## Word Stidy for -- HaNG:D



## KJV Bible Word Studies for CHANGED

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## Bible Greek and Hebrew Dictionaries combined for Word Studies

changed 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab-baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being \{changed\}, inclosed, be set, turning.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

changed 04142 \#\# muwcabbah \{moo-sab-baw'\} ; or mucabbah \{moo-sab-baw'\} ; feminine of 04141 ; a reversal , i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name) :-- being \{changed\}, inclosed , be set , turning .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ . allasso \{al-las'-so\}; from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other $+/$; to make different: --change .

0276 + immutable + the immutability $+/$. ametathetos $\{$ am-et-ath'-et-os $\}$; from 0001 + Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility) .
$0465+$ in exchange +/ . antallagma \{an-tal'-ag-mah\}; from a compound of $0473+$ in the room +/ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + ; an equivalent or ransom: --in exchange .
$0519+$ and hanged +/ . apagchomai \{ap-ang'-khom-ahee\} from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and agcho (to choke; akin to the base of $\mathbf{0 0 4 3} \boldsymbol{+}$ he him up in his arms +/ ); to strangle oneself off (i .e . to death): --hang himself .

0525 + departed + And deliver + that thou mayest be delivered +/ . apallasso \{ap-al-las'-so\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change away, $i$.. release, (reflexively) remove: -deliver, depart .

1259 + be reconciled +/ . diallasso \{dee-al-las'-so\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change thoroughly, i e. (mentally) to conciliate: --reconcile .

1582 + were very + attentive +/ . ekkremamai \{ek-krem'-am-ahee $\}$; middle voice from $1537+$ at + on + off +
over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; to hang upon the lips of a speaker, $i$.e . listen closely: --be very attentive .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso \{kat-al-las'-so\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change mutually, $i$.e . (figuratively) to compound a difference: --reconcile .

2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ . kremannumi \{krem-an'-noo-mee\}; a prolonged form of a primary verb; to hang: --hang .

2911 + a steep +/ . kremnos \{krame-nos'\}; from 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; overhanging, i.e . a precipice: --steep place .

3328 + to him they changed +/ . metaballo \{met-ab-al'-lo\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e . (middle voice figuratively) to turn about in opinion: --change mind .

3331 + a change + the removing + his translation +/ . metathesis \{met-ath'-es-is\}; from 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; transposition, i .e . transferral (to heaven), disestablishment (of a law): --change, removing, translation .

3337 + changed + did change +/ . metallasso \{met-al-las'-so\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $\mathbf{0 2 3 6}+$ be changed +

And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to exchange: --change .

3339 + are changed + And was transfigured + but be ye transformed + and he was transfigured +/ . metamorphoo \{met-am-or-fo'-o\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $3445+$ be formed +/ ; to transform (literally or figuratively, "metamorphose"): --change, transfigure, transform .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi \{met-at-ith'-ay-mee\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to transfer, i .e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .
$3883+$ variableness +/ . parallage \{par-al-lag-ay'\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; transmutation (of phase or orbit), i .e . (figuratively) fickleness: --variableness .

4029 + about + I am bound + were hanged + is compassed + are compassed +/ . perikeimai \{per-ik'-i-mahee \}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$; to lie all around, $i$.e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

Root Words and their word stems. This helps you see all related words in the English.

30 - hanged

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

changed 4142 -- muwcabbah -- being \{changed\}, inclosed, be set, turning.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

changed $\mathbf{0 2 3 6}$ allasso * $\{$ changed $\},\{0236$ allasso $\}, 3328$ metaballo, $\mathbf{3 3 3 7}$ metallasso , $\mathbf{3 3 3 9}$ metamorphoo , 3346 metatithemi ,
changed 3328 metaballo * \{changed\}, $\mathbf{0 2 3 6}$ allasso , \{3328 metaballo \}, 3337 metallasso , 3339 metamorphoo, 3346 metatithemi ,
changed 3337 metallasso * \{changed $\}, \mathbf{0 2 3 6}$ allasso , $\mathbf{3 3 2 8}$ metaballo , $\{3337$ metallasso $\}, \mathbf{3 3 3 9}$ metamorphoo, 3346 metatithemi ,
changed 3339 metamorphoo * \{changed\}, $\mathbf{0 2 3 6}$ allasso, $\mathbf{3 3 2 8}$ metaballo, $\mathbf{3 3 3 7}$ metallasso, \{3339 metamorphoo \}, 3346 metatithemi ,
changed 3346 metatithemi $*$ \{changed, $\mathbf{0 2 3 6}$ allasso, 3328 metaballo , 3337 metallasso , 3339 metamorphoo , $\{3346$ metatithemi \},
hanged 0519 apagchomai * \{hanged\}, \{0519 apagchomai \}, 2910 kremannumi , 4029 perikeimai , hanged 2910 kremannumi * \{hanged\}, 0519 apagchomai , \{2910 kremannumi \}, 4029 perikeimai , hanged 4029 perikeimai * \{hanged\}, 0519 apagchomai , 2910 kremannumi , 4029 perikeimai \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* changed, $\mathbf{0 2 3 6}, \mathbf{3 3 2 8}, \mathbf{3 3 3 7}, \mathbf{3 3 3 9}, 3346$,
- changed , 2015, 2498, 2664, 4171, 5437, 8132, 8133, 8138,
* hanged , 0519, 2910, 4029,
- hanged , $2614,3363,4223,8511,8518$,


## English Synonyms with Greek Strong's Number.

changed - 0236 change, $\{$ changed $\}$,
changed - 3328 \{changed\},
changed - 3337 change, $\{$ changed $\}$, sucklings,
changed - 3339 \{changed\}, transfigured,
changed - 3346 carried, \{changed\}, over, removed, translated, turning,
hanged - 0519 \{hanged\},
hanged - 2910 hang, \{hanged\}, hangeth,
hanged - 4029 about, bound, compassed, \{hanged\},

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## English Concordance to the KJV Bible.

changed, GEN_31_07, GEN_31_41, GEN_41_14,
changed , LEV_13_16, LEV_13_55,
changed , NUM_32_38,
changed, 1SA_21_13,
changed, 2SA_12_20,
changed, 2KI_24_17, 2KI_25_29,
changed , JOB_30_18,
changed , PSA_34_01, PSA_102_26, PSA_106_20,
changed, ECC_08_01,
changed , ISA_24_05,
changed , JER_02_11, JER_02_11, JER_48_11 , JER_52_33,
changed, LAM_04_01,
changed, EZE_05_06,
changed, DAN_02_09, DAN_03_19, DAN_03_27, DAN_03_28, DAN_04_16, DAN_05_06, DAN_05_09, DAN_05_10, DAN_06_08, DAN_06_15, DAN_06_17, DAN_07_28,
changed, MIC_02_04,
changed, ACT_28_06,
changed , ROM_01_23, ROM_01_25,
changed, 1CO_15_51, 1CO_15_52,
changed, 2CO_03_18,
changed , HEB_01_12, HEB_07_12,
hanged, GEN_40_22, GEN_41_13,
hanged , DEU_21_23,
hanged , JOS_08_29, JOS_10_26,
hanged, 2SA_04_12, 2SA_17_23, 2SA_18_10, 2SA_21_09, 2SA_21_12, 2SA_21_13,
hanged , EZR_06_11,
hanged , EST_02_23, EST_05_14, EST_07_10, EST_08_07, EST_09_13, EST_09_14, EST_09_25,
hanged, PSA_137_02,
hanged , LAM_05_12,
hanged , EZE_27_10, EZE_27_11,
hanged , MAT_18_06, MAT_27_05,
hanged , MAR_09_42,
hanged , LUK_17_02, LUK_23_39,
hanged , ACT_05_30, ACT_10_39,

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## One Word English Phrase Index to the KJV Bible.

changed 1Co_15_51 \# Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, changed 1Co_15_52 \# In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
changed 1Sa_21_13 \# And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
changed 2Co_03_18 \# But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.
changed 2Ki_24_17 \# And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.
changed 2Ki_25_29 \# And changed his prison garments: and he did eat bread continually before him all the days of his life.
changed 2Sa_12_20 \# Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
changed Act_28_06 \# Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
changed Dan_02_09 \# But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
changed Dan_03_19 \# Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
changed Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
changed Dan_03_28 \# [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
changed Dan_04_16 \# Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.
changed Dan_05_06 \# Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
changed Dan_05_09 \# Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.
changed Dan_05_10 \# [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, $O$ king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:
changed Dan_06_08 \# Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.
changed Dan_06_15 \# Then these men assembled unto the king, and said unto the king, Know, $\mathbf{O}$ king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.
changed Dan_06_17 \# And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
changed Dan_07_28 \# Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.
changed Ecc_08_01 \# Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
changed Eze_05_06 \# And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
changed Gen_31_07 \# And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.
changed Gen_31_41 \# Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.
changed Gen_41_14 \# Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.
changed Heb_01_12 \# And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
changed Heb_07_12 \# For the priesthood being changed, there is made of necessity a change also of the law.
changed Isa_24_05 \# The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
changed Jer_02_11 \# Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed Jer_02_11 \# Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed Jer_48_11 \# Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.
changed Jer_52_33 \# And changed his prison garments: and he did continually eat bread before him all the days of his life.
changed Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
changed Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
changed Lev_13_16 \# Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;
changed Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
changed Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
changed Num_32_38 \# And Nebo, and Baalmeon, [their names being changed,] and Shibmah: and gave other names unto the cities which they builded.
changed Psa_102_26 \# They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
changed Psa_106_20 \# Thus they changed their glory into the similitude of an ox that eateth grass.
changed Psa_34_01 \# [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.
changed Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
changed Rom_01_25 \# Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
hanged 2Sa_04_12 \# And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.
hanged 2Sa_17_23 \# And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
hanged 2Sa_18_10 \# And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom hanged in an oak.
hanged 2Sa_21_09 \# And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
hanged 2Sa_21_12 \# And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:
hanged 2Sa_21_13 \# And he brought up from thence the bones of Saul and the bones of Jonathan his son;
and they gathered the bones of them that were hanged.
hanged Act_05_30 \# The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
hanged Act_10_39 \# And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
hanged Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
hanged Est_02_23 \# And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.
hanged Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
hanged Est_07_10 \# So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.
hanged Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
hanged Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
hanged Est_09_14 \# And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.
hanged Est_09_25 \# But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
hanged Eze_27_10 \# They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
hanged Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
hanged Ezr_06_11 \# Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
hanged Gen_40_22 \# But he hanged the chief baker: as Joseph had interpreted to them.
hanged Gen_41_13 \# And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.
hanged Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering
of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
hanged Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
hanged Lam_05_12 \# Princes are hanged up by their hand: the faces of elders were not honoured.
hanged Luk_17_02 \# It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
hanged Luk_23_39 \# And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
hanged Mar_09_42 \# And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
hanged Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
hanged Mat_27_05 \# And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.
hanged Psa_137_02 \# We hanged our harps upon the willows in the midst thereof.

## Three Word English Phrase Index to the KJV Bible.

changed according to Dan_06_08 \# Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.
changed against Shadrach Dan_03_19 \# Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
changed and his Dan_05_06 \# Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
changed and Shibmah Num_32_38 \# And Nebo, and Baalmeon, [their names being changed,] and Shibmah: and gave other names unto the cities which they builded.
changed but thou Heb_01_12 \# And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
changed concerning Daniel Dan_06_17 \# And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
changed from man's Dan_04_16 \# Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.
changed his apparel 2Sa_12_20 \# Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
changed his behaviour 1Sa_21_13 \# And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
changed his behaviour Psa_34_01 \# [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.
changed his colour Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
changed his name 2Ki_24_17 \# And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.
changed his prison 2Ki_25_29 \# And changed his prison garments: and he did eat bread continually before him all the days of his life.
changed his prison Jer_52_33 \# And changed his prison garments: and he did continually eat bread before him all the days of his life.
changed his raiment Gen_41_14 \# Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.
changed in him Dan_05_09 \# Then was king Belshazzar greatly troubled, and his countenance was changed
in him, and his lords were astonied.
changed in me Dan_07_28 \# Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.
changed into the 2Co_03_18 \# But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.
changed it bindeth Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
changed my judgments Eze_05_06 \# And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
changed my wages Gen_31_07 \# And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.
changed my wages Gen_31_41 \# Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.
changed nor the Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
changed the glory Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
changed the king's Dan_03_28 \# [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
changed the ordinance Isa_24_05 \# The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
changed the portion Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
changed the stones Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
changed the truth Rom_01_25 \# Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
changed their glory Jer_02_11 \# Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed their glory Psa_106_20 \# Thus they changed their glory into the similitude of an ox that eateth grass.
changed their gods Jer_02_11 \# Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed their minds Act_28_06 \# Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
changed there is Heb_07_12 \# For the priesthood being changed, there is made of necessity a change also of the law.
changed therefore tell Dan_02_09 \# But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
changed unto white Lev_13_16 \# Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;
changed 1Co_15_51 \# Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,
changed 1Co_15_52 \# In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
changed Dan_05_10 \# [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, $O$ king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:
changed Dan_06_15 \# Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.
changed Ecc_08_01 \# Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
changed Jer_48_11 \# Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.
changed Psa_102_26 \# They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
hanged about his Luk_17_02 \# It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
hanged about his Mar_09_42 \# And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
hanged about his Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
hanged Haman on Est_07_10 \# So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.
hanged Haman's ten Est_09_14 \# And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.
hanged himself and 2Sa_17_23 \# And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged
himself, and died, and was buried in the sepulchre of his father.
hanged himself Mat_27_05 \# And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.
hanged in an 2Sa_18_10 \# And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom hanged in an oak.
hanged is accursed Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
hanged on act_05_30 \# The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
hanged on act_10_39 \# And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
hanged on a Est_02_23 \# And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.
hanged on a Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
hanged on the Est_09_25 \# But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
hanged our harps Psa_137_02 \# We hanged our harps upon the willows in the midst thereof.
hanged railed on Luk_23_39 \# And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
hanged the chief Gen_40_22 \# But he hanged the chief baker: as Joseph had interpreted to them.
hanged the shield Eze_27_10 \# They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
hanged their shields Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
hanged them in 2Sa_21_09 \# And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
hanged them on Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
hanged them up 2Sa_04_12 \# And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.
hanged them when 2Sa_21_12 \# And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines
had hanged them, when the Philistines had slain Saul in Gilboa:
hanged thereon and Ezr_06_11 \# Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
hanged thereon then Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
hanged up by Lam_05_12 \# Princes are hanged up by their hand: the faces of elders were not honoured.
hanged upon the Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
hanged upon the Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
hanged 2Sa_21_13 \# And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.
hanged Gen_41_13 \# And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

## Bible Phrases for Individual word studies

changed his apparel 2Sa_12_20
changed his name 2Ki_24_17
changed his prison garments 2Ki_25_29
changed his prison garments Jer_52_33
changed his raiment Gen_41_14
changed my wages ten times Gen_31_07
hanged himself 2Sa_17_23
hanged himself Mat_27_05
hanged on Act_10_39
hanged on Act_05_30
hanged them on five trees Jos_10_26
changed GEN 031007 And your father < 1> hath deceived < 02048 +hathal > me, and \{changed \} <02498 +chalaph > my wages <04909 + maskoreth > ten <06235 + times <04489 + moneh > ; but God <00430 +>elohiym $>$ suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@ nayim > daughters <01363 + gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast $\{$ changed $<02498+$ chalaph $>$ my wages $<04909+$ maskoreth $>$ ten $<06235+$ times $<04489+$ moneh $>$. changed GEN 041014 Then Pharaoh <06547 +Par sent <07971 + shalach > and called <07121 +qara>> Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr $>$ : and he shaved <01548 + galach > [ himself ] , and \{changed \} <02498 +chalaph > his raiment <08071 +simlah >, and came <00935 +bow>> in unto Pharaoh <06547 +Par . changed LEV 013016 Or <00176 +>ow > if $<03588+$ kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be $\{$ changed $\}<02015+$ haphak > unto white <03836 +laban > , he shall come < $00935+$ bow \gg unto the priest <03548 +kohen > ; changed LEV 013055 And the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 +nega< > , after <00310 +> achar > that it is washed <03526 +kabac > : and, behold <02009 + hinneh > , [ if ] the plague <05061 +nega < > have not $\{$ changed \} <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 + pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn $<08313+$ saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p @chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . changed NUM 032038 And Nebo <05015 +N@bow > , and Baalmeon <01186 +Ba, ( their names <08034 + shem > being \{changed \}<05437 +cabab >, ) and Shibmah <07643 +S @bam > : and gave <07121 +qara>> other <00312 +> acher > names <08034 + shem > unto the cities <05892 + which <00834 +>aher > they builded $<01129$ tbanah > . hanged GEN 040022 But he $\{$ hanged \} < $08518+$ talah > the chief $<08269+$ sar > baker <00644 +>aphah > : as Joseph <03130 +Yowceph > had interpreted <06622 + pathar > to them . hanged GEN 041 013 And it came <01961 +hayah > to pass, as he interpreted <06622 +pathar > to us, so <03651 +ken > it was ; me he restored <07725 +shuwb > unto mine office < $03653+$ ken > , and him he $\{$ hanged $\}<08518+$ talah > . hanged DEU 021023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 + qabar > him that day <03117 +yowm > ; ( for he that is $\{$ hanged $\}<08518+$ talah > [ is ] accursed <07045 +q@ lalah > of God <00430 +>elohiym > ; ) that thy land <00127 + > adamah > be not defiled <02930 +tame>> , which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > .

# Bible Quick Find Phrase Concordance for fast finding of phrases 

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changed ^ 1Co_15_51 / changed /^
changed ^ 1Co_15_52 / changed /^
changed ^ Dan_05_10 / changed /^
changed ^ Dan_06_15 / changed /^
changed ^ Ecc_08_01 / changed /^
changed ^ Jer_48_11 / changed /^
changed ^ Psa_102_26 / changed /^
changed ^ Dan_06_08 / changed /^according to the law of the Medes and Persians, which altereth not.
changed ^ Dan_03_19 / changed /^against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
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changed ^ Dan_05_06 / changed /^and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
changed ${ }^{\wedge}$ Num_32_38 / changed /^ and Shibmah: and gave other names unto the cities which they builded.
changed ^ Heb_01_12 / changed /^but thou art the same, and thy years shall not fail.
changed ^ Dan_06_17/ changed /^concerning Daniel.
changed ^ Dan_04_16 / changed /^from man's, and let a beast's heart be given unto him: and let seven times pass over him.
changed ^ 2Sa_12_20 / changed /^his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
changed ^ Psa_34_01 / changed /^his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.
changed ${ }^{\wedge}$ 1Sa_21_13 / changed /^his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
changed ^ Lev_13_55 / changed /^his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
changed ^ 2Ki_24_17 / changed /^his name to Zedekiah.
changed ^ Jer_52_33 / changed /^his prison garments: and he did continually eat bread before him all the days of his life.
changed ${ }^{\wedge}$ 2Ki_25_29 / changed /^his prison garments: and he did eat bread continually before him all the days of his life.
changed ^ Gen_41_14 / changed /^his raiment, and came in unto Pharaoh.
changed ^ Dan_05_09 / changed /^in him, and his lords were astonied.
changed ^ Dan_07_28 / changed /^in me: but I kept the matter in my heart.
changed ^ 2Co_03_18 / changed /^into the same image from glory to glory, [even] as by the Spirit of the Lord.
changed ^ Job_30_18 / changed /^it bindeth me about as the collar of my coat.
changed ${ }^{\wedge}$ Eze_05_06 / changed /^my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
changed ${ }^{\wedge}$ Gen_31_41 / changed /^my wages ten times.
changed ^ Gen_31_07 / changed /^my wages ten times; but God suffered him not to hurt me.
changed ^ Dan_03_27 / changed /^nor the smell of fire had passed on them.
changed ^ Rom_01_23 / changed /^the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
changed ^ Dan_03_28 / changed /^the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
changed ^ Isa_24_05 / changed /^the ordinance, broken the everlasting covenant.
changed ^ Mic_02_04 / changed /^the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
changed ^ Lam_04_01 / changed /^the stones of the sanctuary are poured out in the top of every street.
changed ^ Rom_01_25 / changed /^the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
changed ${ }^{\wedge}$ Jer_02_11 / changed /^their glory for [that which] doth not profit.
changed ^ Psa_106_20 / changed /^their glory into the similitude of an ox that eateth grass.
changed ${ }^{\wedge}$ Act_28_06 / changed /^their minds, and said that he was a god.
changed ^ Jer_02_11 / changed /^their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed ^ Heb_07_12 / changed /^there is made of necessity a change also of the law.
changed ^ Dan_02_09 / changed /^therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
changed ${ }^{\wedge}$ Lev_13_16 / changed /^unto white, he shall come unto the priest;
hanged ^ 2Sa_21_13/hanged /^
hanged ^ Gen_41_13 / hanged /^
hanged ^ Luk_17_02 / hanged /^about his neck, and he cast into the sea, than that he should offend one of these little ones.
hanged ^ Mar_09_42 / hanged /^about his neck, and he were cast into the sea.
hanged ^ Mat_18_06 / hanged /^about his neck, and [that] he were drowned in the depth of the sea.
hanged ^ Est_07_10 / hanged /^Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.
hanged ^ Est_09_14 / hanged /^Haman's ten sons.
hanged ^ 2Sa_17_23 / hanged /^himself, and died, and was buried in the sepulchre of his father.
hanged ^ Mat_27_05 / hanged /^himself.
hanged ^ 2Sa_18_10/hanged /^in an oak.
hanged ^ Deu_21_23 / hanged /^is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
hanged ^ Jos_08_29 / hanged /^on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
hanged ^ Act_05_30 / hanged /^on a tree.
hanged ^ Act_10_39 / hanged /^on a tree:
hanged ${ }^{\wedge}$ Est_02_23 / hanged /^on a tree: and it was written in the book of the chronicles before the king.
hanged ^ Est_09_25 / hanged /^ on the gallows.
hanged ^ Psa_137_02 / hanged /^our harps upon the willows in the midst thereof.
hanged ^ Luk_23_39 / hanged /^railed on him, saying, If thou be Christ, save thyself and us.
hanged ^ Gen_40_22 / hanged /^the chief baker: as Joseph had interpreted to them.
hanged ^ Eze_27_10 / hanged /^the shield and helmet in thee; they set forth thy comeliness.
hanged ^ Eze_27_11 / hanged /^their shields upon thy walls round about; they have made thy beauty perfect.
hanged ^ 2Sa_21_09 / hanged /^them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
hanged ^ Jos_10_26 / hanged /^them on five trees: and they were hanging upon the trees until the evening.
hanged ^ 2Sa_21_12 / hanged /^them, when the Philistines had slain Saul in Gilboa:
hanged ^ 2Sa_04_12 / hanged /^them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.
hanged ${ }^{\wedge}$ Est_05_14 / hanged /^ thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
hanged ${ }^{\wedge}$ Ezr_06_11 / hanged /^thereon; and let his house be made a dunghill for this.
hanged ${ }^{\wedge}$ Lam_05_12 / hanged /^up by their hand: the faces of elders were not honoured.
hanged ${ }^{\wedge}$ Est_08_07 / hanged /^upon the gallows, because he laid his hand upon the Jews.
hanged ^ Est_09_13 / hanged /^ upon the gallows.

## Bible Translation Phrases for Individual word studies

```
changed
                                And changed 0236 -allasso->
changed ......... and we shall be changed 0236-allasso->
changed ......... are changed 3339 -metamorphoo->
changed
```

$\qquad$

``` be changed 0236 -allasso->
changed ......... being changed 3346 -metatithemi->
changed
```

$\qquad$

``` changed 3337 -metallasso->
changed them up , and they shall be changed 0236 -allasso->
changed ......... to him , they changed 3328 -metaballo->
hanged
``` \(\qquad\)
``` and hanged 0519 -apagchomai->
hanged
``` \(\qquad\)
``` and hanged 2910 -kremannumi->
hanged ......... were hanged 2910 -kremannumi->
hanged
``` \(\qquad\)
``` were hanged 4029 -perikeimai->
hanged
``` \(\qquad\)
``` which were hanged 2910 -kremannumi->
```


## Bible Word Index with the full text of each verse

changed 1Co_15_52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be \{changed\}.
changed 1Co_15_51 Behold, I show you a mystery; We shall not all sleep, but we shall all be \{changed\}, changed 1Sa_24_05 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, \{changed\} the ordinance, broken the everlasting covenant.
changed 1Sa_21_13 And he \{changed\} his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
changed 2Co_03_18 But we all, with open face beholding as in a glass the glory of the Lord, are \{changed\} into the same image from glory to glory, [even] as by the Spirit of the Lord.
changed 2Ki_24_17 And the king of Babylon made Mattaniah his father's brother king in his stead, and \{changed\} his name to Zedekiah.
changed 2Ki_25_29 And \{changed\} his prison garments: and he did eat bread continually before him all the days of his life.
changed 2Sa_12_20 Then David arose from the earth, and washed, and anointed [himself], and \{changed\} his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
changed Act_28_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they \{changed\} their minds, and said that he was a god.
changed Dan_05_06 Then the king's countenance was \{changed\}, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
changed Dan_02_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be \{changed\}: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
changed Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was \{changed\} against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
changed Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats \{changed\}, nor the smell of fire had passed on them.
changed Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have \{changed\} the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
changed Dan_04_16 Let his heart be \{changed\} from man's, and let a beast's heart be given unto him: and let seven times pass over him.
changed Dan_07_28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance \{changed\} in me: but I kept the matter in my heart.
changed Dan_06_17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be \{changed\} concerning Daniel.
changed Dan_05_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, $O$ king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be \{changed\}:
changed Dan_05_09 Then was king Belshazzar greatly troubled, and his countenance was \{changed\} in him, and his lords were astonied.
changed Dan_06_08 Now, O king, establish the decree, and sign the writing, that it be not \{changed\}, according to the law of the Medes and Persians, which altereth not.
changed Dan_06_15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be \{changed\}.
changed Ecc_08_01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be \{changed\}.
changed Eze_05_06 And she hath \{changed\} my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
changed Gen_41_14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and \{changed\} his raiment, and came in unto Pharaoh.
changed Gen_31_07 And your father hath deceived me, and \{changed\} my wages ten times; but God suffered him not to hurt me.
changed Gen_31_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast \{changed\} my wages ten times.
changed Heb_01_12 And as a vesture shalt thou fold them up, and they shall be \{changed\}: but thou art the same, and thy years shall not fail.
changed Heb_07_12 For the priesthood being \{changed\}, there is made of necessity a change also of the law.
changed Jer_52_33 And \{changed\} his prison garments: and he did continually eat bread before him all the days of his life.
changed Jer_48_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not \{changed\}.
changed Jer_02_11 Hath a nation \{changed\} [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed Jer_02_11 Hath a nation changed [their] gods, which [are] yet no gods? but my people have \{changed\} their glory for [that which] doth not profit.
changed Job_30_18 By the great force [of my disease] is my garment \{changed\}: it bindeth me about as the collar of my coat.
changed Lam_04_01 How is the gold become dim! [how] is the most fine gold \{changed\}! the stones of the sanctuary are poured out in the top of every street.
changed Lev_13_16 Or if the raw flesh turn again, and be \{changed\} unto white, he shall come unto the priest;
changed Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not \{changed\} his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
changed Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath \{changed\} the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
changed Num_32_38 And Nebo, and Baalmeon, (their names being \{changed\},) and Shibmah: and gave other names unto the cities which they builded.
changed Psa_106_20 Thus they \{changed\} their glory into the similitude of an ox that eateth grass.
changed Psa_34_01 [A Psalm] of David, when he \{changed\} his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.
changed Psa_102_26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be \{changed\}:
changed Rom_01_23 And \{changed\} the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
changed Rom_01_25 Who \{changed\} the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
hanged 2Sa_04_12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and \{hanged\} [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.
hanged 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and \{hanged\} himself, and died, and was buried in the sepulchre of his father.
hanged 2Sa_18_10 And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom \{hanged\} in an oak.
hanged 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they \{hanged\} them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
hanged 2Sa_21_12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had \{hanged\} them, when the Philistines had slain Saul in Gilboa:
hanged 2Sa_21_13 And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were \{hanged\}.
hanged Act_05_30 The God of our fathers raised up Jesus, whom ye slew and \{hanged\} on a tree.
hanged Act_10_39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and \{hanged\} on a tree:
hanged Deu_21_23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is \{hanged\} [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
hanged Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be \{hanged\} thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
hanged Est_07_10 So they \{hanged\} Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.
hanged Est_08_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have \{hanged\} upon the gallows, because he laid his hand upon the Jews.
hanged Est_09_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be \{hanged\} upon the gallows.
hanged Est_09_14 And the king commanded it so to be done: and the decree was given at Shushan; and they \{hanged\} Haman's ten sons.
hanged Est_02_23 And when inquisition was made of the matter, it was found out; therefore they were both \{hanged\} on a tree: and it was written in the book of the chronicles before the king.
hanged Est_09_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be $\{$ hanged $\}$ on the gallows.
hanged Eze_27_10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they \{hanged\} the shield and helmet in thee; they set forth thy comeliness.
hanged Eze_27_11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they \{hanged\} their shields upon thy walls round about; they have made thy beauty perfect.
hanged Ezr_06_11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be \{hanged\} thereon; and let his house be made a dunghill for this.
hanged Gen_41_13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he $\{$ hanged $\}$.
hanged Gen_40_22 But he \{hanged\} the chief baker: as Joseph had interpreted to them.
hanged Jos_08_29 And the king of Ai he \{hanged\} on a tree until eventide: and as soon as the sun was
down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
hanged Jos_10_26 And afterward Joshua smote them, and slew them, and \{hanged\} them on five trees: and they were hanging upon the trees until the evening.
hanged Lam_05_12 Princes are \{hanged\} up by their hand: the faces of elders were not honoured.
hanged Luk_17_02 It were better for him that a millstone were \{hanged\} about his neck, and he cast into the sea, than that he should offend one of these little ones.
hanged Luk_23_39 And one of the malefactors which were \{hanged\} railed on him, saying, If thou be Christ, save thyself and us.
hanged Mar_09_42 And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were \{hanged\} about his neck, and he were cast into the sea.
hanged Mat_18_06 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were \{hanged\} about his neck, and [that] he were drowned in the depth of the sea.
hanged Mat_27_05 And he cast down the pieces of silver in the temple, and departed, and went and \{hanged\} himself.
hanged Psa_137_02 We \{hanged\} our harps upon the willows in the midst thereof.

