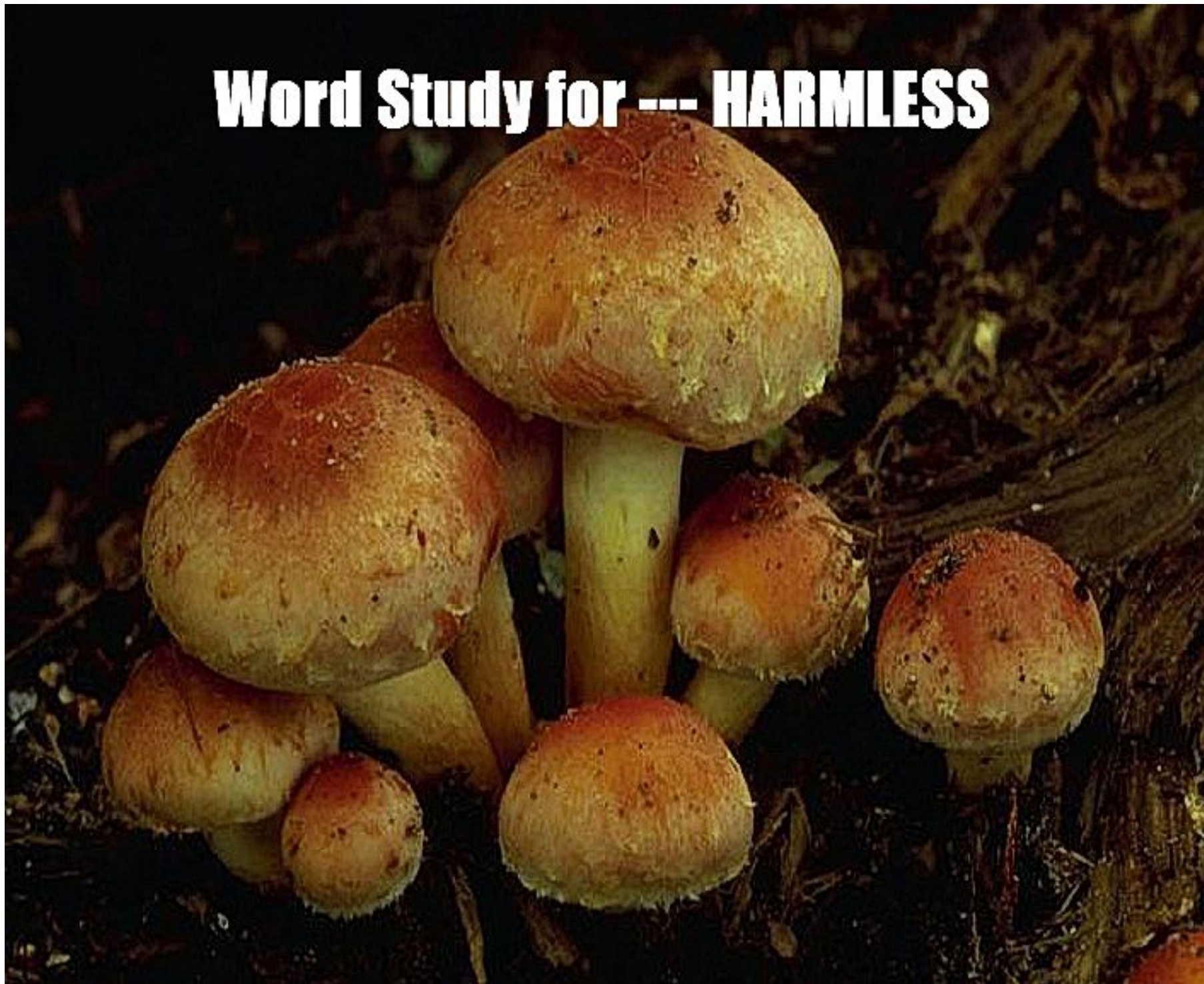


# Word Study for --- HARMLESS



# **KJV Bible Word Studies for HARMLESS**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**harmless 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- {harmless}, simple.**

**harmless 0185 # akeraios {ak-er'-ah-yos}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- {harmless}, simple.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**harmless 0172 - akakos {ak'-ak-os}; from 0001 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- {harmless}, simple.**

**harmless 0185 - akeraios {ak-er'-ah-yos}; from 0001 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- {harmless}, simple.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0172 + harmless + of the simple +/- . akakos {ak'-ak-os}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .**

**0185 + and simple + and harmless +/- . akeraios {ak-er'-ah-yos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2767 + fill + is poured + she hath filled +/- ; unmixed, i.e. (figuratively) innocent: --harmless, simple .**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**harmless 0172 \*\* akakos \*\* {harmless}, simple.**

**harmless 0185 \*\* akeraios \*\* {harmless}, simple.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**harmless 0172 akakos \* {harmless} , {0172 akakos } , 0185 akeraios ,**

**harmless 0185 akeraios \* {harmless} , 0172 akakos , {0185 akeraios } ,**



# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* harmless , 0172 , 0185 ,**

## **English Synonyms with Greek Strong's Number.**

**harmless - 0172 {harmless},**

**harmless - 0185 {harmless},**



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harmless , MAT\_10\_16,

harmless , PHP\_02\_15,

harmless , HEB\_07\_26,

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# **One Word English Phrase Index to the KJV Bible.**

**harmless Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;**

**harmless Mat\_10\_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.**

**harmless Php\_02\_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;**

## **Three Word English Phrase Index to the KJV Bible.**

**harmless as doves Mat\_10\_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.**

**harmless the sons Php\_02\_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;**

**harmless undefiled separate Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;**

# **Bible Phrases for Individual word studies**

**harmless as doves Mat\_10\_16**



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**harmless ^ Mat\_10\_16 / harmless /^as doves.**

**harmless ^ Php\_02\_15 / harmless /^the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;**

**harmless ^ Heb\_07\_26 / harmless /^undefiled, separate from sinners, and made higher than the heavens;**



# **Bible Translation Phrases for Individual word studies**

**harmless ..... and harmless 0185 -akeraios->**

**harmless ..... harmless 0172 -akakos->**

## **Bible Word Index with the full text of each verse**

**harmless Heb\_07\_26** For such an high priest became us, [who is] holy, {harmless}, undefiled, separate from sinners, and made higher than the heavens;

**harmless Mat\_10\_16** Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and {harmless} as doves.

**harmless Php\_02\_15** That ye may be blameless and {harmless}, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

# Bible Word Index with Strong's Number with the full text of each verse

harmless ^ Php\_02\_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> {harmless} <0185>, the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

harmless ^ Mat\_10\_16 Behold <2400> (5628), I <1473> send <0649> <0> you <5209> forth <0649> (5719) as <5613> sheep <4263> in <1722> the midst <3319> of wolves <3074>: be ye <1096> (5737) therefore <3767> wise <5429> as <5613> serpents <3789>, and <2532> {harmless} <0185> as <5613> doves <4058>.

harmless ^ Heb\_07\_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, {harmless} <0172>, undefiled <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;



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harmless Heb\_07\_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [ who is ] holy (3741 -hosios -) , {harmless} (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

harmless Mat\_10\_16 . Behold (2400 -idou -) , I send you forth (0649 -apostello -) as sheep (4263 -probaton -) in the midst (3319 -mesos -) of wolves (3074 -lukos -):be ye therefore (3767 -oun -) wise (5429 -phronimos -) as serpents (3789 -ophis -) , and {harmless} (0185 -akeraios -) as doves (4058 -peristera -) .

harmless Php\_02\_15 That ye may be blameless (0273 -amemptos -) and {harmless} (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , without (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -) whom (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -) ;

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harmless 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- {harmless}, simple.[ql harmless 0185 # akeraios {ak-er'-ah-yos}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- {harmless}, simple.[ql harmless Interlinear Index Study harmless MAT010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -> , and {harmless} <0185 -akeraios -> as doves <4058 -peristera -> . harmless PHP 002 015 That ye may be blameless <0273 -amemptos -> and {harmless} <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 - amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse <1294 - diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; harmless HEB 007 026 For such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [ who is ] holy <3741 -hosios -> , {harmless} <0172 - akakos -> , undefiled <0283 -amiantos -> , separate <5562 - choreo -> from sinners <0268 -hamartolos -> , and made <1096 - ginomai -> higher <5308 -hupselos -> than the heavens <3772 - ouranos -> ; harmless as doves \* harmless , 0172 , 0185 , \* harmless , 0172 akakos , 0185 akeraios , harmless - 0172 {harmless} , harmless -0185 {harmless} , harmless 0172 \*\* akakos \*\* {harmless} , simple. harmless 0185 \*\* akeraios \*\* {harmless} , simple. harmless ..... and harmless 0185 -akeraios-> harmless ..... harmless 0172 - akakos-> harmless 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- {harmless}, simple.[ql harmless 0185 # akeraios {ak-er'-ah-yos}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- {harmless}, simple.[ql harmless 010 016 Mat /\${harmless /as doves . harmless 002 015 Php /\${harmless /the sons of God , without rebuke , in the midst of a crooked and perverse nation , among whom ye shine as lights in the world ; harmless 007 026 Heb /\${harmless /undefiled , separate from sinners , and made higher than the heavens ; harmless Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and {harmless} as doves. harmless That ye may be blameless and {harmless}, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; harmless For such an high priest became us, who is] holy, {harmless}, undefiled, separate from sinners, and made higher than the heavens;

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harmless as doves

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