

## KJV Bible Word Studies for HARE

## KJV Bible Word Studies for SHARE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

be 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -communicate, distribute, $\{b e\}$ partaker.
be 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- \{be\} partaker, pertain, take part, use.
be 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, \{be\} partaker of.
be 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- \{be\} partaker with.
behalf 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- \{behalf\}, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).
coast 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, \{coast\}, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).
communicate 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -- \{communicate\}, distribute, be partaker.
communicate 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- \{communicate\} (have fellowship) with, be partaker of.
course 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, \{course\}, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).
craft 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, \{craft\}, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).
distribute 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -communicate, \{distribute\}, be partaker.
fellowship 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have \{fellowship\}) with, be partaker of.
hare 0768 \#\# \&arnebeth \{ar-neh'-beth\}; of uncertain derivation; the hare: -- \{hare\}.
have 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (\{have\} fellowship) with, be partaker of.
of 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker \{of\}.
part 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft,
particular (+-ly), \{part\} (+-ly), piece, portion, respect, side, some sort(-what).
part 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take \{part\}, use.
partaker 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -communicate, distribute, be \{partaker\}.
partaker 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be \{partaker\}, pertain, take part, use.
partaker 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be \{partaker\} of.
partaker 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be \{partaker\} with.
particular 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, \{particular\} (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).
pertain 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, \{pertain\}, take part, use.
piece 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), \{piece\}, portion, respect, side, some sort(-what).
plowshare 0855 \#\# \&eth \{ayth\}; of uncertain derivation; a hoe or other digging implement: -- coulter, \{plowshare\}.
portion 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, \{portion\}, respect, side, some sort(-what).
respect 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, \{respect\}, side, some sort(-what).
share 4282 \#\# macharesheth \{makh-ar-eh'-sheth\}; from 2790; probably a hoe: -- \{share\}.
side 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, \{side\}, some sort(-what).
some 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, \{some\} sort(-what).
sort 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some \{sort\}(-what).
take 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, \{take\} part, use.
use 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, \{use\}.
what 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(\{-what \}).
with 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have fellowship) \{with\}, be partaker of.
with 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- be partaker \{with\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

chareb 02717 \#\# charab \{khaw-rab'\} ; or \{chareb\} \{khaw-rabe'\} ; a primitive root ; to parch (through drought) i.e. (by analogy ,) to desolate, destroy, kill : -- decay , (be) desolate, destroy (- er), (be) dry (up) , slay , X surely , (lay , lie , make) waste .
chareb 02720 \#\# \{chareb\} \{khaw-rabe'\} ; from 02717 ; parched or ruined : -- desolate , dry , waste . chared 02730 \#\# \{chared\} \{khaw-rade'\} ; from 02729 ; fearful ; also reverential : -- afraid , trembling . Chareph 02780 \#\# Chareph $\{$ khaw-rafe' ; from 02778 ; reproachful ; \{Chareph \}, an Israelite : -- Hareph . Chareph 02780 \#\# \{Chareph\} \{khaw-rafe'\} ; from 02778 ; reproachful ; Chareph , an Israelite : -- Hareph . charer 02788 \#\# \{charer\} \{khaw-rare'\} ; from 02787 ; arid : -- parched place .

Chareseth 07025 \#\# Qiyr Cheres \{keer kheh'- res ; or (feminine of the latter word) Qiyr \{Chareseth\} \{keer khar-eh'- seth\} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .
charey-yowniym 02755 \#\# \{charey-yowniym\} \{khar-ay'- yo-neem'\} ; from the plural of 02716 and the plural of $\mathbf{0 3 1 2 3}$; excrements of doves \{or perhaps rather the plural of a single word chara'yown \{khar-aw-yone'\} ; of similar or uncertain derivation, probably a kind of vegetable :-- doves'dung .
hare 00768 \#\# 'arnebeth \{ar-neh'- beth\} ; of uncertain derivation ; the hare : -- \{hare\} .
hare 00768 \#\# 'arnebeth \{ar-neh'- beth\} ; of uncertain derivation ; the \{hare\} :-- hare .
haregah 02028 \#\# \{haregah\} \{har-ay-gaw'\} ; feminine of 02027 ; slaughter : -- slaughter .
hareh 02030 \#\# \{hareh\} \{haw-reh'\} ; or hariy (Hosea 14 : 1) \{haw-ree'\} ; from 02029 ; pregnant :-- (be , woman) with child, conceive, $X$ great .

Hareph 02780 \#\# Chareph \{khaw-rafe'\} ; from 02778 ; reproachful ; Chareph , an Israelite : -- \{Hareph .
Jesharelah 03480 \#\# Y @sar'elah \{yes-ar-ale'- aw\} ; by variation from 03477 and 00410 with directive enclitic ; right towards God ; Jesarelah , an Israelite : -- \{Jesharelah\} .

Kir-Chareseth 07025 \#\# Qiyr Cheres \{keer kheh'- res\} ; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'- seth\} ; from 07023 and 02789 ; fortress of earthenware; Kir-Cheres or \{Kir-Chareseth\}, a place in Moab : -- Kir-haraseth, Kir-hareseth, Kir-haresh, Kir-heres .

Kir-hareseth 07025 \#\# Qiyr Cheres \{keer kheh'- res\} ; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'- seth\} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , \{Kir-hareseth\}, Kir-haresh , Kir-heres .

Kir-haresh 07025 \#\# Qiyr Cheres \{keer kheh'- res\} ; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'- seth\} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , Kir-hareseth , \{Kir-haresh\}, Kir-heres .
machareshah 04281 \#\# \{machareshah\} \{makh-ar-ay-shaw'\} ; from 02790 ; probably a pick-axe : -- mattock
macharesheth 04282 \#\# \{macharesheth\} \{makh-ar-eh'- sheth\} ; from 02790 ; probably a hoe : -- share .
Nergal-Sharetser 05371 \#\# Nergal Shar'etser \{nare-gal'shar-eh'- tser\} ; from 05370 and 08272 ; \{Nergal-Sharetser\}, the name of two Babylonians : -- Nergal-sharezer .

Nergal-sharezer 05371 \#\# Nergal Shar'etser \{nare-gal'shar-eh'- tser\} ; from 05370 and 08272 ; Nergal-Sharetser, the name of two Babylonians :-- \{Nergal-sharezer\}.

Phares 5329 - Phares \{far-es'\}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- \{Phares\}.
Phares 5329 - Phares \{far-es'\}; of Hebrew origin [6557]; \{Phares\} (i.e. Perets), an Israelite: -- Phares.
Phares 5329 - \{Phares\} \{far-es'\}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- Phares.
Pharez 06557 \#\# Perets \{peh'- rets\} ; the same as 06556 ; Perets , the name of two Israelites :-- Perez , \{Pharez\} .
plowshare 00855 \#\# 'eth \{ayth\} ; of uncertain derivation ; a hoe or other digging implement :-- coulter , \{plowshare\}.
share 04282 \#\# macharesheth \{makh-ar-eh'- sheth ; from 02790 ; probably a hoe : -- \{share\} .
share 0264 - hamartano \{ham-ar-tan'-o\}; perhaps from 0001 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not \{share\} in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.
share 2841 - koinoneo \{koy-no-neh'-o\}; from 2844; to \{share\} with others (objectively or subjectively): -communicate, distribute, be partaker.
share 3307 - merizo \{mer-id'-zo\}; from 3313; to part, i.e. (literally) to apportion, bestow, \{share\}, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give participle
share 3310 - meris \{mer-ece'\}; feminine of 3313; a portion, i.e. province, \{share\} or (abstractly) participation: -- part (X -akers).
share 3313 - meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or \{share\} (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).
share 3330 - metadidomi \{met-ad-id'-o-mee\}; from 3326 and 1325; to give over, i.e. \{share\}: -- give, imparticiple
share 3348 - metecho \{met-ekh'-o\}; from 3326 and 2192; to \{share\} or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, use.
share 4790 - sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to \{share\} in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.
share 4829 - summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307; to \{share\} jointly, i.e. participate in: -- be partaker with.
shared 2839 - koinos \{koy-nos'\}; probably from 4862; common, i.e. (literally) \{shared\} by all or several, or (cer.) profane: -- common, defiled, unclean, unholy.
sharer 2818 - kleronomos \{klay-ron-om'-os\}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a \{sharer\} by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.
sharer 2844 - koinonos \{koy-no-nos'\}; from 2839; a \{sharer\}, i.e. associate: -- companion, X fellowship, partaker, partner.
sharer 3353 - metochos \{met'-okh-os\}; from 3348; participant, i.e. (as noun) a \{sharer\}; by implication an associate: -- fellow, partaker, partner.

Sharesh 08329 \#\# Sheresh \{sheh'- resh\} ; the same as 08328 ; Sheresh , an Israelite : -- \{Sharesh\} .
shareth 08335 \#\# \{shareth\} \{shaw-rayth'\} ; infinitive of 08334 ; service (in the Temple) : -- minister (- ry) .
Sharetser 08272 \#\# Shar'etser \{shar-eh'- tser\} ; of foreign derivation ; \{Sharetser\} , the name of an Assyrian and an Israelite : -- Sharezer .

Sharezer 08272 \#\# Shar'etser \{shar-eh'- tser\} ; of foreign derivation ; Sharetser , the name of an Assyrian and an Israelite : -- \{Sharezer\} .

Tel-haresha 08521 \#\# Tel Charsha' \{tale khar-shaw' ; from 08510 and the feminine of 02798 ; mound of workmanship ; Tel-Charsha , a place in Babylonia : -- \{Tel-haresha\}, Tel-harsa .
\{aw-share'\} 00833 \#\# 'ashar \{aw-shar'\} ; or'asher \{\{aw-share'\}\} ; a primitive root ; to be straight (used in the widest sense, especially to be level, right , happy) ; figuratively , to go forward, be honest , proper : -(call , be) bless (- ed , happy), go , guide , lead , relieve .
\{aw-share' 00836 \#\# 'Asher \{\{aw-share'\}\} ; from 00833, happy ; Asher, a son of Jacob , and the tribe descended from him , with its territory ; also a place in Palestine : -- Asher
\{kaw-share'\} 03787 \#\# kasher \{\{kaw-share'\}\} ; a primitive root properly , to be straight or right ; by implication , to be acceptable ; also to succeed or prosper : -- direct , be right, prosper .
\{mah-hare'shaw-lawl'khawsh 04122 \#\# Maher Shalal Chash Baz \{\{mah-hare'shaw-lawl'khawsh\} baz\} ; from 04118 and 07998 and 02363 and 00957 ; hasting (is he [the enemy ] to the) booty , swift (to the) prey ; Maher-Shalal-Chash-Baz ; the symbolical name of the son of Isaiah :-- Maher-sha-lal-bash-baz .
\{mah-hare'\} 04118 \#\# maher \{\{mah-hare'\}\} ; from 04116 ; properly , hurrying ; hence (adverbially) in a hurry : -- hasteth , hastily , at once, quickly, soon , speedily , suddenly .
\{taw-hare'\} 02891 \#\# taher \{\{taw-hare'\}\}; a primitive root ; properly , to be bright ; i . e . (by implication) to be pure (physical sound , clear , unadulterated ; Levitically , uncontaminated ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self), purge , purify (- ier , self) .
\{yo-thare'\} 03148 \#\# yowther \{\{yo-thare'\}\} ; active participle of 03498 ; properly , redundant ; hence, over and above, as adjective, noun , adverb or conjunction [as follows ]:-- better , more (- over), over, profit .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/ . koinoneo $\{\mathbf{k o y}$-no-neh'-o\}; from $2844+$ partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/; to share with others (objectively or subjectively): --communicate, distribute, be partaker .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$. meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what) .
3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho \{met-ekh'-o\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192-hath 2192-we had 2192-we had 2192-Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being
 have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have +
 + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .
$4790+$ fellowship + that ye did communicate + that ye be not partakers +/ sugkoinoneo \{soong-koy-no-neh'-o\}; from $4862+$ and beside + accompanied $+/$ and $2841+$ is partaker 2841 - is partaker $2841-$ partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/; to share in company with, $i . e$. co-participate in: --communicate (have fellowship) with, be partaker of .

4829 + are partakers +/. summerizomai \{soom-mer-id'-zom-ahee \}; middle voice from 4862 + and beside + accompanied +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference $+/$; to share jointly, $i$.e . participate in: --be partaker with .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

hare 0768 -- /arnebeth -- \{hare\}.
Hareph 2780 -- Chareph -- \{Hareph \}.
Jesharelah 3480 -- Y @sar/elah -- \{Jesharelah\}.
Kirhareseth 7025 Qiyr Cheres -- -- Kir-haraseth, \{Kir-hareseth\}, Kir-haresh, Kir-heres.

Kirharesh 7025 Qiyr Cheres -- -- Kir-haraseth, Kir-hareseth, \{Kir-haresh\}, Kir-heres.
Nergal-sharezer 5371 -- Nergal Shar/etser -- \{Nergal-sharezer\}.
Phares 5329 ** Phares ** \{Phares\}.

Pharez 6557 -- Perets -- Perez, \{Pharez\}.
plowshare 0855 -- /eth -- coulter, \{plowshare\}.
share 4282 -- macharesheth -- \{share\}.

Sharesh 8329 -- Sheresh -- \{Sharesh\}.
Sharezer 8272 -- Shar/etser -- \{Sharezer\}.
Telharesha 8521 -- Tel Charsha/ -- \{Tel-haresha\}, Tel-harsa.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

Phares 5329 Phares * phares, $\{5329$ \{Phares \} \},
Phares 5329 \{Phares \} * phares , \{5329 Phares \}, phares 5329 Phares * \{phares, , 5329 Phares \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- hare , 0768 ,
- share , 4282,


## English Synonyms with Greek Strong's Number.

phares - 5329 \{phares\},
eBibleSoftware Engineering

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## English Concordance to the KJV Bible.