## Bible Word Index with Strong's Number with the full text of each verse

changed ^ Heb_01_12 And <2532> as < 5616> a vesture <4018> shalt thou fold <1667> <0> them <0846> up <1667> (5692), and <2532> they shall be \{changed\} <0236> (5691): but <1161> thou <4771> art <1488> (5748) the same <0846>, and <2532> thy <4675> years <2094> shall <1587> <0> not <3756> fail <1587> (5692).
changed ${ }^{\wedge}$ Heb_07_12 For <1063> the priesthood < 2420> being \{changed\} <3346> (5746), there is made <1096> (5736) of <1537> necessity <0318> a change <3331> also <2532> of the law <3551>.
changed ^2Co_03_18 But <1161> we <2249> all <3956>, with open < $0343>$ ( 5772 ) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are $\{$ changed $\}$ <3339> (5743) into the same <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>
changed ^ Rom_01_23 And <2532> \{changed\} <0236> (5656) the glory < $1391>$ of the uncorruptible <0862> God <2316> into <1722> an image <1504> made like <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping things <2062>.
changed ^ Rom_01_25 Who < 3748> \{changed \} 3337> (5656) the truth <0225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> (5662) and <2532> served <3> (5656) the creature <2937> more than <3844> the Creator <2936> (5660), who <3739> is <2076> (5748) blessed <2128> for <1519> ever <0165>. Amen <0281>.
changed ^ ${ }^{\text {1 Co_15_52 In <1722> a moment <0823>, in < } 1722>\text { the twinkling <4493> of an eye <3788> , at <1722> the last <2078> trump <4536>: for <1063> the trumpet shall sound <4537> (5692), and <2532> the dead }}$ <3498> shall be raised <1453> (5701) incorruptible <0862>, and <2532> we <2249> shall be \{changed\} <0236> (5691).
changed ^Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they \{changed\} their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.
changed ^ 1Co_15_51 Behold <2400> (5628), I shew <3004> (5719) you <5213> a mystery <3466>; We shall <2837> <0> not <3756> all <3956> <3303> sleep <2837> (5701), but <1161> we shall <0236> <0> all <3956> be \{changed\} <0236> (5691),
hanged ^ Act_05_30 The God <2316> of our <2257> fathers <3962> raised up <1453> (5656) Jesus <2424>, whom <3739> ye <5210> slew <1315> (5668) and \{hanged\} <2910> (5660) on <1909> a tree <3586>.
hanged ^ Act_10_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all things < 3956> which < 3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <0337> (5627) and \{hanged\} <2910> (5660) on <1909> a tree <3586>:
hanged ^ Luk_23_39 And <1161> one <1520> of the malefactors <2557> which were \{hanged\} <2910> (5685) railed <0987> (5707) on him <0846>, saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) Christ <5547>, save <4982> (5657) thyself <4572> and <2532> us <2248>.
hanged ^ Luk_17_02 It were better <3081> (5719) for him <0846> that <1487> a millstone <3458> <3684> were \{hanged\} <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, than <2228> that <2443> he should offend <4624> (5661) one <1520> of these <5130> little ones <3398>.
hanged ^ Mat_27_05 And <2532> he cast down <4496> (5660) the pieces of silver <0694> in <1722> the temple <3485>, and departed <0402> (5656), and <2532> went <0565> (5631) and \{hanged\} himself <0519> (5668).
hanged ^ Mat_18_06 But <1161>whoso <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were \{hanged\} <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.
hanged ^ Mar_09 42 And <2532> whosoever <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were \{hanged\} <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

