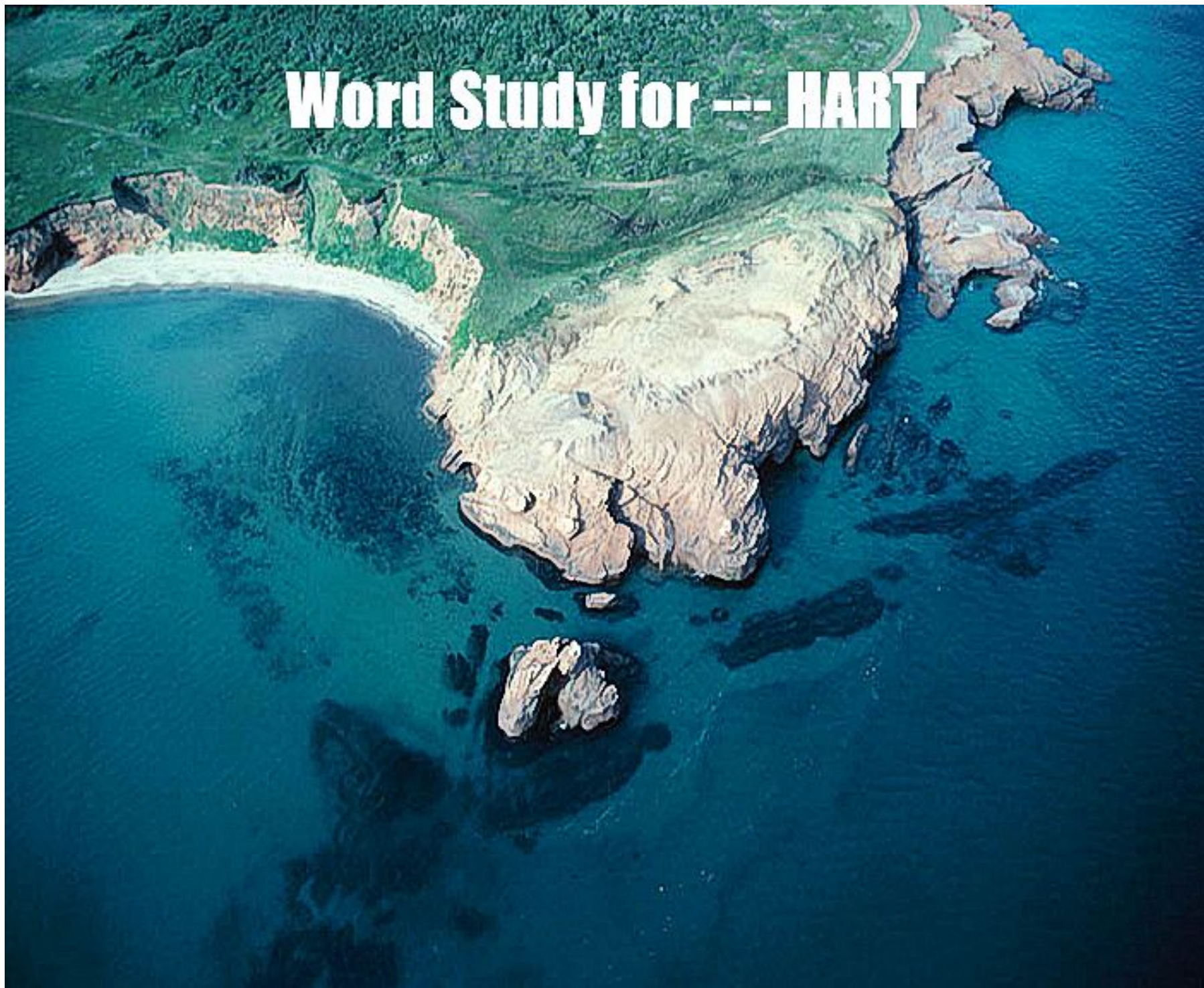


# Word Study for --- HART



# **KJV Bible Word Studies for HART**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**hart 0354 ## &ayal {ah-yawl'}; an intensive form of 352 (in the sense of ram); a stag or male deer: -- {hart}.**

**hart 6082 ## `opher {o'-fer}; from 6080; a fawn (from the dusty color): -- young roe [{hart}].**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**akathartes 0168** - {akathartes} {ak-ath-ar'-tace}; from 0169; impurity (the state), morally: -- filthiness.

**akathartos 0169** - {akathartos} {ak-ath'-ar-tos}; from 0001 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, unclean.

**aphthartos 0862** - {aphthartos} {af'-thar-tos}; from 0001 (as a negative particle) and a derivative of 5351; undecaying (in essence or continuance): -- not (in-, un-)corruptible, immortal.

**chart 5489** - chartes {khar'-tace}; from the same as 5482; a sheet ( " {chart} " ) of writing-material (as to be scribbled over): -- paper.

**chartes 5489** - {chartes} {khar'-tace}; from the same as 5482; a sheet ( " chart " ) of writing-material (as to be scribbled over): -- paper.

**chartom 02748 ##** {chartom} {khar-tome'} ; from the same as 02747 ; a horoscopist (as drawing magical lines or circles) : -- magician .

**chartom 02749 ##** {chartom} (Aramaic) {khar-tome'} ; the same as 02748 : -- magician .

**chartsan 02785 ##** {chartsan} {kchar-tsan'} ; from 02782 ; a sour grape (as sharp in taste) : -- kernel .

**chartsubbah 02784 ##** {chartsubbah} {khar-tsoob-baw'} ; of uncertain derivation ; a fetter ; figuratively , a pain : -- band .

**hart 00354 ##** 'ayal {ah-yawl'} ; an intensive form of 00352 (in the sense of ram) ; a stag or male deer : -- {hart} .