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hare, LEV_11_06,
hare,DEU_14_07,
hareph ,1CH_02_51,
hareth, 1SA_22_05,
jesharelah,1CH_25_14,
kirhareseth , ISA_16_07,
kirharesh , ISA_16_11,
nergalsharezer , JER_39_03, JER_39_03, JER_39_13,
phares,MAT_01_03,MAT_01_03,
phares , LUK_03_33,
pharez,GEN_38_29, GEN_46_12,GEN_46_12,
pharez,NUM_26_20,NUM_26_21,
pharez, RUT_04_12, RUT_04_18, RUT_04_18,
pharez,1CH_02_04,1CH_02_05,1CH_04_01,1CH_09_04,
plowshares , ISA_02_04,
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plowshares , JOE_03_10,
plowshares, MIC_04_03,
share , 1SA_13_20,
sharezer , 2KI_19_37,
sharezer , ISA_37_38,
telharesha , NEH_07_61,

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## One Word English Phrase Index to the KJV Bible.

hare Deu_14_07 \# Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you
hare Lev_11_06 \# And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
Hareph 1Ch_02_51 \# Salma the father of Bethlehem, Hareph the father of Bethgader.
Hareth 1Sa_22_05 \# And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.
Jesharelah 1Ch_25_14 \# The seventh to Jesharelah, [he], his sons, and his brethren, [were] twelve:
Kirhareseth Isa_16_07 \# Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.
Kirharesh Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
Nergalsharezer Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_13 \# So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;
Phares Luk_03_33 \# Which was [the son] of Aminadab, which was [the son] of Aram, which was [the son] of Esrom, which was [the son] of Phares, which was [the son] of Juda,
Phares Mat_01_03 \# And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
Phares Mat_01_03 \# And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
Pharez 1Ch_02_04 \# And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five
Pharez 1Ch_02_05 \# The sons of Pharez; Hezron, and Hamul.
Pharez 1Ch_04_01 \# The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.
Pharez 1Ch_09_04 \# Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.
Pharez Gen_38_29 \# And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.
Pharez Gen_46_12 \# And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
Pharez Gen_46_12 \# And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
Pharez Num_26_20 \# And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.
Pharez Num_26_21 \# And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.
Pharez Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
Pharez Rut_04_18 \# Now these [are] the generations of Pharez: Pharez begat Hezron,
Pharez Rut_04_18 \# Now these [are] the generations of Pharez: Pharez begat Hezron,
plowshares Isa_02_04 \# And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
plowshares Joe_03_10 \# Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.
plowshares Mic_04_03 \# And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.
share 1Sa_13_20 \# But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.
Sharezer 2Ki_19_37 \# And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

Sharezer Isa_37_38 \# And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Telharesha Neh_07_61 \# And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

## Three Word English Phrase Index to the KJV Bible.

hare and the Deu 1407 \# Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.
hare because he Lev_11_06 \# And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you
Hareph the father 1Ch_02_51 \# Salma the father of Bethlehem, Hareph the father of Bethgader.
Hareth 1Sa_22_05 \# And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.
Jesharelah he his 1Ch_25_14 \# The seventh to Jesharelah, [he], his sons, and his brethren, [were] twelve:
Kirhareseth shall ye Isa_16_07 \# Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.
Kirharesh Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
Nergalsharezer Rabmag and Jer_39_13 \# So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;
Nergalsharezer Rabmag with Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Samgarnebo Sarsechim Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Phares and Zara Mat_01_03 \# And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
Phares begat Esrom Mat_01_03 \# And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
Phares which was Luk_03_33 \# Which was [the son] of Aminadab, which was [the son] of Aram, which was [the son] of Esrom, which was [the son] of Phares, which was [the son] of Juda
Pharez and Zarah Gen_46_12 \# And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul

Pharez and Zerah 1Ch_02_04 \# And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.
Pharez begat Hezron Rut_04_18 \# Now these [are] the generations of Pharez: Pharez begat Hezron,
Pharez Hezron and 1Ch 02 05 \# The sons of Pharez; Hezron, and Hamul.
Pharez Hezron and 1Ch_04_01 \# The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.
Pharez Pharez begat Rut_04_18 \# Now these [are] the generations of Pharez: Pharez begat Hezron,
Pharez the family Num_26_20 \# And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.
Pharez the son 1Ch 09 - 04 \# Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.
Pharez were Hezron Gen_46_12 \# And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
Pharez were of Num_26_21 \# And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.
Pharez whom Tamar Rut_04_12\# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
Pharez Gen_38_29 \# And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.
plowshares and their Isa_02_04 \# And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
 sword against nation, neither shall they learn war any more.
plowshares into swords Joe_03_10 \# Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.
share and his 1Sa_13_20 \# But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.
Sharezer his sons 2Ki_19_37 \# And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia And Esarhaddon his son reigned in his stead.

Sharezer his sons Isa_37_38 \# And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Telharesha Cherub Addon Neh_07_61 \# And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

## Bible Phrases for Individual word studies

phares begat esrom Mat_01_03
pharez begat hezron Rut_04_18
pharez were Num_26_21
pharez were hezron Gen_46_12
sharezer his sons smote him with 2Ki_19_37
sharezer his sons smote him with Isa_37_38
hare LEV 011006 And the $\{$ hare \} <00768 +>arnebeth > , because <03588 + kiy > he cheweth <05927 + the cud <01625 +gerah >, but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame\gg unto you . hare DEU 014007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat $<00398+>$ akal > of them that chew <05927 + the cud <01625 + gerah > , or <00176 +>ow > of them that divide $<06536+$ parac > the cloven <08156 +shaca < > hoof <06541 + parcah > ; [ as ] the camel <01581 +gamal > , and the $\{$ hare $\}<00768+>$ arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 + the cud <01625 +gerah > , but divide <06536 +parac > not the hoof < 06541 +parcah > ; [ therefore ] they [ are ] unclean <02931 +tame\gg unto you . Pharez GEN 038029 And it came <01961 +hayah > to pass, as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa>> out : and she said <00559 +> amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara>> \{Pharez\} <06557 +Perets >. Pharez GEN 046012 And the sons <01121 +ben > of Judah <03063 + Y @huwdah > ; Er <06147 + , and Onan <00209 +>Ownan > , and Shelah <07956 +Shelah > , and Pharez <06557 +Perets > , and Zerah <02226 +Zerach > : but Er <06147 + and Onan <00209 +>Ownan > died <04191 +muwth > in the land <00776 +>erets > of Canaan <03667 +K@na. And the sons $<01121+$ ben > of $\{$ Pharez $\}<06557+$ Perets > were Hezron <02696 +Chetsrown > and Hamul <02538 +Chamuwl $>$. Pharez GEN 046012 And the sons <01121 +ben > of Judah <03063 + Y @huwdah > ; Er <06147 + , and Onan $<00209+>$ Ownan > , and Shelah <07956 +Shelah > , and \{Pharez\} <06557 +Perets >, and Zerah <02226 +Zerach > : but Er <06147 + and Onan <00209 +>Ownan > died <04191 +muwth > in the land <00776 +>erets > of Canaan<03667+K@na. And the sons <01121 +ben > of Pharez <06557 +Perets > were Hezron <02696 +Chetsrown > and Hamul <02538 +Chamuwl > . Pharez NUM 026020 And the sons < 01121 +ben > of Judah $<03063+$ Y @ huwdah > after their families <04940 +mishpachah > were; of Shelah <07956 + Shelah > , the family <04940 +mishpachah > of the Shelanites <08024 +Shelaniy > : of \{Pharez\} <06557 +Perets > , the family <04940 +mishpachah > of the Pharzites <06558 +Partsiy > : of Zerah <02226 +Zerach > , the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > . Pharez NUM 026021 And the sons <01121 +ben > of \{Pharez\} <06557 +Perets > were ; of Hezron <02696 +Chetsrown >, the family <04940 +mishpachah > of the Hezronites <02697 +Chetsrowniy > : of Hamul <02538 +Chamuwl > , the family <04940 +mishpachah > of the Hamulites <02539 +Chamuwliy > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

hare ^ Deu_14_07/hare /^and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you
hare ^ Lev_11_06 / hare /^because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
Hareph ^ 1Ch_02_51 / Hareph /^the father of Bethgader.
Hareth ^ 1Sa_22_05 / Hareth /^
Jesharelah ^ 1Ch_25_14 / Jesharelah /^he], his sons, and his brethren, [were] twelve:
Kirhareseth ^ Isa_16_07 / Kirhareseth /^shall ye mourn; surely [they are] stricken.
Kirharesh ^ Isa_16_11 / Kirharesh /^
Nergalsharezer ^ Jer_39_13 / Nergalsharezer /^Rabmag, and all the king of Babylon's princes;
Nergalsharezer ^ Jer_39_03 / Nergalsharezer /^Rabmag, with all the residue of the princes of the king of Babylon.
Nergalsharezer ^ Jer_39_03 / Nergalsharezer /^Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
Phares ^ Mat_01_03 / Phares /^and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
Phares ^ Mat_01_03 / Phares /^begat Esrom; and Esrom begat Aram;
Phares ^ Luk_03_33 / Phares /^ which was [the son] of Juda,
Pharez ^ Gen_38_29 / Pharez /^
Pharez ^ Gen_46_12 / Pharez /^and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
Pharez ^ 1Ch_02_04 / Pharez /^and Zerah. All the sons of Judah [were] five.
Pharez ^ Rut_04_18 / Pharez /^begat Hezron,
Pharez ^ 1Ch_04_01 / Pharez /^Hezron, and Carmi, and Hur, and Shobal.
Pharez ^ 1Ch_02_05 / Pharez /^Hezron, and Hamul.
Pharez ^ Rut_04_18 / Pharez /^Pharez begat Hezron,
Pharez ^ Num_26_20 / Pharez /^the family of the Pharzites: of Zerah, the family of the Zarhites.
Pharez ^ 1Ch_09 04 / Pharez /^the son of Judah.
Pharez ^ Gen_46_12 / Pharez /^ were Hezron and Hamul.
Pharez ^ Num_26_21 / Pharez /^were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.
Pharez ^ Rut_04_12 / Pharez /^ whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
plowshares ^ Mic_04_03 / plowshares /^and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.
plowshares ^ Isa_02_04 / plowshares /^and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
plowshares ^ Joe_03_10 / plowshares /^into swords, and your pruninghooks into spears: let the weak say, I [am] strong.
share ^ 1Sa_13_20 / share /^and his coulter, and his ax, and his mattock.
Sharezer ^ 2Ki_19_37 / Sharezer /^his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.
Sharezer ^ Isa_37_38 / Sharezer /^his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.
Telharesha ^ Neh_07_61 / Telharesha /^Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

## Bible Translation Phrases for Individual word studies

-Phares- ......... and Phares 5329 -Phares- >
-Phares- ......... Phares 5329 -Phares- >
-Phares- ......... which was the son of Phares 5329 -Phares- >
Phares $\qquad$ and Phares 5329 -Phares->

Phares Phares 5329 -Phares->

Phares $\qquad$ which was the son of Phares 5329 -Phares->

## Bible Word Index with the full text of each verse

Hareph 1Ch_02_51 Salma the father of Bethlehem, \{Hareph\} the father of Bethgader.
Hareth 1Sa_22_05 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of \{Hareth\}.
Jesharelah 1Ch_25_14 The seventh to \{Jesharelah\}, [he], his sons, and his brethren, [were] twelve:
Kirhareseth 1Sa_16_07 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of \{Kirhareseth\} shall ye mourn; surely [they are] stricken.
Kirharesh 1Sa_16_11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for \{Kirharesh\}.
Nergalsharezer Jer_39_13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and \{Nergalsharezer\}, Rabmag, and all the king of Babylon's princes;
Nergalsharezer Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, \{Nergalsharezer\}, Rabmag, with all the residue of the princes of the king of Babylon.
Nergalsharezer Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] \{Nergalsharezer\}, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
Phares Luk_03_33 Which was [the son] of Aminadab, which was [the son] of Aram, which was [the son] of Esrom, which was [the son] of \{Phares\}, which was [the son] of Juda,
Phares Mat_01_03 And Judas begat Phares and Zara of Thamar; and \{Phares\} begat Esrom; and Esrom begat Aram;
Phares Mat_01_03 And Judas begat \{Phares\} and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
Pharez 1Ch_02_04 And Tamar his daughter in law bare him \{Pharez\} and Zerah. All the sons of Judah [were] five.
Pharez 1Ch_02_05 The sons of \{Pharez\}; Hezron, and Hamul.
Pharez 1Ch_04_01 The sons of Judah; \{Pharez\}, Hezron, and Carmi, and Hur, and Shobal.
Pharez 1Ch_09_04 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of \{Pharez\} the son of Judah.
Pharez Gen_46_12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of \{Pharez\} were Hezron and Hamul.
Pharez Gen_46_12 And the sons of Judah; Er, and Onan, and Shelah, and \{Pharez\}, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
Pharez Gen_38_29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called \{Pharez\}.
Pharez Num_26_20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of \{Pharez\}, the family of the Pharzites: of Zerah, the family of the Zarhites.
Pharez Num_26_21 And the sons of \{Pharez\} were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.
Pharez Rut_04_12 And let thy house be like the house of \{Pharez\}, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
Pharez Rut_04_18 Now these [are] the generations of Pharez: \{Pharez\} begat Hezron,
Pharez Rut_04_18 Now these [are] the generations of \{Pharez\}: Pharez begat Hezron,
Sharezer 1Sa_37_38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and \{Sharezer\} his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Sharezer 2Ki_19_37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and \{Sharezer\} his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.
Telharesha Neh_07_61 And these [were] they which went up [also] from Telmelah, \{Telharesha\}, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.
 they [are] unclean unto you.
hare Lev_11_06 And the \{hare\}, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
plowshares Joe_03_10 Beat your \{plowshares\} into swords, and your pruninghooks into spears: let the weak say, I [am] strong.
plowshares 1Sa_02_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into \{plowshares\}, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
plowshares Mic_04_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into \{plowshares\}, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.
share 1Sa_13_20 But all the Israelites went down to the Philistines, to sharpen every man his \{share\}, and his coulter, and his ax, and his mattock.

## Bible Word Index with Strong's Number with the full text of each verse

Phares ${ }^{\wedge}$ Luk_03_33 Which was the son of Aminadab < 0284 >, which was the son of Aram <0689>, which was the son of Esrom <2074>, which was the son of \{Phares\} <5329>, which was the son of Juda <2455>,

Phares ^ Mat_01_03 And <1161> Judas <2455> begat <1080> (5656) \{Phares\} <5329> and <2532> Zara <2196> of <1537> Thamar <2283>; and <1161> Phares <5329> begat <1080> (5656) Esrom <2074>; and <1161> Esrom <2074> begat <1080> (5656) Aram <0689>;

Phares ^ Mat_01_03 And <1161> Judas <2455> begat <1080> (5656) Phares <5329> and <2532> Zara <2196> of <1537> Thamar <2283>; and <1161> \{Phares\} <5329> begat <1080> (5656) Esrom <2074>; and <1161> Esrom <2074> begat <1080> (5656) Aram <0689>;
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+Chareph 1Ch_02_51 Salma (08007 +Salma) ) the father (1) of Bethlehem (01035 +Beyth Lechem ) , Hareph (02780 \{+Chareph\}) the father (1) of Bethgader (01013 +Beyth - Gader ) .
+chareb Eze_36_35 And they shall say (00559 +)amar ), This (01977 +hallezuw ) land (00776 +)erets ) that was desolate ( 08074 +shamem ) is become ( 01961 +hayah ) like the garden ( 01588 +gan ) of Eden ( 05731 +(Eden ) ; and the waste ( 02720 \{+chareb $\}$ ) and desolate ( 08074 +shamem ) and ruined ( 02040 +harac ) cities ( 05892 +(iyr ) [ are become ] fenced ( 01219 +batsar ), [ and ] are inhabited ( 03427 +yashab ) .
+chareb Eze_36_38 As the holy ( 06944 +qodesh ) flock ( 06629 +tso)n ), as the flock ( 06629 +tso)n ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) in her solemn ( $\mathbf{0 4 1 5 0}+$ mow(ed ) feasts ( $\mathbf{0 4 1 5 0}+\mathrm{mow}$ (ed ) ; so (03651 +ken ) shall the waste ( $\mathbf{0 2 7 2 0}$ \{+chareb\} ) cities ( 05892 +(iyr ) be filled ( 04390 +male) ) with flocks ( 06629 +tso)n ) of men ( 00120 +)adam ): and they shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ).
+chareb Gen_08_13. And it came ( 01961 +hayah ) to pass in the six ( 08337 +shesh ) hundredth (03967 +me)ah ) and first ( 07223 +ri)shown ) year ( 08141 +shaneh ), in the first ( 07223 +ri)shown ) [ month ] , the first ( 00259 +)echad ) [ day ( 03117 +yowm ) ] of the month ( 02320 +chodesh ) , the waters ( 04325 +mayim ) were dried ( 02717 +charab ) up from off ( $05921+($ al $)$ the earth ( $00776+$ )erets ): and Noah ( $05146+$ Noach ) removed ( 05493 +cuwr ) the covering ( 04372 +mikceh ) of the ark ( 08392 +tebah ), and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), the face ( 06440 +paniym ) of the ground ( 00127 +)adamah ) was dry ( 02720 \{+chareb\} ) .
+chareb Hag_01_04 [ Is it ] time ( 06256 +(eth ) for you , O ye , to dwell (03427 + yashab ) in your cieled ( 05603 +caphan ) houses ( 01004 +bayith ), and this ( 02088 +zeh ) house ( 01004 +bayith ) [ lie ] waste ( 02720 \{+chareb\} ) ?
+chareb Hag_01_09 Ye looked (06437 +panah ) for much (07235 +rabah ), and , lo (02009 +hinneh ), [ it
came ] to little ( 04592 +m@(at ) ; and when ye brought ( 00935 +bow) ) [ it ] home ( 01004 +bayith ), I did blow ( 05301 +naphach ) upon it. Why ? saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) . Because ( 03282 +ya(an ) of mine house ( 01004 +bayith ) that [ is ] waste ( 02720 \{+chareb\} ), and ye run ( 07323 +ruwts ) every man ( 00376 +)iysh ) unto his own house ( 01004 +bayith ) .
+chareb Lev_07_10 And every ( 03605 +kol ) meat offering ( 04503 +minchah ), mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) , and dry ( 02720 \{+chareb\} ), shall all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) have ( 01961 +hayah ) , one ( 00376 +)iysh ) [ as much ] as another ( 00250 +)Ezrachiy ) .
+chareb Neh_02_03 And said (00559 +)amar ) unto the king ( 04428 +melek ) , Let the king ( 04428 +melek ) live ( 02421 +chayah ) for ever ( 05769 +(owlam ):why ( 04069 +madduwa() should not my countenance ( 06440 +paniym ) be sad ( 07489 +ra( $\mathbf{a}($ ) , when ( 00834 +)aher ) the city ( 05892 +(iyr ), the place ( 01004 +bayith ) of my fathers (1) sepulchres ( 06913 +qeber ) , [ lieth ] waste ( 02720 \{+chareb\} ) , and the gates ( 08179 +sha(ar ) thereof are consumed ( 00398 +)akal ) with fire ( 00784 +)esh ) ?
+chareb Neh_02_17 Then said (00559 +)amar ) I unto them , Ye see ( 07200 +ra)ah ) the distress ( $07451+\mathrm{ra}($ ) that we [ are ] in , how ( 00834 +)aher ) Jerusalem ( $03389+$ Y @ ruwshalaim ) [ lieth ] waste ( 02720 \{+chareb\} ) , and the gates ( 08179 +sha(ar ) thereof are burned ( 03341 +yatsath ) with fire ( $00784+$ )esh ):come ( 03212 +yalak ), and let us build ( 01129 +banah ) up the wall ( 02346 +chowmah ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , that we be no $(03808+10)$ ) more ( 05720 +(Adiyn ) a reproach ( 02781 +cherpah )
+chareb Pro_17_01 . Better ( 02896 +towb ) [ is ] a dry ( 02720 \{+chareb\} ) morsel ( 06595 +path ) , and quietness ( $\mathbf{0 7 9 6 2}$ +shalvah ) therewith , than an house ( 01004 +bayith ) full ( $\mathbf{0 4 3 9 2}+$ male) ) of sacrifices ( 02077 +zebach ) [ with ] strife ( 07379 +riyb ) .
+chared 1Sa_04_13 And when he came (00935 +bow) ) , lo (02009 +hinneh ), Eli (05941 +(Eliy ) sat (03427 +yashab ) upon a seat ( 03678 +kicce) ) by the wayside watching ( $06822+$ tsaphah ):for his heart ( 03820 +leb ) trembled ( $02730\{+$ chared $\}$ ) for the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) . And when the man (00376 +)iysh ) came (00935 +bow) ) into the city ( 05892 +(iyr ) , and told (05046 +nagad ) [ it ] , all (03605 +kol ) the city ( 05892 +(iyr ) cried ( 02199 +za(aq ) out .
+chared Ezr_09_04 Then were assembled ( 00622 +) acaph ) unto me every ( $03605+\mathrm{kol}$ ) one that trembled ( 02730 \{+chared\} ) at the words ( 01697 +dabar ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , because ( $05921+($ al $)$ of the transgression ( $04604+$ ma(al ) of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) ; and I sat ( 03427 +yashab ) astonied ( 08074 +shamem ) until ( 05704 +(ad ) the evening (06153 +(ereb ) sacrifice ( 04503 +minchah ) .
+chared Ezr_10_03 Now (06258 +(attah ) therefore let us make (03772 +karath ) a covenant (01285 +b @riyth ) with our God ( 00430 +)elohiym ) to put ( $03318+$ yatsa) ) away ( 03318 +yatsa) ) all ( $03605+\mathrm{kol}$ ) the wives ( 00802 +)ishshah ) , and such as are born ( $03205+$ yalad ) of them , according to the counsel ( 06098 +(etsah ) of my lord ( 00136 +)Adonay ), and of those that tremble ( $\mathbf{0 2 7 3 0}$ \{+chared\} ) at the commandment ( 04687 +mitsvah ) of our God ( 00430 +)elohiym ) ; and let it be done ( 06213 +(asah ) according to the law ( $08451+$ towrah ) .
+chared Isa_66_02 For all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) [ things ] hath mine hand ( 03027 +yad ) made ( $06213+($ asah $)$, and all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) [ things ] have been ( 01961 +hayah ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ):but to this (02088 +zeh ) [ man ] will I look (05027 +nabat ), [ even ] to [ him that is ] poor (06041 +(aniy ) and of a contrite (05223 +nakeh ) spirit (07307 +ruwach ) , and trembleth (02730 \{+chared\}) at (05921 +(al) my word (01697 +dabar ) .
+chared Isa_66_05. Hear (08085 +shama() the word (01697 +dabar ) of the LORD (03068 +Y @hovah ), ye that tremble ( 02730 \{+chared \} ) at ( 00413 +)el ) his word ( 01697 +dabar ) ; Your brethren ( 00251 +)ach )
that hated ( 08130 +sane) ) you , that cast ( 05077 +nadah ) you out for my name $\mathbf{s}(08034$ +shem ) sake ( 04616 +ma(an ) , said ( 00559 +)amar ) , Let the LORD ( $03068+$ Y @ hovah ) be glorified ( 03513 +kabad ):but he shall appear $(07200+$ ra $)$ ah $)$ to your joy $(08057+$ simchah ) , and they shall be ashamed ( 00954 +buwsh ).
+chared Jud_07_03 Now (06288 +p@)orah ) therefore go (04994 +na) ) to , proclaim (07121 +qara) ) in the ears ( 00241 +)ozen ) of the people ( $05971+($ am $)$, saying ( 00559 +)amar ), Whosoever ( 04310 +miy ) [ is ] fearful ( 03373 +yare) ) and afraid ( 02730 \{+chared\} ), let him return ( $07725+$ shuwb ) and depart ( 06852 +tsaphar ) early ( $\mathbf{0 6 8 5 2}+$ tsaphar ) from mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ) . And there returned ( $07725+$ shuwb ) of the people ( $05971+(\mathrm{am})$ twenty ( $06242+(\mathrm{esriym})$ and two ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) ; and there remained ( 07604 +sha)ar ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) .
+charer Dan_05_06 Then ( 00116 +)edayin ) the king s ( 04430 +melek ) countenance ( 02122 +ziyv ) was changed (08133 +sh@na) ), and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him , so that the joints ( $07001+q @ \operatorname{tar}$ ) of his loins ( 02788 \{+charer\}) were loosed ( $08271+\mathrm{sh} @ \mathrm{re}$ ) ) , and his knees ( 00755 + )arkubah ) smote (05368 +n@qash ) one (01668 +da) ) against another (01668 +da) ) .
+charer Jer_17_06 For he shall be like the heath ( 06176 +(arow(er ) in the desert ( 6160 (arabah ) , and shall not see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ ) ah ) when ( $\mathbf{0 3 5 8 8}+$ kiy ) good ( $\mathbf{0 2 8 9 6}+$ towb ) cometh ( $\mathbf{0 0 9 3 5}+$ bow) ) ; but shall inhabit ( $07931+$ shakan ) the parched ( 02788 \{+charer\} ) places in the wilderness ( $04057+$ midbar ), [ in ] a salt ( $04420+\mathrm{m} @$ lechah ) land ( 00776 +)erets ) and not inhabited ( 03427 +yashab ) .
+charey 2Ki_06_25 And there was a great ( 01419 +gadowl ) famine ( 07458 +ra(ab ) in Samaria ( 08111 +Shom@ rown ): and , behold ( 02009 +hinneh ) , they besieged ( $06696+$ tsuwr ) it , until ( 05704 +(ad ) an ass s ( 02543 +chamowr ) head ( 07218 +ro)sh ) was [ sold ] for fourscore ( $08084+$ sh @ moniym ) [ pieces ] of silver ( 03701 +keceph ) , and the fourth ( 07255 +roba() part of a cab ( 06894 +qab ) of dove $s(01686$ +dibyown ) dung ( 02755 \{+charey\} - yowniym ) for five ( 02568 +chamesh ) [ pieces ] of silver (03701 +keceph ) .
+haregah Jer_07_32 Therefore ( 03651 +ken ), behold ( 02009 +hinneh ), the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ), that it shall no ( $03808+10$ ) ) more ( 05750 +(owd ) be called ( 00559 +)amar ) Tophet ( 08612 +Topheth ), nor the valley ( $01516+$ gay ) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , but the valley ( 01516 +gay) ) of slaughter ( 02028 \{+haregah\} ):for they shall bury ( 06912 +qabar ) in Tophet ( 08612 +Topheth ), till there be no ( 00369 +)ayin ) place (04725 +maqowm ) .
+haregah Jer_12_03 But thou , O LORD (03068 +Y @hovah ), knowest (03045 +yada() me:thou hast seen $(07200+\mathrm{ra})$ ah $)$ me , and tried ( 00974 +bachan ) mine heart ( 03820 +leb ) toward ( $00854+$ )eth ) thee:pull ( 05423 +nathaq ) them out like sheep ( $\mathbf{0 6 6 2 9}+$ tso $)$ n ) for the slaughter ( $02873+$ tabach ) , and prepare $(06942$ +qadash ) them for the day ( 03117 +yowm ) of slaughter ( $02028\{+$ haregah $\}$ ) .
+haregah Jer_19_06 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ), that this ( 02088 +zeh ) place ( 04725 +maqowm ) shall no $(03808+10)$ ) more ( $05750+($ owd ) be called ( 07121 +qara) ) Tophet ( 08612 +Topheth ) , nor The valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , but The valley ( 01516 +gay) ) of slaughter ( 02028 \{+haregah \} ) .
+haregah Zec_11_04. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) my God ( 00430 +)elohiym ) ; Feed ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) of the slaughter ( 02028 \{+haregah\} ) ;
+haregah Zec_11_07 And I will feed ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) of slaughter ( 02028 \{+haregah\} ) , [ even (03651 +ken ) ] you , O poor (06041 +(aniy) of the flock (06629 +tso)n ). And I took
(03947 +laqach ) unto me two (08147 +sh@nayim ) staves (04731 +maqqel ) ; the one (00259 +)echad ) I called (07121 +qara) ) Beauty ( 05278 +no(am ) , and the other ( 00259 +)echad ) I called (07121 +qara) ) Bands ( 02256 +chebel ) ; and I fed (07462 +ra(ah ) the flock ( 06629 +tso)n ) .
+hareh 1Ch_07_23 And when ( 03588 + kiy ) he went ( 00935 +bow) ) in to his wife ( 00802 +)ishshah ) , she conceived ( 02030 \{+hareh\} ) , and bare ( 03205 +yalad ) a son ( 01121 +ben ), and he called ( 07121 +qara) ) his name ( 08034 +shem ) Beriah ( 01283 +B @ riy(ah ) , because ( 03588 +kiy ) it went ( 01961 +hayah ) evil ( 07451 +ra() with his house ( 01004 +bayith ).
+hareh 1Sa_01_20 Wherefore it came ( 01961 +hayah ) to pass, when the time ( 03117 +yowm ) was come ( $08622+\mathrm{t} @ q u w p h a h)$ about after Hannah ( 02584 +Channah ) had conceived ( 02030 \{+hareh\} ) , that she bare ( 03205 +yalad ) a son ( 01121 +ben ) , and called ( 07121 +qara) ) his name ( 08034 +shem ) Samuel ( 08050 +Sh@muw)el ) , [ saying ] , Because ( 03588 +kiy ) I have asked ( 07592 +sha)al ) him of the LORD (03068 + Y @hovah ) .
+hareh 1Sa_02_21 And the LORD (03068 +Y @hovah ) visited (06485 + paqad ) Hannah (02584 +Channah ) , so that she conceived ( 02030 \{+hareh\} ) , and bare ( 03205 +yalad ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( 01121 +ben ) and two (08147 +sh@ nayim ) daughters ( 01121 +ben ) . And the child ( 05288 +na(ar ) Samuel ( 08050 +Sh@muw)el ) grew (01431 +gadal ) before (05973 +(im ) the LORD (03068 +Y@hovah ) .
+hareh 1Sa_04_19. And his daughter (03618 +kallah ) in law (03618 +kallah ), Phinehas (06372 + Piyn @chac ) wife ( 00802 +)ishshah ), was with child ( 02030 \{+hareh\} ) , [ near ] to be delivered ( 03205 +yalad ): and when she heard ( 08085 +shama( ) the tidings ( 08052 +sh@muw (ah ) that the ark (00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) was taken ( 03947 +laqach ), and that her father ( 02524 +cham ) in law ( 02524 +cham ) and her husband ( 00376 +)iysh ) were dead ( 04191 +muwth ), she bowed ( 03766 +kara( ) herself and travailed (03205 +yalad ) ; for her pains ( 06735 +tsiyr ) came ( 02015 +haphak ) upon her .
+hareh 2Ki_04_17 And the woman ( 00802 +)ishshah ) conceived ( 02030 \{+hareh\} ), and bare ( $03205+$ yalad ) a son (01121 +ben ) at that season ( 04150 +mow(ed ) that Elisha (00477 +)Eliysha( ) had said (01696 +dabar ) unto her , according to the time ( 06256 +(eth ) of life ( 02416 +chay ) .
+hareh 2Ki_08_12 And Hazael ( 02371 +Chaza)el ) said ( 00559 +)amar ), Why ( 04069 +madduwa( ) weepeth ( 01058 +bakah ) my lord ( 00113 +)adown ) ? And he answered ( 00559 +)amar ), Because ( 03588 +kiy ) I know ( 03045 +yada( ) the evil ( 07451 +ra() that thou wilt do ( 06213 +(asah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):their strong ( $\mathbf{0 4 0 1 3}$ +mibtsar ) holds ( 04013 +mibtsar ) wilt thou set ( 07971 +shalach ) on fire ( 00784 +)esh ) , and their young ( 00970 +bachuwr ) men wilt thou slay ( 02026 +harag ) with the sword ( 02719 +chereb ) , and wilt dash ( 07376 +ratash ) their children ( 06768 +Tseleq ) , and rip ( 01234 +baqa() up their women with child ( 02030 \{+hareh\}) .
+hareh 2Ki_15_16 Then ( 00227 +)az ) Menahem ( 04505 +M@ nachem ) smote ( 05221 +nakah ) Tiphsah ( 08607 +Tiphcach ), and all ( $03605+\mathrm{kol}$ ) that [ were ] therein , and the coasts $(01366+\mathrm{g} @$ buwl ) thereof from Tirzah ( 08656 +Tirtsah ):because ( 03588 +kiy ) they opened ( 06605 +pathach ) not [ to him ] , therefore he smote ( 05221 +nakah ) [ it ; and ] all ( $03605+\mathrm{kol}$ ) the women therein that were with child (02030 \{+hareh\} ) he ripped ( 01234 +baqa( ) up .
+hareh 2Sa_11_05 And the woman ( 00802 +)ishshah ) conceived ( 02030 +hareh ), and sent ( 07971 +shalach ) and told (05046 +nagad ) David (01732 +David ), and said (00559 +)amar ) , I [ am ] with child (02030 \{+hareh\}).
+hareh 2Sa_11_05 And the woman ( 00802 +)ishshah ) conceived ( 02030 \{+hareh\} ) , and sent ( 07971 +shalach ) and told (05046 + nagad ) David (01732 +David ), and said (00559 +)amar ) , I [ am ] with child (02030 +hareh ) .
+hareh Amo_01_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three ( 07969 +shalowsh ) transgressions ( 06588 +pesha( ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and for four (00702 +)arba( ), I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+$ (al) they have ripped ( 01234 +baqa() up the women with child ( 02030 \{+hareh\} ) of Gilead ( 01568 +Gil(ad ) , that they might enlarge ( 07337 +rachab ) their border ( $01366+\mathrm{g} @$ buwl ) :
+hareh Exo_02_02 And the woman ( 00802 +)ishshah ) conceived ( 02030 \{+hareh\} ) , and bare ( 03205 +yalad ) a son ( 01121 +ben ): and when ( 03588 +kiy ) she saw ( 07200 +ra)ah ) him that he [ was a ] goodly ( 02896 +towb ) [ child ] , she hid ( 06845 +tsaphan ) him three ( 07969 +shalowsh ) months ( 03391 +yerach ) .
+hareh Exo_21_22. If (00518 +)im ) men (00582 +)enowsh ) strive (05327 +natsah ), and hurt (05062 +nagaph ) a woman ( 00802 +)ishshah ) with child ( 02030 \{+hareh\} ), so that her fruit ( 03206 +yeled ) depart ( 03318 +yatsa) ) [ from her ] , and yet no ( 03808 +lo) ) mischief ( 00611 +)acown ) follow ( 01961 +hayah ):he shall be surely punished ( $06064+($ anash ) , according as the woman $s(00802+$ )ishshah ) husband ( 01167 +ba(al ) will lay ( 07896 +shiyth ) upon him ; and he shall pay ( 05414 +nathan ) as the judges (06414 +paliyl ) [ determine ].
+hareh Gen_04_01. And Adam (00120 +)adam ) knew (03045 +yada( ) Eve (02332 +Chavvah ) his wife ( 00802 +)ishshah ) ; and she conceived ( 02030 \{+hareh\} ) , and bare ( 03205 +yalad ) Cain ( 07014 +Qayin ) , and said (00559 +)amar ), I have (01961 +hayah ) gotten (07069 +qanah ) a man (00376 +)iysh ) from the LORD (03068 + Y@hovah ) .
+hareh Gen_04_17 And Cain (07014 +Qayin ) knew (03045 +yada( ) his wife (00802 +)ishshah ) ; and she conceived ( 02030 \{+hareh\} ) , and bare ( 03205 +yalad ) Enoch ( 02585 +Chanowk ): and he builded ( 01129 +banah ) a city ( 05892 +(iyr ) , and called (07121 +qara) ) the name ( 08034 +shem ) of the city ( 05892 +(iyr ) , after the name ( 08034 +shem ) of his son ( 01121 +ben ) , Enoch ( 02585 +Chanowk ) .
+hareh Gen_16_04. And he went ( 00935 +bow) ) in unto Hagar ( 01904 +Hagar ), and she conceived ( 02030 +hareh ): and when she saw ( 07200 +ra)ah ) that she had conceived ( 02030 \{+hareh\} ) , her mistress ( 01404 +g@bereth ) was despised (07043 +qalal ) in her eyes (05869 +(ayin ) .
+hareh Gen_16_04 . And he went ( 00935 +bow) ) in unto Hagar ( 01904 +Hagar ), and she conceived ( 02030 \{+hareh\} ): and when she saw ( 07200 +ra) ah ) that she had conceived ( 02030 +hareh ) , her mistress ( 01404 +g@bereth ) was despised ( 07043 +qalal ) in her eyes (05869 +(ayin ) .
+hareh Gen_16_05 And Sarai (08297 +Saray ) said (00559 +)amar ) unto Abram (87) , My wrong (02555 +chamac ) [ be ] upon thee:I have given ( 05414 +nathan ) my maid ( 08198 +shiphchah ) into thy bosom ( 02436 +cheyq ) ; and when she saw ( 07200 +ra)ah ) that she had conceived ( 02030 \{+hareh\} ) , I was despised ( 07043 +qalal ) in her eyes ( 05869 +(ayin ):the LORD ( $03068+$ Y @hovah ) judge ( 08199 +shaphat ) between ( 00996 +beyn ) me and thee .
+hareh Gen_16_11 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto her , Behold ( 02009 +hinneh ) , thou [ art ] with child ( $02030\{+h a r e h\}$ ) , and shalt bear ( 03205 +yalad ) a son ( 01121 +ben ) , and shalt call ( 07121 +qara) ) his name ( 08034 +shem ) Ishmael ( 03458 +Yishma(e)l ) ; because ( 03588 +kiy ) the LORD (03068 + Y @hovah ) hath heard (08085 +shama( ) thy affliction (06040 $+($ oniy ).
+hareh Gen_21_02 For Sarah ( 08283 +Sarah ) conceived ( 02030 \{+hareh\} ), and bare ( 03205 +yalad ) Abraham (85) a son ( 01121 +ben ) in his old ( 02208 +zaqun ) age, at the set ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) time of which (00834 +)aher ) God (00430 +)elohiym ) had spoken (01696 +dabar ) to him .
+hareh Gen_25_21 And Isaac (03327 +Yitschaq ) intreated (06279 +(athar ) the LORD (03068 +Y @hovah ) for his wife (00802 +)ishshah ) , because ( $\mathbf{0 3 5 8 8}+$ kiy ) she [ was ] barren ( 06135 +(aqar ):and the LORD
( 03068 +Y @ hovah ) was intreated (06279 +(athar ) of him , and Rebekah (07259 +Ribqah ) his wife (00802 + )ishshah ) conceived (02030 \{+hareh\} ) .
+hareh Gen_29_32 And Leah ( 03812 +Le)ah ) conceived ( 02030 \{+hareh\} ), and bare ( 03205 +yalad ) a son ( 01121 +ben ) , and she called ( 07121 +qara) ) his name ( 08034 +shem ) Reuben ( $07205+\mathrm{R} @$ )uwben ):for she said (00559 +)amar ) , Surely (03588 +kiy ) the LORD (03068 +Y @hovah ) hath looked (07200 +ra)ah ) upon my affliction ( 06040 +(oniy ) ; now ( 06258 +(attah ) therefore ( 03588 +kiy ) my husband ( 00376 +)iysh ) will love ( $00157+$ )ahab ) me .
+hareh Gen_29_33 And she conceived ( 02030 \{+hareh\} ) again ( 05750 +(owd ), and bare ( 03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ), Because (03588 +kiy ) the LORD (03068 +Y @hovah ) hath heard ( 08085 +shama ( ) that I [ was ] hated ( 08130 +sane) ) , he hath therefore ( $01571+$ gam ) given ( 05414 +nathan ) me this (02088 +zeh ) [ son ] also (01571 +gam ):and she called (07121 +qara) ) his name (08034 +shem ) Simeon (08095 +Shim(own ).
+hareh Gen_29_34 And she conceived ( 02030 \{+hareh\} ) again ( 05750 +(owd ), and bare ( 03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ), Now this time ( 06471 +pa(am ) will my husband ( 00376 +)iysh ) be joined ( 03867 +lavah ) unto me , because ( 03588 +kiy ) I have born ( 03205 +yalad ) him three ( 07969 +shalowsh ) sons ( 01121 +ben ):therefore was his name ( 08034 +shem ) called ( 07121 +qara) ) Levi (03878 +Leviy ) .
+hareh Gen_29_35 And she conceived ( 02030 \{+hareh\} ) again ( 05750 +(owd ), and bare ( 03205 +yalad) a son ( 01121 +ben ): and she said ( 00559 +)amar ), Now will I praise ( 03034 +yadah ) the LORD ( 03068 +Y @hovah ):therefore she called (07121 +qara) ) his name (08034 +shem ) Judah (03063 +Y @huwdah ) ; and left ( $05975+($ amad $)$ bearing ( 03205 +yalad ) .
+hareh Gen_30_05 And Bilhah ( 01090 +Bilhah ) conceived (02030 \{+hareh\} ), and bare ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob ) a son ( 01121 +ben ) .
+hareh Gen_30_07 And Bilhah (01090 +Bilhah ) Rachel s (07354 + Rachel ) maid (08198 +shiphchah ) conceived ( 02030 \{+hareh\} ) again ( 05750 +(owd) ) and bare ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob ) a second ( 08145 +sheniy ) son ( 01121 +ben ).
+hareh Gen_30_17 And God (00430 +)elohiym ) hearkened (08085 +shama() unto Leah (03812 +Le)ah ), and she conceived ( 02030 \{+hareh\}) , and bare ( 03205 +yalad ) Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ the fifth ( 02549 +chamiyshiy ) son (01121 +ben ).
+hareh Gen_30_19 And Leah (03812 +Le)ah ) conceived (02030 \{+hareh\} ) again (05750 +(owd ), and bare ( 03205 +yalad ) Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) the sixth ( 08345 +shishshiy ) son ( 01121 +ben ) .
+hareh Gen_30_23 And she conceived ( 02030 \{+hareh\} ) , and bare ( 03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ), God ( 00430 +)elohiym ) hath taken ( 00622 +)acaph ) away my reproach ( 02781 +cherpah ):
+hareh Gen_38_04 And she conceived ( 02030 \{+hareh\}) again ( 05750 +(owd ), and bare ( 03205 +yalad ) a son ( 01121 +ben ) ; and she called (07121 +qara) ) his name ( 08034 +shem ) Onan ( 00209 +)Ownan ) .
+hareh Gen_38_18 And he said (00559 +)amar ), What (00834 +)aher ) pledge (06162 +(arabown ) shall I give ( 05414 +nathan ) thee ? And she said ( 00559 +)amar ), Thy signet ( 02368 +chowtham ) , and thy bracelets ( $\mathbf{0 6 6 1 6}$ +pathiyl ) , and thy staff ( 04294 +matteh ) that [ is ] in thine hand ( 03027 +yad ). And he gave ( 05414 +nathan ) [ it ] her, and came ( 00935 +bow) ) in unto her , and she conceived ( $02030\{+$ hareh \} ) by him .
+hareh Gen_38_24. And it came ( 01961 +hayah ) to pass about three ( 07969 +shalowsh ) months ( 02320 +chodesh ) after , that it was told (05046 + nagad ) Judah (03063 +Y @huwdah ) , saying (00559 +)amar ), Tamar ( $\mathbf{0 8 5 5 9}$ + Tamar ) thy daughter ( $\mathbf{0 3 6 1 8}$ +kallah ) in law ( 03618 + kallah ) hath played the harlot ( 02181 +zanah ) ; and also ( 01571 +gam ) , behold ( 02009 +hinneh ) , she [ is ] with child ( 02030 \{+hareh\} ) by whoredom (02183 +zanuwn ). And Judah (03063 +Y @huwdah ) said (00559 +)amar ) , Bring (03318 +yatsa) ) her forth (03318 +yatsa) ), and let her be burnt (08313 +saraph ) .
+hareh Gen_38_25 When she [ was ] brought (03318 +yatsa) ) forth (03318 + yatsa) ) , she sent (07971 +shalach ) to her father ( 02524 +cham ) in law ( 02524 +cham ) , saying ( 00559 +)amar ), By the man ( 00376 + )iysh ), whose ( 00834 +)aher ) these ( 00428 +)el - leh ) [ are , am ] I with child ( 02030 \{+hareh\} ): and she said (00559 +)amar ) , Discern (05234 +nakar ) , I pray (04994 +na) ) thee, whose (00834 +)aher ) [ are ] these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) , the signet ( 02858 +chothemeth ) , and bracelets ( 06616 +pathiyl ) , and staff ( $\mathbf{0 4 2 9 4}$ +matteh ) .
+hareh Hos_01_03 So he went (03212 + yalak ) and took (03947 +laqach ) Gomer ( 01586 +Gomer ) the daughter ( 01323 +bath ) of Diblaim ( 01691 +Diblayim ) ; which conceived ( 02030 \{+hareh\} ) , and bare (03205 + yalad ) him a son (01121 +ben ) .
+hareh Hos_01_06 And she conceived (02030 \{+hareh\} ) again (05750 +(owd ) , and bare (03205 +yalad ) a daughter (01323 +bath ). And [ God ] said (00559 +)amar ) unto him , Call (07121 +qara) ) her name ( 08034 +shem ) Loruhamah ( $03819+$ Lo) Ruchamah ):for I will no ( $03808+10$ ) ) more ( $05750+(0 w d)$ have mercy ( 07355 +racham ) upon the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ; but I will utterly take (05375 +nasa) ) them away .
+hareh Hos_01_08 . Now when she had weaned ( 01580 +gamal ) Loruhamah ( 03819 +Lo) Ruchamah ) , she conceived ( 02030 \{+hareh\} ) , and bare ( 03205 +yalad ) a son ( 01121 +ben ) .
+hareh Hos_02_05 For their mother ( 00517 +)em ) hath played the harlot ( 02181 +zanah ):she that conceived ( 02030 \{+hareh\} ) them hath done shamefully ( 03001 + yabesh ):for she said ( 00559 +)amar ) , I will go (03212 +yalak ) after ( $\mathbf{0 0 3 1 0}$ +)achar ) my lovers ( 00157 +)ahab ), that give ( 05414 +nathan ) [ me ] my bread ( 03899 +lechem ) and my water ( 04325 +mayim ) , my wool ( 06785 +tsemer ) and my flax ( 06593 +pishteh ) , mine oil (08081 +shemen ) and my drink (08250 +shiqquwy ) .
+hareh Hos_13_16 Samaria ( 08111 +Shom@ rown ) shall become ( 00816 +)asham ) desolate ( 00816 +)asham ) ; for she hath rebelled ( 04784 +marah ) against her God ( 00430 +)elohiym ):they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):their infants ( 05768 +(owlel ) shall be dashed ( 07376 +ratash ) in pieces , and their women with child ( 02030 \{+hareh\}) shall be ripped ( 01234 +baqa() up .
+hareh Isa_07_14 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) the Lord ( 00136 +)Adonay ) himself ( 01931 +huw) ) shall give (05414 +nathan ) you a sign (00226 +)owth ) ; Behold (02009 +hinneh ), a virgin ( 05959 +(almah ) shall conceive ( $02030\{+$ hareh\} ) , and bear ( 03205 +yalad ) a son ( 01121 +ben ), and shall call ( 07121 +qara) ) his name (08034 +shem ) Immanuel ( 06005 +(Immanuw)el ).
+hareh Isa_08_03 And I went ( 07126 +qarab ) unto the prophetess ( 05031 +n@biy)ah ) ; and she conceived ( 02030 \{+hareh\} ) , and bare ( 03205 +yalad ) a son ( 01121 +ben ). Then said ( 00559 +)amar ) the LORD (03068 +Y @hovah ) to me, Call (07121 +qara) ) his name (08034 + shem ) Mahershalalhashbaz (04122 +Maher Shalal Chash Baz ) .
+hareh Isa_26_17 Like (03644 +k@mow ) as a woman with child (02030 \{+hareh\} ) , [ that ] draweth near ( 07126 +qarab ) the time of her delivery ( 03205 +yalad ) , is in pain ( 02342 +chuwl ), [ and ] crieth ( 02199 +za( aq ) out in her pangs ( $\mathbf{0 2 2 5 6}$ +chebel ) ; so ( $\mathbf{0 3 6 5 1}$ +ken ) have we been ( 01961 +hayah ) in thy sight (06440 +paniym ) , O LORD (03068 +Y @hovah ) .
+hareh Isa_59_13 In transgressing (06586 +pasha( ) and lying (03584 +kachash ) against the LORD (03068 + Y @ hovah ) , and departing ( 05253 +nacag ) away from our God ( 00430 +)elohiym ) , speaking ( 01696 +dabar ) oppression (06233 +(osheq ) and revolt ( 05627 +carah ), conceiving ( $02030\{+$ hareh $)$ ) and uttering ( 01897 +hagah ) from the heart ( 03820 +leb ) words ( 01697 +dabar ) of falsehood ( 08267 +sheqer ) .
+hareh Jer_20_17 Because (00834 +)aher ) he slew ( 04191 +muwth ) me not from the womb ( 07358 +rechem ) ; or that my mother ( 00517 +)em ) might have been ( 01961 +hayah ) my grave ( 06913 +qeber ), and her womb ( 07358 +rechem ) [ to be ] always ( 05769 +(owlam ) great ( 02030 \{+hareh\} ) [ with me ].
+hareh Jer_31_08 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) them from the north ( 06828 +tsaphown ) country ( $00776+$ )erets ), and gather ( 06908 +qabats ) them from the coasts ( $03411+\mathrm{y} @$ rekah ) of the earth ( 00776 +)erets ) , [ and ] with them the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , the woman with child ( 02030 \{+hareh\} ) and her that travaileth ( 03205 +yalad ) with child ( $03205+$ yalad ) together (03162 +yachad ): a great (01419 +gadowl ) company ( 06951 +qahal ) shall return ( 07725 +shuwb ) thither (02008 +hennah ) .
+hareh Jer_49_30 Flee (05127 +nuwc ) , get ( 05110 +nuwd ) you far ( 03966 +m@(od) off , dwell (03427 +yashab ) deep ( 06009 +(amaq ), O ye inhabitants ( 03427 +yashab ) of Hazor ( 02674 +Chatsowr ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) ; for Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) hath taken counsel ( 06098 +(etsah ) against ( $05921+(\mathrm{al})$ you , and hath conceived ( $02030\{+$ hareh\} ) a purpose ( 04284 +machashabah ) against ( $05921+(\mathrm{al})$ you .
+hareh Job_03_03 Let the day ( 03117 +yowm ) perish (6) wherein I was born ( 03205 +yalad ) , and the night ( 03915 +layil ) [ in which ] it was said ( 00559 +)amar ), There is a man ( 01397 +geber ) child conceived ( 02030 \{+hareh\} ) .
+hareh Jud_13_03 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) appeared ( 07200 +ra)ah ) unto the woman ( 00802 +)ishshah ), and said ( 00559 +)amar ) unto her , Behold ( 02009 +hinneh ) now (04994 +na) ), thou [ art ] barren ( $06135+($ aqar ) , and bearest ( $03205+$ yalad ) not:but thou shalt conceive ( 02030 \{+hareh\} ) , and bear ( 03205 +yalad ) a son ( 01121 +ben ) .
+hareh Jud_13_05 For , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ), thou shalt conceive ( 02030 \{+hareh\} ) , and bear (03205 +yalad ) a son ( 01121 +ben ) ; and no ( 03808 +lo) ) razor ( 04177 +mowrah ) shall come ( 05927 +(alah ) on ( 05921 +(al) his head ( 07218 +ro)sh ):for the child ( 05288 +na(ar ) shall be a Nazarite ( 05139 +naziyr ) unto God ( 00430 +)elohiym ) from the womb ( 00990 +beten ): and he shall begin ( $\mathbf{0 2 4 9 0}+$ chalal ) to deliver (03467 + yasha( ) Israel (03478 +Yisra)el ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ).
+hareh Jud_13_07 But he said (00559 +)amar ) unto me , Behold ( 02009 +hinneh ), thou shalt conceive ( $02030\{+$ hareh ) , and bear ( 03205 + yalad ) a son ( 01121 +ben ) ; and now ( 06258 +(attah ) drink ( 07941 +shekar ) no ( 00408 +)al ) wine ( 03196 +yayin ) nor strong drink ( 08354 +shathah ), neither ( 00408 +)al ) eat ( 00398 +)akal ) any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) unclean ( 02932 +tum)ah ) [ thing ] :for the child ( $05288+$ na(ar ) shall be a Nazarite ( 05139 +naziyr ) to God ( 00430 +)elohiym ) from the womb ( 00990 +beten ) to the day ( 03117 +yowm ) of his death (04194 +maveth ) .
+hareh Num_11_12 Have I conceived ( 02030 \{+hareh\} ) all ( 03605 +kol ) this ( 02088 +zeh ) people ( 05971 +(am )? have I begotten ( 03205 +yalad ) them, that thou shouldest say ( 00559 +)amar ) unto me, Carry ( 05375 +nasa) ) them in thy bosom ( 02436 +cheyq ) , as a nursing ( 00539 +)aman ) father beareth ( 05375 +nasa) ) the sucking (03243 + yanaq ) child , unto the land (00127 +)adamah ) which (00834 +)aher ) thou swarest (07650 + shaba( ) unto their fathers (1) ?
+hareh Psa_07_14 Behold (02009 +hinneh ), he travaileth (02254 +chabal ) with iniquity ( 00205 +)aven ) , and hath conceived ( 02030 \{+hareh\} ) mischief ( 05999 +(amal ) , and brought ( 03205 +yalad ) forth ( 03205
+yalad ) falsehood (08267 +sheqer ) .
+hareh Son_03_04 [ It was ] but a little ( $04592+m @$ (at ) that I passed ( 05674 +(abar ) from them , but I found ( 04672 +matsa) ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I held ( 00270 +)achaz ) him , and would not let him go ( 07503 +raphah ), until ( 05704 +(ad ) I had brought ( 00935 +bow) ) him into $(00413+)$ el ) my mother $s(00517+$ )em ) house ( 01004 +bayith ), and into $(00413+$ )el ) the chamber ( 02315 +cheder ) of her that conceived ( 02030 \{+hareh\} ) me .
+machareshah 1Sa_13_20 But all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Israelites ( $03478+$ Yisra)el ) went ( 03381 +yarad ) down ( 03381 +yarad ) to the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , to sharpen ( 03913 +latash ) every man ( 00376 +)iysh ) his share ( $\mathbf{0 4 2 8 2}$ +macharesheth ) , and his coulter ( 00855 +)eth ), and his axe ( 07134 +qardom ) , and his mattock (04281 \{+machareshah\}) .
+machareshah 1Sa_13_21 Yet they had a file ( $06477+\mathrm{p} @$ tsiyrah ) for the mattocks ( $\mathbf{0 4 2 8 1}$ \{+machareshah\} ), and for the coulters ( $\mathbf{0 0 8 5 5}+$ +)eth ), and for the forks , and for the axes ( 07134 +qardom ), and to sharpen (05324 +natsab ) the goads ( 01861 +dorbown ) .
+macharesheth 1Sa_13_20 But all ( $03605+\mathrm{kol}$ ) the Israelites ( $03478+$ Yisra $)$ el ) went ( 03381 +yarad ) down ( 03381 +yarad ) to the Philistines ( 06430 +P@lishtiy ) , to sharpen ( 03913 +latash ) every man ( 00376 +)iysh ) his share ( 04282 \{+macharesheth\} ), and his coulter ( 00855 +)eth ), and his axe ( 07134 +qardom ) , and his mattock (04281 +machareshah ) .
+shareth 2Ch_24_14 And when they had finished ( 03615 +kalah ) [ it ] , they brought ( 00935 +bow) ) the rest ( $07605+$ sh @ )ar ) of the money ( $03701+$ keceph ) before ( 06440 +paniym ) the king ( 04428 +melek ) and Jehoiada ( $03111+$ Yowyada( ) , whereof were made ( $06213+($ asah ) vessels ( $03627+\mathrm{k} @$ liy ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , [ even ] vessels ( $03627+\mathrm{k} @$ liy ) to minister ( 08335 \{+shareth\} ) , and to offer ( $05927+($ alah ) [ withal ] , and spoons ( $03709+\mathrm{kaph}$ ), and vessels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) . And they offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) continually ( 08548 +tamiyd ) all $(03605+\mathrm{kol})$ the days ( 03117 +yowm ) of Jehoiada ( $03111+Y$ owyada( ) .
+shareth Num_04_12 And they shall take (03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @ l i y$ ) of ministry ( $08335\{+$ shareth $\}$ ), wherewith $(00834+$ )aher ) they minister ( $08334+$ sharath ) in the sanctuary ( 06944 +qodesh ) , and put ( 05414 +nathan ) [ them ] in a cloth ( 00899 +beged ) of blue ( 08504 $+t @$ keleth ) , and cover ( 03680 +kacah ) them with a covering ( 04372 +mikceh ) of badgers ( $08476+$ tachash ) skins ( $05785+(0 w r)$, and shall put (05414 +nathan ) [ them ] on (05921 +(al) a bar (04132 +mowt ) :
-Phares Luk_03_33 Which was [ the son ] of Aminadab 0284 -Aminadab - , which was [ the son ] of Aram 0689 -Aram - , which was [ the son ] of Esrom 2074 -Esrom - , which was [ the son ] of Phares 5329 \{-Phares\} - , which was [ the son ] of Juda 2455 -Ioudas - ,
-Phares Mat_01_03 And Judas (2455-Ioudas -) begat (1080 -gennao -) Phares ( 5329 -Phares -) and Zara (2196 -Zara -) of Thamar (2283 -Thamar -) ; and Phares (5329 \{-Phares\} -) begat (1080 -gennao -) Esrom (2074 -Esrom -) ; and Esrom (2074 -Esrom -) begat (1080 -gennao -) Aram (0689 -Aram -) ;
-Phares Mat_01_03 And Judas (2455 -Ioudas -) begat (1080 -gennao -) Phares (5329 \{-Phares\} -) and Zara ( 2196 -Zara -) of Thamar ( 2283 -Thamar -) ; and Phares ( 5329 -Phares -) begat ( 1080 -gennao -) Esrom (2074 -Esrom -) ; and Esrom (2074 -Esrom -) begat (1080 -gennao -) Aram (0689 -Aram -) ;
):Pharez Rut_04_18 Now these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Pharez ( 06557 +Perets $\{$ ):Pharez\} ( 06557 +Perets ) begat ( 03205 +yalad ) Hezron ( 02696 +Chetsrown ),

Hareph 1Ch_02_51 Salma (08007 +Salma) ) the father (1) of Bethlehem (01035 +Beyth Lechem ) , \{Hareph\}
(02780 +Chareph ) the father (1) of Bethgader (01013 +Beyth - Gader ) .
Hareth 1Sa_22_05 And the prophet ( 05030 +nabiy) ) Gad ( 01410 +Gad ) said ( 00559 +)amar ) untoDavid ( 01732 +David ) , Abide ( 03427 +yashab ) not in the hold ( 04686 +matsuwd ) ; depart ( 03212 +yalak ) , and get ( 00935 +bow) ) thee into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( $03063+$ Y @huwdah ) . Then David ( 01732 +David ) departed (03212 +yalak ), and came ( 00935 +bow) ) into the forest (03293 +ya(ar ) of \{Hareth\} (02802 +Chereth ) .

Jesharelah 1Ch_25_14 The seventh (07637 +sh@biy(iy ) to \{Jesharelah\} (03480 +Y @sar)elah ), [ he ] , his sons ( 01121 +ben ), and his brethren ( 00251 +)ach ), [ were ] twelve :

Kirhareseth Isa_16_07 Therefore (03651 +ken ) shall Moab (04124 +Mow)ab ) howl (03213 +yalal ) for Moab ( 04124 +Mow)ab ) , every ( $03605+\mathrm{kol}$ ) one shall howl ( 03213 +yalal ):for the foundations ( 00808 +)ashiysh ) of \{Kirhareseth ( $\mathbf{0 7 0 2 5}$ +Qiyr Cheres ) shall ye mourn ( 01897 +hagah ) ; surely ( 00389 +)ak ) [ they are ] stricken (05218 +nake) ) .

Kirharesh Isa_16_11 Wherefore my bowels ( 04578 +me(ah ) shall sound ( 01993 +hamah ) like an harp ( 03658 +kinnowr ) for Moab ( 04124 +Mow)ab ) , and mine inward ( 07130 +qereb ) parts for \{Kirharesh\} (07025 +Qiyr Cheres ) .

Nergalsharezer Jer_39_03 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate (08179 +sha(ar ), [ even ] Nergalsharezer ( 05371 +Nergal Shar)etser ), Samgarnebo ( 05562 +Camgar N@bow ) , Sarsechim (08310 +Sarc@kiym ) , Rabsaris (07249 + Rab - Cariyc ) , \{Nergalsharezer\} (05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( 07611 +sh@)eriyth ) of the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .

Nergalsharezer Jer_39_03 And all ( 03605 +kol ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate (08179 +sha(ar ), [ even ] \{Nergalsharezer\} (05371 +Nergal Shar)etser ), Samgarnebo (05562 +Camgar N@bow ), Sarsechim (08310 +Sarc@kiym ), Rabsaris (07249 +Rab - Cariyc ), Nergalsharezer ( 05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( 07611 + sh @ $)$ eriyth ) of the princes ( 08269 +sar ) of the king ( 04428 +melek) of Babylon ( 00894 +Babel ) .

Nergalsharezer Jer_39_13 So Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) sent ( 07971 +shalach ) , and Nebushasban ( 05021 +N@buwshazban ) , Rabsaris (07249 + Rab - Cariyc ) , and \{Nergalsharezer\} ( 05371 +Nergal Shar)etser ) , Rabmag (07248 +Rab - Mag ) , and all ( 03605 +kol ) the king ( 04428 +melek ) of Babylon s (00894 +Babel ) princes (07227 +rab ) ;

Phares Luk_03_33 Which was [ the son ] of Aminadab 0284 -Aminadab - , which was [ the son ] of Aram 0689 -Aram - , which was [ the son ] of Esrom 2074 -Esrom - , which was [ the son ] of \{Phares\} 5329 Phares - , which was [ the son ] of Juda 2455 -Ioudas - ,

Phares Mat_01_03 And Judas (2455 -Ioudas -) begat ( 1080 -gennao -) Phares ( 5329 -Phares -) and Zara (2196 -Zara -) of Thamar (2283 -Thamar -) ; and \{Phares\} ( $\mathbf{5 3 2 9}$-Phares -) begat ( $\mathbf{1 0 8 0}$-gennao -) Esrom (2074 -Esrom -) ; and Esrom (2074 -Esrom -) begat (1080 -gennao -) Aram (0689 -Aram -) ;

Phares Mat_01_03 And Judas (2455 -Ioudas -) begat (1080 -gennao -) \{Phares\} (5329 -Phares -) and Zara ( 2196 -Zara -) of Thamar ( 2283 -Thamar -) ; and Phares ( 5329 -Phares -) begat ( 1080 -gennao -) Esrom (2074 -Esrom -) ; and Esrom (2074 -Esrom -) begat (1080 -gennao -) Aram (0689 -Aram -) ;

Pharez 1Ch_02_04 And Tamar (08559 + Tamar ) his daughter (03618 + kallah ) in law (03618 +kallah ) bare him $\{$ Pharez $\}(06557+$ Perets $)$ and Zerah ( $02226+$ Zerach $)$. All $(03605+\mathrm{kol})$ the sons $(01121+$ ben $)$ of

Judah (03063 +Y @huwdah ) [ were ] five (02568 +chamesh ) .
Pharez 1Ch_02_05 The sons ( 01121 +ben ) of $\{$ Pharez $\}(06557$ +Perets ) ; Hezron ( 02696 +Chetsrown ) , and Hamul (02538 + Chamuwl ) .

Pharez 1Ch_04_01. The sons (01121 +ben ) of Judah (03063 +Y@huwdah ) ; \{Pharez\} (06557 +Perets ) , Hezron (02696 +Chetsrown ) , and Carmi (03756 + Karmiy ) , and Hur (02354 +Chuwr ) , and Shobal (07732 +Showbal ) .

Pharez 1Ch_09_04 Uthai (05793 +(Uwthay ) the son (01121 +ben ) of Ammihud (05989 +(Ammiyhuwd ), the son $(01121+$ ben $)$ of Omri $(06018+($ Omriy $)$, the son $(01121+$ ben $)$ of Imri $(00556+)$ amtsah $)$, the son ( 01121 +ben ) of Bani ( $01137+$ Baniy ) , of the children ( $01121+$ ben ) of $\{$ Pharez $\}(06557+$ Perets $)$ the son (01121 +ben ) of Judah (03063 + Y @huwdah ) .

Pharez Gen_38_29 And it came ( 01961 +hayah ) to pass , as he drew ( 07725 +shuwb ) back ( 07725 +shuwb ) his hand ( 03027 +yad ) , that , behold ( 02009 +hinneh ) , his brother ( 00251 +) ach ) came ( 03318 +yatsa) ) out:and she said (00559 + )amar ) , How (04100 +mah ) hast thou broken (06555 +parats ) forth (06556 +perets ) ? [ this ] breach ( 06556 +perets ) [ be ] upon thee:therefore his name ( 08034 +shem ) was called (07121 +qara) ) \{Pharez\} (06557 +Perets ) .

Pharez Gen_46_12 And the sons (01121 +ben ) of Judah (03063 + Y @huwdah ) ; Er (06147 +(Er) , and Onan $(00209+)$ Ownan ) , and Shelah $(07956+$ Shelah ) , and Pharez (06557 +Perets ) , and Zerah $(02226$ +Zerach ):but Er (06147 + (Er ) and Onan (00209 + Ownan ) died (04191 +muwth ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) . And the sons (01121 +ben ) of \{Pharez\} (06557 +Perets ) were Hezron (02696 +Chetsrown ) and Hamul (02538 + Chamuwl ) .

Pharez Gen_46_12 And the sons (01121 +ben ) of Judah (03063 + Y @huwdah ) ; Er (06147 +(Er) , and Onan $(00209+) O w n a n)$, and Shelah (07956 +Shelah ) , and \{Pharez\} (06557 +Perets ) , and Zerah (02226 +Zerach ):but Er (06147 +(Er ) and Onan (00209 +)Ownan ) died (04191 +muwth ) in the land (00776 +)erets ) of Canaan ( 03667 +K@na(an ) . And the sons ( 01121 +ben ) of Pharez ( 06557 +Perets ) were Hezron (02696 +Chetsrown ) and Hamul (02538 + Chamuwl ) .

Pharez Num_26_20 And the sons (01121 +ben ) of Judah (03063 + Y @huwdah ) after their families (04940 +mishpachah ) were ; of Shelah ( 07956 +Shelah ) , the family ( $04940+$ mishpachah ) of the Shelanites (08024 +Shelaniy ):of \{Pharez\} ( 06557 +Perets ) , the family ( $04940+$ mishpachah ) of the Pharzites ( $06558+$ Partsiy ):of Zerah ( $02226+$ Zerach ) , the family ( 04940 +mishpachah ) of the Zarhites ( $02227+$ Zarchiy ) .

Pharez Num_26_21 And the sons (01121 +ben ) of \{Pharez\} (06557 +Perets ) were ; of Hezron (02696 +Chetsrown ) , the family (04940 +mishpachah ) of the Hezronites (02697 +Chetsrowniy ):of Hamul (02538 +Chamuwl ) , the family (04940 +mishpachah ) of the Hamulites (02539 +Chamuwliy ) .

Pharez Rut_04_12 And let thy house (01004 +bayith ) be like the house (01004 +bayith ) of \{Pharez\} (06557 +Perets ) , whom (00834 +)aher ) Tamar (08559 + Tamar ) bare (03205 + yalad ) unto Judah (03063 +Y@huwdah ) , of the seed (02233 +zera( ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) shall give (05414 +nathan ) thee of this (02063 +zo)th ) young (05291 + na(arah ) woman (05291 +na(arah ) .

Pharez Rut_04_18 Now these ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of \{Pharez\} (06557 +Perets ):Pharez (06557 +Perets ) begat (03205 +yalad ) Hezron (02696 +Chetsrown ) ,

Sharezer 2Ki_19_37 And it came ( 01961 +hayah ) to pass, as he was worshipping ( 07812 +shachah ) in the house ( 01004 +bayith ) of Nisroch ( $05268+$ Nicrok ) his god ( 00430 +)elohiym ) , that Adrammelech (00152 +)Adrammelek ) and \{Sharezer\} ( 08272 +Shar)etser ) his sons ( 01121 +ben ) smote ( 05221 +nakah ) him with the sword ( 02719 +chereb ) :and they escaped ( 04422 +malat ) into the land ( 00776 +)erets ) of Armenia
(00780 +)Ararat ) . And Esarhaddon (00634 +)Ecar - Chaddown ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 + tachath ) .

Sharezer Isa_37_38 And it came ( 01961 +hayah ) to pass, as he was worshipping ( 07812 +shachah ) in the house ( 01004 +bayith ) of Nisroch ( 05268 +Nicrok ) his god ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , that Adrammelech ( 00152 +)Adrammelek ) and \{Sharezer\} (08272 +Shar)etser ) his sons ( 01121 +ben ) smote ( 05221 +nakah ) him with the sword ( 02719 +chereb ) ; and they escaped ( 04422 +malat ) into the land ( 00776 +)erets ) of Armenia ( 00780 +)Ararat ): and Esarhaddon ( $00634+$ )Ecar - Chaddown ) his son ( 01121 +ben ) reigned (04427 +malak ) in his stead ( 08478 +tachath ) .

Telharesha Neh_07_61 And these ( 00428 +)el - leh ) [ were ] they which went ( 05927 +(alah ) up [ also ] from Telmelah (08528 +Tel Melach ) , \{Telharesha\} (08521 +Tel Charsha) ), Cherub (03743 +K@ ruwb ) , Addon ( 00114 +)Addown ) , and Immer ( 00564 +)Immer ):but they could ( 03201 +yakol ) not shew ( 05046 +nagad ) their father $s$ house ( 01004 +bayith ), nor their seed ( 02233 +zera( ), whether ( $00518+$ )im ) they [ were ] of Israel (03478 +Yisra)el ) .
hare Deu_14_07 Nevertheless ( $\mathbf{0 0 3 8 9}+$ +)ak ) these ( $\mathbf{0 2 0 8 8}+$ zeh ) ye shall not eat ( 00398 +)akal ) of them that chew ( $05927+($ alah $)$ the cud ( 01625 +gerah ) , or ( $00176+$ )ow ) of them that divide ( $06536+$ parac ) the cloven ( 08156 +shaca () hoof ( 06541 +parcah ) ; [ as ] the camel ( 01581 +gamal ), and the \{hare\} ( 00768 +)arnebeth ), and the coney ( 08227 +shaphan ):for they chew ( 05927 +(alah ) the cud ( 01625 +gerah ) , but divide ( 06536 +parac ) not the hoof ( 06541 + parcah ) ; [ therefore ] they [ are ] unclean ( 02931 +tame) ) unto you.
hare Lev_11_06 And the \{hare\} ( 00768 +)arnebeth ) , because ( 03588 +kiy ) he cheweth ( 05927 +(alah ) the cud ( 01625 +gerah ) , but divideth ( 06536 +parac ) not the hoof ( 06541 +parcah ) ; he [ is ] unclean (02931 +tame) ) unto you .
plowshares Isa_02_04 And he shall judge ( 08199 +shaphat ) among ( 00996 +beyn ) the nations ( 01471 +gowy ) , and shall rebuke ( 03198 +yakach ) many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ :and they shall beat ( 03807 +kathath ) their swords ( 02719 +chereb ) into \{plowshares\} ( 00855 +)eth ), and their spears ( 02595 +chaniyth ) into pruninghooks ( 04211 +mazmerah ):nation ( 01471 +gowy ) shall not lift ( 05375 +nasa) ) up sword ( 02719 +chereb ) against ( 00413 +)el ) nation ( 01471 +gowy ), neither ( $03808+10$ ) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more ( 05750 +(owd ) .
plowshares Joe_03_10 Beat ( 03807 +kathath ) your \{plowshares\} ( 00855 +)eth ) into swords ( 02719 +chereb ) , and your pruninghooks ( 04211 +mazmerah ) into spears ( 07420 +romach ):let the weak ( 02523 +challash ) say (00559 +)amar ), I [ am ] strong (01368 +gibbowr ).
plowshares Mic_04_03 And he shall judge ( 08199 +shaphat ) among ( 00996 +beyn ) many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ), and rebuke ( 03198 +yakach ) strong ( 06099 +(atsuwm ) nations ( $01471+\mathrm{gowy}$ ) afar ( 07350 +rachowq ) off ; and they shall beat ( 03807 +kathath ) their swords ( 02719 +chereb ) into \{plowshares\} ( $00855+$ )eth ) , and their spears ( 02595 +chaniyth ) into pruninghooks ( 04211 +mazmerah ):nation ( 01471 +gowy ) shall not lift ( 05375 +nasa) ) up a sword ( 02719 +chereb ) against ( 00413 +)el ) nation ( 01471 + gowy ) , neither ( $03808+10$ ) ) shall they learn ( 03925 +lamad ) war ( 04421 +milchamah ) any more (05750 +(owd ) .
share 1Sa_13_20 But all ( $03605+\mathrm{kol}$ ) the Israelites ( 03478 +Yisra)el ) went ( 03381 +yarad ) down ( 03381 +yarad ) to the Philistines ( $06430+$ P@lishtiy ) , to sharpen ( 03913 +latash ) every man ( 00376 +)iysh ) his \{share\} ( $\mathbf{0 4 2 8 2}$ +macharesheth ) , and his coulter ( $\mathbf{0 0 8 5 5}+$ )eth ), and his axe ( 07134 +qardom ) , and his mattock (04281 +machareshah ).

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hare, DE , 14:7 hare , LE , 11:6 hareph , 1CH , 2:51 hareth , 1SA , $22: 5$ jesharelah , $1 \mathrm{CH}, 25: 14$ kirhareseth , ISA , 16:7 kirharesh , ISA , 16:11 nergalsharezer , JER , 39:3 , JER , 39:3 , JER , 39:13 phares , LU , 3:33 phares , MT , 1:3 , MT , 1:3 pharez , 1CH , 2:4 , 1CH , 2:5, 1CH , 4:1, 1CH , 9:4 pharez , GE , 38:29, GE , 46:12, GE , 46:12 pharez , NU , 26:20 , NU , 26:21 pharez , RU , 4:12, RU , 4:18, RU , 4:18 plowshares, MIC , 4:3 plowshares , ISA, 2:4 plowshares, JOE , 3:10 share, 1SA , 13:20 sharezer, 2KI, 19:37 sharezer, ISA , 37:38 telharesha, NE , 7:61 be 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -communicate, distribute, \{be\} partaker. [ql be 3348 \# metecho \{met-ekh'-o \}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- \{be\} partaker, pertain, take part, use.[ql be 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -communicate (have fellowship) with, \{be \} partaker of.[ql be 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- \{be \} partaker with.[ql behalf 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- \{behalf \}, course, coast, craft, particular (+ ly), part (+-ly), piece, portion, respect, side, some sort(- what).[ql coast 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, \{coast \}, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).[ql communicate 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -- \{communicate\}, distribute, be partaker. [ql communicate 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- \{communicate\} (have fellowship) with, be partaker of. [ql course 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, \{course\}, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, \{craft \}, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).[ql distribute 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -- communicate, \{distribute \}, be partaker.[ql faults 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your \{faults\}, offend, sin, trespass.[ql fellowship 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have \{fellowship\}) with, be partaker of.[q1 for 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- \{for\} your faults, offend, sin, trespass.[q1 have 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (\{have\} fellowship) with, be partaker of.[ql of 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -communicate (have fellowship) with, be partaker \{of \}.[ql offend 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, \{offend\}, sin, trespass.[q1 part 3310 \# meris \{mer-ece'\}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: -- \{part \} (X - akers).[ql part 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take \{part\}, use. [ql part 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), \{part \} (+-ly), piece, portion, respect, side, some sort(-what). [ql partaker 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be \{partaker\}.[ql partaker 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- be \{partaker\} with.[ql partaker 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - - be \{partaker\}, pertain, take part, use.[ql partaker 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be \{partaker\} of.[ql particular 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, \{particular\} (+ - ly), part (+ -ly), piece, portion, respect, side, some sort(- what). [ql pertain 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - - be partaker, \{pertain\}, take part, use.[ql piece 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or
figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), \{piece\}, portion, respect, side, some sort(-what). [ql portion 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, \{portion\}, respect, side, some sort(- what).[ql respect 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ - ly), part (+-ly), piece, portion, \{respect \}, side, some sort(- what).[ql side 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, \{side\}, some sort(-what). [ql sin 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, $\{\sin \}$, trespass.[ql some 3313 \# meros $\{$ mer'-os $\}$; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+ -ly), piece, portion, respect, side, $\{$ some \} sort(-what).[ql sort 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some \{sort\}(-what).[ql take 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, \{take\} part, use.[ql trespass 0264 \# hamartano \{ham-ar-tan'-o \}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e.
(figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, \{trespass \}.[ql use 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, \{use\}.[ql with 4829 \# summerizomai \{soom-mer-id'-zom-ahee \}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker \{with\}. [ql with 4790 \# sugkoinoneo
\{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) \{with\}, be partaker of.[ql your 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for \{your\} faults, offend, sin, trespass.[ql hare Interlinear Index Study hare LEV 011 006 And the $\{$ hare $\}<00768+>$ arnebeth > , because <03588 + kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 + parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame\gg unto you . hare DEU 014007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew $<05927+$ the cud $<01625+$ gerah $>$, or $\langle 00176+>$ ow $>$ of them that divide $<06536+$ parac $>$ the cloven <08156 +shaca< > hoof <06541 +parcah > ; [ as ] the camel <01581 +gamal >, and the \{hare \} <00768 $+>$ arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 + the cud <01625 + gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [ therefore ] they [ are ] unclean <02931 +tame>> unto you . hare , 0768 , - share , 4282 , hare LEV 011006 And the \{hare $\}<00768+>$ arnebeth > , because <03588 +kiy > he cheweth <05927 + the cud <01625 + gerah > , but divideth <06536 + parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame\gg unto you . hare DEU 014007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 + > akal > of them that chew <05927 + the cud < $01625+$ gerah > , or <00176 $+>$ ow > of them that divide <06536 + parac > the cloven <08156 +shaca < > hoof <06541 +parcah > ; [ as ] the camel <01581 +gamal >, and the $\{$ hare $\}<00768+>$ arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 + the cud <01625 + gerah > , but divide <06536 + parac > not the hoof <06541 +parcah > ; [ therefore ] they [ are ] unclean <02931 +tame>> unto you. Pharez GEN 038029 And it came <01961 +hayah > to pass, as he drew $<07725+$ shuwb > back <07725 +shuwb > his hand <03027 +yad > , that, behold <02009 +hinneh > , his brother $<00251$ +>ach > came <03318 +yatsa\gg out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 + shem > was called <07121 +qara>> \{Pharez\} <06557 +Perets >. Pharez GEN 046012 And the sons <01121 +ben > of Judah <03063 +Y @huwdah > ; Er <06147 + , and Onan <00209 +>Ownan > , and Shelah $<07956+$ Shelah > , and Pharez <06557 +Perets > , and Zerah <02226 +Zerach > : but Er <06147 + and Onan $<00209+>$ Ownan > died <04191 +muwth > in the land <00776 +>erets > of Canaan <03667 +K @ na. And the sons <01121 +ben > of $\{$ Pharez $\}<06557+$ Perets > were Hezron <02696 +Chetsrown > and Hamul <02538 +Chamuwl > . Pharez GEN 046012 And the sons <01121 +ben > of Judah <03063 +Y @huwdah > ; Er <06147 + , and Onan <00209 +>Ownan >, and Shelah <07956 + Shelah > , and \{Pharez\} <06557 +Perets >, and Zerah $<02226+$ Zerach > : but Er <06147 + and Onan <00209 +>Ownan > died <04191 +muwth > in the land <00776 +>erets > of Canaan <03667+K@na. And the sons <01121 +ben > of Pharez <06557 +Perets > were Hezron
<02696 +Chetsrown > and Hamul <02538 +Chamuwl > . Pharez NUM 026020 And the sons <01121 +ben > of Judah <03063 + Y @huwdah > after their families <04940 + mishpachah > were; of Shelah <07956 +Shelah > , the family <04940 +mishpachah > of the Shelanites <08024 +Shelaniy > : of \{Pharez\}<06557+Perets > , the family <04940 +mishpachah > of the Pharzites <06558 +Partsiy > : of Zerah <02226 +Zerach > , the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy >. Pharez NUM 026021 And the sons <01121 +ben > of $\{$ Pharez $\}<06557+$ Perets > were ; of Hezron <02696 +Chetsrown > , the family <04940 +mishpachah > of the Hezronites <02697 +Chetsrowniy > : of Hamul <02538 +Chamuwl >, the family <04940 +mishpachah > of the Hamulites <02539 +Chamuwliy > . phares -5329 \{phares \}, hare -0768 \{hare\}, hareph -2780 \{hareph\}, hareth 2802 \{hareth\} , jesharelah -3480 \{jesharelah\}, kirhareseth - 7025 kirharaseth , \{kirhareseth\}, kirharesh , kirheres , kirharesh -7025 kirharaseth, kirhareseth, \{kirharesh\}, kirheres, nergalsharezer -5371 \{nergalsharezer\} , pharez 6557 perez, $\{$ pharez $\}$, plowshares -0855 coulter, coulters, \{plowshares \}, share -4282 \{share \}, sharezer - 8272 \{sharezer\} , sherezer , telharesha -8521 \{telharesha\} , telharsa, hare 0768 -- /arnebeth -- \{hare \}. Hareph 2780 -Chareph -- \{Hareph \}. Jesharelah 3480 -- Y @ sar/elah -- \{Jesharelah \}. Kirhareseth 7025 Qiyr Cheres -- --
Kir-haraseth, \{Kir-hareseth \}, Kir-haresh, Kir-heres. Kirharesh 7025 Qiyr Cheres -- -- Kir-haraseth, Kir-hareseth, \{Kir-haresh\}, Kir-heres. Nergal-sharezer 5371 -- Nergal Shar/etser -- \{Nergal-sharezer\}. Phares 5329 ** Phares ** \{Phares\}. Pharez 6557 -- Perets -- Perez, \{Pharez\}. plowshare 0855 -- leth -- coulter, \{plowshare\}. share 4282 -- macharesheth -- \{share\}. Sharesh 8329 -- Sheresh -- \{Sharesh\}. Sharezer 8272 -- Shar/etser -- \{Sharezer\}. Telharesha 8521 -- Tel Charsha/ -- \{Tel-haresha\}, Tel-harsa. -Phares- $\qquad$ and Phares 5329 -Phares- > -Phares......... Phares 5329 -Phares- > -Phares- $\qquad$ which was the son of Phares 5329 -Phares- > Phares $\qquad$ and Phares 5329 -Phares-> Phares Phares 5329 -Phares-> Phares $\qquad$ which was the son of Phares 5329 -Phares-> hare 0768 \#\# >arnebeth \{ar-neh'-beth\}; of uncertain derivation; the hare: -- \{hare \}. [ql Hareph 2780 \#\# Chareph \{khaw-rafe'\}; from 2778; reproachful; Chareph, an Israelite: -- \{Hareph\}. [q1 Jesharelah 3480 \#\# Y @sar>elah \{yes-ar-ale'-aw\}; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- \{Jesharelah\}. [ql Kir-hareseth 7025 \#\# Qiyr Cheres \{keer kheh'-res\}; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'-seth \}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or KirChareseth, a place in Moab: -- Kir-haraseth, \{Kir-hareseth\}, Kir- haresh, Kir-heres.[ql Kir-haresh 7025 \#\# Qiyr Cheres \{keer kheh'-res \}; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'-seth\}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- Kir-haraseth, Kir-hareseth, \{Kir-haresh\}, Kir-heres.[ql Nergal-sharezer 5371 \#\# Nergal Shar>etser \{nare-gal' shar-eh'- tser\}; from 5370 and 8272; Nergal-Sharetser, the name of two Babylonians: -- \{Nergal-sharezer\}.[ql Phares 5329 \# Phares \{far-es'\}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- \{Phares \}.[ql Pharez 6557 \#\# Perets \{peh'-rets \}; the same as 6556; Perets, the name of two Israelites: -- Perez, \{Pharez\}. [ql plowshare 0855 \#\# >eth \{ayth\}; of uncertain derivation; a hoe or other digging implement: -- coulter, \{plowshare \}. [ql share 4282 \#\# macharesheth \{makh-ar-eh'-sheth\}; from 2790; probably a hoe: -- \{share\}.[ql Sharesh 8329 \#\# Sheresh \{sheh'-resh\}; the same as 8328; Sheresh, an Israelite: -- \{Sharesh\}.[ql Sharezer 8272 \#\# Shar>etser \{shar-eh'-tser\}; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: -- \{Sharezer\}.[q1 Tel-haresha 8521 \#\# Tel Charsha> \{tale khar-shaw'\}; from 8510 and the feminine of 2798; mound of workmanship; Tel-Charsha, a place in Babylonia: --\{Tel-haresha\}, Tel-harsa.[ql hare 014007 Deu /^\{hare /and the coney : for they chew the cud, but divide not the hoof ; therefore they are unclean unto you. hare $011006 \mathrm{Lev} / \wedge$ \{ hare /because he cheweth the cud, but divideth not the hoof ; he is unclean unto you. Hareph 002051 ICh /^\{Hareph /the father of Bethgader . Jesharelah 025014 ICh $/ \wedge\{$ Jesharelah /he, his sons, and his brethren, were twelve : Kirhareseth 016007 Isa /^\{Kirhareseth /shall ye mourn ; surely they are stricken. Nergalsharezer 039013 Jer /^\{Nergalsharezer /Rabmag, and all the king of Babylon's princes ; Nergalsharezer 039003 Jer /^\{Nergalsharezer /Rabmag, with all the residue of the princes of the king of Babylon. Nergalsharezer 039003 Jer /^\{Nergalsharezer /Samgarnebo , Sarsechim, Rabsaris , Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon. Phares 001003 Mat /\$\{Phares /and Zara of Thamar ; and Phares begat Esrom ; and Esrom begat Aram ; Phares 001003 Mat /\$\{Phares /begat Esrom ; and Esrom begat Aram ; Phares 003033 Luk /\$ \{Phares /which was the son of Juda, Pharez 002 004 ICh /^\{Pharez /and Zerah . All the sons of Judah were five . Pharez 046012 Gen /^\{Pharez/and Zerah : but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul . Pharez 004018 Rut $/ \wedge\{$ Pharez /begat Hezron, Pharez 004001 ICh $/ \wedge\{$ Pharez /Hezron, and Carmi, and Hur, and Shobal . Pharez 002 005 ICh /^\{Pharez /Hezron, and Hamul . Pharez 004018 Rut /^\{Pharez /Pharez begat Hezron, Pharez 026020 Num /^\{Pharez /the family of the Pharzites : of Zerah , the family of the Zarhites. Pharez 009004 ICh $/ \wedge\{$ Pharez /the son of Judah . Pharez 046012 Gen /^\{Pharez /were Hezron and Hamul . Pharez 026021 Num /^\{Pharez /were; of Hezron , the family of the Hezronites: of Hamul , the family of the Hamulites . Pharez 004012 Rut $/ \wedge\{$ Pharez/whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman .
plowshares 004003 Mic /^\{plowshares /and their spears into pruninghooks : nation shall not lift up a sword against nation , neither shall they learn war any more. plowshares 002004 Isa /^\{plowshares /and their spears into pruninghooks : nation shall not lift up sword against nation, neither shall they learn war any more. plowshares 003010 Joe /^\{plowshares /into swords, and your pruninghooks into spears : let the weak say, I am strong . share 013020 ISa /^ \{share /and his coulter, and his axe, and his mattock. Sharezer 019037 IIKi /^ \{Sharezer /his sons smote him with the sword : and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead. Sharezer 037038 Isa /^\{Sharezer /his sons smote him with the sword ; and they escaped into the land of Armenia : and Esarhaddon his son reigned in his stead. Telharesha 007061 Neh /^\{Telharesha /Cherub, Addon , and Immer : but they could not shew their father's house, nor their seed, whether they were of Israel . plowshares 3 - hare And the \{hare\}, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. hare Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the \{hare\}, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.
hare , DE , 14:7 hare , LE , 11:6 hareph , 1CH , 2:51 hareth, 1SA , $22: 5$ jesharelah, $1 \mathrm{CH}, 25: 14$ kirhareseth , ISA , 16:7 kirharesh, ISA , 16:11 nergalsharezer , JER , 39:3 , JER , 39:3 , JER , 39:13 phares, LU , 3:33 phares , MT , 1:3 , MT , 1:3 pharez , 1CH , 2:4, 1CH, 2:5, 1CH , 4:1, 1CH , 9:4 pharez, GE , 38:29, GE , 46:12, GE , 46:12 pharez , NU , 26:20 , NU , 26:21 pharez , RU , 4:12, RU , 4:18, RU , 4:18 plowshares , MIC , 4:3 plowshares , ISA , 2:4 plowshares, JOE , 3:10 share, 1SA , 13:20 sharezer, 2KI, 19:37 sharezer, ISA , 37:38 telharesha , NE , 7:61 implication belong to, eat (or drink): -- \{be\} partaker, pertain, take part, use.[ql be 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, \{be\} partaker of.[ql be 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- \{be\} partaker with.[ql behalf 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- \{behalf \}, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort( -
what).[ql coast 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, \{coast \}, craft,
 communicate 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- \{communicate\} (have fellowship) with, be partaker of.[ql course 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, \{course \}, coast, craft, particular ( + - ly), part ( +- ly), piece, portion, respect,
side, some sort(- what).[ql craft 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, side, some sort(- what).[ql craft 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course,
\{craft\}, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what).[ql distribute 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844 ; to share with others (objectively or subjectively): -- communicate, \{distribute\}, be partaker.[ql faults 0264 \# hamartano \{ham-ar-tan'o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your \{faults\}, offend, sin, trespass. [ql fellowship 4790 \# sugkoinoneo \{soong-koy-no-neh-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have \{fellowship\}) with, be partaker of. [ql for 0264 \# hamartano (ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- \{for\} your faults, offend, sin, trespass.[ql have 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (\{have\} fellowship) with, be partaker of.[ql of 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker \{of \}. [ql offend 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, \{offend\}, sin, trespass.[ql part 3310 \# meris \{mer-ece'\}; feminine of 3313 ; a portion, i.e. province, share or (abstractly) participation: -- \{part \} (X - akers). [ql part 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take \{part\}, use.[ql part 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), \{part\} (+-ly), piece, portion, respect, side, some sort(-what).[ql partaker 2841 \# koinoneo \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be \{partaker\}.[q1 partaker 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- be \{partaker\} with.[ql partaker 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192 ; to share or


 -- be partaker, \{pertain\}, take part, use.[ql piece 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -behalf, course, coast, craft, particular (+-ly), part ( +-ly ), \{piece\}, portion, respect, side, some sort(-what). [ql portion 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular ( + - ly), part (+-ly), piece, \{portion\}, respect, side, some sort(- what).[ql respect 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, \{respect\}, side, some sort(- what).[ql side 3313 \# meros \{mer'-os \}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, \{side\}, some sort(-what).[ql sin 0264 \# hamartano (ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, \{ $\sin \}$, trespass.[q1 some 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, \{some\} sort(-what).[ql sort 3313 \# meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular ( +- -ly), part ( +- ly), piece, portion, respect, side, some \{sort \}(-what).[ql take 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, \{take\} part, use. [q1 trespass 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, \{trespass \}. [ql use 3348 \# metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, \{use\}. [q1 with 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- be partaker \{with\}. [ql with 4790 \# sugkoinoneo \{soong-koy-no-neh-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have fellowship) \{with\}, be partaker of. \{ql your 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for \{your\} faults, offend, sin, trespass.[q]
hare -0768 \{hare\}, hareph -2780 \{hareph\}, hareth -2802 \{hareth\} , jesharelah -3480 \{jesharelah\}, kirhareseth 7025 kirharaseth , \{kirhareseth \} , kirharesh , kirheres , kirharesh -7025 kirharaseth , kirhareseth , \{kirharesh \} , kirheres, nergalsharezer -5371 \{nergalsharezer\}, pharez -6557 perez , \{pharez\}, plowshares -0855 coulter, coulters, \{plowshares\}, share -4282 \{share\} , sharezer -8272 \{sharezer\} , sherezer, telharesha -8521 \{telharesha\}, telharsa,
hare 0768 -- /arnebeth -- \{hare\}. Hareph 2780 -- Chareph -- \{Hareph \}. Jesharelah 3480 -- Y @ sar/elah -\{Jesharelah\}. Kirhareseth 7025 Qiyr Cheres -- -- Kir-haraseth, \{Kir-hareseth \}, Kir-haresh, Kir-heres. Kirharesh 7025 Qiyr Cheres -- -- Kir-haraseth, Kir-hareseth, \{Kir-haresh\}, Kir-heres. Nergal-sharezer 5371 -- Nergal Shar /etser -- \{Nergal-sharezer\}. Phares 5329 ** Phares ** \{Phares \}. Pharez 6557 -- Perets -- Perez, \{Pharez\}. plowshare 0855 -- /eth -- coulter, \{plowshare\}. share 4282 -- macharesheth -- \{share \}. Sharesh 8329 -- Sheresh -\{Sharesh\}. Sharezer 8272 -- Shar/etser -- \{Sharezer\}. Telharesha 8521 -- Tel Charsha/ -- \{Tel-haresha\}, Tel-harsa.
hare 0768 \#\# >arnebeth \{ar-neh'-beth\}; of uncertain derivation; the hare: -- \{hare \}. [ql Hareph 2780 \#\# Chareph \{khaw-rafe'\}; from 2778; reproachful; Chareph, an Israelite: -- \{Hareph\}. [q1 Jesharelah 3480 \#\# Y @ sar>elah \{yes-ar-ale'-aw\}; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- \{Jesharelah \}. [ql Kir-hareseth 7025 \#\# Qiyr Cheres \{keer kheh'-res \}; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'-seth\}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir- Chareseth, a place in Moab: -- Kir-haraseth, \{Kir-hareseth\}, Kir- haresh, Kir-heres.[ql Kir-haresh 7025 \#\# Qiyr Cheres \{keer kheh'-res \}; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'-seth\}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- Kir-haraseth, Kir-hareseth, \{Kir-haresh\}, Kir-heres.[ql Nergal-sharezer 5371 \#\# Nergal Shar>etser \{nare-gal' shar-eh'- tser\}; from 5370 and 8272; Nergal-Sharetser, the name of two Babylonians: -- \{Nergal-sharezer\}.[ql Phares 5329 \# Phares \{far-es'\}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- \{Phares\}.[ql Pharez 6557 \#\# Perets \{peh'-rets\}; the same as 6556; Perets, the name of two Israelites: -- Perez, \{Pharez\}. [ql plowshare 0855 \#\# >eth \{ayth\}; of uncertain derivation; a hoe or other digging implement: -- coulter, \{plowshare\}. [ql share 4282 \#\# macharesheth \{makh-ar-eh'-sheth \}; from 2790; probably a hoe: -- \{share\}.[ql Sharesh 8329 \#\# Sheresh \{sheh'-resh\}; the same as 8328; Sheresh, an Israelite: -- \{Sharesh\}.[ql Sharezer 8272 \#\# Shar>etser \{shar-eh'-tser\}; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: -- \{Sharezer\}.[ql Tel-haresha 8521 \#\# Tel Charsha> \{tale khar-shaw'\}; from 8510 and the feminine of 2798; mound of workmanship; Tel-Charsha, a place in Babylonia: --\{Tel-haresha\}, Tel-harsa.[q1


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hare Interlinear Index Study hare LEV 011006 And the \{hare \} <00768 +>arnebeth > , because <03588 +kiy > he cheweth <05927 + the cud <01625 + gerah > , but divideth <06536 + parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame\gg unto you . hare DEU 014007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +> akal > of them that chew <05927 + the cud <01625 +gerah >, or <00176 +>ow > of them that divide <06536 + parac > the cloven <08156 + shaca < > hoof <06541 + parcah > ; [ as ] the camel <01581 +gamal > , and the $\{$ hare $\}<00768+>$ arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 + the cud <01625 + gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [ therefore ] they [ are ] unclean <02931 +tame>> unto you .
hare Deu_14_07/^\{hare /and the coney : for they chew the cud, but divide not the hoof ; therefore they are unclean unto you. hare Lev_11_06/^\{hare /because he cheweth the cud, but divideth not the hoof ; he is unclean unto you. Hareph 1Ch_02_51 /^\{Hareph /the father of Bethgader. Jesharelah 1Ch_25_14 /^\{Jesharelah /he, his sons, and his brethren, were twelve : Kirhareseth Isa_16_07/^\{Kirhareseth /shall ye mourn ; surely they are stricken . Nergalsharezer Jer_39_13/^\{Nergalsharezer /Rabmag , and all the king of Babylon's princes ; Nergalsharezer Jer_39_03/^\{Nergalsharezer/Rabmag, with all the residue of the princes of the king of Babylon. Nergalsharezer Jer_39_03 /^\{Nergalsharezer /Samgarnebo, Sarsechim , Rabsaris, Nergalsharezer, Rabmag , with all the residue of the princes of the king of Babylon. Phares Mat_01_03/\$\{Phares /and Zara of Thamar ; and Phares begat Esrom ; and Esrom begat Aram ; Phares Mat_01_03 /\$ Phares /begat Esrom ; and Esrom begat Aram ; Phares Luk_03_33/\$\{Phares /which was the son of Juda, Pharez 1Ch_02_04 /^\{Pharez /and Zerah . All the sons of Judah were five . Pharez Gen_46_12/^\{Pharez /and Zerah : but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul . Pharez Rut_04_18 /^\{Pharez /begat Hezron , Pharez 1Ch_04_01 /^\{Pharez /Hezron , and Carmi , and Hur , and Shobal. Pharez 1Ch_02_05/^\{Pharez /Hezron , and Hamul . Pharez Rut_04_18 /^\{Pharez /Pharez begat Hezron , Pharez Num_26_20 /^\{Pharez /the family of the Pharzites : of Zerah , the family of the Zarhites . Pharez 1Ch_09_04 /^\{Pharez /the son of Judah . Pharez Gen_46_12 /^\{Pharez /were Hezron and Hamul . Pharez Num_26_21 /^\{Pharez/were; of Hezron , the family of the Hezronites : of Hamul , the family of the Hamulites. Pharez Rut_04_12/^\{Pharez /whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman . plowshares Mic_04_03/^\{plowshares /and their spears into pruninghooks : nation shall not lift up a sword against nation, neither shall they learn war any more. plowshares Isa_02_04/^\{plowshares /and their spears into pruninghooks : nation shall not lift up sword against nation , neither shall they learn war any more. plowshares Joe_03_10 /^\{plowshares /into swords , and your pruninghooks into spears : let the weak say , I am strong . share $1 S$ __ $13 \_20 / \wedge\{$ share /and his coulter , and his axe, and his mattock. Sharezer 2Ki_19_37/^\{Sharezer /his sons smote him with the sword : and they escaped into the land of Armenia . And Esarhaddon his son reigned in his stead. Sharezer Isa_37_38/^\{Sharezer /his sons smote him with the sword ; and they escaped into the land of Armenia : and Esarhaddon his son reigned in his stead. Telharesha Neh_07_61 /^\{Telharesha /Cherub , Addon , and Immer : but they could not shew their father's house, nor their seed, whether they were of Israel .
hare And the \{hare \}, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. hare Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the \{hare\}, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

