i . e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/ .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i . e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i . e . (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he

longed + for you which long +/- . epipotho {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/- epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e. . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. . (figuratively) eminent: --notable, of note .

1979 + victuals +/- episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- . episkopeō {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They

on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i . e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i . e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i . e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when

they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/ ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/ . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/ . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things

before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired +

if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- ; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And

on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +

by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i . e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i . e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i . e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but

toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to call at something, i . e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i . e . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/- eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i.e. denominate: --call .

2029 + While they behold + which they shall behold +/- epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i . e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2177 + was leaped +/- . ephallomai {ef-al'-lom-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against +

And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +
And through + as touching + by the space + unto thee on + of it and on + things before + I made before +
for the space + out as against + was throughout + unto them over + and not before + out as against + that
was about + had the charge + and that before + divided against + that were under + and he anointed + me is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he
leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over +
above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +
behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on
+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the
days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before
+ I made before + for the space + out as against + was throughout + unto them over + and not before + out
as against + that was about + had the charge + and that before + divided against + that were under + and he
anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once +
hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for
all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over +
above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +
behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on
+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the
days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before
+ I made before + for the space + out as against + was throughout + unto them over + and not before + out
as against + that was about + had the charge + and that before + divided against + that were under + and he
anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147-
that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be
found + he found + she find + they saw + and find + we found + We found + was found + But found + and
found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find
+ And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I
have found + for he found + in and found + and is found + she was found + shall he find + was not found +
he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I
find + were not found + And they found + out they found + to it he found + might be found + they have
found + to it and found + because I found + be that he find + thou shalt find + And being found + and we
are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when
he had found + they may be found + and ye shall find + for him and found + For we have found + of them
and found + and was not found + there be that find + And could not find + after him and find + and shall
not find + And when they found + in and out and find + There are not found + their way and found + for
thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not
found + And when he had found + And though they found + me and shall not find + we shall not be found +
unto him We have found + that we shall not find + And when he hath found + down and shall be found +
And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found
+ unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there
was found + and are not and hast found + day ; that they might find + And when they could not find + from
thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/- ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2253 + him half +/- . hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; half dead, i . e . entirely exhausted: --half dead .

2255 + and half + the half + and an half + it thee unto the half +/- . hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2256 + an hour + the space of half +/- . hemiorion {hay-mee-o'-ree-on}; from the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- ; a half-hour: --half an hour .

2552 + affliction + of suffering +/- . kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 + an hour + the space of half +/- and 3806 + affection + affections + inordinate + Not in the lust +/- ; hardship: --suffering affliction .

3202 + complainers +/- . mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/- and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/-); blaming fate, i . e . querulous (discontented): --complainer .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; to part, i . e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/- . meris {mer-ec'e'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts

+ us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; a portion, i.e. province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- . meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3444 + form + in the form + upon him the form +/- . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- (through the idea of adjustment of parts); shape; figuratively, nature: --form .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/- periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i .e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i .e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto

him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i . e . enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto

him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with

them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/ . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 + purged + he purgeth +/ ; something cleaned off all around, i . e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/ . perikalupto {per-ee-kal-oo'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning +

Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover all around, i . e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/ . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie all around, i . e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/ . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i . e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong all around, i . e . a master (manager): --+ come by .

4032 + and hid +/ . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them

Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i.e. entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i.e. blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but

grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i.e. await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i.e. (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside around, i.e. be a neighbor: --dwell round about .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things

concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/- . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as

touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/- . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall into something that is all around, i . e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath

done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhenumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i . e . completely away: --rend off .

4049 + was cumbered +/ . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4685 + by drew + he drew +/ ; to drag all around, i . e . (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning

+ for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/- . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about +

And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i.e. transport hither and thither: --bear (carry) about .

4065 + despise +/- . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/- . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The

ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i . e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i . e . off-scrapings (figuratively, scum): --offscouring .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in

respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

5196 + harm + be with hurt + in reproaches +/- . hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; insolence (as over-bearing), i . e . insult, injury: --harm, hurt, reproach .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- . huper {hoop-er'}; a primary preposition; "over", i . e . (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more

(than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/- . huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i . e . figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/- . huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; above upward, i . e . greatly higher (in place or rank): --far above, over .

5232 + groweth +/- . huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- ; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/- . huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0939 + his feet +/- ; to transcend, i . e . (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she

threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i .e . (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5238 + in the regions beyond +/ . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over +

above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; above those parts, i.e. still farther: --beyond .

5239 + beyond + For we stretch +/- . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/- . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- ; to pour out over, i.e. (passively) to overflow: --run over . *** . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

5241 + maketh + intercession +/- . huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1793 + maketh + to make + he maketh + have dealt + intercession +/- ; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And

to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .

5245 + than + conquerors + things we are more +/ . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i . e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/ . huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our

behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 3591 + weight +/- ; bulging over, i.e. (figuratively) insolent: -- great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/- . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/- . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4057 + out the more + out of measure + and being exceedingly +/- ; superabundantly, i.e. exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/- . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/- . huperupsoo {hoop-er-ooop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/- ; to elevate above others, i.e. raise to the highest position: -- highly exalt .

5252 + highly +/- . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/- . huperoion {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; a higher part of the house, i.e. apartment in the third story: --upper chamber (room) .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- . hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is

on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; elevation, i . e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

behalf 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

behalf 3313 ** meros ** {behalf}, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort(-what).

behalf 4012 ** peri ** (there-)about, above, against, at, on {behalf} of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with.

behalf 5228 ** huper ** (+ exceeding, abundantly) above, in (on) {behalf} of,beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very.

half 1235 -- beqa\ -- bekah, {half} a shekel.

half 2252 ** emen ** {half} dead.

half 2253 ** hemithanes ** {half} dead.

half 2255 ** hemisu ** {half}.

half 2256 ** hemiorion ** {half} an hour.

half 2673 -- chatsah -- divide, X live out {half}, reach to the midst, participle

half 2677 -- chetsiy -- {half}, middle, mid[-night], midst, part, two parts.

half 2679 -- Chatsiy ham-M@nuchowth -- {half} of the Manahethites.

half 2680 -- Chatsiy ham-M@nachti -- {half} of the Manahethites.

half 3963 -- lethek -- {half} homer.

half 4275 -- mechetsah -- {half}.

half 4276 -- machatsiyth -- {half} (so much), mid[-day].

half 8432 -- tavek -- among(-st), X between, {half}, X (there-,where-), in(-to),middle, mid[-night], midst (among), X out (of), X through, X with(-in).

Greek Cross References that shows all the ways the Greek is translated from the English word.

behalf 3313 meros * {behalf} , {3313 meros } , 4012 peri , 5228 huper ,

behalf 4012 peri * {behalf} , 3313 meros , {4012 peri } , 5228 huper ,

behalf 5228 huper * {behalf} , 3313 meros , 4012 peri , {5228 huper } ,

half 2255 hemisu * {half} , {2255 hemisu } , 2256 hemiorion ,

half 2256 hemiorion * {half} , 2255 hemisu , {2256 hemiorion } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- behalf , 0854 , 5973 , 8478 ,

* behalf , 3313 , 4012 , 5228 ,

- half , 1235 , 2673 , 2677 , 4275 , 4276 , 8432 ,

* half , 2255 , 2256 ,

English Synonyms with Greek Strong's Number.

behalf - 3313 {behalf}, coasts, course, craft, part, particular, particularly, parts, portion, respect, side,

behalf - 4012 about, above, affairs, against, at, {behalf}, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching,

behalf - 5228 above, {behalf}, beyond, exceeding, more, on, over, stead, than, toward, very,

half - 2255 {half},

half - 2256 {half}, hour,

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English Concordance to the KJV Bible.

behalf , EXO_27_21,

behalf , 2SA_03_12,

behalf , 2CH_16_09 ,

behalf , JOB_36_02 ,

behalf , DAN_11_18,

behalf , ROM_16_19,

behalf , 1CO_01_04 ,

behalf , 2CO_01_11 , 2CO_05_12 , 2CO_08_24 , 2CO_09_03 ,

behalf , PHP_01_29,

behalf , 1PE_04_16,

half , GEN_24_22,

half , EXO_24_06 , EXO_24_06 , EXO_25_10 , EXO_25_10 , EXO_25_10 , EXO_25_17 , EXO_25_17 ,
EXO_25_23 , EXO_26_12 , EXO_26_16 , EXO_30_13 , EXO_30_13 , EXO_30_15 , EXO_30_23 ,
EXO_36_21 , EXO_37_01 , EXO_37_01 , EXO_37_01 , EXO_37_06 , EXO_37_06 , EXO_37_10 ,
EXO_38_26,

half , LEV_06_20 , LEV_06_20,

half , NUM_12_12 , NUM_15_09 , NUM_15_10 , NUM_28_14 , NUM_31_29 , NUM_31_30 , NUM_31_36 ,

NUM_31_42 , NUM_31_43 , NUM_31_47 , NUM_32_33 , NUM_34_13 , NUM_34_14 , NUM_34_15 ,
half , DEU_03_12 , DEU_03_13 , DEU_03_16 , DEU_29_08 ,
half , JOS_01_12 , JOS_04_12 , JOS_08_33 , JOS_08_33 , JOS_12_02 , JOS_12_05 , JOS_12_06 ,
JOS_13_07 , JOS_13_25 , JOS_13_29 , JOS_13_29 , JOS_13_31 , JOS_13_31 , JOS_14_02 , JOS_14_03 ,
JOS_18_07 , JOS_21_05 , JOS_21_06 , JOS_21_25 , JOS_21_27 , JOS_22_01 , JOS_22_07 , JOS_22_07 ,
JOS_22_09 , JOS_22_10 , JOS_22_11 , JOS_22_13 , JOS_22_15 , JOS_22_21 ,
half , ISA_14_14 ,
half , 2SA_10_04 , 2SA_18_03 , 2SA_19_40 ,
half , 1KI_03_25 , 1KI_03_25 , 1KI_07_31 , 1KI_07_32 , 1KI_07_35 , 1KI_10_07 , 1KI_13_08 , 1KI_16_09 ,
1KI_16_21 , 1KI_16_21 ,
half , 1CH_02_52 , 1CH_02_54 , 1CH_05_18 , 1CH_05_23 , 1CH_05_26 , 1CH_06_61 , 1CH_06_61 ,
1CH_06_70 , 1CH_06_71 , 1CH_12_31 , 1CH_12_37 , 1CH_26_32 , 1CH_27_20 , 1CH_27_21 ,
half , 2CH_09_06 ,
half , NEH_03_09 , NEH_03_12 , NEH_03_16 , NEH_03_17 , NEH_03_18 , NEH_04_06 , NEH_04_16 ,
NEH_04_16 , NEH_04_21 , NEH_12_32 , NEH_12_38 , NEH_12_40 , NEH_13_24 ,
half , EST_05_03 , EST_05_06 , EST_07_02 ,
half , PSA_55_23 ,
half , EZE_16_51 , EZE_40_42 , EZE_40_42 , EZE_43_17 ,
half , DAN_12_07 ,
half , HOS_03_02 ,
half , ZEC_14_02 , ZEC_14_04 , ZEC_14_04 , ZEC_14_08 , ZEC_14_08 ,
half , MAR_06_23 ,
half , LUK_10_30 , LUK_19_08 ,
half , REV_08_01 , REV_11_09 , REV_11_11 , REV_12_14 ,

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One Word English Phrase Index to the KJV Bible.

behalf 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

behalf 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

behalf 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

behalf 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

behalf 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

behalf 2Co_08_24 # Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

behalf 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

behalf 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

behalf Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

behalf Exo_27_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

behalf Job_36_02 # Suffer me a little, and I will show thee that [I have] yet to speak on God's behalf.

behalf Php_01_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

behalf Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

half 1Ch_02_52 # And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.

half 1Ch_02_54 # The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

half 1Ch_05_18 # The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

half 1Ch_05_23 # And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

half 1Ch_05_26 # And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

half 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

half 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

half 1Ch_06_70 # And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

half 1Ch_06_71 # Unto the sons of Gershom [were given] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

half 1Ch_12_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

half 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

half 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

half 1Ch_27_20 # Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

half 1Ch_27_21 # Of the half [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

half 1Ki_03_25 # And the king said, Divide the living child in two, and give half to the one, and half to the other.

half 1Ki_03_25 # And the king said, Divide the living child in two, and give half to the one, and half to the other.

half 1Ki_07_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

half 1Ki_07_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

half 1Ki_07_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

half 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

half 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

half 1Ki_16_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

half 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

half 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

half 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

half 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

half 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

half 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

half 2Sa_19_40 # Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

half Dan_12_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

half Deu_03_12 # And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

half Deu_03_13 # And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

half Deu_03_16 # And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

half Deu_29_08 # And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

half Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

half Est_05_06 # And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

half Est_07_02 # And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be

performed, [even] to the half of the kingdom.

half Exo_24_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

half Exo_24_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

half Exo_25_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

half Exo_25_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

half Exo_25_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

half Exo_25_17 # And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

half Exo_25_17 # And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

half Exo_25_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

half Exo_26_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

half Exo_26_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.

half Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

half Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

half Exo_30_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

half Exo_30_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

half Exo_36_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.

half Exo_37_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

half Exo_37_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

half Exo_37_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

half Exo_37_06 # And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

half Exo_37_06 # And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

half Exo_37_10 # And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

half Exo_38_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

half Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

half Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

half Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

half Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

half Gen_24_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

half Hos_03_02 # So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:

half Jos_01_12 # And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

half Jos_04_12 # And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

half Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

half Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

half Jos_12_02 # Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

half Jos_12_05 # And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

half Jos_12_06 # Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

half Jos_13_07 # Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

half Jos_13_25 # And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before Rabbah;

half Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

half Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

half Jos_13_31 # And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

half Jos_13_31 # And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

half Jos_14_02 # By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

half Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

half Jos_18_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

half Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

half Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

half Jos_21_25 # And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

half Jos_21_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

half Jos_22_01 # Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

half Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

half Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

half Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

half Jos_22_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

half Jos_22_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

half Jos_22_13 # And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

half Jos_22_15 # And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

half Jos_22_21 # Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

half Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

half Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

half Luk_10_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

half Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

half Mar_06_23 # And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

half Neh_03_09 # And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

half Neh_03_12 # And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

half Neh_03_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

half Neh_03_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

half Neh_03_18 # After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

half Neh_04_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

half Neh_04_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

half Neh_04_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

half Neh_04_21 # So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

half Neh_12_32 # And after them went Hoshaiah, and half of the princes of Judah,

half Neh_12_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

half Neh_12_40 # So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

half Neh_13_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

half Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

half Num_15_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

half Num_15_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

half Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

half Num_31_29 # Take [it] of their half, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.

half Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which

keep the charge of the tabernacle of the LORD.

half Num_31_36 # And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

half Num_31_42 # And of the children of Israel's half, which Moses divided from the men that warred,

half Num_31_43 # [Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

half Num_31_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

half Num_32_33 # And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

half Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

half Num_34_14 # For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance]; and half the tribe of Manasseh have received their inheritance:

half Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

half Psa_55_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

half Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

half Rev_11_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

half Rev_11_11 # And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

half Rev_12_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

half Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

half Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

half Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem

on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

half Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

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Three Word English Phrase Index to the KJV Bible.

behalf but yet Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

behalf for the 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

behalf of Christ Php_01_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

behalf of the Exo_27_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

behalf of them 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

behalf saying Whose 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

behalf shall cause Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

behalf that as 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

behalf that ye 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

behalf 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

behalf 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

behalf 2Co_08_24 # Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

behalf Job_36_02 # Suffer me a little, and I will show thee that [I have] yet to speak on God's behalf.

half a cubit 1Ki_07_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

half a cubit 1Ki_07_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

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half a shekel Gen_24_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

half a time Rev_12_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

half acre of 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

half an hin Num_15_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

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half an hin Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

half an hour Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

half and also 1Ki_07_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

half and give Num_31_29 # Take [it] of their half, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.

half and shall Rev_11_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

half and when Dan_12_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

half broad and Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

half consumed when Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he

cometh out of his mother's womb.

half curtain that Exo_26_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

half dead Luk_10_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

half followed Omri 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

half Gilead and Jos_13_31 # And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

half Gilead even Jos_12_02 # Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

half Gilead the Jos_12_05 # And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

half his chariots 1Ki_16_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

half homer of Hos_03_02 # So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:

half in the Neh_13_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

half long and Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

half Moses took Num_31_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

half mount Gilead Deu_03_12 # And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

half of it Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

half of it Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

half of my Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

half of my Mar_06_23 # And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

half of my Neh_04_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

half of the 1Ch_02_52 # And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.

half of the 1Ch_02_54 # The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

half of the 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

half of the 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

half of the Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

half of the Est_05_06 # And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

half of the Est_07_02 # And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

half of the Exo_24_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

half of the Exo_24_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

half of the Jos_13_31 # And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

half of the Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

half of the Neh_12_32 # And after them went Hoshaiah, and half of the princes of Judah,

half of the Neh_12_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

half of the Neh_12_40 # So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

half of the Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken,

and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

half of the Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

half of their 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

half of them Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

half of them Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

half of them Neh_04_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

half of them Neh_04_21 # So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

half of them Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

half of them Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

half of thy Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

half of us 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

half part of Neh_03_09 # And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

half part of Neh_03_12 # And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

half part of Neh_03_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

half part of Neh_03_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

half part of Neh_03_18 # After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

half shall be Exo_25_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

half shall be Exo_25_17 # And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

half shall be Exo_26_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.

half shekel shall Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

half so much Exo_30_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

half that pertained Num_31_43 # [Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

half the breadth Exo_25_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

half the breadth Exo_25_17 # And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

half the breadth Exo_37_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

half the breadth Exo_37_06 # And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

half the height Exo_25_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

half the height Exo_25_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

half the height Exo_37_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

half the height Exo_37_10 # And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

half the land Jos_13_25 # And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before Rabbah;

half the people 2Sa_19_40 # Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

half the Spirit Rev_11_11 # And after three days and an half the Spirit of life from God entered into them,

and they stood upon their feet; and great fear fell upon them which saw them.

half the tribe 1Ch_05_18 # The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

half the tribe Jos_01_12 # And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

half the tribe Jos_04_12 # And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

half the tribe Jos_18_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

half the tribe Num_32_33 # And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

half the tribe Num_34_14 # For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance]; and half the tribe of Manasseh have received their inheritance:

half the valley Deu_03_16 # And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

half their days Psa_55_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

half thereof at Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

half thereof for Neh_04_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

half thereof gave Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

half thine house 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

half thou shalt Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

half to the 1Ki_03_25 # And the king said, Divide the living child in two, and give half to the one, and half to the other.

half to the 1Ki_03_25 # And the king said, Divide the living child in two, and give half to the one, and half to the other.

half tribe have Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

half tribe namely 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

half tribe of 1Ch_05_23 # And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

half tribe of 1Ch_05_26 # And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

half tribe of 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

half tribe of 1Ch_06_70 # And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

half tribe of 1Ch_06_71 # Unto the sons of Gershom [were given] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

half tribe of 1Ch_12_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

half tribe of 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

half tribe of 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

half tribe of 1Ch_27_20 # Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

half tribe of 1Ch_27_21 # Of the half [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

half tribe of Deu_03_13 # And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

half tribe of Deu_29_08 # And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

half tribe of Jos_12_06 # Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

half tribe of Jos_13_07 # Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

half tribe of Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the

possession] of the half tribe of the children of Manasseh by their families.

half tribe of Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

half tribe of Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

half tribe of Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

half tribe of Jos_21_25 # And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

half tribe of Jos_21_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

half tribe of Jos_22_01 # Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

half tribe of Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

half tribe of Jos_22_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

half tribe of Jos_22_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

half tribe of Jos_22_13 # And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

half tribe of Jos_22_15 # And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

half tribe of Jos_22_21 # Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

half tribe on Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

half tribe Jos_14_02 # By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

half tribe Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

half was not 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

half was the Exo_37_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

half was the Exo_37_06 # And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

half which Moses Num_31_42 # And of the children of Israel's half, which Moses divided from the men that warred,

half which was Num_31_36 # And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

half Exo_36_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.

Bible Phrases for Individual word studies

half an hour Rev_08_01

half curtain Exo_26_12

half dead Luk_10_30

half followed omri 1Ki_16_21

half gilead Jos_12_05

half gilead Jos_13_31

half mount gilead Deu_03_12

half part Neh_03_12

half part Neh_03_16

half part Neh_03_17

half part Neh_03_18

half part Neh_03_09

half thereof Neh_04_06

half thereof at night Lev_06_20

half thereof gave joshua among their brethren on this side jordan westward Jos_22_07

half tribe 1Ch_12_31

half tribe 1Ch_12_37

half tribe 1Ch_26_32

half tribe 1Ch_27_20

half tribe 1Ch_05_23

half tribe 1Ch_05_26

half tribe 1Ch_06_61

half tribe 1Ch_06_70

half tribe 1Ch_06_71

half tribe Deu_29_08

half tribe Jos_12_06

half tribe Jos_13_29

half tribe Jos_13_29

half tribe Jos_13_07

half tribe Jos_14_02

half tribe Jos_21_25

half tribe Jos_21_27

half tribe Jos_21_05

half tribe Jos_21_06

half tribe Jos_22_01

half tribe Jos_22_10

half tribe Jos_22_11

half tribe Jos_22_13

half tribe Jos_22_15

half tribe Jos_22_21

half tribe Jos_22_09

half tribe Num_34_13

half tribe have received their inheritance on this side jordan Num_34_15

half was not told me 1Ki_10_07

behalf EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <5715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr > on <05921 + the {behalf} <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . half GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of {half} <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; half EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [it] in basons <00101 +>aggan > ; and {half} <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . half EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > {half} <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [it] in basons <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 025 017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 025 023 . Thou shalt also make <06213 + a table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the tent <00168 +>ohel > , the {half} <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . half EXO 026 016 Ten <06235 + cubits <00520 +>ammah > [shall be] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . half EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an {half} <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , {half} <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma than {half} <04276 +machatsiyth > a shekel

<08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . half EXO 030 023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > {half} <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , half EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [was] ten <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a {half} <02677 +chetsiy > . half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 037 010 . And he made <06213 + the table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof : half EXO 038 026 A bekah <01235 +beqa<> > for every man <01538 +gulgoleth > , [that is] , {half} <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [men] . half LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and {half} <04276 +machatsiyth > thereof at night <06153 + . half LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , {half} <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . half NUM 012 012 Let her not be as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is {half} <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . half NUM 015 009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with {half} <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . half NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering {half} <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by

fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . half NUM 028 014 And their drink <05262 +necek > offerings shall be {half} <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . half NUM 031 029 Take <03947 +laqach > [it] of their {half} <04276 +machatsiyth > , and give <05414 +nathan > it unto Eleazar <00499 +>El the priest <03548 +kohen > , [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiy > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . half NUM 031 036 And the {half} <04275 +mechetsah > , [which was] the portion <02506 +cheleq > of them that went <03318 +yatsa> > out to war <06635 +tsaba> > , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiy > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : half NUM 031 042 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , which <00834 +>aher > Moses <04872 +Mosheh > divided <02673 +chatsah > from the men <00582 +>enowsh > that warred <06633 +tsaba> > , half NUM 031 043 (Now the {half} <04275 +mechetsah > [that pertained unto] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiy > thousand <00505 +>eleph > [and] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , half NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiy > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . half NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychow > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439 +cabiyy > about . half NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh > , and to the {half} <02677 +chetsiy > tribe <04294 +matteh > : half NUM 034 014 For the tribe <04294 +matteh > of the children <01121 +ben > of Reuben <07206 +R@>uwbeniy > according to the house <01004 +bayith > of their fathers <1> , and the tribe <04294 +matteh > of the children <01121 +ben > of Gad <01410 +Gad > according to the house <01004 +bayith > of their fathers <1> , have received <03947 +laqach > [their inheritance] ; and {half} <02677 +chetsiy > the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > have received <03947 +laqach > their inheritance <05159 +nachalah > : half NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the {half} <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . half DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [which] we possessed <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [is] by the river <05158 +nachal > Arnon <00769 +>Arnown > , and {half} <02677 +chetsiy > mount <02022 +har > Gilead <01568 +Gil > , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the Gadites

<01425 +Gadiy > . half DEU 003 013 And the rest <03499 +yether > of Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [being] the kingdom <04467 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . half DEU 003 016 And unto the Reubenites <07206 +R@>uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon <00769 +>Arnown > {half} <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g@buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; half DEU 029 008 And we took <03947 +laqach > their land <00776 +>erets > , and gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto the Reubenites <07206 +R@>uwbeniy > , and to the Gadites <01425 +Gadiy > , and to the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy > .

Bible Quick Find Phrase Concordance for fast finding of phrases

behalf ^ 1Pe_04_16 / behalf / ^

behalf ^ 2Co_01_11 / behalf / ^

behalf ^ 2Co_08_24 / behalf / ^

behalf ^ Job_36_02 / behalf / ^

behalf ^ Rom_16_19 / behalf / ^but yet I would have you wise unto that which is good, and simple concerning evil.

behalf ^ 1Co_01_04 / behalf / ^for the grace of God which is given you by Jesus Christ;

behalf ^ Php_01_29 / behalf / ^of Christ, not only to believe on him, but also to suffer for his sake;

behalf ^ Exo_27_21 / behalf / ^of the children of Israel.

behalf ^ 2Ch_16_09 / behalf / ^of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

behalf ^ 2Sa_03_12 / behalf / ^saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

behalf ^ Dan_11_18 / behalf / ^shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

behalf ^ 2Co_05_12 / behalf / ^that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

behalf ^ 2Co_09_03 / behalf / ^that, as I said, ye may be ready:

half ^ Exo_36_21 / half / ^

half ^ 1Ki_07_35 / half / ^a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

half ^ 1Ki_07_32 / half / ^a cubit.

half ^ Eze_43_17 / half / ^a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

half ^ Exo_30_13 / half / ^a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

half ^ Gen_24_22 / half / ^a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

half ^ Exo_38_26 / half / ^a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

half ^ Exo_30_15 / half / ^a shekel, when [they] give an offering unto the LORD, to make an atonement for

your souls.

half ^ Rev_12_14 / half / ^a time, from the face of the serpent.

half ^ 1Sa_14_14 / half / ^acre of land, [which] a yoke [of oxen might plow].

half ^ Num_15_09 / half / ^an hin of oil.

half ^ Num_28_14 / half / ^an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

half ^ Num_15_10 / half / ^an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

half ^ Rev_08_01 / half / ^an hour.

half ^ 1Ki_07_31 / half / ^and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

half ^ Num_31_29 / half / ^and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.

half ^ Rev_11_09 / half / ^and shall not suffer their dead bodies to be put in graves.

half ^ Dan_12_07 / half / ^and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

half ^ Eze_40_42 / half / ^broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

half ^ Num_12_12 / half / ^consumed when he cometh out of his mother's womb.

half ^ Exo_26_12 / half / ^curtain that remaineth, shall hang over the backside of the tabernacle.

half ^ Luk_10_30 / half / ^dead.

half ^ 1Ki_16_21 / half / ^followed Omri.

half ^ Jos_13_31 / half / ^Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

half ^ Jos_12_02 / half / ^Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

half ^ Jos_12_05 / half / ^Gilead, the border of Sihon king of Heshbon.

half ^ 1Ki_16_09 / half / ^his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

half ^ Hos_03_02 / half / ^homer of barley:

half ^ Neh_13_24 / half / ^in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

half ^ Eze_40_42 / half / ^long, and a cubit and an half broad, and one cubit high: whereupon also they laid

the instruments wherewith they slew the burnt offering and the sacrifice.

half ^ Num_31_47 / half / ^Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

half ^ Deu_03_12 / half / ^mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

half ^ Lev_06_20 / half / ^of it in the morning, and half thereof at night.

half ^ Zec_14_04 / half / ^of it toward the south.

half ^ Luk_19_08 / half / ^of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

half ^ Mar_06_23 / half / ^of my kingdom.

half ^ Neh_04_16 / half / ^of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

half ^ Exo_24_06 / half / ^of the blood he sprinkled on the altar.

half ^ Exo_24_06 / half / ^of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

half ^ Jos_13_31 / half / ^of the children of Machir by their families.

half ^ Zec_14_02 / half / ^of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

half ^ 2Ch_09_06 / half / ^of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

half ^ Est_05_06 / half / ^of the kingdom it shall be performed.

half ^ Est_05_03 / half / ^of the kingdom.

half ^ Est_07_02 / half / ^of the kingdom.

half ^ 1Ch_02_54 / half / ^of the Manahethites, the Zorites.

half ^ 1Ch_02_52 / half / ^of the Manahethites.

half ^ Zec_14_04 / half / ^of the mountain shall remove toward the north, and half of it toward the south.

half ^ 1Ki_16_21 / half / ^of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

half ^ Neh_12_38 / half / ^of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

half ^ Neh_12_32 / half / ^of the princes of Judah,

half ^ Neh_12_40 / half / ^of the rulers with me:

half ^ Jos_22_07 / half / ^of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

half ^ 2Sa_10_04 / half / ^of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

half ^ Neh_04_16 / half / ^of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

half ^ Neh_04_21 / half / ^of them held the spears from the rising of the morning till the stars appeared.

half ^ Jos_08_33 / half / ^of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

half ^ Jos_08_33 / half / ^of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

half ^ Zec_14_08 / half / ^of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

half ^ Zec_14_08 / half / ^of them toward the hinder sea: in summer and in winter shall it be.

half ^ Eze_16_51 / half / ^of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

half ^ 2Sa_18_03 / half / ^of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

half ^ Neh_03_16 / half / ^part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

half ^ Neh_03_12 / half / ^part of Jerusalem, he and his daughters.

half ^ Neh_03_09 / half / ^part of Jerusalem.

half ^ Neh_03_17 / half / ^part of Keilah, in his part.

half ^ Neh_03_18 / half / ^part of Keilah.

half ^ Exo_26_16 / half / ^shall be] the breadth of one board.

half ^ Exo_25_10 / half / ^shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

half ^ Exo_25_17 / half / ^shall be] the length thereof, and a cubit and a half the breadth thereof.

half ^ Exo_30_13 / half / ^shekel [shall be] the offering of the LORD.

half ^ Exo_30_23 / half / ^so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

half ^ Num_31_43 / half / ^that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

half ^ Exo_37_01 / half / ^the breadth of it, and a cubit and a half the height of it:

half ^ Exo_25_10 / half / ^the breadth thereof, and a cubit and a half the height thereof.

half ^ Exo_25_17 / half / ^the breadth thereof.

half ^ Exo_37_06 / half / ^the breadth thereof.

half ^ Exo_37_01 / half / ^the height of it:

half ^ Exo_25_10 / half / ^the height thereof.

half ^ Exo_25_23 / half / ^the height thereof.

half ^ Exo_37_10 / half / ^the height thereof:

half ^ Jos_13_25 / half / ^the land of the children of Ammon, unto Aroer that [is] before Rabbah;

half ^ 2Sa_19_40 / half / ^the people of Israel.

half ^ Rev_11_11 / half / ^the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

half ^ Num_34_14 / half / ^the tribe of Manasseh have received their inheritance:

half ^ Num_32_33 / half / ^the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

half ^ Jos_18_07 / half / ^the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

half ^ 1Ch_05_18 / half / ^the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

half ^ Jos_04_12 / half / ^the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

half ^ Jos_01_12 / half / ^the tribe of Manasseh, spake Joshua, saying,

half ^ Deu_03_16 / half / ^the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

half ^ Psa_55_23 / half / ^their days; but I will trust in thee.

half ^ Lev_06_20 / half / ^thereof at night.

half ^ Jos_22_07 / half / ^thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

half ^ Neh_04_06 / half / ^thereof: for the people had a mind to work.

half ^ 1Ki_13_08 / half / ^thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

half ^ Num_31_30 / half / ^thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

half ^ 1Ki_03_25 / half / ^to the one, and half to the other.

half ^ 1Ki_03_25 / half / ^to the other.

half ^ Num_34_15 / half / ^tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

half ^ Jos_22_21 / half / ^tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

half ^ Jos_22_10 / half / ^tribe of Manasseh built there an altar by Jordan, a great altar to see to.

half ^ 1Ch_05_23 / half / ^tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

half ^ 1Ch_12_31 / half / ^tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

half ^ Jos_22_11 / half / ^tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

half ^ Jos_21_06 / half / ^tribe of Manasseh in Bashan, thirteen cities.

half ^ Jos_22_09 / half / ^tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

half ^ Jos_21_27 / half / ^tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

half ^ Jos_13_07 / half / ^tribe of Manasseh,

half ^ Jos_22_01 / half / ^tribe of Manasseh,

half ^ 1Ch_05_26 / half / ^tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

half ^ 1Ch_26_32 / half / ^tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

half ^ 1Ch_06_71 / half / ^tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

half ^ Jos_22_13 / half / ^tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

half ^ 1Ch_27_20 / half / ^tribe of Manasseh, Joel the son of Pedaiah:

half ^ Jos_21_25 / half / ^tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

half ^ Jos_21_05 / half / ^tribe of Manasseh, ten cities.

half ^ Jos_22_15 / half / ^tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

half ^ 1Ch_12_37 / half / ^tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

half ^ Deu_29_08 / half / ^tribe of Manasseh.

half ^ Jos_12_06 / half / ^tribe of Manasseh.

half ^ Jos_13_29 / half / ^tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

half ^ Deu_03_13 / half / ^tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

half ^ 1Ch_06_70 / half / ^tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

half ^ Jos_13_29 / half / ^tribe of the children of Manasseh by their families.

half ^ Jos_14_03 / half / ^tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

half ^ 1Ch_06_61 / half / ^tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

half ^ Jos_14_02 / half / ^tribe.

half ^ Num_34_13 / half / ^tribe:

half ^ 1Ch_27_21 / half / ^tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

half ^ 1Ch_06_61 / half / ^tribe] of Manasseh, by lot, ten cities.

half ^ 1Ki_10_07 / half / ^was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

half ^ Exo_37_01 / half / ^was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

half ^ Exo_37_06 / half / ^was] the length thereof, and one cubit and a half the breadth thereof.

half ^ Num_31_42 / half / ^which Moses divided from the men that warred,

half ^ Num_31_36 / half / ^which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

Bible Translation Phrases for Individual word studies

behalf behalf 1909 -epi->

behalf behalf 3313 -meros->

behalf behalf 4012 -peri->

behalf behalf 5228 -huper->

behalf in the behalf 5228 -huper->

behalf our behalf 5228 -huper->

half and an half 2255 -hemisu->

half and half 2255 -hemisu->

half him half 2253 -hemithanes->

half it thee , unto the half 2255 -hemisu->

half the half 2255 -hemisu->

half the space of half 2256 -hemiorion->

Bible Word Index with the full text of each verse

behalf 1Co_01_04 I thank my God always on your {behalf}, for the grace of God which is given you by Jesus Christ;

behalf 1Pe_04_16 Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this {behalf}.

behalf 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the {behalf} of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

behalf 2Co_08_24 Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your {behalf}.

behalf 2Co_05_12 For we commend not ourselves again unto you, but give you occasion to glory on our {behalf}, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

behalf 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our {behalf}.

behalf 2Co_09_03 Yet have I sent the brethren, lest our boasting of you should be in vain in this {behalf}; that, as I said, ye may be ready:

behalf 2Sa_03_12 And Abner sent messengers to David on his {behalf}, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

behalf Dan_11_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own {behalf} shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

behalf Exo_27_21 In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the {behalf} of the children of Israel.

behalf Job_36_02 Suffer me a little, and I will show thee that [I have] yet to speak on God's {behalf}.

behalf Php_01_29 For unto you it is given in the {behalf} of Christ, not only to believe on him, but also to suffer for his sake;

behalf Rom_16_19 For your obedience is come abroad unto all [men]. I am glad therefore on your {behalf}: but yet I would have you wise unto that which is good, and simple concerning evil.

half 1Ch_02_52 And Shobal the father of Kirjathjearim had sons; Haroeh, [and] {half} of the Manahethites.

half 1Ch_02_54 The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and {half} of the Manahethites, the Zorites.

half 1Ch_05_18 The sons of Reuben, and the Gadites, and {half} the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

half 1Ch_05_23 And the children of the {half} tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

half 1Ch_05_26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the {half} tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

half 1Ch_06_61 And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the {half} [tribe] of Manasseh, by lot, ten cities.

half 1Ch_06_61 And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the {half} tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

half 1Ch_06_70 And out of the {half} tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

half 1Ch_06_71 Unto the sons of Gershom [were given] out of the family of the {half} tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

half 1Ch_12_31 And of the {half} tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

half 1Ch_12_37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the {half} tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

half 1Ch_26_32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the {half} tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

half 1Ch_27_20 Of the children of Ephraim, Hoshea the son of Azaziah: of the {half} tribe of Manasseh, Joel the son of Pedaiiah:

half 1Ch_27_21 Of the {half} [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

half 1Ki_03_25 And the king said, Divide the living child in two, and give half to the one, and {half} to the other.

half 1Ki_03_25 And the king said, Divide the living child in two, and give {half} to the one, and half to the other.

half 1Ki_07_31 And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an {half}: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

half 1Ki_07_32 And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and {half} a cubit.

half 1Ki_07_35 And in the top of the base [was there] a round compass of {half} a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

half 1Ki_10_07 Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the {half} was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

half 1Ki_13_08 And the man of God said unto the king, If thou wilt give me {half} thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

half 1Ki_16_09 And his servant Zimri, captain of {half} [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

half 1Ki_16_21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and {half} followed Omri.

half 1Ki_16_21 Then were the people of Israel divided into two parts: {half} of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

half 1Sa_14_14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an {half} acre of land, [which] a yoke [of oxen might plow].

half 2Ch_09_06 Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one {half} of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

half 2Sa_10_04 Wherefore Hanun took David's servants, and shaved off the one {half} of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

half 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if {half} of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

half 2Sa_19_40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also {half} the people of Israel.

half Dan_12_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an {half}; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

half Deu_03_12 And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and {half} mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

half Deu_03_13 And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the {half} tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

half Deu_03_16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon {half} the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

half Deu_29_08 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the {half} tribe of Manasseh.

half Est_05_03 Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the {half} of the kingdom.

half Est_05_06 And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the {half} of the kingdom it shall be performed.

half Est_07_02 And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed,

[even] to the {half} of the kingdom.

half Exo_24_06 And Moses took half of the blood, and put [it] in basins; and {half} of the blood he sprinkled on the altar.

half Exo_24_06 And Moses took {half} of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

half Exo_25_10 And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a {half} the height thereof.

half Exo_25_10 And they shall make an ark [of] shittim wood: two cubits and a {half} [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

half Exo_25_10 And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a {half} the breadth thereof, and a cubit and a half the height thereof.

half Exo_25_17 And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a {half} the breadth thereof.

half Exo_25_17 And thou shalt make a mercy seat [of] pure gold: two cubits and a {half} [shall be] the length thereof, and a cubit and a half the breadth thereof.

half Exo_25_23 Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a {half} the height thereof.

half Exo_26_12 And the remnant that remaineth of the curtains of the tent, the {half} curtain that remaineth, shall hang over the backside of the tabernacle.

half Exo_26_16 Ten cubits [shall be] the length of a board, and a cubit and a {half} [shall be] the breadth of one board.

half Exo_30_13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an {half} shekel [shall be] the offering of the LORD.

half Exo_30_13 This they shall give, every one that passeth among them that are numbered, {half} a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

half Exo_30_15 The rich shall not give more, and the poor shall not give less than {half} a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

half Exo_30_23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon {half} so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

half Exo_36_21 The length of a board [was] ten cubits, and the breadth of a board one cubit and a {half}.

half Exo_37_01 And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a {half} the height of it:

half Exo_37_01 And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a {half} the breadth of it, and a cubit and a half the height of it:

half Exo_37_01 And Bezaleel made the ark [of] shittim wood: two cubits and a {half} [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

half Exo_37_06 And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a {half} the breadth thereof.

half Exo_37_06 And he made the mercy seat [of] pure gold: two cubits and a {half} [was] the length thereof, and one cubit and a half the breadth thereof.

half Exo_37_10 And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a {half} the height thereof:

half Exo_38_26 A bekah for every man, [that is], {half} a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

half Eze_16_51 Neither hath Samaria committed {half} of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

half Eze_40_42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an {half} broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

half Eze_40_42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an {half} long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

half Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] {half} a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

half Gen_24_22 And it came to pass, as the camels had done drinking, that the man took a golden earring of {half} a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

half Hos_03_02 So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an {half} homer of barley:

half Jos_01_12 And to the Reubenites, and to the Gadites, and to {half} the tribe of Manasseh, spake Joshua, saying,

half Jos_04_12 And the children of Reuben, and the children of Gad, and {half} the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

half Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and {half} of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

half Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; {half} of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

half Jos_12_02 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from {half} Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

half Jos_12_05 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and {half} Gilead, the border of Sihon king of Heshbon.

half Jos_12_06 Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession unto the Reubenites, and the Gadites, and the {half} tribe of Manasseh.

half Jos_13_07 Now therefore divide this land for an inheritance unto the nine tribes, and the {half} tribe of Manasseh,

half Jos_13_25 And their coast was Jazer, and all the cities of Gilead, and {half} the land of the children of Ammon, unto Aroer that [is] before Rabbah;

half Jos_13_29 And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the {half} tribe of the children of Manasseh by their families.

half Jos_13_29 And Moses gave [inheritance] unto the {half} tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

half Jos_13_31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one {half} of the children of Machir by their families.

half Jos_13_31 And {half} Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

half Jos_14_02 By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the {half} tribe.

half Jos_14_03 For Moses had given the inheritance of two tribes and an {half} tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

half Jos_18_07 But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and {half} the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

half Jos_21_05 And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the {half} tribe of Manasseh, ten cities.

half Jos_21_06 And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the {half} tribe of Manasseh in Bashan, thirteen cities.

half Jos_21_25 And out of the {half} tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

half Jos_21_27 And unto the children of Gershon, of the families of the Levites, out of the [other] {half} tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

half Jos_22_01 Then Joshua called the Reubenites, and the Gadites, and the {half} tribe of Manasseh,

half Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] {half} thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

half Jos_22_07 Now to the [one] {half} of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

half Jos_22_09 And the children of Reuben and the children of Gad and the {half} tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

half Jos_22_10 And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the {half} tribe of Manasseh built there an altar by Jordan, a great altar to see to.

half Jos_22_11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the {half} tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

half Jos_22_13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the {half} tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

half Jos_22_15 And they came unto the children of Reuben, and to the children of Gad, and to the {half} tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

half Jos_22_21 Then the children of Reuben and the children of Gad and the {half} tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

half Lev_06_20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and {half} thereof at night.

half Lev_06_20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, {half} of it in the morning, and half thereof at night.

half Luk_10_30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] {half} dead.

half Luk_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the {half} of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

half Mar_06_23 And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the {half} of my kingdom.

half Neh_03_17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the {half} part of Keilah, in his part.

half Neh_03_18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the {half} part of Keilah.

half Neh_04_06 So built we the wall; and all the wall was joined together unto the {half} thereof: for the people had a mind to work.

half Neh_04_16 And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other {half} of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

half Neh_04_16 And it came to pass from that time forth, [that] the {half} of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

half Neh_04_21 So we laboured in the work: and {half} of them held the spears from the rising of the morning till the stars appeared.

half Neh_03_09 And next unto them repaired Rephaiah the son of Hur, the ruler of the {half} part of Jerusalem.

half Neh_03_12 And next unto him repaired Shallum the son of Halohesh, the ruler of the {half} part of Jerusalem, he and his daughters.

half Neh_03_16 After him repaired Nehemiah the son of Azbuk, the ruler of the {half} part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

half Neh_12_32 And after them went Hoshaiiah, and {half} of the princes of Judah,

half Neh_12_38 And the other [company of them that gave] thanks went over against [them], and I after them, and the {half} of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

half Neh_12_40 So stood the two [companies of them that gave] thanks in the house of God, and I, and the {half} of the rulers with me:

half Neh_13_24 And their children spake {half} in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

half Num_12_12 Let her not be as one dead, of whom the flesh is {half} consumed when he cometh out of his mother's womb.

half Num_15_09 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with {half} an hin of oil.

half Num_15_10 And thou shalt bring for a drink offering {half} an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

half Num_28_14 And their drink offerings shall be {half} an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

half Num_31_29 Take [it] of their {half}, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.

half Num_31_30 And of the children of Israel's {half}, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which

keep the charge of the tabernacle of the LORD.

half Num_31_36 And the {half}, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

half Num_31_42 And of the children of Israel's {half}, which Moses divided from the men that warred,

half Num_31_43 (Now the {half} [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

half Num_31_47 Even of the children of Israel's {half}, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

half Num_32_33 And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto {half} the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

half Num_34_13 And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the {half} tribe:

half Num_34_14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance]; and {half} the tribe of Manasseh have received their inheritance:

half Num_34_15 The two tribes and the {half} tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

half Psa_55_23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out {half} their days; but I will trust in thee.

half Rev_08_01 And when he had opened the seventh seal, there was silence in heaven about the space of {half} an hour.

half Rev_11_09 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an {half}, and shall not suffer their dead bodies to be put in graves.

half Rev_11_11 And after three days and an {half} the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

half Rev_12_14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and {half} a time, from the face of the serpent.

half Zec_14_02 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and {half} of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

half Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and {half} of it toward the south.

half Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem

on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and {half} of the mountain shall remove toward the north, and half of it toward the south.

half Zec_14_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and {half} of them toward the hinder sea: in summer and in winter shall it be.

half Zec_14_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; {half} of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Bible Word Index with Strong's Number with the full text of each verse

behalf ^ 1Pe_04_16 Yet <1161> if <1487> any man suffer as <5613> a Christian <5546>, let him <0153> <0> not <3361> be ashamed <0153> (5744); but <1161> let him glorify <1392> (5720) God <2316> on <1722> this <5129> {behalf} <3313>.

behalf ^ 1Co_01_04 I thank <2168> (5719) my <3450> God <2316> always <3842> on <4012> <0> your <5216> {behalf} <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;

behalf ^ 2Co_05_12 For <1063> we commend <4921> (5719) not <3756> ourselves <1438> again <3825> unto you <5213>, but <0235> give <1325> (5723) you <5213> occasion <0874> to glory <2745> on <5228> <0> our <2257> {behalf} <5228>, that <2443> ye may have <2192> (5725) somewhat to <4314> answer them which glory <2744> (5740) in <1722> appearance <4383>, and <2532> not <3756> in heart <2588>.

behalf ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our {behalf} <2257>.

behalf ^ 2Co_08_24 Wherefore <3767> shew ye <1731> (5669) to <1519> them <0846>, and <2532> before <1519> <4383> the churches <1577>, the proof <1732> of your <5216> love <0026>, and <2532> of our <2257> boasting <2746> on <5228> <0> your <5216> {behalf} <5228>.

behalf ^ 2Co_09_03 Yet <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> this <5129> {behalf} <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) ready <3903> (5772):

behalf ^ Php_01_29 For <3754> unto you <5213> it is given <5483> (5681) in the {behalf} <5228> of Christ <5547>, not <3756> only <3440> to believe <4100> (5721) on <1519> him <0846>, but <0235> also <2532> to suffer <3958> (5721) for <5228> <0> his sake <0846> <5228>;

behalf ^ Rom_16_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> {behalf} <1909>; but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> evil <2556>.

half ^ Luk_10_30 And <1161> Jesus <2424> answering <5274> (5631) said <2036> (5627), A certain <5100> man <0444> went down <2597> (5707) from <0575> Jerusalem <2419> to <1519> Jericho <2410>, and <2532> fell among <4045> (5627) thieves <3027>, which <3739> <2532> stripped <1562> <0> him <0846> of his raiment <1562> (5660), and <2532> wounded <4127> <2007> (5631) him, and departed <0565> (5627), leaving <0863> (5631) him {half} dead <2253> <5177> (5723).

half ^ Luk_19_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the {half} <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.

half ^ Mar_06_23 And <2532> he sware <3660> (5656) unto her <0846>, Whatsoever <3754> <3739> <1437> thou shalt ask <0154> (5661) of me <3165>, I will give <1325> (5692) it thee <4671>, unto <2193> the {half} <2255> of my <3450> kingdom <0932>.

half ^ Rev_08_01 And <2532> when <3753> he had opened <0455> (5656) the seventh <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> about the space of <5613> {half} an hour <2256>.

half ^ Rev_11_09 And <2532> they <0991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <0991> (5692) their <0846> dead bodies <4430> three <5140> days <2250> and <2532> an {half} <2255>, and <2532> shall <0863> <0> not <3756> suffer <0863> (5692) their <0846> dead bodies <4430> to be put <5087> (5683) in <1519> graves <3418>.

half ^ Rev_11_11 And <2532> after <3326> three <5140> days <2250> and <2532> an {half} <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> (5627) into <1909> them <0846>, and <2532> they stood <2476> (5627) upon <1909> their <0846> feet <4228>; and <2532> great <3173> fear <5401> fell <4098> (5627) upon <1909> them which saw <2334> (5723) them <0846>.

half ^ Rev_12_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> {half} <2255> a time <2540>, from <0575> the face <4383> of the serpent <3789>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

);half 1Ki_16_21 Then (00227 +)az) were the people (05971 +(am) of Israel (03478 +Yisra)el) divided (02505 +chalaq) into two (02677 +chetsiy) parts (02677 +chetsiy):half} (02677 +chetsiy) of the people (05971 +(am) followed Tibni (08402 +Tibni) the son (01121 +ben) of Ginath (01527 +Giynath) , to make him king (04427 +malak) ; and half (02677 +chetsiy) followed (00310 +)achar) Omri (06018 +(Omriy) .

behalf 1Co_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) always (3842 -pantote -) on (4012 -peri -) your (5216 -humon -) {behalf} (4012 -peri -) , for the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you by Jesus (2424 -Iesus -) Christ (5547 -Christos -) ;

behalf 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [any man suffer] as a Christian (5546 -Christianos -) , let him not be ashamed (0153 -aischunomai -) ; but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) {behalf} (3313 -meros -) .

behalf 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the whole (03605 +kol) earth (00776 +)erets) , to shew himself strong (02388 +chazaq) in the {behalf} (05973 +(im) of [them] whose heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

behalf 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our {behalf} (5228 -huper -) .

behalf 2Co_05_12 . For we commend (4921 -sunistao -) not ourselves (1438 -heautou -) again (3825 -palin -) unto you , but give (1325 -didomi -) you occasion (0874 -aphorme -) to glory (2745 -kauchema -) on (5228 -huper -) our {behalf} (5228 -huper -) , that ye may have (2192 -echo -) somewhat to [answer] them which

glory (2744 -kauchaomai -) in appearance (4383 -prosopon -) , and not in heart (2588 -kardia -) .

behalf 2Co_08_24 Wherefore (3767 -oun -) shew (1731 -endeiknumi -) ye to them , and before (4383 -prosopon -) the churches (1577 -ekklisia -) , the proof (1732 -endeixis -) of your (5216 -humon -) love (0026 -agape -) , and of our boasting (2746 -kauchesis -) on (5228 -huper -) your (5216 -humon -) {behalf} (5228 -huper -) .

behalf 2Co_09_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in this (5129 -toutoi -) {behalf} (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be ready (3903 -paraskeuazo -) :

behalf 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his {behalf} (08478 +tachath) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

behalf Dan_11_18 After this shall he turn (07725 +shuwb) his face (06440 +paniym) unto the isles (00339 +)iy) , and shall take (03920 +lakad) many (07227 +rab):but a prince (07101 +qatsiyn) for his own {behalf} shall cause the reproach (02781 +cherpah) offered by him to cease (07673 +shabath) ; without (01115 +biltiy) his own reproach (02781 +cherpah) he shall cause [it] to turn (07725 +shuwb) upon him .

behalf Exo_27_21 In the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) without (02351 +chuwts) the vail (06532 +poreketh) , which (00834 +)aher) [is] before (05921 +(al)) the testimony (5715) , Aaron (00175 +)Aharown) and his sons (01121 +ben) shall order (06186 +(arak)) it from evening (06153 +(ereb)) to morning (01242 +boqer) before (06440 +paniym) the LORD (03068 +Y@hovah): [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam)) unto their generations (01755 +dowr) on (05921 +(al)) the {behalf} (00854 +)eth) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

behalf Job_36_02 Suffer (03803 +kathar) me a little (02191 +ze(eyr)) , and I will shew (02331 +chavah) thee that [I have] yet (05750 +(owd)) to speak (04405 +millah) on God s (00433 +)elowahh) {behalf} .