changed 1Co_15_51 . Behold (2400 -idou -), I shew (3004 -lego -) you a mystery ( $\mathbf{3 4 6 6}$-musterion -) ; We shall not all (3956 -pas -) sleep (2837-koimao -), but we shall all (3956-pas -) be \{changed\} (0236 -allasso -) ,
changed 1Co_15_52 In a moment ( 0823 -atomos -) , in the twinkling ( 4493 -rhipe -) of an eye (3788ophthalmos -) , at (1722-en -) the last (2078-eschatos -) trump ( $\mathbf{4 5 3 6}$-salpigx -):for the trumpet shall sound (4537-salpizo -), and the dead ( $\mathbf{3 4 9 8}$-nekros -) shall be raised ( 1453 -egeiro -) incorruptible ( 0862 aphthartos -) , and we shall be \{changed \} ( 0236 -allasso -) .
changed 1Sa_21_13 And he \{changed\} ( 08138 +shanah ) his behaviour ( $02940+$ ta( $\mathbf{a m}$ ) before $(05869+($ ayin ) them , and feigned himself mad ( 01984 +halal ) in their hands ( $03027+$ yad ) , and scrabbled ( $08427+$ tavah ) on ( $05921+(\mathrm{al})$ the doors ( 01817 +deleth ) of the gate ( 08179 +sha(ar ), and let his spittle ( 07388 +riyr ) fall (03381 +yarad ) down (03381 +yarad ) upon his beard (02206 +zaqan ).
changed 2Co_03_18 But we all (3956-pas -), with open (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734-katoptrizomai -) as in a glass (2734-katoptrizomai -) the glory ( 1391 -doxa -) of the Lord (2962 -kurios -) , are \{changed\} ( 3339 -metamorphoo -) into the same ( 0846 -autos -) image ( 1504 -eikon -) from glory ( 1391 -doxa -) to glory ( 1391 -doxa -), [ even ] as by the Spirit ( 4151 -pneuma -) of the Lord (2962 -kurios -) .
changed 2Sa_12_20 Then David ( 01732 +David ) arose ( 06965 +quwm ) from the earth ( 00776 +)erets ), and washed ( 07364 +rachats ) , and anointed ( 05480 +cuwk ) [ himself ] , and \{changed\} ( 02498 +chalaph ) his apparel ( $08071+$ simlah ) , and came ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , and worshipped ( 07812 +shachah ):then he came ( 00935 +bow) ) to his own house ( 01004 +bayith ) ; and when he required ( 07592 +sha)al ), they set ( 07760 +suwm ) bread ( 03899 +lechem ) before him , and he did eat (00398 +)akal ) .
changed Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should (3195-mello -) have swollen (4092 -pimpremi -), or (2228-e -) fallen (2667 -katapipto -) down (2667-katapipto -) dead (3498 -nekros -) suddenly ( 0869 -aphno -):but after they had looked (4328-prosdokao -) a great ( 4183 -polus -) while , and saw (2334-theoreo -) no (3367-medeis -) harm (0824-atopos -) come (1096-ginomai -) to him , they \{changed\} (3328-metaballo -) their minds , and said (3004-lego -) that he was a god (2316-theos -) .
changed Dan_02_09 But if ( 02006 +hen ) ye will not make known ( $03046+y$ @ da() unto me the dream ( 02493 +chelem ) , [ there is but ] one ( 02298 +chad ) decree ( 01882 +dath ) for you:for ye have prepared ( $02164+\mathrm{z} @$ man ) lying ( $03538+\mathrm{k} @$ dab ) and corrupt ( $07844+$ sh @ chath ) words ( $04406+$ millah ) to speak ( 00560 +)amar ) before ( 06925 +qodam ) me , till ( 05704 +(ad ) the time ( 05732 +(iddan ) be \{changed\} $(08133+\operatorname{sh} @$ na) ):therefore ( 02006 +hen ) tell ( 00560 +)amar ) me the dream ( 02493 +chelem ), and I shall know (03046 +y@da() that ye can shew (02324 +chava) ) me the interpretation ( $06591+\mathrm{p} @$ shar ) thereof .
changed Dan_03_19. Then ( 00116 +)edayin ) was Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) full ( $04391+\mathrm{m} @ 1 \mathrm{a}$ ) ) of fury ( $\mathbf{0 2 5 2 8}+$ chema) ) , and the form ( $06755+$ tselem ) of his visage ( $00600+$ )anaph ) was \{changed\} (08133 +sh@na) ) against (05922 +(al) Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ):[ therefore ] he spake (06032 +(anah ), and commanded ( 00560 +)amar ) that they should heat ( $00228+$ )aza) ) the furnace ( $00861+$ )attuwn ) one ( 02298 + chad ) seven ( $07655+\operatorname{shib}($ ah $)$ times more ( $05922+(a l)$ than ( $01768+$ diy ) it was wont $(02370+$ chaza $)$ ) to be heated (00228 +)aza) ) .
changed Dan_03_27 And the princes (00324 +)achashdarpan ), governors ( 05461 +cagan ), and captains ( 06347 +pechah ) , and the king s ( 04430 +melek ) counsellors ( 01907 +haddabar ) , being gathered ( 03673 +kanash ) together , saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( 01400 +g@bar ) , upon whose ( 01768 +diy ) bodies ( $\mathbf{0 1 6 5 5}+$ geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) power ( $07981+$ sh @let ), nor $(03809+l a))$ was an hair $(08177+s @($ ar $)$ of their head $(07217+r e)$ sh ) singed ( $02761+$ charak ) , neither $(03809+l a))$ were their coats $(05622+$ carbal ) \{changed $\}(08133+$ sh @ na) ) , nor $(03809+1 a))$ the smell ( 07382 +reyach ) of fire ( $\mathbf{0 5 1 3 5}$ +nuwr ) had passed ( 05709 +(ada) ) on them .
changed Dan_03_28.[ Then ] Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) spake (06032 +(anah ), and said ( 00560 +)amar ) , Blessed ( 01289 +b@ rak ) [ be ] the God ( 00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ), who (01768 +diy ) hath sent ( 07972 +sh@lach ) his angel ( 04398 +mal)ak ), and delivered ( 07804 +sh@zab ) his servants ( 05649 +(abad ) that trusted ( $07365+\mathrm{r} @$ chats ) in him , and have \{changed\} ( $08133+$ sh @ na) ) the king s ( 04430 +melek ) word ( $04406+$ millah ), and yielded ( $03052+\mathrm{y} @$ hab ) their bodies ( 01655 +geshem ) , that they might not serve ( $06399+\mathrm{p} @$ lach ) nor $(03809+$ la) ) worship ( $05457+\mathrm{c} @$ gid ) any $(03606+\mathrm{kol})$ god (00426 +)elahh ) , except (03861 +lawhen ) their own God (00426 +)elahh ) .
changed Dan_04_16 Let his heart ( $\mathbf{0 3 8 2 5}+1$ @bab ) be \{changed\} ( 08133 +sh@na) ) from man s (00606 +)enash ), and let a beast $s(02423+c h e y v a))$ heart ( $03825+1 @$ bab ) be given ( $03052+y @$ hab ) unto him ; and let seven ( 07655 +shib(ah ) times ( 05732 +(iddan ) pass ( 02499 +chalaph ) over ( $05922+($ al $)$ him .
changed Dan_05_06 Then ( 00116 +)edayin ) the king s ( 04430 +melek ) countenance ( 02122 +ziyv ) was \{changed\} (08133 +sh@na) ), and his thoughts ( 07476 +ra(yown ) troubled (00927 +b@hal ) him , so that the joints (07001 +q@tar) of his loins (02788 +charer ) were loosed (08271 +sh@re) ) , and his knees (00755 +)arkubah ) smote (05368 + $\mathrm{n} @ q$ qash $)$ one $(01668+d a))$ against another $(01668+d a))$.
changed Dan_05_09 Then (00116 +)edayin ) was king (04430 +melek ) Belshazzar (01113 +Belsha)tstsar ) greatly ( $\mathbf{0} 7690$ +saggiy) ) troubled ( 00927 +b@hal ) , and his countenance ( $\mathbf{0 2 1 2 2}+$ ziyv ) was \{changed\} ( 08133 +sh@na) ) in him , and his lords (07261 +rabr@ban ) were astonied (02672 +chatsab ) .
changed Dan_05_10. [ Now ] the queen ( 04433 +malka) ) , by reason ( $06903+q$ @bel ) of the words ( 04406 +millah ) of the king ( 04430 +melek ) and his lords ( 07261 +rabr@ban ) , came ( 05954 +(alal ) into the
banquet (04961 +mishteh ) house (01005 +bayith ): [ and ] the queen (04433 +malka) ) spake (06032 +(anah ) and said ( 00560 +)amar ), O king ( 04430 +melek ), live ( 02414 +chataph ) for ever ( 05957 +(alam ):let not thy thoughts ( $07476+$ ra (yown ) trouble ( $00927+b @ h a l)$ thee, nor $(00408+$ )al ) let thy countenance ( 02122 +ziyv ) be \{changed\} (08133 +sh@na) ):
changed Dan_06_08 Now (03705 +k @(an ), O king (04430 +melek ), establish ( 06966 +quwm ) the decree (00633 +) ecar ) , and sign ( $07560+r @$ sham ) the writing ( $03792+\mathrm{k} @$ thab ) , that it be not \{changed\} ( 08133 + sh@na) ) , according to the law (01882 +dath ) of the Medes ( 04076 +Maday ) and Persians ( 06540 +Parac ), which ( 01768 +diy ) altereth ( 05709 +(ada) ) not .
changed Dan_06_15 Then (00116 +)edayin ) these (00479 +)illek ) men (01400 +g@bar ) assembled(07284 $+r @$ gash ) unto the king ( 04430 +melek ), and said ( 00560 +) amar ) unto the king ( 04430 +melek ) , Know ( $03046+\mathrm{y} @ \mathrm{da}()$, O king ( 04430 +melek ) , that the law ( 01882 +dath ) of the Medes ( 04076 +Maday ) and Persians ( 06540 +Parac ) [ is ] , That no decree ( $00633+$ )ecar ) nor statute ( $07010+q$ @ yam ) which ( 01768 +diy ) the king ( $\mathbf{0 4 4 3 0}+$ melek ) establisheth ( 06966 +quwm ) may be $\{$ changed $\mathbf{( 0 8 1 3 3 + s h @ n a ) ~ ) . ~}$
changed Dan_06_17 And a stone (69) was brought ( 00858 +)athah ), and laid ( 07760 +suwm ) upon the mouth ( 06433 +pum ) of the den ( 01358 +gob ) ; and the king ( 04430 +melek ) sealed ( 02857 +chatham ) it with his own signet ( 05824 +(izqa) ) , and with the signet ( 05824 +(izqa) ) of his lords ( 07261 +rabr@ban ) ; that the purpose ( 06640 +ts@buw ) might not be \{changed\} ( 08133 +sh@na) ) concerning Daniel (01841 +Daniye)l ) .
changed Dan_07_28 Hitherto [ is ] the end ( 05491 +cowph ) of the matter ( 04406 +millah ) . As for me Daniel (01841 +Daniye)l ) , my cogitations ( 07476 +ra(yown ) much ( 07690 +saggiy) ) troubled ( 00927 +b@hal ) me , and my countenance ( 02122 +ziyv ) \{changed\} ( 08133 +sh@na) ) in me:but I kept (05202 $+\mathbf{n} @ \operatorname{tar})$ the matter (04406 +millah ) in my heart (03821 +leb ) .
changed Ecc_08_01. Who ( 04310 +miy ) [ is ] as the wise ( 02450 +chakam ) [ man (00376 +)iysh )] ? and who ( 04310 +miy ) knoweth ( 03045 +yada () the interpretation ( 06592 +pesher ) of a thing ( 01697 +dabar ) ? a man $s(00120+$ )adam ) wisdom ( 02451 +chokmah ) maketh his face ( 06440 +paniym ) to shine ( 00215 $+) \mathrm{owr})$, and the boldness ( $05797+(\mathrm{oz})$ of his face ( 06440 +paniym ) shall be \{changed\} ( 08132 +shana ) .
changed Eze_05_06 And she hath \{changed\} ( 04171 +muwr ) my judgments ( 04941 +mishpat ) into wickedness $(07564+$ rish $(a h)$ more $(04480+\min )$ than $(04480+\min )$ the nations ( $01471+$ gowy ), and my statutes $(02708+$ chuqqah $)$ more $(04480+$ min $)$ than $(04480+$ min $)$ the countries $(00776+)$ erets $)$ that [ are ] round ( 05439 +cabiyb ) about her:for they have refused ( 03988 +ma)ac ) my judgments ( 04941 +mishpat ) and my statutes ( 02708 +chuqqah ) , they have not walked ( 01980 +halak ) in them .
changed Gen_31_07 And your father (1) hath deceived ( 02048 +hathal ) me , and \{changed\} ( 02498 +chalaph ) my wages ( $\mathbf{0 4 9 0 9}$ +maskoreth ) ten ( 06235 +(eser) times ( $\mathbf{0 4 4 8 9}$ +moneh ) ; but God (00430 +)elohiym ) suffered (05414 +nathan ) him not to hurt ( 07489 +ra(a() me .
changed Gen_31_41 Thus ( 02088 +zeh ) have I been twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) in thy house ( 01004 +bayith ) ; I served ( 05647 +(abad) thee fourteen years ( 08141 +shaneh ) for thy two ( 08147 +sh @ nayim ) daughters ( 01363 +gobahh ) , and six ( 08337 +shesh ) years ( 08141 +shaneh ) for thy cattle $(06629+$ tso $)$ n ) :and thou hast \{changed $\}(02498+$ chalaph ) my wages ( 04909 +maskoreth ) ten $\mathbf{( 0 6 2 3 5}+($ eser ) times ( $\mathbf{0 4 4 8 9}+$ moneh ) .
changed Gen_41_14 Then Pharaoh ( 06547 +Par(oh ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) Joseph ( 03130 +Yowceph ) , and they brought ( 07323 +ruwts ) him hastily ( $\mathbf{0 7 3 2 3}$ +ruwts ) out of the dungeon ( 00953 +bowr ): and he shaved ( 01548 +galach ) [ himself ] , and \{changed\} ( 02498 +chalaph ) his raiment (08071 +simlah ) , and came (00935 +bow) ) in unto Pharaoh (06547 +Par(oh ).
changed Heb_01_12 And as a vesture (4018 -peribolaion -) shalt thou fold (1667-helisso -) them up , and they shall be \{changed\} ( 0236 -allasso -):but thou art ( $\mathbf{1 4 8 8}$-ei -) the same ( 0846 -autos -), and thy years ( 2094 -etos -) shall not fail ( 1587 -ekleipo -) .
changed Heb_07_12 For the priesthood ( 2420 -hierosune -) being \{changed\} ( $\mathbf{3 3 4 6}$-metatithemi -) , there is made ( 1096 -ginomai -) of necessity ( $\mathbf{0 3 1 8}$-anagke -) a change ( 3331 -metathesis -) also ( $\mathbf{2 5 3 2}$-kai -) of the law ( $\mathbf{3 5 5 1}$-nomos -).
changed Isa_24_05 The earth ( 00776 +)erets ) also is defiled ( 02610 +chaneph ) under ( 08478 +tachath ) the inhabitants ( 03427 +yashab ) thereof ; because ( 03588 +kiy ) they have transgressed ( 05674 +(abar ) the laws ( 08451 +towrah ) , \{changed $(02498$ +chalaph ) the ordinance ( 02706 +choq ) , broken ( 06565 +parar ) the everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) .
changed Jer_02_11 Hath a nation ( 01471 +gowy ) changed ( $\mathbf{0 4 1 7 1}+$ +muwr ) [ their ] gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , which ( 01992 +hem ) [ are ] yet no $(03808+10)$ ) gods ( 00430 +)elohiym ) ? but my people ( $05971+(\mathrm{am})$ have \{changed\} ( 04171 +muwr ) their glory ( 03519 +kabowd ) for [ that which ( 01992 +hem )] doth not profit ( $\mathbf{0 3 2 7 6}+\mathbf{y a}($ al $)$.
changed Jer_02_11 Hath a nation (01471 +gowy ) \{changed\} (04171 +muwr ) [ their ] gods (00430 +)elohiym ) , which ( 01992 +hem ) [ are ] yet no $(03808+l o)$ ) gods ( $00430+$ )elohiym ) ? but my people ( $05971+(\mathrm{am})$ have changed ( 04171 +muwr ) their glory ( 03519 +kabowd ) for [ that which ( 01992 +hem )] doth not profit (03276 +ya(al ).
changed Jer_48_11 Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) hath been at ease ( 07599 +sha) an ) from his youth ( 05271 +na(uwr ), and he hath settled ( 08252 +shaqat ) on ( 00413 +)el ) his lees ( 08105 +shemer ), and hath not been ( 01961 +hayah ) emptied ( 07324 +ruwq ) from vessel ( $03627+\mathrm{k} @$ liy ) to vessel ( $03627+\mathrm{k} @$ liy ) , neither ( $03808+10$ ) ) hath he gone ( $\mathbf{0 1 9 8 0}$ +halak ) into captivity ( $\mathbf{0 1 4 7 3}$ + gowlah ):therefore his taste ( $\mathbf{0 2 9 4 0}$ +ta(am ) remained ( 05975 +(amad) in him , and his scent ( 07381 +reyach ) is not \{changed $(04171$ +muwr ).
changed Jer_52_33 And \{changed\} (08138 +shanah ) his prison ( 03608 +kele) ) garments ( 00899 +beged ): and he did continually ( $\mathbf{0 8 5 4 8}+$ tamiyd ) eat ( $00398+$ )akal ) bread ( $\mathbf{0 3 8 9 9}+$ lechem ) before ( 06440 +paniym ) him all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) .
changed Job_30_18 By the great ( 07227 +rab ) force ( $\mathbf{0 3 5 8 1}+$ koach ) [ of my disease ] is my garment ( 03830 +1@buwsh ) \{changed\} ( 02664 +chaphas ):it bindeth ( 00247 +)azar ) me about ( 00247 +)azar ) as the collar ( 06310 +peh ) of my coat ( $03801+\mathrm{k} @$ thoneth ) .
changed Lam_04_01. How (00349 +)eyk ) is the gold ( 02091 +zahab ) become ( 06004 +(amam ) dim ( 06004 $+($ amam $)![$ how ] is the most $(02896+$ towb $)$ fine gold ( $03800+$ kethem $)$ \{changed $(08132+$ shana ) ! the stones ( 68 ) of the sanctuary ( $\mathbf{0 6 9 4 4}+$ qodesh ) are poured ( 08210 +shaphak ) out in the top ( $07218+$ ro)sh ) of every ( $03605+\mathrm{kol}$ ) street ( 02351 +chuwts ).
changed Lev_13_16 Or ( 00176 +) ow ) if ( $\mathbf{0 3 5 8 8}+$ kiy ) the raw ( $\mathbf{0 2 4 1 6}+$ chay ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) turn ( 07725 +shuwb ) again ( 07725 +shuwb ) , and be \{changed\} ( 02015 +haphak ) unto white ( 03836 +laban ), he shall come ( 00935 +bow) ) unto the priest ( 03548 +kohen ) ;
changed Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) on the plague ( 05061 +nega() , after ( 00310 +)achar ) that it is washed ( 03526 +kabac ) : and, behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) have not $\{$ changed ( 02015 +haphak ) his colour ( 05869 +(ayin ), and the plague ( 05061 +nega( ) be not spread ( 06581 +pasah ) ; it [ is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire $(00784+$ )esh ) ; it [ is ] fret $(06356+p @$ chetheth ) inward , [ whether ] it [ be ] bare ( 07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ).
changed Mic_02_04 In that day ( $\mathbf{0 3 1 1 7}$ +yowm ) shall [ one ] take ( 05375 +nasa) ) up a parable ( 04912 +mashal ) against ( $05921+(\mathrm{al})$ you , and lament ( 05091 +nahah ) with a doleful ( 05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +) amar ), We be utterly (07703 +shadad ) spoiled (07703 +shadad ): he hath \{changed\} ( 04171 +muwr ) the portion ( 02506 +cheleq ) of my people ( $05971+(\mathrm{am}$ ):how ( 00349 +)eyk ) hath he removed ( 04185 +muwsh ) [ it ] from me ! turning ( 07725 +shuwb ) away he hath divided (02505 +chalaq ) our fields (07704 +sadeh ) .
changed Num_32_38 And Nebo (05015 +N@bow ), and Baalmeon (01186 +Ba(al M@(own ), (their names ( 08034 +shem ) being \{changed $\}(05437$ +cabab ) , ) and Shibmah ( $07643+$ S@bam ):and gave ( 07121 +qara) ) other ( 00312 +)acher ) names ( 08034 +shem ) unto the cities ( 05892 +(iyr ) which (00834 +)aher ) they builded (01129 +banah ).
changed Psa_102_26 They shall perish (6) , but thou shalt endure ( 05875 +(Eyn haq - Qowre) ): yea , all $(03605+\mathrm{kol})$ of them shall wax old ( 01086 +balah ) like ( $\mathbf{0 1 8 1 9}+$ damah ) a garment ( 00899 +beged ) ; as a vesture ( $03830+1$ @buwsh ) shalt thou change ( 02498 +chalaph ) them , and they shall be \{changed\} ( 02498 +chalaph ) :
changed Psa_106_20 Thus they \{changed\} ( 04171 +muwr ) their glory ( 03519 +kabowd ) into the similitude (08403 + tabniyth ) of an ox (07794 +showr ) that eateth (00398 +)akal ) grass (06212 + (eseb ) .
changed Psa_34_01 . [ A Psalm ] of David ( 01732 +David ), when he \{changed\} ( 08138 +shanah ) his behaviour ( $\mathbf{0 2 9 4 0}+$ ta(am ) before ( 06440 +paniym ) Abimelech (40) ; who drove him away ( 01644 +garash ) , and he departed ( 03212 +yalak ). I will bless ( 01288 +barak ) the LORD ( $03068+$ Y @hovah ) at all ( 03605 +kol ) times ( $\mathbf{0 6 2 5 6}+($ eth ):his praise ( $08416+t @$ hillah ) [ shall ] continually ( 08548 +tamiyd ) [ be ] in my mouth (06310 +peh ) .
changed Rom_01_23 And \{changed\} ( $\mathbf{0 2 3 6}$-allasso -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of the uncorruptible ( 0862 aphthartos -) God (2316 -theos -) into (1722-en -) an image ( 1504 -eikon -) made like ( $\mathbf{3 6 6 7}$-homoioma -) to corruptible ( 5349 -phthartos -) man ( 0444 -anthropos -), and to birds ( 4071 -peteinon -), and fourfooted ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -), and creeping (2062 -herpeton -) things .
changed Rom_01_25 Who (3748-hostis -) \{changed\} (3337-metallasso -) the truth ( 0225 -aletheia -) of God (2316 -theos -) into (1722 -en -) a lie ( 5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served ( $\mathbf{3 0 0 0}$-latreuo -) the creature (2937-ktisis -) more ( $\mathbf{3 8 4 4}$-para -) than ( $\mathbf{3 8 4 4}$-para -) the Creator ( $\mathbf{2 9 3 6}$-ktizo -), who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165-aion -) . Amen (0281 -amen -) .
hanged 2Sa_04_12 And David (01732 +David ) commanded ( 06680 +tsavah ) his young ( 05288 +na(ar ) men , and they slew ( 02026 +harag ) them , and cut ( 07112 +qatsats ) off their hands ( $03027+$ yad ) and their feet ( 07272 +regel ) , and \{hanged\} ( 08518 +talah ) [ them ] up over ( $05921+(a l)$ the pool ( $01295+b$ @ rekah ) in Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) . But they took ( 03947 +laqach ) the head ( $07218+$ ro) sh ) of Ishbosheth $(00378$ + )Iysh - Bosheth ) , and buried ( 06912 +qabar ) [ it ] in the sepulchre ( 06913 +qeber ) of Abner (74) in Hebron (02275 +Chebrown ).
hanged 2Sa_17_23 And when Ahithophel ( 00302 +)Achiythophel ) saw ( 07200 +ra)ah ) that his counsel (06098 +(etsah ) was not followed (06213 +(asah ), he saddled (02280 +chabash ) [ his ] ass (02543 +chamowr ) , and arose ( 06965 +quwm ) , and gat ( 03212 +yalak ) him home ( 01004 +bayith ) to his house ( 01004 +bayith ) , to his city ( 05892 +(iyr ) , and put his household ( 01004 +bayith ) in order ( 06680 +tsavah ), and \{hanged\} ( 02614 +chanaq ) himself , and died ( 04191 +muwth ), and was buried ( 06912 +qabar ) in the sepulchre (06913 +qeber ) of his father (1) .
hanged 2Sa_18_10 And a certain (00259 +)echad ) man (00376 +)iysh ) saw (07200 +ra)ah ) [ it ] , and told (05046 +nagad ) Joab (03097 +Yow)ab ), and said (00559 +)amar ), Behold (02009 +hinneh ), I saw (07200
+ra)ah ) Absalom (53) \{hanged\} (08518 +talah ) in an oak (00424 +)elah ).
hanged 2Sa_21_09 And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites ( 01393 +Gib(oniy ) , and they \{hanged\} ( 03363 +yaqa( ) them in the hill ( 02022 +har ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ):and they fell ( 05307 +naphal ) [ all ] seven ( 07651 +sheba( ) together ( 03162 +yachad ), and were put to death ( 04191 +muwth ) in the days of harvest ( 07105 +qatsiyr ) , in the first ( $07223+r i)$ shown ) [ days ] , in the beginning ( $08462+t @$ chillah ) of barley ( $08184+s @$ (orah ) harvest ( 07105 +qatsiyr ) .
hanged 2Sa_21_12 And David ( 01732 +David ) went ( 03212 +yalak ) and took ( 03947 +laqach ) the bones ( 06106 +(etsem ) of Saul ( 07586 +Sha)uwl ) and the bones ( 06106 +(etsem ) of Jonathan ( 03083 +Y @hownathan ) his son ( 01121 +ben ) from the men ( 01167 +ba(al ) of Jabeshgilead, which ( 00834 +)aher ) had stolen (01589 +ganab ) them from the street (07339 +r@chob ) of Bethshan (01052 +Beyth Sh@)an ), where the Philistines ( $06430+\mathrm{P} @$ lishtiy ) had \{hanged\} $(08511+$ tala) ) them , when $(03117+$ yowm $)$ the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) had ( $\mathbf{0 1 9 6 1}$ +hayah ) slain ( $\mathbf{0 5 2 2 1}+$ nakah ) Saul (07586 +Sha)uwl ) in Gilboa (01533 +Gilboa( ) :
hanged 2Sa_21_13 And he brought ( 05927 +(alah ) up from thence ( 08033 +sham ) the bones ( 06106 +(etsem ) of Saul ( 07586 +Sha)uwl ) and the bones ( $06106+($ etsem ) of Jonathan ( 03083 +Y@hownathan ) his son ( 01121 +ben ) ; and they gathered ( $\mathbf{0 0 6 2 2}+$ )acaph ) the bones $(06106$ +(etsem ) of them that were \{hanged\} (03363 +yaqa( ).
hanged Act_05_30 The God (2316-theos -) of our fathers ( $\mathbf{3 9 6 2}$-pater -) raised ( $\mathbf{1 4 5 3}$-egeiro -) up Jesus (2424-Iesous -), whom (3739 -hos -) ye slew (1315-diacheirizomai -) and \{hanged\} ( $\mathbf{2 9 1 0}$-kremannumi -) on (1909-epi -) a tree ( $\mathbf{3 5 8 6}$-xulon -) .
hanged Act_10_39 And we are witnesses ( 3144 -martus -) of all ( 3956 -pas -) things which ( 3739 -hos -) he did (4160 -poieo -) both (5037-te -) in the land (5561 -chora -) of the Jews (2453 -Ioudaios -), and in Jerusalem (2419-Hierousalem -) ; whom (3739-hos -) they slew (0337-anaireo -) and \{hanged\} (2910kremannumi -) on (1909-epi -) a tree ( $\mathbf{3 5 8 6}$-xulon -) :
hanged Deu_21_23 His body ( 05038 +n@belah ) shall not remain ( 03885 +luwn ) all ( 03605 +kol ) night upon the tree ( 06086 +(ets ), but thou shalt in any wise bury ( 06912 +qabar ) him that day ( 03117 +yowm ); ( for he that is $\{$ hanged $\}(08518+$ talah ) [is ] accursed ( $07045+q @$ lalah ) of God ( $00430+$ )elohiym ); ) that thy land (00127 +)adamah ) be not defiled ( 02930 +tame) ), which ( 00834 +)aher ) the LORD ( 03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ).
hanged Est_02_23 And when inquisition ( 01245 +baqash ) was made of the matter ( 01697 +dabar ) , it was found ( $04672+$ matsa) ) out ; therefore they were both $(08147+$ sh@nayim ) \{hanged $\}(08518+$ talah $)$ on ( $05921+($ al $)$ a tree ( 06086 +(ets ):and it was written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
hanged Est_05_14 Then said (00559 +)amar ) Zeresh ( $\mathbf{0 2 2 3 8}$ +Zeresh ) his wife ( 00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( 00157 +)ahab ) unto him , Let a gallows ( 06086 +(ets ) be made ( 06213 +(asah ) of fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and to morrow ( 01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be $\{$ hanged $\}(08518+$ talah ) thereon ( $05921+($ al $)$ :then go ( $00935+$ bow) ) thou in merrily ( 08056 +sameach ) with the king ( 04428 +melek ) unto the banquet ( 04960 +mishteh ) . And the thing ( 01697 +dabar ) pleased ( 03190 +yatab) Haman ( 02001 +Haman ) ; and he caused the gallows (06086 +(ets ) to be made (06213 +(asah ).
hanged Est_07_10 So they \{hanged\} (08518 +talah ) Haman (02001 +Haman ) on (05921 +(al) the gallows
( 06086 +(ets ) that he had prepared ( 03559 +kuwn ) for Mordecai ( 04782 +Mord@kay ). Then was the king s (04428 +melek ) wrath ( 02534 +chemah ) pacified ( 07918 +shakak ) .
hanged Est_08_07 Then the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) said ( 00559 +)amar ) unto Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) and to Mordecai ( 04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ), Behold (02009 +hinneh ), I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ), and him they have \{hanged\} ( 08518 +talah ) upon the gallows ( 06086 +(ets ) , because he laid ( 07971 +shalach ) his hand ( 03027 +yad) upon the Jews ( 03064 +Y@huwdiy ) .
hanged Est_09_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ), If (00518 +)im ) it please (02896 +towb ) the king ( 04428 +melek ), let it be granted ( 05414 +nathan ) to the Jews ( 03064 +Y @huwdiy ) which ( $00834+$ )aher ) [ are ] in Shushan ( 07800 +Shuwshan ) to do ( 06213 +(asah ) to morrow ( 04279 +machar ) also ( 01571 +gam ) according unto this day s ( 03117 +yowm ) decree ( 01881 +dath ), and let Haman s (02001 +Haman ) ten ( 06235 +(eser ) sons ( 01121 +ben ) be $\{$ hanged $\}(08518+$ talah $)$ upon the gallows (06086 +(ets ).
hanged Est_09_14 And the king ( 04428 +melek ) commanded ( 00559 +)amar ) it so ( 03651 +ken ) to be done (06213 +(asah ): and the decree (01881 +dath ) was given ( 05414 +nathan ) at Shushan (07800 +Shuwshan ) ; and they $\{$ hanged $\}(08518+$ talah ) Haman s (02001 +Haman ) ten (06235 +(eser ) sons (01121 +ben ) .
hanged Est_09_25 But when [ Esther ] came (00935 +bow) ) before ( 06440 +paniym ) the king ( 04428 +melek ), he commanded ( 00559 +)amar ) by letters ( 05612 +cepher ) that his wicked ( 07451 +ra() device ( 04284 +machashabah ) , which ( 00834 +)aher ) he devised ( 02803 +chashab ) against ( $05921+($ al $)$ the Jews ( $03064+$ Y @huwdiy ) , should return ( 07725 +shuwb ) upon his own head ( 07218 +ro)sh ), and that he and his sons ( 01121 +ben ) should be $\{$ hanged $\mathbf{( 0 8 5 1 8}+$ talah ) on ( $05921+(a l)$ the gallows ( $06086+($ ets $)$.
hanged Eze_27_10 They of Persia ( 06539 +Parac ) and of Lud ( 03865 +Luwd ) and of Phut ( 06316 +Puwt ) were in thine army ( 02428 +chayil ), thy men ( $00582+$ )enowsh ) of war ( 04421 +milchamah ):they \{hanged\} ( 08518 +talah ) the shield ( 04043 +magen ) and helmet ( 03553 +kowba() in thee ; they set ( 05414 +nathan ) forth thy comeliness (01926 +hadar ) .
hanged Eze_27_11 The men ( 01121 +ben ) of Arvad ( 00719 +)Arvad ) with thine army ( 02428 +chayil ) [ were ] upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , and the Gammadims ( 01575 +gammad ) were in thy towers ( 04026 +migdal ):they \{hanged\} ( 08518 +talah ) their shields ( 07982 +shelet ) upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about ; they have made ( 06213 +(asah ) thy beauty ( 03308 +yophiy ) perfect ( 03634 +kalal ) .
hanged Ezr_06_11 Also I have made ( 07761 +suwm ) a decree ( $02942+\mathrm{t} @(\mathrm{em})$, that whosoever ( 03605 +kol ) shall alter (08133 +sh@na) ) this ( 01836 +den ) word ( 06600 +pithgam ), let timber ( 00636 +)a( ) be pulled ( $05256+n @$ cach ) down from his house ( 01005 +bayith ) , and being set ( $02211+\mathrm{z} @$ qaph ) up , let him be $\{$ hanged $\}(04223+m @ c h a)$ ) thereon ( $05921+($ al $)$; and let his house ( 01005 +bayith ) be made ( 05648 +(abad ) a dunghill ( 05122 +n@valuw ) for this ( 01836 +den ) .
hanged Gen_40_22 But he \{hanged\} (08518 + talah ) the chief (08269 +sar ) baker (00644 +)aphah ): as Joseph ( 03130 +Yowceph ) had interpreted ( 06622 +pathar ) to them .
hanged Gen_41_13 And it came ( 01961 +hayah ) to pass , as he interpreted ( 06622 +pathar ) to us , so ( 03651 +ken ) it was ; me he restored ( 07725 +shuwb ) unto mine office ( 03653 +ken ) , and him he \{hanged \} (08518 + talah ) .
hanged Jos_08_29 And the king ( 04428 +melek ) of Ai ( 05857 +(Ay ) he \{hanged\} ( 08518 +talah ) on ( 05921 $+($ al $)$ a tree $(06086+($ ets $)$ until ( $05704+(a d)$ eventide:and as soon as the sun ( $08121+$ shemesh ) was down
(00935 +bow) ) , Joshua ( $03091+\mathrm{Y}$ @howshuwa () commanded (06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( $05038+\mathrm{n} @$ belah ) down ( 03381 +yarad ) from the tree ( 06086 +(ets ) , and cast $(07993+$ shalak ) it at $(00413+)$ el ) the entering ( 06607 +pethach ) of the gate $(08179+$ sha(ar ) of the city ( 05892 +(iyr ) , and raise ( 06965 +quwm ) thereon ( 05921 +(al) a great ( 01419 +gadowl ) heap ( 01530 +gal ) of stones (68), [ that remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
hanged Jos_10_26 And afterward Joshua ( 03091 +Y @ howshuwa() smote ( 05221 +nakah ) them , and slew ( 04191 +muwth ) them , and $\{$ hanged $\}(08518+$ talah ) them on $(05921+($ al $)$ five ( $02568+$ chamesh ) trees ( 06086 +(ets ):and they were hanging ( $08518+$ talah ) upon the trees ( $06086+($ ets $)$ until $(05704+(a d)$ the evening (06153 +(ereb ).
hanged Lam_05_12 Princes ( 08269 +sar ) are \{hanged ( 08518 +talah ) up by their hand ( 03027 +yad ):the faces ( 06440 +paniym ) of elders ( 02205 +zaqen ) were not honoured ( 01921 +hadar ) .
hanged Luk_17_02 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were \{hanged\} 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .
hanged Luk_23_39 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were \{hanged\} 2910 kremannumi - railed 0987 -blasphemeo - on him, saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 Christos - , save 4982 -sozo - thyself 4572 -seautou - and us .
hanged Mar_09_42 And whosoever (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of [ these ( $\mathbf{3 5 8 8}$-ho -)] little ( $\mathbf{3 3 9 8}$-mikros -) ones that believe ( $\mathbf{4 1 0 0}$-pisteuo -) in me, it is better ( $\mathbf{3 1 2 3}$-mallon -) for him that a millstone ( 3457 -mulikos -) were \{hanged\} ( 4029 -perikeimai -) about ( 4012 -peri -) his neck ( 5137 -trachelos -) , and he were cast ( 0906 -ballo -) into (1519-eis -) the sea (2281 -thalassa -) .
hanged Mat_18_06 But whoso (0302-an -) shall offend (4624 -skandalizo -) one ( $\mathbf{1 5 2 0}$-heis -) of these ( 5130 -touton -) little ( 3398 -mikros -) ones which ( 3588 -ho -) believe ( 4100 -pisteuo -) in me , it were better (4851sumphero -) for him that a millstone ( $\mathbf{3 6 8 4}$-onikos -) were \{hanged\} ( 2910 -kremannumi -) about ( 1909 -epi -) his neck ( 5137 -trachelos -) , and [ that ] he were drowned (2670 -katapontizo -) in the depth (3989pelagos -) of the sea ( 2281 -thalassa -) .
hanged Mat_27_05 And he cast ( 4496 -rhipto -) down ( 4496 -rhipto -) the pieces of silver ( 0694 -argurion -) in the temple ( 3485 -naos -), and departed ( 0402 -anachoreo -), and went ( 0565 -aperchomai -) and \{hanged\} (0519-apagchomai -) himself .
hanged Psa_137_02 We \{hanged\} ( 08518 +talah ) our harps ( 03658 +kinnowr ) upon the willows ( 06155 $+($ arab ) in the midst ( 08432 +tavek ) thereof .