**hart 06082 ##** ` opher {o'- fer} ; from 06080 ; a fawn (from the dusty color) : -- young roe [{hart} ] .

**phthartos 5349** - {phthartos} {fthar-tos'}; from 5351; decayed, i.e. (by implication) perishable: -- corruptible.

**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**hart 0354 -- /ayal -- {hart}.**

**hart 6082 -- \opher -- young roe [{hart}].**

## Greek Cross References that shows all the ways the Greek is translated from the English word.

akathartes 0151 aischrotes \* filthiness , {0151 aischrotes } , 0168 {akathartes} , 3436 molusmos , 4507 rhuparia ,  
akathartes 0168 akathartes \* filthiness , 0151 aischrotes , {0168 {akathartes} } , 3436 molusmos , 4507 rhuparia ,  
akathartes 0168 {akathartes} \* filthiness , 0151 aischrotes , {0168 akathartes } , 3436 molusmos , 4507 rhuparia ,  
akathartes 3436 molusmos \* filthiness , 0151 aischrotes , 0168 {akathartes} , {3436 molusmos } , 4507 rhuparia ,  
akathartes 4507 rhuparia \* filthiness , 0151 aischrotes , 0168 {akathartes} , 3436 molusmos , {4507 rhuparia } ,  
akathartos 0169 akathartos \* foul , {0169 {akathartos} } , 5494 cheimon ,  
akathartos 0169 akathartos \* unclean , {0169 {akathartos} } , 2840 koinoo ,  
akathartos 0169 {akathartos} \* foul , {0169 akathartos } , 5494 cheimon ,  
akathartos 0169 {akathartos} \* unclean , {0169 akathartos } , 2840 koinoo ,  
akathartos 2840 koinoo \* unclean , 0169 {akathartos} , {2840 koinoo } ,  
akathartos 5494 cheimon \* foul , 0169 {akathartos} , {5494 cheimon } ,  
aphthartos 0862 aphthartos \* corruptible , {0862 {aphthartos} } , 5349 phthartos ,  
aphthartos 0862 aphthartos \* immortal , {0862 {aphthartos} } ,  
aphthartos 0862 aphthartos \* incorruptible , {0862 {aphthartos} } ,  
aphthartos 0862 aphthartos \* uncorruptible , {0862 {aphthartos} } ,  
aphthartos 0862 {aphthartos} \* corruptible , {0862 aphthartos } , 5349 phthartos ,  
aphthartos 0862 {aphthartos} \* immortal , {0862 aphthartos } ,  
aphthartos 0862 {aphthartos} \* incorruptible , {0862 aphthartos } ,  
aphthartos 0862 {aphthartos} \* uncorruptible , {0862 aphthartos } ,  
aphthartos 5349 phthartos \* corruptible , 0862 {aphthartos} , {5349 phthartos } ,  
chartes 5489 chartes \* paper , {5489 {chartes} } ,  
chartes 5489 {chartes} \* paper , {5489 chartes } ,  
phthartos 0862 aphthartos \* corruptible , {0862 aphthartos } , 5349 {phthartos} ,  
phthartos 5349 phthartos \* corruptible , 0862 aphthartos , {5349 {phthartos} } ,  
phthartos 5349 {phthartos} \* corruptible , 0862 aphthartos , {5349 phthartos } ,



# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- hart , 0354 ,

## **English Synonyms with Greek Strong's Number.**



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#### English Concordance to the KJV Bible.

hart , DEU\_12\_15 , DEU\_12\_22 , DEU\_14\_05 , DEU\_15\_22,

hart , PSA\_42\_01 ,

hart , SON\_02\_09 , SON\_02\_17 , SON\_08\_14,

hart , ISA\_35\_06 ,

harts , 1KI\_04\_23,

harts , LAM\_01\_06 ,

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#### A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

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# One Word English Phrase Index to the KJV Bible.

**hart Deu\_12\_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.**

**hart Deu\_12\_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.**

**hart Deu\_14\_05 # The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.**

**hart Deu\_15\_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.**

**hart Isa\_35\_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.**

**hart Psa\_42\_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.**

**hart Son\_02\_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.**

**hart Son\_02\_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.**

**hart Son\_08\_14 # Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.**

**harts 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.**

**harts Lam\_01\_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.**

## **Three Word English Phrase Index to the KJV Bible.**

**hart and the Deu\_14\_05 # The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.**

**hart and the Isa\_35\_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.**

**hart behold he Son\_02\_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.**

**hart is eaten Deu\_12\_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.**

**hart panteth after Psa\_42\_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.**

**hart upon the Son\_02\_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.**

**hart upon the Son\_08\_14 # Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.**

**hart Deu\_12\_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.**

**hart Deu\_15\_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.**

**harts and roebucks 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.**

**harts that find Lam\_01\_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.**

# **Bible Phrases for Individual word studies**

**hart is eaten Deu\_12\_22**

**hart panteth after Psa\_42\_01**

hart DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the {hart} <00354 +>ayal > . hart DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the {hart} <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . hart DEU 014 005 The {hart} <00354 +>ayal > , and the roebuck <06643 +ts@biy > , and the fallow <03180 +yachmuwr > deer <03180 +yachmuwr > , and the wild <00689 +>aqqow > goat <00689 +>aqqow > , and the pygarg <01787 +Diyshown , Diyshon , Dishown , or Dishon > , and the wild <08377 +t@>ow > ox <08377 +t@>ow > , and the chamois <02169 +zemer > . hart DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the {hart} <00354 +>ayal > .

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**hart ^ Deu\_12\_15 / hart /^**

**hart ^ Deu\_15\_22 / hart /^**

**hart ^ Deu\_14\_05 / hart /^and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.**

**hart ^ Isa\_35\_06 / hart /^and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.**

**hart ^ Son\_02\_09 / hart /^behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.**

**hart ^ Deu\_12\_22 / hart /^is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.**

**hart ^ Psa\_42\_01 / hart /^panteth after the water brooks, so panteth my soul after thee, O God.**

**hart ^ Son\_02\_17 / hart /^upon the mountains of Bether.**

**hart ^ Son\_08\_14 / hart /^upon the mountains of spices.**

**harts ^ 1Ki\_04\_23 / harts /^and roebucks, and fallowdeer, and fatted fowl.**

**harts ^ Lam\_01\_06 / harts /^that] find no pasture, and they are gone without strength before the pursuer.**



## Bible Translation Phrases for Individual word studies

-akathartes- ..... and filthiness 0168 -akathartes- >  
-akathartos- ..... against unclean 0169 -akathartos- >  
-akathartos- ..... an unclean 0169 -akathartos- >  
-akathartos- ..... And the unclean 0169 -akathartos- >  
-akathartos- ..... And unclean 0169 -akathartos- >  
-akathartos- ..... And when the unclean 0169 -akathartos- >  
-akathartos- ..... For unclean 0169 -akathartos- >  
-akathartos- ..... foul 0169 -akathartos- >  
-akathartos- ..... not the unclean 0169 -akathartos- >  
-akathartos- ..... of an unclean 0169 -akathartos- >  
-akathartos- ..... over unclean 0169 -akathartos- >  
-akathartos- ..... the foul 0169 -akathartos- >  
-akathartos- ..... the unclean 0169 -akathartos- >  
-akathartos- ..... thou unclean 0169 -akathartos- >  
-akathartos- ..... unclean 0169 -akathartos- >  
-akathartos- ..... with an unclean 0169 -akathartos- >  
-akathartos- ..... with unclean 0169 -akathartos- >  
-aphthartos- ..... but of incorruptible 0862 -aphthartos- >  
-aphthartos- ..... but we an incorruptible 0862 -aphthartos- >  
-aphthartos- ..... immortal 0862 -aphthartos- >  
-aphthartos- ..... in that which is not corruptible 0862 -aphthartos- >  
-aphthartos- ..... incorruptible 0862 -aphthartos- >  
-aphthartos- ..... of the uncorruptible 0862 -aphthartos- >  
-phthartos- ..... a corruptible 5349 -phthartos- >  
-phthartos- ..... corruptible 5349 -phthartos- >  
-phthartos- ..... not of corruptible 5349 -phthartos- >  
-phthartos- ..... to corruptible 5349 -phthartos- >  
-phthartos- ..... with corruptible 5349 -phthartos- >  
chartes- ..... chartes- >

## **Bible Word Index with the full text of each verse**

**hart 1Sa\_35\_06** Then shall the lame [man] leap as an {hart}, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

**hart Deu\_12\_15** Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the {hart}.

**hart Deu\_12\_22** Even as the roebuck and the {hart} is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

**hart Deu\_14\_05** The {hart}, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

**hart Deu\_15\_22** Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the {hart}.

**hart Psa\_42\_01** To the chief Musician, Maschil, for the sons of Korah. As the {hart} panteth after the water brooks, so panteth my soul after thee, O God.

**hart Son\_02\_09** My beloved is like a roe or a young {hart}: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

**hart Son\_02\_17** Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young {hart} upon the mountains of Bether.

**hart Son\_08\_14** Make haste, my beloved, and be thou like to a roe or to a young {hart} upon the mountains of spices.

**harts 1Ki\_04\_23** Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside {harts}, and roebucks, and fallowdeer, and fatted fowl.

**harts Lam\_01\_06** And from the daughter of Zion all her beauty is departed: her princes are become like {harts} [that] find no pasture, and they are gone without strength before the pursuer.

# **Bible Word Index with Strong's Number with the full text of each verse**

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+chartom Dan\_01\_20 And in all (03605 +kol ) matters (01697 +dabar ) of wisdom (02451 +chokmah ) [ and ] understanding (00998 +biynah ) , that the king (04428 +melek ) enquired (01245 +baqash ) of them , he found (04672 +matsa ) them ten (06235 +(eser ) times better (03027 +yad ) than (05921 +(al ) all (03605 +kol ) the magicians (02748 {+chartom} ) [ and ] astrologers (00825 +)ashshaph ) that [ were ] in all (03605 +kol ) his realm (04438 +malkuwth ) .

+chartom Dan\_02\_02 Then the king (04428 +melek ) commanded (00559 +)amar ) to call (07121 +qara ) the magicians (02748 {+chartom} ) , and the astrologers (00825 +)ashshaph ) , and the sorcerers (03784 +kashaph ) , and the Chaldeans (03779 +Kasday ) , for to shew (05046 +nagad ) the king (04428 +melek ) his dreams (02472 +chalowm ) . So they came (00935 +bow ) and stood (05975 +(amad ) before (06440 +paniyim ) the king (04428 +melek ) .

+chartom Dan\_02\_10 The Chaldeans (03779 +Kasday ) answered (06032 +(anah ) before (06925 +qodam ) the king (04430 +melek ) , and said (00560 +)amar ) , There is not a man (00606 +)enash ) upon the earth (03007 +yabbesheth ) that can (03202 +y@kel ) shew (02324 +chava ) the king s (04430 +melek ) matter (04406 +millah ):therefore [ there is ] no king (04430 +melek ) , lord (07229 +rab ) , nor ruler (07990 +shaliyt ) , [ that ] asked (07593 +sh@el ) such (01836 +den ) things at any (03606 +kol ) magician (02749 {+chartom} ) , or astrologer (00826 +)ashshaph ) , or Chaldean (03777 +Kesed ) .

+chartom Dan\_02\_27 Daniel (01841 +Daniye)l ) answered (06032 +(anah ) in the presence (06925 +qodam ) of the king (04430 +melek ) , and said (00560 +)amar ) , The secret (07328 +raz ) which (01768 +diy ) the king (04430 +melek ) hath demanded (07593 +sh@el ) cannot the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , the magicians (02749 {+chartom} ) , the soothsayers (01505 +g@zar ) , shew (02324 +chava ) ) unto the king (04430 +melek ) ;

+chartom Dan\_04\_07 Then (00116 +)edayin ) came (05954 +(alal ) in the magicians (02749 {+chartom} ) , the astrologers (00826 +)ashshaph ) , the Chaldeans (03779 +Kasday ) , and the soothsayers (01505 +g@zar

);and I told (00560 +)amar ) the dream (02493 +chelem ) before (06925 +qodam ) them ; but they did not make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof .

+chartom Dan\_04\_09 O Belteshazzar (01096 +Belt@sha)tstsar ) , master (00729 +)araz ) of the magicians (02749 {+chartom} ) , because (01768 +diy ) I know (03046 +y@da( ) that the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee , and no secret (07328 +raz ) troubleth (00598 +)anac ) thee , tell (00560 +)amar ) me the visions (02376 +chezev ) of my dream (02493 +chelem ) that I have seen (02370 +chaza ) , and the interpretation (06591 +p@shar ) thereof .

+chartom Dan\_05\_11 There is a man (01400 +g@bar ) in thy kingdom (04437 +malkuw ) , in whom (01768 +diy ) [ is ] the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) ; and in the days (03118 +yowm ) of thy father (2) light (05094 +n@hiyr ) and understanding (07924 +sokl@thanuw ) and wisdom (02452 +chokmah ) , like the wisdom (02452 +chokmah ) of the gods (00426 +)elahh ) , was found (07912 +sh@kach ) in him ; whom the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) thy father (2) , the king (04430 +melek ) , [ I say ] , thy father (2) , made master (00729 +)araz ) of the magicians (02749 {+chartom} ) , astrologers (00826 +)ashshaph ) , Chaldeans (03779 +Kasday ) , [ and ] soothsayers (01505 +g@zar ) ;

+chartom Exo\_07\_11 Then Pharaoh (06547 +Par(oh ) also (01571 +gam ) called (07121 +qara ) the wise (02450 +chakam ) men and the sorcerers (03784 +kashaph ):now the magicians (02748 {+chartom} ) of Egypt (04714 +Mitsrayim ) , they also (01571 +gam ) did (06213 +(asah ) in like (03651 +ken ) manner (03651 +ken ) with their enchantments (03858 +lahat ) .