behalf Php_01_29 For unto you it is given (5483 -charizomai -) in the {behalf} (5228 -huper -) of Christ (5547 -Christos -) , not only (3440 -monon -) to believe (4100 -pisteuo -) on (1519 -eis -) him , but also (2532 -kai -) to suffer (3958 -pascho -) for his sake ;

behalf Rom_16_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [men] . I am glad (5463 -chairo -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) {behalf} (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185 -akeraios -) concerning (1519 -eis -) evil (2556 -kakos -) .

half 1Ch_02_52 And Shobal (07732 +Showbal) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym)) had sons (01121 +ben) ; Haroeh (07204 +Ro)eh) , [and] {half} (02677 +chetsiy) of the Manahethites (02679 +Chatsiy ham - M@nuchowth) .

half 1Ch_02_54 The sons (01121 +ben) of Salma (08007 +Salma) ; Bethlehem (01035 +Beyth Lechem) , and the Netophathites (05200 +N@tophathiy) , Ataroth (05852 +(Atarowth)) , the house (05854 +(Atrowth beyth Yow)ab) of Joab (05854 +(Atrowth beyth Yow)ab) , and {half} (02677 +chetsiy) of the Manahethites (02680 +Chatsiy ham - M@nachtsi) , the Zorites .

half 1Ch_05_18 . The sons (01121 +ben) of Reuben (07205 +R@)uwben) , and the Gadites (01425 +Gadiy) , and {half} (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , of valiant

(02428 +chayil) men , men (00582 +)enowsh) able (05375 +nasa)) to bear (05375 +nasa)) buckler (04043 +magen) and sword (02719 +chereb) , and to shoot (01869 +darak) with bow (07198 +qesheth) , and skilful (03925 +lamad) in war (04421 +milchamah) , [were] four (00702 +)arba() and forty (00705 +)arba(iym) thousand (00505 +)eleph) seven (07651 +sheba() hundred (03967 +me)ah) and threescore (08346 +shishshiy) , that went (03318 +yatsa) out to the war (06635 +tsaba)) .

half 1Ch_05_23 And the children (01121 +ben) of the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) dwelt (03427 +yashab) in the land (00776 +)erets):they increased (07235 +rabah) from Bashan (01316 +Bashan) unto Baalhermon (01179 +Ba(al Chermown) and Senir (08149 +Sh@niyr) , and unto mount (02022 +har) Hermon (02768 +Chermown) .

half 1Ch_05_26 And the God (00430 +)elohiy) of Israel (03478 +Yisrael) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Pul (06322 +Puwl) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the spirit (07307 +ruwach) of Tilgathpilneser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and he carried (01540 +galah) them away (01540 +galah) , even the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , and brought (00935 +bow)) them unto Halah (02477 +Chalach) , and Habor (02249 +Chabowr) , and Hara (02024 +Hara)) , and to the river (05104 +nahar) Gozan (01470 +Gowzan) , unto this (02088 +zeh) day (03117 +yowm) .

half 1Ch_06_61 And unto the sons (01121 +ben) of Kohath (06955 +Q@hath) , [which were] left (03498 +yathar) of the family (04940 +mishpachah) of that tribe (04294 +matteh) , [were cities given] out of the half (02677 +chetsiy) tribe (04294 +matteh) , [namely , out of] the {half} (04276 +machatsiyth) [tribe] of Manasseh (04519 +M@nashsheh) , by lot (01486 +gowral) , ten (06235 +(eser) cities (05892 +(iyr) .

half 1Ch_06_61 And unto the sons (01121 +ben) of Kohath (06955 +Q@hath) , [which were] left (03498 +yathar) of the family (04940 +mishpachah) of that tribe (04294 +matteh) , [were cities given] out of the {half} (02677 +chetsiy) tribe (04294 +matteh) , [namely , out of] the half (04276 +machatsiyth) [tribe] of Manasseh (04519 +M@nashsheh) , by lot (01486 +gowral) , ten (06235 +(eser) cities (05892 +(iyr) .

half 1Ch_06_70 And out of the {half} (04276 +machatsiyth) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; Aner (06063 +(Aner) with her suburbs (04054 +migrash) , and Bileam (01109 +Bil(am) with her suburbs (04054 +migrash) , for the family (04940 +mishpachah) of the remnant (03498 +yathar) of the sons (01121 +ben) of Kohath (06955 +Q@hath) .

half 1Ch_06_71 Unto the sons (01121 +ben) of Gershom (01648 +Ger@shown) [were given] out of the family (04940 +mishpachah) of the {half} (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , Golan (01474 +Gowlan) in Bashan (01316 +Bashan) with her suburbs (04054 +migrash) , and Ashtaroth (06252 +(Ashtarowth) with her suburbs (04054 +migrash) :

half 1Ch_12_31 And of the {half} (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) eighteen thousand (00505 +)eleph) , which (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) , to come (00935 +bow)) and make David (01732 +David) king (04427 +malak) .

half 1Ch_12_37 And on the other (05676 +(eber) side (05676 +(eber) of Jordan (03383 +Yarden) , of the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and of the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , with all (03605 +kol) manner of instruments (03627 +k@liy) of war (06635 +tsaba)) for the battle (04421 +milchamah) , an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) .

half 1Ch_26_32 And his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , [were] two thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) chief (07218 +ro)sh) fathers (1) , whom king (04428 +melek) David (01732 +David) made rulers (06485 +paqad) over (05921

+al) the Reubenites (07206 +R@)uwbeniy) , the Gadites (01425 +Gadiy) , and the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04520 +M@nashshiy) , for every (03605 +kol) matter (01697 +dabar) pertaining to God (00430 +)elohiyim) , and affairs (01697 +dabar) of the king (04428 +melek) .

half 1Ch_27_20 Of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , Hoshea (01954 +Howshea() the son (01121 +ben) of Azaziah (05812 +(Azazyahuw):of the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , Joel (03100 +Yow)el) the son (01121 +ben) of Pedaiiah (06305 +P@dayah) :

half 1Ch_27_21 Of the {half} (02677 +chetsiy) [tribe] of Manasseh (04519 +M@nashsheh) in Gilead (01568 +Gil(ad) , Iddo (03035 +Yiddow) the son (01121 +ben) of Zechariah (02148 +Z@karyah):of Benjamin (01144 +Binyamiyn) , Jaasiel (03300 +Ya(asiy)el) the son (01121 +ben) of Abner (74) :

half 1Ki_03_25 And the king (04428 +melek) said (00559 +)amar) , Divide (01504 +gazar) the living (02416 +chay) child (03206 +yeled) in two (08147 +sh@nayim) , and give (05414 +nathan) half (02677 +chetsiy) to the one (00259 +)echad) , and {half} (02677 +chetsiy) to the other (00259 +)echad) .

half 1Ki_03_25 And the king (04428 +melek) said (00559 +)amar) , Divide (01504 +gazar) the living (02416 +chay) child (03206 +yeled) in two (08147 +sh@nayim) , and give (05414 +nathan) {half} (02677 +chetsiy) to the one (00259 +)echad) , and half (02677 +chetsiy) to the other (00259 +)echad) .

half 1Ki_07_31 And the mouth (06310 +peh) of it within (01004 +bayith) the chapter (03805 +kothereth) and above (04605 +ma(al) [was] a cubit (00520 +)ammah):but the mouth (06310 +peh) thereof [was] round (05696 +(agol) [after] the work (04639 +ma(aseh) of the base (03653 +ken) , a cubit (00520 +)ammah) and an {half} (02677 +chetsiy):and also (01571 +gam) upon the mouth (06310 +peh) of it [were] gravings with their borders (04526 +micgereth) , foursquare (07251 +raba() , not round (05696 +(agol) .

half 1Ki_07_32 And under (08478 +tachath) the borders (04526 +micgereth) [were] four (00702 +)arba() wheels (00212 +)owphan) ; and the axletrees (03027 +yad) of the wheels (00212 +)owphan) [were joined] to the base (04350 +m@kownah):and the height (06967 +qowmah) of a wheel (00212 +)owphan) [was] a cubit (00520 +)ammah) and {half} (02677 +chetsiy) a cubit (00520 +)ammah) .

half 1Ki_07_35 And in the top (07218 +ro)sh) of the base (04350 +m@kownah) [was there] a round (05696 +(agol) compass (05439 +cabiyb) of {half} (02677 +chetsiy) a cubit (00520 +)ammah) high (06967 +qowmah):and on (05921 +(al) the top (07218 +ro)sh) of the base (04350 +m@kownah) the ledges (03027 +yad) thereof and the borders (04526 +micgereth) thereof [were] of the same .

half 1Ki_10_07 Howbeit I believed (00539 +)aman) not the words (01697 +dabar) , until (05704 +(ad) I came (00935 +bow) , and mine eyes (05869 +(ayin) had seen (07200 +ra)ah) [it] :and , behold (02009 +hinneh) , the {half} (02677 +chetsiy) was not told (05046 +nagad) me:thy wisdom (02451 +chokmah) and prosperity (02896 +towb) exceedeth (03254 +yacaph) the fame (08052 +sh@muw(ah) which (00834 +)aher) I heard (08085 +shama() .

half 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiyim) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) thou wilt give (05414 +nathan) me {half} (02677 +chetsiy) thine house (01004 +bayith) , I will not go (00935 +bow) in with thee , neither (03808 +lo) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) in this (02088 +zeh) place (04725 +maqowm) :

half 1Ki_16_09 And his servant (05650 +(ebed) Zimri (02174 +Zimriy) , captain (08269 +sar) of {half} (04276 +machatsiyth) [his] chariots (07393 +rekeb) , conspired (07194 +qashar) against (05921 +(al) him , as he was in Tirzah (08656 +Tirtsah) , drinking (08354 +shathah) himself drunk (07910 +shikkowr) in

the house (01004 +bayith) of Arza (00777 +)artsa) steward (05921 +(al) of [his] house (01004 +bayith) in Tirzah (08656 +Tirtsah) .

half 1Ki_16_21 Then (00227 +)az) were the people (05971 +(am) of Israel (03478 +Yisra)el) divided (02505 +chalaq) into two (02677 +chetsiy) parts (02677 +chetsiy):half (02677 +chetsiy) of the people (05971 +(am) followed Tibni (08402 +Tibni) the son (01121 +ben) of Ginath (01527 +Giynath) , to make him king (04427 +malak) ; and {half} (02677 +chetsiy) followed (00310 +)achar) Omri (06018 +(Omriy) .

half 1Sa_14_14 And that first (07223 +ri)shown) slaughter (04347 +makkah) , which (00834 +)aher) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) made (05221 +nakah) , was about twenty (06242 +(esriym) men (00376 +)iysh) , within as it were an {half} (02677 +chetsiy) acre (04618 +ma(anah) of land (07704 +sadeh) , [which] a yoke (06776 +tsemed) [of oxen might plow] .

half 2Ch_09_06 Howbeit I believed (00539 +)aman) not their words (01697 +dabar) , until (05704 +(ad) I came (00935 +bow)) , and mine eyes (05869 +(ayin) had seen (07200 +ra)ah) [it] :and , behold (02009 +hinneh) , the one {half} (02677 +chetsiy) of the greatness (04768 +marbiyth) of thy wisdom (02451 +chokmah) was not told (05046 +nagad) me:[for] thou exceedest (03254 +yacaph) the fame (08052 +sh@muw(ah) that I heard (08085 +shama() .

half 2Sa_10_04 Wherefore Hanun (02586 +Chanuwn) took (03947 +laqach) David s (01732 +David) servants (05650 +(ebed) , and shaved (01548 +galach) off the one {half} (02677 +chetsiy) of their beards (02206 +zaqan) , and cut (03772 +karath) off their garments (04063 +medev) in the middle (02677 +chetsiy) , [even] to their buttocks (08357 +shethah) , and sent (07971 +shalach) them away .

half 2Sa_18_03 But the people (05971 +(am) answered (00559 +)amar) , Thou shalt not go (03318 +yatsa) forth (03318 +yatsa):for if (00518 +)im) we flee (05127 +nuwc) away , they will not care for us ; neither (00518 +)im) if (00518 +)im) {half} (02677 +chetsiy) of us die (04191 +muwth) , will they care for us:but now (06258 +(attah) [thou art] worth (03644 +k@mow) ten (06235 +(eser) thousand (00505 +)eleph) of us:therefore now (06258 +(attah) [it is] better (02896 +towb) that thou succour (05826 +(azar) us out of the city (05892 +(iyr) .

half 2Sa_19_40 . Then the king (04428 +melek) went (05674 +(abar) on to Gilgal (01537 +Gilgal) , and Chimham (03643 +Kimham) went (05674 +(abar) on with him:and all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) conducted (05674 +(abar) the king (04428 +melek) , and also (01571 +gam) {half} (02677 +chetsiy) the people (05971 +(am) of Israel (03478 +Yisra)el) .

half Dan_12_07 And I heard (08085 +shama() the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , which (00834 +)aher) [was] upon the waters (04325 +mayim) of the river (02975 +y@(or) , when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim) , and sware (07650 +shaba() by him that liveth (02416 +chay) for ever (05769 +(owlam) that [it shall be] for a time (04150 +mow(ed) , times (04150 +mow(ed) , and an {half} (02677 +chetsiy) ; and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am) , all (03605 +kol) these (00428 +)el - leh) [things] shall be finished (03615 +kalah) .

half Deu_03_12 . And this (02063 +zo)th) land (00776 +)erets) , [which] we possessed (03423 +yarash) at that time (06256 +(eth) , from Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] by the river (05158 +nachal) Arnon (00769 +)Arnawn) , and {half} (02677 +chetsiy) mount (02022 +har) Gilead (01568 +Gil(ad) , and the cities (05892 +(iyr) thereof , gave (05414 +nathan) I unto the Reubenites (07206 +R@)uwbeniy) and to the Gadites (01425 +Gadiy) .

half Deu_03_13 And the rest (03499 +yether) of Gilead (01568 +Gil(ad) , and all (03605 +kol) Bashan (01316 +Bashan) , [being] the kingdom (04467 +mamlakah) of Og (05747 +(Owg) , gave (05414 +nathan)

I unto the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) ; all (03605 +kol) the region (02256 +chebel) of Argob (00709 +)Argob) , with all (03605 +kol) Bashan (01316 +Bashan) , which (01931 +huw)) was called (07121 +qara) the land (00776 +)erets) of giants (07497 +rapha)) .

half Deu_03_16 And unto the Reubenites (07206 +R@)uwbeniy) and unto the Gadites (01425 +Gadiy) I gave (05414 +nathan) from Gilead (01568 +Gil(ad) even unto the river (05158 +nachal) Arnon (00769 +)Arnawn) {half} (08432 +tavek) the valley (05158 +nachal) , and the border (01366 +g@buwl) even unto the river (05158 +nachal) Jabbok (02999 +Yabboq) , [which is] the border (01366 +g@buwl) of the children (01121 +ben) of Ammon (05983 +(Ammown) ;

half Deu_29_08 And we took (03947 +laqach) their land (00776 +)erets) , and gave (05414 +nathan) it for an inheritance (05159 +nachalah) unto the Reubenites (07206 +R@)uwbeniy) , and to the Gadites (01425 +Gadiy) , and to the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04520 +M@nashshiy) .

half Est_05_03 Then said (00559 +)amar) the king (04428 +melek) unto her , What (04100 +mah) wilt thou , queen (04436 +malkah) Esther (00635 +)Ecter) ? and what (04100 +mah) [is] thy request (01246 +baqqashah) ? it shall be even given (05414 +nathan) thee to the {half} (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

half Est_05_06 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) at the banquet (04960 +mishteh) of wine (03196 +yayin) , What (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:and what (04100 +mah) [is] thy request (01246 +baqqashah) ? even to the {half} (02677 +chetsiy) of the kingdom (04438 +malkuwth) it shall be performed (06213 +(asah) .

half Est_07_02 And the king (04428 +melek) said (00559 +)amar) again (01571 +gam) unto Esther (00635 +)Ecter) on the second (08145 +sheniy) day (03117 +yowm) at the banquet (04960 +mishteh) of wine (03196 +yayin) , What (04100 +mah) [is] thy petition (07596 +sh@)elah) , queen (04436 +malkah) Esther (00635 +)Ecter) ? and it shall be granted (05414 +nathan) thee:and what (04100 +mah) [is] thy request (01246 +baqqashah) ? and it shall be performed (06213 +(asah) , [even] to the {half} (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

half Exo_24_06 And Moses (04872 +Mosheh) took (03947 +laqach) half (02677 +chetsiy) of the blood (01818 +dam) , and put (07760 +suwm) [it] in basons (00101 +)aggan) ; and {half} (02677 +chetsiy) of the blood (01818 +dam) he sprinkled (02236 +zaraq) on (05921 +(al) the altar (04196 +mizbeach) .

half Exo_24_06 And Moses (04872 +Mosheh) took (03947 +laqach) {half} (02677 +chetsiy) of the blood (01818 +dam) , and put (07760 +suwm) [it] in basons (00101 +)aggan) ; and half (02677 +chetsiy) of the blood (01818 +dam) he sprinkled (02236 +zaraq) on (05921 +(al) the altar (04196 +mizbeach) .

half Exo_25_10 . And they shall make (06213 +(asah) an ark (00727 +)arawn) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) and a half (02677 +chetsiy) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a {half} (02677 +chetsiy) the height (06967 +qowmah) thereof .

half Exo_25_10 . And they shall make (06213 +(asah) an ark (00727 +)arawn) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) and a half (02677 +chetsiy) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) and a {half} (02677 +chetsiy) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) thereof .

half Exo_25_10 . And they shall make (06213 +(asah) an ark (00727 +)arawn) [of] shittim (07848 +shittah

) wood (06086 +(ets):two cubits (00520 +)ammah) and a {half} (02677 +chetsiy) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) thereof .

half Exo_25_17 And thou shalt make (06213 +(asah) a mercy (03727 +kapporeth) seat [of] pure (02889 +tahowr) gold (02091 +zahab):two cubits (00520 +)ammah) and a half (02677 +chetsiy) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) and a {half} (02677 +chetsiy) the breadth (07341 +rochab) thereof .

half Exo_25_17 And thou shalt make (06213 +(asah) a mercy (03727 +kapporeth) seat [of] pure (02889 +tahowr) gold (02091 +zahab):two cubits (00520 +)ammah) and a {half} (02677 +chetsiy) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the breadth (07341 +rochab) thereof .

half Exo_25_23 . Thou shalt also make (06213 +(asah) a table (07979 +shulchan) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a {half} (02677 +chetsiy) the height (06967 +qowmah) thereof .

half Exo_26_12 And the remnant (05629 +cerach) that remaineth (05736 +(adaph) of the curtains (03407 +y@riy(ah) of the tent (00168 +)ohel) , the {half} (02677 +chetsiy) curtain (03407 +y@riy(ah) that remaineth (05736 +(adaph) , shall hang (05628 +carach) over (05921 +(al) the backside (00268 +)achowr) of the tabernacle (04908 +mishkan) .

half Exo_26_16 Ten (06235 +(eser) cubits (00520 +)ammah) [shall be] the length (00753 +)orek) of a board (07175 +qeresh) , and a cubit (00520 +)ammah) and a {half} (02677 +chetsiy) [shall be] the breadth (07341 +rochab) of one (00259 +)echad) board (07175 +qeresh) .

half Exo_30_13 This (02088 +zeh) they shall give (05414 +nathan) , every (03605 +kol) one that passeth (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , half (04276 +machatsiyth) a shekel (08255 +sheqel) after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh):(a shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah):) an {half} (04276 +machatsiyth) shekel (08255 +sheqel) [shall be] the offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

half Exo_30_13 This (02088 +zeh) they shall give (05414 +nathan) , every (03605 +kol) one that passeth (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , {half} (04276 +machatsiyth) a shekel (08255 +sheqel) after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh):(a shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah):) an half (04276 +machatsiyth) shekel (08255 +sheqel) [shall be] the offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

half Exo_30_15 The rich (06223 +(ashiy) shall not give more (07235 +rabah) , and the poor (01800 +dal) shall not give less (04591 +ma(at) than {half} (04276 +machatsiyth) a shekel (08255 +sheqel) , when [they] give (05414 +nathan) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) .

half Exo_30_23 Take (03947 +laqach) thou also unto thee principal (07218 +ro)sh) spices (01314 +besem) , of pure (01865 +d@rowr) myrrh (04753 +more) five (02568 +chamesh) hundred (03967 +me)ah) [shekels] , and of sweet (01314 +besem) cinnamon (07076 +qinnamown) {half} (04276 +machatsiyth) so much (04276 +machatsiyth) , [even] two hundred (03967 +me)ah) and fifty (02572 +chamishshiy) [shekels] , and of sweet (01314 +besem) calamus (07070 +qaneh) two hundred (03967 +me)ah) and fifty (02572 +chamishshiy) [shekels] ,

half Exo_36_21 The length (00753 +)orek) of a board (07175 +qeresh) [was] ten (06235 +(eser) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of a board (07175 +qeresh) one cubit (00520 +)ammah) and a {half} (02677 +chetsiy) .

half Exo_37_01 . And Bezaleel (01212 +B@tsal)el) made (06213 +(asah) the ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) and a half (02677 +chetsiy) [was] the length (00753 +)orek) of it , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the breadth (07341 +rochab) of it , and a cubit (00520 +)ammah) and a {half} (02677 +chetsiy) the height (06967 +qowmah) of it :

half Exo_37_01 . And Bezaleel (01212 +B@tsal)el) made (06213 +(asah) the ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) and a half (02677 +chetsiy) [was] the length (00753 +)orek) of it , and a cubit (00520 +)ammah) and a {half} (02677 +chetsiy) the breadth (07341 +rochab) of it , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) of it :

half Exo_37_01 . And Bezaleel (01212 +B@tsal)el) made (06213 +(asah) the ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) and a {half} (02677 +chetsiy) [was] the length (00753 +)orek) of it , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the breadth (07341 +rochab) of it , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) of it :

half Exo_37_06 And he made (06213 +(asah) the mercy (03727 +kapporeth) seat [of] pure (02889 +tahowr) gold (02091 +zahab):two cubits (00520 +)ammah) and a half (02677 +chetsiy) [was] the length (00753 +)orek) thereof , and one cubit (00520 +)ammah) and a {half} (02677 +chetsiy) the breadth (07341 +rochab) thereof .

half Exo_37_06 And he made (06213 +(asah) the mercy (03727 +kapporeth) seat [of] pure (02889 +tahowr) gold (02091 +zahab):two cubits (00520 +)ammah) and a {half} (02677 +chetsiy) [was] the length (00753 +)orek) thereof , and one cubit (00520 +)ammah) and a half (02677 +chetsiy) the breadth (07341 +rochab) thereof .

half Exo_37_10 . And he made (06213 +(asah) the table (07979 +shulchan) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) [was] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a {half} (02677 +chetsiy) the height (06967 +qowmah) thereof :

half Exo_38_26 A bekah (01235 +beqa() for every man (01538 +gulgoleth) , [that is] , {half} (04276 +machatsiyth) a shekel (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for every (03605 +kol) one that went (05674 +(abar) to be numbered (06485 +paqad) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , for six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and fifty (02572 +chamishshiy) [men] .

half Eze_16_51 Neither (03808 +lo) hath Samaria (08111 +Shom@rown) committed (02398 +chata) {half} (02677 +chetsiy) of thy sins (02403 +chatta)ah) ; but thou hast multiplied (07235 +rabah) thine abominations (08441 +tow(ebah) more than they , and hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) in all (03605 +kol) thine abominations (08441 +tow(ebah) which (00834 +)aher) thou hast done (06213 +(asah) .

half Eze_40_42 And the four (00702 +)arba() tables (07979 +shulchan) [were] of hewn (01496 +gaziyth) stone (68) for the burnt (05930 +(olah) offering , of a cubit (00520 +)ammah) and an half (02677 +chetsiy) long (00753 +)orek) , and a cubit (00520 +)ammah) and an {half} (02677 +chetsiy) broad (07341 +rochab)

, and one (00259 +)echad) cubit (00520 +)ammah) high (01363 +gobahh):whereupon (00413 +)el) also they laid (03240 +yanach) the instruments (03627 +k@liy) wherewith (00834 +)aher) they slew (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) .

half Eze_40_42 And the four (00702 +)arba() tables (07979 +shulchan) [were] of hewn (01496 +gaziyth) stone (68) for the burnt (05930 +(olah) offering , of a cubit (00520 +)ammah) and an {half} (02677 +chetsiy) long (00753 +)orek) , and a cubit (00520 +)ammah) and an half (02677 +chetsiy) broad (07341 +rochab) , and one (00259 +)echad) cubit (00520 +)ammah) high (01363 +gobahh):whereupon (00413 +)el) also they laid (03240 +yanach) the instruments (03627 +k@liy) wherewith (00834 +)aher) they slew (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) .

half Eze_43_17 And the settle (05835 +(azarah) [shall be] fourteen [cubits] long (00753 +)orek) and fourteen broad (07341 +rochab) in the four (00702 +)arba() squares (07253 +reba() thereof ; and the border (01366 +g@buwl) about (05439 +cabiyy) it [shall be] {half} (02677 +chetsiy) a cubit (00520 +)ammah) ; and the bottom (03247 +y@cowd) thereof [shall be] a cubit (00520 +)ammah) about (05439 +cabiyy) ; and his stairs (04609 +ma(alah) shall look (06437 +panah) toward the east (06921 +qadiym) .