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But they took <03947 +laqach > the head <07218 +ro>sh > of Ishbosheth <00378 +> Iysh Bosheth > , and buried <06912 +qabar > [ it ] in the sepulchre <06913 +qeber > of Abner <74> in Hebron <02275 +Chebrown > . hanged 2SA 017023 And when Ahithophel <00302 +> Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled <02280 +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith $>$, to his city <05892 + , and put his household <01004 +bayith > in order <06680 +tsavah > , and \{hanged\} <02614 +chanaq > himself, and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . hanged 2SA 018010 And a certain <00259 +>echad > man <00376 +>iysh > saw <07200 +ra>ah > [ it ] , and told <05046 +nagad > Joab <03097 + Yow>ab > , and said <00559 +>amar > , Behold <02009 +hinneh > , I saw <07200 +ra>ah > Absalom <53> \{hanged\} <08518 +talah > in an oak <00424 +>elah > . hanged 2SA 021009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib, and they \{hanged \} <03363 +yaqa<> them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 + Y @ hovah > : and they fell <05307 +naphal > [ all ] seven <07651 +sheba< > together <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [ days ] , in the beginning <08462 +t @chillah >of barley <08184 +s@ harvest $<07105+$ qatsiyr > . hanged 2SA 021012 And David <01732 +David > went <03212 +yalak > and took <03947 +laqach > the bones < $06106+$ of Saul <07586 +Sha>uwl > and the bones < $06106+$ of Jonathan <03083 +Y @hownathan > his son <01121 +ben > from the men <01167 +ba of Jabeshgilead, which <00834 +> aher > had stolen <01589 + ganab > them from the street <07339 +r@chob > of Bethshan <01052 +Beyth Sh@ > an > , where the Philistines <06430 +P@lishtiy > had \{hanged \} <08511 +tala\gg them, when <03117 +yowm > the Philistines <06430 +P@lishtiy > had <01961 +hayah > slain <05221 +nakah > Saul <07586 +Sha>uwl > in Gilboa <01533 +Gilboa< > : hanged 2SA 021013 And he brought <05927 + up from thence <08033 +sham > the bones <06106 + of Saul <07586 +Sha>uwl> and the bones <06106 + of Jonathan <03083 +Y @hownathan > his son $<01121+$ ben > ; and they gathered <00622 +>acaph > the bones <06106 + of them that were \{hanged \} $<03363+$ yaqa < > . hanged EZR 006011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 + kol > shall alter <08133 +sh@na>> this <01836 +den > word <06600 + pithgam > , let timber $<00636+>a<>$ be pulled $<05256+n @$ cach $>$ down from his house $<01005+$ bayith > , and being set $<02211+z @ q a p h>u p$, let him be $\{$ hanged $\}<04223+m @ c h a \gg$ thereon <05921 + ; and let his house <01005 + bayith > be made <05648 + a dunghill <05122 +n@valuw >for this <01836 + den > . hanged EST 002023

