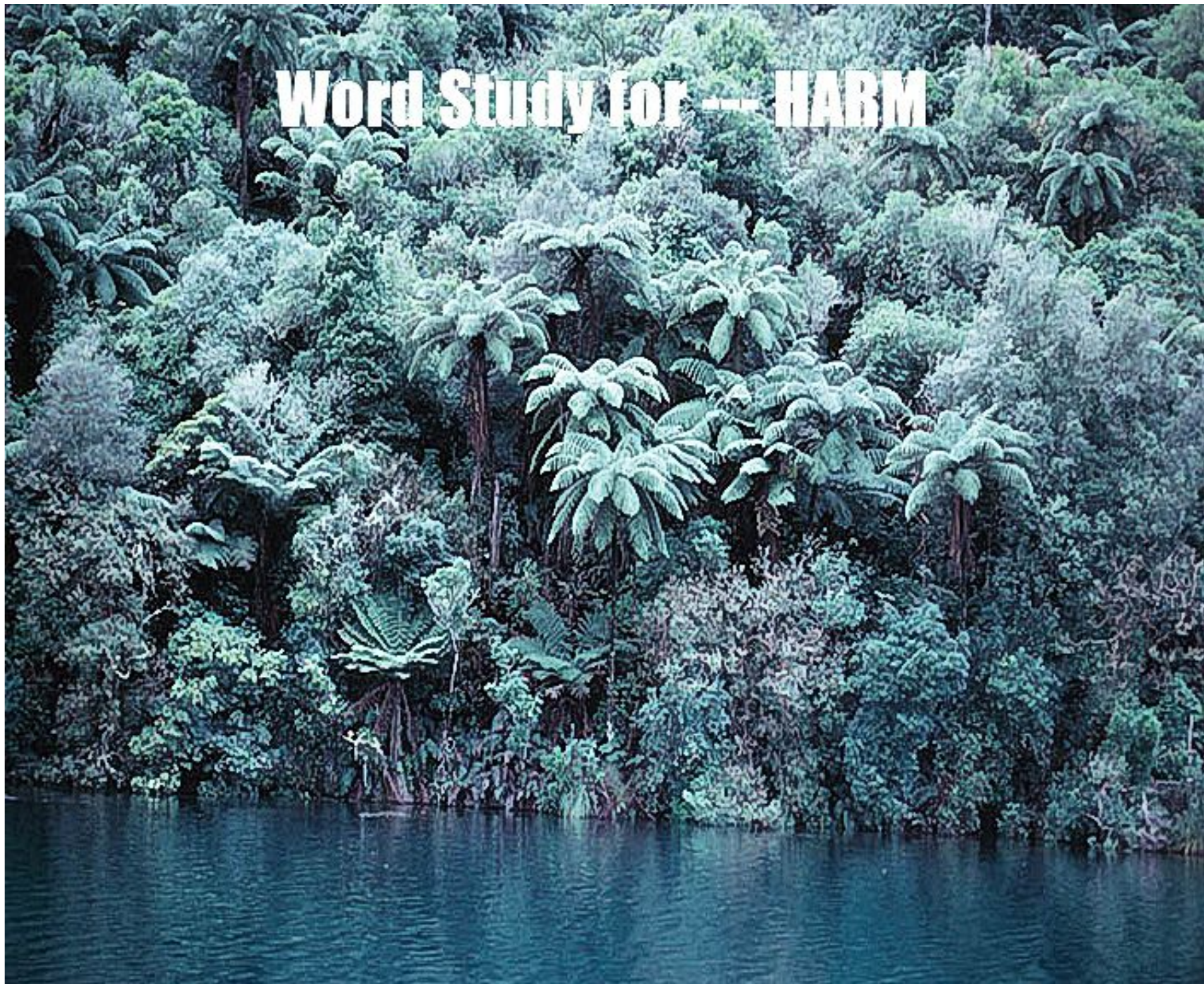


Word Study for --- HARM



KJV Bible Word Studies for HARM

Bible Greek and Hebrew Dictionaries combined for Word Studies

charm 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- {charm}(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

damage 2257 ## chabal (Aramaic) {khab-al'}; from 2255; harm (personal or pecuniary): -- {damage}, hurt.

harm 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, {harm}, unreasonable.

harm 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + {harm}, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked.

harm 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, {harm}, hurt, vex.

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.

harm 5196 # hubris {hoo'-bris}; from 5228; insolence (as over-bearing), i.e. insult, injury: -- {harm}, hurt, reproach.

harm 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), {harm}, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

harm 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do {harm}, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

hurt 2257 ## chabal (Aramaic) {khab-al'}; from 2255; harm (personal or pecuniary): -- damage, {hurt}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

charm 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate : -- {charm} (- er) , be compact , couple (together) , have fellowship with , heap up , join (self , together) , league .

charm 08378 ## ta'avah {tah-av-aw'} ; from 00183 (abbreviated) ; a longing ; by implication , a delight (subjectively , satisfaction , objectively , a {charm}) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See also 06914 .

charmed 03908 ## lachash {lakh'- ash} ; from 03907 ; properly , a whisper , i . e . by implication , (in a good sense) a private prayer , (in a bad one) an incantation ; concretely , an amulet : -- {charmed} , earring , enchantment , orator , prayer .

charmer 00328 ## 'at {at} ; from an unused root perhaps meaning to move softly ; (as a noun) a necromancer (from their soft incantations) , (as an adverb) gently : -- {charmer} , gently , secret , softly .

charmer 02267 ## cheber {kheh'- ber} ; from 02266 ; a society ; also a spell : -- + {charmer} (- ing) , company , enchantment , X wide .

charmer 03907 ## lachash {law-khash'} ; a primitive root ; to whisper ; by implication , to mumble a spell (as a magician) : -- {charmer} , whisper (together) .

harm 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + {harm} , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

harm 02257 ## chabal (Aramaic) {khab-al'} ; from 02255 ; {harm} (personal or pecuniary) : -- damage , hurt .

harm 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , {harm} he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .

harm 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , {harm} , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly , -ness , one) , worse (- st) ,

wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

harm 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do {harm} , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

harm 0824 - atopos {at'-op-os}; from 0001 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, {harm}, unreasonable.

harm 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) deprived, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked.

harm 2559 - kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, {harm}, hurt, vex.

harm 2865 - komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from {harm}); genitive case obtain): -- bring, receive.

harm 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.

harm 5196 - hubris {hoo'-bris}; from 5228; insolence (as over-bearing), i.e. insult, injury: -- {harm}, hurt, reproach.

harma 0716 - {harma} {har'-mah}; probably from 0142 [perhaps with 0001 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719]): -- chariot.

harmless 0172 - akakos {ak'-ak-os}; from 0001 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- {harmless}, simple.

harmless 0185 - akeraios {ak-er'-ah-yos}; from 0001 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- {harmless}, simple.