half Gen_24_22 And it came (01961 +hayah) to pass , as the camels (01581 +gamal) had done (03615 +kalah) drinking (08354 +shathah) , that the man (00376 +)iysh) took (03947 +laqach) a golden (02091 +zahab) earring (05141 +nexem) of {half} (01235 +beqa() a shekel (01235 +beqa() weight (04948 +mishqal) , and two (08147 +sh@nayim) bracelets (06781 +tsamiyd) for her hands (03027 +yad) of ten (06235 +(eser) [shekels (08255 +sheqel)] weight (04948 +mishqal) of gold (02091 +zahab) ;

half Hos_03_02 So I bought (03739 +karah) her to me for fifteen (06240 +(asar) [pieces] of silver (03701 +keceph) , and [for] an homer (02563 +chomer) of barley (08184 +s@(orah) , and an {half} homer (02563 +chomer) of barley (08184 +s@(orah) :

half Jos_01_12 And to the Reubenites (07206 +R@)uwbeniy) , and to the Gadites (01425 +Gadiy) , and to {half} (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , spake (00559 +)amar) Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) ,

half Jos_04_12 And the children (01121 +ben) of Reuben (07205 +R@)uwben) , and the children (01121 +ben) of Gad (01410 +Gad) , and {half} (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , passed (05674 +(abar) over (05674 +(abar) armed (02571 +chamush) before (06440 +paniy) the children (01121 +ben) of Israel (03478 +Yisra)el) , as Moses (04872 +Mosheh) spake (01696 +dabar) unto them :

half Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +(amad) on this (02088 +zeh) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyy) , which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born (00249 +)ezrach) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and {half} (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown) , that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

half Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +(amad) on this (02088 +zeh) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyy) , which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born

(00249 +)ezrach) among them ; {half} (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown) , that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

half Jos_12_02 Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , who dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) , [and] ruled (04910 +mashal) from Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] upon the bank (08193 +saphah) of the river (05158 +nachal) Arnon (00769 +)Arnawn) , and from the middle (08432 +tavek) of the river (05158 +nachal) , and from {half} (02677 +chetsiy) Gilead (01568 +Gil(ad) , even unto the river (05158 +nachal) Jabbok (02999 +Yabboq) , [which is] the border (01366 +g@buwl) of the children (01121 +ben) of Ammon (05983 +(Ammown) ;

half Jos_12_05 And reigned (04910 +mashal) in mount (02022 +har) Hermon (02768 +Chermown) , and in Salcah (05548 +Calkah) , and in all (03605 +kol) Bashan (01316 +Bashan) , unto the border (01366 +g@buwl) of the Geshurites (01651 +G@shuwriy) and the Maachathites (04602 +Ma(akathiy) , and {half} (02677 +chetsiy) Gilead (01568 +Gil(ad) , the border (01366 +g@buwl) of Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) .

half Jos_12_06 Them did Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) and the children (01121 +ben) of Israel (03478 +Yisra)el) smite (05221 +nakah):and Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) it [for] a possession (03425 +y@rushah) unto the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) .

half Jos_13_07 . Now (06258 +(attah) therefore divide (02505 +chalaq) this (02063 +zo)th) land (00776 +)erets) for an inheritance (05159 +nachalah) unto the nine (08672 +tesha() tribes (07626 +shebet) , and the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) ,

half Jos_13_25 And their coast (01366 +g@buwl) was Jazer (03270 +Ya(azeyr) , and all (03605 +kol) the cities (05892 +(iyr) of Gilead (01568 +Gil(ad) , and {half} (02677 +chetsiy) the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) , unto Aroer (06177 +(Arow(er) that [is] before Rabbah (07237 +Rabbah) ;

half Jos_13_29 And Moses (04872 +Mosheh) gave (05414 +nathan) [inheritance] unto the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh):and [this] was [the possession] of the {half} (02677 +chetsiy) tribe (04294 +matteh) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) by their families (04940 +mishpachah) .

half Jos_13_29 And Moses (04872 +Mosheh) gave (05414 +nathan) [inheritance] unto the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh):and [this] was [the possession] of the half (02677 +chetsiy) tribe (04294 +matteh) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) by their families (04940 +mishpachah) .

half Jos_13_31 And half (02677 +chetsiy) Gilead (01568 +Gil(ad) , and Ashtaroth (06252 +(Ashtarowth) , and Edrei (00154 +)edre(iy) , cities (05892 +(iyr) of the kingdom (04468 +mamlakuwth) of Og (05747 +(Owg) in Bashan (01316 +Bashan) , [were pertaining] unto the children (01121 +ben) of Machir (04353 +Makiyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , [even] to the one {half} (02677 +chetsiy) of the children (01121 +ben) of Machir (04353 +Makiyr) by their families (04940 +mishpachah) .

half Jos_13_31 And {half} (02677 +chetsiy) Gilead (01568 +Gil(ad) , and Ashtaroth (06252 +(Ashtarowth)

, and Edrei (00154 +)edre(iy) , cities (05892 +(iyr)) of the kingdom (04468 +mamlakuwth) of Og (05747 +(Owg)) in Bashan (01316 +Bashan) , [were pertaining] unto the children (01121 +ben) of Machir (04353 +Makiyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , [even] to the one half (02677 +chetsiy) of the children (01121 +ben) of Machir (04353 +Makiyr) by their families (04940 +mishpachah)

half Jos_14_02 By lot (01486 +gowral) [was] their inheritance (05159 +nachalah) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) , for the nine (08672 +tesha() tribes (04294 +matteh) , and [for] the {half} (02677 +chetsiy) tribe (04294 +matteh)

half Jos_14_03 For Moses (04872 +Mosheh) had given (05414 +nathan) the inheritance (05159 +nachalah) of two (08147 +sh@nayim) tribes (04294 +matteh) and an {half} (02677 +chetsiy) tribe (04294 +matteh) on the other (05676 +(eber)) side (05676 +(eber)) Jordan (03383 +Yarden):but unto the Levites (03881 +Leviyiy) he gave (05414 +nathan) none (03808 +lo)) inheritance (05159 +nachalah) among (08432 +tavek) them .

half Jos_18_07 But the Levites (03881 +Leviyiy) have no (03808 +lo)) part (02506 +cheleq) among (07130 +qereb) you ; for the priesthood (03550 +k@hunnah) of the LORD (03068 +Y@hovah) [is] their inheritance (05159 +nachalah):and Gad (01410 +Gad) , and Reuben (07205 +R@)uwben) , and {half} (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , have (01961 +hayah) received (03947 +laqach) their inheritance (05159 +nachalah) beyond (05676 +(eber)) Jordan (03383 +Yarden) on the east (04217 +mizrach) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed)) of the LORD (03068 +Y@hovah) gave (05414 +nathan) them .

half Jos_21_05 And the rest (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) , and out of the tribe (04294 +matteh) of Dan (01835 +Dan) , and out of the {half} (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , ten (06235 +(eser)) cities (05892 +(iyr)) .

half Jos_21_06 And the children (01121 +ben) of Gershon (01647 +Ger@shom) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the {half} (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr)) .

half Jos_21_25 And out of the {half} (04276 +machatsiyth) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , Tanach (08590 +Ta(anak)) with her suburbs (04054 +migrash) , and Gathrimmon (01667 +Gath - Rimmown) with her suburbs (04054 +migrash) ; two (08147 +sh@nayim) cities (05892 +(iyr)) .

half Jos_21_27 And unto the children (01121 +ben) of Gershon (01647 +Ger@shom) , of the families (04940 +mishpachah) of the Levites (03881 +Leviyiy) , out of the [other] {half} (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) [they gave] Golan (01474 +Gowlan) in Bashan (01316 +Bashan) with her suburbs (04054 +migrash) , [to be] a city (05892 +(iyr)) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Beeshterah (01203 +B@(esht@rah)) with her suburbs (04054 +migrash) ; two (08147 +sh@nayim) cities (05892 +(iyr)) .

half Jos_22_01 . Then (00227 +)az) Joshua (03091 +Y@howshuwa() called (07121 +qara) the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and the {half} (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ,

half Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519

+M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] {half} (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

half Jos_22_07 Now to the [one] {half} (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

half Jos_22_09 And the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) returned (07725 +shuw) , and departed (03212 +yalak) from the children (01121 +ben) of Israel (03478 +Yisra)el) out of Shiloh (07887 +Shiylah) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , to go (03212 +yalak) unto the country (00776 +)erets) of Gilead (01568 +Gil(ad) , to the land (00776 +)erets) of their possession (00272 +)achuzzah) , whereof (00834 +)aher) they were possessed (00270 +)achaz) , according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

half Jos_22_10 . And when they came (00935 +bow) unto the borders (01552 +g@liylah) of Jordan (03383 +Yarden) , that [are] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) by Jordan (03383 +Yarden) , a great (01419 +gadawl) altar (04196 +mizbeach) to see (04758 +mar)eh) to .

half Jos_22_11 And the children (01121 +ben) of Israel (03478 +Yisra)el) heard (08085 +shama() say (00559 +)amar) , Behold (02009 +hinneh) , the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) have built (01129 +banah) an altar (04196 +mizbeach) over against (04136 +muwl) the land (00776 +)erets) of Canaan (03667 +K@na(an) , in the borders (01552 +g@liylah) of Jordan (03383 +Yarden) , at (00413 +)el) the passage (01552 +g@liylah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

half Jos_22_13 And the children (01121 +ben) of Israel (03478 +Yisra)el) sent (07971 +shalach) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , into (00413 +)el) the land (00776 +)erets) of Gilead (01568 +Gil(ad) , Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) ,

half Jos_22_15 And they came (00935 +bow) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , unto the land (00776 +)erets) of Gilead (01568 +Gil(ad) , and they spake (01696 +dabar) with them , saying (00559 +)amar) ,

half Jos_22_21 . Then the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the {half} (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) answered (06030 +(anah) , and said (01696 +dabar) unto the heads (07218 +ro)sh) of the

thousands (00505 +)eleph) of Israel (03478 +Yisra)el) ,

half Lev_06_20 This (02088 +zeh) [is] the offering (07133 +qorban) of Aaron (00175 +)Aharown) and of his sons (01121 +ben) , which (00834 +)aher) they shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the day (03119 +yowmam) when he is anointed (04886 +mashach) ; the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a meat offering (04503 +minchah) perpetual (08548 +tamiyd) , half (04276 +machatsiyth) of it in the morning (01242 +boqer) , and {half} (04276 +machatsiyth) thereof at night (06153 +(ereb) .

half Lev_06_20 This (02088 +zeh) [is] the offering (07133 +qorban) of Aaron (00175 +)Aharown) and of his sons (01121 +ben) , which (00834 +)aher) they shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the day (03119 +yowmam) when he is anointed (04886 +mashach) ; the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a meat offering (04503 +minchah) perpetual (08548 +tamiyd) , {half} (04276 +machatsiyth) of it in the morning (01242 +boqer) , and half (04276 +machatsiyth) thereof at night (06153 +(ereb) .

half Luk_10_30 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [man 0444 -anthropos -] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 - Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and departed 0565 -aperchomai - , leaving 0863 -aphiemi - [him] {half} 2253 -hemithanes - dead 2258 -en - .

half Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the {half} 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [him] fourfold 5073 -tetraploos - .

half Mar_06_23 And he sware (3660 -omnuo -) unto her , Whatsoever (1437 -ean -) thou shalt ask (0154 -aiteo -) of me , I will give (1325 -didomi -) [it] thee , unto the {half} (2255 -hemisu -) of my kingdom (0932 -basileia -) .

half Neh_03_09 And next unto them repaired (02388 +chazaq) Rephaiah (07509 +R@phayah) the son (01121 +ben) of Hur (02354 +Chuwrr) , the ruler (08269 +sar) of the {half} (02677 +chetsiy) part (06418 +pelek) of Jerusalem (03389 +Y@ruwshalaim) .

half Neh_03_12 And next unto him repaired (02388 +chazaq) Shallum (07967 +Shalluwm) the son (01121 +ben) of Halohesh (03873 +Lowchesh) , the ruler (08269 +sar) of the {half} (02677 +chetsiy) part (06418 +pelek) of Jerusalem (03389 +Y@ruwshalaim) , he and his daughters (01121 +ben) .

half Neh_03_16 After (00310 +)achar) him repaired (02388 +chazaq) Nehemiah (05166 +N@chemyah) the son (01121 +ben) of Azbuk (05802 +(Azbuwq) , the ruler (08269 +sar) of the {half} (02677 +chetsiy) part (06418 +pelek) of Bethzur (01049 +Beyth Tsuwr) , unto [the place] over (05048 +neged) against (05048 +neged) the sepulchres (06913 +qeber) of David (01732 +David) , and to the pool (01295 +b@rekah) that was made (06213 +(asah) , and unto the house (01004 +bayith) of the mighty (01368 +gibbowr) .

half Neh_03_17 After (00310 +)achar) him repaired (02388 +chazaq) the Levites (03881 +Leviyiy) , Rehum (07348 +R@chuwrm) the son (01121 +ben) of Bani (01137 +Baniy) . Next unto him repaired (02388 +chazaq) Hashabiah (02811 +Chashabyah) , the ruler (08269 +sar) of the {half} (02677 +chetsiy) part (06418 +pelek) of Keilah (07084 +Q@(iyah) , in his part (06418 +pelek) .

half Neh_03_18 After (00310 +)achar) him repaired (02388 +chazaq) their brethren (00251 +)ach) , Bavai

(00942 +Bavvay) the son (01121 +ben) of Henadad (02582 +Chenadad) , the ruler (08269 +sar) of the {half} (02677 +chetsiy) part (06418 +pelek) of Keilah (07084 +Q@(iyah)) .

half Neh_04_06 So built (01129 +banah) we the wall (02346 +chowmah) ; and all (03605 +kol) the wall (02346 +chowmah) was joined (07194 +qashar) together unto the {half} (02677 +chetsiy) thereof:for the people (05971 +(am) had (01961 +hayah) a mind (03820 +leb) to work (06213 +(asah)) .

half Neh_04_16 . And it came (01961 +hayah) to pass from that time (03117 +yowm) forth , [that] the half (02677 +chetsiy) of my servants (05288 +na(ar) wrought (06213 +(asah) in the work (04399 +m@la)kah) , and the other {half} (02677 +chetsiy) of them held (02388 +chazaq) both the spears (07420 +romach) , the shields (04043 +magen) , and the bows (07198 +qesheth) , and the habergeons (08302 +shiryown) ; and the rulers (08269 +sar) [were] behind (00310 +)achar) all (03605 +kol) the house (01004 +bayith) of Judah (03063 +Y@huwdah) .

half Neh_04_16 . And it came (01961 +hayah) to pass from that time (03117 +yowm) forth , [that] the {half} (02677 +chetsiy) of my servants (05288 +na(ar) wrought (06213 +(asah) in the work (04399 +m@la)kah) , and the other half (02677 +chetsiy) of them held (02388 +chazaq) both the spears (07420 +romach) , the shields (04043 +magen) , and the bows (07198 +qesheth) , and the habergeons (08302 +shiryown) ; and the rulers (08269 +sar) [were] behind (00310 +)achar) all (03605 +kol) the house (01004 +bayith) of Judah (03063 +Y@huwdah) .

half Neh_04_21 So we laboured (06213 +(asah) in the work (04399 +m@la)kah):and {half} (02677 +chetsiy) of them held (02388 +chazaq) the spears (07420 +romach) from the rising (05927 +(alah) of the morning (07837 +shachar) till (05704 +(ad) the stars (03556 +kowkab) appeared (03318 +yatsa)) .

half Neh_12_32 And after (00310 +)achar) them went (03212 +yalak) Hoshaiah (01955 +Howsha(yah)) , and {half} (02677 +chetsiy) of the princes (08269 +sar) of Judah (03063 +Y@huwdah) ,

half Neh_12_38 And the other (08145 +sheny) [company of them that gave] thanks (08426 +towdah) went (01980 +halak) over (04136 +muwl) against (04136 +muwl) [them] , and I after (00310 +)achar) them , and the {half} (02677 +chetsiy) of the people (05971 +(am) upon the wall (02346 +chowmah) , from beyond (05921 +(al) the tower (04026 +migdal) of the furnaces (08574 +tannuwr) even unto the broad (07342 +rachab) wall (02346 +chowmah) ;

half Neh_12_40 So stood (05975 +(amad) the two (08147 +sh@nayim) [companies of them that gave] thanks (08426 +towdah) in the house (01004 +bayith) of God (00430 +)elohiym) , and I , and the {half} (02677 +chetsiy) of the rulers (05461 +cagan) with me :

half Neh_13_24 And their children (01121 +ben) spake (01696 +dabar) {half} (02677 +chetsiy) in the speech (03066 +Y@huwdiyth) of Ashdod (00795 +)Ashdowd) , and could (05234 +nakar) not speak (01696 +dabar) in the Jews (03066 +Y@huwdiyth) language , but according to the language (03956 +lashown) of each people (05971 +(am)) .

half Num_12_12 Let her not be as one dead (04191 +muwth) , of whom the flesh (01320 +basar) is {half} (02677 +chetsiy) consumed (00398 +)akal) when (00834 +)aher) he cometh (03318 +yatsa)) out of his mother s (00517 +)em) womb (07358 +rechem) .

half Num_15_09 Then shall he bring (07126 +qarab) with a bullock a meat offering (04503 +minchah) of three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 +coleth) mingled (01101 +balal) with {half} (02677 +chetsiy) an hin (01969 +hiyn) of oil (08081 +shemen) .

half Num_15_10 And thou shalt bring (07126 +qarab) for a drink (05262 +necek) offering {half} (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) , [for] an offering made by fire , of a sweet (05207

+nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

half Num_28_14 And their drink (05262 +necek) offerings shall be {half} (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) unto a bullock (06499 +par) , and the third (07992 +sh@liyshiy) [part] of an hin (01969 +hiyn) unto a ram (00352 +)ayil) , and a fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) unto a lamb (03532 +kebes):this (02063 +zo)th) [is] the burnt (05930 +(olah) offering of every month (02320 +chodesh) throughout the months (02320 +chodesh) of the year (08141 +shaneh) .

half Num_31_29 Take (03947 +laqach) [it] of their {half} (04276 +machatsiyth) , and give (05414 +nathan) it unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

half Num_31_30 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) {half} (04276 +machatsiyth) , thou shalt take (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiy) , of the persons (00120 +)adam) , of the beeves (01241 +baqar) , of the asses (02543 +chamowr) , and of the flocks (06629 +tso)n) , of all (03605 +kol) manner of beasts (00929 +b@hemah) , and give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) .

half Num_31_36 And the {half} (04275 +mechetsah) , [which was] the portion (02506 +cheleq) of them that went (03318 +yatsa) out to war (06635 +tsaba) , was in number (04557 +micpar) three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) and seven (07651 +sheba() and thirty (07970 +sh@lowshiy) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) sheep (06629 +tso)n) :

half Num_31_42 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) {half} (04276 +machatsiyth) , which (00834 +)aher) Moses (04872 +Mosheh) divided (02673 +chatsah) from the men (00582 +)enowsh) that warred (06633 +tsaba) ,

half Num_31_43 (Now the {half} (04275 +mechetsah) [that pertained unto] the congregation (05712 +)edah) was three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) and thirty (07970 +sh@lowshiy) thousand (00505 +)eleph) [and] seven (07651 +sheba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) sheep (06629 +tso)n) ,

half Num_31_47 Even of the children (01121 +ben) of Israel s (03478 +Yisra)el) {half} (04276 +machatsiyth) , Moses (04872 +Mosheh) took (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiy) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah) , and gave (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which kept (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

half Num_32_33 And Moses (04872 +Mosheh) gave (05414 +nathan) unto them , [even] to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Reuben (07205 +R@)uwben) , and unto {half} (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) , the kingdom (04467 +mamlakah) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and the kingdom (04467 +mamlakah) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , the land (00776 +)erets) , with the cities (05892 +(iy) thereof in the coasts (01367 +g@buwlah) , [even] the cities (05892 +(iy) of the country (00776 +)erets) round (05439 +cabiyb) about .

half Num_34_13 And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall inherit (02157 +Zamzom) by lot (01486 +gowral) , which (00834 +)aher) the

LORD (03068 +Y@hovah) commanded (06680 +tsavah) to give (05414 +nathan) unto the nine (08672 +tesha() tribes (04294 +matteh) , and to the {half} (02677 +chetsiy) tribe (04294 +matteh) :

half Num_34_14 For the tribe (04294 +matteh) of the children (01121 +ben) of Reuben (07206 +R@)uwbeniy) according to the house (01004 +bayith) of their fathers (1) , and the tribe (04294 +matteh) of the children (01121 +ben) of Gad (01410 +Gad) according to the house (01004 +bayith) of their fathers (1) , have received (03947 +laqach) [their inheritance] ; and {half} (02677 +chetsiy) the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) have received (03947 +laqach) their inheritance (05159 +nachalah) :

half Num_34_15 The two (08147 +sh@nayim) tribes (04294 +matteh) and the {half} (02677 +chetsiy) tribe (04294 +matteh) have received (03947 +laqach) their inheritance (05159 +nachalah) on this side (05676 +(eber) Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) eastward (06924 +qedem) , toward the sunrising (04217 +mizrach) .

half Psa_55_23 But thou , O God (00430 +)elohiyim) , shalt bring (03381 +yarad) them down (03381 +yarad) into the pit (00875 +@)er) of destruction (07845 +shachath):bloody (01818 +dam) and deceitful (04820 +mirmah) men (00582 +)enowsh) shall not live out {half} (02673 +chatsah) their days (03117 +yowm) ; but I will trust (00982 +batach) in thee .

half Rev_08_01 . And when (3753 -hote -) he had opened (0455 -anoigo -) the seventh (1442 -hebdomos -) seal (4973 -sphragis -) , there was silence (4602 -sige -) in heaven (3772 -ouranos -) about (5613 -hos -) the space of {half} (2256 -hemiorion -) an hour (2256 -hemiorion -) .

half Rev_11_09 And they of the people (2992 -laos -) and kindreds (5443 -phule -) and tongues (1100 -glossa -) and nations (1484 -ethnos -) shall see (0991 -blepo -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) three (5140 -treis -) days (2250 -hemera -) and an {half} (2255 -hemisu -) , and shall not suffer (0863 -aphiemi -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) to be put (5087 -tithemi -) in graves (3418 -mnema -) .

half Rev_11_11 And after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) and an {half} (2255 -hemisu -) the Spirit (4151 -pneuma -) of life (2222 -zoe -) from God (2316 -theos -) entered (1525 -eiserchomai -) into (1909 -epi -) them , and they stood (2476 -histemi -) upon their feet (4228 -pous -) ; and great (3173 -megas -) fear (5401 -phobos -) fell (4098 -pipto -) upon them which saw (2334 -theoreo -) them .

half Rev_12_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and times (2540 -kairos -) , and {half} (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

half Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to battle (04421 +milchamah) ; and the city (05892 +(iyr) shall be taken (03947 +laqach) , and the houses (01004 +bayith) rifled (08155 +shacac) , and the women (00802 +)ishshah) ravished (07693 +shagal) ; and {half} (02677 +chetsiy) of the city (05892 +(iyr) shall go (03318 +yatsa)) forth (03318 +yatsa) into captivity (01473 +gowlah) , and the residue (03499 +yether) of the people (05971 +(am) shall not be cut (03772 +karath) off from the city (05892 +(iyr) .

half Zec_14_04 And his feet (07272 +regel) shall stand (05975 +(amad) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 +gadawl) valley

(01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the north (06828 +tsaphown) , and {half} (02677 +chetsiy) of it toward the south (05045 +negeb) .

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half Zec_14_08 . And it shall be in that day (03117 +yowm) , [that] living (02416 +chay) waters (04325 +mayim) shall go (03318 +yatsa)) out from Jerusalem (03389 +Y@ruwshalaim) ; half (02677 +chetsiy) of them toward (00413 +)el) the former (06931 +qadmowniy) sea (03220 +yam) , and {half} (02677 +chetsiy) of them toward (00413 +)el) the hinder (00314 +)acharown) sea (03220 +yam):in summer (07019 +qayits) and in winter (02778 +charaph .) shall it be .

half Zec_14_08 . And it shall be in that day (03117 +yowm) , [that] living (02416 +chay) waters (04325 +mayim) shall go (03318 +yatsa)) out from Jerusalem (03389 +Y@ruwshalaim) ; {half} (02677 +chetsiy) of them toward (00413 +)el) the former (06931 +qadmowniy) sea (03220 +yam) , and half (02677 +chetsiy) of them toward (00413 +)el) the hinder (00314 +)acharown) sea (03220 +yam):in summer (07019 +qayits) and in winter (02778 +charaph .) shall it be .