And when inquisition <01245 +baqash > was made of the matter <01697 + dabar>, it was found <04672 + matsa>>out; therefore they were both <08147 +sh@ nayim > \{hanged $\}<08518+$ talah >on <05921 + a tree $<06086+:$ and it was written <03789 + kathab > in the book <05612 +cepher >of the chronicles <01697 +dabar > before <06440 + paniym > the king <04428 +melek > . hanged EST 005014 Then said <00559 +>amar > Zeresh <02238 + Zeresh > his wife <00802 +>ishshah > and all <03605 +kol> his friends <00157 + >ahab > unto him, Let a gallows <06086 + be made <06213 + of fifty <02572 + chamishshiym > cubits <00520 + >ammah > high <01364 + gaboahh > , and to morrow <01242 + boqer > speak <00559 + >amar > thou unto the king <04428 +melek > that Mordecai <04782 + Mord@kay> may be \{hanged\} <08518 +talah > thereon <05921 + : then go <00935 +bow>> thou in merrily <08056 + sameach > with the king <04428 +melek $>$ unto the banquet $<04960+$ mishteh >. And the thing <01697 + dabar > pleased $<03190+$ yatab > Haman $<02001+$ Haman >; and he caused the gallows <06086 + to be made <06213 + . hanged EST 007010 So they $\{$ hanged $\}<08518+$ talah $>$ Haman $<02001+$ Haman $>$ on $<05921+$ the gallows $<06086+$ that he had prepared $<03559+$ kuwn >for Mordecai <04782 +Mord@kay >. Then was the king s <04428 + melek >wrath <02534 +chemah > pacified <07918 +shakak>. hanged EST 008007 Then the king <04428 + melek > Ahasuerus $<00325+>$ Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 + Y@ huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 + bayith > of Haman <02001 + Haman >, and him they have \{hanged\} <08518 +talah > upon the gallows <06086 + , because he laid <07971 + shalach > his hand <03027 + yad > upon the Jews <03064 + Y@ huwdiy > . hanged EST 009013 Then said <00559 +>amar > Esther <00635 + >Ecter >, If <00518 +>im > it please <02896 +towb > the king <04428 +melek >, let it be granted <05414 +nathan > to the Jews <03064 + Y@huwdiy > which <00834 +>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 + machar > also <01571 + gam > according unto this day $s<03117+$ yowm $>$ decree $\langle 01881+$ dath $>$, and let Haman $s<02001+$ Haman $>$ ten $<06235+$ sons $<01121+$ ben $>$ be $\{$ hanged $\}<08518+$ talah $>$ upon the gallows $<06086+$. hanged EST 009014 And the king <04428 + melek > commanded <00559 +>amar> it so <03651 + ken> to be done <06213 + : and the decree <01881 + dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > ; and they \{hanged\} <08518 + talah >Haman s<02001 +Haman > ten <06235 + sons <01121 +ben > . hanged EST 009025 But when [ Esther ] came <00935 +bow>> before <06440 + paniym > the king <04428 + melek >, he commanded $<00559+>$ amar $>$ by letters $<05612+$ cepher $>$ that his wicked $<07451+$ ra $<>$ device $<04284+$ machashabah $>$, which <00834 +>aher > he devised <02803 + chashab > against <05921 + the Jews <03064 + Y@huwdiy > , should return $\langle 07725+$ shuwb > upon his own head $\langle 07218+$ ro>sh >, and that he and his sons $<01121+$ ben $>$ should be $\{$ hanged $\}<08518+$ talah $>$ on $<05921+$ the gallows $<06086+$. hanged PSA 137002 We \{hanged \} <08518 + talah > our harps <03658 + kinnowr > upon the willows <06155 + in the midst <08432 + tavek > thereof. hanged LAM 005012 Princes $<08269+$ sar > are \{hanged\} <08518 +talah > up by their hand <03027 $+y a d>$ : the faces $\langle 06440+$ paniym > of elders <02205 +zaqen > were not honoured <01921 +hadar >. hanged EZE 027010 They of Persia <06539 +Parac > and of Lud $<03865+$ Luwd $>$ and of Phut $<06316+$ Puwt $>$ were in thine army <02428 + chayil >, thy men <00582 +>enowsh >of war <04421 + milchamah > : they $\{$ hanged \}$\leqslant 08518+$ talah $>$ the shield $<04043+$ magen $>$ and helmet $<03553+$ kowba $<>$ in thee ; they set <05414 +nathan >forth thy comeliness <01926 +hadar >. hanged EZE 027011 The men <01121 +ben > of Arvad $<00719+>$ Arvad $>$ with thine army <02428 + chayil > [ were ] upon thy walls <02346 + chowmah > round $<05439+$ cabiyb > about, and the Gammadims $<01575+$ gammad > were in thy towers $<04026+$ migdal $>$ : they $\{$ hanged $\}<08518+$ talah $>$ their shields $<07982+$ shelet $>$ upon thy walls $<02346+$ chowmah $>$ round $<05439+$ cabiyb > about; they have made <06213 + thy beauty <03308 + yophiy > perfect <03634 +kalal > hanged MAT 018006 But whoso <0302 -an -> shall offend <4624-skandalizo -> one <1520-heis -> of these <5130 -touton -> little <3398-mikros -> ones which <3588-ho -> believe <4100-pisteuo -> in me, it were better <4851-sumphero -> for him that a millstone <3684-onikos -> were \{hanged\} <2910-kremannumi -> about <1909-epi -> his neck <5137-trachelos -> , and [ that ] he were drowned <2670-katapontizo -> in the depth <3989-pelagos -> of the sea <2281-thalassa ->. hanged MAT 027005 And he cast <4496-rhipto -> down <4496-rhipto -> the pieces of silver <0694-argurion -> in the temple <3485-naos -> , and departed <0402 -anachoreo ->, and went <0565 -aperchomai -> and \{hanged\} <0519-apagchomai -> himself. hanged MAR 009042 And whosoever <0302-an -> shall offend <4624-skandalizo -> one <1520-heis -> of [ these <3588-ho -> ] little <3398-mikros -> ones that believe <4100 -pisteuo -> in me, it is better <3123 -mallon -> for him that a millstone <3457-mulikos -> were \{hanged\} <4029-perikeimai -> about <4012 -peri -> his neck <5137-trachelos ->, and he were cast <0906-ballo -> into <1519-eis -> the sea <2281-thalassa ->. hanged LUK 017002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were \{hanged\} 4029 -
perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e-that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . hanged LUK 023039 And one 1520 -heis - of the malefactors 2557 - kakourgos - which were \{hanged\} 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei thou be Christ 5547 -Christos - , save 4982 -sozo - thyself 4572 -seautou - and us . hanged ACT 005030 The God <2316-theos -> of our fathers <3962-pater -> raised <1453 -egeiro -> up Jesus <2424-Iesous ->, whom <3739-hos -> ye slew <1315-diacheirizomai -> and \{hanged\} <2910 -kremannumi -> on <1909 -epi -> a tree <3586-xulon -> . hanged ACT 010039 And we are witnesses <3144-martus -> of all <3956 -pas -> things which <3739-hos -> he did <4160 -poieo -> both <5037-te -> in the land <5561-chora -> of the Jews <2453Ioudaios -> , and in Jerusalem <2419-Hierousalem -> ; whom <3739-hos -> they slew <0337 -anaireo -> and \{hanged\} <2910-kremannumi -> on <1909-epi -> a tree <3586-xulon -> : ai he hanged on are changed into <2CO3 -:18 > be changed unto white but he hanged but my people have changed their glory for but we shall all be changed <1CO15 $-: 51>$ changed his apparel <2SA12 $-: 20>$ changed his name <2KI24 -::17> changed his prison garments <2KI25-:29> changed his prison garments changed his raiment changed my wages ten times hanged himself <2SA17-:23> hanged himself hanged on hanged on hanged them on five trees he changed his behaviour before them <1SA21-:13>him they have hanged upon his sons should be hanged on his visage was changed against shadrach let haman's ten sons be hanged upon let him be hanged thereon let his heart be changed from man's millstone were hanged about his neck millstone were hanged about his neck millstone were hanged about his neck mordecai may be hanged thereon plague have not changed his colour princes are hanged up by their hand purpose might not be changed concerning daniel she hath changed my judgments into wickedness more than so they hanged haman on their names being changed therefore they were both hanged on they changed their minds they hanged they hanged haman's ten sons they hanged their shields upon thy walls round about they hanged them <2SA21-:9> they shall be changed they shall be changed thou hast changed my wages ten times thus they changed their glory into time be changed we hanged our harps upon we shall be changed <1CO15-:52> were hanged <2SA21-:13> when he changed his behaviour before abimelech who changed * changed, $0236,3328,3337,3339,3346$, - changed, $2015,2498,2664,4171,5437,8132,8133$ , 8138, * hanged, 0519, 2910, 4029, - hanged, 2614, 3363, 4223, 8511, 8518, changed GEN 031007 And your father <1> hath deceived <02048 +hathal > me , and \{changed\} <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 + moneh >; but God <00430 +>elohiym > suffered <05414 +nathan $>$ him not to hurt <07489 + ra years <08141 + shaneh > in thy house <01004 + bayith >; I served $<05647+$ thee fourteen years <08141 + shaneh > for thy two <08147 + sh@ nayim > daughters <01363 + gobahh > , and six <08337 + shesh > years <08141 + shaneh > for thy cattle <06629 + tso >n>: and thou hast $\{$ changed\} <02498 +chalaph > my wages <04909 + maskoreth > ten <06235 + times <04489 + moneh >. changed GEN 041014 Then Pharaoh <06547 + Par sent <07971 + shalach > and called <07121 + qara>> Joseph <03130 +Yowceph $>$, and they brought <07323 + ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved $\langle 01548+$ galach $>$ [ himself ] , and \{changed \}$\langle 02498+$ chalaph $\rangle$ his raiment $\langle 08071+$ simlah $\rangle$, and came <00935 + bow>> in unto Pharaoh <06547 + Par. changed LEV 013016 Or <00176 +>ow > if $<03588+$ kiy > the raw <02416 + chay > flesh $<01320+$ basar > turn <07725 +shuwb > again <07725 +shuwb $>$, and be \{changed\} <02015 + haphak > unto white <03836 + laban >, he shall come <00935 + bow \gg unto the priest <03548 + kohen > ; changed LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra>ah $>$ on the plague <05061 +nega<>, after <00310 +>achar > that it is washed <03526 +kabac > : and, behold $<02009+$ hinneh $>$, [ if ] the plague <05061 +nega<> have not \{changed\} <02015 +haphak > his colour $<05869+$, and the plague <05061 +nega < > be not spread <06581 + pasah > ; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 + saraph > it in the fire <00784 + >esh > ; it [ is ] fret <06356 +p@ chetheth > inward, [ whether ] it [ be ] bare <07146 + qarachath > within <07146 + qarachath > or 〈00176 +>ow > without <01372 + gabbachath > . changed NUM 032038 And Nebo <05015 +N@bow > , and Baalmeon <01186 + Ba , (their names <08034 + shem > being \{changed\} <05437 +cabab >, ) and Shibmah <07643 +S@bam > : and gave <07121 + qara>> other <00312 +>acher > names $<08034+$ shem > unto the cities <05892 + which <00834 + > aher > they builded <01129 +banah >. hanged GEN 040022 But he \{hanged \}<08518 +talah > the chief <08269 + sar > baker <00644 +>aphah > : as Joseph <03130 + Yowceph > had interpreted <06622 + pathar > to them . hanged GEN 041013 And it came <01961 +hayah > to pass, as he interpreted <06622 + pathar > to us, so <03651 + ken > it was; me he restored <07725 +shuwb > unto mine office <03653 +ken >, and him he \{hanged $\}<08518+$ talah >. hanged DEU 021023 His body<05038 $+n @$ belah > shall not remain $<03885+$ luwn > all <03605 + kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 + qabar > him that day <03117 +yowm > ; for he that is \{hanged\} <08518+talah > [ is ] accursed <07045
$+q @$ lalah > of God <00430 + >elohiym > ; ) that thy land <00127 + >adamah > be not defiled <02930 +tame> $>$, which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . * changed, 0236 allasso , 3328 metaballo , 3337 metallasso , 3339 metamorphoo , 3346 metatithemi , * hanged , 0519 apagchomai , 2910 kremannumi , 4029 perikeimai , changed -0236 change, \{changed\}, changed -3328 \{changed\}, changed -3337 change, \{changed\}, sucklings, changed -3339 \{changed\}, transfigured, changed -3346 carried, \{changed\}, over, removed, translated, turning, hanged -0519 \{hanged\}, hanged -2910 hang, \{hanged\}, hangeth, hanged -4029 about, bound, compassed, \{hanged\}, changed -2015 aside , back, become , came , change , \{changed\} , converted , make , overthrew , overthrow, overthrown, overturn, overturned, overturneth , perverse, perverted, retired, tumbled, turn, turned, turneth, turning, changed -2498 abolish , alter , change, \{changed\}, cut , go , groweth, pass , passed , passeth, redness, renew, renewed, sprout, stricken, strike, changed -2664 \{changed\}, disguise, disguised, hidden, search, searched, searchest, searching, changed 4171 change, \{changed $\}$, changeth, exchange , removed, changed -5437 about, again, applied, aside, avoided, back, beset, besieged, bring, brought , came , carried , cast, \{changed\} , circuit , closed , compass , compassed, compasseth, compassing , driven , environ , every, fetch , go , gone , led , occasioned , remove , removed, returned, round , side , sit , turn , turned, turneth , walk, went , winding, changed -8132 \{changed\}, changed -8133 alter, change, \{changed\}, changeth, diverse , changed -8138 again, alter, change , \{changed \}, changest, disguise, diverse, doubled, pervert, preferred, repeateth, returneth, second, struck, hanged -2614 \{hanged\}, strangled, hanged -3363 alienated, depart , hang, \{hanged \}, joint, hanged -4223 \{hanged \}, smote, stay, hanged -8511 bent , hang, \{hanged $\}$, hanged 8518 hang, \{hanged\}, hangeth, hanging, changed 4142 -- muwcabbah -- being \{changed\}, inclosed, be set, turning. changed ......... And changed 0236 -allasso-> changed ......... and we shall be changed 0236 -allasso-> changed ......... are changed 3339 -metamorphoo-> changed ......... be changed 0236 -allasso-> changed ......... being changed 3346 -metatithemi-> changed ......... changed 3337 -metallasso-> changed ......... them up , and they shall be changed 0236 - allasso-> changed $\qquad$ to him, they changed 3328 -metaballo-> hanged $\qquad$ and hanged 0519 -apagchomai-> hanged . $\qquad$ and hanged 2910 -kremannumi-> hanged $\qquad$ were hanged 2910 -kremannumi-> hanged $\qquad$ were hanged 4029 -perikeimai-> hanged $\qquad$ which were hanged 2910 -
kremannumi-> changed 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab- baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being \{changed\}, inclosed, be set, turning. [ql changed 006008 Dan /^\{changed /according to the law of the Medes and Persians, which altereth not . changed 003019 Dan /^\{changed /against Shadrach, Meshach, and Abednego : therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated . changed 005006 Dan $\wedge$ \{changed /and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another . changed 001012 Heb /\$\{ changed /but thou art the same , and thy years shall not fail . changed 006017 Dan $/ \wedge$ \{changed /concerning Daniel. changed 004016 Dan $/ \wedge$ \{changed /from man's, and let a beast's heart be given unto him; and let seven times pass over him. changed 012020 IISa ^^changed /his apparel, and came into the house of the LORD, and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat. changed 034001 Psa /^\{changed /his behaviour before Abimelech ; who drove him away, and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . changed $021013 \mathrm{ISa} / \wedge$ \{changed /his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard . changed 013055 Lev $\wedge$ \{changed /his colour , and the plague be not spread ; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without. changed $024017 \mathrm{IIKi} / \wedge$ \{changed /his name to Zedekiah . changed 052033 Jer $\wedge \wedge$ \{changed /his prison garments : and he did continually eat bread before him all the days of his life . changed 025029 IIKi /^\{changed /his prison garments : and he did eat bread continually before him all the days of his life . changed 041014 Gen $/ \wedge$ changed /his raiment , and came in unto Pharaoh. changed 005009 Dan /^\{changed /in him, and his lords were astonied . changed 007028 Dan /^\{changed lin me : but I kept the matter in my heart . changed 003018 IICo /\$\{changed /into the same image from glory to glory, even as by the Spirit of the Lord . changed 030018 Job $/ \wedge$ \{changed /it bindeth me about as the collar of my coat . changed 005006 Eze /^\{changed /my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. changed 031041 Gen $/ \wedge\{$ changed /my wages ten times . changed $031007 \mathrm{Gen} / \wedge\{$ changed /my wages ten times ; but God suffered him not to hurt me . changed 003027 Dan /^\{changed /nor the smell of fire had passed on them. changed 001023 Rom $/ \$$ fchanged /the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things . changed 003028 Dan ^\{changed /the king's word, and yielded their bodies, that they might not serve nor worship any god, except
their own God . changed 024005 Isa $/ \wedge$ \{changed /the ordinance, broken the everlasting covenant . changed 002 004 Mic /^\{changed /the portion of my people : how hath he removed it from me! turning away he hath divided our fields . changed 004001 Lam $/ \wedge\{$ changed /the stones of the sanctuary are poured out in the top of every street . changed 001025 Rom $/ \$$ \{changed /the truth of God into a lie , and worshipped and served the creature more than the Creator, who is blessed for ever. Amen . changed 002011 Jer $/ \wedge$ \{changed /their glory for that which doth not profit . changed 106020 Psa /^\{changed /their glory into the similitude of an ox that eateth grass . changed 002 011 Jer $/ \wedge$ \{changed /their gods, which are yet no gods? but my people have changed their glory for that which doth not profit . changed 028006 Act /\$\{changed /their minds, and said that he was a god . changed 007012 Heb /\$\{changed /there is made of necessity a change also of the law . changed 002009 Dan /^\{changed /therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof. changed 013016 Lev $/ \wedge$ fchanged /unto white, he shall come unto the priest; hanged 017002 Luk /\$/hanged labout his neck, and he cast into the sea, than that he should offend one of these little ones . hanged 009042 Mar / \$ hanged /about his neck, and he were cast into the sea. hanged 018006 Mat $/ \$$ I hanged /about his neck, and that he were drowned in the depth of the sea. hanged 007010 Est /^\{hanged/Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified . hanged 009014 Est /^\{hanged /Haman's ten sons . hanged 027005 Mat /\$\{hanged /himself . hanged 017023 IISa /^\{hanged /himself, and died , and was buried in the sepulchre of his father . hanged 018 010 IISa /^\{hanged /in an oak. hanged 005030 Act /\$\{hanged /on a tree. hanged 010039 Act /\$\{hanged /on a tree : hanged 002023 Est /^/hanged /on a tree : and it was written in the book of the chronicles before the king . hanged 008029 Jos $/ \wedge\{$ hanged /on a tree until eventide : and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day. hanged 009025 Est $/ \wedge$ \{hanged /on the gallows . hanged 137002 Psa /^\{hanged /our harps upon the willows in the midst thereof. hanged 023039 Luk /\$ Shanged /railed on him, saying, If thou be Christ, save thyself and us . hanged 040022 Gen $/ \wedge$ /hanged /the chief baker : as Joseph had interpreted to them. hanged 027010 Eze $/ \wedge\{$ hanged /the shield and helmet in thee; they set forth thy comeliness. hanged 027011 Eze /^\{hanged /their shields upon thy walls round about ; they have made thy beauty perfect . hanged 021009 IISa /^/ hanged /them in the hill before the LORD : and they fell all seven together , and were put to death in the days of harvest, in the first days, in the beginning of barley harvest. hanged 010026 Jos $\wedge$ ^hanged /them on five trees: and they were hanging upon the trees until the evening . hanged 004012 IISa /^\{hanged /them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron. hanged 021012 IISa /^\{ hanged /them, when the Philistines had slain Saul in Gilboa : hanged 006011 Ezr /^\{ hanged /thereon ; and let his house be made a dunghill for this . hanged 005014 Est ${ }^{\wedge}$ \{hanged /thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman ; and he caused the gallows to be made . hanged 005012 Lam /^\{ hanged /up by their hand : the faces of elders were not honoured . hanged 008007 Est $/ \wedge$ hanged /upon the gallows, because he laid his hand upon the Jews . hanged 009013 Est /^\{hanged /upon the gallows . changed 43 - hanged 30 - hanged But he \{hanged\} the chief baker: as Joseph had interpreted to them. hanged And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he \{hanged\}. hanged His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is \{hanged\} [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. hanged And the king of Ai he \{hanged\} on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a gre at heap of stones, [that remaineth] unto this day. hanged And afterward Joshua smote them, and slew them, and \{hanged \} them on five trees: and they were hanging upon the trees until the evening. hanged <2SA4-12> And David commanded his young men, and they slew them, and cut off their hands and their feet, and \{hanged\} [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron. hanged <2SA17-23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and \{hanged\} himself, and died, and was buried in the sepulchre of $h$ is father. hanged <2SA18-10> And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom \{hanged\} in an oak. hanged <2SA21-9> And he delivered them into the hands of the Gibeonites, and they \{hanged\} them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest. h anged <2SA21-12> And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had \{hanged\} them, when the Philistines had slain Saul in Gilboa: $h$ anged <2SA21-13> And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were \{hanged\}. hanged Also I have made a decree, that whosoever shall alter this
word, let timber be pulled down from his house, and being set up, let him be \{hanged\} thereon; and let his house be made a dunghill for this. hanged And when inquisition was made of the matter, it was found out; therefore they were both \{hanged\} on a tree: and it was written in the book of the chronicles before the king. hangedThen said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be \{hanged\} thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. h anged So they \{hanged\} Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified. hangedThen the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have \{hanged\} upon the gallows, because he laid his hand upon the Jews. hanged Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be \{hanged\} upon the gallows. hanged And the king commanded it so to be done: and the decree was given at Shushan; and they \{hanged\} Haman's ten sons. hanged But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be \{hanged\} on the gallows. hanged We \{hanged\} our harps upon the willows in the midst thereof. hanged Princes are \{hanged\} up by their hand: the faces of elders were not honoured. hanged They of Persia and of Lud and of Phut were in thine army, thy men of war: they \{hanged\} the shield and helmet in thee; they set forth thy comeliness. hanged The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they \{hanged\} their shields upon thy walls round about; they have made thy beauty perfect. hanged But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were \{hanged\} about his neck, and [that] he were drowned in the depth of the sea. hanged And he cast down the pieces of silver in the temple, and departed, and went and \{hanged\} himself. hanged And whosoever shall offend one of these] little ones that believe in me, it is better for him that a millstone were \{hanged\} about his neck, and he were cast into the sea. hanged It were better for him that a millstone were \{hanged\} about his neck, and he cast into the sea, than that he should offend one of these little ones. hanged And one of the malefactors which were \{hanged\} railed on him, saying, If thou be Christ, save thyself and us. hanged The God of our fathers raised up Jesus, whom ye slew and \{hanged\} on a tree. hanged And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and \{hanged\} on a tree:
hanged, 2SA , 4:12, 2SA , 17:23, 2SA , 18:10, 2SA , 21:9, 2SA , 21:12, 2SA , 21:13 hanged, AC , 5:30, AC , 10:39 hanged , DE , 21:23 hanged , ES , 2:23, ES , 5:14, ES , 7:10, ES , 8:7, ES , 9:13 , ES , 9:14, ES , 9:25 hanged , EZE , 27:10, EZE , 27:11 hanged, EZR , 6:11 hanged, GE , 40:22, GE , 41:13 hanged , JOS , 8:29, JOS , 10:26 hanged , LA , 5:12 hanged , LU , 17:2 , LU , 23:39 hanged , MR , 9:42 hanged , MT , 18:6 , MT , 27:5 hanged, PS , 137:2