harmonious 3675 - homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. {harmonious}: -- of one mind. ***. omoo. See 3660.

harmonious 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be {harmonious}, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree (together, with).

harmonious 4858 - sumphonia {soom-fo-nee'-ah}; from 4859; unison of sound (" symphony "), i.e. a concert of instruments ({harmonious} note): -- music.

harmonize 1517 - eirenopoieo {i-ray-nop-oy-eh'-o}; from 1518; to be a peace-maker, i.e. (figuratively) to {harmonize}: -- make peace.

harmos 0719 - {harmos} {har-mos'}; from the same as 0716; an articulation (of the body): -- joint.

harmown 02038 ## {harmown} {har-mone'} ; from the same as 02036 ; a castle (from its height) : -- palace .

harmozo 0718 - {harmozo} {har-mod'-zo}; from 0719; to joint, i.e. (figuratively) to woo (reflexively, to betroth): -- espouse.

inharmonious 0800 - asumphonos {as-oom'-fo-nos}; from 0001 (as a negative particle) and 4859; {inharmonious} (figuratively): -- agree not.

perikatharma 4027 - {perikatharma} {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- filth.

pharmacist 5332 - pharmakeus {far-mak-yoos'}; from pharmakon (a drug, i.e. spell-giving potion); a druggist (" {pharmacist} ") or poisoner, i.e. (by extension) a magician: -- sorcerer.

pharmacy 5331 - pharmakeia {far-mak-i'-ah}; from 5332; medication (" {pharmacy} "), i.e. (by extension) magic (literally or figuratively): -- sorcery, witchcraft.

pharmakeia 5331 - {pharmakeia} {far-mak-i'-ah}; from 5332; medication (" pharmacy "), i.e. (by extension) magic (literally or figuratively): -- sorcery, witchcraft.

pharmakeus 5332 - {pharmakeus} {far-mak-yoos'}; from pharmakon (a drug, i.e. spell-giving potion); a druggist (" pharmacist ") or poisoner, i.e. (by extension) a magician: -- sorcerer.

pharmakon 5332 - pharmakeus {far-mak-yoos'}; from {pharmakon} (a drug, i.e. spell-giving potion); a druggist (" pharmacist ") or poisoner, i.e. (by extension) a magician: -- sorcerer.

pharmakos 5333 - {pharmakos} {far-mak-os'}; the same as 5332: -- sorcerer.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0172 + harmless + of the simple +/. akakos {ak'-ak-os}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .

0420 + patient +/. anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; enduring of ill, i.e. forbearing: --patient .

0824 + harm + amiss + wickedness + from unreasonable +/. atopos {at'-op-os}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ ; out of place, i.e. (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/. ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i.e. (by implication) to fail (in heart): --faint, be weary .

2276 + but for the worse +/. hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; worse (as noun); by implication, less (as adverbially): --less, worse .

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of maliciousness +/. kakia {kak-ee'-ah}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .

2550 + malignity +/. kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2239 + manners +/ ; bad character, i.e. (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeō {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me

he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- . kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/- . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a wrong-doer, i.e. criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath

2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/ . kakoo {kak-o'-o}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to injure; figuratively, to exasperate: --make evil affected, entreat evil, harm, hurt, vex .

2560 + evil + sick + amiss + and sore + is grievously + that were sick + unto him was sick + but they that are sick + unto him He will miserably +/ . kakos {kak-occe'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badly (phys . or morally): --amiss, diseased, evil, grievously, miserably, sick, sore .

2561 + the affliction +/ . kakosis {kak'-o-sis}; from 2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/ ; maltreatment: --affliction .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/- . poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- ; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- . poneros {pon-ay-ros'}; from a derivative of 4192 + pain + for pain + of their pains +/- ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- , which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/- , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked +/- .

4191 + more wicked +/- . poneroteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- ; more evil: --more wicked .

5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- . hubrizo {hoo-brid'-zo}; from 5196 + harm + be with hurt + in reproaches +/- ; to exercise violence, i.e. abuse: --use despitefully, reproach, entreat shamefully (spitefully) .

5196 + harm + be with hurt + in reproaches +/- . hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; insolence (as over-bearing), i.e. insult, injury: --harm, hurt, reproach .

5501 + sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/- . cheiron {khi'-rone}; irregular comparative of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

charm 2266 -- chabar -- {charm}(- er), be compact, couple (together), have fellowshipwith, heap up, join (self, together), league.

charmed 3908 -- lachash -- {charmed}, earring, enchantment, orator, prayer.

charmer 0328 -- /at -- {charmer}, gently, secret, softly.

charmer 2267 -- cheber -- + {charmer}(- ing), company, enchantment, X wide.

charmer 3907 -- lachash -- {charmer}, whisper (together).

harm 0824 ** atopos ** amiss, {harm}, unreasonable.

harm 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + {harm}, hurt, + iniquity, + judgment, language,+ lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

harm 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, {harm} hehath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.

harm 2556 ** kakos ** bad, evil, {harm}, ill, noisome, wicked.

harm 2559 ** kakoo ** make evil affected, entreat evil, {harm}, hurt, vex.

harm 4190 ** poneros ** bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness).

harm 5196 ** hubris ** {harm}, hurt, reproach.

harm 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), {harm}, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

harm 7489 ra\|a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly do{harm}, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

harmless 0172 ** akakos ** {harmless}, simple.

harmless 0185 ** akeraios ** {harmless}, simple.

Greek Cross References that shows all the ways the Greek is translated from the English word.