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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. 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In comp. it retains many of the above applications.[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the

locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by), for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql chiefest 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql comp 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In {comp}. it retains many of the above applications.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {completeness}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over,

upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ {exceeding}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, {exceeding} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at,

upon, etc. (literally or figuratively).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make intercession {for}[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), {for}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql half 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}.[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-] of, on, over, pertaining

(to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, {in} (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, {in} stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql intercession 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make {intercession} for[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. {it} retains many of the above applications.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at,

beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql half Interlinear Index Study half GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of {half} <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; half EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [it] in basins <00101 +>aggan > ; and {half} <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . half EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > {half} <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [it] in basins <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arawn > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arawn > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 010 . 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Thou shalt also make <06213 + a table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the tent <00168 +>ohel > , the {half} <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . half EXO 026 016 Ten <06235 + cubits <00520 +>ammah > [shall be] the length <00753

+>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . half EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an {half} <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , {half} <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma than {half} <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . half EXO 030 023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > {half} <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , half EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [was] ten <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a {half} <02677 +chetsiy > . half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 037 010 . And he made <06213 + the table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof : half EXO 038 026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth > , [that is] , {half} <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [men] . half LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning

<01242 +boqer > , and {half} <04276 +machatsiyth > thereof at night <06153 + . half LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , {half} <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . half NUM 012 012 Let her not be as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is {half} <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . half NUM 015 009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with {half} <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . half NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering {half} <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . half NUM 028 014 And their drink <05262 +necek > offerings shall be {half} <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . half NUM 031 029 Take <03947 +laqach > [it] of their {half} <04276 +machatsiyth > , and give <05414 +nathan > it unto Eleazar <00499 +>El the priest <03548 +kohen > , [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . half NUM 031 036 And the {half} <04275 +mechetsah > , [which was] the portion <02506 +cheleq > of them that went <03318 +yatsa> > out to war <06635 +tsaba> > , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : half NUM 031 042 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , which <00834 +>aher > Moses <04872 +Mosheh > divided <02673 +chatsah > from the men <00582 +>enowsh > that warred <06633 +tsaba> > , half NUM 031 043 (Now the {half} <04275 +mechetsah > [that pertained unto] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [and] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , half NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . half NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439 +cabiyy > about . half NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh

> , and to the {half} <02677 +chetsiy > tribe <04294 +matteh > : half NUM 034 014 For the tribe <04294 +matteh > of the children <01121 +ben > of Reuben <07206 +R@>uwbeniy > according to the house <01004 +bayith > of their fathers <1> , and the tribe <04294 +matteh > of the children <01121 +ben > of Gad <01410 +Gad > according to the house <01004 +bayith > of their fathers <1> , have received <03947 +laqach > [their inheritance] ; and {half} <02677 +chetsiy > the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > have received <03947 +laqach > their inheritance <05159 +nachalah > : half NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the {half} <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . half DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [which] we possessed <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [is] by the river <05158 +nachal > Arnon <00769 +>Arnown > , and {half} <02677 +chetsiy > mount <02022 +har > Gilead <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . half DEU 003 013 And the rest <03499 +yether > of Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [being] the kingdom <04467 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . half DEU 003 016 And unto the Reubenites <07206 +R@>uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon <00769 +>Arnown > {half} <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g@buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; half DEU 029 008 And we took <03947 +laqach > their land <00776 +>erets > , and gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto the Reubenites <07206 +R@>uwbeniy > , and to the Gadites <01425 +Gadiy > , and to the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy > . half JOS 001 012 And to the Reubenites <07206 +R@>uwbeniy > , and to the Gadites <01425 +Gadiy > , and to {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , spake <00559 +>amar > Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , half JOS 004 012 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , and the children <01121 +ben > of Gad <01410 +Gad > , and {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , passed <05674 + over <05674 + armed <02571 +chamush > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , as Moses <04872 +Mosheh > spake <01696 +dabar > unto them : half JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and {half} <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . half JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; {half} <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . half JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +>aher > [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432

+tavek > of the river <05158 +nachal > , and from {half} <02677 +chetsiy > Gilead <01568 +Gil , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; half JOS 012 005 And reigned <04910 +mashal > in mount <02022 +har > Hermon <02768 +Chermown > , and in Salcah <05548 +Calkah > , and in all <03605 +kol > Bashan <01316 +Bashan > , unto the border <01366 +g@buwl > of the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma , and {half} <02677 +chetsiy > Gilead <01568 +Gil , the border <01366 +g@buwl > of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > . half JOS 012 006 Them did Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > and the children <01121 +ben > of Israel <03478 +Yisra>el > smite <05221 +nakah > : and Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > it [for] a possession <03425 +y@rushah > unto the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > . half JOS 013 007 . Now <06258 + therefore divide <02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , half JOS 013 025 And their coast <01366 +g@buwl > was Jazer <03270 +Ya , and all <03605 +kol > the cities <05892 + of Gilead <01568 +Gil , and {half} <02677 +chetsiy > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , unto Aroer <06177 + that [is] before Rabbah <07237 +Rabbah > ; half JOS 013 029 And Moses <04872 +Mosheh > gave <05414 +nathan > [inheritance] unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > : and [this] was [the possession] of the {half} <02677 +chetsiy > tribe <04294 +matteh > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > . half JOS 013 029 And Moses <04872 +Mosheh > gave <05414 +nathan > [inheritance] unto the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > : and [this] was [the possession] of the half <02677 +chetsiy > tribe <04294 +matteh > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > . half JOS 013 031 And half <02677 +chetsiy > Gilead <01568 +Gil , and Ashtaroth <06252 + , and Edrei <00154 +>edre , cities <05892 + of the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , [were pertaining] unto the children <01121 +ben > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , [even] to the one {half} <02677 +chetsiy > of the children <01121 +ben > of Machir <04353 +Makiyr > by their families <04940 +mishpachah > . half JOS 013 031 And {half} <02677 +chetsiy > Gilead <01568 +Gil , and Ashtaroth <06252 + , and Edrei <00154 +>edre , cities <05892 + of the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , [were pertaining] unto the children <01121 +ben > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , [even] to the one half <02677 +chetsiy > of the children <01121 +ben > of Machir <04353 +Makiyr > by their families <04940 +mishpachah > . half JOS 014 002 By lot <01486 +gowral > [was] their inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > , for the nine <08672 +tesha< > tribes <04294 +matteh > , and [for] the {half} <02677 +chetsiy > tribe <04294 +matteh > . half JOS 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an {half} <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . half JOS 018 007 But the Levites <03881 +Leviyiy > have no <03808 +lo> > part <02506 +cheleq > among <07130 +qereb > you ; for the priesthood <03550 +k@hunnah > of the LORD <03068 +Y@hovah > [is] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > , and Reuben <07205 +R@>uwben > , and {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , have <01961 +hayah > received <03947 +laqach > their inheritance <05159 +nachalah > beyond <05676 + Jordan <03383 +Yarden > on the east <04217 +mizrach > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them . half JOS 021 005 And the rest <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . half JOS 021 006 And the children <01121 +ben > of Gershon <01647 +Ger@shom > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the {half} <02677 +chetsiy >

tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . half JOS 021 025 And out of the {half} <04276 +machatsiyth > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , Tanach <08590 +Ta with her suburbs <04054 +migrash > , and Gathrimmon <01667 +Gath - Rimmown > with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . half JOS 021 027 And unto the children <01121 +ben > of Gershon <01647 +Ger@shom > , of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > , out of the [other] {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > [they gave] Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , [to be] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Beeshterah <01203 +B@ with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . half JOS 022 001 . Then <00227 +>az > Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , half JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] {half} <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , half JOS 022 007 Now to the [one] {half} <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , half JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiyloh > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz > , according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . half JOS 022 010 . And when they came <00935 +bow> > unto the borders <01552 +g@liylah > of Jordan <03383 +Yarden > , that [are] in the land <00776 +>erets > of Canaan <03667 +K@na , the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > by Jordan <03383 +Yarden > , a great <01419 +gadawl > altar <04196 +mizbeach > to see <04758 +mar>eh > to . half JOS 022 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > , Behold <02009 +hinneh > , the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > have built <01129 +banah > an altar <04196 +mizbeach > over against <04136 +muwl > the land <00776 +>erets > of Canaan <03667 +K@na , in the borders <01552 +g@liylah > of Jordan <03383 +Yarden > , at <00413 +>el > the passage <01552 +g@liylah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . half JOS 022 013 And the children <01121 +ben > of Israel <03478 +Yisra>el > sent <07971 +shalach > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , into <00413 +>el > the land <00776 +>erets > of Gilead <01568 +Gil , Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > , half JOS 022 015 And they came <00935 +bow> > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , unto the land <00776 +>erets > of Gilead <01568 +Gil , and they spake <01696 +dabar > with them , saying <00559 +>amar > , half JOS 022 021 . Then the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > answered <06030 + , and said <01696 +dabar > unto the heads <07218 +ro>sh > of the thousands <00505 +>elep > of Israel <03478 +Yisra>el > , half

1SA 014 014 And that first <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 + men <00376 +>iysh > , within as it were an {half} <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] . half 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one {half} <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 +medev > in the middle <02677 +chetsiy > , [even] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them away . half 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > {half} <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . half 2SA 019 040 . Then the king <04428 +melek > went <05674 + on to Gilgal <01537 +Gilgal > , and Chimham <03643 +Kimham > went <05674 + on with him : and all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > conducted <05674 + the king <04428 +melek > , and also <01571 +gam > {half} <02677 +chetsiy > the people <05971 + of Israel <03478 +Yisra>el > . half 1KI 003 025 And the king <04428 +melek > said <00559 +>amar > , Divide <01504 +gazar > the living <02416 +chay > child <03206 +yeled > in two <08147 +sh@nayim > , and give <05414 +nathan > half <02677 +chetsiy > to the one <00259 +>echad > , and {half} <02677 +chetsiy > to the other <00259 +>echad > . half 1KI 003 025 And the king <04428 +melek > said <00559 +>amar > , Divide <01504 +gazar > the living <02416 +chay > child <03206 +yeled > in two <08147 +sh@nayim > , and give <05414 +nathan > {half} <02677 +chetsiy > to the one <00259 +>echad > , and half <02677 +chetsiy > to the other <00259 +>echad > . half 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma [was] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [was] round <05696 + [after] the work <04639 +ma of the base <03653 +ken > , a cubit <00520 +>ammah > and an {half} <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [were] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 + . half 1KI 007 032 And under <08478 +tachath > the borders <04526 +micgereth > [were] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [were joined] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [was] a cubit <00520 +>ammah > and {half} <02677 +chetsiy > a cubit <00520 +>ammah > . half 1KI 007 035 And in the top <07218 +ro>sh > of the base <04350 +m@kownah > [was there] a round <05696 + compass <05439 +cabiyy > of {half} <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [were] of the same . half 1KI 010 007 Howbeit I believed <00539 +>aman > not the words <01697 +dabar > , until <05704 + I came <00935 +bow> > , and mine eyes <05869 + had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the {half} <02677 +chetsiy > was not told <05046 +nagad > me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame <08052 +sh@muw which <00834 +>aher > I heard <08085 +shama< > . half 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me {half} <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725 +maqowm > : half 1KI 016 009 And his servant <05650 + Zimri <02174 +Zimriy > , captain <08269 +sar > of {half} <04276 +machatsiyth > [his] chariots <07393 +rekeb > , conspired <07194 +qashar > against <05921 + him , as he was in Tirzah <08656 +Tirtsah > , drinking <08354 +shathah > himself drunk <07910 +shikkowr > in the house <01004 +bayith > of Arza <00777 +>artsa> > steward <05921 + of [his] house <01004 +bayith > in Tirzah <08656 +Tirtsah > . half 1KI 016 021 Then <00227 +>az > were the people <05971 + of Israel <03478 +Yisra>el > divided <02505 +chalaq > into two <02677 +chetsiy > parts <02677 +chetsiy > : half <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and {half} <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . half 1KI 016 021 Then <00227 +>az > were the people <05971 + of Israel <03478 +Yisra>el > divided <02505 +chalaq > into two <02677 +chetsiy > parts <02677 +chetsiy > : {half} <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . half 1CH 002 052 And Shobal <07732 +Showbal > the

father <1> of Kirjathjearim <07157 +Qiryath Y@ had sons <01121 +ben > ; Haroeh <07204 +Ro>eh > , [and] {half} <02677 +chetsiy > of the Manahethites <02679 +Chatsiy ham - M@nuchowth > . half 1CH 002 054 The sons <01121 +ben > of Salma <08007 +Salma> > ; Bethlehem <01035 +Beyth Lechem > , and the Netophathites <05200 +N@tophathiy > , Ataroth <05852 + , the house <05854 +ab > of Joab <05854 +ab > , and {half} <02677 +chetsiy > of the Manahethites <02680 +Chatsiy ham - M@nachtsi > , the Zorites . half 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa> > to bear <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [were] four <00702 +>arba< > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > . half 1CH 005 023 And the children <01121 +ben > of the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > dwelt <03427 +yashab > in the land <00776 +>erets > : they increased <07235 +rabah > from Bashan <01316 +Bashan > unto Baalhermon <01179 +Ba and Senir <08149 +Sh@niyr > , and unto mount <02022 +har > Hermon <02768 +Chermown > . half 1CH 005 026 And the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > stirred <05782 + up the spirit <07307 +ruwach > of Pul <06322 +Puwl > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away <01540 +galah > , even the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow> > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara> > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > . half 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities given] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the {half} <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 + cities <05892 + . half 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities given] out of the {half} <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the half <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 + cities <05892 + . half 1CH 006 070 And out of the {half} <04276 +machatsiyth > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; Aner <06063 + with her suburbs <04054 +migrash > , and Bileam <01109 +Bil with her suburbs <04054 +migrash > , for the family <04940 +mishpachah > of the remnant <03498 +yathar > of the sons <01121 +ben > of Kohath <06955 +Q@hath > . half 1CH 006 071 Unto the sons <01121 +ben > of Gershom <01648 +Ger@shown > [were given] out of the family <04940 +mishpachah > of the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , and Ashtaroth <06252 + with her suburbs <04054 +migrash > : half 1CH 012 031 And of the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen thousand <00505 +>eleph > , which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to come <00935 +bow> > and make David <01732 +David > king <04427 +malak > . half 1CH 012 037 And on the other <05676 + side <05676 + of Jordan <03383 +Yarden > , of the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and of the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , with all <03605 +kol > manner of instruments <03627 +k@liy > of war <06635 +tsaba> > for the battle <04421 +milchamah > , an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > . half 1CH 026 032 And his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , [were] two thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > chief <07218 +ro>sh > fathers <1> , whom king <04428 +melek > David <01732 +David > made rulers <06485 +paqad > over <05921 + the Reubenites <07206 +R@>uwbeniy > , the Gadites <01425 +Gadiy > , and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy > , for every <03605 +kol > matter <01697 +dabar > pertaining to God <00430 +>elohiyim > , and affairs <01697 +dabar > of the king <04428 +melek > . half 1CH 027 020 Of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , Hoshea <01954 +Howshea< > the son <01121 +ben > of Azaziah <05812 + : of the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , Joel <03100 +Yow>el > the son <01121 +ben > of Pedaiah <06305 +P@dayah > : half 1CH 027 021 Of the {half} <02677 +chetsiy > [tribe] of Manasseh <04519 +M@nashsheh > in Gilead <01568 +Gil > ,

Iddo <03035 +Yiddow > the son <01121 +ben > of Zechariah <02148 +Z@karyah > : of Benjamin <01144 +Binyamiyn > , Jaasiel <03300 +Yael > the son <01121 +ben > of Abner <74> : half 2CH 009 006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <05704 + I came <00935 +bow> > , and mine eyes <05869 + had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the one {half} <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard <08085 +shama> > . half NEH 003 009 And next unto them repaired <02388 +chazaq > Rephaiah <07509 +R@phayah > the son <01121 +ben > of Hur <02354 +Chuwv > , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Jerusalem <03389 +Y@ruwshalaim > . half NEH 003 012 And next unto him repaired <02388 +chazaq > Shallum <07967 +Shalluwm > the son <01121 +ben > of Halohesh <03873 +Lowchesh > , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Jerusalem <03389 +Y@ruwshalaim > , he and his daughters <01121 +ben > . half NEH 003 016 After <00310 +>achar > him repaired <02388 +chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of Azbuk <05802 + , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Bethzur <01049 +Beyth Tsuwr > , unto [the place] over <05048 +neged > against <05048 +neged > the sepulchres <06913 +qeber > of David <01732 +David > , and to the pool <01295 +b@rekah > that was made <06213 + , and unto the house <01004 +bayith > of the mighty <01368 +gibbowr > . half NEH 003 017 After <00310 +>achar > him repaired <02388 +chazaq > the Levites <03881 +Leviyiy > , Rehum <07348 +R@chuwv > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabyah > , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ , in his part <06418 +pelek > . half NEH 003 018 After <00310 +>achar > him repaired <02388 +chazaq > their brethren <00251 +>ach > , Bavai <00942 +Bavvay > the son <01121 +ben > of Henadad <02582 +Chenadad > , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ . half NEH 004 006 So built <01129 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was joined <07194 +qashar > together unto the {half} <02677 +chetsiy > thereof : for the people <05971 + had <01961 +hayah > a mind <03820 +leb > to work <06213 + . half NEH 004 016 . And it came <01961 +hayah > to pass from that time <03117 +yowm > forth , [that] the half <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399 +m@la>kah > , and the other {half} <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth > , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [were] behind <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . half NEH 004 016 . And it came <01961 +hayah > to pass from that time <03117 +yowm > forth , [that] the {half} <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399 +m@la>kah > , and the other half <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth > , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [were] behind <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . half NEH 004 021 So we laboured <06213 + in the work <04399 +m@la>kah > : and {half} <02677 +chetsiy > of them held <02388 +chazaq > the spears <07420 +romach > from the rising <05927 + of the morning <07837 +shachar > till <05704 + the stars <03556 +kowkab > appeared <03318 +yatsa> > . half NEH 012 032 And after <00310 +>achar > them went <03212 +yalak > Hoshaiah <01955 +Howsha , and {half} <02677 +chetsiy > of the princes <08269 +sar > of Judah <03063 +Y@huwdah > , half NEH 012 038 And the other <08145 +sheniy > [company of them that gave] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against <04136 +muwl > [them] , and I after <00310 +>achar > them , and the {half} <02677 +chetsiy > of the people <05971 + upon the wall <02346 +chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces <08574 +tannuwr > even unto the broad <07342 +rachab > wall <02346 +chowmah > ; half NEH 012 040 So stood <05975 + the two <08147 +sh@nayim > [companies of them that gave] thanks <08426 +towdah > in the house <01004 +bayith > of God <00430 +>elohiyim > , and I , and the {half} <02677 +chetsiy > of the rulers <05461 +cagan > with me : half NEH 013 024 And their children <01121 +ben > spake <01696 +dabar > {half} <02677 +chetsiy > in the speech <03066 +Y@huwdiyth > of Ashdod <00795 +>Ashdowd > , and could <05234 +nakar > not speak <01696 +dabar > in the Jews <03066 +Y@huwdiyth > language , but according to the language <03956 +lashown > of each people <05971 + . half EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the {half} <02677 +chetsiy > of the kingdom <04438 +malkuwth > . half EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah

> [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? even to the {half} <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 + . half EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and it shall be performed <06213 + , [even] to the {half} <02677 +chetsiy > of the kingdom <04438 +malkuwth > . half PSA 055 023 But thou , O God <00430 +>elohiym > , shalt bring <03381 +yarad > them down <03381 +yarad > into the pit <00875 +>er > of destruction <07845 +shachath > : bloody <01818 +dam > and deceitful <04820 +mirmah > men <00582 +>enowsh > shall not live out {half} <02673 +chatsah > their days <03117 +yowm > ; but I will trust <00982 +batach > in thee . half EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > {half} <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow more than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . half EZE 040 042 And the four <00702 +>arba< > tables <07979 +shulchan > [were] of hewn <01496 +gazyith > stone <68> for the burnt <05930 + offering , of a cubit <00520 +>ammah > and an half <02677 +chetsiy > long <00753 +>orek > , and a cubit <00520 +>ammah > and an {half} <02677 +chetsiy > broad <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high <01363 +gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . half EZE 040 042 And the four <00702 +>arba< > tables <07979 +shulchan > [were] of hewn <01496 +gazyith > stone <68> for the burnt <05930 + offering , of a cubit <00520 +>ammah > and an {half} <02677 +chetsiy > long <00753 +>orek > , and a cubit <00520 +>ammah > and an half <02677 +chetsiy > broad <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high <01363 +gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . half EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <05439 +cabiyy > it [shall be] {half} <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <05439 +cabiyy > ; and his stairs <04609 +ma shall look <06437 +panah > toward the east <06921 +qadiym > . half DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 + that [it shall be] for a time <04150 +mow , times <04150 +mow , and an {half} <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > . half HOS 003 002 So I bought <03739 +karah > her to me for fifteen <06240 + [pieces] of silver <03701 +keceph > , and [for] an homer <02563 +chomer > of barley <08184 +s@ , and an {half} homer <02563 +chomer > of barley <08184 +s@ : half ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421 +milchamah > ; and the city <05892 + shall be taken <03947 +laqach > , and the houses <01004 +bayith > rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and {half} <02677 +chetsiy > of the city <05892 + shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the city <05892 + . half ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and {half} <02677 +chetsiy > of it toward the south <05045 +negeb > . half ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the

within as it were an half acre <1SA14 -:14 > - behalf , 0854 , 5973 , 8478 , * behalf , 3313 , 4012 , 5228 , - half , 1235 , 2673 , 2677 , 4275 , 4276 , 8432 , * half , 2255 , 2256 , behalf EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow without <02351 +chuwts > the veil <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <5715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr > on <05921 + the {behalf} <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . half GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of {half} <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; half EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [it] in basons <00101 +>aggan > ; and {half} <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . half EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > {half} <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [it] in basons <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 025 017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 025 023 . Thou shalt also make <06213 + a table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the tent <00168 +>ohel > , the {half} <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . half EXO 026 016 Ten <06235 + cubits <00520 +>ammah > [shall be] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . half EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an {half} <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , {half} <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half EXO 030 015

The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma than {half} <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . half EXO 030 023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > {half} <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , half EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [was] ten <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a {half} <02677 +chetsiy > . half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 037 010 . And he made <06213 + the table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof : half EXO 038 026 A bekah <01235 +beqa<> for every man <01538 +gulgoleth > , [that is] , {half} <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [men] . half LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and {half} <04276 +machatsiyth > thereof at night <06153 + . half LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , {half} <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . half NUM 012 012 Let her not be as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is {half} <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . half NUM 015 009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with {half} <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . half NUM 015 010 And thou shalt bring

<07126 +qarab > for a drink <05262 +necek > offering {half} <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . half NUM 028 014 And their drink <05262 +necek > offerings shall be {half} <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . half NUM 031 029 Take <03947 +laqach > [it] of their {half} <04276 +machatsiyth > , and give <05414 +nathan > it unto Eleazar <00499 +>El the priest <03548 +kohen > , [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . half NUM 031 036 And the {half} <04275 +mechetsah > , [which was] the portion <02506 +cheleq > of them that went <03318 +yatsa> > out to war <06635 +tsaba> > , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : half NUM 031 042 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , which <00834 +>aher > Moses <04872 +Mosheh > divided <02673 +chatsah > from the men <00582 +>enowsh > that warred <06633 +tsaba> > , half NUM 031 043 (Now the {half} <04275 +mechetsah > [that pertained unto] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [and] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , half NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . half NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychowh > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439 +cabiyyb > about . half NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh > , and to the {half} <02677 +chetsiy > tribe <04294 +matteh > : half NUM 034 014 For the tribe <04294 +matteh > of the children <01121 +ben > of Reuben <07206 +R@>uwbeniy > according to the house <01004 +bayith > of their fathers <1> , and the tribe <04294 +matteh > of the children <01121 +ben > of Gad <01410 +Gad > according to the house <01004 +bayith > of their fathers <1> , have received <03947 +laqach > [their inheritance] ; and {half} <02677 +chetsiy > the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > have received <03947 +laqach > their inheritance <05159 +nachalah > : half NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the {half} <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . half DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [which] we possessed <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [is] by the river <05158 +nachal > Arnon <00769 +>Arnown > , and {half} <02677 +chetsiy > mount <02022 +har > Gilead

<01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . half DEU 003 013 And the rest <03499 +yether > of Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [being] the kingdom <04467 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . half DEU 003 016 And unto the Reubenites <07206 +R@>uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon <00769 +>Arnown > {half} <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g@buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; half DEU 029 008 And we took <03947 +laqach > their land <00776 +>erets > , and gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto the Reubenites <07206 +R@>uwbeniy > , and to the Gadites <01425 +Gadiy > , and to the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy > . * behalf , 3313 meros , 4012 peri , 5228 huper , * half , 2255 hemisu , 2256 hemiorion , behalf -3313 {behalf} , coasts, course, craft, part, particular, particularly, parts, portion, respect, side, behalf -4012 about, above, affairs, against, at, {behalf}, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, behalf -5228 above, {behalf}, beyond, exceeding, more, on, over, stead, than, toward, very, half -2255 {half}, half -2256 {half}, hour, behalf -0854 about , among , before , {behalf} , beside , concerning , doing , hand , knoweth , on , or , therewith , toward , behalf -5973 accompanying , against , all , among , at , before , {behalf} , beside , between , like , long , mind , more , near , reason , than , toward , whom , withal , behalf -8478 because , {behalf} , beneath , cut , flat , had , instead , place , places , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , half -1235 bekah , {half} , shekel , half -2673 divide , divided , {half} , midst , part , parted , half -2677 {half} , middle , midst , part , parts , two , half -4275 {half} , half -4276 {half} , much , half -8432 among , amongst , between , error , {half} , home , into , middle , midst , therein , through , within , behalf 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. behalf 3313 ** meros ** {behalf}, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort(-what). behalf 4012 ** peri ** (there-)about, above, against, at, on {behalf} of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. behalf 5228 ** huper ** (+ exceeding, abundantly) above, in (on) {behalf} of,beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very. half 1235 -- beqa -- bekah, {half} a shekel. half 2673 -- chatsah -- divide, X live out {half}, reach to the midst, participle half 2677 -- chetsiy -- {half}, middle, mid[-night], midst, part, two parts. half 2679 -- Chatsiy ham-M@nuchowth -- {half} of the Manahethites. half 2680 -- Chatsiy ham-M@nachti -- {half} of the Manahethites. half 3963 -- lethek -- {half} homer. half 4275 -- mechetsah -- {half}. half 4276 -- machatsiyth -- {half} (so much), mid[-day]. half 8432 -- tavek -- among(-st), X between, {half}, X (there-, where-), in(-to),middle, mid[-night], midst (among), X out (of), X through, X with(-in). half 2252 ** emen ** {half} dead. half 2253 ** hemithanes ** {half} dead. half 2255 ** hemisu ** {half}. half 2256 ** hemiorion ** {half} an hour. behalf behalf 1909 -epi-> behalf behalf 3313 -meros-> behalf behalf 4012 -peri-> behalf behalf 5228 -huper-> behalf in the behalf 5228 -huper-> behalf our behalf 5228 -huper-> half and an half 2255 -hemisu-> half and half 2255 -hemisu-> half him half 2253 -hemithanes-> half it thee , unto the half 2255 -hemisu-> half the half 2255 -hemisu-> half the space of half 2256 -hemiorion-> behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or

general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql half 1235 ## beqa< {beh'-kah}; from 1234; a section (half) of a shekel, i.e. a beka (a weight and a coin): -- bekah, {half} a shekel. [ql half 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live out {half}, reach to the midst, participle [ql half 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- {half}, middle, mid[-night], midst, part, two parts. [ql half 2679 ## Chatsiy ham-M@nuchowth {chat-tsee' ham-men-oo- khot'}; from 2677 and the plural of 4496, with the article interposed; midst of the resting- places; Chatsi-ham-Menuchoth, an Israelite: -- {half} of the Manahethites. [ql half 2680 ## Chatsiy ham-M@nachtsi {khat-see' ham-men-akh-tee'}; patronymically from 2679; a Chatsi-ham-Menachite or descendant of Chatsi-ham-Menuchoth: -- {half} of the Manahethites. [ql half 3963 ## lethek {leh'-thek}; from an unused root of uncertain meaning; a measure for things dry: -- {half} homer. [ql half 4275 ## mechetsah {mekh-ets-aw'}; from 2673; a halving: -- {half}. [ql half 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- {half} (so much), mid[-day]. [ql half 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(- st), X between, {half}, X (there-,where-), in(-to), middle, mid[- night], midst (among), X out (of), X through, X with(-in).[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}. [ql half 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.[ql behalf 016 019 Rom /\${behalf /but yet I would have you wise unto that which is good , and simple concerning evil . behalf 001 004 ICo /\${behalf /for the grace of God which is given you by Jesus Christ ; behalf 001 029 Php /\${behalf /of Christ , not only to believe on him , but also to suffer for his sake ; behalf 027 021 Exo /^{behalf /of the children of Israel . behalf 016 009 ICh /^{behalf /of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . behalf 003 012 IISa /^{behalf /saying , Whose is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. behalf 011 018 Dan /^{behalf /shall cause the reproach offered by him to cease ; without his own reproach he shall cause it to turn upon him. behalf 009 003 IICo /\${behalf /that , as I said , ye may be ready : behalf 005 012 IICo /\${behalf /that ye may have somewhat to answer them which glory in appearance , and not in heart . half 007 032 IKi /^{half /a cubit . half 043 017 Eze /^{half /a cubit ; and the bottom thereof shall be a cubit about ; and his stairs shall look toward the east . half 007 035 IKi /^{half /a cubit high : and on the top of the base the ledges thereof and the borders thereof were of the same. half 038 026 Exo /^{half /a shekel , after the shekel of the sanctuary , for every one that went to be numbered , from twenty years old and upward , for six hundred thousand and three thousand and five hundred and fifty men. half 030 015 Exo /^{half /a shekel , when they give an offering unto the LORD , to make an atonement for your souls . half 030 013 Exo /^{half /a shekel after the shekel of the sanctuary : an half shekel shall be the offering of the LORD . half 024 022 Gen /^{half /a shekel weight , and two bracelets for her hands of ten shekels weight of gold ; half 012 014 Rev /\${half /a time , from the face of the serpent . half 014 014 ISa /^{half /acre of land , which a yoke of oxen might plow. half 015 009 Num /^{half /an hin of oil . half 015 010 Num /^{half /an hin of wine , for an offering made by fire , of a sweet savour unto the LORD . half 028 014 Num /^{half /an hin of wine unto a bullock , and the third part of an hin unto a ram , and a fourth part of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . half 008 001 Rev /\${half /an hour . half 007 031 IKi /^{half /and also upon the mouth of it were gravings with their borders , foursquare , not round . half 031 029 Num /^{half /and give it unto Eleazar the priest , for an heave offering of the LORD . half 011 009 Rev /\${half /and shall not suffer their dead bodies to be put in graves . half 012 007 Dan /^{half /and when he shall have accomplished to scatter the power of the holy people , all these things shall be finished . half 040 042 Eze /^{half /broad , and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . half 012 012 Num /^{half /consumed when he cometh out of his mother's womb . half 026 012 Exo /^{half /curtain that remaineth , shall hang over the backside of the tabernacle . half 010 030 Luk /\${half /dead . half 016 021 IKi /^{half /followed Omri . half 013 031 Jos /^{half /Gilead , and Ashtaroth , and Edrei , cities of the kingdom of Og in Bashan , were pertaining unto

the children of Machir the son of Manasseh , even to the one half of the children of Machir by their families . half 012 002 Jos /^{half /Gilead , even unto the river Jabbok , which is the border of the children of Ammon ; half 012 005 Jos /^{half /Gilead , the border of Sihon king of Heshbon . half 016 009 IKi /^{half /his chariots , conspired against him, as he was in Tirzah , drinking himself drunk in the house of Arza steward of his house in Tirzah . half 003 002 Hos /^{half /homer of barley : half 013 024 Neh /^{half /in the speech of Ashdod , and could not speak in the Jews' language , but according to the language of each people . half 040 042 Eze /^{half /long , and a cubit and an half broad , and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . half 031 047 Num /^{half /Moses took one portion of fifty , both of man and of beast , and gave them unto the Levites , which kept the charge of the tabernacle of the LORD ; as the LORD commanded Moses . half 003 012 Deu /^{half /mount Gilead , and the cities thereof, gave I unto the Reubenites and to the Gadites . half 006 020 Lev /^{half /of it in the morning , and half thereof at night . half 014 004 Zec /^{half /of it toward the south . half 019 008 Luk /\$^{half /of my goods I give to the poor ; and if I have taken any thing from any man by false accusation , I restore him fourfold . half 006 023 Mar /\$^{half /of my kingdom . half 004 016 Neh /^{half /of my servants wrought in the work , and the other half of them held both the spears , the shields , and the bows , and the habergeons ; and the rulers were behind all the house of Judah . half 024 006 Exo /^{half /of the blood , and put it in basons ; and half of the blood he sprinkled on the altar . half 024 006 Exo /^{half /of the blood he sprinkled on the altar . half 013 031 Jos /^{half /of the children of Machir by their families . half 014 002 Zec /^{half /of the city shall go forth into captivity , and the residue of the people shall not be cut off from the city . half 009 006 IICh /^{half /of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . half 007 002 Est /^{half /of the kingdom . half 005 003 Est /^{half /of the kingdom . half 005 006 Est /^{half /of the kingdom it shall be performed . half 002 054 ICh /^{half /of the Manahethites , the Zorites . half 002 052 ICh /^{half /of the Manahethites . half 014 004 Zec /^{half /of the mountain shall remove toward the north , and half of it toward the south . half 016 021 IKi /^{half /of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . half 012 038 Neh /^{half /of the people upon the wall , from beyond the tower of the furnaces even unto the broad wall ; half 012 032 Neh /^{half /of the princes of Judah , half 012 040 Neh /^{half /of the rulers with me: half 022 007 Jos /^{half /of the tribe of Manasseh Moses had given possession in Bashan : but unto the other half thereof gave Joshua among their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, half 010 004 IISa /^{half /of their beards , and cut off their garments in the middle , even to their buttocks , and sent them away . half 004 016 Neh /^{half /of them held both the spears , the shields , and the bows , and the habergeons ; and the rulers were behind all the house of Judah . half 004 021 Neh /^{half /of them held the spears from the rising of the morning till the stars appeared . half 008 033 Jos /^{half /of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . half 008 033 Jos /^{half /of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . half 014 008 Zec /^{half /of them toward the former sea , and half of them toward the hinder sea : in summer and in winter shall it be. half 014 008 Zec /^{half /of them toward the hinder sea : in summer and in winter shall it be. half 016 051 Eze /^{half /of thy sins ; but thou hast multiplied thine abominations more than they , and hast justified thy sisters in all thine abominations which thou hast done . half 018 003 IISa /^{half /of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . half 003 016 Neh /^{half /part of Bethzur , unto the place over against the sepulchres of David , and to the pool that was made , and unto the house of the mighty . half 003 012 Neh /^{half /part of Jerusalem , he and his daughters . half 003 009 Neh /^{half /part of Jerusalem . half 003 017 Neh /^{half /part of Keilah , in his part . half 003 018 Neh /^{half /part of Keilah . half 026 016 Exo /^{half /shall be the breadth of one board . half 025 010 Exo /^{half /shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. half 025 017 Exo /^{half /shall be the length thereof, and a cubit and a half the breadth thereof. half 030 013 Exo /^{half /shekel shall be the offering of the LORD . half 030 023 Exo /^{half /so much , even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, half 037 001 Exo /^{half /the breadth of it, and a cubit and a half the height of it: half 025 010 Exo /^{half /the breadth thereof, and a cubit and a half the height thereof. half 037 006 Exo /^{half /the breadth thereof. half 025 017 Exo /^{half /the breadth thereof. half 037 001 Exo /^{half /the height of it: half 025 010 Exo /^{half /the height thereof. half 025 023 Exo /^{half /the height thereof. half 037 010 Exo /^{half /the height thereof: half 013 025 Jos /^{half /the land of the children of Ammon , unto Aroer that is before Rabbah ; half 019 040 IISa /^{half /the people of Israel . half 011 011 Rev /\$^{half /the Spirit of life from God entered into them , and they stood upon their feet ; and great fear fell upon them which saw them . half 018 007 Jos /^{half /the tribe of Manasseh , have received their inheritance beyond Jordan on the east , which Moses the servant of the

LORD gave them. half 005 018 ICh /^{half /the tribe of Manasseh , of valiant men , men able to bear buckler and sword , and to shoot with bow , and skilful in war , were four and forty thousand seven hundred and threescore , that went out to the war . half 004 012 Jos /^{half /the tribe of Manasseh , passed over armed before the children of Israel , as Moses spake unto them: half 001 012 Jos /^{half /the tribe of Manasseh , spake Joshua , saying , half 034 014 Num /^{half /the tribe of Manasseh have received their inheritance : half 032 033 Num /^{half /the tribe of Manasseh the son of Joseph , the kingdom of Sihon king of the Amorites , and the kingdom of Og king of Bashan , the land , with the cities thereof in the coasts , even the cities of the country round about . half 003 016 Deu /^{half /the valley , and the border even unto the river Jabbok , which is the border of the children of Ammon ; half 055 023 Psa /^{half /their days ; but I will trust in thee. half 006 020 Lev /^{half /thereof at night . half 022 007 Jos /^{half /thereof gave Joshua among their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, half 004 006 Neh /^{half /thereof: for the people had a mind to work . half 013 008 IKi /^{half /thine house , I will not go in with thee, neither will I eat bread nor drink water in this place : half 031 030 Num /^{half /thou shalt take one portion of fifty , of the persons , of the beeves , of the asses , and of the flocks , of all manner of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . half 003 025 IKi /^{half /to the one , and half to the other . half 003 025 IKi /^{half /to the other . half 006 061 ICh /^{half /tribe , namely, out of the half tribe of Manasseh , by lot , ten cities . half 014 002 Jos /^{half /tribe . half 034 013 Num /^{half /tribe : half 034 015 Num /^{half /tribe have received their inheritance on this side Jordan near Jericho eastward , toward the sunrising . half 022 001 Jos /^{half /tribe of Manasseh , half 013 007 Jos /^{half /tribe of Manasseh , half 005 026 ICh /^{half /tribe of Manasseh , and brought them unto Halah , and Habor , and Hara , and to the river Gozan , unto this day . half 006 061 ICh /^{half /tribe of Manasseh , by lot , ten cities . half 026 032 ICh /^{half /tribe of Manasseh , for every matter pertaining to God , and affairs of the king . half 006 071 ICh /^{half /tribe of Manasseh , Golan in Bashan with her suburbs , and Ashtaroth with her suburbs : half 022 013 Jos /^{half /tribe of Manasseh , into the land of Gilead , Phinehas the son of Eleazar the priest , half 027 020 ICh /^{half /tribe of Manasseh , Joel the son of Pedaiah : half 021 025 Jos /^{half /tribe of Manasseh , Tanach with her suburbs , and Gathrimmon with her suburbs ; two cities . half 021 005 Jos /^{half /tribe of Manasseh , ten cities . half 022 015 Jos /^{half /tribe of Manasseh , unto the land of Gilead , and they spake with them, saying , half 012 037 ICh /^{half /tribe of Manasseh , with all manner of instruments of war for the battle , an hundred and twenty thousand . half 029 008 Deu /^{half /tribe of Manasseh . half 012 006 Jos /^{half /tribe of Manasseh . half 013 029 Jos /^{half /tribe of Manasseh : and this was the possession of the half tribe of the children of Manasseh by their families . half 003 013 Deu /^{half /tribe of Manasseh ; all the region of Argob , with all Bashan , which was called the land of giants . half 006 070 ICh /^{half /tribe of Manasseh ; Aner with her suburbs , and Bileam with her suburbs , for the family of the remnant of the sons of Kohath . half 022 021 Jos /^{half /tribe of Manasseh answered , and said unto the heads of the thousands of Israel , half 022 010 Jos /^{half /tribe of Manasseh built there an altar by Jordan , a great altar to see to . half 005 023 ICh /^{half /tribe of Manasseh dwelt in the land : they increased from Bashan unto Baalhermon and Senir , and unto mount Hermon . half 012 031 ICh /^{half /tribe of Manasseh eighteen thousand , which were expressed by name , to come and make David king . half 022 011 Jos /^{half /tribe of Manasseh have built an altar over against the land of Canaan , in the borders of Jordan , at the passage of the children of Israel . half 021 006 Jos /^{half /tribe of Manasseh in Bashan , thirteen cities . half 027 021 ICh /^{half /tribe of Manasseh in Gilead , Iddo the son of Zechariah : of Benjamin , Jaasiel the son of Abner : half 022 009 Jos /^{half /tribe of Manasseh returned , and departed from the children of Israel out of Shiloh , which is in the land of Canaan , to go unto the country of Gilead , to the land of their possession , whereof they were possessed , according to the word of the LORD by the hand of Moses . half 021 027 Jos /^{half /tribe of Manasseh they gave Golan in Bashan with her suburbs , to be a city of refuge for the slayer ; and Beeshterah with her suburbs ; two cities . half 013 029 Jos /^{half /tribe of the children of Manasseh by their families . half 014 003 Jos /^{half /tribe on the other side Jordan : but unto the Levites he gave none inheritance among them. half 010 007 IKi /^{half /was not told me: thy wisdom and prosperity exceedeth the fame which I heard . half 037 001 Exo /^{half /was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: half 037 006 Exo /^{half /was the length thereof, and one cubit and a half the breadth thereof. half 031 042 Num /^{half /which Moses divided from the men that warred , half 031 036 Num /^{half /which was the portion of them that went out to war , was in number three hundred thousand and seven and thirty thousand and five hundred sheep : half And it came to pass, as the camels had done drinking, that the man took a golden earring of {half} a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold; half And Moses took half of the blood, and put [it] in basins; and {half} of the blood he sprinkled on the altar. half And Moses took {half} of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar. half And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the

length thereof, and a cubit and a half the breadth thereof, and a cubit and a {half} the height thereof. half And they shall make an ark [of] shittim wood: two cubits and a {half} [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. half And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a {half} the breadth thereof, and a cubit and a half the height thereof. half And thou shalt make a mercy seat [of] pure gold: two cubits and a {half} [shall be] the length thereof, and a cubit and a half the breadth thereof. half And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a {half} the breadth thereof. half Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a {half} the height thereof. half And the remnant that remaineth of the curtains of the tent, the {half} curtain that remaineth, shall hang over the backside of the tabernacle. half Ten cubits [shall be] the length of a board, and a cubit and a {half} [shall be] the breadth of one board. half This they shall give, every one that passeth among them that are numbered, {half} a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. half This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an {half} shekel [shall be] the offering of the LORD. half The rich shall not give more, and the poor shall not give less than {half} a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls. half Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon {half} so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], half The length of a board [was] ten cubits, and the breadth of a board one cubit and a {half}. half And Bezaleel made the ark [of] shittim wood: two cubits and a {half} [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: half And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a {half} the breadth of it, and a cubit and a half the height of it: half And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a {half} the height of it: half And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a {half} the breadth thereof. half And he made the mercy seat [of] pure gold: two cubits and a {half} [was] the length thereof, and one cubit and a half the breadth thereof. half And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a {half} the height thereof: half A bekah for every man, [that is], {half} a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men]. half This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, {half} of it in the morning, and half thereof at night. half This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and {half} thereof at night. half Let her not be as one dead, of whom the flesh is {half} consumed when he cometh out of his mother's womb. half Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with {half} an hin of oil. half And thou shalt bring for a drink offering {half} an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD. half And their drink offerings shall be {half} an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year. half Take [it] of their {half}, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD. half And of the children of Israel's {half}, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD. half And the {half}, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep: half And of the children of Israel's {half}, which Moses divided from the men that warred, half Now the {half} [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep, half Even of the children of Israel's {half}, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. half And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto {half} the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about. half And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the {half} tribe: half For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance]; and {half} the tribe of Manasseh have received their inheritance: half The two tribes and the {half}

tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising. half And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and {half} mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. half And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the {half} tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants. half And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon {half} the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon; half And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the {half} tribe of Manasseh. half And to the Reubenites, and to the Gadites, and to {half} the tribe of Manasseh, spake Joshua, saying, half And the children of Reuben, and the children of Gad, and {half} the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them: half And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among t hem; half of them over against mount Gerizim, and {half} of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. half And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among t hem; {half} of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. half Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from {half} Gilead, even unto the river Jabbok, [which is] the border of the child ren of Ammon; half And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and {half} Gilead, the border of Sihon king of Heshbon. half Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession unto the Reubenites, and the Gadites, and the {half} tribe of Manasseh. half Now therefore divide this land for an inheritance unto the nine tribes, and the {half} tribe of Manasseh, half And their coast was Jazer, and all the cities of Gilead, and {half} the land of the children of Ammon, unto Aroer that [is] before Rabbah; half And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the {half} tribe of the children of Manasseh by their families. half And Moses gave [inheritance] unto the {half} tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families. half And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one {half} of the children of Machir by their families. half And {half} Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families. half By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the {half} tribe. half For Moses had given the inheritance of two tribes and an {half} tribe on the other side Jordan: but unto the Levites he gave none inheritance among them. half But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and {half} the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them. half And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the {half} tribe of Manasseh, ten cities. half And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the {half} tribe of Manasseh in Bashan, thirteen cities. half And out of the {half} tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities. half And unto the children of Gershon, of the families of the Levites, out of the [other] {half} tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two citi es. half Then Joshua called the Reubenites, and the Gadites, and the {half} tribe of Manasseh, half Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] {half} thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, half Now to the [one] {half} of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, half And the children of Reuben and the children of Gad and the {half} tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses. half And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the {half} tribe of Manasseh built there an altar by Jordan, a great altar to

see to. half And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the {half} tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel. half And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the {half} tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, half And they came unto the children of Reuben, and to the children of Gad, and to the {half} tribe of Manasseh, unto the land of Gilead, and they spake with them, saying, half Then the children of Reuben and the children of Gad and the {half} tribe of Manasseh answered, and said unto the heads of the thousands of Israel, half <1SA14 -14> And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an {half} acre of land, [which] a yoke [of oxen might plow]. half <2SA10 -4> Wherefore Hanun took David's servants, and shaved off the one {half} of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away. half <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if {half} of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succo ur us out of the city. half <2SA19 -40> Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also {half} the people of Israel. half <1KI3 -25> And the king said, Divide the living child in two, and give half to the one, and {half} to the other. half <1KI3 -25> And the king said, Divide the living child in two, and give {half} to the one, and half to the other. half <1KI7 -31> And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an {half}: and also upon the mouth of it [were] gravings with their borders, foursquare, not round . half <1KI7 -32> And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and {half} a cubit. half <1KI7 -35> And in the top of the base [was there] a round compass of {half} a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same. half <1KI10 -7> Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the {half} was not told me: thy wisdom and prosperity exceedeth the fame which I heard. half <1KI13 -8> And the man of God said unto the king, If thou wilt give me {half} thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: half <1KI16 -9> And his servant Zimri, captain of {half} [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah. half <1KI16 -21> Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and {half} followed Omri. half <1KI16 -21> Then were the people of Israel divided into two parts: {half} of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. half <1CH2 -52> And Shobal the father of Kirjathjearim had sons; Haroeh, [and] {half} of the Manahethites. half <1CH2 -54> The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and {half} of the Manahethites, the Zorites. half <1CH5 -18> The sons of Reuben, and the Gadites, and {half} the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went ou t to the war. half <1CH5 -23> And the children of the {half} tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon. half <1CH5 -26> And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the {half} tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day. half <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the {half} [tribe] of Manasseh, by lot, ten cities. half <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the {half} tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. half <1CH6 -70> And out of the {half} tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath. half <1CH6 -71> Unto the sons of Gershom [were given] out of the family of the {half} tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs: half <1CH12 -31> And of the {half} tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king. half <1CH12 -37> And on the other side of Jordan, of the Reubenites, and the Gadites, and of the {half} tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand. half <1CH26 -32> And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the {half} tribe of Manasseh, for every matter pertaining to God, and affairs of the k ing. half <1CH27 -20> Of the children of Ephraim, Hoshea the son of Azaziah: of the {half} tribe of Manasseh, Joel the son of Pedaiah: half <1CH27 -21> Of the {half} [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner: half <2CH9 -6> Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one {half} of the greatness of thy wisdom was not told me: [for] thou

exceedest the fame that I heard. half And next unto them repaired Rephaiah the son of Hur, the ruler of the {half} part of Jerusalem. half And next unto him repaired Shallum the son of Haloresh, the ruler of the {half} part of Jerusalem, he and his daughters. half After him repaired Nehemiah the son of Azbuk, the ruler of the {half} part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. half After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the {half} part of Keilah, in his part. half After him repaired their brethren, Bavai the son of Henadad, the ruler of the {half} part of Keilah. half So built we the wall; and all the wall was joined together unto the {half} thereof: for the people had a mind to work. half And it came to pass from that time forth, [that] the {half} of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah. half And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other {half} of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah. half So we laboured in the work: and {half} of them held the spears from the rising of the morning till the stars appeared. half And after them went Hoshai, and {half} of the princes of Judah, half And the other [company of them that gave] thanks went over against [them], and I after them, and the {half} of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall; half So stood the two [companies of them that gave] thanks in the house of God, and I, and the {half} of the rulers with me: half And their children spake {half} in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. half Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the {half} of the kingdom. half And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the {half} of the kingdom it shall be performed. half And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the {half} of the kingdom. half But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out {half} their days; but I will trust in thee. half Neither hath Samaria committed {half} of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. half And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an {half} broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice. half And the four tables [were] of hewn stone for the burnt offering, of a cubit and an {half} long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice. half And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] {half} a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east. half And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an {half}; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. half So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an {half} homer of barley: half For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and {half} of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. half And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and {half} of it toward the south. half And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and {half} of the mountain shall remove toward the north, and half of it toward the south. half And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and {half} of them toward the hinder sea: in summer and in winter shall it be. half And it shall be in that day, [that] living waters shall go out from Jerusalem; {half} of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. half And he swore unto her, Whatsoever thou shalt ask of me, I will give it] thee, unto the {half} of my kingdom. half And Jesus answering said, A certain man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him], and departed, leaving him] {half} dead. half And Zacchaeus stood, and said unto the Lord; Behold, Lord, the {half} of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him] fourfold. half And when he had opened the seventh seal, there was silence in heaven about the space of {half} an hour. half And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an {half}, and shall not

suffer their dead bodies to be put in graves. half And after three days and an {half} the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. half And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and {half} a time, from the face of the serpent.

half , 1CH , 2:52 , 1CH , 2:54 , 1CH , 5:18 , 1CH , 5:23 , 1CH , 5:26 , 1CH , 6:61 , 1CH , 6:61 , 1CH , 6:70 , 1CH , 6: 71 , 1CH , 12:31 , 1CH , 12:37 , 1CH , 26:32 , 1CH , 27:20 , 1CH , 27:21 half , 1KI , 3:25 , 1KI , 3:25 , 1KI , 7:31 , 1KI , 7:32 , 1KI , 7:35 , 1KI , 10:7 , 1KI , 13:8 , 1KI , 16:9 , 1KI , 16: 21 , 1KI , 16:21 half , 1SA , 14:14 half , 2CH , 9:6 half , 2SA , 10:4 , 2SA , 18:3 , 2SA , 19:40 half , DA , 12:7 half , DE , 3:12 , DE , 3:13 , DE , 3:16 , DE , 29:8 half , ES , 5:3 , ES , 5:6 , ES , 7:2 half , EX , 24:6 , EX , 24:6 , EX , 25:10 , EX , 25:10 , EX , 25:10 , EX , 25:17 , EX , 25:17 , EX , 25:23 , EX , 26:12 , EX , 26:16 , EX , 30:13 , EX , 30:13 , EX , 30:15 , EX , 30: 23 , EX , 36:21 , EX , 37:1 , EX , 37:1 , EX , 37:1 , EX , 37:6 , EX , 37:6 , EX , 37:10 , EX , 38:26 half , EZE , 16:51 , EZE , 40:42 , EZE , 40:42 , EZE , 43:17 half , GE , 24:22 half , HO , 3:2 half , JOS , 1:12 , JOS , 4:12 , JOS , 8:33 , JOS , 8:33 , JOS , 12:2 , JOS , 12:5 , JOS , 12:6 , JOS , 13:7 , JOS , 13: 25 , JOS , 13:29 , JOS , 13:29 , JOS , 13:31 , JOS , 13:31 , JOS , 14:2 , JOS , 14:3 , JOS , 18:7 , JOS , 21:5 , JOS , 21:6 , JOS , 21:25 , JOS , 21:27 , JOS , 22:1 , JOS , 22:7 , JOS , 22:7 , JOS , 22:9 , JOS , 22:10 , JOS , 22:11 , JOS , 22:13 , JOS , 22:15 , JOS , 22:21 half , LE , 6:20 , LE , 6:20 half , LU , 10:30 , LU , 19:8 half , MR , 6:23 half , NE , 3:9 , NE , 3:12 , NE , 3:16 , NE , 3:17 , NE , 3: 18 , NE , 4:6 , NE , 4:16 , NE , 4:16 , NE , 4:21 , NE , 12: 32 , NE , 12:38 , NE , 12:40 , NE , 13:24 half , NU , 12:12 , NU , 15:9 , NU , 15:10 , NU , 28:14 , NU , 31:29 , NU , 31:30 , NU , 31:36 , NU , 31:42 , NU , 31:43 , NU , 31:47 , NU , 32:33 , NU , 34:13 , NU , 34:14 , NU , 34:15 half , PS , 55:23 half , RE , 8:1 , RE , 11:9 , RE , 11:11 , RE , 12:14 half , ZEC , 14:2 , ZEC , 14:4 , ZEC , 14:4 , ZEC , 14:8 , ZEC , 14:8

In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] In 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. {In} comp. it retains many of the above applications.[q] a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ - ly), part (+ - ly), piece, portion, respect, side, some sort(- what).[ql behalf 5228 # huper {hoop-er'}; a primary preposition;

"over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. 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In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make intercession {for}[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding,

abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), {for}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql half 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}].[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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* behalf , 3313 meros , 4012 peri , 5228 huper , * half , 2255 hemisu , 2256 hemiorion ,

behalf -3313 {behalf}, coasts, course, craft, part, particular, particularly, parts, portion, respect, side, behalf -4012
about, above, affairs, against, at, {behalf}, company, concern, concerning, estate, how, manner, on, over,
pertaining, state, touching, behalf -5228 above, {behalf}, beyond, exceeding, more, on, over, stead, than, toward,
very, half -2255 {half}, half -2256 {half}, hour,

behalf -0854 about , among , before , {behalf} , beside , concerning , doing , hand , knoweth , on , or , therewith , toward , behalf -5973 accompanying , against , all , among , at , before , {behalf} , beside , between , like , long , mind , more , near , reason , than , toward , whom , withal , behalf -8478 because , {behalf} , beneath , cut , flat , had , instead , place , places , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , half -1235 bekah , {half} , shekel , half -2673 divide , divided , {half} , midst , part , parted , half -2677 {half} , middle , midst , part , parts , two , half -4275 {half} , half -4276 {half} , much , half -8432 among , amongst , between , error , {half} , home , into , middle , midst , therein , through , within ,

behalf 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. behalf 3313 ** meros ** {behalf}, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort(-what). behalf 4012 ** peri ** (there-)about, above, against, at, on {behalf} of, X and hiscompany, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. behalf 5228 ** huper ** (+ exceeding, abundantly) above, in (on) {behalf} of,beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very. half 1235 -- beqa\ -- bekah, {half} a shekel. half 2673 -- chatsah -- divide, X live out {half}, reach to the midst, participle half 2677 -- chetsiy -- {half}, middle, mid[-night], midst, part, two parts. half 2679 -- Chatsiy ham-M@nuchowth -- {half} of the Manahethites. half 2680 -- Chatsiy ham-M@nachti -- {half} of the Manahethites. half 3963 -- letek -- {half} homer. half 4275 -- mechetsah -- {half}. half 4276 -- machatsiyth -- {half} (so much), mid[-day]. half 8432 -- tavek -- among(-st), X between, {half}, X (there-, where-), in(-to),middle, mid[-night], midst (among), X out (of), X through, X with(-in). half 2252 ** emen ** {half} dead. half 2253 ** hemithanes ** {half} dead. half 2255 ** hemisu ** {half}. half 2256 ** hemiorion ** {half} an hour.

behalf behalf 1909 -epi-> behalf behalf 3313 -meros-> behalf behalf 4012 -peri-> behalf
behalf 5228 -huper-> behalf in the behalf 5228 -huper-> behalf our behalf 5228 -huper-> half
and an half 2255 -hemisu-> half and half 2255 -hemisu-> half him half 2253 -hemithanes-> half
..... it thee , unto the half 2255 -hemisu-> half the half 2255 -hemisu-> half the space of half 2256 -
hemiorion->

behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql behalf 3313 # meros {mer'-os'}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql half 1235 ## beqa< {beh'-kah'}; from 1234; a section (half) of a shekel, i.e. a beka (a weight and a coin): -- bekah, {half} a shekel. [ql half 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live out {half}, reach to the midst, participle [ql half 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- {half}, middle, mid[-night], midst, part, two parts. [ql half 2679 ## Chatsiy ham-M@nuchowth {chat-tsee' ham-men-oo- koth'}; from 2677 and the plural of 4496, with the article interposed; midst of the resting- places; Chatsi-ham-Menuchoth, an Israelite: -- {half} of the Manahethites. [ql half 2680 ## Chatsiy ham-M@nachtsi {khat-see' ham-men-akh-tee'}; patronymically from 2679; a Chatsi-ham-Menachite or descendant of Chatsi-ham-Menuchoth: -- {half} of the Manahethites. [ql half 3963 ## lethek {leh'-thek'}; from an unused root of uncertain meaning; a measure for things dry: -- {half} homer. [ql half 4275 ## mechetsah {mekh-ets-aw'}; from 2673; a halving: -- {half}.[ql half 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- {half} (so much), mid[-day].[ql half 8432 ## tavek {taw'-vek'}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(- st), X between, {half}, X (there-,where-), in(-to), middle, mid[- night], midst (among), X out (of), X through, X with(-in).[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql half 2255 # hemisu {hay'-mee-soo'}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.[ql half 2256 # hemiorion {hay-mee-o'-ree-on'}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.[ql



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half Interlinear Index Study half GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of {half} <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; half EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [it] in basons <00101 +>aggan > ; and {half} <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . half EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > {half} <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [it] in basons <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 025 017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 025 017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 025 023 . Thou shalt also make <06213 + a table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof . half EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the tent <00168 +>ohel > , the {half} <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . half EXO 026 016 Ten <06235 + cubits <00520 +>ammah > [shall be] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > [shall be] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . half EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an {half} <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , {half} <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma than {half} <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . half EXO 030 023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > {half} <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967

+me>ah > and fifty <02572 +chamishshiyim > [shekels], and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels], half EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [was] ten <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a {half} <02677 +chetsiy > . half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : half EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > seat [of] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a {half} <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . half EXO 037 010 . And he made <06213 + the table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a {half} <02677 +chetsiy > the height <06967 +qowmah > thereof : half EXO 038 026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth > , [that is] , {half} <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [men] . half LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and {half} <04276 +machatsiyth > thereof at night <06153 + . half LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , {half} <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . half NUM 012 012 Let her not be as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is {half} <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . half NUM 015 009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with {half} <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . half NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering {half} <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . half NUM 028 014 And their drink <05262 +necek > offerings shall be {half} <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the

year <08141 +shaneh > . half NUM 031 029 Take <03947 +laqach > [it] of their {half} <04276 +machatsiyth > ,
 and give <05414 +nathan > it unto Eleazar <00499 +>El the priest <03548 +kohen > , [for] an heave <08641
 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . half NUM 031 030 And of
 the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , thou shalt take
 <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the
 persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks
 <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan >
 them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of
 the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . half NUM 031 036 And the {half}
 <04275 +mechetsah > , [which was] the portion <02506 +cheleq > of them that went <03318 +yatsa> > out to
 war <06635 +tsaba> > , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah >
 thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiyim > thousand <00505
 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : half NUM 031 042
 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > , which <00834
 +>aher > Moses <04872 +Mosheh > divided <02673 +chatsah > from the men <00582 +>enowsh > that warred
 <06633 +tsaba> > , half NUM 031 043 (Now the {half} <04275 +mechetsah > [that pertained unto] the
 congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph >
 and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [and] seven <07651 +sheba< > thousand
 <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , half NUM
 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > {half} <04276 +machatsiyth > ,
 Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty
 <02572 +chamishshiyim > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave
 <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931
 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . half NUM 032 033 And Moses <04872
 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > ,
 and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto {half} <02677 +chetsiy > the
 tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130
 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychow > king <04428 +melek > of the
 Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek >
 of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367
 +g@buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439 +cabiyy > about . half
 NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of
 Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02063 +zo>th > [is] the land <00776 +>erets >
 which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher >
 the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672
 +tesha< > tribes <04294 +matteh > , and to the {half} <02677 +chetsiy > tribe <04294 +matteh > : half NUM 034
 014 For the tribe <04294 +matteh > of the children <01121 +ben > of Reuben <07206 +R@>uwbeniy > according
 to the house <01004 +bayith > of their fathers <1> , and the tribe <04294 +matteh > of the children <01121 +ben
 > of Gad <01410 +Gad > according to the house <01004 +bayith > of their fathers <1> , have received <03947
 +laqach > [their inheritance] ; and {half} <02677 +chetsiy > the tribe <04294 +matteh > of Manasseh <04519
 +M@nashsheh > have received <03947 +laqach > their inheritance <05159 +nachalah > : half NUM 034 015 The
 two <08147 +sh@nayim > tribes <04294 +matteh > and the {half} <02677 +chetsiy > tribe <04294 +matteh >
 have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383
 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217
 +mizrach > . half DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [which] we possessed
 <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [is] by the river
 <05158 +nachal > Arnon <00769 +>Arnown > , and {half} <02677 +chetsiy > mount <02022 +har > Gilead
 <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206
 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . half DEU 003 013 And the rest <03499 +yether > of
 Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [being] the kingdom <04467
 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the {half} <02677 +chetsiy > tribe <07626 +shebet
 > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709
 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121
 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . half DEU 003 016 And unto the Reubenites

<07206 +R@>uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon <00769 +>Arnown > {half} <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g@buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; half DEU 029 008 And we took <03947 +laqach > their land <00776 +>erets > , and gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto the Reubenites <07206 +R@>uwbeniy > , and to the Gadites <01425 +Gadiy > , and to the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy > . half JOS 001 012 And to the Reubenites <07206 +R@>uwbeniy > , and to the Gadites <01425 +Gadiy > , and to {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , spake <00559 +>amar > Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , half JOS 004 012 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , and the children <01121 +ben > of Gad <01410 +Gad > , and {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , passed <05674 + over <05674 + armed <02571 +chamush > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , as Moses <04872 +Mosheh > spake <01696 +dabar > unto them : half JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and {half} <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . half JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; {half} <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . half JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +>aher > [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from {half} <02677 +chetsiy > Gilead <01568 +Gil , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; half JOS 012 005 And reigned <04910 +mashal > in mount <02022 +har > Hermon <02768 +Chermown > , and in Salcah <05548 +Calkah > , and in all <03605 +kol > Bashan <01316 +Bashan > , unto the border <01366 +g@buwl > of the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma , and {half} <02677 +chetsiy > Gilead <01568 +Gil , the border <01366 +g@buwl > of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > . half JOS 012 006 Them did Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > and the children <01121 +ben > of Israel <03478 +Yisra>el > smite <05221 +nakah > : and Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > it [for] a possession <03425 +y@rushah > unto the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > . half JOS 013 007 . Now <06258 + therefore divide <02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , half JOS 013 025 And their coast <01366 +g@buwl > was Jazer <03270 +Ya , and all <03605 +kol > the cities <05892 + of Gilead <01568 +Gil , and {half} <02677 +chetsiy > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , unto Aroer <06177 + that [is] before Rabbah <07237 +Rabbah > ; half JOS 013 029 And Moses <04872 +Mosheh > gave <05414 +nathan > [inheritance] unto the half <02677

+chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > : and [this] was [the possession] of the {half} <02677 +chetsiy > tribe <04294 +matteh > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > . half JOS 013 029 And Moses <04872 +Mosheh > gave <05414 +nathan > [inheritance] unto the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > : and [this] was [the possession] of the half <02677 +chetsiy > tribe <04294 +matteh > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > . half JOS 013 031 And half <02677 +chetsiy > Gilead <01568 +Gil , and Ashtaroth <06252 + , and Edrei <00154 +>edre , cities <05892 + of the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , [were pertaining] unto the children <01121 +ben > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , [even] to the one {half} <02677 +chetsiy > of the children <01121 +ben > of Machir <04353 +Makiyr > by their families <04940 +mishpachah > . half JOS 013 031 And {half} <02677 +chetsiy > Gilead <01568 +Gil , and Ashtaroth <06252 + , and Edrei <00154 +>edre , cities <05892 + of the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , [were pertaining] unto the children <01121 +ben > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , [even] to the one half <02677 +chetsiy > of the children <01121 +ben > of Machir <04353 +Makiyr > by their families <04940 +mishpachah > . half JOS 014 002 By lot <01486 +gowral > [was] their inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > , for the nine <08672 +tesha< > tribes <04294 +matteh > , and [for] the {half} <02677 +chetsiy > tribe <04294 +matteh > . half JOS 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an {half} <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . half JOS 018 007 But the Levites <03881 +Leviyiy > have no <03808 +lo> > part <02506 +cheleq > among <07130 +qereb > you ; for the priesthood <03550 +k@hunnah > of the LORD <03068 +Y@hovah > [is] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > , and Reuben <07205 +R@>uwben > , and {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , have <01961 +hayah > received <03947 +laqach > their inheritance <05159 +nachalah > beyond <05676 + Jordan <03383 +Yarden > on the east <04217 +mizrach > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them . half JOS 021 005 And the rest <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . half JOS 021 006 And the children <01121 +ben > of Gershon <01647 +Ger@shom > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . half JOS 021 025 And out of the {half} <04276 +machatsiyth > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , Tanach <08590 +Ta with her suburbs <04054 +migrash > , and Gathrimmon <01667 +Gath - Rimmown > with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . half JOS 021 027 And unto the children <01121 +ben > of Gershon <01647 +Ger@shom > , of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > , out of the [other] {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > [they gave] Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , [to be] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Beeshterah <01203 +B@ with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . half JOS 022 001 . Then <00227 +>az > Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , half JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] {half} <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , half JOS 022 007 Now to the [one] {half} <02677 +chetsiy >

of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , half JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiyloh > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz > , according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . half JOS 022 010 . And when they came <00935 +bow> > unto the borders <01552 +g@liylah > of Jordan <03383 +Yarden > , that [are] in the land <00776 +>erets > of Canaan <03667 +K@na , the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > by Jordan <03383 +Yarden > , a great <01419 +gadowl > altar <04196 +mizbeach > to see <04758 +mar>eh > to . half JOS 022 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > , Behold <02009 +hinneh > , the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > have built <01129 +banah > an altar <04196 +mizbeach > over against <04136 +muwl > the land <00776 +>erets > of Canaan <03667 +K@na , in the borders <01552 +g@liylah > of Jordan <03383 +Yarden > , at <00413 +>el > the passage <01552 +g@liylah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . half JOS 022 013 And the children <01121 +ben > of Israel <03478 +Yisra>el > sent <07971 +shalach > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , into <00413 +>el > the land <00776 +>erets > of Gilead <01568 +Gil , Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > , half JOS 022 015 And they came <00935 +bow> > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , unto the land <00776 +>erets > of Gilead <01568 +Gil , and they spake <01696 +dabar > with them , saying <00559 +>amar > , half JOS 022 021 . Then the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > answered <06030 + , and said <01696 +dabar > unto the heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , half 1SA 014 014 And that first <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 + men <00376 +>iysh > , within as it were an {half} <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] . half 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one {half} <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 +medev > in the middle <02677 +chetsiy > , [even] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them away . half 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > {half} <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . half 2SA 019 040 . Then the king <04428 +melek > went <05674 + on to Gilgal <01537 +Gilgal > , and Chimham <03643 +Kimham > went <05674 + on with him : and all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > conducted <05674 + the king <04428 +melek > , and also <01571 +gam > {half} <02677 +chetsiy > the people <05971 + of Israel <03478 +Yisra>el > . half 1KI 003 025 And the king <04428 +melek > said <00559 +>amar > , Divide <01504 +gazar > the living <02416 +chay > child <03206 +yeled > in two <08147 +sh@nayim > , and give <05414 +nathan > half <02677 +chetsiy > to the one <00259 +>echad > , and

{half} <02677 +chetsiy > to the other <00259 +>echad > . half 1KI 003 025 And the king <04428 +melek > said <00559 +>amar > , Divide <01504 +gazar > the living <02416 +chay > child <03206 +yeled > in two <08147 +sh@nayim > , and give <05414 +nathan > {half} <02677 +chetsiy > to the one <00259 +>echad > , and half <02677 +chetsiy > to the other <00259 +>echad > . half 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma [was] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [was] round <05696 + [after] the work <04639 +ma of the base <03653 +ken > , a cubit <00520 +>ammah > and an {half} <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [were] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 + . half 1KI 007 032 And under <08478 +tachath > the borders <04526 +micgereth > [were] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [were joined] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [was] a cubit <00520 +>ammah > and {half} <02677 +chetsiy > a cubit <00520 +>ammah > . half 1KI 007 035 And in the top <07218 +ro>sh > of the base <04350 +m@kownah > [was there] a round <05696 + compass <05439 +cabiya > of {half} <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [were] of the same . half 1KI 010 007 Howbeit I believed <00539 +>aman > not the words <01697 +dabar > , until <05704 + I came <00935 +bow> > , and mine eyes <05869 + had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the {half} <02677 +chetsiy > was not told <05046 +nagad > me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame <08052 +sh@muw which <00834 +>aher > I heard <08085 +shama< > . half 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiyim > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me {half} <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725 +maqowm > : half 1KI 016 009 And his servant <05650 + Zimri <02174 +Zimriy > , captain <08269 +sar > of {half} <04276 +machatsiyth > [his] chariots <07393 +rekeb > , conspired <07194 +qashar > against <05921 + him , as he was in Tirzah <08656 +Tirtsah > , drinking <08354 +shathah > himself drunk <07910 +shikkowr > in the house <01004 +bayith > of Arza <00777 +>artsa> > steward <05921 + of [his] house <01004 +bayith > in Tirzah <08656 +Tirtsah > . half 1KI 016 021 Then <00227 +>az > were the people <05971 + of Israel <03478 +Yisra>el > divided <02505 +chalaq > into two <02677 +chetsiy > parts <02677 +chetsiy > : half <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and {half} <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . half 1KI 016 021 Then <00227 +>az > were the people <05971 + of Israel <03478 +Yisra>el > divided <02505 +chalaq > into two <02677 +chetsiy > parts <02677 +chetsiy > : {half} <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . half 1CH 002 052 And Shobal <07732 +Showbal > the father <1> of Kirjathjearim <07157 +Qiryath Y@ had sons <01121 +ben > ; Haroeh <07204 +Ro>eh > , [and] {half} <02677 +chetsiy > of the Manahethites <02679 +Chatsiy ham - M@nuchowth > . half 1CH 002 054 The sons <01121 +ben > of Salma <08007 +Salma> > ; Bethlehem <01035 +Beyth Lechem > , and the Netophathites <05200 +N@tophathiy > , Ataroth <05852 + , the house <05854 +ab > of Joab <05854 +ab > , and {half} <02677 +chetsiy > of the Manahethites <02680 +Chatsiy ham - M@nachti > , the Zorites . half 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and {half} <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa> > to bear <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [were] four <00702 +>arba< > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > . half 1CH 005 023 And the children <01121 +ben > of the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > dwelt <03427 +yashab > in the land <00776 +>erets > : they increased <07235 +rabah > from Bashan <01316 +Bashan > unto Baalhermon <01179 +Ba and Senir <08149 +Sh@niyr > , and unto mount <02022 +har > Hermon <02768 +Chermown > . half 1CH 005 026 And the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > stirred <05782 + up the spirit <07307 +ruwach > of Pul <06322 +Puwl > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he

carried <01540 +galah > them away <01540 +galah > , even the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow> > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara> > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > . half 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities given] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the {half} <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 +cities <05892 + . half 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities given] out of the {half} <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the half <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 +cities <05892 + . half 1CH 006 070 And out of the {half} <04276 +machatsiyth > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; Aner <06063 + with her suburbs <04054 +migrash > , and Bileam <01109 +Bil with her suburbs <04054 +migrash > , for the family <04940 +mishpachah > of the remnant <03498 +yathar > of the sons <01121 +ben > of Kohath <06955 +Q@hath > . half 1CH 006 071 Unto the sons <01121 +ben > of Gershom <01648 +Ger@shown > [were given] out of the family <04940 +mishpachah > of the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , and Ashtaroth <06252 + with her suburbs <04054 +migrash > : half 1CH 012 031 And of the {half} <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen thousand <00505 +>eleph > , which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to come <00935 +bow> > and make David <01732 +David > king <04427 +malak > . half 1CH 012 037 And on the other <05676 + side <05676 + of Jordan <03383 +Yarden > , of the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and of the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , with all <03605 +kol > manner of instruments <03627 +k@liy > of war <06635 +tsaba> > for the battle <04421 +milchamah > , an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > . half 1CH 026 032 And his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , [were] two thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > chief <07218 +ro>sh > fathers <1> , whom king <04428 +melek > David <01732 +David > made rulers <06485 +paqad > over <05921 + the Reubenites <07206 +R@>uwbeniy > , the Gadites <01425 +Gadiy > , and the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashsheh > , for every <03605 +kol > matter <01697 +dabar > pertaining to God <00430 +>elohiyim > , and affairs <01697 +dabar > of the king <04428 +melek > . half 1CH 027 020 Of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , Hoshea <01954 +Howshea< > the son <01121 +ben > of Azaziah <05812 + : of the {half} <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , Joel <03100 +Yow>el > the son <01121 +ben > of Pedaiiah <06305 +P@dayah > : half 1CH 027 021 Of the {half} <02677 +chetsiy > [tribe] of Manasseh <04519 +M@nashsheh > in Gilead <01568 +Gil , Iddo <03035 +Yiddow > the son <01121 +ben > of Zechariah <02148 +Z@karyah > : of Benjamin <01144 +Binyamiyn > , Jaasiel <03300 +Yael > the son <01121 +ben > of Abner <74> : half 2CH 009 006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <05704 + I came <00935 +bow> > , and mine eyes <05869 + had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the one {half} <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard <08085 +shama< > . half NEH 003 009 And next unto them repaired <02388 +chazaq > Rephaiah <07509 +R@phayah > the son <01121 +ben > of Hur <02354 +Chuwr > , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Jerusalem <03389 +Y@ruwshalaim > . half NEH 003 012 And next unto him repaired <02388 +chazaq > Shallum <07967 +Shalluw > the son <01121 +ben > of Halohesh <03873 +Lowchesh > , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Jerusalem <03389 +Y@ruwshalaim > , he and his daughters <01121 +ben > . half NEH 003 016 After <00310 +>achar > him repaired <02388 +chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of Azbuk <05802 + , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Bethzur <01049 +Beyth Tsuwr > , unto [the place] over <05048 +neged > against <05048 +neged > the sepulchres <06913 +qeber > of David <01732 +David > , and to the pool <01295 +b@rekah > that was made <06213 + , and unto the house <01004 +bayith > of the mighty <01368 +gibbowr > . half NEH 003 017 After <00310 +>achar > him repaired <02388 +chazaq > the Levites <03881 +Leviyiy > , Rehum <07348 +R@chuw > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabyah > , the

ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ , in his part <06418 +pelek > . half NEH 003 018 After <00310 +>achar > him repaired <02388 +chazaq > their brethren <00251 +>ach > , Bavai <00942 +Bavvay > the son <01121 +ben > of Henadad <02582 +Chenadad > , the ruler <08269 +sar > of the {half} <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ . half NEH 004 006 So built <01129 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was joined <07194 +qashar > together unto the {half} <02677 +chetsiy > thereof : for the people <05971 + had <01961 +hayah > a mind <03820 +leb > to work <06213 + . half NEH 004 016 . And it came <01961 +hayah > to pass from that time <03117 +yowm > forth , [that] the half <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399 +m@la>kah > , and the other {half} <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth > , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [were] behind <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . half NEH 004 016 . And it came <01961 +hayah > to pass from that time <03117 +yowm > forth , [that] the {half} <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399 +m@la>kah > , and the other half <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth > , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [were] behind <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . half NEH 004 021 So we laboured <06213 + in the work <04399 +m@la>kah > : and {half} <02677 +chetsiy > of them held <02388 +chazaq > the spears <07420 +romach > from the rising <05927 + of the morning <07837 +shachar > till <05704 + the stars <03556 +kowkab > appeared <03318 +yatsa> > . half NEH 012 032 And after <00310 +>achar > them went <03212 +yalak > Hoshaiah <01955 +Howsha , and {half} <02677 +chetsiy > of the princes <08269 +sar > of Judah <03063 +Y@huwdah > , half NEH 012 038 And the other <08145 +sheniy > [company of them that gave] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against <04136 +muwl > [them] , and I after <00310 +>achar > them , and the {half} <02677 +chetsiy > of the people <05971 + upon the wall <02346 +chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces <08574 +tannuwr > even unto the broad <07342 +rachab > wall <02346 +chowmah > ; half NEH 012 040 So stood <05975 + the two <08147 +sh@nayim > [companies of them that gave] thanks <08426 +towdah > in the house <01004 +bayith > of God <00430 +>elohiym > , and I , and the {half} <02677 +chetsiy > of the rulers <05461 +cagan > with me : half NEH 013 024 And their children <01121 +ben > spake <01696 +dabar > {half} <02677 +chetsiy > in the speech <03066 +Y@huwdiyth > of Ashdod <00795 +>Ashdowd > , and could <05234 +nakar > not speak <01696 +dabar > in the Jews <03066 +Y@huwdiyth > language , but according to the language <03956 +lashown > of each people <05971 + . half EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the {half} <02677 +chetsiy > of the kingdom <04438 +malkuwth > . half EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? even to the {half} <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 + . half EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and it shall be performed <06213 + , [even] to the {half} <02677 +chetsiy > of the kingdom <04438 +malkuwth > . half PSA 055 023 But thou , O God <00430 +>elohiym > , shalt bring <03381 +yarad > them down <03381 +yarad > into the pit <00875 +@>er > of destruction <07845 +shachath > : bloody <01818 +dam > and deceitful <04820 +mirmah > men <00582 +>enowsh > shall not live out {half} <02673 +chatsah > their days <03117 +yowm > ; but I will trust <00982 +batach > in thee . half EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > {half} <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow more than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . half EZE 040 042 And the four <00702 +>arba< > tables <07979 +shulchan > [were] of hewn <01496 +gazyith > stone <68> for the burnt <05930 + offering , of a cubit <00520 +>ammah > and an half <02677 +chetsiy > long <00753 +>orek > , and a cubit <00520 +>ammah > and an {half} <02677 +chetsiy > broad <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah >

high <01363 +gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . half EZE 040 042 And the four <00702 +>arba< > tables <07979 +shulchan > [were] of hewn <01496 +gazyith > stone <68> for the burnt <05930 + offering , of a cubit <00520 +>ammah > and an {half} <02677 +chetsiy > long <00753 +>orek > , and a cubit <00520 +>ammah > and an half <02677 +chetsiy > broad <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high <01363 +gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . half EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <05439 +cabiyb > it [shall be] {half} <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <05439 +cabiyb > ; and his stairs <04609 +ma shall look <06437 +panah > toward the east <06921 +qadiym > . half DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 + that [it shall be] for a time <04150 +mow , times <04150 +mow , and an {half} <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > . half HOS 003 002 So I bought <03739 +karah > her to me for fifteen <06240 + [pieces] of silver <03701 +keceph > , and [for] an homer <02563 +chomer > of barley <08184 +s@ , and an {half} homer <02563 +chomer > of barley <08184 +s@ : half ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421 +milchamah > ; and the city <05892 + shall be taken <03947 +laqach > , and the houses <01004 +bayith > rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and {half} <02677 +chetsiy > of the city <05892 + shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the city <05892 + . half ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and {half} <02677 +chetsiy > of it toward the south <05045 +negeb > . half ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and {half} <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . half ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and {half} <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . half ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; {half} <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . half MAR 006 023 And he sware <3660 -omnuo -> unto her , Whatsoever <1437 -ean -> thou shalt ask <0154 -aiteo -> of me , I will give <1325 -didomi -> [it] thee , unto the {half} <2255 -hemisu -> of my kingdom <0932 -basileia -> . half LUK 010 030 And Jesus 2424 -Iesous - answering 5274 - hupolambano - said 2036 -epo - , A certain 5100 -tis - [man LUK 0444 -anthropos -] went