* changed, 0236 allasso , 3328 metaballo, 3337 metallasso , 3339 metamorphoo , 3346 metatithemi , * hanged , 0519 apagchomai , 2910 kremannumi , 4029 perikeimai ,
changed - 0236 change, $\{$ changed \}, changed -3328 \{changed\}, changed -3337 change, $\{$ changed \}, sucklings, changed -3339 \{changed\}, transfigured, changed -3346 carried, \{changed\}, over, removed, translated, turning, hanged -0519 \{hanged\}, hanged -2910 hang, \{hanged\}, hangeth, hanged -4029 about, bound, compassed, \{hanged \},
changed - 2015 aside , back, become, came, change, \{changed \}, converted, make, overthrew, overthrow , overthrown , overturn , overturned, overturneth , perverse , perverted , retired , tumbled , turn , turned, turneth , turning , changed -2498 abolish, alter , change , \{changed\} , cut , go , groweth , pass , passed , passeth , redness , renew , renewed, sprout, stricken, strike , changed -2664 \{changed\} , disguise , disguised, hidden , search , searched, searchest , searching, changed -4171 change , \{changed \} , changeth, exchange , removed, changed 5437 about, again , applied, aside , avoided, back, beset , besieged , bring , brought , came , carried, cast , \{changed\}, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every , fetch , go , gone, led , occasioned, remove, removed, returned, round, side, sit , turn , turned , turneth, walk, went , winding, changed -8132 \{changed \}, changed -8133 alter, change , \{changed \}, changeth, diverse, changed 8138 again, alter, change, \{changed\}, changest, disguise, diverse, doubled , pervert , preferred, repeateth , returneth, second , struck, hanged -2614 \{hanged \}, strangled, hanged -3363 alienated, depart , hang , \{hanged \} , joint, hanged -4223 \{hanged \}, smote, stay, hanged -8511 bent, hang , \{hanged\}, hanged -8518 hang, \{hanged\}, hangeth , hanging ,
changed 4142 -- muwcabbah -- being \{changed\}, inclosed, be set, turning.
changed ......... And changed 0236 -allasso-> changed ......... and we shall be changed 0236 -allasso-> changed ......... are changed 3339 -metamorphoo-> changed .. be changed 0236 -allasso-> changed $\qquad$ being changed 3346 -metatithemi-> changed $\qquad$ changed 3337 -metallasso-> changed $\qquad$ them up , and they shall be changed 0236 - allasso-> changed ......... to him , they changed 3328 -metaballo-> hanged ......... and hanged 0519 -apagchomai-> hanged ......... and hanged 2910 -kremannumi-> hanged $\qquad$ were hanged 2910 -kremannumi-> hanged ......... were hanged 4029 -perikeimai-> hanged ......... which were hanged 2910 -kremannumi->
changed 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab- baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being \{changed\}, inclosed, be set, turning.[ql