+chartom Exo\_07\_22 And the magicians (02748 {+chartom} ) of Egypt (04714 +Mitsrayim ) did (06213 +(asah ) so (03651 +ken ) with their enchantments (03909 +lat ):and Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) was hardened (02388 +chazaq ) , neither (03808 +lo ) did (06213 +(asah ) he hearken (08085 +shama( ) unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) .

+chartom Exo\_08\_07 And the magicians (02748 {+chartom} ) did (06213 +(asah ) so with their enchantments (03909 +lat ) , and brought (05927 +(alah ) up frogs (06854 +ts@phardea( ) upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+chartom Exo\_08\_18 And the magicians (02748 {+chartom} ) did (06213 +(asah ) so with their enchantments (03909 +lat ) to bring (03318 +yatsa ) ) forth (03318 +yatsa ) lice (03654 +ken ) , but they could (03201 +yakol ) not:so there were lice (03654 +ken ) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

+chartom Exo\_08\_19 Then the magicians (02748 {+chartom} ) said (01696 +dabar ) unto Pharaoh (06547 +Par(oh ) , This (01931 +huw ) ) [ is ] the finger (00676 +)etsba( ) of God (00430 +)elohiyim ):and Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) was hardened (02388 +chazaq ) , and he hearkened (08085 +shama( ) not unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) .

+chartom Exo\_09\_11 And the magicians (02748 +chartom ) could (03201 +yakol ) not stand (05975 +(amad ) before (06440 +paniyim ) Moses (04872 +Mosheh ) because (06440 +paniyim ) of the boils (07822 +sh@chiyn ) ; for the boil (07822 +sh@chiyn ) was upon the magicians (02748 {+chartom} ) , and upon all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) .

+chartom Exo\_09\_11 And the magicians (02748 {+chartom} ) could (03201 +yakol ) not stand (05975 +(amad ) before (06440 +paniyim ) Moses (04872 +Mosheh ) because (06440 +paniyim ) of the boils (07822 +sh@chiyn ) ; for the boil (07822 +sh@chiyn ) was upon the magicians (02748 +chartom ) , and upon all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) .

+chartom Gen\_41\_08 And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) that his spirit

(07307 +ruwach ) was troubled (06470 +pa(am) ) ; and he sent (07971 +shalach ) and called (07121 +qara) ) for all (03605 +kol ) the magicians (02748 {+chartom} ) of Egypt (04714 +Mitsrayim ) , and all (03605 +kol) the wise (02450 +chakam ) men thereof:and Pharaoh (06547 +Par(oh ) told (05608 +caphar ) them his dream (02472 +chalowm ) ; but [ there was ] none (00369 +)ayin ) that could interpret (06622 +pathar ) them unto Pharaoh (06547 +Par(oh) ) .

+chartom Gen\_41\_24 And the thin (01851 +daq ) ears (07641 +shibbol ) devoured (01104 +bala( ) the seven (07651 +sheba( ) good (02896 +towb ) ears (07641 +shibbol ):and I told (00559 +)amar ) [ this ] unto the magicians (02748 {+chartom} ) ; but [ there was ] none (00369 +)ayin ) that could declare (05046 +nagad ) [ it ] to me .

+chartsan Num\_06\_04 All (03605 +kol ) the days (03117 +yowm ) of his separation (05145 +nezer ) shall he eat (00398 +)akal ) nothing (03808 +lo) ) that is made (06213 +(asah ) of the vine (03196 +yayin ) tree , from the kernels (02785 {+chartsan} ) even to the husk (02085 +zag ) .

+chartsubbah Isa\_58\_06 [ Is ] not this (02088 +zeh ) the fast (06685 +tsowm ) that I have chosen (00977 +bachar ) ? to loose (06605 +pathach ) the bands (02784 {+chartsubbah} ) of wickedness (07562 +resha( ) , to undo (05425 +nathar ) the heavy (04133 +mowtah ) burdens (92) , and to let the oppressed (07533 +ratsats ) go (07971 +shalach ) free (02670 +chophshiy ) , and that ye break (05423 +nathaq ) every (03605 +kol ) yoke (04133 +mowtah ) ?

+chartsubbah Psa\_73\_04 For [ there are ] no (00369 +)ayin ) bands (02784 {+chartsubbah} ) in their death (04194 +maveth ):but their strength (00193 +)uwl ) [ is ] firm (01277 +bariy) ) .

-akathartes Rev\_17\_04 And the woman (1135 -gune -) was arrayed (4016 -periballo -) in purple (4209 -porphura -) and scarlet (2847 -kokkinos -) colour , and decked (5558 -chrusoo -) with gold (5557 -chrusos -) and precious (5093 -timios -) stones (3037 -lithos -) and pearls (3135 -margarites -) , having (2192 -echo -) a golden (5552 -chruseos -) cup (4221 -poterion -) in her hand (5495 -cheir -) full (1073 -gemo -) of abominations (0946 -bdelugma -) and filthiness (0168 {-akathartes} -) of her fornication (4202 -porneia -) :

-akathartos 1Co\_07\_14 For the unbelieving (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiazoo -) by the wife (1135 -gune -) , and the unbelieving (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiazoo -) by the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) unclean (0169 {-akathartos} -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .

-akathartos 2Co\_06\_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye separate (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 -haptomai -) not the unclean (0169 {-akathartos} -) [ thing ] ; and I will receive (1523 -eisdechomai -) you ,

-akathartos Act\_05\_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [ out ] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 {-akathartos} -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

-akathartos Act\_08\_07 For unclean (0169 {-akathartos} -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) out of many (4183 -polus -) that were possessed (2192 -echo -) [ with them ]:and many (4183 -polus -) taken with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

-akathartos Act\_10\_14 But Peter (4074 -Petros -) said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -) ; for I have never (3763 -oudepote -) eaten (5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) unclean (0169 {-akathartos} -) .

-akathartos Act\_10\_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 {-akathartos} -) .