2597 -katabaino - down 2597 - katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 - Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [him] {half} 2253 -hemithanes - dead 2258 -en - . half LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the {half} 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [him] fourfold 5073 -tetraploos - . half REV 008 001 . And when <3753 -hote -> he had opened <0455 -anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -> about <5613 -hos -> the space of {half} <2256 -hemiorion -> an hour <2256 -hemiorion -> . half REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an {half} <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> . half REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an {half} <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . half REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and {half} <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

an half broad an half homer an half long an half shekel an half tribe on but let him glorify god on this behalf
<1PE4 -:16 > deceitful men shall not live out half their days drink offering half an hin flesh is half consumed
when he cometh out flour mingled with half an hin from half gilead half an hour half curtain half dead half
followed omri <1KI16 -:21 > half gilead half gilead half mount gilead half part half part half part half part half
part half thereof half thereof at night half thereof gave joshua among their brethren on this side jordan westward
half tribe <1CH12 -:37 > half tribe <1CH12 -:31 > half tribe <1CH26 -:32 > half tribe <1CH27 -:20 > half tribe
<1CH5 -:23 > half tribe <1CH5 -:26 > half tribe <1CH6 -:61 > half tribe <1CH6 -:70 > half tribe <1CH6 -:71 >
half tribe half tribe half tribe half tribe half tribe half tribe half tribe half tribe half tribe half tribe half
tribe half tribe half tribe half tribe half tribe half tribe half tribe half tribe have received their inheritance on this
side jordan half was not told me <1KI10 -:7 > if thou wilt give me half thine house <1KI13 -:8 > many persons
thanks may be given by many on our behalf <2CO1 -: 11 > prince for his own behalf shall cause speak on god's
behalf sweet cinnamon half so much thank my god always on your behalf <1CO1 -:4 > their children spake half
their drink offerings shall be half an hin their half this behalf <2CO9 -:3 > within as it were an half acre <1SA14 -
:14 >

behalf Rom_16_19 /\$ {behalf /but yet I would have you wise unto that which is good , and simple concerning evil . behalf 1Co_01_04 /\$ {behalf /for the grace of God which is given you by Jesus Christ ; behalf Php_01_29 /\$ {behalf /of Christ , not only to believe on him , but also to suffer for his sake ; behalf Exo_27_21 /^{behalf /of the children of Israel . behalf 2Ch_16_09 /^{behalf /of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . behalf 2Sa_03_12 /^{behalf /saying , Whose is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. behalf Dan_11_18 /^{behalf /shall cause the reproach offered by him to cease ; without his own reproach he shall cause it to turn upon him. behalf 2Co_09_03 /\$ {behalf /that , as I said , ye may be ready : behalf 2Co_05_12 /\$ {behalf /that ye may have somewhat to answer them which glory in appearance , and not in heart . half 1Ki_07_32 /^{half /a cubit . half Eze_43_17 /^{half /a cubit ; and the bottom thereof shall be a cubit about ; and his stairs shall look toward the east . half 1Ki_07_35 /^{half /a cubit high : and on the top of the base the ledges thereof and the borders thereof were of the same. half Exo_38_26 /^{half /a shekel , after the shekel of the sanctuary , for every one that went to be numbered , from twenty years old and upward , for six hundred thousand and three thousand and five hundred and fifty men. half Exo_30_15 /^{half /a shekel , when they give an offering unto the LORD , to make an atonement for your souls . half Exo_30_13 /^{half /a shekel after the shekel of the sanctuary : an half shekel shall be the offering of the LORD . half Gen_24_22 /^{half /a shekel weight , and two bracelets for her hands of ten shekels weight of gold ; half Rev_12_14 /\$ {half /a time , from the face of the serpent . half 1Sa_14_14 /^{half /acre of land , which a yoke of oxen might plow. half Num_15_09 /^{half /an hin of oil . half Num_15_10 /^{half /an hin of wine , for an offering made by fire , of a sweet savour unto the LORD . half Num_28_14 /^{half /an hin of wine unto a bullock , and the third part of an hin unto a ram , and a fourth part of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . half Rev_08_01 /\$ {half /an hour . half 1Ki_07_31 /^{half /and also upon the mouth of it were gravings with their borders , foursquare , not round . half Num_31_29 /^{half /and give it unto Eleazar the priest , for an heave offering of the LORD . half Rev_11_09 /\$ {half /and shall not suffer their dead bodies to be put in graves . half Dan_12_07 /^{half /and when he shall have accomplished to scatter the power of the holy people , all these things shall be finished . half Eze_40_42 /^{half /broad , and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . half Num_12_12 /^{half /consumed when he cometh out of his mother's womb . half Exo_26_12 /^{half /curtain that remaineth , shall hang over the backside of the tabernacle . half Luk_10_30 /\$ {half /dead . half 1Ki_16_21 /^{half /followed Omri . half Jos_13_31 /^{half /Gilead , and Ashtaroth , and Edrei , cities of the kingdom of Og in Bashan , were pertaining unto the children of Machir the son of Manasseh , even to the one half of the children of Machir by their families . half Jos_12_02 /^{half /Gilead , even unto the river Jabbok , which is the border of the children of Ammon ; half Jos_12_05 /^{half /Gilead , the border of Sihon king of Heshbon . half 1Ki_16_09 /^{half /his chariots , conspired against him, as he was in Tirzah , drinking himself drunk in the house of Arza steward of his house in Tirzah . half Hos_03_02 /^{half /homer of barley : half Neh_13_24 /^{half /in the speech of Ashdod , and could not speak in the Jews' language , but according to the language of each people . half Eze_40_42 /^{half /long , and a cubit and an half broad , and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . half Num_31_47 /^{half /Moses took one portion of fifty , both of man and of beast , and gave them unto the Levites , which kept the charge of the tabernacle of the LORD ; as the LORD commanded Moses . half Deu_03_12 /^{half /mount Gilead , and the cities thereof, gave I unto the Reubenites and to the Gadites . half Lev_06_20 /^{half /of it in the morning , and half thereof at night . half Zec_14_04 /^{half /of it toward the south . half Luk_19_08 /\$ {half /of my goods I give to the poor ; and if I have taken any thing from any man by false accusation , I restore him fourfold . half Mar_06_23 /\$ {half /of my kingdom . half Neh_04_16 /^{half /of my servants wrought in the work , and the other half of them held both the spears , the shields , and the bows , and the habergeons ; and the rulers were behind all the house of Judah . half Exo_24_06 /^{half /of the blood , and put it in basons ; and half of the blood he sprinkled on the altar . half Exo_24_06 /^{half /of the blood he sprinkled on the altar . half Jos_13_31 /^{half /of the children of Machir by their families . half Zec_14_02 /^{half /of the city shall go forth into captivity , and the residue of the people shall not be cut off from the city . half 2Ch_09_06 /^{half /of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . half Est_07_02 /^{half /of the kingdom . half Est_05_03 /^{half /of the kingdom . half Est_05_06 /^{half /of the kingdom it shall be performed . half 1Ch_02_54 /^{half /of the Manahethites , the Zorites . half 1Ch_02_52 /^{half /of the Manahethites . half Zec_14_04 /^{half /of the mountain shall remove toward the north , and half of it toward the south . half 1Ki_16_21 /^{half /of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . half Neh_12_38 /^{half /of the people upon the wall , from beyond the tower of the furnaces even unto the broad wall ; half Neh_12_32 /^{half /of the princes of Judah , half Neh_12_40 /^{half /of

the rulers with me: half Jos_22_07 /^{half /of the tribe of Manasseh Moses had given possession in Bashan : but unto the other half thereof gave Joshua among their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, half 2Sa_10_04 /^{half /of their beards , and cut off their garments in the middle , even to their buttocks , and sent them away . half Neh_04_16 /^{half /of them held both the spears , the shields , and the bows , and the habergeons ; and the rulers were behind all the house of Judah . half Neh_04_21 /^{half /of them held the spears from the rising of the morning till the stars appeared . half Jos_08_33 /^{half /of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . half Jos_08_33 /^{half /of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . half Zec_14_08 /^{half /of them toward the former sea , and half of them toward the hinder sea : in summer and in winter shall it be. half Zec_14_08 /^{half /of them toward the hinder sea : in summer and in winter shall it be. half Eze_16_51 /^{half /of thy sins ; but thou hast multiplied thine abominations more than they , and hast justified thy sisters in all thine abominations which thou hast done . half 2Sa_18_03 /^{half /of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . half Neh_03_16 /^{half /part of Bethzur , unto the place over against the sepulchres of David , and to the pool that was made , and unto the house of the mighty . half Neh_03_12 /^{half /part of Jerusalem , he and his daughters . half Neh_03_09 /^{half /part of Jerusalem . half Neh_03_17 /^{half /part of Keilah , in his part . half Neh_03_18 /^{half /part of Keilah . half Exo_26_16 /^{half /shall be the breadth of one board . half Exo_25_10 /^{half /shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. half Exo_25_17 /^{half /shall be the length thereof, and a cubit and a half the breadth thereof. half Exo_30_13 /^{half /shekel shall be the offering of the LORD . half Exo_30_23 /^{half /so much , even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, half Exo_37_01 /^{half /the breadth of it, and a cubit and a half the height of it: half Exo_25_10 /^{half /the breadth thereof, and a cubit and a half the height thereof. half Exo_37_06 /^{half /the breadth thereof. half Exo_25_17 /^{half /the breadth thereof. half Exo_37_01 /^{half /the height of it: half Exo_25_10 /^{half /the height thereof. half Exo_25_23 /^{half /the height thereof. half Exo_37_10 /^{half /the height thereof: half Jos_13_25 /^{half /the land of the children of Ammon , unto Aroer that is before Rabbah ; half 2Sa_19_40 /^{half /the people of Israel . half Rev_11_11 /\$^{half /the Spirit of life from God entered into them , and they stood upon their feet ; and great fear fell upon them which saw them . half Jos_18_07 /^{half /the tribe of Manasseh , have received their inheritance beyond Jordan on the east , which Moses the servant of the LORD gave them. half 1Ch_05_18 /^{half /the tribe of Manasseh , of valiant men , men able to bear buckler and sword , and to shoot with bow , and skilful in war , were four and forty thousand seven hundred and threescore , that went out to the war . half Jos_04_12 /^{half /the tribe of Manasseh , passed over armed before the children of Israel , as Moses spake unto them: half Jos_01_12 /^{half /the tribe of Manasseh , spake Joshua , saying , half Num_34_14 /^{half /the tribe of Manasseh have received their inheritance : half Num_32_33 /^{half /the tribe of Manasseh the son of Joseph , the kingdom of Sihon king of the Amorites , and the kingdom of Og king of Bashan , the land , with the cities thereof in the coasts , even the cities of the country round about . half Deu_03_16 /^{half /the valley , and the border even unto the river Jabbok , which is the border of the children of Ammon ; half Psa_55_23 /^{half /their days ; but I will trust in thee. half Lev_06_20 /^{half /thereof at night . half Jos_22_07 /^{half /thereof gave Joshua among their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, half Neh_04_06 /^{half /thereof: for the people had a mind to work . half 1Ki_13_08 /^{half /thine house , I will not go in with thee, neither will I eat bread nor drink water in this place : half Num_31_30 /^{half /thou shalt take one portion of fifty , of the persons , of the beeves , of the asses , and of the flocks , of all manner of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . half 1Ki_03_25 /^{half /to the one , and half to the other . half 1Ki_03_25 /^{half /to the other . half 1Ch_06_61 /^{half /tribe , namely, out of the half tribe of Manasseh , by lot , ten cities . half Jos_14_02 /^{half /tribe . half Num_34_13 /^{half /tribe : half Num_34_15 /^{half /tribe have received their inheritance on this side Jordan near Jericho eastward , toward the sunrising . half Jos_22_01 /^{half /tribe of Manasseh , half Jos_13_07 /^{half /tribe of Manasseh , half 1Ch_05_26 /^{half /tribe of Manasseh , and brought them unto Halah , and Habor , and Hara , and to the river Gozan , unto this day . half 1Ch_06_61 /^{half /tribe of Manasseh , by lot , ten cities . half 1Ch_26_32 /^{half /tribe of Manasseh , for every matter pertaining to God , and affairs of the king . half 1Ch_06_71 /^{half /tribe of Manasseh , Golan in Bashan with her suburbs , and Ashtaroth with her suburbs : half Jos_22_13 /^{half /tribe of Manasseh , into the land of Gilead , Phinehas the son of Eleazar the priest , half 1Ch_27_20 /^{half /tribe of Manasseh , Joel the son of Pedaiah : half Jos_21_25 /^{half /tribe of Manasseh , Tanach with her suburbs , and Gathrimmon with her suburbs ; two cities . half Jos_21_05 /^{half /tribe of Manasseh , ten cities . half Jos_22_15

^{\half /tribe of Manasseh , unto the land of Gilead , and they spake with them, saying , \half 1Ch_12_37 ^{\half /tribe of Manasseh , with all manner of instruments of war for the battle , an hundred and twenty thousand . \half Deu_29_08 ^{\half /tribe of Manasseh . \half Jos_12_06 ^{\half /tribe of Manasseh . \half Jos_13_29 ^{\half /tribe of Manasseh : and this was the possession of the half tribe of the children of Manasseh by their families . \half Deu_03_13 ^{\half /tribe of Manasseh ; all the region of Argob , with all Bashan , which was called the land of giants . \half 1Ch_06_70 ^{\half /tribe of Manasseh ; Aner with her suburbs , and Bileam with her suburbs , for the family of the remnant of the sons of Kohath . \half Jos_22_21 ^{\half /tribe of Manasseh answered , and said unto the heads of the thousands of Israel , \half Jos_22_10 ^{\half /tribe of Manasseh built there an altar by Jordan , a great altar to see to . \half 1Ch_05_23 ^{\half /tribe of Manasseh dwelt in the land : they increased from Bashan unto Baalhermon and Senir , and unto mount Hermon . \half 1Ch_12_31 ^{\half /tribe of Manasseh eighteen thousand , which were expressed by name , to come and make David king . \half Jos_22_11 ^{\half /tribe of Manasseh have built an altar over against the land of Canaan , in the borders of Jordan , at the passage of the children of Israel . \half Jos_21_06 ^{\half /tribe of Manasseh in Bashan , thirteen cities . \half 1Ch_27_21 ^{\half /tribe of Manasseh in Gilead , Iddo the son of Zechariah : of Benjamin , Jaasiel the son of Abner : \half Jos_22_09 ^{\half /tribe of Manasseh returned , and departed from the children of Israel out of Shiloh , which is in the land of Canaan , to go unto the country of Gilead , to the land of their possession , whereof they were possessed , according to the word of the LORD by the hand of Moses . \half Jos_21_27 ^{\half /tribe of Manasseh they gave Golan in Bashan with her suburbs , to be a city of refuge for the slayer ; and Beeshterah with her suburbs ; two cities . \half Jos_13_29 ^{\half /tribe of the children of Manasseh by their families . \half Jos_14_03 ^{\half /tribe on the other side Jordan : but unto the Levites he gave none inheritance among them. \half 1Ki_10_07 ^{\half /was not told me: thy wisdom and prosperity exceedeth the fame which I heard . \half Exo_37_01 ^{\half /was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: \half Exo_37_06 ^{\half /was the length thereof, and one cubit and a half the breadth thereof. \half Num_31_42 ^{\half /which Moses divided from the men that warred , \half Num_31_36 ^{\half /which was the portion of them that went out to war , was in number three hundred thousand and seven and thirty thousand and five hundred sheep :

- behalf , 0854 , 5973 , 8478 , * behalf , 3313 , 4012 , 5228 , - half , 1235 , 2673 , 2677 , 4275 , 4276 , 8432 , *
half , 2255 , 2256 ,

half And it came to pass, as the camels had done drinking, that the man took a golden earring of {half} a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold; half And Moses took half of the blood, and put [it] in basins; and {half} of the blood he sprinkled on the altar. half And Moses took {half} of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar. half And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a {half} the height thereof. half And they shall make an ark [of] shittim wood: two cubits and a {half} [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. half And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a {half} the breadth thereof, and a cubit and a half the height thereof. half And thou shalt make a mercy seat [of] pure gold: two cubits and a {half} [shall be] the length thereof, and a cubit and a half the breadth thereof. half And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a {half} the breadth thereof. half Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a {half} the height thereof. half And the remnant that remaineth of the curtains of the tent, the {half} curtain that remaineth, shall hang over the backside of the tabernacle. half Ten cubits [shall be] the length of a board, and a cubit and a {half} [shall be] the breadth of one board. half This they shall give, every one that passeth among them that are numbered, {half} a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. half This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an {half} shekel [shall be] the offering of the LORD. half The rich shall not give more, and the poor shall not give less than {half} a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls. half Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon {half} so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], half The length of a board [was] ten cubits, and the breadth of a board one cubit and a {half}. half And Bezaleel made the ark [of] shittim wood: two cubits and a {half} [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: half And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a {half} the breadth of it, and a cubit and a half the height of it: half And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a {half} the height of it: half And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a {half} the breadth thereof. half And he made the mercy seat [of] pure gold: two cubits and a {half} [was] the length thereof, and one cubit and a half the breadth thereof. half And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a {half} the height thereof: half A bekah for every man, [that is], {half} a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men]. half This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, {half} of it in the morning, and half thereof at night. half This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and {half} thereof at night. half Let her not be as one dead, of whom the flesh is {half} consumed when he cometh out of his mother's womb. half Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with {half} an hin of oil. half And thou shalt bring for a drink offering {half} an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD. half And their drink offerings shall be {half} an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year. half Take [it] of their {half}, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD. half And of the children of Israel's {half}, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD. half And the {half}, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep: half And of the children of Israel's {half}, which Moses divided from the men that warred, half Now the {half} [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep, half Even of the children of Israel's {half}, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. half And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto {half} the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities

of the country round about. half And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the {half} tribe: half For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance]; and {half} the tribe of Manasseh have received their inheritance: half The two tribes and the {half} tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising. half And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and {half} mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. half And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the {half} tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants. half And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon {half} the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon; half And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the {half} tribe of Manasseh. half And to the Reubenites, and to the Gadites, and to {half} the tribe of Manasseh, spake Joshua, saying, half And the children of Reuben, and the children of Gad, and {half} the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them: half And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among t hem; half of them over against mount Gerizim, and {half} of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. half And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among t hem; {half} of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. half Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from {half} Gilead, even unto the river Jabbok, [which is] the border of the child ren of Ammon; half And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and {half} Gilead, the border of Sihon king of Heshbon. half Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession unto the Reubenites, and the Gadites, and the {half} tribe of Manasseh. half Now therefore divide this land for an inheritance unto the nine tribes, and the {half} tribe of Manasseh, half And their coast was Jazer, and all the cities of Gilead, and {half} the land of the children of Ammon, unto Aroer that [is] before Rabbah; half And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the {half} tribe of the children of Manasseh by their families. half And Moses gave [inheritance] unto the {half} tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families. half And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one {half} of the children of Machir by their families. half And {half} Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families. half By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the {half} tribe. half For Moses had given the inheritance of two tribes and an {half} tribe on the other side Jordan: but unto the Levites he gave none inheritance among them. half But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and {half} the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them. half And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the {half} tribe of Manasseh, ten cities. half And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the {half} tribe of Manasseh in Bashan, thirteen cities. half And out of the {half} tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities. half And unto the children of Gershon, of the families of the Levites, out of the [other] {half} tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two citi es. half Then Joshua called the Reubenites, and the Gadites, and the {half} tribe of Manasseh, half Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] {half} thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, half Now to the [one] {half} of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, half And the children of Reuben and the children of Gad and the {half} tribe of Manasseh

returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses. half And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the {half} tribe of Manasseh built there an altar by Jordan, a great altar to see to. half And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the {half} tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel. half And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the {half} tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, half And they came unto the children of Reuben, and to the children of Gad, and to the {half} tribe of Manasseh, unto the land of Gilead, and they spake with them, saying, half Then the children of Reuben and the children of Gad and the {half} tribe of Manasseh answered, and said unto the heads of the thousands of Israel, half <1SA14 -14> And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an {half} acre of land, [which] a yoke [of oxen might plow]. half <2SA10 -4> Wherefore Hanun took David's servants, and shaved off the one {half} of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away. half <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if {half} of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succo ur us out of the city. half <2SA19 -40> Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also {half} the people of Israel. half <1KI3 -25> And the king said, Divide the living child in two, and give half to the one, and {half} to the other. half <1KI3 -25> And the king said, Divide the living child in two, and give {half} to the one, and half to the other. half <1KI7 -31> And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an {half}: and also upon the mouth of it [were] gravings with their borders, foursquare, not round . half <1KI7 -32> And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and {half} a cubit. half <1KI7 -35> And in the top of the base [was there] a round compass of {half} a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same. half <1KI10 -7> Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the {half} was not told me: thy wisdom and prosperity exceedeth the fame which I heard. half <1KI13 -8> And the man of God said unto the king, If thou wilt give me {half} thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: half <1KI16 -9> And his servant Zimri, captain of {half} [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah. half <1KI16 -21> Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and {half} followed Omri. half <1KI16 -21> Then were the people of Israel divided into two parts: {half} of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. half <1CH2 -52> And Shobal the father of Kirjathjearim had sons; Haroeh, [and] {half} of the Manahethites. half <1CH2 -54> The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and {half} of the Manahethites, the Zorites. half <1CH5 -18> The sons of Reuben, and the Gadites, and {half} the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went ou t to the war. half <1CH5 -23> And the children of the {half} tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon. half <1CH5 -26> And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the {half} tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day. half <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the {half} [tribe] of Manasseh, by lot, ten cities. half <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the {half} tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. half <1CH6 -70> And out of the {half} tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath. half <1CH6 -71> Unto the sons of Gershom [were given] out of the family of the {half} tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs: half <1CH12 -31> And of the {half} tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king. half <1CH12 -37> And on the other side of Jordan, of the Reubenites, and the Gadites, and of the {half} tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand. half <1CH26 -32> And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the {half} tribe of Manasseh, for every matter pertaining to God, and affairs of the k ing. half

<1CH27 -20> Of the children of Ephraim, Hoshea the son of Azaziah: of the {half} tribe of Manasseh, Joel the son of Pedaiiah: half <1CH27 -21> Of the {half} [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner: half <2CH9 -6> Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one {half} of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. half And next unto them repaired Rephaiah the son of Hur, the ruler of the {half} part of Jerusalem. half And next unto him repaired Shallum the son of Halohesh, the ruler of the {half} part of Jerusalem, he and his daughters. half After him repaired Nehemiah the son of Azbuk, the ruler of the {half} part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. half After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the {half} part of Keilah, in his part. half After him repaired their brethren, Bavai the son of Henadad, the ruler of the {half} part of Keilah. half So built we the wall; and all the wall was joined together unto the {half} thereof: for the people had a mind to work. half And it came to pass from that time forth, [that] the {half} of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah. half And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other {half} of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah. half So we laboured in the work: and {half} of them held the spears from the rising of the morning till the stars appeared. half And after them went Hoshaiiah, and {half} of the princes of Judah, half And the other [company of them that gave] thanks went over against [them], and I after them, and the {half} of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall; half So stood the two [companies of them that gave] thanks in the house of God, and I, and the {half} of the rulers with me: half And their children spake {half} in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. half Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the {half} of the kingdom. half And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the {half} of the kingdom it shall be performed. half And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the {half} of the kingdom. half But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out {half} their days; but I will trust in thee. half Neither hath Samaria committed {half} of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. half And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an {half} broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice. half And the four tables [were] of hewn stone for the burnt offering, of a cubit and an {half} long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice. half And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] {half} a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east . half And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an {half}; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. half So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an {half} homer of barley: half For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and {half} of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. half And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley ; and half of the mountain shall remove toward the north, and {half} of it toward the south. half And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley ; and {half} of the mountain shall remove toward the north, and half of it toward the south. half And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and {half} of them toward the hinder sea: in summer and in winter shall it be. half And it shall be in that day, [that] living waters shall go out from Jerusalem; {half} of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. half And he swore unto her, Whatsoever thou shalt ask of me, I will give it] thee, unto the {half} of my kingdom. half And Jesus answering said, A certain man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him], and departed, leaving him]

{half} dead. half And Zacchaeus stood, and said unto the Lord; Behold, Lord, the {half} of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him] fourfold. half And when he had opened the seventh seal, there was silence in heaven about the space of {half} an hour. half And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an {half}, and shall not suffer their dead bodies to be put in graves. half And after three days and an {half} the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. half And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and {half} a time, from the face of the serpent.