harm 0824 atapos * {harm} , {0824 atapos } , 2556 kakos , 2559 kakoo , 4190 poneros , 5196 hubris ,
harm 2556 kakos * {harm} , 0824 atapos , {2556 kakos } , 2559 kakoo , 4190 poneros , 5196 hubris ,
harm 2559 kakoo * {harm} , 0824 atapos , 2556 kakos , {2559 kakoo } , 4190 poneros , 5196 hubris ,
harm 4190 poneros * {harm} , 0824 atapos , 2556 kakos , 2559 kakoo , {4190 poneros } , 5196 hubris ,
harm 5196 hubris * {harm} , 0824 atapos , 2556 kakos , 2559 kakoo , 4190 poneros , {5196 hubris } ,
harma 0716 harma * chariot , {0716 {harma} } ,
harma 0716 harma * chariots , {0716 {harma} } , 4480 rheda ,
harma 0716 {harma} * chariot , {0716 harma } ,
harma 0716 {harma} * chariots , {0716 harma } , 4480 rheda ,
harma 4480 rheda * chariots , 0716 {harma} , {4480 rheda } ,
harmless 0172 akakos * {harmless} , {0172 akakos } , 0185 akeraios ,
harmless 0185 akeraios * {harmless} , 0172 akakos , {0185 akeraios } ,
harmos 0719 harmos * joints , {0719 {harmos} } , 0860 haphe ,
harmos 0719 {harmos} * joints , {0719 harmos } , 0860 haphe ,
harmos 0860 haphe * joints , 0719 {harmos} , {0860 haphe } ,
harmozo 0718 harmozo * espoused , {0718 {harmozo} } , 3423 mnesteuo ,
harmozo 0718 {harmozo} * espoused , {0718 harmozo } , 3423 mnesteuo ,
harmozo 3423 mnesteuo * espoused , 0718 {harmozo} , {3423 mnesteuo } ,
perikatharma 4027 perikatharma * filth , {4027 {perikatharma} } , 4509 rhupos ,
perikatharma 4027 {perikatharma} * filth , {4027 perikatharma } , 4509 rhupos ,
perikatharma 4509 rhupos * filth , 4027 {perikatharma} , {4509 rhupos } ,
pharmakeia 3095 mageia * sorceries , {3095 mageia } , 5331 {pharmakeia} ,
pharmakeia 5331 pharmakeia * sorceries , 3095 mageia , {5331 {pharmakeia} } ,
pharmakeia 5331 pharmakeia * witchcraft , {5331 {pharmakeia} } ,
pharmakeia 5331 {pharmakeia} * sorceries , 3095 mageia , {5331 pharmakeia } ,
pharmakeia 5331 {pharmakeia} * witchcraft , {5331 pharmakeia } ,
pharmakeus 1641 elatoneo * lack , {1641 elatoneo } , 3007 leipo , 5302 hustereo , 5303 husterema , 5332 {pharmakeus} ,
pharmakeus 3007 leipo * lack , 1641 elatoneo , {3007 leipo } , 5302 hustereo , 5303 husterema , 5332 {pharmakeus} ,
pharmakeus 5302 hustereo * lack , 1641 elatoneo , 3007 leipo , {5302 hustereo } , 5303 husterema , 5332 {pharmakeus} ,
pharmakeus 5303 husterema * lack , 1641 elatoneo , 3007 leipo , 5302 hustereo , {5303 husterema } , 5332 {pharmakeus} ,
pharmakeus 5332 pharmakeus * lack , 1641 elatoneo , 3007 leipo , 5302 hustereo , 5303 husterema , {5332 {pharmakeus} } ,
pharmakeus 5332 pharmakeus * sorcerers , {5332 {pharmakeus} } , 5333 pharmakos ,
pharmakeus 5332 {pharmakeus} * lack , 1641 elatoneo , 3007 leipo , 5302 hustereo , 5303 husterema , {5332 pharmakeus} ,
pharmakeus 5332 {pharmakeus} * sorcerers , {5332 pharmakeus } , 5333 pharmakos ,
pharmakeus 5333 pharmakos * sorcerers , 5332 {pharmakeus} , {5333 pharmakos } ,
pharmakos 5332 pharmakeus * sorcerers , {5332 pharmakeus } , 5333 {pharmakos} ,
pharmakos 5333 pharmakos * sorcerers , 5332 pharmakeus , {5333 {pharmakos} } ,
pharmakos 5333 {pharmakos} * sorcerers , 5332 pharmakeus , {5333 pharmakos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* harm , 0824 , 2556 , 2559 , 4190 , 5196 ,

- harm , 2398 , 3415 , 7451 , 7489 ,

English Synonyms with Greek Strong's Number.

harm - 0824 {harm}, unreasonable, wickedness,

harm - 2556 bad, evil, {harm}, noisome, uttermost, wicked,

harm - 2559 affected, entreat, entreated, evil, {harm}, hurt, made, vex,

harm - 4190 bad, evil, grievous, {harm}, lewd, malicious, wicked, wickedness,

harm - 5196 {harm}, hurt, reproaches,

harmless - 0172 {harmless},

harmless - 0185 {harmless},

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English Concordance to the KJV Bible.

charmed , JER_08_17,

charmer , DEU_18_11,

charmors , PSA_58_05 ,

charmors , ISA_19_03 ,

charming , PSA_58_05 ,

harm , GEN_31_52,

harm , LEV_05_16,

harm , NUM_35_23,

harm , 1SA_26_21,

harm , 2SA_20_06 ,

harm , 2KI_04_41,

harm , 1CH_16_22,

harm , PSA_105_15,

harm , PRO_03_30,

harm , JER_39_12,

harm , ACT_16_28 , ACT_27_21 , ACT_28_05 , ACT_28_06 , ACT_28_21,

harm , 1PE_03_13,

harmless , MAT_10_16,

harmless , PHP_02_15,

harmless , HEB_07_26,

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One Word English Phrase Index to the KJV Bible.

charmed Jer_08_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

charmer Deu_18_11 # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

charmings Isa_19_03 # And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmings, and to them that have familiar spirits, and to the wizards.

charmings Psa_58_05 # Which will not hearken to the voice of charmings, charming never so wisely.

charming Psa_58_05 # Which will not hearken to the voice of charmings, charming never so wisely.

harm 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

harm 1Pe_03_13 # And who [is] he that will harm you, if ye be followers of that which is good?

harm 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

harm 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

harm 2Sa_20_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

harm Act_16_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

harm Act_27_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

harm Act_28_05 # And he shook off the beast into the fire, and felt no harm.

harm Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

harm Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

harm Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

harm Jer_39_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

harm Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

harm Num_35_23 # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

harm Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

harm Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

harmless Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

harmless Mat_10_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

harmless Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Three Word English Phrase Index to the KJV Bible.

charmed and they Jer_08_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

charmer or a Deu_18_11 # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

charmings and to Isa_19_03 # And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmings, and to them that have familiar spirits, and to the wizards.

charmings charming never Psa_58_05 # Which will not hearken to the voice of charmings, charming never so wisely.

charming never so Psa_58_05 # Which will not hearken to the voice of charmings, charming never so wisely.

harm and loss Act_27_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

harm because my 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

harm but do Jer_39_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

harm come to Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

harm for we Act_16_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

harm in the 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

harm of thee Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

harm than did 2Sa_20_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

harm that he Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

harm you if 1Pe_03_13 # And who [is] he that will harm you, if ye be followers of that which is good?

harm 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

harm Act_28_05 # And he shook off the beast into the fire, and felt no harm.

harm Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

harm Num_35_23 # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

harm Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

harm Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

harmless as doves Mat_10_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

harmless the sons Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

harmless undefiled separate Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Bible Phrases for Individual word studies

charming never so wisely Psa_58_05

harmless as doves Mat_10_16

charmer DEU 018 011 Or a {charmer} , or a consulter <07592 +sha>al > with familiar spirits <00178 +>owb > , or a wizard <03049 +yidd@ , or a necromancer . harm GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for {harm} <07451 +ra< > . harm LEV 005 016 And he shall make amends <07999 +shalam > for the {harm} <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . harm NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his {harm} <07451 +ra< > :

Bible Quick Find Phrase Concordance for fast finding of phrases

charmed ^ Jer_08_17 / charmed / ^and they shall bite you, saith the LORD.

charmer ^ Deu_18_11 / charmer / ^or a consulter with familiar spirits, or a wizard, or a necromancer.

charmings ^ Isa_19_03 / charmings / ^and to them that have familiar spirits, and to the wizards.

charmings ^ Psa_58_05 / charmings / ^charming never so wisely.

charming ^ Psa_58_05 / charming / ^never so wisely.

harm ^ 1Ch_16_22 / harm / ^

harm ^ Act_28_05 / harm / ^

harm ^ Gen_31_52 / harm / ^

harm ^ Num_35_23 / harm / ^

harm ^ Pro_03_30 / harm / ^

harm ^ Psa_105_15 / harm / ^

harm ^ Act_27_21 / harm / ^and loss.

harm ^ 1Sa_26_21 / harm / ^because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

harm ^ Jer_39_12 / harm / ^but do unto him even as he shall say unto thee.

harm ^ Act_28_06 / harm / ^come to him, they changed their minds, and said that he was a god.

harm ^ Act_16_28 / harm / ^for we are all here.

harm ^ 2Ki_04_41 / harm / ^in the pot.

harm ^ Act_28_21 / harm / ^of thee.

harm ^ 2Sa_20_06 / harm / ^than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

harm ^ Lev_05_16 / harm / ^that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

harm ^ 1Pe_03_13 / harm / ^you, if ye be followers of that which is good?

harmless ^ Mat_10_16 / harmless / ^as doves.

harmless ^ Php_02_15 / harmless / ^the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

harmless ^ Heb_07_26 / harmless / ^undefiled, separate from sinners, and made higher than the heavens;

Bible Translation Phrases for Individual word studies

-harma- chariot 0716 -harma- >

-harma- in his chariot 0716 -harma- >

-harma- of chariots 0716 -harma- >

-harma- the chariot 0716 -harma- >

-harmos- and of the joints 0719 -harmos- >

-harmozo- for I have espoused 0718 -harmozo- >

-perikatharma- as the filth 4027 -perikatharma- >

-pharmakeia- for by thy sorceries 5331 -pharmakeia- >

-pharmakeia- of their sorceries 5331 -pharmakeia- >

-pharmakeia- witchcraft 5331 -pharmakeia- >

-pharmakeus- and sorcerers 5332 -pharmakeus- >

-pharmakeus- lack 5332 -pharmakeus- >

-pharmakos- and sorcerers 5333 -pharmakos- >

harm harm 0824 -atopos->

harm harm 2556 -kakos->

harm harm 4190 -poneros->

harm harm 5196 -hubris->

harm is he that will harm 2559 -kakoo->

harmless and harmless 0185 -akeraios->

harmless harmless 0172 -akakos->

Bible Word Index with the full text of each verse

charmed Jer_08_17 For, behold, I will send serpents, cockatrices, among you, which [will] not [be] {charmed}, and they shall bite you, saith the LORD.

charmer Deu_18_11 Or a {charmer}, or a consulter with familiar spirits, or a wizard, or a necromancer.

charmings 1Sa_19_03 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the {charmings}, and to them that have familiar spirits, and to the wizards.

charmings Psa_58_05 Which will not hearken to the voice of {charmings}, charming never so wisely.

charming Psa_58_05 Which will not hearken to the voice of charmings, {charming} never so wisely.

harm 1Ch_16_22 [Saying], Touch not mine anointed, and do my prophets no {harm}.

harm 1Pe_03_13 And who [is] he that will {harm} you, if ye be followers of that which is good?

harm 1Sa_26_21 Then said Saul, I have sinned: return, my son David: for I will no more do thee {harm}, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

harm 2Ki_04_41 But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no {harm} in the pot.

harm 2Sa_20_06 And David said to Abishai, Now shall Sheba the son of Bichri do us more {harm} than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

harm Act_16_28 But Paul cried with a loud voice, saying, Do thyself no {harm}: for we are all here.

harm Act_27_21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this {harm} and loss.

harm Act_28_05 And he shook off the beast into the fire, and felt no {harm}.

harm Act_28_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no {harm} come to him, they changed their minds, and said that he was a god.

harm Act_28_21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any {harm} of thee.

harm Gen_31_52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for {harm}.

harm Jer_39_12 Take him, and look well to him, and do him no {harm}; but do unto him even as he shall say unto thee.

harm Lev_05_16 And he shall make amends for the {harm} that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

harm Num_35_23 Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his {harm}:

harm Pro_03_30 Strive not with a man without cause, if he have done thee no {harm}.

harm Psa_105_15 [Saying], Touch not mine anointed, and do my prophets no {harm}.

harmless Heb_07_26 For such an high priest became us, [who is] holy, {harmless}, undefiled, separate from sinners, and made higher than the heavens;

harmless Mat_10_16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and {harmless} as doves.

harmless Php_02_15 That ye may be blameless and {harmless}, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Bible Word Index with Strong's Number with the full text of each verse

harm ^ 1Pe_03_13 And <2532> who <5101> is he that will {harm} <2559> (5694) you <5209>, if <1437> ye be <1096> (5638) followers <3402> of that which is good <0018>?

harm ^ Act_16_28 But <1161> Paul <3972> cried <5455> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Do <4238> (5661) thyself <4572> no <3367> {harm} <2556>: for <1063> we are <2070> (5748) all <0537> here <1759>.

harm ^ Act_27_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> {harm} <5196> and <2532> loss <2209>.

harm ^ Act_28_05 And <3303> <3767> he shook off <0660> (5660) the beast <2342> into <1519> the fire <4442>, and felt <3958> (5627) no <3762> {harm} <2556>.

harm ^ Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> {harm} <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

harm ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> {harm} <4190> of <4012> thee <4675>.

harmless ^ Php_02_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> {harmless} <0185>, the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

harmless ^ Mat_10_16 Behold <2400> (5628), I <1473> send <0649> <0> you <5209> forth <0649> (5719) as <5613> sheep <4263> in <1722> the midst <3319> of wolves <3074>: be ye <1096> (5737) therefore <3767> wise <5429> as <5613> serpents <3789>, and <2532> {harmless} <0185> as <5613> doves <4058>.

harmless ^ Heb_07_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, {harmless} <0172>, undefiled <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+harmown Amo_04_03 And ye shall go (03318 +yatsa) out at the breaches (06556 +perets) , every (00802 +)ishshah) [cow at that which is] before (05084 +nadan) her ; and ye shall cast (07993 +shalak) [them] into the palace (02038 {+harmown}) , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

-harma Act_08_28 Was returning (5290 -hupostrepho -) , and sitting (2521 -kathemai -) in his chariot (0716 {-harma} -) read (0314 -anaginosko -) Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) .

-harma Act_08_29 Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and join (2853 -kollao -) thyself to this (5129 -toutoi -) chariot (0716 {-harma} -) .

-harma Act_08_38 And he commanded (2753 -keleuo -) the chariot (0716 {-harma} -) to stand (2476 -histemi -) still (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) both (0297 -amphoteris -) into (1519 -eis -) the water (5204 -hudor -) , both (5037 -te -) Philip (5376 -Philippos -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

-harma Rev_09_09 And they had (2192 -echo -) breastplates (2382 -thorax -) , as it were breastplates (2382 -thorax -) of iron (4603 -sidereos -) ; and the sound (5456 -phone -) of their wings (4420 -pterux -) [was] as the sound (5456 -phone -) of chariots (0716 {-harma} -) of many (4183 -polus -) horses (2462 -hippos -) running (5143 -trecho -) to battle (4171 -polemos -) .

-harmos Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 {-harmos} -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

-harmozo 2Co_11_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 {-harmozo} -) you to one (1520 -heis -) husband (0435 -aner -) , that I may present (3936 -paristemi -) [you as] a chaste (0053 -hagnos -) virgin (3933 -parthenos -) to Christ (5547 -Christos -) .

-perikatharma 1Co_04_13 Being defamed (0987 -blasphemeo -) , we intreat (3870 -parakaleo -):we are made (1096 -ginomai -) as the filth (4027 {-perikatharma} -) of the world (2889 -kosmos -) , [and are] the offscouring (4067 -peripsoma -) of all (3956 -pas -) things unto this (0737 -arti -) day (0737 -arti -) .

-pharmakeia Gal_05_20 Idolatry (1495 -eidololatrea -) , witchcraft (5331 {-pharmakeia} -) , hatred (2189 -echthra -) , variance (2054 -eris -) , emulations (2205 -zelos -) , wrath (2372 -thumos -) , strife (2052 -eritheia -) , seditions (1370 -dichostsis -) , heresies (0139 -hairesis -) ,

-pharmakeia Rev_09_21 Neither (3756 -ou -) repented (3340 -metanoeo -) they of their murders (5408 -phonos -) , nor (3777 -oute -) of their sorceries (5331 {-pharmakeia} -) , nor (3777 -oute -) of their fornication (4202 -porneia -) , nor (3777 -oute -) of their thefts (2809 -klemma -) .

-pharmakeia Rev_18_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for by thy sorceries (5331 {-pharmakeia} -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

-pharmakeus 1Th_04_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) toward (4314 -pros -) them that are without (1854 -exo -) , and [that] ye may have (2192 -echo -) lack (5332 {-pharmakeus} -) of nothing (3367 -medeis -) .

-pharmakeus Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571 -apistos -) , and the abominable (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and whoremongers (4205 -pornos -) , and sorcerers (5332 {-pharmakeus} -) , and idolaters (1496 -eidololatres -) , and all (3956 -pas -) liars (5571 -pseudes -) , shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

-pharmakos Rev_22_15 For without (1854 -exo -) [are] dogs (2965 -kuon -) , and sorcerers (5333 {-pharmakos} -) , and whoremongers (4205 -pornos -) , and murderers (5406 -phoneus -) , and idolaters (1496 -eidololatres -) , and whosoever (3588 -ho -) loveth (5368 -phileo -) and maketh (4160 -poieo -) a lie (5579 -pseudos -) .

charmed Jer_08_17 For , behold (02005 +hen) , I will send (07971 +shalach) serpents (05175 +nachash) , cockatrices (06848 +tsepha() , among you , which (00834 +)aher) [will] not [be] {charmed} (03908 +lachash) , and they shall bite (05391 +nashak) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

charmer Deu_18_11 Or a {charmer} , or a consulter (07592 +sha)al) with familiar spirits (00178 +)owb) , or a wizard (03049 +yidd@(oniy) , or a necromancer .

charmners Isa_19_03 And the spirit (07307 +ruwach) of Egypt (04714 +Mitsrayim) shall fail (01238 +baqaq) in the midst (07130 +qereb) thereof ; and I will destroy (01104 +bala() the counsel (06098 +(etsah) thereof:and they shall seek (01875 +darash) to the idols (00457 +)eliyl) , and to the {charmners} (00328 +)at) , and to them that have familiar spirits (00178 +)owb) , and to the wizards (03049 +yidd@(oniy) .

charmners Psa_58_05 Which (00834 +)aher) will not hearken (08085 +shama() to the voice (06963 +qowl) of {charmners} (03907 +lachash) , charming never so wisely (02449 +chakam) .

charming Psa_58_05 Which (00834 +)aher) will not hearken (08085 +shama() to the voice (06963 +qowl) of charmners (03907 +lachash) , {charming} never so wisely (02449 +chakam) .

harm 1Ch_16_22 [Saying] , Touch (05060 +naga() not mine anointed (04899 +mashiyach) , and do my prophets (05030 +nabiy)) no (00408 +)al) {harm} (07489 +ra(a() .

harm 1Pe_03_13 And who (5101 -tis -) [is] he that will {harm} (2559 -kakoo -) you , if (1437 -ean -) ye be followers (3402 -mimetes -) of that which is good (0018 -agathos -) ?

harm 1Sa_26_21 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) , I have sinned (02398 +chata) :return (07725 +shuwb) , my son (01121 +ben) David (01732 +David) :for I will no (03808 +lo) more (05750 +(owd) do thee {harm} (07489 +ra(a() , because my soul (05315 +nephesh) was precious (03365 +yaqar) in thine eyes (05869 +(ayin) this (02088 +zeh) day (03117 +yowm) :behold (02009 +hinneh) , I have played the fool (05528 +cakal) , and have erred (07683 +shagag) exceedingly .

harm 2Ki_04_41 But he said (00559 +)amar) , Then bring (03947 +laqach) meal (07058 +qemach) . And he cast (07993 +shalak) [it] into (00413 +)el) the pot (05518 +ciyr) ; and he said (00559 +)amar) , Pour (03332 +yatsaq) out for the people (05971 +(am) , that they may eat (00398 +)akal) . And there was no (03808 +lo) {harm} in the pot (05518 +ciyr) .

harm 2Sa_20_06 And David (01732 +David) said (00559 +)amar) to Abishai (52) , Now (06258 +(attah) shall Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) do us more {harm} (03415 +yara() than (04480 +min) [did] Absalom (53):take (03947 +laqach) thou thy lord s (00113 +)adown) servants (05650 +(ebed) , and pursue (07291 +radaph) after (00310 +)achar) him , lest (06435 +pen) he get (04672 +matsa) him fenced (01211 +b@tsel) cities (05892 +(iyr) , and escape (05337 +natsal) us .

harm Act_16_28 But Paul (3972 -Paulos -) cried (5455 -phoneo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Do (4238 -prasso -) thyself (4572 -seautou -) no (3367 -medeis -) {harm} (2556 -kakos -):for we are all (0537 -hapas -) here (1759 -enthade -) .

harm Act_27_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcho -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) {harm} (5196 -hubris -) and loss (2209 -zemias -) .

harm Act_28_05 And he shook (0660 -apotinasso -) off (0660 -apotinasso -) the beast (2342 -therion -) into (1519 -eis -) the fire (4442 -pur -) , and felt (3958 -pascho -) no (3762 -oudeis -) {harm} (2556 -kakos -) .

harm Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) {harm} (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

harm Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) {harm} (4190 -poneros -) of thee .

harm Gen_31_52 This (02088 +zeh) heap (01530 +gal) [be] witness (05707 +(ed) , and [this (02088 +zeh)] pillar (04676 +matstsebah) [be] witness (05711 +(Adah) , that I will not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) to thee , and that thou shalt not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) and this (02063 +zo)th) pillar (04676 +matstsebah) unto me , for {harm} (07451 +ra() .

harm Jer_39_12 Take (03947 +laqach) him , and look (07760 +suwm) well to him , and do (06213 +(asah) him no (00408 +)al) {harm} (07451 +ra() ; but do (06213 +(asah) unto him even (03651 +ken) as he shall say (01696 +dabar) unto thee .

harm Lev_05_16 And he shall make amends (07999 +shalam) for the {harm} (02398 +chata) that he hath done in the holy (06944 +qodesh) thing , and shall add (03254 +yacaph) the fifth (02549 +chamiyshi) part thereto (05921 +(al) , and give (05414 +nathan) it unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering , and it shall be forgiven (05545 +calach) him .

harm Num_35_23 Or (00176 +)ow) with any (03605 +kol) stone (68) , wherewith (00834 +)aher) a man may die (04191 +muwth) , seeing (07200 +ra)ah) [him] not , and cast (05307 +naphal) [it] upon him , that he die (04191 +muwth) , and [was] not his enemy (00341 +)oyeb) , neither (03808 +lo) sought (01245 +baqash) his {harm} (07451 +ra() :

harm Pro_03_30 Strive (07378 +riyb) not with a man (00120 +)adam) without (02600 +chinnam) cause (02600 +chinnam) , if (00518 +)im) he have done (01580 +gamal) thee no (03808 +lo) {harm} (07451 +ra() .

harm Psa_105_15 [Saying] , Touch (05060 +naga() not mine anointed (04899 +mashiyach) , and do my prophets (05030 +nabiy) no (00408 +)al) {harm} (07489 +ra(a() .

harmless Heb_07_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , {harmless} (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

harmless Mat_10_16 . Behold (2400 -idou -) , I send you forth (0649 -apostello -) as sheep (4263 -probaton -) in the midst (3319 -mesos -) of wolves (3074 -lukos -):be ye therefore (3767 -oun -) wise (5429 -phronimos -) as serpents (3789 -ophis -) , and {harmless} (0185 -akeraios -) as doves (4058 -peristera -) .

harmless Php_02_15 That ye may be blameless (0273 -amemptos -) and {harmless} (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , without (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -) whom (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -) ;

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charmed , JER , 8:17 charmer , DE , 18:11 charmers , ISA , 19:3 charmers , PS , 58:5 charming , PS , 58:5 harm , 1CH , 16:22 harm , 1PE , 3:13 harm , 1SA , 26:21 harm , 2KI , 4:41 harm , 2SA , 20:6 harm , AC , 16:28 , AC , 27:21 , AC , 28:5 , AC , 28:6 , AC , 28:21 harm , GE , 31:52 harm , JER , 39:12 harm , LE , 5:16 harm , NU , 35:23 harm , PR , 3:30 harm , PS , 105:15 harmless , HEB , 7:26 harmless , MT , 10:16 harmless , PHP , 2:15 harm 5196 # hubris {hoo'-bris}; from 5228; insolence (as over-bearing), i.e. insult, injury: -- {harm}, hurt, reproach.[ql harm 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, {harm}, hurt, vex.[ql harm 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, {harm}, unreasonable.[ql harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked.[ql harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.[ql harm Interlinear Index Study harm GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for {harm} <07451 +ra<> . harm LEV 005 016 And he shall make amends <07999 +shalam > for the {harm} <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . harm NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his {harm} <07451 +ra<> : harm 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 + do thee {harm} <07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly . harm 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > do us more {harm} <03415 +yara<> than <04480 +min > [did] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . harm 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [it] into <00413 +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the people <05971 + , that they may eat <00398 +>akal > . And there was no <03808 +lo> > {harm} in the pot <05518 +ciyr > . harm 1CH 016 022 [Saying] , Touch <05060 +naga<> not mine anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy> > no <00408 +>al > {harm} <07489 +ra him no <00408 +>al > {harm} <07451 +ra<> ; but do <06213 + unto him even <03651 +ken > as he shall say <01696 +dabar > unto thee . harm ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> {harm} <2556 -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> . harm ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> {harm} <5196 -hubris -> and loss <2209 -zemias -> . harm ACT 028 005 And he shook <0660 -apotinasso -> off <0660 -apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the fire <4442 -pur -> , and felt <3958 -pascho -> no <3762 -oudeis -> {harm} <2556 -kakos -> . harm ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> {harm} <0824 - atopos -> come <1096 -ginomai

-> to him , they changed <3328 - metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 - theos -> . harm ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 - dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> {harm} <4190 -poneros -> of thee . harm 1PE 003 013 And who <5101 -tis -> [is] he that will {harm} <2559 -kakoo -> you , if <1437 -ean -> ye be followers <3402 -mimetes -> of that which is good <0018 -agathos -> ? bichri do us more harm than <2SA20 -:6 > saw no harm come there was no harm <2KI4 -:41 > will harm you <1PE3 -:13 > will no more do thee harm <1SA26 -:21 > * harm , 0824 , 2556 , 2559 , 4190 , 5196 , - harm , 2398 , 3415 , 7451 , 7489 , charmer DEU 018 011 Or a {charmer} , or a consulter <07592 +sha>al > with familiar spirits <00178 +>owb > , or a wizard <03049 +yidd@ , or a necromancer . harm GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for {harm} <07451 +ra< > . harm LEV 005 016 And he shall make amends <07999 +shalam > for the {harm} <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . harm NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his {harm} <07451 +ra< > : * harm , 0824 atopos , 2556 kakos , 2559 kakoo , 4190 poneros , 5196 hubris , harm -0824 {harm} , unreasonable, wickedness, harm -2556 bad, evil, {harm} , noisome, uttermost, wicked, harm -2559 affected, entreat, entreated, evil, {harm} , hurt, made, vex, harm -4190 bad, evil, grievous, {harm} , lewd, malicious, wicked, wickedness, harm -5196 {harm} , hurt, reproaches, harmless -0172 {harmless} , harmless -0185 {harmless} , charmed -3908 {charmed} , earrings , enchantment , no , nor , orator , prayer , charmers -0328 {charmners} , secret , softly , charmners -3907 {charmners} , whisper , whispered , harm -2398 bear , blame , cleanse , committed , fault , {harm} , loss , miss , offended , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , harm -3415 grievous , {harm} , ill , harm -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , evils , friend , great , grief , grievous , {harm} , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , harm -7489 afflict , afflicted , associate , behaved , break , broken , evil , evildoer , evildoers , friendly , grieved , grievous , {harm} , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , charm 2266 -- chabar -- {charm}(- er), be compact, couple (together), have fellowshipwith, heap up, join (self, together), league. charmed 3908 -- lachash -- {charmed} , earring, enchantment, orator, prayer. charmer 0328 -- /at -- {charmer} , gently, secret, softly. charmer 2267 -- cheber -- + {charmer}(- ing), company, enchantment, X wide. charmer 3907 -- lachash -- {charmer} , whisper (together). harm 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + {harm} , hurt, + iniquity, + judgment, language,+ lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. harm 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, {harm} hehath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. harm 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeas(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), {harm} , heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. harm 7489 ra\ -- -- afflict, associate selves , break (down, in pieces), +displeas, (be, bring, do) evil (doer, entreat, man), show self friendly do{harm} , (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. harm 0824 ** atopos ** amiss, {harm} , unreasonable. harm 2556 ** kakos ** bad, evil, {harm} , ill, noisome, wicked. harm 2559 **

kakoo ** make evil affected, entreat evil, {harm}, hurt, vex. harm 4190 ** poneros ** bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). harm 5196 ** hubris ** {harm}, hurt, reproach. harmless 0172 ** akakos ** {harmless}, simple. harmless 0185 ** akeraios ** {harmless}, simple. -harma- chariot 0716 -harma- > -harma- in his chariot 0716 -harma- > -harma- of chariots 0716 -harma- > -harma- the chariot 0716 -harma- > -harmos- and of the joints 0719 -harmos- > -harmozo- for I have espoused 0718 -harmozo- > -perikatharma- as the filth 4027 -perikatharma- > -pharmakeia- for by thy sorceries 5331 -pharmakeia- > -pharmakeia- of their sorceries 5331 -pharmakeia- > -pharmakeia- witchcraft 5331 -pharmakeia- > -pharmakeus- and sorcerers 5332 -pharmakeus- > -pharmakeus- lack 5332 -pharmakeus- > -pharmakos- and sorcerers 5333 -pharmakos- > harm harm 0824 -atopos-> harm harm 2556 -kakos-> harm harm 4190 -poneros-> harm harm 5196 -hubris-> harm is he that will harm 2559 -kakoo-> harmless and harmless 0185 -akeraios-> harmless harmless 0172 -akakos-> charm 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- {charm}(- er), be compact, couple (together), have fellowship with, heap up, join (self, together), league. [ql charmed 3908 ## lachash {lakh'-ash}; from 3907; properly, a whisper, i.e . by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: -- {charmed}, earring, enchantment, orator, prayer. [ql charmer 0328 ## >at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- {charmer}, gently, secret, softly. [ql charmer 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + {charmer}(- ing), company, enchantment, X wide. [ql charmer 3907 ## lachash {law-khash'}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): -- {charmer}, whisper (together). [ql harm 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + {harm}, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql harm 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), {harm}, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for {harm}. harm And he shall make amends for the {harm} that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. harm Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his {harm}: harm <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no more do thee {harm}, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. harm <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us more {harm} than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. harm <2KI4 -41> But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no {harm} in the pot. harm <1CH16 -22> Saying], Touch not mine anointed, and do my prophets no {harm}. harm Saying], Touch not mine anointed, and do my prophets no {harm}. harm Strive not with a man without cause, if he have done thee no {harm}. harm Take him, and look well to him, and do him no {harm}; but do unto him even as he shall say unto thee. harm But Paul cried with a loud voice, saying, Do thyself no {harm}: for we are all here. harm But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this {harm} and loss. harm And he shook off the beast into the fire, and felt no {harm}. harm Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no {harm} come to him, they changed their minds, and said that he was a god. harm And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any {harm} of thee. harm <1PE3 -13> And who is] he that will {harm} you, if ye be followers of that which is good?

charmed , JER , 8:17 charmer , DE , 18:11 charmers , ISA , 19:3 charmers , PS , 58:5 charming , PS , 58:5 harm ,
1CH , 16:22 harm , 1PE , 3:13 harm , 1SA , 26:21 harm , 2KI , 4:41 harm , 2SA , 20:6 harm , AC , 16:28 , AC ,
27:21 , AC , 28:5 , AC , 28:6 , AC , 28:21 harm , GE , 31:52 harm , JER , 39:12 harm , LE , 5:16 harm , NU ,
35:23 harm , PR , 3:30 harm , PS , 105:15 harmless , HEB , 7:26 harmless , MT , 10:16 harmless , PHP , 2:15

harm 5196 # hubris {hoo'-bris}; from 5228; insolence (as over-bearing), i.e. insult, injury: -- {harm}, hurt, reproach.[q] harm 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, {harm}, hurt, vex.[q] harm 0824 # atapos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, {harm}, unreasonable.[q] harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked.[q] harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.[q]

* harm , 0824 atopos , 2556 kakos , 2559 kakoo , 4190 poneros , 5196 hubris ,

harm -0824 {harm}, unreasonable, wickedness, harm -2556 bad, evil, {harm}, noisome, uttermost, wicked, harm -2559 affected, entreat, entreated, evil, {harm}, hurt, made, vex, harm -4190 bad, evil, grievous, {harm}, lewd, malicious, wicked, wickedness, harm -5196 {harm}, hurt, reproaches, harmless -0172 {harmless}, harmless -0185 {harmless},

charmed -3908 {charmed} , earrings , enchantment , no , nor , orator , prayer , charmers -0328 {charmers} , secret , softly , charmers -3907 {charmers} , whisper , whispered , harm -2398 bear , blame , cleanse , committed , fault , {harm} , loss , miss , offended , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , harm -3415 grievous , {harm} , ill , harm -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , evils , friend , great , grief , grievous , {harm} , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , harm -7489 afflict , afflicted , associate , behaved , break , broken , evil , evildoer , evildoers , friendly , grieved , grievous , {harm} , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse ,

charm 2266 -- chabar -- {charm}(- er), be compact, couple (together), have fellowshipwith, heap up, join (self, together), league. charmed 3908 -- lachash -- {charmed}, earring, enchantment, orator, prayer. charmer 0328 -- /at -- {charmer}, gently, secret, softly. charmer 2267 -- cheber -- + {charmer}(- ing), company, enchantment, X wide. charmer 3907 -- lachash -- {charmer}, whisper (together). harm 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + {harm}, hurt, + iniquity, + judgment, language,+ lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. harm 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, {harm} hehath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. harm 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), {harm}, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. harm 7489 ra\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly do{harm}, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. harm 0824 ** atapos ** amiss, {harm}, unreasonable. harm 2556 ** kakos ** bad, evil, {harm}, ill, noisome, wicked. harm 2559 ** kakoo ** make evil affected, entreat evil, {harm}, hurt, vex. harm 4190 ** poneros ** bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). harm 5196 ** hubris ** {harm}, hurt, reproach. harmless 0172 ** akakos ** {harmless}, simple. harmless 0185 ** akeraios ** {harmless}, simple.

-harma- chariot 0716 -harma- > -harma- in his chariot 0716 -harma- > -harma- of chariots 0716
-harma- > -harma- the chariot 0716 -harma- > -harmos- and of the joints 0719 -harmos- > -harmozo-
..... for I have espoused 0718 -harmozo- > -perikatharma- as the filth 4027 -perikatharma- > -pharmakeia-
..... for by thy sorceries 5331 -pharmakeia- > -pharmakeia- of their sorceries 5331 -pharmakeia- > -
pharmakeia- witchcraft 5331 -pharmakeia- > -pharmakeus- and sorcerers 5332 -pharmakeus- > -
pharmakeus- lack 5332 -pharmakeus- > -pharmakos- and sorcerers 5333 -pharmakos- > harm
harm 0824 -atopos-> harm harm 2556 -kakos-> harm harm 4190 -poneros-> harm harm 5196 -
hubris-> harm is he that will harm 2559 -kakoo-> harmless and harmless 0185 -akeraios-> harmless
..... harmless 0172 -akakos->

charm 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- {charm}(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league. [ql charmed 3908 ## lachash {lakh'-ash'}; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: -- {charmed}, earring, enchantment, orator, prayer. [ql charmer 0328 ## >at {at'}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- {charmer}, gently, secret, softly. [ql charmer 2267 ## cheber {kheh'-ber'}; from 2266; a society; also a spell: -- + {charmer}(-ing), company, enchantment, X wide. [ql charmer 3907 ## lachash {law-khash'}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): -- {charmer}, whisper (together). [ql harm 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + {harm}, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql harm 7451 ## ra< {rah'}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), {harm}, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra



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harm Interlinear Index Study harm GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for {harm} <07451 +ra< > . harm LEV 005 016 And he shall make amends <07999 +shalam > for the {harm} <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . harm NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his {harm} <07451 +ra< > : harm ISA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 + do thee {harm} <07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly . harm 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more {harm} <03415 +yara< > than <04480 +min > [did] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . harm 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [it] into <00413 +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the people <05971 + , that they may eat <00398 +>akal > . And there was no <03808 +lo> > {harm} in the pot <05518 +ciyr > . harm 1CH 016 022 [Saying] , Touch <05060 +naga< > not mine anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy> > no <00408 +>al > {harm} <07489 +ra him no <00408 +>al > {harm} <07451 +ra< > ; but do <06213 + unto him even <03651 +ken > as he shall say <01696 +dabar > unto thee . harm ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> {harm} <2556 -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> . harm ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> {harm} <5196 -hubris -> and loss <2209 -zemias -> . harm ACT 028 005 And he shook <0660 -apotinasso -> off <0660 - apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the fire <4442 -pur -> , and felt <3958 -pascho -> no <3762 -oudeis -> {harm} <2556 -kakos -> . harm ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> {harm} <0824 - atopos -> come <1096 -ginomai -> to him , they changed <3328 - metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> . harm ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> {harm} <4190 -poneros -> of thee . harm 1PE 003 013 And who <5101 -tis -> [is] he that will {harm} <2559 -kakoo -> you , if <1437 -ean -> ye be followers <3402 -mimetes -> of that which is good <0018 -agathos -> ?

bichri do us more harm than <2SA20 -:6 > saw no harm come there was no harm <2KI4 -:41 > will harm you
<1PE3 -:13 > will no more do thee harm <1SA26 -:21 >

charmed Jer_08_17 /^{charmed /and they shall bite you, saith the LORD . charmer Deu_18_11 /^{charmer /or a
consulter with familiar spirits , or a wizard , or a necromancer . charmers Isa_19_03 /^{charmers /and to them that
have familiar spirits , and to the wizards . charmers Psa_58_05 /^{charmers /charming never so wisely . charming
Psa_58_05 /^{charming /never so wisely . harm Act_27_21 /\$ {harm /and loss . harm 1Sa_26_21 /^{harm
/because my soul was precious in thine eyes this day : behold, I have played the fool , and have erred exceedingly
. harm Jer_39_12 /^{harm /but do unto him even as he shall say unto thee. harm Act_28_06 /\$ {harm /come to him
, they changed their minds , and said that he was a god . harm Act_16_28 /\$ {harm /for we are all here . harm
2Ki_04_41 /^{harm /in the pot . harm Act_28_21 /\$ {harm /of thee . harm 2Sa_20_06 /^{harm /than did Absalom :
take thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . harm Lev_05_16
/^{harm /that he hath done in the holy thing , and shall add the fifth part thereto, and give it unto the priest : and
the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him.
harm 1Pe_03_13 /\$ {harm /you , if ye be followers of that which is good ? harmless Mat_10_16 /\$ {harmless /as
doves . harmless Php_02_15 /\$ {harmless /the sons of God , without rebuke , in the midst of a crooked and
perverse nation , among whom ye shine as lights in the world ; harmless Heb_07_26 /\$ {harmless /undefiled ,
separate from sinners , and made higher than the heavens ;

charmed 1 * charmer 1 - charmers 2 - charming 1 -

* harm , 0824 , 2556 , 2559 , 4190 , 5196 , - harm , 2398 , 3415 , 7451 , 7489 ,

harm This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for {harm}. harm And he shall make amends for the {harm} that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. harm Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his {harm}: harm <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no more do thee {harm}, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. harm <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us more {harm} than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. harm <2KI4 -41> But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no {harm} in the pot. harm <1CH16 -22> Saying], Touch not mine anointed, and do my prophets no {harm}. harm Saying], Touch not mine anointed, and do my prophets no {harm}. harm Strive not with a man without cause, if he have done thee no {harm}. harm Take him, and look well to him, and do him no {harm}; but do unto him even as he shall say unto thee. harm But Paul cried with a loud voice, saying, Do thyself no {harm}: for we are all here. harm But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this {harm} and loss. harm And he shook off the beast into the fire, and felt no {harm}. harm Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no {harm} come to him, they changed their minds, and said that he was a god. harm And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any {harm} of thee. harm <1PE3 -13> And who is] he that will {harm} you, if ye be followers of that which is good?