-akathartos Act\_11\_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 {-akathartos} -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

-akathartos Eph\_05\_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) unclean (0169 {-akathartos} -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

-akathartos Luk\_04\_33 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean 0169 {-akathartos} - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

-akathartos Luk\_04\_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 {-akathartos} - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

-akathartos Luk\_06\_18 And they that were vexed 3791 -ochleo - with unclean 0169 {-akathartos} - spirits 4151 -pneuma -:and they were healed 2323 -therapeuo - .

-akathartos Luk\_08\_29 ( For he had commanded 3853 -paraggello - the unclean 0169 {-akathartos} - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

-akathartos Luk\_09\_42 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the unclean 0169 {-akathartos} - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again 0591 -apodidomi - to his father 3962 -pater - .

-akathartos Luk\_11\_24 When 3752 -hotan - the unclean 0169 {-akathartos} - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

-akathartos Mar\_01\_23 . And there was in their synagogue (4864 -sunagoge -) a man (0444 -anthropos -) with an unclean (0169 {-akathartos} -) spirit (4151 -pneuma -) ; and he cried (0349 -anakrazo -) out ,

-akathartos Mar\_01\_26 And when the unclean (0169 {-akathartos} -) spirit (4151 -pneuma -) had torn (4682

-sparasso -) him , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , he came (1831 -exerchomai -) out of him .

-akathartos Mar\_01\_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [ is ] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 {-akathartos} -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

-akathartos Mar\_03\_11 And unclean (0169 {-akathartos} -) spirits (4151 -pneuma -) , when (3752 -hotan -) they saw (2334 -theoreo -) him , fell (4363 -prospipto -) down before (4363 -prospipto -) him , and cried (2896 -krazo -) , saying (3004 -lego -) , Thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -) .

-akathartos Mar\_03\_30 Because (3754 -hoti -) they said (3004 -lego -) , He hath (2192 -echo -) an unclean (0169 {-akathartos} -) spirit (4151 -pneuma -) .

-akathartos Mar\_05\_02 And when he was come (1831 -exerchomai -) out of the ship (4143 -ploion -) , immediately (2112 -eutheos -) there met (0528 -apantao -) him out of the tombs (3419 -mnemeion -) a man (0444 -anthropos -) with an unclean (0169 {-akathartos} -) spirit (4151 -pneuma -) ,

-akathartos Mar\_05\_08 For he said (3004 -lego -) unto him , Come (1831 -exerchomai -) out of the man (0444 -anthropos -) , [ thou ] unclean (0169 {-akathartos} -) spirit (4151 -pneuma -) .

-akathartos Mar\_05\_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the unclean (0169 {-akathartos} -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 -agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , ( they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ; ) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

-akathartos Mar\_06\_07 . And he called (4341 -proskaleomai -) [ unto him ] the twelve (1427 -dodeka -) , and began (0756 -archomai -) to send (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didomi -) them power (1849 -exousia -) over unclean (0169 {-akathartos} -) spirits (4151 -pneuma -) ;

-akathartos Mar\_07\_25 For a [ certain ] woman (1135 -gune -) , whose (3739 -hos -) young (2365 -thugatrion -) daughter (2365 -thugatrion -) had (2192 -echo -) an unclean (0169 {-akathartos} -) spirit (4151 -pneuma -) , heard (0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314 -pros -) his feet (4228 -pous -) :

-akathartos Mar\_09\_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 -epitimao -) the foul (0169 {-akathartos} -) spirit (4151 -pneuma -) , saying (3004 -lego -) unto him , [ Thou ] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .

-akathartos Mat\_10\_01 . And when he had called (4341 -proskaleomai -) unto [ him ] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [ against ] unclean (0169 {-akathartos} -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) .



**-akathartos Mat\_12\_43** When (3752 -hotan -) the unclean (0169 {-akathartos} -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) out of a man (0444 -anthropos -) , he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -) , seeking (2212 -zeteo -) rest (0372 -anapausis -) , and findeth (2147 -heurisko -) none (3756 -ou -) .

**-akathartos Rev\_16\_13** And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 {-akathartos} -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [ come ] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

**-akathartos Rev\_18\_02** And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 {-akathartos} -) and hateful (3404 -miseo -) bird (3732 -orpeon -) .

**-akathartos Rev\_18\_02** And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 {-akathartos} -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orpeon -) .

**-aphthartos 1Co\_09\_25** And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is temperate (1467 -egkrateuomai -) in all (3956 -pas -) things . Now (3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible (5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 {-aphthartos} -) .

**-aphthartos 1Co\_15\_52** In a moment (0823 -atomos -) , in the twinkling (4493 -rhipe -) of an eye (3788 -ophthalmos -) , at (1722 -en -) the last (2078 -eschatos -) trump (4536 -salpigx -):for the trumpet shall sound (4537 -salpizo -) , and the dead (3498 -nekros -) shall be raised (1453 -egeiro -) incorruptible (0862 {-aphthartos} -) , and we shall be changed (0236 -allasso -) .

**-aphthartos 1Pe\_01\_04** To an inheritance (2817 -kleronomia -) incorruptible (0862 {-aphthartos} -) , and undefiled (0283 -amiantos -) , and that fadeth (0263 -amarantos -) not away , reserved (5083 -tereo -) in heaven (3772 -ouranos -) for you ,

**-aphthartos 1Pe\_01\_23** Being born (0313 -anagennao -) again (0313 -anagennao -) , not of corruptible (5349 -phthartos -) seed (4701 -spora -) , but of incorruptible (0862 {-aphthartos} -) , by the word (3056 -logos -) of God (2316 -theos -) , which liveth (2198 -zao -) and abideth (3306 -meno -) for ever (0165 -aion -) .

**-aphthartos 1Pe\_03\_04** But [ let it be ] the hidden (2927 -kruptos -) man (0444 -anthropos -) of the heart (2588 -kardia -) , in that which is not corruptible (0862 {-aphthartos} -) , [ even the ornament ] of a meek (4239 -praus -) and quiet (2272 -hesuchios -) spirit (4151 -pneuma -) , which (3739 -hos -) is in the sight (1799 -enopion -) of God (2316 -theos -) of great (4185 -poluteles -) price (4185 -poluteles -) .

**-aphthartos 1Ti\_01\_17** Now (1161 -de -) unto the King (0935 -basileus -) eternal (0165 -aion -) , immortal (0862 {-aphthartos} -) , invisible (0517 -aoratos -) , the only (3441 -monos -) wise (4680 -sophos - -oneidismos -) God (2316 -theos -) , [ be ] honour (5092 -time -) and glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

-aphthartos Rom\_01\_23 And changed (0236 -allasso -) the glory (1391 -doxa -) of the uncorruptible (0862 {-aphthartos} -) God (2316 -theos -) into (1722 -en -) an image (1504 -eikon -) made like (3667 -homoioima -) to corruptible (5349 {-phthartos} -) man (0444 -anthropos -) , and to birds (4071 -peteinon -) , and fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) , and creeping (2062 -herpeton -) things .

-chartes 2Jo\_01\_12 . Having (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) unto you , I would (1014 -boo -lom -ahee -) not [ write ] with paper (5489 {-chartes} -) and ink (3188 -melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) , that our joy (5479 -chara -) may be full (4137 -pleroo -) .

-phthartos 1Co\_09\_25 And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is temperate (1467 -egkrateuomai -) in all (3956 -pas -) things . Now (3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible (5349 {-phthartos} -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -) .

-phthartos 1Co\_15\_53 For this (5124 -touto -) corruptible (5349 {-phthartos} -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [ must ] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

-phthartos 1Co\_15\_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 {-phthartos} -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-phthartos 1Pe\_01\_18 Forasmuch as ye know (1492 -eido -) that ye were not redeemed (3084 -lutroo -) with corruptible (5349 {-phthartos} -) things , [ as ] silver (0694 -argurion -) and gold (5553 -chrusion -) , from your (5216 -humon -) vain (3152 -mataios -) conversation (0391 -anastrophe -) [ received ] by tradition from your (5216 -humon -) fathers (3970 -patroparadotos -) ;

-phthartos 1Pe\_01\_23 Being born (0313 -anagennao -) again (0313 -anagennao -) , not of corruptible (5349 {-phthartos} -) seed (4701 -spora -) , but of incorruptible (0862 -aphthartos -) , by the word (3056 -logos -) of God (2316 -theos -) , which liveth (2198 -zao -) and abideth (3306 -meno -) for ever (0165 -aion -) .

-phthartos Rom\_01\_23 And changed (0236 -allasso -) the glory (1391 -doxa -) of the uncorruptible (0862 -aphthartos -) God (2316 -theos -) into (1722 -en -) an image (1504 -eikon -) made like (3667 -homoioima -) to corruptible (5349 {-phthartos} -) man (0444 -anthropos -) , and to birds (4071 -peteinon -) , and fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) , and creeping (2062 -herpeton -) things .

hart Deu\_12\_15 Notwithstanding (07535 +raq ) thou mayest kill (02076 +zabach ) and eat (00398 +)akal ) flesh (01320 +basar ) in all (03605 +kol ) thy gates (08179 +sha(ar ) , whatsoever (03605 +kol ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after , according to the blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) which (00834 +)aher ) he hath given (05414 +nathan ) thee:the unclean (02931 +tame ) and the clean (02889 +tahowr ) may eat (00398 +)akal ) thereof , as of the roebuck (06643 +ts@biy ) , and as of the {hart} (00354 +)ayal ) .

hart Deu\_12\_22 Even (00389 +)ak ) as the roebuck (06643 +ts@biy ) and the {hart} (00354 +)ayal ) is eaten (00398 +)akal ) , so (03651 +ken ) thou shalt eat (00398 +)akal ) them:the unclean (02931 +tame ) and the clean (02889 +tahowr ) shall eat (00398 +)akal ) [ of ] them alike (03162 +yachad ) .

hart Deu\_14\_05 The {hart} (00354 +)ayal ) , and the roebuck (06643 +ts@biy ) , and the fallow (03180 +yachmuwr ) deer (03180 +yachmuwr ) , and the wild (00689 +)aqqow ) goat (00689 +)aqqow ) , and the

pygarg (01787 +Diyshown , Diyshon , Dishown , or Dishon ) , and the wild (08377 +t@)ow ) ox (08377 +t@)ow ) , and the chamois (02169 +zemer ) .

hart Deu\_15\_22 Thou shalt eat (00398 +)akal ) it within thy gates (08179 +sha(ar ):the unclean (02931 +tame) ) and the clean (02889 +tahowr ) [ person shall eat it ] alike (03162 +yachad ) , as the roebuck (06643 +ts@biy ) , and as the {hart} (00354 +)ayal ) .

hart Isa\_35\_06 Then (00227 +)az ) shall the lame (06455 +picceach ) [ man ] leap (01801 +dalag ) as an {hart} (00354 +)ayal ) , and the tongue (03956 +lashown ) of the dumb (00483 +)illem ) sing (07442 +ranan ):for in the wilderness (04057 +midbar ) shall waters (04325 +mayim ) break (01234 +baqa( ) out , and streams (05158 +nachal ) in the desert (06160 +(arabah ) .

hart Psa\_42\_01 . To the chief Musician (05329 +natsach ) , Maschil (07919 +sakal ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) . As the {hart} (00354 +)ayal ) panteth (06165 +(arag ) after (05921 +(al ) the water (04325 +mayim ) brooks (00650 +)aphiyq ) , so (03651 +ken ) panteth (06165 +(arag ) my soul (05315 +nephesh ) after (00413 +)el ) thee , O God (00430 +)elohiym ) .

hart Son\_02\_09 My beloved (01730 +dowd ) is like (01819 +damah ) a roe (06643 +ts@biy ) or (00176 +)ow ) a young (06082 +(opher ) {hart} (00354 +)ayal ):behold (02009 +hinneh ) , he standeth (05975 +(amad ) behind (00310 +)achar ) our wall (03796 +kothel ) , he looketh (07688 +shagach ) forth at (04480 +min ) the windows (02474 +challown ) , shewing (06692 +tsuwts ) himself through (04480 +min ) the lattice (02762 +cherek ) .

hart Son\_02\_17 Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ) , and the shadows (06752 +tselel ) flee (05127 +nuwc ) away , turn (05437 +cabab ) , my beloved (01730 +dowd ) , and be thou like (01819 +damah ) a roe (06643 +ts@biy ) or (00176 +)ow ) a young (06082 +(opher ) {hart} (00354 +)ayal ) upon the mountains (02022 +har ) of Bether (01336 +Bether ) .

hart Son\_08\_14 Make haste (01272 +barach ) , my beloved (01730 +dowd ) , and be thou like (01819 +damah ) to a roe (06643 +ts@biy ) or (00176 +)ow ) to a young (06082 +(opher ) {hart} (00354 +)ayal ) upon the mountains (02022 +har ) of spices (01314 +besem ) .

harts 1Ki\_04\_23 Ten (06235 +(eser ) fat (01277 +bariy ) oxen (01241 +baqar ) , and twenty (06242 +(esriym ) oxen (01241 +baqar ) out of the pastures (07471 +r@)iy ) , and an hundred (03967 +me)ah ) sheep (06629 +tso)n ) , beside (00905 +bad ) {harts} (00354 +)ayal ) , and roebucks (06643 +ts@biy ) , and fallowdeer (03180 +yachmuwr ) , and fatted (75) fowl (01257 +barbur ) .

harts Lam\_01\_06 And from the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) all (03605 +kol ) her beauty (01926 +hadar ) is departed (03318 +yatsa ):her princes (08269 +sar ) are become (01961 +hayah ) like {harts} (00354 +)ayal ) [ that ] find (04672 +matsa ) no (03808 +lo ) pasture (04829 +mir(eh ) , and they are gone (03212 +yalak ) without (03808 +lo ) strength (03581 +koach ) before (06440 +paniym ) the pursuer (07291 +radaph ) .

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hart , DE , 12:15 , DE , 12:22 , DE , 14:5 , DE , 15:22 hart , ISA , 35:6 hart , PS , 42:1 hart , SOS , 2:9 , SOS , 2:17 , SOS , 8:14 harts , IKI , 4:23 harts , LA , 1:6 hart Interlinear Index Study hart DEU 012 015 Notwithstanding <07535 +raq> thou mayest kill <02076 +zabach> and eat <00398 +>akal > flesh <01320 +basar> in all <03605 +kol> thy gates <08179 +sha , whatsoever <03605 +kol> thy soul <05315 +nephesh> lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah> of the LORD <03068 +Y@hovah> thy God <00430 +>elohiyim > which <00834 +>aher > he hath given <05414 +nathan> > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the {hart} <00354 +>ayal > . hart DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the {hart} <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken> thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . hart DEU 014 005 The {hart} <00354 +>ayal > , and the roebuck <06643 +ts@biy > , and the fallow <03180 +yachmuwr > deer <03180 +yachmuwr > , and the wild <00689 +>aqqow > goat <00689 +>aqqow > , and the pygarg <01787 +Diyshon , Diyshon , Dishown , or Dishon > , and the wild <08377 +t@>ow > ox <08377 +t@>ow > , and the chamois <02169 +zemer > . hart DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the {hart} <00354 +>ayal > . hart PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the {hart} <00354 +>ayal > panteth <06165 + after <05921 + the water <04325 +mayim > brooks <00650 +>aphiyq > , so <03651 +ken > panteth <06165 + my soul <05315 +nephesh > after <00413 +>el > thee , O God <00430 +>elohiyim > . hart SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + {hart} <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 + behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > . hart SON 002 017 Until <05704 + the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tsel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + {hart} <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > . hart SON 008 014 Make haste <01272 +barach > , my beloved <01730 +dowd > , and be thou like <01819 +damah > to a roe <06643 +ts@biy > or <00176 +>ow > to a young <06082 + {hart} <00354 +>ayal > upon the mountains <02022 +har > of spices <01314 +besem > . hart ISA 035 006 Then <00227 +>az > shall the lame <06455 +picceach > [ man ] leap <01801 +dalag > as an {hart} <00354 +>ayal > , and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar > shall waters <04325 +mayim > break <01234 +baqa > out , and streams <05158 +nachal > in the desert <06160 + . hart is eaten hart panteth after young hart upon young hart upon - hart , 0354 , hart DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > which <00834 +>aher > he hath given <05414 +nathan > > thee : the unclean <02931 +tame > > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the {hart} <00354 +>ayal > . hart DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the {hart} <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame > > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . hart DEU 014 005 The {hart} <00354 +>ayal > , and the roebuck <06643 +ts@biy > , and the fallow <03180 +yachmuwr > deer <03180 +yachmuwr > , and the wild <00689 +>aqqow > goat <00689 +>aqqow > , and the pygarg <01787 +Diyshon , Diyshon , Dishown , or Dishon > , and the wild <08377 +t@>ow > ox <08377 +t@>ow > , and the chamois <02169 +zemer > . hart DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame > > and the clean <02889 +tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the {hart} <00354 +>ayal > . hart -0354 {hart} , harts , harts -0354 hart , {harts} , hart 0354 -- /ayal -- {hart} . hart 6082 -- /opher -- young roe [ {hart} ] . -akathartes- ..... and filthiness 0168 -akathartes- > -akathartos- ..... against unclean 0169 -akathartos- > -akathartos- ..... an unclean 0169 -akathartos- > -akathartos- ..... And the unclean 0169 -akathartos- > -akathartos- ..... And unclean 0169 -akathartos- > -akathartos- ..... And when the unclean 0169 -akathartos- > -akathartos- ..... For unclean 0169 -akathartos- > -akathartos- ..... foul 0169 -akathartos- > -akathartos- ..... not the unclean 0169 -akathartos- > -akathartos- ..... of an unclean 0169 -akathartos- > -akathartos- ..... over unclean 0169 -akathartos- > -akathartos- ..... the foul 0169 -akathartos- > -akathartos- ..... the unclean 0169 -akathartos- > -akathartos- ..... thou unclean 0169 -akathartos- > -akathartos- ..... unclean 0169 -akathartos- > -akathartos- ..... unclean 0169 -akathartos- > -akathartos- ..... with an unclean 0169 -akathartos- > -akathartos- ..... with unclean 0169 -akathartos- > -aphthartos- ..... but of incorruptible 0862 -aphthartos- > -aphthartos- ..... but we an incorruptible 0862 -aphthartos- > -aphthartos- ..... immortal 0862 -aphthartos- > -aphthartos- ..... in that which is not corruptible 0862 -aphthartos- > -aphthartos- ..... incorruptible 0862 -aphthartos- > -aphthartos- ..... of the uncorruptible 0862 -aphthartos- > -aphthartos- ..... a corruptible 5349 -phthartos- > -phthartos- ..... corruptible 5349 -phthartos- > -phthartos- ..... not of corruptible 5349 -phthartos- > -phthartos- ..... to corruptible 5349 -phthartos- > -phthartos- ..... with corruptible 5349 -phthartos- > -phthartos- ..... chartes- ..... chartes- > hart 0354 ## >ayal [ ah-yawl' ] ; an intensive form of 352 (in the sense of ram); a stag or male deer: -- {hart} . [ql hart 6082 ## Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the {hart} . hart Even as the roebuck and the {hart} is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike. hart The {hart} , and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. hart Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the {hart} . hart To the chief Musician, Maschil, for the sons of Korah. As the {hart} panteth after the water brooks, so panteth my soul after thee, O God. hart My beloved is like a roe or a young {hart}: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice. hart Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young {hart} upon the mountains of Bether. hart Make haste, my beloved, and be thou like to a roe or to a young {hart} upon the mountains of spices. hart Then shall the lame [man] leap as an {hart} , and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

hart , DE , 12:15 , DE , 12:22 , DE , 14:5 , DE , 15:22 hart , ISA , 35:6 hart , PS , 42:1 hart , SOS , 2:9 , SOS , 2:17 , SOS , 8:14 harts , 1KI , 4:23 harts , LA , 1:6









hart -0354 {hart} , harts , harts -0354 hart , {harts} ,

hart 0354 -- /ayal -- {hart}. hart 6082 -- \opher -- young roe [{hart}].



-akathartes- ..... and filthiness 0168 -akathartes- > -akathartos- ..... against unclean 0169 -akathartos- > -  
akathartos- ..... an unclean 0169 -akathartos- > -akathartos- ..... And the unclean 0169 -akathartos- > -  
akathartos- ..... And unclean 0169 -akathartos- > -akathartos- ..... And when the unclean 0169 -akathartos- > -  
akathartos- ..... For unclean 0169 -akathartos- > -akathartos- ..... foul 0169 -akathartos- > -akathartos- .....  
not the unclean 0169 -akathartos- > -akathartos- ..... of an unclean 0169 -akathartos- > -akathartos- ..... over  
unclean 0169 -akathartos- > -akathartos- ..... the foul 0169 -akathartos- > -akathartos- ..... the unclean 0169 -  
akathartos- > -akathartos- ..... thou unclean 0169 -akathartos- > -akathartos- ..... unclean 0169 -akathartos- > -  
akathartos- ..... with an unclean 0169 -akathartos- > -akathartos- ..... with unclean 0169 -akathartos- > -  
aphthartos- ..... but of incorruptible 0862 -aphthartos- > -aphthartos- ..... but we an incorruptible 0862 -  
aphthartos- > -aphthartos- ..... immortal 0862 -aphthartos- > -aphthartos- ..... in that which is not corruptible  
0862 -aphthartos- > -aphthartos- ..... incorruptible 0862 -aphthartos- > -aphthartos- ..... of the uncorruptible  
0862 -aphthartos- > -phthartos- ..... a corruptible 5349 -phthartos- > -phthartos- ..... corruptible 5349 -  
phthartos- > -phthartos- ..... not of corruptible 5349 -phthartos- > -phthartos- ..... to corruptible 5349 -  
phthartos- > -phthartos- ..... with corruptible 5349 -phthartos- > chartes- ..... chartes- >

hart 0354 ## >ayal {ah-yawl'}; an intensive form of 352 (in the sense of ram); a stag or male deer: -- {hart}. [ql  
hart 6082 ##



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hart Interlinear Index Study hart DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the {hart} <00354 +>ayal > . hart DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the {hart} <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . hart DEU 014 005 The {hart} <00354 +>ayal > , and the roebuck <06643 +ts@biy > , and the fallow <03180 +yachmuwr > deer <03180 +yachmuwr > , and the wild <00689 +>aqqow > goat <00689 +>aqqow > , and the pygarg <01787 +Diyshown , Diyshon , Dishown , or Dishon > , and the wild <08377 +t@>ow > ox <08377 +t@>ow > , and the chamois <02169 +zemer > . hart DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the {hart} <00354 +>ayal > . hart PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the {hart} <00354 +>ayal > panteth <06165 + after <05921 + the water <04325 +mayim > brooks <00650 +>aphiyq > , so <03651 +ken > panteth <06165 + my soul <05315 +nephesh > after <00413 +>el > thee , O God <00430 +>elohiym > . hart SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + {hart} <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 + behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > . hart SON 002 017 Until <05704 + the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + {hart} <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > . hart SON 008 014 Make haste <01272 +barach > , my beloved <01730 +dowd > , and be thou like <01819 +damah > to a roe <06643 +ts@biy > or <00176 +>ow > to a young <06082 + {hart} <00354 +>ayal > upon the mountains <02022 +har > of spices <01314 +besem > . hart ISA 035 006 Then <00227 +>az > shall the lame <06455 +picceach > [ man ] leap <01801 +dalag > as an {hart} <00354 +>ayal > , and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar > shall waters <04325 +mayim > break <01234 +baqa< > out , and streams <05158 +nachal > in the desert <06160 + .

hart is eaten hart panteth after young hart upon young hart upon

hart Deu\_14\_05 /^{hart /and the roebuck , and the fallow deer , and the wild goat , and the pygarg , and the wild ox , and the chamois . hart Isa\_35\_06 /^{hart /and the tongue of the dumb sing : for in the wilderness shall waters break out , and streams in the desert . hart Son\_02\_09 /^{hart /behold, he standeth behind our wall , he looketh forth at the windows , shewing himself through the lattice . hart Deu\_12\_22 /^{hart /is eaten , so thou shalt eat them: the unclean and the clean shall eat of them alike . hart Psa\_42\_01 /^{hart /panteth after the water brooks , so panteth my soul after thee, O God . hart Son\_02\_17 /^{hart /upon the mountains of Bether . hart Son\_08\_14 /^{hart /upon the mountains of spices . harts 1Ki\_04\_23 /^{harts /and roebucks , and fallowdeer , and fatted fowl . harts Lam\_01\_06 /^{harts /that find no pasture , and they are gone without strength before the pursuer .



- hart , 0354 ,

hart Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the {hart}. hart Even as the roebuck and the {hart} is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike. hart The {hart}, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. hart Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the {hart}. hart To the chief Musician, Maschil, for the sons of Korah. As the {hart} panteth after the water brooks, so panteth my soul after thee, O God. hart My beloved is like a roe or a young {hart}: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice. hart Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young {hart} upon the mountains of Bether. hart Make haste, my beloved, and be thou like to a roe or to a young {hart} upon the mountains of spices. hart Then shall the lame [man] leap as an {hart}, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.