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hanged Interlinear Index Study hanged GEN 040022 But he $\{$ hanged $\}<08518+$ talah > the chief <08269 + sar > baker <00644 +> aphah > : as Joseph <03130 +Yowceph > had interpreted <06622 +pathar > to them . hanged GEN 041013 And it came <01961 +hayah > to pass, as he interpreted <06622 +pathar > to us, so <03651 +ken $>$ it was ; me he restored <07725 +shuwb > unto mine office <03653 +ken > , and him he \{hanged \} <08518 +talah > . hanged DEU 021023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol $>$ night upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm >; ( for he that is $\{$ hanged \} <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +> adamah > be not defiled <02930 +tame\gg , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . hanged JOS 008029 And the king <04428 +melek > of Ai <05857 + he \{hanged \} <08518 +talah > on $<05921+$ a tree $<06086+$ until $<05704+$ eventide : and as soon as the sun $<08121+$ shemesh $>$ was down <00935 +bow>>, Joshua <03091 +Y @howshuwa < > commanded <06680 +tsavah > that they should take $<03381+$ yarad > his carcase <05038 $+\mathrm{n} @$ belah > down <03381 +yarad > from the tree <06086 + , and cast $<07993+$ shalak > it at <00413 +>el> the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and raise $<06965+$ quwm > thereon $<05921+$ a great $<01419+$ gadowl > heap $<01530+$ gal > of stones $<68>$, [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > . hanged JOS 010026 And afterward Joshua <03091 +Y @ howshuwa < > smote <05221 +nakah > them , and slew <04191 +muwth > them , and \{hanged \} $<08518+$ talah $>$ them on $<05921+$ five $<02568+$ chamesh $>$ trees $<06086+$ : and they were hanging <08518 + talah > upon the trees <06086 + until <05704 + the evening <06153 + . hanged 2SA 004012 And David <01732 +David > commanded <06680 +tsavah > his young <05288 +na men, and they slew <02026 +harag > them , and cut <07112 +qatsats > off their hands <03027 +yad > and their feet <07272 +regel > , and \{hanged \} <08518 + talah > [ them ] up over <05921 + the pool <01295 +b@rekah > in Hebron <02275 +Chebrown > . But they took $<03947$ +laqach > the head <07218 +ro>sh > of Ishbosheth <00378 +> Iysh - Bosheth > , and buried <06912 +qabar > [ it ] in the sepulchre <06913 +qeber > of Abner <74> in Hebron <02275 +Chebrown > . hanged 2SA 017023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled <02280 +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith > , to his city $<05892+$, and put his household <01004 +bayith > in order <06680 +tsavah >, and \{hanged\} <02614 +chanaq > himself, and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . hanged 2SA 018010 And a certain <00259 +>echad > man <00376 +>iysh > saw <07200 +ra>ah > [ it ] , and told <05046 +nagad > Joab <03097 +Yow>ab > , and said <00559 +>amar >, Behold <02009 +hinneh > , I saw <07200 +ra>ah > Absalom <53> \{hanged \} <08518 +talah> in an oak <00424 +>elah > . hanged 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027+yad> of the Gibeonites <01393 +Gib , and they $\{$ hanged $\}<03363+$ yaqa < > them in the hill <02022 +har > before < $06440+$ paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > : and they fell <05307 + naphal > [ all ] seven <07651 + sheba < > together <03162 +yachad > , and were put to death <04191 + muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [ days ] , in the beginning <08462 $+\mathrm{t} @$ chillah > of barley $<08184+\mathrm{s} @$ harvest $<07105+q a t s i y r>$. hanged 2SA 021012 And David <01732 +David > went <03212 +yalak > and took <03947 +laqach > the bones <06106 + of Saul < $07586+$ Sha $<$ uwl > and the bones < $06106+$ of Jonathan <03083 +Y @hownathan > his son <01121 +ben > from the men <01167 +ba of Jabeshgilead, which <00834 +> aher > had stolen <01589 +ganab > them from the street < $07339+r @ c h o b>$ of Bethshan <01052 +Beyth Sh@>an > , where the Philistines < $06430+$ P@lishtiy > had $\{$ hanged $\}<08511+$ tala \gg them , when <03117 +yowm > the Philistines <06430 +P@lishtiy > had <01961 +hayah > slain <05221 + nakah > Saul <07586 +Sha>uwl> in Gilboa <01533 +Gilboa<> : hanged 2SA 021013 And he brought <05927 + up from thence <08033 + sham > the bones <06106 + of Saul <07586 +Sha>uwl > and the bones <06106 + of Jonathan <03083 + Y @hownathan > his son <01121 +ben > ; and they gathered <00622 $+>$ acaph > the bones <06106 + of them that were \{hanged \} <03363 +yaqa<>. hanged EZR 006011 Also I have made <07761 +suwm > a decree <02942 +t@, that whosoever <03605+kol> shall alter [08133+sh@na](mailto:08133+sh@na)> this <01836 + den > word <06600 + pithgam >, let timber <00636 +>a<> be pulled <05256 $+n @$ cach >down from his house <01005 + bayith > , and being set <02211 +z@qaph > up, let him be \{hanged\} <04223 $+m @ c h a \gg$ thereon $<05921+$; and let his house <01005 + bayith > be made <05648 + a dunghill <05122 $+n @ v a l u w>$ for this <01836 + den >. hanged EST 002023 And when inquisition <01245 +baqash > was made of the matter <01697 + dabar>, it was found <04672 + matsa>> out; therefore they were both <08147 + sh@nayim > \{hanged $\}<08518+$ talah > on <05921 + a tree <06086 + : and it was written <03789 + kathab > in the book <05612 + cepher > of the chronicles <01697 + dabar > before <06440 + paniym > the king <04428 +melek > . hanged EST 005014 Then said <00559 + >amar > Zeresh <02238 + Zeresh > his wife <00802
+>ishshah > and all <03605 + kol> his friends <00157 +>ahab > unto him, Let a gallows <06086 + be made <06213 + of fifty <02572 + chamishshiym > cubits <00520 + >ammah > high <01364 + gaboahh > , and to morrow <01242 + boqer > speak <00559 + >amar > thou unto the king <04428 + melek > that Mordecai <04782 + Mord@kay > may be $\{$ hanged \} <08518 +talah > thereon <05921 + : then go <00935 +bow>> thou in merrily $<08056+$ sameach > with the king <04428 + melek > unto the banquet <04960 +mishteh >. And the thing <01697 + dabar >pleased <03190 + yatab >Haman <02001 + Haman >; and he caused the gallows <06086 + to be made <06213 + . hanged EST 007010 So they \{hanged\} <08518 + talah >Haman <02001 +Haman > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for Mordecai <04782 +Mord@kay >. Then was the king s <04428 + melek > wrath <02534 + chemah > pacified <07918 + shakak >. hanged EST 008 007 Then the king <04428 + melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 + malkah > and to Mordecai <04782 + Mord@kay > the Jew <03064 + Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 + bayith > of Haman <02001 + Haman > , and him they have $\{$ hanged $\}<08518+$ talah > upon the gallows <06086 + , because he laid <07971 + shalach > his hand <03027 + yad > upon the Jews <03064 +Y@huwdiy > . hanged EST 009013 Then said <00559 + >amar > Esther <00635 +>Ecter >, If <00518 +>im $>$ it please <02896 +towb > the king <04428 +melek >, let it be granted <05414 +nathan > to the Jews <03064 + Y@huwdiy > which <00834 +>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 + machar > also <01571 + gam > according unto this day s <03117 +yowm > decree <01881 + dath >, and let Haman s <02001 + Haman > ten <06235 + sons <01121 +ben > be \{hanged\} <08518 + talah > upon the gallows <06086 + . hanged EST 009014 And the king <04428 + melek > commanded <00559 + >amar > it so $<03651+$ ken > to be done <06213 + : and the decree <01881 + dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > ; and they \{hanged\} <08518 + talah > Haman s<02001 + Haman > ten <06235 + sons <01121 +ben >. hanged EST 009025 But when [ Esther] came <00935 +bow>>before 〈06440 + paniym > the king <04428 + melek >, he commanded <00559 +>amar >by letters $\langle 05612+$ cepher $>$ that his wicked <07451 +ra<> device <04284 + machashabah >, which <00834 +>aher> he devised <02803 + chashab > against <05921 + the Jews <03064 + Y@huwdiy > , should return <07725 + shuwb > upon his own head <07218 $+r o>s h>$, and that he and his sons <01121 +ben > should be \{hanged\} <08518 +talah >on <05921 + the gallows <06086 + . hanged PSA 137002 We \{hanged\} <08518 + talah >our harps <03658 +kinnowr > upon the willows $<06155+$ in the midst $<08432+$ tavek $>$ thereof. hanged LAM 005012 Princes $<08269+$ sar $>$ are \{hanged\} <08518 +talah > up by their hand $\langle 03027+$ yad > : the faces $\langle 06440+$ paniym $>$ of elders $\langle 02205$ +zaqen > were not honoured <01921 +hadar > . hanged EZE 027010 They of Persia <06539 +Parac > and of Lud <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army <02428 +chayil >, thy men <00582 +>enowsh > of war <04421 + milchamah > : they \{hanged\} <08518 + talah > the shield <04043 +magen > and helmet $<03553+k o w b a<>$ in thee ; they set $<05414+$ nathan $>$ forth thy comeliness $<01926+$ hadar $>$. hanged EZE 027011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [ were ] upon thy walls $\langle 02346+$ chowmah $>$ round $\langle 05439+$ cabiyb $>$ about, and the Gammadims $\langle 01575+$ gammad $\rangle$ were in thy towers $<04026+$ migdal $>:$ they \{hanged $\}<08518+$ talah $>$ their shields $<07982+$ shelet $>$ upon thy walls <02346 + chowmah > round $<05439+$ cabiyb > about ; they have made $<06213+$ thy beauty $<03308$ +yophiy > perfect <03634 + kalal>. hanged MAT 018006 But whoso <0302 -an -> shall offend <4624skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398-mikros -> ones which <3588-ho -> believe <4100-pisteuo -> in me, it were better <4851-sumphero -> for him that a millstone <3684-onikos -> were \{hanged\} <2910-kremannumi -> about <1909-epi -> his neck <5137-trachelos ->, and [ that ] he were drowned <2670-katapontizo -> in the depth <3989-pelagos -> of the sea <2281-thalassa -> . hanged MAT 027 005 And he cast <4496 -rhipto -> down <4496 - rhipto -> the pieces of silver <0694-argurion -> in the temple <3485-naos -> , and departed <0402 -anachoreo ->, and went <0565-aperchomai -> and \{hanged\} <0519apagchomai -> himself. hanged MAR 009042 And whosoever <0302-an -> shall offend <4624 -skandalizo -> one <1520-heis -> of [ these <3588-ho -> ] little <3398-mikros -> ones that believe <4100-pisteuo -> in me , it is better <3123-mallon -> for him that a millstone <3457-mulikos -> were \{hanged\} <4029-perikeimai -> about <4012-peri -> his neck <5137-trachelos ->, and he were cast <0906-ballo -> into <1519 -eis -> the sea <2281-thalassa ->. hanged LUK 017002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos were \{hanged\} 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . hanged LUK 023039 And one 1520 -heis - of the malefactors 2557 - kakourgos - which were \{hanged\} 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him, saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 -Christos - , save 4982 -sozo - thyself 4572 -seautou - and us .
hanged ACT 005030 The God <2316 -theos -> of our fathers <3962-pater -> raised <1453 -egeiro -> up Jesus <2424-Iesous -> , whom <3739-hos -> ye slew <1315-diacheirizomai -> and \{hanged\} <2910 -kremannumi -> on <1909 -epi -> a tree <3586-xulon -> . hanged ACT 010039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739-hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora > of the Jews <2453-Ioudaios ->, and in Jerusalem <2419-Hierousalem -> ; whom <3739 -hos -> they slew <0337-anaireo -> and \{hanged\} <2910 - kremannumi -> on <1909-epi -> a tree <3586-xulon -> :
ai he hanged on are changed into <2CO3 -:18> be changed unto white but he hanged but my people have changed their glory for but we shall all be changed $<1 \mathrm{CO} 15-: 51>$ changed his apparel <2SA12-:20> changed his name $<2 \mathrm{KI} 24-: 17>$ changed his prison garments <2KI25 -:29 > changed his prison garments changed his raiment changed my wages ten times hanged himself <2SA17-:23> hanged himself hanged on hanged on hanged them on five trees he changed his behaviour before them <1SA21-:13> him they have hanged upon his sons should be hanged on his visage was changed against shadrach let haman's ten sons be hanged upon let him be hanged thereon let his heart be changed from man's millstone were hanged about his neck millstone were hanged about his neck millstone were hanged about his neck mordecai may be hanged thereon plague have not changed his colour princes are hanged up by their hand purpose might not be changed concerning daniel she hath changed my judgments into wickedness more than so they hanged haman on their names being changed therefore they were both hanged on they changed their minds they hanged they hanged haman's ten sons they hanged their shields upon thy walls round about they hanged them <2SA21-:9> they shall be changed they shall be changed thou hast changed my wages ten times thus they changed their glory into time be changed we hanged our harps upon we shall be changed <1CO15-:52> were hanged <2SA21 -:13> when he changed his behaviour before abimelech who changed Heb_01_12/\$ \{changed/but thou art the same, and thy years shall not fail . changed Dan_06_17/^\{changed/concerning Daniel. changed Dan_04_16/^\{changed /from man's, and let a beast's heart be given unto him; and let seven times pass over him. changed 2Sa_12_20/^\{changed /his apparel, and came into the house of the LORD, and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat . changed Psa_34_01/^\{changed/his behaviour before Abimelech; who drove him away, and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . changed 1 Sa_ $21 \_13 / \wedge$ \{changed /his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. changed Lev_13_55/^\{changed/his colour , and the plague be not spread ; it is unclean ; thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without. changed 2 Ki _ $24 \_17 / \wedge$ \{changed /his name to Zedekiah. changed Jer_52_33/^\{changed /his prison garments : and he did continually eat bread before him all the days of his life . changed $2 \mathrm{Ki} 25 \_29 / \wedge$ \{changed /his prison garments : and he did eat bread continually before him all the days of his life. changed Gen_ $41 \_14 / \wedge$ \{changed /his raiment , and came in unto Pharaoh. changed Dan_05_09/^\{changed /in him, and his lords were astonied. changed Dan_07_28/^\{changed/in me : but I kept the matter in my heart . changed 2Co_03_18/\$ changed/into the same image from glory to glory, even as by the Spirit of the Lord . changed Job_30_18/^\{changed /it bindeth me about as the collar of my coat . changed Eze_05_06/^\{changed /my judgments into wickedness more than the nations , and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. changed Gen_31_41/^\{changed/my wages ten times. changed Gen_31_07/^\{changed /my wages ten times ; but God suffered him not to hurt me . changed Dan_03_27/^\{changed/nor the smell of fire had passed on them. changed Rom_01_23/\$ \{changed/the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beast , and creeping things . changed Dan_03_28/^\{changed/the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God .changed Isa_24_05/^\{changed/the ordinance, broken the everlasting covenant . changed Mic_02_04/^\{changed/the portion of my people : how hath he removed it from me! turning away he hath divided our fields . changed Lam_04_01/^\{changed/the stones of the sanctuary are poured out in the top of every street . changed Rom_01_25/\$ \{changed /the truth of God into a lie , and worshipped and served the creature more than the Creator , who is blessed for ever . Amen . changed Jer_02_11/^\{changed /their glory for
 which doth not profit . changed Act_28_06/\$\{changed /their minds, and said that he was a god . changed Heb_07_12/\$\{changed /there is made of necessity a change also of the law . changed Dan_02_09/^\{changed /therefore tell m the dream, and I shall know that ye can shew me the interpretation thereof. changed Lev_13_16/^\{changed/unto white, he shall come unto the priest ; hanged Luk_17_02/\$\{hanged /about his neck, and he cast into the sea, than that he should offend one of these little ones. hanged Mar_09_42/\$ \{hanged/about his neck, and he were cast into the sea. hanged Mat_18_06/\$/hanged/about his neck, and that he were drowned in the depth of the sea. hanged Est_07_10/^\{hanged/Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified . hanged Est_09_14/^\{hanged/Haman's ten sons . hanged Mat_27_05/\$\{hanged/himself. hanged 2 Sa_17_23 $/ \wedge$ hanged /himself, and died, and was buried in the sepulchre of his father . hanged 2 Sa_ $18 \_10 / \wedge$ \{hanged $/ \mathrm{in}$ an oak. hanged Act_ $05 \_30 / \$$ hanged /on a tree . hanged Act_10_39/\$\{hanged /on a tree : hanged Est_02_23/^\{hanged on a tree : and it was written in the book of the chronicles before the king. hanged Jos_08_29/^\{hanged/on a tree until eventide : and as soon as the sun was down, Joshua commanded that they should take and carche upon the willows in the midst thereof hanged Luk $2339 / \$$ hanged/railed on him, saying, If thou be Christ, save thyself and us . hanged Gen $4022 / \wedge$ \{hanged/the chief baker • as Joseph had interpreted to them. hanged Eze $2710 / \wedge$ \{ hanged/the shield and helmet in thee; they set forth thy comeliness. hanged Eze $27-11$ /^ fhanged/their shields upon thy walls round about ; they have made thy beauty perfect hanged 2 Sa 21 09 /^/hanged/them in the hill before the LORD and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest. hanged Jos_10_26/^\{hanged /them on five trees : and they were hanging upon the trees until the evening . hanged 2Sa_04_12/^\{hanged/them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron . hanged 2Sa_21_12/^\{ hanged /them, when the Philistines had slain
 he caused the gallows to be made . hanged Lam_05_12/^\{hanged/up by their hand : the faces of elders were not honoured . hanged Est_08_07/^\{hanged/upon the gallows, because he laid his hand upon the Jews . hanged Est_09_13 $\wedge \wedge$ \{hanged /upon the gallows .

* changed, $0236,3328,3337,3339,3346,-$ changed , 2015, 2498, 2664, 4171, 5437, 8132, 8133, 8138, * hanged , $0519,2910,4029$, - hanged , 2614, 3363, 4223, 8511, 8518,
hanged But he $\{$ hanged $\}$ the chief baker: as Joseph had interpreted to them. hanged And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he \{hanged \}. hanged His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is \{hanged \} [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. hanged And the king of Ai he $\{$ hanged $\}$ on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a gre at heap of stones, [that remaineth] unto this day. hanged And afterward Joshua smote them, and slew them, and \{hanged\} them on five trees: and they were hanging upon the trees until the evening. hanged <2SA4-12> And David commanded his young men, and they slew them, and cut off their hands and their feet, and \{hanged\} [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron. hanged <2SA17-23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and \{hanged\} himself, and died, and was buried in the sepulchre of $h$ is father. hanged <2SA18-10> And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom \{hanged\} in an oak. hanged <2SA21-9> And he delivered them into the hands of the Gibeonites, and they \{hanged\} them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest. h anged <2SA21-12> And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had \{hanged\} them, when the Philistines had slain Saul in Gilboa: h anged <2SA21-13> And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were \{hanged\}. hanged Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be \{hanged \} thereon; and let his house be made a dunghill for this. hanged And when inquisition was made of the matter, it was found out; therefore they were both \{hanged\} on a tree: and it was written in the book of the chronicles before the king. hanged Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be \{hanged \} thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. h anged So they \{hanged\} Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified. hanged Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have \{hanged\} upon the gallows, because he laid his hand upon the Jews. hanged Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be \{hanged \} upon the gallows. hanged And the king commanded it so to be done: and the decree was given at Shushan; and they \{hanged\} Haman's ten sons. hanged But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be \{hanged\} on the gallows. hanged We \{hanged\} our harps upon the willows in the midst thereof. hanged Princes are \{hanged\} up by their hand: the faces of elders were not honoured. hanged They of Persia and of Lud and of Phut were in thine army, thy men of war: they \{hanged\} the shield and helmet in thee; they set forth thy comeliness. hanged The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they \{hanged\} their shields upon thy walls round about; they have made thy beauty perfect. hanged But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were \{hanged\} about his neck, and [that] he were drowned in the depth of the sea. hanged And he cast down the pieces of silver in the temple, and departed, and went and \{hanged\} himself. hanged And whosoever shall offend one of these] little ones that believe in me, it is better for him that a millstone were \{hanged \} about his neck, and he were cast into the sea. hanged It were better for him that a millstone were \{hanged\} about his neck, and he cast into the sea, than that he should offend one of these little ones. hanged And one of the malefactors which were \{hanged\} railed on him, saying, If thou be Christ, save thyself and us. hanged The God of our fathers raised up Jesus, whom ye slew and \{hanged\} on a tree. hanged And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and \{hanged \} on a tree:

