

## KJV Bible Word Studies for HATS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

afflict 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -\{afflict\}, crush, force, hold fast, oppress(-or), thrust self.
affliction 3906 \#\# lachats \{lakh'-ats\}; from 3905; distress: -- \{affliction\}, oppression.
bathe 7364 \#\# rachats \{raw-khats'\}; a primitive root; to lave (the whole or a part of a thing): -- \{bathe\} (self), wash (self).
be 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- \{be\} beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
be 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to \{be\} discharged, dispersed, be overspread, scatter.
be 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, \{be\} overspread, scatter.
beat 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- \{beat\} down, break down (out), cast down, destroy, overthrow, pull down, throw down.
beaten 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be \{beaten\} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
break 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, \{break\} (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
break 5421 \#\# natha` \{naw-thah'\}; for 5422; to tear out: -- \{break\}. break 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, \{break\} down (out), cast down, destroy, overthrow, pull down, throw down.
broken 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), \{broken\}, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
cast 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), \{cast\} down, destroy, overthrow, pull down, throw down.
cause 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), \{cause\} to be discharged, dispersed, be overspread, scatter.
crush 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -afflict, \{crush\}, force, hold fast, oppress(-or), thrust self.
dash 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, \{dash\} (in pieces), cause to be discharged, dispersed, be overspread, scatter.
destroy 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast down, \{destroy\}, overthrow, pull down, throw down.
dip 4272 \#\# machats \{maw-khats'\}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- \{dip\}, pierce (through), smite (through), strike
through, wound.
discharged 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be \{discharged\}, dispersed, be overspread, scatter.
dispersed 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, \{dispersed\}, be overspread, scatter.
down 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, overthrow, pull \{down\}, throw down.
down 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast \{down\}, destroy, overthrow, pull down, throw down.
down 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat \{down\}, break down (out), cast down, destroy, overthrow, pull down, throw down.
down 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, overthrow, pull down, throw \{down\}.
down 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break \{down\} (out), cast down, destroy, overthrow, pull down, throw down.
fast 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold \{fast\}, oppress(-or), thrust self.
force 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -afflict, crush, \{force\}, hold fast, oppress(-or), thrust self.
haste 5169 \#\# nachats \{naw-khats'\}; a primitive root; to be urgent: -- require \{haste\}.
hold 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, $\{$ hold $\}$ fast, oppress(-or), thrust self.
in 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (\{in\} pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
in 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten \{in\} sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
in 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (\{in\} pieces), cause to be discharged, dispersed, be overspread, scatter.

Jahaz 3096 \#\# Yahats \{yah'-hats\}; or Yahtsah \{yah'-tsaw; or (feminine) Yahtsah \{yah-tsaw'\}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -\{Jahaz\}, Jahazah, Jahzah.

Jahazah 3096 \#\# Yahats \{yah'-hats\}; or Yahtsah \{yah'-tsaw; or (feminine) Yahtsah \{yah-tsaw'\}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -Jahaz, \{Jahazah\}, Jahzah.

Jahzah 3096 \#\# Yahats \{yah'-hats\}; or Yahtsah \{yah'-tsaw; or (feminine) Yahtsah \{yah-tsaw'\}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -Jahaz, Jahazah, \{Jahzah\}.
lion 7830 \#\# shachats \{shakh'-ats\}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X \{lion\}, pride.
of 7092 \#\# qaphats \{kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out \{of\} the way.
oppress 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -afflict, crush, force, hold fast, \{oppress\}(-or), thrust self.
oppression 3906 \#\# lachats \{lakh'-ats\}; from 3905; distress: -- affliction, \{oppression\}.
out 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (\{out\}), cast down, destroy, overthrow, pull down, throw down.
out 7092 \#\# qaphats \{kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take \{out of the way.
overspread 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be \{overspread\}, scatter.
overthrow 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, \{overthrow\}, pull down, throw down.
pieces 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in \{pieces\}), cause to be discharged, dispersed, be overspread, scatter.
pieces 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in \{pieces\}), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
pierce 4272 \#\# machats \{maw-khats'\}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, \{pierce\} (through), smite (through), strike through, wound.
pot 7366 \#\# rachats \{rakh'-ats\}; from 7364; a bath: -- wash[\{-pot\}]. pot-)sherd 2789 \#\# cheres \{kheh'-res\}; a collateral form mediating between 2775 and 2791; a piece of pottery: -- earth(-en), (\{pot-)sherd\}, + stone.
pride 7830 \#\# shachats \{shakh'-ats\}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X lion, $\{$ pride $\}$.
pull 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, overthrow, \{pull\} down, throw down.
require 5169 \#\# nachats \{naw-khats'\}; a primitive root; to be urgent: -- \{require\} haste.
scatter 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, \{scatter\}.
self 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold fast, oppress(-or), thrust \{self\}.
self 7364 \#\# rachats \{raw-khats'\}; a primitive root; to lave (the whole or a part of a thing): -- bathe (\{self\}),
wash (self).
self 7364 \#\# rachats \{raw-khats'\}; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), wash (\{self\}).
shut 7092 \#\# qaphats \{kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- \{shut (up), skip, stop, take out of the way.
skip 7092 \#\# qaphats \{kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), \{skip\}, stop, take out of the way.
smite 4272 \#\# machats \{maw-khats'\}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), \{smite\} (through), strike through, wound.
stop 7092 \#\# qaphats $\{$ kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, \{stop\}, take out of the way.
strike 4272 \#\# machats \{maw-khats'\}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite (through), \{strike\} through, wound.
stroke 4273 \#\# machats \{makh'-ats\}; from 4272; a contusion: -- \{stroke\}.
sunder 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in \{sunder\}, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
take 7092 \#\# qaphats \{kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, \{take\} out of the way.
the 7092 \#\# qaphats \{kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of \{the\} way.
through 4272 \#\# machats \{maw-khats'\}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite (\{through\}), strike through, wound.
through 4272 \#\# machats \{maw-khats'\}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite (through), strike \{through\}, wound.
through 4272 \#\# machats \{maw-khats'\}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (\{through\}), smite (through), strike through, wound.
throw 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, overthrow, pull down, $\{$ throw\} down.
thrust 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -afflict, crush, force, hold fast, oppress(-or), \{thrust\} self.
to 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause \{to\} be discharged, dispersed, be overspread, scatter.
trust 7365 \#\# r@chats (Aramaic) \{rekh-ats'\}; corresponding to 7364 [probably through the accessory idea of ministering as a servant at the bath]; to attend upon: -- \{trust \}.
up 7092 \#\# qaphats \{kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (\{up\}), skip, stop, take out of the way.
wash 7364 \#\# rachats \{raw-khats'\}; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), \{wash\} (self).
wash 7366 \#\# rachats \{rakh'-ats\}; from 7364; a bath: -- \{wash\}[-pot]. wash 7857 \#\# shataph \{shaw-taf'\}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, run, rush, (throughly) \{wash\} (away).
way 7092 \#\# qaphats \{kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of the \{way\}.
wound 4272 \#\# machats \{maw-khats'\}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite (through), strike through, \{wound\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.


#### Abstract

Baal-Chatsor 01178 \#\# Ba` al Chatsowr \{bah'- al khaw-tsore'\} ; from 01167 and a modification of 02691 ; possessor of a village ; \{Baal-Chatsor\}, a place in Palestine : -- Baal-hazor .


Bel'shatstsar 01112 \#\# Belsha'tstsar \{bale-shats-tsar'\} ; or \{Bel'shatstsar\} \{bale-shats-tsar'\} ; of foreign origin (compare 01095) ; Belshatstsar , a Babylonian king : -- Belshazzar .

Belshatstsar 01112 \#\# Belsha'tstsar \{bale-shats-tsar'\} ; or Bel'shatstsar \{bale-shats-tsar'\} ; of foreign origin (compare 01095) ; \{Belshatstsar\} , a Babylonian king : -- Belshazzar .

Belteshatstsar 01095 \#\# Belt@sha'tstsar \{bale-tesh-ats-tsar'\} ; of foreign derivation ; \{Belteshatstsar\} , the Babylonian name of Daniel : -- BeltesHajzar .

Chats@tsown 02688 \#\# \{Chats@tsown\} Tamar \{khats-ets-one'taw-mawr'\} ; or Chatsatson Tamar \{khats-ats-one'taw-mawr'\} ; from 02686 and 08558 ; division [i . e . perhaps row ] of (the) palm-tree ; Chatsetson-tamar , a place in Palestine :-- Hazezon-tamar .
chatsab 02672 \#\# \{chatsab\} \{khaw-tsab'\} ; or chatseb \{khaw-tsabe'\} ; a primitive root ; to cut or carve (wood) , stone or other material) ; by implication , to hew , split , square, quarry , engrave :-- cut , dig , divide, grave , hew (out ,-- er), made , mason .
chatsah 02673 \#\# \{chatsah\} \{khaw-tsaw'\} ; a primitive root [compare 02086 ]) ; to cut or split in two ; to halve : -- divide, X live out half , reach to the midst, participle
chatsaph 02685 \#\# \{chatsaph\} (Aramaic) \{khats-af'\} ; a primitive root ; properly , to shear or cut close ; figuratively, to be severe : -- hasty, be urgent .
chatsar 02690 \#\# \{chatsar\} \{khaw-tsar'\} ; a primitive root ; properly , to surround with a stockade, and thus separate from the open country ; but used only in the reduplicated form chatsotser \{khast-o-tsare'\} ; or ( 2 Chronicles $5: 12$ ) chatsorer \{khats-o-rare'\} ; asdem . from 02689 ; to trumpet , i. e . blow on that instrument : -- blow, sound , trumpeter .

Chatsar 02692 \#\# \{Chatsar\} Addar \{khats-ar'addawr'\} ; from 02691 and 00146 ; (the) village of Addar ; Chatsar-Addar , a place in Palestine : -- Hazar-addar .

Chatsar 02693 \#\# \{Chatsar\} Gaddah \{khats-ar'gad-daw'\} ; from 02691 and a feminine of 01408 ; (the) village of (female) Fortune; Chatsar-Gaddah, a place in Palestine :-- Hazar-gaddah .

Chatsar 02694 \#\# \{Chatsar\} hat-Tiykown \{khats-ar'hat-tee-kone'\} ; from 02691 and 08484 with the article interposed ; village of the middle ; Chatsar-hat-Tikon , a place in Palestine :-- Hazar-hatticon .

Chatsar 02701 \#\# \{Chatsar\} Cuwcah \{khats-ar'soo-saw'\} ; from 02691 and 05484 ; village of cavalry ; Chatsar-Susah , a place in Palestine : -- Hazar-susah .

Chatsar 02702 \#\# \{Chatsar\} Cuwciym \{khats-ar'soo-seem'\} ; from 02691 and the plural of 05483 ; village of horses ; Chatsar-Susim , a place in Palestine : -- Hazar-susim .

Chatsar 02705 \#\# \{Chatsar\} Shuw` al \{khats-ar'shoo-awl'\} ; from 02691 and 07776 ; village of (the) fox ; Chatsar-Shual, a place in Palestine :-- Hazar-shual .

Chatsar-Addar 02692 \#\# Chatsar Addar \{khats-ar'addawr'\} ; from 02691 and 00146 ; (the) village of Addar ; \{Chatsar-Addar\}, a place in Palestine :-- Hazar-addar .

Chatsar-Enan 02704 \#\# Chatsar` Eynan \{khats-ar'ay-nawn'\} ; from 02691 and the same as 05881 ; village of springs ; \{Chatsar-Enan\}, a place in Palestine: -- Hazar-enan .

Chatsar-Enon 02703 \#\# Chatsar` Eynown \{khats-ar'ay-none'\} ; from 02691 and a derivative of 05869 ; village of springs ; \{Chatsar-Enon\}, a place in Palestine: -- Hazar-enon .

Chatsar-Gaddah 02693 \#\# Chatsar Gaddah \{khats-ar'gad-daw'\} ; from 02691 and a feminine of 01408 ; (the) village of (female) Fortune ; \{Chatsar-Gaddah \}, a place in Palestine: -- Hazar-gaddah .

Chatsar-hat-Tikon 02694 \#\# Chatsar hat-Tiykown \{khats-ar'hat-tee-kone'\} ; from 02691 and 08484 with the article interposed ; village of the middle ; \{Chatsar-hat-Tikon\}, a place in Palestine :--Hazar-hatticon .

Chatsar-Shual 02705 \#\# Chatsar Shuw` al \{khats-ar'shoo-awl'\} ; from 02691 and 07776 ; village of (the) fox ; \{Chatsar-Shual\}, a place in Palestine : -- Hazar-shual .

Chatsar-Susah 02701 \#\# Chatsar Cuwcah \{khats-ar'soo-saw'\} ; from 02691 and 05484 ; village of cavalry ; \{Chatsar-Susah\}, a place in Palestine : -- Hazar-susah .

Chatsar-Susim 02702 \#\# Chatsar Cuwciym \{khats-ar'soo-seem'\} ; from 02691 and the plural of 05483 ; village of horses ; \{Chatsar-Susim\}, a place in Palestine :-- Hazar-susim .

Chatsarmaveth 02700 \#\# Chatsarmaveth \{khats-ar-maw'- veth\} ; from 02691 and 04194 ; village of death ; \{Chatsarmaveth\}, a place in Arabia : -- Hazarmaveth .

Chatsarmaveth 02700 \#\# \{Chatsarmaveth\} \{khats-ar-maw'- veth\} ; from 02691 and 04194 ; village of death ; Chatsarmaveth , a place in Arabia :-- Hazarmaveth .

Chatsar` 02703 \#\# \{Chatsar`\} Eynown \{khats-ar'ay-none'\} ; from 02691 and a derivative of 05869 ; village of springs ; Chatsar-Enon, a place in Palestine : -- Hazar-enon .

Chatsar` 02704 \#\# \{Chatsar` $\}$ Eynan \{khats-ar'ay-nawn'\} ; from 02691 and the same as 05881 ; village of springs ; Chatsar-Enan , a place in Palestine :-- Hazar-enan .
chatsats 02686 \#\# \{chatsats\} \{khaw-tsats'\} ; a primitive root [compare 02673 ] ; properly , to chop into, pierce or sever ; hence, to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -archer, $X$ bands, cut off in the midst .
chatsats 02687 \#\# \{chatsats\} \{khaw-tsawts'\} ; from 02687 ; properly , something cutting ; hence, gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .

Chatsatson 02688 \#\# Chats@tsown Tamar \{khats-ets-one'taw-mawr'\} ; or \{Chatsatson\} Tamar \{khats-ats-one'taw-mawr'\} ; from 02686 and 08558 ; division [i . e . perhaps row ] of (the) palm-tree ; Chatsetson-tamar , a place in Palestine : -- Hazezon-tamar .
chatseb 02672 \#\# chatsab $\{$ khaw-tsab' $\}$; or \{chatseb\} \{khaw-tsabe'\} ; a primitive root ; to cut or carve
(wood) , stone or other material) ; by implication , to hew , split , square , quarry , engrave :-- cut , dig , divide, grave , hew (out ,-- er), made , mason .
chatser 02691 \#\# \{chatser\} \{khaw-tsare'\} (masculine and feminine) ; from 02690 in its original sense ; a yard (as inclosed by a fence) ; also a hamlet (as similarly surrounded with walls) :--court , tower, village .

Chatserim 02699 \#\# Chatseriym \{khats-ay-reem'\} ; plural masculine of 02691 ; yards ; \{Chatserim\}, a place in Palestine : -- Hazerim .

Chatseriym 02699 \#\# \{Chatseriym\} \{khats-ay-reem'\} ; plural masculine of 02691 ; yards ; Chatserim , a place in Palestine : -- Hazerim .

Chatseroth 02698 \#\# Chatserowth \{khats-ay-roth'\} ; feminine plural of 02691 ; yards ; \{Chatseroth \} , a place in Palestine : -- Hazeroth .

Chatserowth 02698 \#\# \{Chatserowth\} \{khats-ay-roth'\} ; feminine plural of 02691 ; yards ; Chatseroth , a place in Palestine : -- Hazeroth .

Chatsetson-tamar 02688 \#\# Chats@ tsown Tamar \{khats-ets-one'taw-mawr'\} ; or Chatsatson Tamar \{khats-ats-one'taw-mawr'\} ; from 02686 and 08558 ; division [i . e . perhaps row ] of (the) palm-tree ; \{Chatsetson-tamar\}, a place in Palestine : -- Hazezon-tamar .

Chatsi-ham-Menachtite $\mathbf{0 2 6 8 0}$ \#\# Chatsiy ham-M@nachti \{khat-see'ham-men-akh-tee'\} ; patronymically from 02679 ; a \{Chatsi-ham-Menachtite\} or descendant of Chatsi-ham-Menuchoth : -- half of the Manahethites.

Chatsi-ham-Menuchoth 02679 \#\# Chatsiy ham-M@nuchowth \{chat-tsee'ham-men-oo-khoth'\} ; from 02677 and the plural of $\mathbf{0 4 4 9 6}$, with the article interposed ; midst of the resting-places; \{Chatsi-ham-Menuchoth\} , an Israelite :-- half of the Manahethites .

Chatsi-ham-Menuchoth 02680 \#\# Chatsiy ham-M@nachti \{khat-see'ham-men-akh-tee'\} ; patronymically from 02679 ; a Chatsi-ham-Menachtite or descendant of \{Chatsi-ham-Menuchoth\} : -- half of the Manahethites.

Chatsiy 02679 \#\# \{Chatsiy\} ham-M@ nuchowth \{chat-tsee'ham-men-oo-khoth'\} ; from 02677 and the plural of 04496 , with the article interposed ; midst of the resting-places; Chatsi-ham-Menuchoth , an Israelite : -half of the Manahethites .

Chatsiy 02680 \#\# \{Chatsiy\} ham-M@nachti \{khat-see'ham-men-akh-tee'\} ; patronymically from 02679 ; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth :-- half of the Manahethites .
chatsiyr 02681 \#\# \{chatsiyr\} \{khaw-tseer'\} ; a collateral form of 02691 ; a court or abode : -- court .
chatsiyr 02682 \#\# \{chatsiyr\} \{khaw-tseer'\} ; perhaps originally the same as $\mathbf{0 2 6 8 1}$, from the greenness of a courtyard ; grass ; also a leek (collectively) : -- grass, hay , herb, leek .

Chatsor 02674 \#\# Chatsowr \{khaw-tsore'\} ; a collective form of 02691 ; village; \{Chatsor\}, the name (thus simply) of two places in Palestine and of one in Arabia : -- Hazor .

Chatsor 02675 \#\# Chatsowr Chadattah \{khaw-tsore'khad-at-taw'\} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323 ] ; new \{Chatsor\}, a place in Palestine : -- Hazor, Hadattah [as if two places ].
chatsorer 02690 \#\# chatsar \{khaw-tsar'\} ; a primitive root ; properly , to surround with a stockade , and thus separate from the open country ; but used only in the reduplicated form chatsotser \{khast-o-tsare'\} ;
or (2 Chronicles 5 : 12) \{chatsorer\} \{khats-o-rare'\} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument :-- blow, sound , trumpeter .
chatsots@rah 02689 \#\# \{chatsots@rah\} \{khats-o-tser-aw'\} ; by reduplication from 02690 ; a trumpet (from its sundered or quavering note) :-- trumpet (- er) .
chatsotser 02690 \#\# chatsar \{khaw-tsar'\} ; a primitive root ; properly , to surround with a stockade , and thus separate from the open country ; but used only in the reduplicated form \{chatsotser\} \{khast-o-tsare'\} ; or ( 2 Chronicles 5 : 12) chatsorer \{khats-o-rare'\} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument :-- blow, sound , trumpeter .

Chatsowr 01178 \#\# Ba` al \{Chatsowr\} \{bah'- al khaw-tsore'\} ; from 01167 and a modification of 02691 ; possessor of a village ; Baal-Chatsor, a place in Palestine : -- Baal-hazor .

Chatsowr 02674 \#\# \{Chatsowr\} \{khaw-tsore'\} ; a collective form of 02691 ; village ; Chatsor, the name (thus simply) of two places in Palestine and of one in Arabia : -- Hazor .

Chatsowr 02675 \#\# \{Chatsowr\} Chadattah \{khaw-tsore'khad-at-taw'\} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323 ] ; new Chatsor , a place in Palestine : -- Hazor, Hadattah [as if two places ].

Chatsowr 05877 \#\#` Eyn \{Chatsowr\} \{ane khaw-tsore'\} ; from 05869 and the same as 02674 ; fountain of a village ; En-Chatsor, a place in Palestine : -- En-hazor . chatsowth 02676 \#\# \{chatsowth\} \{khaw-tsoth'\} ; from 02673 ; the middle (of the night) : -- mid [-night ]. En-Chatsor 05877 \#\#` Eyn Chatsowr \{ane khaw-tsore'\} ; from 05869 and the same as 02674 ; fountain of a village ; $\{$ En-Chatsor $\}$, a place in Palestine : -- En-hazor .
hats-Tsu-riym 02521 \#\# Chelqath \{hats-Tsu-riym\} \{khel-kath'hats-tsoo-reem'\} ; from 02520 and the plural of 06697 , with the article inserted ; smoothness of the rocks ; Chelkath Hats-tsurim , a place in Palestine : -- Helkath-hazzurim .

Hats-tsurim 02521 \#\# Chelqath hats-Tsu-riym \{khel-kath'hats-tsoo-reem'\} ; from 02520 and the plural of 06697 , with the article inserted ; smoothness of the rocks ; Chelkath \{Hats-tsurim\}, a place in Palestine : --Helkath-hazzurim .
hatstsalah 02020 \#\# \{hatstsalah\} \{hats-tsaw-law'\} ; from 05337 ; rescue : -- deliverance .
hats\} 03096 \#\# Yahats \{yah'- \{hats\}\}; or Yahtsah \{yah'- tsaw ; or (feminine) Yahtsah \{yah-tsaw'\} ; from an unused root meaning to stamp ; perhaps threshing-floor ; Jahats or Jahtsah, a place East of the Jordan : -Jahaz, Jahazah , Jahzah .

Jahats 03096 \#\# Yahats \{yah'- hats\} ; or Yahtsah \{yah'- tsaw ; or (feminine) Yahtsah \{yah-tsaw'\} ; from an unused root meaning to stamp ; perhaps threshing-floor ; \{Jahats\} or Jahtsah, a place East of the Jordan : -- Jahaz , Jahazah , Jahzah .
lachats 03905 \#\# \{lachats\} \{law-khats'\} ; a primitive root; properly , to press , i.e. (figuratively) to distress : -- afflict , crush , force, hold fast , oppress (- or), thrust self .
lachats 03906 \#\# \{lachats\} \{lakh'- ats\} ; from 03905 ; distress : -- affliction , oppression .
machats 04272 \#\# \{machats\} \{maw-khats'\} ; a primitive root ; to dash asunder ; by implication , to crush , smash or violently plunge ; figuratively , to subdue or destroy :-- dip , pierce (through), smite (through), strike through, wound .
machats 04273 \#\# \{machats\} \{makh'- ats\} ; from 04272 ; a contusion : -- stroke .
machatsiyth 04276 \#\# \{machatsiyth\} \{makh-ats-eeth'\} ; from 02673 ; a halving or the middle : -- half (so much), mid [-day ].
nachats 05169 \#\# \{nachats\} \{naw-khats'\} ; a primitive root ; to be urgent : -- require haste .
naphats 05310 \#\# \{naphats\} \{naw-fats'\} ; a primitive root ; to dash to pieces, or scatter : -- be beaten in sunder , break (in pieces) , broken , dash (in pieces) , cause to be discharged , dispersed, be overspread , scatter .
nathats 05422 \#\# \{nathats\} \{naw-thats'\} ; a primitive root ; to tear down : -- beat down , break down (out), cast down, destroy , overthrow, pull down, throw down .
qaphats 07092 \#\# \{qaphats\} \{kaw-fats'\} ; a primitive root ; to draw together , i . e . close ; by implication, to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) :-- shut (up), skip , stop , take out of the way .
r@chats 07365 \#\# \{r@chats\} (Aramaic) \{rekh-ats'\} ; corresponding to 07364 [probably through the accessory idea of ministering as a servant at the bath ] ; to attend upon :-- trust .
rachats 07364 \#\# \{rachats\} \{raw-khats'\} ; a primitive root ; to lave (the whole or a part of a thing) : -- bathe (self), wash (self) .
rachats 07366 \#\# \{rachats\} \{rakh'- ats\} ; from 07364 ; a bath : -- wash [-pot ] .
shachats 07830 \#\# \{shachats\} \{shakh'- ats\} ; from an unused root apparently meaning to strut ; haughtiness (as evinced by the attitude) : -- X lion, pride .

Shachatsom 07831 \#\# Shachatsowm \{shakh-ats-ome'\} ; from the same as 07830 ; proudly ; \{Shachatsom\} , a place in Palestine : -- Shahazimah [from the margin ].

Shachatsowm 07831 \#\# \{Shachatsowm\} \{shakh-ats-ome'\} ; from the same as 07830 ; proudly ; Shachatsom , a place in Palestine : -- Shahazimah [from the margin ] .
whatsoever 00834 \#\# 'aher \{ash-er'\} ; a primitive relative pronoun (of every gender and number); who , which, what , that ; also (as an adverb and a conjunction) when, where, how , because, in order that, etc . : -- $X$ after , $X$ alike, as (soon as), because, $X$ every , for , + forasmuch , + from whence , + how (- soever), $X$ if , (so) that ([thing ] which , wherein), $X$ though,+ until , $+\{$ whatsoever $\}$, when , where ( + -as ,-in ,-of ,on ,-soever ,-with) , which , whilst , + whither (- soever), who (-m,-soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection .
whatsoever 03605 \#\# kol \{kole\} ; or (Jer . 33 : 8) kowl \{kole\} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only, but often in a plural sense) : -- (in) all (manner, [ye ]), altogether , any (manner), enough , every (one , place, thing), howsoever , as many as, [no-] thing, ought , \{whatsoever\}, (the) whole, whoso (- ever) .
whatsoever 03627 \#\# $k @ l i y$ \{kel-ee'\} ; from 03615 ; something prepared, i.e. any apparatus (as an implement , utensil, dress , vessel or weapon) : -- armour ([-bearer ]), artillery , bag , carriage , + furnish , furniture , instrument, jewel , that is made of,$X$ one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + \{whatsoever\}
whatsoever 07606 \#\# sh@'ar (Aramaic) \{sheh-awr'\} ; corresponding to 07605 : -- X \{whatsoever\} more , residue, rest .
whatsoever 07945 \#\# shel \{shel\} ; for the rel . 00834 ; used with prepositional prefix , and often followed by some pronominal affix ; on account of , \{whatsoever\}, whichsoever : -- cause, sake .
whatsoever 3697 - hopoios \{hop-oy'-os\}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as \{whatsoever\}.
whatsoever 3956 - pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $\mathbf{X}$ thoroughly, $\{$ whatsoever $\}$, whole, whosoever.

Yahats 03096 \#\# \{Yahats\} \{yah'- hats\} ; or Yahtsah \{yah'- tsaw ; or (feminine) Yahtsah \{yah-tsaw'\} ; from an unused root meaning to stamp ; perhaps threshing-floor ; Jahats or Jahtsah, a place East of the Jordan : -- Jahaz , Jahazah , Jahzah .
\{bale-shats-tsar'\} 01112 \#\# Belsha'tstsar \{bale-shats-tsar'\} ; or Bel'shatstsar \{\{bale-shats-tsar'\}\}; of foreign origin (compare 01095) ; Belshatstsar , a Babylonian king : -- Belshazzar .
\{bale-shats-tsar'\} 01112 \#\# Belsha'tstsar \{\{bale-shats-tsar'\}\} ; or Bel'shatstsar \{bale-shats-tsar'\} ; of foreign origin (compare 01095) ; Belshatstsar , a Babylonian king : -- Belshazzar .
\{bale-shats-tsar'\} 01113 \#\# Belsha'tstsar (Aramaic) \{\{bale-shats-tsar'\}\} ; corresponding to 01112 : -Belshazzar .
\{hats-tsaw-law'\} 02020 \#\# hatstsalah \{\{hats-tsaw-law'\}\}; from 05337 ; rescue : -- deliverance .
\{khats-af'\} 02685 \#\# chatsaph (Aramaic) \{\{khats-af'\}\} ; a primitive root ; properly , to shear or cut close ; figuratively, to be severe : -- hasty, be urgent .
\{khats-ar'addawr'\} 02692 \#\# Chatsar Addar \{\{khats-ar'addawr'\}\} ; from 02691 and 00146 ; (the) village of Addar ; Chatsar-Addar , a place in Palestine : -- Hazar-addar .
\{khats-ar'ay-nawn'\} 02704 \#\# Chatsar` Eynan \{\{khats-ar'ay-nawn'\}\} ; from 02691 and the same as 05881 ; village of springs ; Chatsar-Enan , a place in Palestine : -- Hazar-enan . \{khats-ar'ay-none'\} 02703 \#\# Chatsar` Eynown \{\{khats-ar'ay-none'\}\} ; from 02691 and a derivative of 05869 ; village of springs ; Chatsar-Enon, a place in Palestine : -- Hazar-enon .
\{khats-ar'gad-daw'\} 02693 \#\# Chatsar Gaddah \{\{khats-ar'gad-daw'\}\} ; from 02691 and a feminine of 01408 ; (the) village of (female) Fortune ; Chatsar-Gaddah, a place in Palestine : -- Hazar-gaddah .
\{khats-ar'hat-tee-kone'\} 02694 \#\# Chatsar hat-Tiykown \{\{khats-ar'hat-tee-kone'\}\} ; from 02691 and 08484 with the article interposed ; village of the middle ; Chatsar-hat-Tikon, a place in Palestine : --Hazar-hatticon .
\{khats-ar'shoo-awl'\} 02705 \#\# Chatsar Shuw` al \{\{khats-ar'shoo-awl'\}\} ; from 02691 and 07776 ; village of (the) fox ; Chatsar-Shual , a place in Palestine : -- Hazar-shual .
\{khats-ar'soo-saw'\} 02701 \#\# Chatsar Cuwcah \{\{khats-ar'soo-saw'\}\}; from 02691 and 05484 ; village of cavalry ; Chatsar-Susah , a place in Palestine : -- Hazar-susah .
\{khats-ar'soo-seem'\} 02702 \#\# Chatsar Cuwciym \{\{khats-ar'soo-seem'\}\} ; from 02691 and the plural of 05483 ; village of horses ; Chatsar-Susim , a place in Palestine :-- Hazar-susim .
\{khats-ar-maw'- 02700 \#\# Chatsarmaveth \{\{khats-ar-maw'-\} veth\} ; from 02691 and 04194 ; village of death ; Chatsarmaveth , a place in Arabia : -- Hazarmaveth .
\{khats-ats-one'taw-mawr'\} 02688 \#\# Chats@tsown Tamar \{khats-ets-one'taw-mawr'\} ; or Chatsatson Tamar \{\{khats-ats-one'taw-mawr'\}\} ; from 02686 and 08558 ; division [i . e . perhaps row ] of (the) palm-tree ; Chatsetson-tamar , a place in Palestine : -- Hazezon-tamar .
\{khats-ay-reem'\} 02699 \#\# Chatseriym \{\{khats-ay-reem'\}\} ; plural masculine of 02691 ; yards ; Chatserim , a place in Palestine : -- Hazerim .
\{khats-ay-roth'\} 02698 \#\# Chatserowth \{\{khats-ay-roth'\}\} ; feminine plural of 02691 ; yards ; Chatseroth , a place in Palestine : -- Hazeroth .
\{khats-ets-one'taw-mawr'\} 02688 \#\# Chats@tsown Tamar \{\{khats-ets-one'taw-mawr'\}\} ; or Chatsatson Tamar \{khats-ats-one'taw-mawr'\} ; from 02686 and 08558 ; division [i . e . perhaps row ] of (the) palm-tree ; Chatsetson-tamar , a place in Palestine : -- Hazezon-tamar .
\{khats-o-rare'\} 02690 \#\# chatsar \{khaw-tsar'\} ; a primitive root ; properly , to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form chatsotser \{khast-o-tsare'\} ; or (2 Chronicles 5 : 12) chatsorer \{\{khats-o-rare'\}\}; asdem . from 02689 ; to trumpet , i . e . blow on that instrument :-- blow, sound , trumpeter .
\{khats-o-tser-aw'\} 02689 \#\# chatsots@ rah \{\{khats-o-tser-aw'\}\}; by reduplication from 02690 ; a trumpet (from its sundered or quavering note) :-- trumpet (- er) .
\{khel-kath'hats-tsoo-reem'\} 02521 \#\# Chelqath hats-Tsu-riym \{\{khel-kath'hats-tsoo-reem'\}\} ; from 02520 and the plural of 06697 , with the article inserted ; smoothness of the rocks ; Chelkath Hats-tsurim , a place in Palestine : -- Helkath-hazzurim .
\{law-khats'\} 03905 \#\# lachats \{\{law-khats'\}\}; a primitive root ; properly , to press , i.e. (figuratively) to distress : -- afflict , crush , force, hold fast , oppress (- or) , thrust self .
\{maw-khats'\} 04272 \#\# machats \{\{maw-khats'\}\} ; a primitive root ; to dash asunder ; by implication, to crush , smash or violently plunge ; figuratively , to subdue or destroy :-- dip , pierce (through), smite (through), strike through , wound .
\{naw-khats'\} 05169 \#\# nachats $\{$ \{naw-khats'\}\} ; a primitive root ; to be urgent :-- require haste .
\{naw-thats'\} 05422 \#\# nathats \{\{naw-thats'\}\} ; a primitive root ; to tear down : -- beat down, break down (out), cast down , destroy , overthrow, pull down , throw down .
\{raw-khats'\} 07364 \#\# rachats \{\{raw-khats'\}\} ; a primitive root ; to lave (the whole or a part of a thing) : -bathe (self), wash (self).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whatsoever 0834 -- /aher -- $X$ after, $X$ alike, as (soon as), because, $X$ every, for, +forasmuch, + from whence, + how(-soever), $X$ if, (so) that ([thing] which,wherein), $X$ though, + until, + $\{$ whatsoever $\}$, when, where (+ as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).
whatsoever 1221 ** depote ** (\{what-)soever\}.
whatsoever 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, \{whatsoever\}, (the) whole, whoso(-ever).
whatsoever 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, $X$ one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + \{whatsoever $\}$
whatsoever 3697 ** hopoios ** what manner (sort) of, such as \{whatsoever\}.
whatsoever 3956 ** pas ** all (manner of, means), alway(-s), any (one), $X$ daily, +ever, every (one, way), as many as, + no(-thing), $\mathbf{X}$ thoroughly,\{whatsoever\}, whole, whosoever.
whatsoever 7606 sh@/ar -- -- $\mathbf{X}$ \{whatsoever\} more, residue, rest.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

whatsoever 0302 an * \{whatsoever\}, $\{0302$ an \}, $\mathbf{1 2 2 1}$ depote, $\mathbf{1 4 3 7}$ ean , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ hosos , 3956 pas, 4219 pote, 5100 tis,
whatsoever 1221 depote * \{whatsoever\}, $\mathbf{0 3 0 2}$ an, $\{1221$ depote \}, 1437 ean, 3588 ho, 3739 hos, 3745 hosos, 3956 pas , 4219 pote, 5100 tis ,
whatsoever 1437 ean $*$ \{whatsoever\}, 0302 an , 1221 depote , $\{1437$ ean \}, 3588 ho, 3739 hos, 3745 hosos , 3956 pas , 4219 pote, 5100 tis ,
whatsoever 3588 ho * \{whatsoever\}, 0302 an , 1221 depote, 1437 ean , $\{3588$ ho \}, 3739 hos , 3745 hosos , 3956 pas, 4219 pote, 5100 tis,
whatsoever 3739 hos * $\{$ whatsoever\}, $\mathbf{0 3 0 2}$ an , 1221 depote, 1437 ean , 3588 ho, \{ 3739 hos \}, 3745 hosos , 3956 pas , 4219 pote, 5100 tis ,
whatsoever 3745 hosos * \{whatsoever\}, 0302 an , 1221 depote, 1437 ean, 3588 ho, 3739 hos, $\{3745$ hosos \} , 3956 pas , 4219 pote , 5100 tis ,
whatsoever 3956 pas * \{whatsoever\}, 0302 an , 1221 depote, 1437 ean, 3588 ho, 3739 hos, 3745 hosos, \{3956 pas \}, 4219 pote, 5100 tis ,
whatsoever 4219 pote * \{whatsoever\}, 0302 an , 1221 depote, 1437 ean, 3588 ho, 3739 hos, 3745 hosos , 3956 pas , $\{4219$ pote \}, 5100 tis ,
whatsoever 5100 tis * \{whatsoever\}, $\mathbf{0 3 0 2}$ an, 1221 depote, 1437 ean, 3588 ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ hosos, 3956 pas , $\mathbf{4 2 1 9}$ pote , $\{5100$ tis $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

## English Synonyms with Greek Strong's Number.

whatsoever - 0302 soever, $\{$ whatsoever\}, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, whosoever,
whatsoever - 1221 \{whatsoever\},
whatsoever - 1437 if, so, soever, though, \{whatsoever\}, when, wheresoever, whithersoever, whomsoever, whosoever,
whatsoever - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, \{whatsoever\}, when, whereby, which, while, who, whose, whoso, whosoever, your,
whatsoever - 3739 another, because, one, other, others, since, this, what, \{whatsoever\}, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,
whatsoever - 3745 all, ever, great, how, inasmuch, many, more, much, those, what, \{whatsoever\}, wherewith, which, who,
whatsoever - 3956 all, always, any, every, man, no, throughly, \{whatsoever\}, where, whole,
whatsoever - 4219 all, how, never, \{whatsoever\},
whatsoever - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, \{whatsoever\}, who, whomsoever, whose,

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## English Concordance to the KJV Bible.

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whatsoever , EST_02_13,
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whatsoever, ROM_14_23, ROM_15_04, ROM_16_02,
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whatsoever, GAL_02_06, GAL_06_07,
whatsoever, EPH_05_13, EPH_06_08,
whatsoever , PHP_04_08, PHP_04_08 , PHP_04_08 , PHP_04_08 , PHP_04_08 , PHP_04_08, PHP_04_11, whatsoever , COL_03_17, COL_03_23,
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## One Word English Phrase Index to the KJV Bible.

hats Dan_03_21 \# Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Whatsoever 1Co_10_25 \# Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:
whatsoever 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
whatsoever 1Co_10_31 \# Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.
whatsoever 1Jo_03_22 \# And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
whatsoever 1Jo_05_04 \# For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.
whatsoever 1Jo_05_15 \# And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.
whatsoever 1Ki_08_37 \# If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
whatsoever 1Ki_08_37 \# If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
whatsoever 1Ki_10_13 \# And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.
whatsoever 1Ki_20_06 \# Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
whatsoever 1Sa_14_36 \# And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

Whatsoever 1Sa_20_04 \# Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.
whatsoever 1Sa_25_08 \# Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
whatsoever 2Ch_06_28 \# If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:
whatsoever 2Ch_06_28 \# If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:
whatsoever 2Ch_09_12 \# And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.
whatsoever 2Sa_03_36 \# And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.
whatsoever 2Sa_15_15 \# And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.
whatsoever 2Sa_19_38 \# And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.
whatsoever 3Jo_01_05 \# Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;
whatsoever Act_03_22 \# For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
whatsoever Act_04_28 \# For to do whatsoever thy hand and thy counsel determined before to be done.
whatsoever Col_03_17 \# And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
whatsoever Col_03_23 \# And whatsoever ye do, do [it] heartily, as to the Lord, and not unto men;
whatsoever Deu_02_37 \# Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.
whatsoever Deu_12_08 \# Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.
whatsoever Deu_12_15 \# Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
whatsoever Deu_12_20 \# When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
whatsoever Deu_12_21 \# If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
whatsoever Deu_14_10 \# And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.
whatsoever Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
whatsoever Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
whatsoever Ecc_02_10 \# And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
whatsoever Ecc_03_14 \# I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
whatsoever Ecc_08_03 \# Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

Whatsoever Ecc_09_10 \# Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.
whatsoever Eph_05_13 \# But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
whatsoever Eph_06_08 \# Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
whatsoever Est_02_13 \# Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.
whatsoever Exo_13_02 \# Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.
whatsoever Exo_21_30 \# If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
whatsoever Exo_29_37 \# Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.
whatsoever Exo_30_29 \# And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.
whatsoever Ezr_07_18 \# And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.
whatsoever Ezr_07_20 \# And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
whatsoever Ezr_07_21 \# And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Whatsoever Ezr_07_23 \# Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?
whatsoever Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
whatsoever Gal_06_07 \# Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
whatsoever Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
whatsoever Gen_08_19 \# Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
whatsoever Gen_19_12 \# And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:
whatsoever Gen_31_16 \# For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.
whatsoever Gen_39_22 \# And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].
whatsoever Jer_01_07 \# But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.
whatsoever Jer_42_04 \# Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
whatsoever Jer_44_17 \# But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
whatsoever Job_37_12 \# And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
whatsoever Job_41_11 \# Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

Whatsoever Joh_02_05 \# His mother saith unto the servants, Whatsoever he saith unto you, do [it].
whatsoever Joh_05_04 \# For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
whatsoever Joh_11_22 \# But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.
whatsoever Joh_12_50 \# And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
whatsoever Joh_14_13 \# And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
whatsoever Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
whatsoever Joh_15_14 \# Ye are my friends, if ye do whatsoever I command you.
whatsoever Joh_15_16 \# Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
whatsoever Joh_16_13 \# Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

Whatsoever Joh_16_23 \# And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
whatsoever Joh_17_07 \# Now they have known that all things whatsoever thou hast given me are of thee.
whatsoever Jud_10_15 \# And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.
whatsoever Jud_11_31 \# Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.
whatsoever Lev_05_03 \# Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.
whatsoever Lev_05_04 \# Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

Whatsoever Lev_06_27 \# Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

Whatsoever Lev_07_27 \# Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

Whatsoever Lev_11_03 \# Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Whatsoever Lev_11_03 \# Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.
whatsoever Lev_11_09 \# These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Whatsoever Lev_11_12 \# Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.
whatsoever Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
whatsoever Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
whatsoever Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
whatsoever Lev_11_33 \# And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

Whatsoever Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever Lev_13_58 \# And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
whatsoever Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Whatsoever Lev_17_08 \# And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,
whatsoever Lev_17_10 \# And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.
whatsoever Lev_17_13 \# And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
whatsoever Lev_21_18 \# For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,
whatsoever Lev_22_05 \# Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Whatsoever Lev_22_18 \# Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;
whatsoever Lev_22_20 \# [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.
whatsoever Lev_23_29 \# For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.
whatsoever Lev_23_30 \# And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.
whatsoever Lev_27_32 \# And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.
whatsoever Luk_04_23 \# And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
whatsoever Luk_09_04 \# And whatsoever house ye enter into, there abide, and thence depart.
whatsoever Luk_10_05 \# And into whatsoever house ye enter, first say, Peace [be] to this house.
whatsoever Luk_10_08 \# And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
whatsoever Luk_10_10 \# But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
whatsoever Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
whatsoever Luk_12_03 \# Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
whatsoever Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

Whatsoever Mar_06_23 \# And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.
whatsoever Mar_07_11 \# But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].
whatsoever Mar_07_18 \# And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;
whatsoever Mar_09_13 \# But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
whatsoever Mar_10_21 \# Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
whatsoever Mar_10_35 \# And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.
whatsoever Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
whatsoever Mar_13_11 \# But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak
ye: for it is not ye that speak, but the Holy Ghost.
whatsoever Mat_05_37 \# But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
whatsoever Mat_07_12 \# Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
whatsoever Mat_10_11 \# And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
whatsoever Mat_14_07 \# Whereupon he promised with an oath to give her whatsoever she would ask.
whatsoever Mat_15_05 \# But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
whatsoever Mat_15_17 \# Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
whatsoever Mat_16_19 \# And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
whatsoever Mat_16_19 \# And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
whatsoever Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

Whatsoever Mat_18_18 \# Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
whatsoever Mat_18_18 \# Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
whatsoever Mat_20_04 \# And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
whatsoever Mat_20_07 \# They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.
whatsoever Mat_21_22 \# And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
whatsoever Mat_23_03 \# All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
whatsoever Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
whatsoever Num_05_10 \# And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.
whatsoever Num_18_13 \# [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.
whatsoever Num_19_22 \# And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.
whatsoever Num_22_17 \# For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.
whatsoever Num_23_03 \# And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.
whatsoever Num_30_12 \# But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
whatsoever Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
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whatsoever Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever Php_04_11 \# Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.
whatsoever Psa_01_03 \# And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
whatsoever Psa_08_08 \# The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.
whatsoever Psa_115_03 \# But our God [is] in the heavens: he hath done whatsoever he hath pleased.
Whatsoever Psa_135_06 \# Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.
whatsoever Rev_18_22 \# And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee;
and the sound of a millstone shall be heard no more at all in thee;
whatsoever Rev_21_27 \# And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.
whatsoever Rom_14_23 \# And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.
whatsoever Rom_15_04 \# For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
whatsoever Rom_16_02 \# That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

## Three Word English Phrase Index to the KJV Bible.

hats and their Dan_03_21 \# Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.
whatsoever a man Gal_06_07 \# Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
whatsoever Adam called Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
whatsoever any man Num_05_10 \# And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.
whatsoever any of Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
whatsoever business she Rom_16_02 \# That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
whatsoever city or Mat_10_11 \# And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
whatsoever city ye Luk_10_08 \# And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
whatsoever city ye Luk_10_10 \# But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
whatsoever cometh forth Jud_11_31 \# Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.
whatsoever cometh to 1Sa_25_08 \# Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
whatsoever craft he Rev_18_22 \# And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
whatsoever creepeth upon Gen_08_19 \# Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
whatsoever disease he Joh_05_04 \# For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
whatsoever doth make Eph_05_13 \# But all things that are reproved are made manifest by the light: for
whatsoever doth make manifest is light.
whatsoever entereth in Mat_15_17 \# Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
whatsoever Ezra the Ezr_07_21 \# And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,
whatsoever God doeth Ecc_03_14 \# I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
whatsoever God hath Gen_31_16 \# For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.
whatsoever goeth upon Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

Whatsoever goeth upon Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever goeth upon Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever good thing Eph_06_08 \# Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
whatsoever hath a Lev_22_20 \# [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.
whatsoever hath fins Lev_11_09 \# These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.
whatsoever hath more Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever hath no Lev_11_12 \# Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.
whatsoever hath not Deu_14_10 \# And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

Whatsoever he be Lev_22_18 \# Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;
whatsoever he commandeth Job_37_12 \# And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
whatsoever he doeth Psa_01_03 \# And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
whatsoever he hath Psa_115_03 \# But our God [is] in the heavens: he hath done whatsoever he hath pleased.

Whatsoever he saith Joh_02_05 \# His mother saith unto the servants, Whatsoever he saith unto you, do [it].
whatsoever he saith Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
whatsoever he shall Act_03_22 \# For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
whatsoever he shall Joh_16_13 \# Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.
whatsoever he showeth Num_23_03 \# And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.
whatsoever house ye Luk_09_04 \# And whatsoever house ye enter into, there abide, and thence depart. whatsoever house ye Luk_10_05 \# And into whatsoever house ye enter, first say, Peace [be] to this house.
whatsoever I command Jer_01_07 \# But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.
whatsoever I command Joh_15_14 \# Ye are my friends, if ye do whatsoever I command you.
whatsoever I have Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
whatsoever I have Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
whatsoever I speak Joh_12_50 \# And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
whatsoever is born 1Jo_05_04 \# For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

Whatsoever is commanded Ezr_07_23 \# Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?
whatsoever is first Num_18_13 \# [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.
whatsoever is in Lev_11_33 \# And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.
whatsoever is laid Exo_21_30 \# If there be laid on him a sum of money, then he shall give for the ransom of
his life whatsoever is laid upon him.
whatsoever is more Mat_05_37 \# But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
whatsoever is not Rom_14_23 \# And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.
whatsoever is pleasant 1Ki_20_06 \# Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
whatsoever is right Deu_12_08 \# Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.
whatsoever is right Mat_20_04 \# And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
whatsoever is right Mat_20_07 \# They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.
whatsoever is set 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

Whatsoever is sold 1Co_10_25 \# Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:
whatsoever is under Job_41_11 \# Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.
whatsoever it be Lev_05_04 \# Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.
whatsoever man he Lev_21_18 \# For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

Whatsoever man there Lev_17_08 \# And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,
whatsoever man there Lev_17_10 \# And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.
whatsoever man there Lev_17_13 \# And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
whatsoever mine eyes Ecc_02_10 \# And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
whatsoever more shall Ezr_07_20 \# And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
whatsoever my lord 2Sa_15_15 \# And the king's servants said unto the king, Behold, thy servants [are
ready to do] whatsoever my lord the king shall appoint.
whatsoever openeth the Exo_13_02 \# Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

Whatsoever parteth the Lev_11_03 \# Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Whatsoever parteth the Lev_11_03 \# Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.
whatsoever passeth through Psa_08_08 \# The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.
whatsoever passeth under Lev_27_32 \# And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.
whatsoever plague whatsoever 1Ki_08_37 \# If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
whatsoever pleaseth him Ecc_08_03 \# Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.
whatsoever proceeded out Num_30_12 \# But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
whatsoever seemeth good 1Sa_14_36 \# And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
whatsoever seemeth good Jud_10_15 \# And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.
whatsoever shall be Mar_13_11 \# But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
whatsoever shall seem Ezr_07_18 \# And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

Whatsoever shall touch Lev_06_27 \# Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.
whatsoever she asked 1Ki_10_13 \# And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.
whatsoever she asked 2Ch_09_12 \# And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.
whatsoever she desired Est_02_13 \# Then thus came [every] maiden unto the king; whatsoever she desired
was given her to go with her out of the house of the women unto the king's house.
whatsoever she sitteth Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
whatsoever she would Mat_14_07 \# Whereupon he promised with an oath to give her whatsoever she would ask.
whatsoever sickness there 1 Ki _08_37 \# If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
whatsoever sickness there $2 \mathrm{Ch} \_06 \_28$ \# If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:
whatsoever sore or $2 \mathrm{Ch}_{\mathbf{0}} \mathbf{0 6} \_28$ \# If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

Whatsoever soul it Lev_07_27 \# Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.
whatsoever soul it Lev_23_29 \# For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.
whatsoever soul it Lev_23_30 \# And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.
whatsoever state I Php_04_11 \# Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.
whatsoever the king 2Sa_03_36 \# And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.
whatsoever the LORD Deu_02_37 \# Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Whatsoever the LORD Psa_135_06 \# Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.
whatsoever the unclean Num_19_22 \# And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.
whatsoever they bid Mat_23_03 \# All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
whatsoever they did Gen_39_22 \# And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].
whatsoever they listed Mar_09_13 \# But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
whatsoever they listed Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
whatsoever they were Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
whatsoever thing from Mar_07_18 \# And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;
whatsoever thing goeth Jer_44_17 \# But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
whatsoever thing of Lev_13_58 \# And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
whatsoever thing the Jer_42_04 \# Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
whatsoever things are Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever things are Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever things are Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever things are Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever things are Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever things are Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever things were Rom_15_04 \# For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
whatsoever thou doest 3Jo_01_05 \# Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;
whatsoever thou hast Gen_19_12 \# And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:
whatsoever thou hast Joh_17_07 \# Now they have known that all things whatsoever thou hast given me are of thee.
whatsoever thou hast Mar_10_21 \# Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
whatsoever thou mightest Mar_07_11 \# But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].
whatsoever thou mightest Mat_15_05 \# But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
whatsoever thou sayest Num_22_17 \# For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.
whatsoever thou shalt 2Sa_19_38 \# And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

Whatsoever thou shalt Mar_06_23 \# And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.
whatsoever thou shalt Mat_16_19 \# And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
whatsoever thou shalt Mat_16_19 \# And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
whatsoever thou spendest Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
whatsoever thou wilt Joh_11_22 \# But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.
whatsoever thou wilt Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
whatsoever thy hand Act_04_28 \# For to do whatsoever thy hand and thy counsel determined before to be done.

Whatsoever thy hand Ecc_09_10 \# Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever thy soul 1Sa_20_04 \# Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.
whatsoever thy soul Deu_12_15 \# Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
whatsoever thy soul Deu_12_20 \# When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
whatsoever thy soul Deu_12_21 \# If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
whatsoever thy soul Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
whatsoever thy soul Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
whatsoever toucheth the Exo_29_37 \# Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.
whatsoever toucheth them Exo_30_29 \# And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.
whatsoever uncleanness he Lev_22_05 \# Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
whatsoever uncleanness it Lev_05_03 \# Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.
whatsoever vessel it Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
whatsoever we ask 1Jo_03_22 \# And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
whatsoever we ask 1Jo_05_15 \# And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.
whatsoever we have Luk_04_23 \# And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
whatsoever we shall Mar_10_35 \# And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.
whatsoever worketh abomination Rev_21_27 \# And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the

Lamb's book of life.
whatsoever ye do 1Co_10_31 \# Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.
whatsoever ye do Col_03_17 \# And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
whatsoever ye do Col_03_23 \# And whatsoever ye do, do [it] heartily, as to the Lord, and not unto men;
whatsoever ye have Luk_12_03 \# Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
whatsoever ye shall Joh_14_13 \# And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
whatsoever ye shall Joh_15_16 \# Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Whatsoever ye shall Joh_16_23 \# And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
whatsoever ye shall Mat_18_18 \# Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Whatsoever ye shall Mat_18_18 \# Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
whatsoever ye shall Mat_21_22 \# And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
whatsoever ye would Mat_07_12 \# Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

## Bible Phrases for Individual word studies

whatsoever GEN 002019 And out of the ground <00127 +>adamah > the LORD <03068 + Y @ hovah > God $<00430$ +>elohiym > formed <03335 +yatsar > every <03605 +kol> beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow> $>$ [ them ] unto Adam <00120 +> adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara\gg them : and \{whatsoever\} Adam <00120 +>adam > called <07121 +qara>> every living <02416 +chay $>$ creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof. whatsoever GEN 008019 Every $<03605+$ kol > beast <02416 +chay >, every <03605 +kol > creeping <07431 +remes > thing, and every <03605 + kol > fowl <05775 + , [ and ] \{whatsoever\} <03605 +kol> creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa\gg forth <03318 +yatsa\gg out of the ark <08392 +tebah > . whatsoever GEN 019012 . And the men <00582 +> enowsh > said <00559 +>amar > unto Lot $\langle 03876+$ Lowt > , Hast thou here <06311 +poh > any $<04310+$ miy > besides < $05750+$ ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 + gobahh > , and \{whatsoever\} thou hast in the city <05892 + , bring <03318 +yatsa>> [ them ] out of this place <04725 +maqowm > : whatsoever GEN 031016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +> elohiym > hath taken <05337 +natsal > from our father <1>, that [ is ] ours, and our children s <01121 +ben > : now <06258 + then, \{whatsoever\} God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . whatsoever GEN 039022 And the keeper <08269 +sar > of the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <03027 +yad> all <03605 +kol> the prisoners <00615 +>aciyr $>$ that [ were ] in the prison ; and \{whatsoever\} they did <06213 + there <08033 +sham >, he was the doer $<06218+$ [ of it ] . whatsoever EXO 013002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn $<01060+b @$ kowr > , $\{$ whatsoever $\}<03605+$ kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el >, [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [ is ] mine . whatsoever EXO 029037 Seven < $07651+$ sheba < > days < 03117 +yowm > thou shalt make an atonement <03722 + kaphar > for the altar <04196 + mizbeach > , and sanctify <06942 +qadash $>$ it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : \{whatsoever\} <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . whatsoever EXO 030029 And thou shalt sanctify <06942 +qadash > them, that they may be most <06944 +qodesh > holy <06944 +qodesh > : \{whatsoever\} <03605 +kol > toucheth <05060 +naga< > them shall be holy $<06942$ +qadash > . whatsoever LEV $005003 \mathrm{Or}<00176+>$ ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam >, \{whatsoever \} <03605 +kol > uncleanness <02932 +tum >ah > [ it be ] that a man shall be defiled <02930 +tame\gg withal, and it be hid <05956 + from him ; when he knoweth <03045 +yada < > [ of it ] , then he shall be guilty <00816 +> asham > . whatsoever LEV 005004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba<>, pronouncing <00981 +bata>> with [ his ] lips <08193 +saphah > to do evil <07489 +ra, and it be hid <05956 + from him ; when he knoweth <03045 +yada<> [ of it ], then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these $<00428+>$ el - leh >. Whatsoever LEV 006027 \{Whatsoever\} <03605 +kol> shall touch <05060 +naga<> the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +> aher > there is sprinkled $<05137$ +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash $<03526+$ kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . Whatsoever LEV 007027 \{Whatsoever\} <03605 +kol > soul <05315 +nephesh > [ it be ] that eateth <00398 + >akal > any <03605 +kol> manner of blood <01818 +dam>, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . Whatsoever LEV 011003 \{Whatsoever\} <03605 + kol > parteth <06536 +parac > the hoof <06541 + parcah > , and is clovenfooted, [ and ] cheweth <05927 + the cud <01625 + gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <00398 +> akal > . whatsoever LEV 011009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol> that [ are ] in the waters <04325 +mayim > : \{whatsoever\} <03605 +kol > hath fins <05579 +c@nappiyr> and scales <07193 +qasqeseth $>$ in the waters $<04325+$ mayim > , in the seas $<03220+$ yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal>. Whatsoever LEV 011012 \{Whatsoever\} <03605 +kol> hath no <00369 +>ayin > fins $<05579+c$ @ nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [ shall be ] an abomination <08263 +sheqets > unto you . whatsoever LEV 011027 And \{whatsoever\} <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four <00702 +> arba < > , those <01992 +hem > [ are ] unclean <02931 +tame>> unto you : whoso <03605 +kol> toucheth <05060 +naga<> their carcase <05038 $+\mathrm{n} @$ belah > shall be unclean <02930 +tame>> until <05704 + the even <06153 + . whatsoever LEV 011032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth > ,
doth fall <05307 +naphal > , it shall be unclean <02930 +tame>> ; whether [it be ] any <03605 +kol > vessel $<03627+\mathrm{k} @$ liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin $<05785+$, or <00176 +>ow > sack <08242 +saq > , \{whatsoever\} <03605 +kol > vessel <03627 +k @liy > [ it be ], wherein <00834 +> aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow \gg into water <04325 +mayim > , and it shall be unclean <02930 +tame>> until <05704 + the even <06153 + ; so it shall be cleansed <02891 + taher > . whatsoever LEV 011032 And upon \{whatsoever\} <03605 +kol > [ any ] of them, when $<03588+$ kiy $>$ they are dead <04194 +maveth >, doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [it be ] any <03605 +kol > vessel <03627+k@liy > of wood <06086 + , or $<00176+>$ ow > raiment <00899 +beged >, or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 + saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ], wherein <00834 +> aher > [ any ] work $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ is done <06213 + , it must be put <00935 +bow \gg into water < $04325+$ mayim > , and it shall be unclean <02930 +tame\gg until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . whatsoever LEV 011033 And every <03605 +kol > earthen <02789 +cheres > vessel < $03627+\mathrm{k} @$ liy > , whereinto [ any ] of them falleth <05307 +naphal >, $\{$ whatsoever $\}<03605+\mathrm{kol}>$ [ is ] in it shall be unclean <02930 +tame\gg ; and ye shall break <07665 +shabar > it . whatsoever LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak $>$ upon [ all ] four <00702 $+>$ arba<> , or <05704 $+\{$ whatsoever $\}<03605+$ kol > hath more <07235 +rabah > feet $<07272+$ regel > among all <03605 +kol> creeping <08318 + sherets > things that creep <08317 + sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +> akal > ; for they [ are ] an abomination <08263 +sheqets > . whatsoever LEV 011042 Whatsoever < $03605+\mathrm{kol}>$ goeth <01980 +halak > upon the belly <01512 +gachown > , and $\{$ whatsoever $\}<03605+$ kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<> , or $<05704+$ whatsoever $<03605+$ kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 + sherets > things that creep < $08317+$ sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets >. Whatsoever LEV 011042 \{Whatsoever\} <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever $<03605+\mathrm{kol}>$ goeth $<01980+$ halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol $>$ hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > . whatsoever LEV 013058 And the garment <00899 +beged > , either $<00176+>$ ow $>$ warp <08359 +sh @ thiy > , or <00176 +>ow > woof <06154 +, or <00176 +>ow > \{whatsoever\} $<03605+\mathrm{kol}>$ thing <03627+k@liy > of skin <05785 + [ it be ] , which <00834 +>aher > thou shalt wash $<03526+$ kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and shall be clean <02891 +taher > . whatsoever LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 + kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and \{whatsoever\} she sitteth <03427 +yashab > upon shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah >. Whatsoever LEV 017008 And thou shalt say <00559 +>amar > unto them, \{Whatsoever\} man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > which <00834 +>aher > sojourn $<01481+$ guwr $>$ among <08432 +tavek > you , that offereth <05926 + a burnt <05930 + offering or $<00176$ +>ow > sacrifice <02077 +zebach > , whatsoever LEV 017010 . And \{whatsoever\} man <00376 +>iysh $>$ [ there be ] of the house <01004 +bayith > of Israel <03478+Yisra>el >, or of the strangers $<01616+$ ger $>$ that sojourn <01481 + guwr > among <08432 +tavek > you , that eateth <00398 + >akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . whatsoever LEV 017013 And \{whatsoever\} man <00376 +>iysh $>$ [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +> aher > hunteth <06679 +tsuwd > and catcheth $<06679+$ tsuwd $>$ any beast $<02416+$ chay $>$ or $\langle 00176+>$ ow $>$ fowl $<05775+$ that may be eaten $<00398+>$ akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680 +kacah > it with dust <06083 + . whatsoever LEV 021018 For \{whatsoever\} <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm >, he shall not approach <07126 +qarab > : a blind $<05787+$ man $<00376+>$ iysh $>$, or $\langle 00176+>$ ow $>$ a lame $<06455+$ picceach $>$, or $\langle 00176+>$ ow $>$ he that hath a flat $<02763+$ charam $>$ nose $<02763+$ charam $>$, or $\langle 00176+>$ ow $>$ any thing superfluous $<08311+$ sara $<>$, whatsoever LEV $022005 \mathrm{Or}<00176+>$ ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping
$<08318+$ sherets > thing, whereby <00834 +>aher > he may be made unclean <02930 +tame>>, or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame\gg , \{whatsoever\} <03605 +kol > uncleanness <02932 +tum>ah > he hath ; Whatsoever LEV 022018 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, \{Whatsoever\} [ he be ] of the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el $>$, or of the strangers $<01616+$ ger $>$ in Israel $<03478+$ Yisra>el > , that will offer <07126 +qarab > his oblation <07133 +qorban > for all <03605 +kol > his vows <05088 +neder > , and for all <03605 +kol> his freewill <05071 +n@dabah > offerings, which <00834 $+>$ aher > they will offer <07126 +qarab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering ; whatsoever LEV 022020 [ But ] \{whatsoever\} <03605 +kol > hath a blemish <03971 +m>uwm > , [ that ] shall ye not offer <07126 +qarab > : for it shall not be acceptable <07522 +ratsown > for you . whatsoever LEV 023 029 For $\{$ whatsoever $\}<03605+$ kol > soul < $05315+$ nephesh > [ it be ] that shall not be afflicted < $06031+$ in that same <06106 + day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 + . whatsoever LEV 023030 And $\{$ whatsoever $\}<03605+\mathrm{kol}>$ soul <05315 +nephesh > [ it be ] that doeth <06213 + any <03605 +kol > work <04399 +m@la>kah > in that same <06106 + day <03117 +yowm > , the same $<06106+$ soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . whatsoever LEV 027032 And concerning the tithe $<04643+$ ma of the herd $<01241$ +baqar > , or of the flock $<06629+$ tso $>\mathrm{n}>$, [ even ] of $\{$ whatsoever $\}<03605+\mathrm{kol}>$ passeth $<05674+$ under $<08478+$ tachath $>$ the rod $<07626+$ shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y @hovah > . whatsoever NUM 005010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be his : $\{$ whatsoever\} <00834 +> aher > any man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen > , it shall be his . whatsoever NUM 018013 [ And ] \{whatsoever\} is first <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow\gg unto the LORD <03068 $+\mathrm{Y} @$ hovah $>$, shall be thine ; every <03605 +kol>one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal> [ of ] it. whatsoever NUM 019022 And \{whatsoever\} <03605 +kol > the unclean <02931 +tame\gg [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame\gg ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame\gg until <05704 + even $<06153+$. whatsoever NUM 022017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 + kabad >, and I will do <06213 + \{whatsoever \} thou sayest <00559 +>amar > unto me : come $<03212+$ yalak > therefore, I pray <04994 +na>> thee, curse <06895 +qabab > me this <02088 + zeh > people <05971 + . whatsoever NUM 023003 And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 + Balaq > , Stand <03320 +yatsab > by thy burnt < $05930+$ offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y @hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and $\{$ whatsoever $\}$ he sheweth $<07200+\mathrm{ra}>$ ah $>$ me I will tell <05046 +nagad > thee . And he went $<03212$ +yalak > to an high <08205 +sh@ phiy > place. whatsoever NUM 030012 But if <00518 +>im > her husband $<00376$ +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 + shama < > [ them ; then ] \{whatsoever\} <03605 +kol> proceeded <04161 +mowtsa>> out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +> iysh > hath made them void <06565 +parar > ; and the LORD <03068 + Y @hovah > shall forgive <05545 +calach > her . whatsoever DEU 002037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon $<05983+$ thou camest $<07126+$ qarab > not, [ nor ] unto any <03605 +kol > place <03027 +yad > of the river $<05158$ +nachal > Jabbok <02999 + Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto $\{$ whatsoever $\}<03605+$ kol > the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . whatsoever DEU 012008 Ye shall not do $<06213+$ after all <03605 +kol > [ the things ] that we do <06213 + here <06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh > \{whatsoever\} <03605 $+\mathrm{kol}>$ [ is ] right <03477 +yashar > in his own eyes <05869 + . whatsoever DEU 012015 Notwithstanding $<07535+$ raq > thou mayest kill <02076 + zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 + kol > thy gates $<08179+$ sha, $\{$ whatsoever $\}<03605+\mathrm{kol}>$ thy soul <05315 +nephesh > lusteth <00183 +>avah $>$ after , according to the blessing <01293 +B @ rakah > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > which <00834 +> aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame\gg and the clean <02889 +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . whatsoever DEU 012020 When <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g @ buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +> akal > flesh <01320 +basar > ,
because <03588 + kiy > thy soul <05315 +nephesh > longeth <00183 +> avah > to eat <00398 +> akal > flesh $<01320$ +basar > ; thou mayest eat <00398 +>akal> flesh <01320 +basar > , \{whatsoever\} <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +> avah > after . whatsoever DEU 012021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too $<07368+$ rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n> , which <00834 +>aher > the LORD <03068 +Y @hovah > hath given $<05414$ +nathan > thee, as I have commanded <06680 +tsavah > thee, and thou shalt eat <00398 +>akal > in thy gates <08179 +sha $\{$ whatsoever $\}<03605+$ kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . whatsoever DEU 014010 And \{whatsoever\} hath not fins <05579 +c @nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [ is ] unclean <02931 +tame\gg unto you . whatsoever DEU 014026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 +baqar >, or for sheep <06629 +tso>n >, or for wine <03196 + yayin > , or for strong drink <07941 +shekar > , or for $\{$ whatsoever \} thy soul <05315 +nephesh > desireth $<07592+$ sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , whatsoever DEU 014026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for $\{$ whatsoever $\}$ thy soul <05315 +nephesh > lusteth <00183 +> avah > after, for oxen $<01241$ +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 + shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 $+>$ akal > there <08033 +sham > before < 06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,

## Bible Quick Find Phrase Concordance for fast finding of phrases

hats ^ Dan_03_21 / hats /^and their [other] garments, and were cast into the midst of the burning fiery furnace.
whatsoever ^ Gal_06_07 / whatsoever /^a man soweth, that shall he also reap.
whatsoever ^ Gen_02_19 / whatsoever /^Adam called every living creature, that [was] the name thereof. whatsoever ^ Num_05_10 / whatsoever /^any man giveth the priest, it shall be his.
whatsoever ^ Lev_11_32 / whatsoever /^any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
whatsoever ^ Rom_16_02 / whatsoever /^business she hath need of you: for she hath been a succourer of many, and of myself also.
whatsoever ^ Mat_10_11 / whatsoever /^city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
whatsoever ^ Luk_10_10 / whatsoever /^city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
whatsoever ^ Luk_10_08 / whatsoever /^city ye enter, and they receive you, eat such things as are set before you:
whatsoever ^ Jud_11_31 / whatsoever /^cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.
whatsoever ^ 1Sa_25_08 / whatsoever /^cometh to thine hand unto thy servants, and to thy son David.
whatsoever ^ Rev_18_22 / whatsoever /^craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
whatsoever ^ Gen_08_19 / whatsoever /^creepeth upon the earth, after their kinds, went forth out of the ark.
whatsoever ^ Joh_05_04 / whatsoever /^disease he had.
whatsoever ^ Eph_05_13 / whatsoever /^doth make manifest is light.
whatsoever ^ Mat_15_17 / whatsoever /^entereth in at the mouth goeth into the belly, and is cast out into the draught?
whatsoever ^ Ezr_07_21 / whatsoever /^Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,
whatsoever ^ Ecc_03_14 / whatsoever /^God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
whatsoever ^ ${ }^{\wedge}$ Gen_31_16 / whatsoever /^God hath said unto thee, do.
whatsoever ^ Lev_11_27/whatsoever /^goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

Whatsoever ^ Lev_11_42 / Whatsoever /^goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever ^ Lev_11_42 / whatsoever /^goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever ^ ${ }^{\text {Eph_06_08 / whatsoever /^good thing any man doeth, the same shall he receive of the Lord, }}$ whether [he be] bond or free.
whatsoever ^ Lev_22_20 / whatsoever /^hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.
whatsoever ${ }^{\wedge}$ Lev_11_09 / whatsoever /^hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.
whatsoever ^ Lev_11_42 / whatsoever /^hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever ^ Lev_11_12 / Whatsoever /^hath no fins nor scales in the waters, that [shall be] an abomination unto you.
whatsoever ^ Deu_14_10 / whatsoever /^hath not fins and scales ye may not eat; it [is] unclean unto you.
Whatsoever ^ Lev_22_18 / Whatsoever /^he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;
whatsoever ^ Job_37_12 / whatsoever /^he commandeth them upon the face of the world in the earth.
whatsoever ^ Psa_01_03 / whatsoever /^he doeth shall prosper.
whatsoever ^ Psa_115_03 / whatsoever /^he hath pleased.
Whatsoever ^ Joh_02_05 / Whatsoever /^he saith unto you, do [it].
whatsoever ^ Mar_11_23 / whatsoever /^he saith.
whatsoever ^ Joh_16_13 / whatsoever /^he shall hear, [that] shall he speak: and he will show you things to come.
whatsoever ${ }^{\wedge}$ Act_03_22 / whatsoever /^he shall say unto you.
whatsoever ^ Num_23_03 / whatsoever /^he showeth me I will tell thee. And he went to an high place.
whatsoever ^ Luk_09_04 / whatsoever /^house ye enter into, there abide, and thence depart.
whatsoever ^ Luk_10_05 / whatsoever /^house ye enter, first say, Peace [be] to this house.
whatsoever ^ Jer_01_07/ whatsoever /^I command thee thou shalt speak.
whatsoever ^ Joh_15_14 / whatsoever /^I command you.
whatsoever ^ Mat_28_20 / whatsoever /^I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
whatsoever ^ Joh_14_26 / whatsoever /^I have said unto you.
whatsoever ^ Joh_12_50 / whatsoever /^I speak therefore, even as the Father said unto me, so I speak.
whatsoever ^ 1Jo_05_04 / whatsoever /^is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

Whatsoever ^ Ezr_07_23 / Whatsoever /^is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?
whatsoever ^ Num_18_13 / whatsoever /^is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it .
whatsoever ^ Exo_21_30 / whatsoever /^is laid upon him.
whatsoever ^ Mat_05_37/ whatsoever /^is more than these cometh of evil.
whatsoever ^ 1 Ki_20_06 / whatsoever /^is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
whatsoever ^ Mat_20_04 / whatsoever /^is right I will give you. And they went their way.
whatsoever ^ Mat_20_07 / whatsoever /^is right, [that] shall ye receive.
whatsoever ^ 1 Co_10_27 / whatsoever /^is set before you, eat, asking no question for conscience sake.
Whatsoever ^ 1Co_10_25 / Whatsoever /^is sold in the shambles, [that] eat, asking no question for conscience sake:
whatsoever ^ Lev_11_33 / whatsoever /^is] in it shall be unclean; and ye shall break it.
whatsoever ${ }^{\wedge}$ Rom_14_23/whatsoever /^is] not of faith is sin.
whatsoever ^ Deu_12_08 / whatsoever /^is] right in his own eyes.
whatsoever ^ Job_41_11 / whatsoever /^is] under the whole heaven is mine.
whatsoever ^ Lev_05_04 / whatsoever /^it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.
whatsoever ^ Lev_21_18 / whatsoever /^man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,
whatsoever ^ Lev_17_13 / whatsoever /^man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
whatsoever ^ Lev_17_10 / whatsoever /^man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

Whatsoever ^ Lev_17_08 / Whatsoever /^man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,
whatsoever ^ Ecc_02_10 / whatsoever /^mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
whatsoever ^ Ezr_07_20 / whatsoever /^more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
whatsoever ^ 2Sa_15_15 / whatsoever /^my lord the king shall appoint.
whatsoever ^ Exo_13_02 / whatsoever /^openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

Whatsoever ^ Lev_11_03 / Whatsoever /^parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Whatsoever ^ Lev_11_03 / Whatsoever /^parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.
whatsoever ^ Psa_08_08 / whatsoever /^passeth through the paths of the seas.
whatsoever ${ }^{\wedge}$ Lev_27_32 / whatsoever /^passeth under the rod, the tenth shall be holy unto the LORD.
whatsoever ^ 1Ki_08_37 / whatsoever /^plague, whatsoever sickness [there be];
whatsoever ^ Ecc_08_03 / whatsoever /^pleaseth him.
whatsoever ^ Num_30_12 / whatsoever /^proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
whatsoever ^ 1Sa_14_36 / whatsoever /^seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
whatsoever ^ Jud_10_15 / whatsoever /^seemeth good unto thee; deliver us only, we pray thee, this day.
whatsoever ^ Mar_13_11 / whatsoever /^shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
whatsoever ^ Ezr_07_18 / whatsoever /^shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

Whatsoever ^ Lev_06_27 / Whatsoever /^shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.
whatsoever ^ 2Ch_09_12 / whatsoever /^she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.
whatsoever ^ 1Ki_10_13 / whatsoever /^she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.
whatsoever ^ Est_02_13 / whatsoever /^she desired was given her to go with her out of the house of the women unto the king's house.
whatsoever ^ Lev_15_26 / whatsoever /^she sitteth upon shall be unclean, as the uncleanness of her separation.
whatsoever ^ Mat_14_07 / whatsoever /^she would ask.
whatsoever ^ 2Ch_06_28 / whatsoever /^sickness [there be]:
whatsoever ^ 1Ki_08_37 / whatsoever /^sickness [there be];
whatsoever ^ 2Ch_06_28 / whatsoever /^sore or whatsoever sickness [there be]:
whatsoever ^ Lev_23_30 / whatsoever /^soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

Whatsoever ^ Lev_07_27 / Whatsoever /^soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.
whatsoever ^ Lev_23_29 / whatsoever /^soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.
whatsoever ^ Php_04_11 / whatsoever /^state I am, [therewith] to be content.
whatsoever ^ 2Sa_03_36 / whatsoever /^the king did pleased all the people.
whatsoever ^ Deu_02_37 / whatsoever /^the LORD our God forbad us.
Whatsoever ^ Psa_135_06 / Whatsoever /^the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.
whatsoever ^ Num_19_22 / whatsoever /^the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.
whatsoever ^ Mat_23_03 / whatsoever /^they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
whatsoever ^ Gen_39_22 / whatsoever /^they did there, he was the doer [of it].
whatsoever ^ Mar_09_13 / whatsoever /^they listed, as it is written of him.
whatsoever ^ Mat_17_12 / whatsoever /^they listed. Likewise shall also the Son of man suffer of them.
whatsoever ^ Gal_02_06 / whatsoever /^they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
whatsoever ^ Mar_07_18 / whatsoever /^thing from without entereth into the man, [it] cannot defile him;
whatsoever ^ Jer_44_17/ whatsoever /^thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
whatsoever ^ Lev_13_58 / whatsoever /^thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
whatsoever ^ Jer_42_04 / whatsoever /^thing the LORD shall answer you, I will declare [it] unto you; I will
keep nothing back from you.
whatsoever ^ Php_04_08 / whatsoever /^things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever ^ Rom_15_04 / whatsoever /^things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
whatsoever ^ Php_04_08 / whatsoever /^things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever ^ ${ }^{\text {Php_04_08 / whatsoever /^things [are] just, whatsoever things [are] pure, whatsoever things }}$ [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever ^ Php_04_08 / whatsoever /^things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever ^ Php_04_08 / whatsoever /^things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever ${ }^{\wedge}$ Php_04_08 / whatsoever /^things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever ^ 3Jo_01_05 / whatsoever /^thou doest to the brethren, and to strangers;
whatsoever ^ Joh_17_07 / whatsoever /^thou hast given me are of thee.
whatsoever ^ Gen_19_12 / whatsoever /^thou hast in the city, bring [them] out of this place:
whatsoever ^ Mar_10_21 / whatsoever /^thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
whatsoever ^ Mat_15_05 / whatsoever /^thou mightest be profited by me;
whatsoever ^ Mar_07_11 / whatsoever /^thou mightest be profited by me; [he shall be free].
whatsoever ^ Num_22_17 / whatsoever /^thou sayest unto me: come therefore, I pray thee, curse me this people.

Whatsoever ^ Mar_06_23 / Whatsoever /^thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.
whatsoever ^ Mat_16_19 / whatsoever /^thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
whatsoever ^ Mat_16_19 / whatsoever /^thou shalt loose on earth shall be loosed in heaven.
whatsoever ^ 2Sa_19_38 / whatsoever /^thou shalt require of me, [that] will I do for thee.
whatsoever ^ Luk_10_35 / whatsoever /^thou spendest more, when I come again, I will repay thee.
whatsoever ^ Joh_11_22 / whatsoever /^thou wilt ask of God, God will give [it] thee.
whatsoever ^ Mar_06_22 / whatsoever /^thou wilt, and I will give [it] thee.
whatsoever ^ Act_04_28 / whatsoever /^thy hand and thy counsel determined before to be done.
Whatsoever ^ Ecc_09_10 / Whatsoever /^thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever ^ 1Sa_20_04 / Whatsoever /^thy soul desireth, I will even do [it] for thee.
whatsoever ^ Deu_14_26 / whatsoever /^thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
whatsoever ^ Deu_12_15 / whatsoever /^thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
whatsoever ^ ${ }^{\wedge}$ Deu_14_26 / whatsoever /^thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
whatsoever ^ Deu_12_20 / whatsoever /^thy soul lusteth after.
whatsoever ^ ${ }^{\wedge}$ Deu_12_21 / whatsoever /^thy soul lusteth after.
whatsoever ^ Exo_29_37 / whatsoever /^toucheth the altar shall be holy.
whatsoever ^ Exo_30_29 / whatsoever /^toucheth them shall be holy.
whatsoever ^ Lev_22_05 / whatsoever /^uncleanness he hath;
whatsoever ^ Lev_05_03 / whatsoever /^uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.
whatsoever ^ Lev_11_32 / whatsoever /^vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
whatsoever ^ 1Jo_05_15 / whatsoever /^ we ask, we know that we have the petitions that we desired of him.
whatsoever ^ 1Jo_03_22 / whatsoever /^we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
whatsoever ^ Luk_04_23 / whatsoever /^we have heard done in Capernaum, do also here in thy country.
whatsoever ^ Mar_10_35 / whatsoever /^ we shall desire.
whatsoever ^ Rev_21_27 / whatsoever /^worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.
whatsoever ^ Col_03_17 / whatsoever /^ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
whatsoever ^ 1Co_10_31 / whatsoever /^ye do, do all to the glory of God.
whatsoever ^ Col_03_23 / whatsoever /^ye do, do [it] heartily, as to the Lord, and not unto men;
whatsoever ${ }^{\wedge}$ Luk_12_03 / whatsoever /^ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
whatsoever ^^Joh_14_13 / whatsoever /^ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
whatsoever ^ Mat_21_22 / whatsoever /^ye shall ask in prayer, believing, ye shall receive.
whatsoever ^ Joh_15_16 / whatsoever /^ye shall ask of the Father in my name, he may give it you.

Whatsoever ^ Joh_16_23 / Whatsoever /^ye shall ask the Father in my name, he will give [it] you.

Whatsoever ^ Mat_18_18 / Whatsoever /^ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
whatsoever ^ Mat_18_18/ whatsoever /^ye shall loose on earth shall be loosed in heaven.
whatsoever ^ Mat_07_12 / whatsoever /^ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Bible Translation Phrases for Individual word studies
whatsoever ......... And whatsoever 0302 -an->
whatsoever ......... and whatsoever 1437 -ean->
whatsoever ......... And whatsoever 1437 -ean->
whatsoever ......... And whatsoever 5100 -tis->
whatsoever ......... but whatsoever 0302 -an->
whatsoever ......... but whatsoever 1437 -ean->
whatsoever ......... by whatsoever 1437 -ean->
whatsoever ......... for us whatsoever 1437 -ean->
whatsoever ......... for whatsoever 1437 -ean->
whatsoever ......... for whatsoever 3588 -ho->
whatsoever ......... For whatsoever 3745 -hosos->
whatsoever ......... For whatsoever 3956 -pas->
whatsoever ......... for whatsoever 3956 -pas->
whatsoever ......... her in whatsoever 0302 -an->
whatsoever ......... her whatsoever 1437 -ean->
whatsoever ......... in whatsoever 3739 -hos->
whatsoever ......... neither whatsoever worketh 4160 -poieo->
whatsoever ......... of him ; and whatsoever 0302 -an->
whatsoever ......... of me whatsoever 1437 -ean->
whatsoever ......... of whatsoever 1221 -depote->
whatsoever ......... of whatsoever 3956 -pas->
whatsoever ......... that whatsoever 0302 -an->
whatsoever ......... that whatsoever 3956 -pas->
whatsoever ......... that whatsoever 5100 -tis->
whatsoever ......... things, whatsoever 0302 -an->
whatsoever ......... things whatsoever 0302 -an->
whatsoever ......... things whatsoever 3745 -hosos->
Whatsoever ......... unto her , Whatsoever 1437 -ean->
whatsoever ......... unto him whatsoever 3745 -hosos->
Whatsoever ......... unto you, Whatsoever 0302 -an->
Whatsoever ......... unto you , Whatsoever 1437 -ean->
whatsoever ......... us, whatsoever 0302 -an->
Whatsoever ......... Whatsoever 0302 -an->
whatsoever ......... whatsoever 0302 -an->
whatsoever ......... whatsoever 1437 -ean->
whatsoever ......... whatsoever 3739 -hos->
whatsoever ......... whatsoever 3745 -hosos->
whatsoever ......... whatsoever 3956 -pas->
Whatsoever ......... Whatsoever 3956 -pas->
whatsoever ......... whatsoever 5100 -tis->
whatsoever ......... whatsoever they were, it maketh 1308 -diaphero->

## Bible Word Index with the full text of each verse

Whatsoever Mar_06_23 And he sware unto her, \{Whatsoever\} thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

Whatsoever Joh_02_05 His mother saith unto the servants, \{Whatsoever\} he saith unto you, do [it].
Whatsoever 1Sa_20_04 Then said Jonathan unto David, \{Whatsoever\} thy soul desireth, I will even do [it] for thee.

Whatsoever Ezr_07_23 \{Whatsoever\} is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

Whatsoever 1Co_10_25 \{Whatsoever\} is sold in the shambles, [that] eat, asking no question for conscience sake:

Whatsoever Ecc_09_10 \{Whatsoever\} thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever Lev_11_03 \{Whatsoever\} parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Whatsoever Lev_11_12 \{Whatsoever\} hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Whatsoever Lev_11_42 \{Whatsoever\} goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever Lev_22_18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, \{Whatsoever\} [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

Whatsoever Mat_18_18 Verily I say unto you, \{Whatsoever\} ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Whatsoever Psa_135_06 \{Whatsoever\} the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

Whatsoever Lev_17_08 And thou shalt say unto them, \{Whatsoever\} man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Whatsoever Joh_16_23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, \{Whatsoever\} ye shall ask the Father in my name, he will give [it] you.

Whatsoever Lev_06_27 \{Whatsoever\} shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

Whatsoever Lev_07_27 \{Whatsoever\} soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.
hats Dan_03_21 Then these men were bound in their coats, their hosen, and their \{hats\}, and their [other]
garments, and were cast into the midst of the burning fiery furnace.
whatsoever Rev_21_27 And there shall in no wise enter into it any thing that defileth, neither [ $\{$ whatsoever\}] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.
whatsoever 1Jo_03_22 And \{whatsoever\} we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
whatsoever 1Jo_05_15 And if we know that he hear us, \{whatsoever\} we ask, we know that we have the petitions that we desired of him.
whatsoever Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of \{whatsoever\} craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
whatsoever Rom_14_23 And he that doubteth is damned if he eat, because [he eateth] not of faith: for \{whatsoever\} [is] not of faith is sin.
whatsoever Jer_01_07 But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and \{whatsoever\} I command thee thou shalt speak.
whatsoever 1Co_10_31 Whether therefore ye eat, or drink, or \{whatsoever\} ye do, do all to the glory of God.
whatsoever Jer_42_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] \{whatsoever\} thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
whatsoever Lev_11_33 And every earthen vessel, whereinto [any] of them falleth, \{whatsoever\} [is] in it shall be unclean; and ye shall break it.
whatsoever Php_04_11 Not that I speak in respect of want: for I have learned, in \{whatsoever\} state I am, [therewith] to be content.
whatsoever Psa_115_03 But our God [is] in the heavens: he hath done \{whatsoever\} he hath pleased.
whatsoever Ezr_07_20 And \{whatsoever\} more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
whatsoever Gal_02_06 But of these who seemed to be somewhat, (\{whatsoever\} they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:
whatsoever Gen_19_12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and \{whatsoever\} thou hast in the city, bring [them] out of this place:
whatsoever Gen_31_16 For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, \{whatsoever\} God hath said unto thee, do.
whatsoever Gen_39_22 And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and \{whatsoever\} they did there, he was the doer [of it].
whatsoever Lev_05_03 Or if he touch the uncleanness of man, \{whatsoever\} uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.
whatsoever Lev_11_27 And \{whatsoever\} goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
whatsoever Luk_10_35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and \{whatsoever\} thou spendest more, when I come again, I will repay thee.
whatsoever Lev_11_09 These shall ye eat of all that [are] in the waters: $\{$ whatsoever \} hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.
whatsoever 1Co_10_27 If any of them that believe not bid you [to a feast], and ye be disposed to go; \{whatsoever\} is set before you, eat, asking no question for conscience sake.
whatsoever 1Ki_08_37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; \{whatsoever\} plague, whatsoever sickness [there be];
whatsoever Ecc_03_14 I know that, \{whatsoever\} God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
whatsoever Gal_06_07 Be not deceived; God is not mocked: for \{whatsoever\} a man soweth, that shall he also reap.
whatsoever Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and \{whatsoever\} Adam called every living creature, that [was] the name thereof.
whatsoever Gen_08_19 Every beast, every creeping thing, and every fowl, [and] \{whatsoever\} creepeth upon the earth, after their kinds, went forth out of the ark.
whatsoever Jud_11_31 Then it shall be, that \{whatsoever\} cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.
whatsoever Joh_17_07 Now they have known that all things \{whatsoever\} thou hast given me are of thee.
whatsoever Luk_10_10 But into \{whatsoever\} city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
whatsoever Luk_12_03 Therefore \{whatsoever\} ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
whatsoever Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in \{whatsoever\} business she hath need of you: for she hath been a succourer of many, and of myself also.
whatsoever Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us \{whatsoever\} seemeth good unto thee; deliver us only, we pray thee, this day.
whatsoever Luk_10_08 And into \{whatsoever\} city ye enter, and they receive you, eat such things as are set before you:
whatsoever 1Jo_05_04 For \{whatsoever\} is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.
whatsoever 1Ki_08_37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, \{whatsoever\} sickness [there be];
whatsoever Deu_14_26 And thou shalt bestow that money for \{whatsoever\} thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
whatsoever Exo_29_37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: \{whatsoever\} toucheth the altar shall be holy.
whatsoever Ezr_07_18 And \{whatsoever\} shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.
whatsoever Joh_15_16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that \{whatsoever\} ye shall ask of the Father in my name, he may give it you.
whatsoever Joh_16_13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but \{whatsoever\} he shall hear, [that] shall he speak: and he will show you things to come.
whatsoever Lev_05_04 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, \{whatsoever\} [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.
whatsoever Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, \{whatsoever\} vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
whatsoever Lev_11_32 And upon \{whatsoever\} [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
whatsoever Lev_11_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or \{whatsoever\} hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever Luk_10_05 And into \{whatsoever\} house ye enter, first say, Peace [be] to this house.
whatsoever Mar_07_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that \{whatsoever\} thing from without entereth into the man, [it] cannot defile him;
whatsoever Num_22_17 For I will promote thee unto very great honour, and I will do \{whatsoever\} thou sayest unto me: come therefore, I pray thee, curse me this people.
whatsoever Num_23_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and \{whatsoever\} he showeth me I will tell thee. And he went to an high place.
whatsoever Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, \{whatsoever\} things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, \{whatsoever\} things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, \{whatsoever\} things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever Php_04_08 Finally, brethren, whatsoever things are true, \{whatsoever\} things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever Php_04_08 Finally, brethren, \{whatsoever\} things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever Psa_01_03 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and \{whatsoever\} he doeth shall prosper.
whatsoever Psa_08_08 The fowl of the air, and the fish of the sea, [and \{whatsoever\}] passeth through the paths of the seas.
whatsoever Ecc_08_03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth \{whatsoever\} pleaseth him.
whatsoever Exo_13_02 Sanctify unto me all the firstborn, \{whatsoever\} openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.
whatsoever Ezr_07_21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that \{whatsoever\} Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,
whatsoever Luk_09_04 And \{whatsoever\} house ye enter into, there abide, and thence depart.
whatsoever Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates \{whatsoever\} thy soul lusteth after.
whatsoever Exo_21_30 If there be laid on him a sum of money, then he shall give for the ransom of his life \{whatsoever\} is laid upon him.
whatsoever Lev_17_13 And \{whatsoever\} man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
whatsoever Luk_04_23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: \{whatsoever\} we have heard done in Capernaum, do also here in thy country.
whatsoever Num_05_10 And every man's hallowed things shall be his: \{whatsoever\} any man giveth the priest, it shall be his.
whatsoever Rom_15_04 For \{whatsoever\} things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
whatsoever Joh_15_14 Ye are my friends, if ye do \{whatsoever\} I command you.
whatsoever 1Ki_10_13 And king Solomon gave unto the queen of Sheba all her desire, $\{$ whatsoever\} she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.
whatsoever Eph_05_13 But all things that are reproved are made manifest by the light: for \{whatsoever\} doth make manifest is light.
whatsoever Eph_06_08 Knowing that \{whatsoever\} good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
whatsoever Est_02_13 Then thus came [every] maiden unto the king; \{whatsoever\} she desired was given her to go with her out of the house of the women unto the king's house.
whatsoever Exo_30_29 And thou shalt sanctify them, that they may be most holy: \{whatsoever\} toucheth them shall be holy.
whatsoever Jer_44_17 But we will certainly do \{whatsoever\} thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
whatsoever Job_37_12 And it is turned round about by his counsels: that they may do \{whatsoever\} he commandeth them upon the face of the world in the earth.
whatsoever Lev_11_42 Whatsoever goeth upon the belly, and \{whatsoever\} goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
whatsoever Lev_13_58 And the garment, either warp, or woof, or \{whatsoever\} thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
whatsoever Lev_27_32 And concerning the tithe of the herd, or of the flock, [even] of \{whatsoever\} passeth under the rod, the tenth shall be holy unto the LORD.
whatsoever Mar_06_22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me \{whatsoever\} thou wilt, and I will give [it] thee.
whatsoever Mar_07_11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by \{whatsoever\} thou mightest be profited by me; [he shall be free].
whatsoever Mar_09_13 But I say unto you, That Elias is indeed come, and they have done unto him \{whatsoever\} they listed, as it is written of him.
whatsoever Mar_10_21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell \{whatsoever\} thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
whatsoever Mar_10_35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us \{whatsoever\} we shall desire.
whatsoever Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things
which he saith shall come to pass; he shall have \{whatsoever\} he saith.
whatsoever Mar_13_11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but \{whatsoever\} shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
whatsoever Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] \{whatsoever\} proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
whatsoever Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, \{whatsoever\} things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
whatsoever Lev_21_18 For \{whatsoever\} man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,
whatsoever Lev_23_30 And \{whatsoever\} soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.
whatsoever 2Ch_06_28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or \{whatsoever\} sickness [there be]:
whatsoever Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, \{whatsoever\} uncleanness he hath;
whatsoever 1Ki_20_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] \{whatsoever\} is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
whatsoever 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, $\{$ whatsoever\} cometh to thine hand unto thy servants, and to thy son David.
whatsoever 2Sa_03_36 And all the people took notice [of it], and it pleased them: as \{whatsoever\} the king did pleased all the people.
whatsoever 2Sa_15_15 And the king's servants said unto the king, Behold, thy servants [are ready to do] \{whatsoever\} my lord the king shall appoint.
whatsoever Ecc_02_10 And \{whatsoever\} mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
whatsoever Joh_11_22 But I know, that even now, \{whatsoever\} thou wilt ask of God, God will give [it] thee.
whatsoever Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and \{whatsoever\} she sitteth upon shall be unclean, as the uncleanness of her separation.
whatsoever Lev_17_10 And \{whatsoever\} man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.
whatsoever Lev_23_29 For \{whatsoever\} soul [it be] that shall not be afflicted in that same day, he shall be
cut off from among his people.
whatsoever Mat_05_37 But let your communication be, Yea, yea; Nay, nay: for \{whatsoever\} is more than these cometh of evil.
whatsoever Mat_07_12 Therefore all things \{whatsoever\} ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
whatsoever Mat_14_07 Whereupon he promised with an oath to give her \{whatsoever\} she would ask.
whatsoever Mat_15_05 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by \{whatsoever\} thou mightest be profited by me;
whatsoever Num_18_13 [And] \{whatsoever\} is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.
whatsoever Num_19_22 And \{whatsoever\} the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.
whatsoever 2Sa_19_38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and \{whatsoever\} thou shalt require of me, [that] will I do for thee.
whatsoever 3Jo_01_05 Beloved, thou doest faithfully \{whatsoever\} thou doest to the brethren, and to strangers;
whatsoever 2Ch_06_28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; \{whatsoever\} sore or whatsoever sickness [there be]:
whatsoever 2Ch_09_12 And king Solomon gave to the queen of Sheba all her desire, \{whatsoever\} she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.
whatsoever Act_03_22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things $\{$ whatsoever\} he shall say unto you.
whatsoever Joh_14_26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, $\{$ whatsoever $\}$ I have said unto you.
whatsoever Job_41_11 Who hath prevented me, that I should repay [him? \{whatsoever\} is] under the whole heaven is mine.
whatsoever Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of \{whatsoever\} disease he had.
whatsoever Lev_22_20 [But] \{whatsoever\} hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.
whatsoever Mat_10_11 And into \{whatsoever\} city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
whatsoever Mat_17_12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him \{whatsoever\} they listed. Likewise shall also the Son of man suffer of them.
whatsoever Deu_14_10 And \{whatsoever\} hath not fins and scales ye may not eat; it [is] unclean unto you.
whatsoever Joh_12_50 And I know that his commandment is life everlasting: \{whatsoever\} I speak therefore, even as the Father said unto me, so I speak.
whatsoever Joh_14_13 And \{whatsoever\} ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
whatsoever Mat_15_17 Do not ye yet understand, that \{whatsoever\} entereth in at the mouth goeth into the belly, and is cast out into the draught?
whatsoever Mat_20_07 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and \{whatsoever\} is right, [that] shall ye receive.
whatsoever Mat_21_22 And all things, \{whatsoever\} ye shall ask in prayer, believing, ye shall receive.
whatsoever Mat_16_19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and \{whatsoever\} thou shalt loose on earth shall be loosed in heaven.
whatsoever Mat_16_19 And I will give unto thee the keys of the kingdom of heaven: and \{whatsoever\} thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
whatsoever Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, \{whatsoever\} thy soul lusteth after.
whatsoever Col_03_17 And \{whatsoever\} ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
whatsoever Deu_14_26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for \{whatsoever\} thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
whatsoever Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, \{whatsoever\} thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
whatsoever 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do \{whatsoever\} seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
whatsoever Act_04_28 For to do \{whatsoever\} thy hand and thy counsel determined before to be done.
whatsoever Mat_20_04 And said unto them; Go ye also into the vineyard, and \{whatsoever\} is right I will give you. And they went their way.
whatsoever Mat_23_03 All therefore \{whatsoever\} they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
whatsoever Mat_28_20 Teaching them to observe all things \{whatsoever\} I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
whatsoever Col_03_23 And \{whatsoever\} ye do, do [it] heartily, as to the Lord, and not unto men;
whatsoever Deu_02_37 Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto \{whatsoever\} the LORD our God forbad us.
whatsoever Deu_12_08 Ye shall not do after all [the things] that we do here this day, every man \{whatsoever\} [is] right in his own eyes.
whatsoever Mat_18_18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and \{whatsoever\} ye shall loose on earth shall be loosed in heaven.

## Bible Word Index with Strong's Number with the full text of each verse

Whatsoever ${ }^{\wedge}$ Mat_18_18 Verily <0281> I say <3004> (5719) unto you <5213>, \{Whatsoever\} <3745> $<1437>$ ye shall bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3745> <1437> ye shall loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.

Whatsoever ^ Joh_16_23 And <2532> in <1722> that <1565> day <2250> ye shall <3756> ask <2065> (5692) me <1691> nothing <3762>. Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> \{Whatsoever\} <3745> <0302> ye shall ask <0154> (5661) the Father <3962> in <1722> my <3450> name <3686>, he will give <1325> (5692) it you <5213>.

Whatsoever ${ }^{\wedge} 1$ Co_10_25 \{Whatsoever\} <3956> is sold <4453> (5746) in <1722> the shambles <3111>, that eat $\langle 2068\rangle(5720)$, asking $\langle 0350\rangle\langle 0\rangle$ no $<3367\rangle$ question $\langle 0350\rangle(5723)$ for $\langle 1223\rangle<0\rangle$ conscience <4893> sake <1223>:

Whatsoever ^ Mar_06_23 And <2532> he sware <3660> (5656) unto her <0846>, \{Whatsoever\} <3754> <3739> <1437> thou shalt ask <0154> (5661) of me <3165>, I will give <1325> (5692) it thee <4671>, unto $<2193>$ the half <2255> of $m y<3450>$ kingdom <0932>.

Whatsoever ${ }^{\wedge}$ Joh_02_05 His <0846> mother <3384> saith <3004> (5719) unto the servants <1249>, $\{$ Whatsoever $\}<3748><0302>$ he saith <3004> (5725) unto you <5213>, do <4160> (5657) it.
whatsoever ${ }^{\wedge}$ Rom_15_04 For <1063> \{whatsoever\} things <3745> were written aforetime <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through $<1223>$ patience < $5281>$ and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.
whatsoever ${ }^{\wedge}$ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, \{whatsoever\} things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things $<3745>$ are of good report $<2163>$; if there be any $<1536>$ virtue $<0703>$, and $<2532>$ if there be any <1536> praise <1868>, think <3049> (5737) on these things < $5023>$.
whatsoever ${ }^{\wedge}$ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> \{whatsoever\} <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.
whatsoever ${ }^{\wedge}$ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, \{whatsoever\} things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things $<3745>$ are of good report $<2163>$; if there be any $<1536>$ virtue $<0703>$, and $<2532>$ if there be any <1536> praise <1868>, think <3049> (5737) on these things < $5023>$.
whatsoever ${ }^{\wedge}$ Mar_13_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> $<0>$ you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> \{whatsoever\} <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.
whatsoever ^ Mar_10_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) \{whatsoever\} <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <0142> (5660) the cross $\langle 4716\rangle$, and follow $\langle 0190\rangle$ (5720) me <3427>.
whatsoever ^ Mar_10_35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, come <4365> (5736) unto him <0846>, saying <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> \{whatsoever\} <3739> <1437> we shall desire <0154> (5661).
whatsoever ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed $<0142>$ (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) \{whatsoever\} <3739> <1437> he saith <2036> (5632).
whatsoever ^ Rev_21_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any thing <3956> that defileth <2840> (5723), neither <2532> \{whatsoever\} worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.
whatsoever ^ Mar_09_13 But <0235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> indeed <2532> come <2064> (5754), and <2532> they have done <4160> (5656) unto him <0846> \{whatsoever\} <3745> they listed <2309> (5656), as <2531> it is written <1125> (5769) of <1909> him <0846>.
whatsoever ^ Luk_12_03 Therefore <0473> <3739> \{whatsoever\} <3745> ye have spoken <2036> (5627) in <1722> darkness <4653> shall be heard <0191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> closets <5009> shall be proclaimed <2784> (5701) upon <1909> the housetops <1430>.
whatsoever ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> \{whatsoever\} thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;
whatsoever ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> \{whatsoever\} <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.
whatsoever ^ Luk_09_04 And <2532> \{whatsoever\} <3739> <0302> house <3614> ye enter <1525> (5632) into <1519>, there <1563> abide <3306> (5720), and <2532> thence <1564> depart <1831> (5737).
whatsoever ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: $\{$ whatsoever\} <3745> we have heard <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.
whatsoever ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came
in <1525> (5631), and <2532> danced <3738> (5666), and <2532> pleased <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> \{whatsoever\} <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.
whatsoever ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> \{whatsoever\} <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; he shall be free.
whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, \{whatsoever\} things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
whatsoever ^ Luk_10_10 But <1161> into <1519> \{whatsoever\} <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways out <1831> (5631) into <1519> the streets <4113> of the same <0846>, and say <2036> (5628),
whatsoever ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), \{whatsoever\} <3739> I have said <2036> (5627) unto you <5213>.
whatsoever ^ Joh_16_13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> himself <1438>; but <0235> \{whatsoever\} <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> things to come <2064> (5740).
whatsoever ^ Luk_10_05 And < 1161 > into < 1519> \{whatsoever\} <3739> <0302> house <3614> ye enter <1525> (5741), first <4412> say <3004> (5720), Peace <1515> be to this <5129> house <3624>.
whatsoever ^ Mat_14_07 Whereupon <3606> he promised <3670> (5656) with <3326> an oath <3727> to give <1325> (5629) her <0846> \{whatsoever\} <3739> <1437> she would ask <0154> (5672).
whatsoever ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> \{whatsoever\} <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;
whatsoever ^ Mat_16_19 And <2532> I will give <1325> (5692) unto thee <4671> the keys <2807> of the kingdom <0932> of heaven <3772>: and <2532> \{whatsoever\} <3739> <1437> thou shalt bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.
whatsoever ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> \{whatsoever\} <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.
whatsoever ^ Mat_20_04 And said <2036> (5627) unto them <2548>; Go <5217> (5720) ye <5210> also
<2532> into <1519> the vineyard <0290>, and <2532> \{whatsoever\} <3739> <1437> is <5600> (5753) right <1342> I will give <1325> (5692) you <5213>. And <1161> they went their way <0565> (5627).
whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, \{whatsoever\} things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
whatsoever ^ Php_04_11 Not <3756> that I speak <3004> (5719) in respect <3754> <2596> of want <5304>: for <1063> I <1473> have learned <3129> (5627), in <1722> \{whatsoever\} state <3739> I am <1510> (5748), therewith to be <1511> (5750) content <0842>.
whatsoever ^ Rom_14_23 And <1161> he that doubteth <1252> (5734) is damned <2632> (5769) if <1437> he eat <5315> (5632), because <3754> he eateth not <3756> of <1537> faith <4102>: for <1161> \{whatsoever\} <3739> <3956> is not <3756> of <1537> faith <4102> is <2076> (5748) sin <0266>.
whatsoever ^ Mat_07_12 Therefore <3767> all things <3956> \{whatsoever\} <0302> <3745> ye would <2309> (5725) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even <2532> so <3779> to them <0846>: for <1063> this <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.
whatsoever ^ Mat_10_11 And <1161> into <1519> \{whatsoever\} <0302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).
whatsoever ^ Joh_15_16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <0235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> bring forth <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> should remain <3306> (5725): that <2443> \{whatsoever\} <3739> <0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> (5632) you <5213>.
whatsoever ^ Joh_17_07 Now <3568> they have known <1097> (5758) that <3754> all things <3956> \{whatsoever\} <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.
whatsoever ^ Mat_05_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> \{whatsoever\} is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.
whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, \{whatsoever\} things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
whatsoever ^ Col_03_17 And <2532> \{whatsoever\} <3748> <3956> ye do <0302> <4160> (5725) in <1722> word <3056> or <2228> <1722> deed <2041>, do all <3956> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, giving thanks <2168> (5723) to God <2316> and <2532> the Father <3962> by <1223> him <0846>.
whatsoever ${ }^{\wedge}$ Joh_15_14 Ye <5210> are <2075> (5748) my <3450> friends <5384>, if <1437> ye do <4160> (5725) \{whatsoever\} <3745> I <1473> command <1781> (5736) you <5213>.
whatsoever ^ Luk_10_08 And <2532> into <1519> \{whatsoever\} <1161> <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat such things <2068> (5720) as are set before <3908> (5746) you <5213>:
whatsoever ${ }^{\wedge}$ Mat_28_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all things <3956> \{whatsoever\} <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> alway <3956> <2250>, even unto <2193> the end <4930> of the world <0165>. Amen <0281>.
whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, \{whatsoever\} things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
whatsoever ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of \{whatsoever\} <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;
whatsoever ^ Mat_23_03 All <3956> therefore <3767> \{whatsoever\} <0302> <3745> they bid <2036> (5632) you <5213> observe <5083> (5721), that observe <5083> (5720) and <2532> do <4160> (5720); but <1161> do <4160> (5720) not <3361> ye after <2596> their <0846> works <2041>: for <1063> they say <3004> (5719), and <2532> do <4160> (5719) not <3756>.
whatsoever ^ 1Jo_05_15 And <2532> if <1437> we know <1492> (5758) that <3754> he hear <0191> (5719) us <2257>, \{whatsoever\} <3739> <0302> we ask <0154> (5735), we know <1492> (5758) that <3754> we have <2192> (5719) the petitions <0155> that <3739> we desired <0154> (5758) of <3844> him <0846>.
whatsoever ^ 1Jo_03_22 And <2532> \{whatsoever\} <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <0701> in his <0846> sight <1799>.
whatsoever ^ 1Jo_05_04 For < 3754> \{whatsoever\} <3956> is born <1080> (5772) of <1537> God <2316> overcometh <3528> (5719) the world <2889>: and <2532> this <3778> is <2076> (5748) the victory <3529> that overcometh <3528> (5660) the world <2889>, even our <2257> faith <4102>.
whatsoever ^ Act_04_28 For to do <4160> (5658) \{whatsoever\} <3745> thy <4675> hand <5495> and <2532> thy <4675> counsel <1012> determined before <4309> (5656) to be done <1096> (5635).
whatsoever ^ Col_03_23 And <2532> \{whatsoever\} <3956> <3748> <1437> ye do <4160> (5725), do <2038> (5737) it heartily <1537> <5590>, as <5613> to the Lord <2962>, and <2532> not <3756> unto men <0444>;
whatsoever ^ Eph_05_13 But <1161> all things <3956> that are reproved <1651> (5746) are made manifest <5319> (5743) by <5259> the light <5457>: for < 1063> \{whatsoever\} <3956> doth make manifest <5319> (5746) is <2076> (5748) light <5457>.
whatsoever ^ Eph_06_08 Knowing <1492> (5761) that <3754> \{whatsoever\} <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.
whatsoever ^ Gal_06_07 Be <4105> <0> not <3361> deceived <4105> (5744); God <2316> is <3456> <0> not <3756> mocked <3456> (5743): for <1063> \{whatsoever\} <3739> <1437> a man <0444> soweth <4687>
(5725), that <5124> shall he <2325><0> also <2532> reap <2325> (5692).
whatsoever ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> \{whatsoever\} <1221> disease <3553> he had <2722> (5712).
whatsoever ^ Joh_11_22 But <0235> I know <1492> (5758), that even <2532> now <3568>, \{whatsoever\} <3754> <3745> <0302> thou wilt ask <0154> (5672) of God <2316>, God <2316> will give <1325> (5692) it thee <4671>.
whatsoever ^ Joh_12_50 And <2532> I know <1492> (5758) that <3754> his <0846> commandment <1785> is <2076> (5748) life <2222> everlasting <0166>: \{whatsoever\} <3739> I <1473> speak <2980> (5719) therefore <3767>, even as <2531> the Father <3962> said <2046> (5758) unto me <3427>, so <3779> I speak <2980> (5719).
whatsoever ^ Joh_14_13 And <3739> <2532> \{whatsoever\} <3748> <0302> ye shall ask <0154> (5661) in <1722> my <3450> name <3686>, that <5124> will I do <4160> (5692), that <2443> the Father <3962> may be glorified <1392> (5686) in <1722> the Son <5207>.
whatsoever ^ Mat_15_17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> understand <3539> (5719), that <3754> \{whatsoever\} <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?
whatsoever ^ Mat_16_19 And <2532> I will give <1325> (5692) unto thee <4671> the keys <2807> of the kingdom <0932> of heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> \{whatsoever\} <3739> <1437> thou shalt loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.
whatsoever ^ Mat_18_18 Verily <0281> I say <3004> (5719) unto you <5213>, Whatsoever <3745> <1437> ye shall bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> \{whatsoever\} <3745> <1437> ye shall loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.
whatsoever ^ Mat_20_07 They say <3004> (5719) unto him <0846>, Because <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>; and <2532> \{whatsoever\} <3739><1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).
whatsoever ^ Mat_21_22 And <2532> all things <3956>, \{whatsoever\} <0302> <3745> ye shall ask <0154> (5661) in <1722> prayer <4335>, believing <4100> (5723), ye shall receive <2983> (5695).
whatsoever ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (\{whatsoever\} <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:
whatsoever ^ 3Jo_01_05 Beloved <0027>, thou doest <4160> (5719) faithfully <4103> \{whatsoever\} <3739> <1437> thou doest <2038> (5667) to <1519> the brethren <0080>, and <2532> to <1519> strangers <3581>;
whatsoever ^ 1Co_10_31 Whether <1535> therefore <3767> ye eat <2068> (5719), or <1535> drink <4095>
(5719), or <1535> \{whatsoever\} <5100> ye do <4160> (5719), do <4160> (5720) all <3956> to <1519> the glory <1391> of God <2316>.
whatsoever ^ Act_03_22 For <1063> Moses <3475> truly <3303> said <2036> (5627) unto <4314> the fathers <3962>, <3754> A prophet <4396> shall <0450> <0> the Lord <2962> your <5216> God <2316> raise up <0450> (5692) unto you <5213> of <1537> your <5216> brethren <0080>, like <5613> unto me <1691>; him <0846> shall ye hear <0191> (5695) in <2596> all things <3956> \{whatsoever\} <3745> <0302> he shall say <2980> (5661) unto <4314> you <5209>.
whatsoever ^ 1Co_10_27 <1161> If any <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); \{whatsoever\} <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.

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+Chats@tsown 2Ch_20_02 Then there came (00935 +bow) ) some that told (05046 +nagad ) Jehoshaphat ( 03092 +Y@howshaphat ), saying ( 00559 +)amar ), There cometh ( 00935 +bow) ) a great ( 01419 +gadowl ) multitude ( 01995 +hamown ) against ( $05921+($ al $)$ thee from beyond ( 05676 +(eber ) the sea ( 03220 +yam ) on this side Syria ( 00758 +)Aram ) ; and , behold ( 02009 +hinneh ) , they [ be ] in Hazazontamar ( 02688 \{+Chats@tsown\} Tamar ), which (01958 +hiy ) [ is ] Engedi (05872 +(Eyn Gediy ) .
+Chats@tsown Gen_14_07 And they returned ( 07725 +shuwb ) , and came (00935 +bow) ) to Enmishpat , which (00834 +)aher ) [ is ] Kadesh ( 06946 +Qadesh ) , and smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the country (07704 +sadeh ) of the Amalekites (06003 +(Amaleqiy ), and also ( 01571 +gam ) the Amorites $(00567+$ )Emoriy ) , that dwelt (03427 +yashab ) in Hazezontamar (02688 \{+Chats@tsown\} Tamar ) .
+Chatsar 1Ch_04_28 And they dwelt (03427 +yashab ) at Beersheba (00884 +B @)er Sheba( ) , and Moladah (04137 +Mowladah ) , and Hazarshual (02705 \{+Chatsar\} Shuw(al ),
+Chatsar 1Ch_04_31 And at Bethmarcaboth (01024 +Beyth ham - Marka - bowth ) , and Hazarsusim (02702 \{+Chatsar\} Cuwciym ) , and at Bethbirei (01011 +Beyth Bir(iy ) , and at Shaaraim (08189 + Sha(arayim ) . These $(00428+$ )el - leh ) [ were ] their cities ( 05892 +(iyr ) unto the reign ( 04427 +malak ) of David (01732 + David ) .
+Chatsar Eze_47_16 Hamath (02574 +Chamath ), Berothah (01268 +Berowthah ) , Sibraim (05453 +Cibrayim ) , which ( 00834 +)aher ) [ is ] between ( 00996 +beyn ) the border ( $01366+\mathrm{g} @$ buwl ) of Damascus ( 01834 +Dammeseq ) and the border ( $01366+\mathrm{g} @$ buwl ) of Hamath ( 02574 +Chamath ) ; Hazarhatticon (02694 \{+Chatsar\} hat - Tiykown ) , which (00834 +)aher ) [ is ] by the coast (01366 +g@buwl) of Hauran (02362 +Chavran ).
+Chatsar Eze_47_17 And the border ( 01366 +g@buwl ) from the sea ( 03220 +yam ) shall be Hazarenan (02703 \{+Chatsar\} (Eynown ) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq ), and the
north (06828 +tsaphown ) northward (06828 +tsaphown ) , and the border (01366 +g@buwl) of Hamath ( 02574 +Chamath ). And [ this is ] the north (06828 +tsaphown ) side (06285 + pe)ah ) .
+Chatsar Eze_48_01. Now these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the names ( 08034 +shem ) of the tribes $(07626$ +shebet ) . From the north ( 06828 +tsaphown ) end ( 07097 +qatseh ) to the coast ( $03027+$ yad ) of the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ) , as one goeth ( 00935 +bow) ) to Hamath ( 02574 +Chamath ) , Hazarenan (02704 \{+Chatsar\} (Eynan ) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq ) northward ( 06828 +tsaphown ) , to the coast ( 03027 +yad ) of Hamath ( 02574 +Chamath ) ; for these are his sides ( $06285+$ pe)ah ) east ( 06921 +qadiym ) [ and ] west ( 03220 +yam ) ; a [ portion for ] Dan ( 01835 +Dan )
+Chatsar Jos_15_27 And Hazargaddah (02693 \{+Chatsar\} Gaddah ), and Heshmon (02829 +Cheshmown ) , and Bethpalet (01046 +Beyth Pelet) ,
+Chatsar Jos_15_28 And Hazarshual (02705 \{+Chatsar\} Shuw(al ) , and Beersheba (00884 +B@)er Sheba( ) , and Bizjothjah (00964 +bizyowth @yah ),
+Chatsar Jos_19_03 And Hazarshual (02705 \{+Chatsar\} Shuw(al ) , and Balah (01088 +Balah ) , and Azem(06107 +(Etsem ),
+Chatsar Jos_19_05 And Ziklag (06860 +Tsiqlag ) , and Bethmarcaboth (01024 +Beyth ham - Marka bowth ) , and Hazarsusah (02701 \{+Chatsar\} Cuwcah ) ,
+Chatsar Neh_11_27 And at Hazarshual (02705 \{+Chatsar\} Shuw(al ) , and at Beersheba (00884 +B@)er Sheba( ), and [ in ] the villages (01323 +bath ) thereof ,
+Chatsar Num_34_04 And your border ( 01366 +g@buwl ) shall turn (05437 +cabab ) from the south ( 05045 +negeb ) to the ascent ( 04608 +ma(aleh ) of Akrabbim ( $06137+$ (aqrab ) , and pass ( 05674 +(abar ) on to $\mathrm{Zin}(06790+$ Tsin $)$ :and the going ( $08444+$ towtsa) ah ) forth ( $08444+$ towtsa) ah ) thereof shall be from the south (05045 +negeb ) to Kadeshbarnea (06947 +Qadesh Barnea( ), and shall go (03318 +yatsa) ) on to Hazaraddar (02692 \{+Chatsar\} Addar ), and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :
+Chatsar Num_34_09 And the border (01366 +g@buwl) shall go (03318 +yatsa) ) on to Ziphron , and the goings ( 08444 +towtsa)ah ) out of it shall be at Hazarenan ( 02704 \{+Chatsar\} (Eynan ):this ( 02088 +zeh ) shall be your north ( 06828 +tsaphown ) border ( 01366 +g@buwl ) .
+Chatsar Num_34_10 And ye shall point (00184 +)avah ) out your east (06924 +qedem ) border (01366 +g@buwl ) from Hazarenan (02704 \{+Chatsar\} (Eynan ) to Shepham (08221 +Sh@pham ) :
+Chatsarmaveth 1Ch_01_20 And Joktan (03355 +Yoqtan ) begat (03205 +yalad ) Almodad (00486 +)Almowdad ) , and Sheleph (08026 +shelaph ) , and Hazarmaveth (02700 \{+Chatsarmaveth\} ) , and Jerah (03392 + Yerach ),
+Chatsarmaveth Gen_10_26 And Joktan (03355 +Yoqtan ) begat (03205 +yalad ) Almodad (00486 +)Almowdad ) , and Sheleph (08026 +shelaph ) , and Hazarmaveth ( 02700 \{+Chatsarmaveth\} ) , and Jerah (03392 + Yerach ) ,
+Chatseriym Deu_02_23 And the Avims (05757 +(Avviy ) which dwelt (03427 +yashab ) in Hazerim (02699 \{+Chatseriym\} ) , [ even ] unto Azzah ( 05804 +(Azzah ) , the Caphtorims ( 03732 +Kaphtoriy ), which came (03318 + yatsa) ) forth ( 03318 + yatsa) ) out of Caphtor ( $03731+$ Kaphtor ) , destroyed ( 08045 +shamad ) them , and dwelt ( 03427 +yashab ) in their stead ( 08478 +tachath ) .)
+Chatserowth Deu_01_01 . These (00428 +)el - leh ) [ be ] the words (01697 +dabar ) which (00834 +)aher )

Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) in the wilderness ( 04057 +midbar ) , in the plain ( 06160 +(arabah ) over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) the Red ( 05489 +Cuwph ) [ sea ( 03220 +yam ) ], between (00996 +beyn ) Paran (06290 +Pa)ran ), and Tophel (08603 +Tophel ) , and Laban (03837 +Laban ) , and Hazeroth (02698 \{+Chatserowth\} ) , and Dizahab (01774 +Diy zahab ).
+Chatserowth Num_11_35 [ And ] the people ( 05971 +(am ) journeyed ( 05265 +naca( ) from Kibrothhattaavah (06914 +Qibrowth hat - Ta) a - vah ) unto Hazeroth (02698 +Chatserowth ) ; and abode (01961 +hayah ) at Hazeroth (02698 \{+Chatserowth\} ) .
+Chatserowth Num_11_35 [ And ] the people ( 05971 +(am ) journeyed ( 05265 +naca( ) from Kibrothhattaavah ( $\mathbf{0 6 9 1 4}$ +Qibrowth hat - Ta) a - vah ) unto Hazeroth ( 02698 \{+Chatserowth\} ) ; and abode (01961 +hayah ) at Hazeroth (02698 +Chatserowth ) .
+Chatserowth Num_12_16 And afterward (00310 +)achar ) the people (05971 +(am ) removed (05265 +naca( ) from Hazeroth (02698 \{+Chatserowth\} ) , and pitched (02583 +chanah ) in the wilderness (04057 +midbar ) of Paran (06290 +Pa)ran ).
+Chatserowth Num_33_17 And they departed (05265 +naca( ) from Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah ), and encamped (02583 +chanah ) at Hazeroth (02698 \{+Chatserowth\} ) .
+Chatserowth Num_33_18 And they departed ( 05265 +naca( ) from Hazeroth ( 02698 \{+Chatserowth\} ) , andpitched (02583 +chanah ) in Rithmah (07575 + Rithmah ) .
+Chatsiy 1Ch_02_52 And Shobal (07732 +Showbal ) the father (1) of Kirjathjearim (07157 +Qiryath Y @ (ariym ) had sons ( 01121 +ben ) ; Haroeh ( $07204+$ Ro)eh ), [ and ] half ( 02677 +chetsiy ) of the Manahethites (02679 \{+Chatsiy\} ham - M@nuchowth ) .
+Chatsiy 1Ch_02_54 The sons (01121 +ben ) of Salma (08007 +Salma) ) ; Bethlehem (01035 +Beyth Lechem ) , and the Netophathites ( $05200+\mathrm{N} @$ tophathiy ) , Ataroth ( 05852 +(Atarowth ) , the house (05854 +(Atrowth beyth Yow)ab ) of Joab ( 05854 +(Atrowth beyth Yow)ab ), and half ( 02677 +chetsiy ) of the Manahethites (02680 \{+Chatsiy\} ham - M@nachti ) , the Zorites .
+Chatsowr 1Ki_09_15. And this ( 02088 +zeh ) [ is ] the reason ( 01697 +dabar ) of the levy ( 04522 +mac ) which ( 00834 +)aher ) king ( 04428 +melek ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) raised ( 05927 +(alah ) ; for to build ( 01129 +banah ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ), and his own house ( 01004 +bayith ) , and Millo ( 04407 +millow) ) , and the wall ( 02346 +chowmah ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , and Hazor (02674 \{+Chatsowr\} ) , and Megiddo ( 04023 +M@giddown ), and Gezer (01507 +Gezer ) .
+Chatsowr 1Sa_12_09 And when they forgat (07911 +shakach ) the LORD (03068 +Y@hovah ) their God ( 00430 +)elohiym ) , he sold ( 04376 +makar ) them into the hand ( 03027 +yad ) of Sisera ( 05516 +Ciyc@ ra) ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Hazor ( 02674 \{+Chatsowr\} ) , and into the hand ( 03027 +yad ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and into the hand ( $03027+\mathrm{yad}$ ) of the king ( 04428 +melek ) of Moab (04124 +Mow)ab ), and they fought (03898 +lacham ) against them .
+Chatsowr 2Ki_15_29 In the days ( 03117 +yowm ) of Pekah ( 06492 +Peqach ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) came ( $\mathbf{0 0 9 3 5}+$ bow) ) Tiglathpileser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and took ( 03947 +laqach ) Ijon ( 05859 +(Iyown ), and Abelbethmaachah (62) , and Janoah (03239 +Yanowach ) , and Kedesh ( 06943 +Qedesh ), and Hazor ( 02674 \{+Chatsowr\} ), and Gilead ( 01568 +Gil(ad ) , and Galilee ( $01551+$ Galiyl ) , all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Naphtali ( 05321 +Naphtaliy ) , and carried ( 01540 +galah ) them captive ( 01540 +galah ) to Assyria (00804 +)Ashshuwr ) .
+Chatsowr Jer_49_28 . Concerning Kedar (06938 +Qedar ) , and concerning the kingdoms (04467 +mamlakah ) of Hazor (02674 \{+Chatsowr\} ), which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) shall smite ( 05221 +nakah ) , thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Arise (06965 +quwm ) ye , go (05927 +(alah ) up to Kedar (06938 +Qedar ) , and spoil (07703 +shadad ) the men (01121 +ben ) of the east (06924 +qedem ).
+Chatsowr Jer_49_30 Flee (05127 +nuwc ), get (05110 +nuwd ) you far (03966 +m@(od) off , dwell (03427 +yashab ) deep ( 06009 +(amaq ) , O ye inhabitants ( 03427 +yashab ) of Hazor ( 02674 \{+Chatsowr\} ) , saith ( $05002+\mathbf{n} @)$ um ) the LORD (03068 +Y@hovah ) ; for Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) hath taken counsel ( 06098 +(etsah ) against ( $05921+(\mathrm{al})$ ) you , and hath conceived ( 02030 +hareh ) a purpose ( 04284 +machashabah ) against ( $05921+(a l)$ you .
+Chatsowr Jer_49_33 And Hazor (02674 \{+Chatsowr\} ) shall be a dwelling (04583 +ma(own ) for dragons( 08577 +tanniyn ), [ and ] a desolation ( $08077+$ sh @mamah ) for ever ( $05769+($ owlam ):there shall no ( $03808+10$ ) ) man ( 00376 +)iysh ) abide (03427 +yashab ) there ( 08033 +sham ), nor (03808 +lo) ) [ any ] son ( 01121 +ben ) of man ( 00120 +)adam ) dwell ( $01481+$ guwr ) in it .
+Chatsowr Jos_11_01 . And it came (01961 +hayah ) to pass, when Jabin (02985 +Yabiyn ) king (04428 +melek ) of Hazor (02674 \{+Chatsowr\} ) had heard (08085 +shama( ) [ those things ] , that he sent (07971 +shalach ) to Jobab ( 03103 +Yowbab ) king ( 04428 +melek ) of Madon ( 04068 +Madown ), and to the king ( 04428 +melek ) of Shimron ( 08110 +Shimrown ) , and to the king ( 04428 +melek ) of Achshaph ( 00407 +)Akshaph ),
+Chatsowr Jos_11_10 . And Joshua (03091 +Y @howshuwa() at that time (06256 +(eth ) turned (07725 +shuwb ) back ( 07725 +shuwb ) , and took ( 03920 +lakad ) Hazor ( 02674 +Chatsowr ) , and smote ( 05221 +nakah ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) thereof with the sword ( 02719 +chereb ):for Hazor ( 02674 \{+Chatsowr\}) beforetime ( $\mathbf{0 6 4 4 0}+$ paniym ) was the head $(07218+r o)$ sh ) of all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) kingdoms (04467 +mamlakah ).
+Chatsowr Jos_11_10 . And Joshua (03091 +Y @howshuwa() at that time (06256 +(eth ) turned (07725 +shuwb ) back ( 07725 +shuwb ) , and took ( 03920 +lakad ) Hazor ( 02674 \{+Chatsowr\} ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) thereof with the sword ( 02719 +chereb ):for Hazor ( 02674 +Chatsowr ) beforetime ( $\mathbf{0 6 4 4 0}+$ paniym ) was the head $(07218+r o)$ sh ) of all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) kingdoms (04467 +mamlakah ).
+Chatsowr Jos_11_11 And they smote (05221 +nakah ) all (03605 +kol ) the souls ( 05315 +nephesh ) that [ were ] therein with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , utterly destroying ( 02763 +charam ) [ them ] :there was not any ( $03605+\mathrm{kol}$ ) left ( 03498 +yathar ) to breathe ( 05397 +n@shamah ):and he burnt (08313 +saraph ) Hazor (02674 \{+Chatsowr\} ) with fire (00784 +)esh ) .
+Chatsowr Jos_11_13 But [ as for ] the cities (05892 +(iyr ) that stood (05975 +(amad ) still in their strength ( 08510 +tel ) , Israel ( $03478+$ Yisra $)$ el ) burned ( 08313 +saraph ) none $(03808+10)$ ) of them , save ( 02108 +zuwlah ) Hazor (02674 \{+Chatsowr\} ) only (00905 +bad ) ; [ that ] did Joshua (03091 +Y @howshuwa( ) burn (08313 +saraph ).
+Chatsowr Jos_12_19 The king (04428 +melek ) of Madon (04068 +Madown ), one (00259 +)echad ) ; the king ( 04428 +melek ) of Hazor (02674 \{+Chatsowr\} ), one (00259 +)echad ) ;
+Chatsowr Jos_15_23 And Kedesh (06943 +Qedesh ) , and Hazor (02674 \{+Chatsowr\} ) , and Ithnan (03497 +Yithnan ),
+Chatsowr Jos_15_25 And Hazor (02674 +Chatsowr ) , Hadattah (02675 +Chatsowr Chadattah ) , and Kerioth (7152) , [ and ] Hezron (02696 +Chetsrown ), which (01958 +hiy ) [ is ] Hazor (02674 \{+Chatsowr\} ) ,
+Chatsowr Jos_15_25 And Hazor (02674 +Chatsowr ) , Hadattah (02675 \{+Chatsowr\} Chadattah ) , and Kerioth (7152) , [ and ] Hezron (02696 +Chetsrown ), which (01958 +hiy ) [ is ] Hazor (02674 +Chatsowr ),
+Chatsowr Jos_15_25 And Hazor (02674 \{+Chatsowr\} ), Hadattah ( 02675 +Chatsowr Chadattah ), and Kerioth (7152) , [ and ] Hezron (02696 +Chetsrown ), which (01958 +hiy ) [ is ] Hazor (02674 +Chatsowr ),
+Chatsowr Jos_19_36 And Adamah (00128 +)Adamah ), and Ramah (07414 +Ramah ), and Hazor (02674 \{+Chatsowr\} ) ,
+Chatsowr Jud_04_02 And the LORD (03068 +Y @hovah ) sold (04376 +makar ) them into the hand (03027 +yad ) of Jabin ( 02985 +Yabiyn ) king ( 04428 +melek ) of Canaan ( $03667+$ K@na(an ) , that reigned ( 04427 +malak ) in Hazor (02674 \{+Chatsowr\} ) ; the captain (08269 +sar ) of whose host (06635 +tsaba) ) [ was ] Sisera ( 05516 +Ciyc@ra) ), which dwelt (03427 +yashab ) in Harosheth ( 02800 +Charosheth ) of the Gentiles (01471 +gowy ).
+Chatsowr Jud_04_17. Howbeit Sisera ( $\mathbf{0 5 5 1 6}$ +Ciyc@ra) ) fled (05127 +nuwc ) away on his feet (07272 +regel ) to the tent ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of Jael ( $03278+\mathrm{Ya}(\mathrm{el})$ the wife ( $\mathbf{0 0 8 0 2}+$ )ishshah ) of Heber ( 02268 +Cheber ) the Kenite ( 07017 +Qeyniy ):for [ there was ] peace ( 07965 +shalowm ) between ( 00996 +beyn ) Jabin ( 02985 +Yabiyn ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Hazor ( 02674 \{+Chatsowr\} ) and the house ( 01004 +bayith ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ) .
+Chatsowr Neh_11_33 Hazor (02674 \{+Chatsowr\} ), Ramah (07414 +Ramah ), Gittaim (01664 +Gittayim ) ,
+Shachatsowm Jos_19_22 And the coast (01366 +g@buwl) reacheth (06293 +paga () to Tabor (08396 +Tabowr ) , and Shahazimah ( 07831 \{+Shachatsowm\} ) , and Bethshemesh ( 01053 +Beyth Shemesh ) ; and the outgoings ( $08444+$ towtsa) ah ) of their border ( $01366+\mathrm{g} @$ buwl ) were at Jordan ( $03383+$ Yarden ):sixteen cities (05892 +(iyr ) with their villages (02691 +chatser ) .
+Yahats 1Ch_06_78 And on (05921 +(al ) the other (05676 +(eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) by Jericho ( $\mathbf{0 3 4 0 5}+\mathrm{Y}$ @ riychow ) , on the east ( 04217 +mizrach ) side ( 04217 +mizrach ) of Jordan ( 03383 +Yarden ) , [ were given them ] out of the tribe ( 04294 +matteh ) of Reuben ( 07205 +R@)uwben ) , Bezer ( $\mathbf{0 1 2 2 1}$ +Betser ) in the wilderness ( 04057 +midbar ) with her suburbs ( 04054 +migrash ) , and Jahzah (03096 \{+Yahats\}) with her suburbs (04054 +migrash ) ,
+Yahats Deu_02_32 Then Sihon ( 05511 +Ciychown ) came ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) us , he and all ( $03605+\mathrm{kol}$ ) his people ( 05971 +(am ) , to fight ( 04421 +milchamah ) at Jahaz ( 03096 \{+Yahats\} )
+Yahats Isa_15_04 And Heshbon ( 02809 +Cheshbown ) shall cry (02199 +za(aq ) , and Elealeh (00500 +)El(ale) ):their voice ( 06963 +qowl ) shall be heard ( 08085 +shama( ) [ even ] unto Jahaz ( 03096 \{+Yahats\} ):therefore the armed ( $\mathbf{0 2 5 0 2}$ +chalats ) soldiers ( $\mathbf{0 2 5 0 2}$ +chalats ) of Moab ( 04124 +Mow)ab ) shall cry ( 07321 +ruwa( ) out ; his life ( 05315 +nephesh ) shall be grievous ( 03415 +yara() unto him .
+Yahats Jer_48_21 And judgment ( 04941 +mishpat ) is come ( 00935 +bow) ) upon the plain (04334 +miyshowr ) country ( $\mathbf{0 0 7 7 6}+$ )erets ) ; upon Holon ( $\mathbf{0 2 4 7 3}$ +Cholown ) , and upon Jahazah (03096 \{+Yahats\} ) , and upon Mephaath ( $\mathbf{0 4 1 5 8}+$ Mowpha(ath ) ,
+Yahats Jer_48_34 From the cry (02201 +za(aq ) of Heshbon (02809 +Cheshbown ) [ even ] unto Elealeh
( 00500 +)El(ale) ), [ and even ] unto Jahaz (03096 \{+Yahats\} ), have they uttered ( 05414 +nathan ) their voice ( 06963 +qowl ) , from Zoar ( 06820 +Tso(ar ) [ even ] unto Horonaim ( 02773 +Choronayim ), [ as ] an heifer ( $05697+($ eglah $)$ of three ( $07992+$ sh @liyshiy ) years old ( $07992+$ sh @liyshiy ):for the waters ( 04325 +mayim ) also ( 01571 +gam ) of Nimrim ( $05249+$ Nimriym ) shall be desolate ( $04923+$ m@shammah ) .
+Yahats Jos_13_18 And Jahazah (03096 \{+Yahats\} ) , and Kedemoth (06932 +Q@demowth ) , and Mephaath (04158 +Mowpha(ath ),
+Yahats Jos_21_36 And out of the tribe of Reuben (07205 +R@)uwben ), Bezer (01221 +Betser ) with her suburbs , and Jahazah ( 03096 \{+Yahats $\}$ ) with her suburbs ,
+Yahats Jud_11_20 But Sihon (05511 +Ciychown ) trusted (00539 +)aman ) not Israel (03478 +Yisra)el ) to pass ( 05674 +(abar ) through his coast ( $01366+\mathrm{g}$ @buwl ):but Sihon ( 05511 +Ciychown ) gathered ( 00622 + )acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ together , and pitched ( 02583 +chanah ) in Jahaz ( 03096 \{+Yahats\} ) , and fought (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .
+Yahats Num_21_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass ( 05674 +(abar ) through his border ( $01366+$ ( @buwl ):but Sihon ( 05511 +Ciychown ) gathered ( $00622+$ )acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ together , and went ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) into the wilderness ( $\mathbf{0 4 0 5 7}+$ midbar ):and he came ( 00935 +bow) ) to Jahaz ( 03096 \{+Yahats \} ) , and fought ( 03898 +lacham ) against Israel ( 03478 +Yisra)el ) .
+chatsab 1Ch_22_02 And David (01732 +David ) commanded (00559 +)amar ) to gather (03664 + kanac ) together the strangers ( 01616 +ger ) that [ were ] in the land ( $00776+$ )erets ) of Israel ( $03478+$ Yisra)el ) ; and he set ( $05975+($ amad $)$ masons ( 02672 +chatsab ) to hew ( 02672 \{+chatsab\} ) wrought ( 01496 +gaziyth ) stones (68) to build (01129 +banah ) the house (01004 +bayith ) of God (00430 +)elohiym ) .
+chatsab 1Ch_22_02 And David (01732 +David ) commanded (00559 +)amar ) to gather ( 03664 +kanac ) together the strangers ( 01616 +ger ) that [ were ] in the land ( $00776+$ )erets ) of Israel ( $03478+$ Yisra $)$ el ) ; and he set ( $05975+($ amad $)$ masons ( 02672 \{+chatsab\} ) to hew ( 02672 +chatsab ) wrought ( 01496 +gaziyth ) stones (68) to build (01129 +banah ) the house (01004 +bayith ) of God (00430 +)elohiym ) .
+chatsab 1Ch_22_15 Moreover [ there are ] workmen with thee in abundance ( $\mathbf{0 7 2 3 0}$ +rob ) , hewers ( 02672 \{+chatsab\} ) and workers ( 02796 +charash ) of stone (68) and timber ( 06086 +(ets ), and all ( $03605+\mathrm{kol}$ ) manner of cunning ( 02450 +chakam ) men for every ( $03605+\mathrm{kol}$ ) manner of work ( $04399+\mathrm{m} @ l a)$ kah ) .
+chatsab 1Ki_05_15 And Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) threescore (07657 +shib(iym . ) and ten thousand ( 00505 +)eleph ) that bare ( 05375 +nasa) ) burdens ( 05449 +cabbal ), and fourscore ( 08084 +sh@moniym ) thousand ( 00505 +)eleph ) hewers ( 02672 \{+chatsab ) in the mountains ( 02022 +har ) ;
+chatsab 2Ch_02_02 And Solomon (08010 +Sh@lomoh ) told (05608 +caphar ) out threescore (07657 +shib(iym .) and ten thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) to bear ( 05445 +cabal ) burdens ( 05449 +cabbal ) , and fourscore ( $08084+$ sh @ moniym ) thousand ( $00505+$ )eleph ) to hew ( 02672 \{+chatsab\} ) in the mountain ( 02022 +har ) , and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and six ( 08337 +shesh ) hundred (03967 +me)ah ) to oversee (05329 + natsach ) them .
+chatsab 2Ch_02_18 And he set (06213 +(asah ) threescore ( 07657 +shib(iym .) and ten thousand ( 00505 +)eleph ) of them [ to be ] bearers ( 05449 +cabbal ) of burdens ( $05449+$ cabbal ) , and fourscore ( 08084 + sh@moniym ) thousand ( 00505 +)eleph ) [ to be ] hewers ( 02672 \{+chatsab\} ) in the mountain ( 02022 +har ), and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and six ( 08337 +shesh ) hundred ( $03967+\mathrm{me}$ )ah ) overseers ( 05329 +natsach ) to set the people ( $05971+(\mathrm{am})$ a work ( $05647+($ abad ) .
+chatsab 2Ch_24_12 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) and Jehoiada ( 03111 +Yowyada( ) gave ( 05414 +nathan ) it to such as did (06213 +(asah ) the work ( $\mathbf{0 4 3 9 9}+\mathrm{m} @ 1 a) k a h)$ of the service ( $05656+($ abodah $)$ of the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , and hired ( 07936 +sakar ) masons ( 02672 \{+chatsab\} ) and carpenters ( 02796 +charash ) to repair ( 02318 +chadash ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , and also ( 01571 +gam ) such as wrought ( 02790 +charash ) iron ( 01270 +barzel ) and brass ( $05178+n @$ chosheth ) to mend ( 02388 +chazaq ) the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ).
+chatsab 2Ch_26_10 Also he built (01129 +banah ) towers ( $\mathbf{0 4 0 2 6}$ +migdal ) in the desert ( 04057 +midbar ) , and digged ( 02672 \{+chatsab\} ) many ( 07227 +rab ) wells ( 00953 +bowr ):for he had ( 01961 thayah ) much (07227 +rab ) cattle (00929 +b@hemah ), both in the low (08219 + sh@phelah ) country , and in the plains ( 04334 +miyshowr ):husbandmen ( 00406 +)ikkar ) [ also ] , and vine ( 03755 +korem ) dressers ( 03755 +korem ) in the mountains ( 02022 +har ) , and in Carmel ( 03760 +Karmel ):for he loved ( 00157 +)ahab ) husbandry (00127 +)adamah ).
+chatsab 2Ki_12_12 And to masons (01443 +gadar ), and hewers ( 02672 \{+chatsab\} ) of stone ( 68 ) , and to buy ( 07069 +qanah ) timber ( 06086 +(ets ) and hewed ( 04274 +machtseb ) stone ( 68 ) to repair ( 02388 +chazaq ) the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), and for all ( $03605+\mathrm{kol}$ ) that was laid ( 03318 +yatsa) ) out for the house ( 01004 +bayith ) to repair ( 02393 +chezqah ) [it ].
+chatsab Dan_05_09 Then (00116 +)edayin ) was king (04430 +melek ) Belshazzar (01113 +Belsha)tstsar ) greatly ( 07690 +saggiy) ) troubled ( 00927 +b@hal ) , and his countenance ( 02122 +ziyv ) was changed ( 08133 +sh@na) ) in him , and his lords ( 07261 +rabr@ban ) were astonied (02672 \{+chatsab\} ) .
+chatsab Deu_06_11 And houses (01004 +bayith ) full (04392 +male) ) of all ( $03605+\mathrm{kol}$ ) good ( 02898 + tuwb ) [ things ], which (00834 +)aher ) thou filledst ( 04390 +male) ) not , and wells ( 00953 +bowr ) digged ( 02672 +chatsab ), which ( 00834 +)aher ) thou diggedst ( 02672 \{+chatsab\} ) not , vineyards ( $03754+\mathrm{kerem}$ ) and olive ( 02132 +zayith ) trees, which ( 00834 +)aher ) thou plantedst ( 05193 +nata() not ; when thou shalt have eaten ( 00398 +)akal ) and be full ( $07646+$ saba( ) ;
+chatsab Deu_06_11 And houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) good (02898 +tuwb ) [ things ], which (00834 +)aher ) thou filledst ( 04390 +male) ) not , and wells ( 00953 +bowr ) digged (02672 \{+chatsab\} ), which (00834 +)aher ) thou diggedst ( 02672 +chatsab ) not , vineyards ( $03754+\mathrm{kerem}$ ) and olive ( 02132 +zayith ) trees, which ( 00834 +)aher ) thou plantedst ( 05193 +nata() not ; when thou shalt have eaten ( 00398 +)akal ) and be full ( $07646+$ saba( ) ;
+chatsab Deu_08_09 A land (00776 +)erets ) wherein (00834 +)aher ) thou shalt eat (00398 +)akal ) bread ( 03899 +lechem ) without ( $03808+10$ ) ) scarceness ( 04544 +mickenuth ) , thou shalt not lack ( 02637 +chacer ) any ( 03605 +kol ) [ thing ] in it ; a land ( 00776 +)erets ) whose ( 00834 +)aher ) stones ( 68 ) [ are ] iron ( 01270 +barzel ) , and out of whose hills (02042 +harar ) thou mayest dig (02672 \{+chatsab\} ) brass (05178 +n@chosheth ).
+chatsab Ezr_03_07 They gave (05414 +nathan ) money (03701 +keceph ) also unto the masons (02672 \{+chatsab\} ), and to the carpenters ( 02796 +charash ) ; and meat ( 03978 +ma)akal ), and drink ( 04960 +mishteh ), and oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , unto them of Zidon ( 06722 +Tsiydoniy ), and to them of Tyre 06876 +Tsoriy ), to bring (00935 +bow) ) cedar (00730 +)erez ) trees (06086 +(ets ) from Lebanon (03844 +L@banown ) to the sea ( $\mathbf{0 3 2 2 0}+$ yam ) of Joppa ( 03305 +Yapho ) , according to the grant ( 07558 +rishyown ) that they had of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia (06539 +Parac ) .
+chatsab Hos_06_05 Therefore have I hewed ( 02672 \{+chatsab\} ) [ them ] by the prophets ( 05030 +nabiy) ) ; I have slain ( 02026 +harag ) them by the words ( $00561+$ )emer ) of my mouth ( 06310 +peh ): and thy judgments ( $\mathbf{0 4 9 4 1}+$ mishpat ) [ are as ] the light $(00216+$ )owr ) [ that ] goeth $(03318+$ yatsa) ) forth $(03318$
+yatsa) ) .
+chatsab Isa_05_02 And he fenced ( 05823 +(azaq ) it , and gathered out the stones ( 05619 +caqal ) thereof , and planted (05193 + nata( ) it with the choicest ( $08321+$ soreq ) vine ( $08321+$ soreq ) , and built (01129 +banah ) a tower ( 04026 +migdal ) in the midst ( 08432 +tavek ) of it , and also ( 01571 +gam ) made ( 02672 \{+chatsab\} ) a winepress ( 03342 + yeqeb ) therein ( 08432 +tavek ): and he looked ( 06960 +qavah ) that it should bring (06213 + (asah ) forth (06213 +(asah) grapes (06025 + (enab ) , and it brought (06213 +(asah ) forth (06213 +(asah) wild (00891 +b@)ushiym ) grapes (00891 +b@) ushiym ) .
+chatsab Isa_10_15 Shall the axe (01631 +garzen ) boast (06286 +pa)ar ) itself against (05921 +(al ) him that heweth ( 02672 \{+chatsab\} ) therewith ? [ or ] shall the saw ( $04883+$ massowr ) magnify ( 01431 +gadal ) itself against $(05921+(a l)$ him that shaketh $(05130+n u w p h)$ it ? as if the rod ( $07626+$ shebet ) should shake (05130 +nuwph ) [ itself ] against them that lift (07311 +ruwm ) it up , [ or ] as if the staff (04294 +matteh ) should lift (07311 +ruwm ) up [ itself , as if it were ] no (03808 +lo) ) wood (06086 +(ets ) .
+chatsab Isa_22_16 What (04100 +mah ) hast thou here (06311 +poh ) ? and whom (04310 +miy ) hast thou here ( 06311 +poh ) , that thou hast hewed ( 02672 +chatsab ) thee out a sepulchre $(06913+q e b e r)$ here (06311 +poh ), [ as ] he that heweth (02672 \{+chatsab\} ) him out a sepulchre (06913 +qeber ) on high (04791 +marowm ), [ and ] that graveth an habitation (04908 +mishkan ) for himself in a rock (05553 +cela( ) ?
+chatsab Isa_22_16 What (04100 +mah ) hast thou here (06311 +poh ) ? and whom (04310 +miy ) hast thou here ( 06311 +poh ) , that thou hast hewed ( 02672 \{+chatsab\} ) thee out a sepulchre ( 06913 +qeber ) here (06311 +poh ) , [ as ] he that heweth (02672 +chatsab ) him out a sepulchre (06913 +qeber ) on high (04791 +marowm ) , [ and ] that graveth an habitation (04908 +mishkan ) for himself in a rock (05553 +cela( ) ?
+chatsab Isa_51_01. Hearken (08085 +shama( ) to me, ye that follow (07291 +radaph ) after (0310)achar ) righteousness (06664 + tsedeq ) , ye that seek (01245 +baqash ) the LORD (03068 + Y @ hovah ):look (05027 +nabat ) unto the rock ( 06697 +tsuwr ) [ whence ] ye are hewn ( 02672 \{+chatsab\} ) , and to the hole (04618 +ma(anah ) of the pit ( 00953 +bowr ) [ whence ] ye are digged ( 05365 +naqar ) .
+chatsab Isa_51_09. Awake (05782 +(uwr ), awake (05782 +(uwr ), put (03847 +labash ) on strength $(05797+(\mathrm{oz})$, O arm ( 02220 +z@rowa() of the LORD (03068 +Y @hovah ) ; awake (05782 +(uwr ) , as in the ancient ( 06924 +qedem ) days ( 03117 +yowm ) , in the generations ( 01755 +dowr ) of old ( 05769 +(owlam ) . [ Art ] thou not it that hath cut (02672 \{+chatsab\} ) Rahab (07294 + Rahab ) , [ and ] wounded ( 02490 +chalal ) the dragon ( 08577 +tanniyn ) ?
+chatsab Jer_02_13 For my people (05971 + (am ) have committed (06213 +(asah ) two (08147 +sh@nayim ) evils ( 07451 +ra( ) ; they have forsaken ( 05800 +(azab ) me the fountain ( 04726 +maqowr ) of living (02416 +chay ) waters ( 04325 +mayim ) , [ and ] hewed ( 02672 \{+chatsab\} ) them out cisterns (00877 +bo)r ), broken ( 07665 +shabar ) cisterns $(00877$ +bo)r ) , that can hold ( 03557 +kuwl ) no ( $03808+10$ ) ) water (04325 +mayim ) .
+chatsab Job_19_24 That they were graven (02672 \{+chatsab\} ) with an iron (01270 +barzel ) pen(05842 $+($ et ) and lead (05777 + (owphereth ) in the rock (06697 +tsuwr ) for ever ( $05703+(\operatorname{ad})$ !
+chatsab Neh_09_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 + (iyr ) , and a fat ( 08082 +shamen ) land ( 00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full ( 04392 +male) ) of all ( 03605 + kol ) goods ( 02898 +tuwb ) , wells ( 00953 +bowr ) digged ( 02672 \{+chatsab\} ) , vineyards ( 03754 +kerem ) , and oliveyards ( 02132 +zayith ) , and fruit ( 03978 +ma)akal ) trees ( 06086 +(ets ) in abundance ( 07230 +rob ):so they did eat $(00398+$ )akal ), and were filled ( $07646+$ saba( ), and became $(08080$ +shaman ) fat ( 08082 +shamen ) , and delighted (05727 +(adan ) themselves in thy great (01419 +gadowl ) goodness (02898 +tuwb ) .
+chatsab Pro_09_01 . Wisdom (02454 +chokmowth ) hath builded (01129 +banah ) her house (01004 +bayith ) , she hath hewn (02672 \{+chatsab\} ) out her seven (07651 +sheba( ) pillars (05982 +(ammuwd ) :
+chatsab Psa_29_07 The voice (06963 +qowl) of the LORD (03068 +Y @hovah ) divideth (02672 \{+chatsab\} ) the flames (03852 +lehabah ) of fire (00784 +)esh ) .
+chatsah 2Ki_02_08 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 +)addereth ), and wrapped ( 01563 +galam ) [ it ] together, and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and they were divided ( 02673 \{+chatsah\} ) hither and thither ( 02008 +hennah ), so that they two ( 08147 + sh@ nayim ) went (05674 +(abar) over (05674 +(abar ) on dry (02724 +charabah ) ground .
+chatsah 2Ki_02_14 And he took (03947 +laqach ) the mantle ( 00155 +) addereth ) of Elijah ( 00452 +)Eliyah ) that fell ( 05307 +naphal ) from him , and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and said (00559 +)amar ), Where (00346 +)ayeh ) [ is ] the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of Elijah $(00452+)$ Eliyah ) ? and when he also had smitten (05221 + nakah ) the waters ( $04325+$ mayim ) , they parted ( 02673 \{+chatsah\} ) hither and thither ( 02008 +hennah ):and Elisha ( $00477+$ )Eliysha( ) went ( 05674 +(abar ) over (05674 +(abar ) .
+chatsah Dan_11_04 And when he shall stand ( 05975 +(amad ) up , his kingdom ( 04438 +malkuwth ) shall be broken ( $07665+$ shabar ) , and shall be divided ( 02673 \{+chatsah\} ) toward the four ( $00702+$ )arba( ) winds ( 07307 +ruwach ) of heaven ( 08064 +shamayim ) ; and not to his posterity ( 00319 +)achariyth ) , nor (03808 +lo) ) according to his dominion (04915 +moshel ) which (00834 +)aher) he ruled (04910 +mashal ):for his kingdom ( $\mathbf{0 4 4 3 8}$ +malkuwth ) shall be plucked ( 05428 + nathash ) up , even for others ( 00312 + )acher ) beside ( 00905 +bad ) those ( $00428+$ )el - leh ) .
+chatsah Exo_21_35 And if ( 03588 + kiy ) one man s ( 00376 +)iysh ) ox ( 07794 +showr ) hurt ( 05062 +nagaph ) another s ( 07453 +rea(), that he die ( 04191 +muwth ) ; then they shall sell ( 04376 +makar ) the live ( 02416 +chay ) ox ( 07794 +showr ) , and divide ( 02673 +chatsah ) the money ( $03701+$ keceph ) of it ; and the dead (04191 +muwth ) [ ox ] also (01571 +gam ) they shall divide (02673 \{+chatsah\} ) .
+chatsah Exo_21_35 And if ( 03588 +kiy ) one man s ( 00376 +)iysh ) ox ( 07794 +showr ) hurt ( 05062 +nagaph ) another s (07453 +rea() , that he die ( 04191 +muwth ) ; then they shall sell ( 04376 +makar ) the live ( 02416 +chay ) ox ( 07794 +showr ) , and divide ( 02673 \{+chatsah\} ) the money ( $03701+$ keceph ) of it ; and the dead (04191 +muwth ) [ ox ] also (01571 +gam ) they shall divide (02673 +chatsah ) .
+chatsah Eze_37_22 And I will make (06213 +(asah ) them one (00259 +)echad ) nation ( 01471 +gowy ) in the land ( $00776+$ )erets ) upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) ; and one ( 00259 + )echad ) king ( 04428 +melek ) shall be king ( 04428 +melek ) to them all ( $03605+\mathrm{kol}$ ): and they shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) two ( 08147 +sh @ nayim ) nations ( $01471+$ gowy ), neither ( $03808+10$ ) ) shall they be divided ( 02673 \{+chatsah\} ) into two ( 08147 +sh@nayim ) kingdoms ( 04467 +mamlakah ) any more (05750 +(owd) at all :
+chatsah Gen_32_07 Then Jacob ( 03290 +Ya(aqob ) was greatly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ afraid ( 03372 +yare) ) and distressed ( 03334 +yatsar ): and he divided ( 02673 \{+chatsah\}) the people ( $05971+(\mathrm{am})$ that [ was ] with him , and the flocks ( $06629+$ tso $)$ ) , and herds ( 01241 +baqar ) , and the camels ( 01581 +gamal ) , into two (08147 +sh@nayim ) bands (04264 +machaneh );
+chatsah Gen_33_01 . And Jacob (03290 +Ya(aqob ) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ) , Esau ( 06215 +(Esav ) came ( 00935 +bow) ) , and with him four ( 00702 +)arba( ) hundred ( 03967 +me) ah ) men ( 00376 +)iysh ) . And he divided ( 02673 \{+chatsah\} ) the children (03206 +yeled ) unto Leah ( 03812 +Le) ah ) , and unto Rachel ( 07354 +Rachel ) , and unto the two (08147 + sh@nayim ) handmaids ( 08198 +shiphchah ) .
+chatsah Isa_30_28 And his breath (07307 +ruwach ) , as an overflowing (07857 +shataph ) stream (05158 +nachal ) , shall reach ( $\mathbf{0 5 0 6 0}+$ naga( ) to the midst ( $\mathbf{0 2 6 7 3}$ \{+chatsah\}) of the neck ( $06677+$ tsavva)r ) , to sift ( 05130 +nuwph ) the nations ( 01471 +gowy ) with the sieve ( 05299 +naphah ) of vanity ( 07723 +shav) ): and [ there shall be ] a bridle ( 07448 +recen ) in the jaws ( 03895 +l@chiy ) of the people ( $05971+(\mathrm{am}$ ) , causing [ them ] to err ( $08582+$ ta(ah ) .
+chatsah Job_41_06 Shall the companions ( 02271 +chabbar ) make a banquet ( 03738 +karah ) of him ? shall they part ( 02673 \{+chatsah\} ) him among ( 00996 +beyn ) the merchants ( $03669+\mathrm{K} @$ na(aniy ) ?
+chatsah Jud_07_16. And he divided (02673 \{+chatsah\}) the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) [ into ] three ( 07969 +shalowsh ) companies ( 07218 +ro)sh ), and he put ( 05414 +nathan ) a trumpet ( 07782 +showphar ) in every ( $03605+\mathrm{kol}$ ) man shand ( $03027+$ yad ), with empty ( 07385 +riyq ) pitchers ( 03537 +kad ) , and lamps ( 03940 +lappiyd ) within ( 08432 +tavek ) the pitchers (03537 + kad ) .
+chatsah Jud_09_43 And he took (03947 +laqach ) the people (05971 +(am ) , and divided (02673 \{+chatsah\} ) them into three ( 07969 +shalowsh ) companies ( 07218 +ro)sh ) , and laid wait ( 00693 +)arab ) in the field ( 07704 +sadeh ) , and looked ( 07200 +ra) ah ) , and , behold ( 02009 +hinneh ) , the people ( 05971 +(am ) [ were ] come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) ; and he rose ( 06965 +quwm ) up against ( 05921 +(al) them , and smote ( 05221 +nakah ) them .
+chatsah Num_31_27 And divide ( 02673 \{+chatsah\} ) the prey ( 04455 +malqowach ) into ( 00413 +)el ) two ( 08147 +sh@ nayim ) parts ; between ( 00996 +beyn ) them that took ( 08610 +taphas ) the war ( 04421 +milchamah ) upon them , who went ( 03318 +yatsa) ) out to battle ( 06635 +tsaba) ) , and between ( 00996 +beyn ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) :
+chatsah Num_31_42 And of the children ( 01121 +ben ) of Israel s ( 03478 +Yisra)el ) half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ), which (00834 +)aher ) Moses (04872 +Mosheh ) divided (02673 \{+chatsah\} ) from the men (00582 +)enowsh ) that warred (06633 +tsaba) ),
+chatsah Psa_55_23 But thou , O God (00430 +)elohiym ) , shalt bring (03381 +yarad ) them down (03381 +yarad ) into the pit ( $00875+@$ )er ) of destruction ( 07845 +shachath ):bloody ( 01818 +dam ) and deceitful ( 04820 +mirmah ) men ( 00582 +)enowsh ) shall not live out half ( 02673 \{+chatsah\} ) their days ( 03117 +yowm ) ; but I will trust (00982 +batach ) in thee .
+chatsaph Dan_02_15 He answered (06032 +(anah ) and said (00560 +)amar ) to Arioch (00746 +)Aryowk ) the king s ( $\mathbf{0 4 4 3 0}+$ melek ) captain ( $\mathbf{0 7 9 9 0}+$ +shalliyt ), Why [ is ] the decree ( $\mathbf{0 1 8 8 2}$ +dath ) [ so ] hasty ( 02685 \{+chatsaph\} ) from the king ( 04430 +melek ) ? Then ( 00116 +)edayin ) Arioch ( 00746 +)Aryowk ) made the thing (04406 +millah ) known (03046 +y@da( ) to Daniel (01841 +Daniye)l ) .
+chatsaph Dan_03_22 Therefore because the king s ( 04430 +melek ) commandment ( 04406 +millah ) was urgent ( $02685\{+$ chatsaph $\}$ ), and the furnace ( $00861+$ )attuwn ) exceeding ( 02493 +chelem ) hot ( 00228 + )aza) ) , the flame ( $07631+\mathrm{s} @$ biyb ) of the fire ( 05135 +nuwr ) slew ( $06992+\mathrm{q} @ \operatorname{tal}$ ) those ( 00479 +)illek ) men ( 01400 +g@bar ) that took (05267 +n@caq ) up Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) .
+chatsar 1Ch_15_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da() , and Nethaneel (05417 +N@thane)I ), and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah (01141 +B@ nayah ) , and Eliezer ( 00461 +)Eliy(ezer ) , the priests ( 03548 +kohen ) , did blow ( 02690 \{+chatsar\} ) with the trumpets ( $\mathbf{0 2 6 8 9}$ +chatsots@rah ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):and Obededom ( 05654 +(Obed )Edowm ) and Jehiah (03174 $+\mathbf{Y} @$ chiyah ) [ were ] doorkeepers ( $07778+$ show(er ) for the ark ( 00727 +)arown ) .
+chatsar 2Ch_05_12 Also the Levites ( 03881 +Leviyiy ) [ which were ] the singers ( 07891 +shiyr ) , all $(03605+\mathrm{kol})$ of them of Asaph $(00623+)$ Acaph ) , of Heman ( 01968 +Heyman ), of Jeduthun ( 03038 + Y @duwthuwn ), with their sons ( 01121 +ben ) and their brethren ( 00251 +)ach ), [ being ] arrayed ( 03847 +labash ) in white linen ( 00948 +buwts ) , having cymbals ( $\mathbf{0 4 7 0 0}+\mathrm{m} @$ tseleth ) and psalteries ( 05035 +nebel ) and harps ( $03658+$ kinnowr ) , stood $(05975+(\operatorname{amad})$ at the east $(04217+m i z r a c h)$ end of the altar ( 04196 +mizbeach ) , and with them an hundred ( $03967+$ me) ah ) and twenty ( $06242+($ esriym ) priests ( 03548 +kohen ) sounding ( $\mathbf{0 2 6 9 0}$ \{+chatsar\} ) with trumpets ( $\mathbf{0 2 6 8 9}+$ +chatsots@ rah ):)
+chatsar 2Ch_07_06 And the priests ( 03548 +kohen ) waited ( 05975 +(amad) on their offices ( 04931 + mishmereth ):the Levites ( $03881+$ Leviyiy ) also with instruments ( $03627+\mathrm{k} @$ liy ) of musick ( $07892+$ shiyr ) of the LORD ( $03068+$ Y @hovah ) , which (00834 +) aher ) David ( 01732 +David ) the king ( 04428 +melek ) had made ( $06213+($ asah ) to praise (03034 +yadah ) the LORD ( $03068+$ Y @hovah ) , because ( $03588+\mathrm{kiy}$ ) his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ), when David ( 01732 +David ) praised ( 01984 +halal ) by their ministry ( 03027 +yad ) ; and the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) sounded ( 02690 \{+chatsar\} ) trumpets before ( 05048 +neged ) them , and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) stood ( 05975 $+($ amad ) .
+chatsar 2Ch_13_14 And when Judah (03063 +Y @huwdah ) looked (06437 +panah ) back (06437 +panah ) , behold ( 02009 +hinneh ) , the battle ( 04421 +milchamah ) [ was ] before ( 06440 +paniym ) and behind (00268 +) achowr ): and they cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ) , and the priests ( 03548 +kohen ) sounded ( 02690 \{+chatsar\}) with the trumpets ( 02689 +chatsots@ $\mathbf{r a h}$ ) .
+chatsar 2Ch_29_28 And all (03605 + kol ) the congregation (06951 +qahal ) worshipped (07812 +shachah ) , and the singers ( 07892 +shiyr ) sang ( 07891 +shiyr ), and the trumpeters ( 02690 +chatsar ) sounded ( 02690 \{+chatsar\} ):[ and ] all ( $03605+\mathrm{kol}$ ) [ this continued ] until ( $05704+(a d)$ the burnt ( $05930+(0 l a h)$ offering was finished ( 03615 +kalah ) .
+chatsar 2Ch_29_28 And all ( 03605 +kol ) the congregation ( 06951 +qahal ) worshipped ( 07812 +shachah ) , and the singers ( 07892 +shiyr ) sang ( 07891 +shiyr ) , and the trumpeters ( 02690 \{+chatsar\}) sounded ( 02690 +chatsar ):[ and ] all ( $03605+\mathrm{kol}$ ) [ this continued ] until ( $05704+(\mathbf{a d})$ the burnt ( $05930+($ olah ) offering was finished ( $03615+$ kalah ) .
+chatsats Job_21_21 For what ( $\mathbf{0 4 1 0 0}$ +mah ) pleasure ( 02656 +chephets ) [ hath ] he in his house ( 01004 +bayith ) after ( $\mathbf{0 0 3 1 0}+$ )achar ) him, when the number ( 04557 +micpar ) of his months ( 02320 +chodesh ) is cut ( 02686 +chatsats ) off in the midst ( 02686 \{+chatsats\} ) ?
+chatsats Job_21_21 For what ( $\mathbf{0 4 1 0 0}$ +mah ) pleasure ( 02656 +chephets ) [ hath ] he in his house (01004 +bayith ) after ( 00310 +)achar ) him , when the number ( 04557 +micpar ) of his months ( 02320 +chodesh ) is cut ( 02686 \{+chatsats $\}$ ) off in the midst ( 02686 +chatsats ) ?
+chatsats Jud_05_11 [ They that are delivered ] from the noise ( $\mathbf{0 6 9 6 3}$ +qowl) of archers ( 02686 \{+chatsats\} ) in the places of drawing ( 04857 +mash)ab ) water, there shall they rehearse ( $08567+$ tanah ) the righteous ( 06666 +ts@daqah ) acts of the LORD (03068 +Y @hovah ) , [ even ] the righteous ( $06666+$ ts@ daqah ) acts [ toward the inhabitants ] of his villages ( $06520+$ p@razown ) in Israel ( $03478+$ Yisra $)$ el ):then shall the people ( $05971+(\mathrm{am})$ ) of the LORD ( $03068+$ Y @hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ).
+chatsats Lam_03_16 He hath also broken ( 01638 +garac ) my teeth ( 08127 +shen ) with gravel ( 02687 +chatsats ) stones ( 02687 \{+chatsats\} ) , he hath covered ( 03728 +kaphash ) me with ashes ( 00665 +)epher ) .
+chatsats Lam_03_16 He hath also broken ( 01638 +garac ) my teeth ( 08127 +shen ) with gravel ( 02687 \{+chatsats\} ) stones ( 02687 +chatsats ) , he hath covered ( 03728 + kaphash ) me with ashes ( $00665+$ )epher ) .
+chatsats Pro_20_17. Bread ( 03899 +lechem ) of deceit ( 08267 +sheqer ) [ is ] sweet ( 06149 +(areb ) to a man ( 00376 +)iysh ) ; but afterwards ( 00310 +)achar ) his mouth ( 06310 +peh ) shall be filled ( 04390 +male) ) with gravel (02687 \{+chatsats\} ) .
+chatsats Psa_77_17 The clouds ( $\mathbf{0 5 6 4 5}$ +(ab ) poured ( 02229 +zaram ) out water ( 04325 +mayim ):the skies ( 07834 +shachaq ) sent ( 05414 +nathan ) out a sound ( 06963 +qowl ):thine arrows ( $02687\{+$ chatsats $\}$ ) also (00637 +) aph ) went ( 01980 +halak ) abroad ( 01980 +halak ) .
+chatser 1Ch_04_32 And their villages (02691 \{+chatser\} ) [ were ], Etam (05862 +(Eytam ), and Ain (05871 +(Ayin ) , Rimmon (07417 +Rimmown ), and Tochen (08507 +Token ), and Ashan (06228 +(Ashan ) , five ( 02568 +chamesh ) cities ( 05892 +(iyr ) :
+chatser 1Ch_04_33 And all ( $03605+\mathrm{kol}$ ) their villages ( 02691 \{+chatser\} ) that [ were ] round ( 05439 +cabiyb ) about the same cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) , unto Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) . These ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ were ] their habitations ( 04186 +mowshab ) , and their genealogy (03188 +yachas ) .
+chatser 1Ch_06_56 But the fields (07704 +sadeh ) of the city (05892 +(iyr ) , and the villages (02691 \{+chatser\} ) thereof, they gave ( 05414 +nathan ) to Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh (03312 + Y @ phunneh ) .
+chatser 1Ch_09_16 And Obadiah (05662 +(Obadyah ) the son (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ), the son ( 01121 +ben ) of Galal ( 01559 +Galal ) , the son ( 01121 +ben ) of Jeduthun ( 03038 +Y @duwthuwn ) , and Berechiah ( 01296 +Berekyah ) the son ( 01121 +ben ) of Asa ( 00609 +)Aca) ) , the son ( 01121 +ben ) of Elkanah ( $00511+$ )Elqanah ) , that dwelt ( 03427 +yashab ) in the villages ( 02691 \{+chatser\} ) of the Netophathites ( $05200+\mathrm{N} @$ tophathiy ) .
+chatser 1Ch_09_22 All ( $03605+\mathrm{kol}$ ) these [ which were ] chosen ( 01305 +barar ) to be porters ( 07778 +show(er ) in the gates ( 05592 +caph ) [ were ] two hundred ( $03967+\mathrm{me}$ ) ah ) and twelve . These ( 01992 +hem ) were reckoned ( 03187 +yachas ) by their genealogy ( 03188 +yachas ) in their villages ( 02691 \{+chatser\} ), whom David (01732 +David ) and Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) did ordain ( 03245 +yacad ) in their set ( 00530 +)emuwnah ) office .
+chatser 1Ch_09_25 And their brethren ( $00251+$ )ach ) , [ which were ] in their villages ( 02691 \{+chatser\} ) , [ were ] to come ( 00935 +bow) ) after seven ( 07651 +sheba( ) days ( 03117 +yowm ) from time ( 06256 +(eth ) to time (06256 +(eth ) with them .
+chatser 1Ch_23_28 Because ( 03588 + kiy ) their office ( 04612 +ma(amad ) [ was ] to wait ( 03027 +yad ) on the sons ( 01121 +ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) for the service ( $\mathbf{0 5 6 5 6}+($ abodah ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , in the courts ( 02691 \{+chatser\} ), and in the chambers ( 03957 +lishkah ) , and in the purifying ( 02893 +tohorah ) of all ( $03605+\mathrm{kol}$ ) holy ( 06944 +qodesh ) things , and the work ( $\mathbf{0 4 6 3 9}$ +ma(aseh ) of the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) ;
+chatser 1Ch_28_06 And he said (00559 +) amar ) unto me , Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ), he shall build ( 01129 +banah ) my house ( 01004 +bayith ) and my courts ( 02691 \{+chatser\} ):for I have chosen ( 00977 +bachar ) him [ to be ] my son ( 01121 +ben ) , and I will be his father (25) .
+chatser 1Ch_28_12 And the pattern (08403 +tabniyth ) of all ( $03605+\mathrm{kol}$ ) that he had by the spirit ( 07307 +ruwach ) , of the courts ( 02691 \{+chatser\} ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), and of all ( $03605+\mathrm{kol}$ ) the chambers ( 03957 +lishkah ) round ( 05439 +cabiyb ) about, of the treasuries (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and of the treasuries (00214
+)owtsar ) of the dedicated (06944 +qodesh ) things :
+chatser 1Ki_06_36 And he built (01129 +banah ) the inner (06442 +p@niymiy ) court (02691 \{+chatser\} ) with three ( 07969 +shalowsh ) rows ( 02905 +tuwr ) of hewed ( 01496 +gaziyth ) stone ( 01496 +gaziyth ) , and a row ( 02905 +tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 +karuthah ).
+chatser 1Ki_07_08 And his house (01004 +bayith ) where he dwelt (03427 + yashab ) [ had ] another (00312 + )acher ) court ( 02691 \{+chatser\} ) within ( 01004 +bayith ) the porch ( $00197+$ +uwlam ), [ which ] was of the like work ( 04649 +Muppiym ) . Solomon ( $08010+$ Sh@lomoh ) made ( $06213+($ asah $)$ also an house ( 01004 +bayith ) for Pharaoh s ( $06547+\operatorname{Par}($ oh ) daughter ( 01323 +bath ), whom ( 00834 +)aher ) he had ( 01961 +hayah ) taken ( 03947 +laqach ) [ to wife ] , like unto this ( 02088 +zeh ) porch ( 00197 +)uwlam ) .
+chatser 1Ki_07_09 All ( 03605 +kol ) these ( 00428 +)el - leh ) [ were of ] costly ( 03368 +yaqar ) stones ( 68 ) , according to the measures ( 04060 +middah ) of hewed ( 01496 + gaziyth ) stones ( 01496 +gaziyth ) , sawed ( 01641 +garar ) with saws ( $04050+\mathrm{m} @$ gerah ) , within ( 01004 +bayith ) and without ( $02351+$ chuwts ) , even from the foundation ( 04527 +maccad ) unto the coping ( $02947+$ tephach ), and [ so ] on ( $05704+($ ad $)$ the outside ( 02351 +chuwts ) toward ( 05704 +(ad ) the great ( 01419 +gadowl ) court ( 02691 \{+chatser\} ) .
+chatser 1Ki_07_12 And the great ( 01419 +gadowl ) court ( 02691 +chatser ) round ( 05439 +cabiyb ) about [ was ] with three ( 07969 +shalowsh ) rows ( $\mathbf{0 2 9 0 5}+$ tuwr ) of hewed ( 01496 + gaziyth ) stones ( $\mathbf{0 1 4 9 6}+$ gaziyth ), and a row ( 02905 +tuwr ) of cedar ( $\mathbf{0 0 7 3 0}+$ )erez ) beams ( $03773+$ karuthah ), both for the inner ( 06442 +p@niymiy ) court (02691 \{+chatser\} ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and for the porch (00197 + )uwlam ) of the house (01004 +bayith ) .
+chatser 1Ki_07_12 And the great (01419 +gadowl ) court (02691 \{+chatser\} ) round (05439 +cabiyb ) about [ was ] with three ( 07969 +shalowsh ) rows ( 02905 +tuwr ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , and a row ( 02905 +tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 + karuthah ), both for the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and for the porch (00197 +)uwlam ) of the house (01004 +bayith ) .
+chatser 1Ki_08_64 The same ( 01931 +huw) ) day ( 03117 +yowm ) did the king ( 04428 +melek ) hallow ( 06942 +qadash ) the middle ( 08432 +tavek ) of the court ( 02691 \{+chatser\} ) that [ was ] before ( 06440 +paniym ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):for there ( 08033 +sham ) he offered ( 06213 +(asah ) burnt ( 05930 +(olah ) offerings , and meat offerings ( $04503+$ minchah ), and the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings:because ( 03588 +kiy ) the brasen ( $05178+n @$ chosheth ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) that [ was ] before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) [ was ] too little ( 06996 +qatan ) to receive ( 03557 +kuwl ) the burnt ( 05930 +(olah ) offerings , and meat offerings ( 04503 +minchah ) , and the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings .
+chatser 2Ch_04_09 Furthermore he made ( 06213 +(asah ) the court ( 02691 \{+chatser\} ) of the priests ( 03548 +kohen ), and the great ( 01419 +gadowl ) court ( 05835 +(azarah ), and doors ( 01817 +deleth ) for the court ( $05835+($ azarah ) , and overlaid ( 06823 +tsaphah ) the doors ( 01817 +deleth ) of them with brass (05178 +n@chosheth ) .
+chatser 2Ch_07_07 Moreover Solomon ( 08010 +Sh@lomoh ) hallowed (06942 +qadash ) the middle (08484 +tiykown ) of the court ( 02691 \{+chatser\} ) that [ was ] before ( 06440 +paniym ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ):for there ( 08033 +sham ) he offered ( 06213 +(asah ) burnt ( 05930 +(olah ) offerings, and the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings, because ( 03588 +kiy ) the brasen ( 05178 +n@chosheth ) altar ( 04196 +mizbeach ) which ( 00834 +)aher ) Solomon ( 08010 +Sh @lomoh ) had made ( 06213 +(asah ) was not able ( $03201+$ yakol ) to receive ( 03557 +kuwl ) the burnt ( 05930 +(olah ) offerings, and the meat offerings ( 04503 +minchah ) , and the fat ( 02459 +cheleb ) .
+chatser 2Ch_20_05 And Jehoshaphat (03092 +Y@howshaphat ) stood (05975 +(amad) in the congregation
(06951 +qahal ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , in the house ( 01004 +bayith ) of the LORD ( $03068+Y$ @ hovah ) , before ( 06440 +paniym ) the new ( 02319 +chadash ) court ( 02691 \{+chatser\} ) ,
+chatser 2Ch_23_05 And a third ( 07992 +sh@liyshiy ) part [ shall be ] at the king s ( 04428 +melek ) house ( 01004 +bayith ) ; and a third ( 07992 +sh@liyshiy ) part at the gate ( $08179+$ sha(ar ) of the foundation ( $03247+\mathrm{y}$ @cowd ):and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ [ shall be ] in the courts ( 02691 \{+chatser\} ) of the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) .
+chatser 2Ch_24_21 And they conspired (07194 +qashar ) against (05921 +(al) him , and stoned (07275 +ragam ) him with stones (68) at the commandment ( 04687 +mitsvah ) of the king ( 04428 +melek ) in the court ( 02691 \{+chatser\} ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) .
+chatser 2Ch_29_16 And the priests ( 03548 +kohen ) went ( 00935 +bow) ) into the inner ( 06441 $+p @ n i y m a h)$ part of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to cleanse (02891 +taher ) [ it ] , and brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out all ( $03605+\mathrm{kol}$ ) the uncleanness $(02932+$ tum $)$ ah ) that they found ( 04672 +matsa) ) in the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) into the court ( 02691 \{+chatser\} ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) . And the Levites ( 03881 +Leviyiy ) took ( 06901 +qabal ) [ it ] , to carry (03318 +yatsa) ) [ it ] out abroad ( 02351 +chuwts ) into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .
+chatser 2Ch_33_05 And he built ( 01129 +banah ) altars ( 04196 +mizbeach ) for all ( $03605+\mathrm{kol}$ ) thehost ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) in the two ( 08147 +sh @ nayim ) courts ( 02691 \{+chatser\} ) of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+chatser 2Ch_33_14 Now after this ( 01129 +banah ) he ( $\mathbf{0 4 1 9 6}+$ mizbeach ) built a ( $03605+\mathrm{kol}$ ) wall without ( $06635+$ tsaba) ) the city ( 08064 +shamayim ) of David , on ( 08147 +sh@nayim ) the ( 02691 \{+chatser\} ) west side of ( 01004 +bayith ) Gihon , in the ( $03068+$ Y @hovah ) valley, even to the entering in at the fish gate, and compassed about Ophel , and raised it up a very great height, and put captains of war in all the fenced cities of Judah .
+chatser 2Ki_21_05 And he built (01129 +banah ) altars ( 04196 +mizbeach ) for all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven (08064 + shamayim ) in the two (08147 + sh@nayim ) courts (02691 \{+chatser\}
+chatser 2Sa_17_18 Nevertheless a lad (05288 +na(ar ) saw (07200 +ra)ah ) them , and told (05046 +nagad ) Absalom (53):but they went ( 03212 +yalak ) both ( $08147+$ sh @ nayim ) of them away quickly ( 04120 $+m @ h e r a h)$ ) , and came ( 00935 +bow) ) to a man $s(00376+$ +)iysh ) house ( 01004 +bayith ) in Bahurim ( 00980 +Bachuriym ) , which had a well ( 00375 +)eyphoh ) in his court ( 02691 \{+chatser\} ) ; whither ( 08033 +sham ) they went ( 03381 +yarad ) down (03381 +yarad ) .
+chatser Est_01_05 And when these ( 00428 +)el - leh ) days ( 03117 +yowm ) were expired ( 04390 +male) ) , the king ( 04428 +melek ) made ( 06213 +(asah ) a feast ( 04960 +mishteh ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that were present $(04672$ +matsa) ) in Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ), both unto great ( 01419 +gadowl ) and small ( 06996 +qatan ) , seven ( 07651 +sheba( ) days ( 03117 +yowm ) , in the court ( 02691 \{+chatser\} ) of the garden ( 01594 + ginnah ) of the king s ( 04428 +melek ) palace ( 01055 +biythan ) ;
+chatser Est_02_11 And Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) walked ( 01980 +halak ) every day ( 03117 +yowm ) before ( 06440 +paniym ) the court ( 02691 \{+chatser\} ) of the women $s(00802$ +)ishshah ) house ( 01004 +bayith ) , to know (03045 + yada () how Esther ( $00635+$ )Ecter ) did ( 07965 +shalowm ) , and what ( 04100 + mah ) should become (06213 +(asah ) of her .
+chatser Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed ), and the people
(05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ), do know (03045 +yada( ), that whosoever ( $00834+$ )aher ) , whether man ( 00376 +)iysh ) or woman ( 00802 +)ishshah ), shall come ( 00935 +bow) ) unto the king ( 04428 +melek ) into ( 00413 +)el ) the inner ( 06442 +p@niymiy ) court ( 02691 \{+chatser\} ), who (00834 +) aher ) is not called ( 07121 +qara) ) , [ there is ] one ( $00259+$ )echad ) law ( 01881 +dath ) of his to put [ him ] to death ( 04191 +muwth ), except ( 00905 +bad ) such ( 00834 +)aher ) to whom ( 00834 +)aher ) the king ( 04428 +melek ) shall hold ( 03447 +yashat ) out the golden ( 02091 +zahab ) sceptre ( 08275 +sharbiyt ) , that he may live ( 02421 +chayah ):but I have not been called ( 07121 +qara) ) to come $(00935+$ bow $)$ ) in unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) these $(02088+$ zeh $)$ thirty $(07970+\operatorname{sh} @ l o w s h i y m)$ days (03117 +yowm ) .
+chatser Est_05_01. Now it came ( 01961 +hayah ) to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , that Esther ( $00635+$ )Ecter ) put ( 03847 +labash ) on [ her ] royal ( 04438 +malkuwth ) [ apparel ] , and stood (05975 +(amad) in the inner (06442 +p@niymiy ) court ( 02691 \{+chatser\} ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , over ( 05227 +nokach ) against ( 05227 +nokach ) the king s ( 04428 +melek ) house ( 01004 +bayith ): and the king ( 04428 +melek ) sat ( 03427 +yashab ) upon his royal ( 04438 +malkuwth ) throne ( $\mathbf{0 3 6 7 8}+$ kicce ) ) in the royal ( 04438 +malkuwth ) house ( 01004 +bayith ) , over ( 05227 +nokach ) against ( 05227 +nokach ) the gate ( 06607 +pethach ) of the house ( 01004 +bayith ) .
+chatser Est_05_02 And it was so , when the king ( 04428 +melek ) saw (07200 +ra)ah ) Esther (00635 + )Ecter ) the queen ( $\mathbf{0 4 4 3 6}$ +malkah ) standing ( $05975+($ amad $)$ in the court ( 02691 \{+chatser\} ) , [ that ] she obtained ( 05375 +nasa) ) favour ( 02580 +chen ) in his sight ( 05869 +(ayin ): and the king ( $\mathbf{0 4 4 2 8}$ +melek ) held ( 03447 +yashat ) out to Esther ( $00635+$ )Ecter ) the golden ( $02091+$ zahab ) sceptre ( $08275+$ sharbiyt ) that [ was ] in his hand ( 03027 +yad ). So Esther ( 00635 +)Ecter ) drew near ( 07126 +qarab ) , and touched ( 05060 +naga( ) the top $(07218+r o)$ sh ) of the sceptre ( $08275+$ sharbiyt ) .
+chatser Est_06_04 . And the king (04428 +melek ) said (00559 +) amar ), Who (04310 +miy ) [ is ] in the court ( 02691 +chatser) ? Now Haman ( 02001 +Haman ) was come ( 00935 +bow) ) into the outward ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) of the king s(04428 +melek ) house ( 01004 +bayith ) , to speak (00559 +)amar ) unto the king ( 04428 +melek ) to hang ( 08518 +talah ) Mordecai ( 04782 +Mord@kay ) on ( $05921+($ al $)$ the gallows ( $06086+($ ets ) that he had prepared ( $03559+$ kuwn ) for him .
+chatser Est_06_04 . And the king (04428 +melek ) said (00559 +)amar ), Who (04310 +miy ) [ is ] in the court ( 02691 \{+chatser\} ) ? Now Haman ( 02001 +Haman ) was come ( 00935 +bow) ) into the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , to speak ( 00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}$ +melek ) to hang ( 08518 +talah ) Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) on ( $05921+($ al $)$ the gallows ( $06086+($ ets ) that he had prepared ( $03559+$ kuwn ) for him .
+chatser Est_06_05 And the king s(04428 +melek ) servants (05288 +na(ar ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , Haman (02001 +Haman ) standeth (05975 + (amad ) in the court (02691 \{+chatser\} ) . And the king ( 04428 +melek ) said ( 00559 +)amar ) , Let him come ( 00935 +bow) ) in .
+chatser Exo_08_13 And the LORD (03068 +Y @hovah ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and the frogs ( 06854 +ts@ phardea( ) died ( 04191 +muwth ) out of the houses ( 01004 +bayith ) , out of the villages ( 02691 \{+chatser\} ) , and out of the fields ( 07704 +sadeh ) .
+chatser Exo_27_09. And thou shalt make (06213 +(asah ) the court (02691 +chatser) of the tabernacle ( 04908 +mishkan ):for the south ( 05045 +negeb ) side ( 06285 +pe)ah ) southward ( 08486 +teyman ) [ there shall be ] hangings ( 07050 +qela( ) for the court ( 02691 \{+chatser\} ) [ of ] fine twined ( $07806+$ shazar ) linen ( 08336 +shesh ) of an hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ) long ( 00753 +)orek ) for one (00259 +)echad ) side :
+chatser Exo_27_09. And thou shalt make (06213 +(asah ) the court (02691 \{+chatser\}) of the tabernacle (04908 +mishkan ):for the south (05045 +negeb ) side (06285 +pe)ah ) southward (08486 +teyman ) [ there
shall be ] hangings ( 07050 +qela( ) for the court ( 02691 +chatser ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) of an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ) for one (00259 +)echad ) side :
+chatser Exo_27_12 And [ for ] the breadth ( 07341 +rochab ) of the court ( 02691 \{+chatser\} ) on the west (03220 +yam ) side ( 06285 +pe)ah ) [ shall be ] hangings ( 07050 +qela() of fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) cubits ( $\mathbf{0 0 5 2 0}$ +)ammah ):their pillars ( 05982 +(ammuwd) ) ten ( 06235 +(eser ), and their sockets (00134 + )eden ) ten (06235 +(eser ).
+chatser Exo_27_13 And the breadth ( 07341 +rochab ) of the court ( 02691 \{+chatser\} ) on the east (06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 04217 +mizrach ) [ shall be ] fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) cubits (00520 +)ammah ) .
+chatser Exo_27_16 And for the gate (08179 +sha(ar ) of the court ( 02691 \{+chatser\} ) [ shall be ] an hanging ( 04539 +macak ) of twenty ( $\mathbf{0 6 2 4 2}+($ esriym ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) , [ of ] blue ( 08504 $+\mathrm{t} @$ keleth ) , and purple ( 00713 +)argaman ) , and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ), wrought with needlework (07551 +raqam ):[ and ] their pillars ( 05982 +(ammuwd ) [ shall be ] four (00702 +)arba( ), and their sockets (00134 +)eden ) four (00702 +)arba( ) .
+chatser Exo_27_17 All ( 03605 +kol ) the pillars ( $\mathbf{0 5 9 8 2}+$ +(ammuwd ) round ( 05439 +cabiyb ) about the court ( 02691 \{+chatser\} ) [ shall be ] filleted ( 02836 +chashaq ) with silver ( 03701 +keceph ) ; their hooks ( 02053 +vav ) [ shall be of ] silver ( 03701 +keceph ) , and their sockets ( 00134 +)eden ) [ of ] brass ( 05178 $+\mathbf{n}$ @ chosheth ) .
+chatser Exo_27_18 The length (00753 +)orek ) of the court ( 02691 \{+chatser\} ) [ shall be ] an hundred ( 03967 +me) ah ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) fifty ( 02572 +chamishshiym ) every where ( 00834 +)aher ) , and the height ( 06967 +qowmah ) five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) , and their sockets ( 00134 +)eden ) [ of ] brass (05178 +n@chosheth ).
+chatser Exo_27_19 All ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the tabernacle ( 04908 +mishkan ) in all $(03605+\mathrm{kol})$ the service ( $05656+($ abodah $)$ thereof , and all ( $03605+\mathrm{kol})$ the pins ( 03489 +yathed ) thereof , and all ( $03605+\mathrm{kol}$ ) the pins ( 03489 + yathed ) of the court ( 02691 \{+chatser\} ), [ shall be of ] brass ( 05178 +n@chosheth ) .
+chatser Exo_35_17 The hangings ( $\mathbf{0 7 0 5 0}$ +qela( ) of the court ( 02691 +chatser ) , his pillars ( 05982 +(ammuwd ) , and their sockets (00134 +)eden ), and the hanging (04539 +macak ) for the door (08179 + sha(ar ) of the court ( 02691 \{+chatser\} ),
+chatser Exo_35_17 The hangings ( 07050 +qela() of the court ( 02691 \{+chatser\} ) , his pillars (05982 +(ammuwd) , and their sockets (00134 +)eden ), and the hanging (04539 +macak ) for the door (08179 + sha(ar ) of the court ( 02691 +chatser ),
+chatser Exo_35_18 The pins (03489 + yathed ) of the tabernacle (04908 +mishkan ), and the pins (03489 +yathed ) of the court (02691 \{+chatser\}), and their cords (04340 +meythar ),
+chatser Exo_38_09. And he made (06213 +(asah ) the court (02691 +chatser ):on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) southward ( 08486 +teyman ) the hangings ( 07050 +qela() of the court ( 02691 \{+chatser\} ) [ were of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ), an hundred ( 03967 +me)ah ) cubits (00520 +)ammah ) :
+chatser Exo_38_09 . And he made (06213 +(asah ) the court (02691 \{+chatser\} ):on the south (05045 +negeb ) side (06285 +pe)ah ) southward (08486 +teyman ) the hangings (07050 +qela() of the court (02691
+chatser ) [ were of ] fine twined (07806 +shazar ) linen ( 08336 +shesh ), an hundred ( 03967 +me)ah ) cubits (00520 +)ammah ) :
+chatser Exo_38_15 And for the other ( 08145 +sheniy ) side ( 03802 +katheph ) of the court ( 02691 \{+chatser\} ) gate ( $\mathbf{0 8 1 7 9 + \text { sha(ar ) , on this } ( 0 2 0 8 8 + z e h ~ ) ~ h a n d ~ a n d ~ t h a t ~ h a n d , ~ [ ~ w e r e ~ ] ~ h a n g i n g s ~ ( ~} 07050$ +qela( ) of fifteen ( 06240 +(asar ) cubits ( 00520 +)ammah ) ; their pillars ( 05982 +(ammuwd ) three ( 07969 +shalowsh ), and their sockets (00134 +)eden ) three (07969 +shalowsh ) .
+chatser Exo_38_16 All ( $03605+\mathrm{kol}$ ) the hangings ( $\mathbf{0 7 0 5 0}+\mathrm{qela}$ () of the court ( 02691 \{+chatser\} ) round ( 05439 + cabiyb ) about [ were ] of fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) .
+chatser Exo_38_17 And the sockets (00134 +)eden ) for the pillars ( 05982 +(ammuwd ) [ were of ] brass ( 05178 +n@chosheth ) ; the hooks ( 02053 +vav ) of the pillars ( 05982 +(ammuwd) and their fillets ( 02838 +chashuq ) [ of ] silver ( $03701+$ keceph ) ; and the overlaying ( $06826+$ tsippuwy ) of their chapiters ( 07218 +ro)sh ) [ of ] silver ( $03701+$ keceph ) ; and all ( $03605+\mathrm{kol}$ ) the pillars ( $05982+($ ammuwd ) of the court ( 02691 \{+chatser\} ) [ were ] filleted ( 02836 +chashaq ) with silver ( $03701+$ keceph ) .
+chatser Exo_38_18 And the hanging (04539 +macak ) for the gate (08179 +sha(ar ) of the court (02691 +chatser ) [ was ] needlework (07551 +raqam ) , [ of ] blue (08504 +t @keleth ), and purple (00713 +)argaman ) , and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ):and twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ), and the height ( 06967 +qowmah ) in the breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , answerable ( 05980 +(ummah ) to the hangings ( 07050 +qela() of the court ( 02691 \{+chatser\} ).
+chatser Exo_38_18 And the hanging (04539 +macak ) for the gate (08179 +sha(ar ) of the court (02691 \{+chatser\} ) [ was ] needlework ( 07551 +raqam ) , [ of ] blue ( $08504+\mathrm{t} @$ keleth ) , and purple ( 00713 +)argaman ) , and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ):and twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ), and the height ( 06967 +qowmah ) in the breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , answerable ( 05980 $+($ ummah ) to the hangings ( 07050 +qela() of the court ( 02691 +chatser ) .
+chatser Exo_38_20 And all ( $03605+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the tabernacle ( 04908 +mishkan ), and of the court (02691 \{+chatser\} ) round (05439 +cabiyb ) about , [ were of ] brass ( $05178+\mathbf{n} @$ chosheth ) .
+chatser Exo_38_31 And the sockets (00134 +)eden ) of the court (02691 +chatser ) round (05439 +cabiyb ) about , and the sockets ( 00134 +)eden ) of the court ( 02691 +chatser ) gate ( 08179 +sha(ar ), and all ( 03605 +kol ) the pins ( 03489 +yathed ) of the tabernacle ( 04908 +mishkan ) , and all ( $03605+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the court ( 02691 \{+chatser\} ) round ( 05439 +cabiyb ) about .
+chatser Exo_38_31 And the sockets (00134 +)eden ) of the court (02691 +chatser ) round (05439 +cabiyb ) about , and the sockets ( 00134 +)eden ) of the court ( 02691 \{+chatser\} ) gate ( $08179+$ sha(ar ) , and all ( $03605+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the tabernacle ( 04908 +mishkan ), and all ( $03605+\mathrm{kol}$ ) the pins (03489 + yathed ) of the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about .
+chatser Exo_38_31 And the sockets (00134 +)eden ) of the court ( 02691 \{+chatser\} ) round ( 05439 +cabiyb ) about , and the sockets ( 00134 +)eden ) of the court ( 02691 +chatser ) gate ( 08179 +sha(ar ), and all ( 03605 +kol ) the pins ( 03489 +yathed ) of the tabernacle ( 04908 +mishkan ) , and all ( $03605+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about .
+chatser Exo_39_40 The hangings ( $\mathbf{0 7 0 5 0}$ +qela( ) of the court (02691 +chatser ) , his pillars (05982 +(ammuwd) , and his sockets ( 00134 +)eden ) , and the hanging ( 04539 +macak) for the court ( 02691 \{+chatser\} ) gate ( 08179 +sha(ar ) , his cords ( 04340 +meythar ), and his pins ( 03489 +yathed ), and all
$(03605+\mathrm{kol})$ the vessels ( $03627+\mathrm{k} @$ liy ) of the service ( 05656 +(abodah ) of the tabernacle ( 04908 +mishkan ) , for the tent ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ),
+chatser Exo_39_40 The hangings ( $\mathbf{0 7 0 5 0}$ +qela() of the court (02691 \{+chatser\} ) , his pillars (05982 +(ammuwd) , and his sockets ( 00134 +)eden ) , and the hanging ( 04539 +macak) for the court ( 02691 +chatser ) gate ( 08179 +sha(ar ) , his cords ( 04340 +meythar ) , and his pins ( 03489 + yathed ) , and all $(03605+\mathrm{kol})$ the vessels ( $03627+\mathrm{k}$ @liy ) of the service ( 05656 +(abodah ) of the tabernacle ( 04908 + mishkan ), for the tent ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed})$,
+chatser Exo_40_08 And thou shalt set ( $\mathbf{0 7 7 6 0}$ +suwm ) up the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about, and hang (05414 +nathan ) up the hanging (04539 +macak ) at the court (02691 \{+chatser\} ) gate (08179 +sha(ar ).
+chatser Exo_40_08 And thou shalt set ( $\mathbf{0 7 7 6 0}$ +suwm ) up the court ( 02691 \{+chatser\} ) round ( 05439 +cabiyb ) about , and hang (05414 +nathan ) up the hanging (04539 +macak ) at the court (02691 +chatser ) gate (08179 +sha(ar ).
+chatser Exo_40_33 And he reared (06965 +quwm ) up the court (02691 +chatser ) round (05439 +cabiyb ) about the tabernacle ( 04908 +mishkan ) and the altar ( 04196 +mizbeach ) , and set ( 05414 +nathan ) up the hanging ( 04539 +macak ) of the court ( 02691 \{+chatser\}) gate ( 08179 +sha(ar ). So Moses ( 04872 +Mosheh ) finished (03615 +kalah ) the work (04399 +m@la)kah ) .
+chatser Exo_40_33 And he reared ( 06965 +quwm ) up the court ( 02691 \{+chatser\} ) round ( 05439 +cabiyb ) about the tabernacle ( 04908 +mishkan ) and the altar ( 04196 +mizbeach ) , and set ( 05414 +nathan ) up the hanging ( 04539 +macak ) of the court ( 02691 +chatser ) gate ( 08179 +sha(ar ). So Moses ( 04872 +Mosheh ) finished (03615 +kalah ) the work (04399 +m@la)kah ) .
+chatser Eze_08_07. And he brought ( 00935 +bow) ) me to the door ( 06607 + pethach ) of the court ( 02691 \{+chatser\} ) ; and when I looked (07200 +ra)ah ), behold (02009 +hinneh ) a hole ( 02356 +chowr ) in the wall (07023 +qiyr ).
+chatser Eze_08_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court ( 02691 \{+chatser\} ) of the LORD S ( 03068 +Y @hovah ) house ( 01004 +bayith ) , and , behold ( 02009 +hinneh ) , at the door ( 06607 +pethach ) of the temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ), between ( 00996 +beyn ) the porch ( 00197 +)uwlam ) and the altar ( 04196 +mizbeach ), [ were ] about five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( $00376+$ )iysh ), with their backs ( 00268 +)achowr ) toward ( 00413 +)el ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , and their faces ( 06440 +paniym ) toward the east ( 06924 +qedem ) ; and they worshipped ( 07812 +shachah ) the sun ( 08121 + shemesh ) toward the east (06924 +qedem ) .
+chatser Eze_09_07 And he said (00559 +)amar ) unto them , Defile (02930 +tame) ) the house (01004 +bayith ) , and fill (04390 +male) ) the courts ( 02691 \{+chatser\} ) with the slain ( 02491 +chalal ):go (03318 +yatsa) ) ye forth (03318 +yatsa) ). And they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and slew (05221 +nakah ) in the city (05892 +(iyr ) .
+chatser Eze_10_03 Now the cherubims (03742 +k@ruwb ) stood (05975 +(amad) on (05921 +(al) the right ( 03225 +yamiyn ) side ( 03225 + yamiyn ) of the house ( 01004 +bayith ), when the man ( 00376 +)iysh ) went ( 00935 +bow) ) in ; and the cloud ( 06051 +(anan ) filled ( 04390 +male) ) the inner ( $06442+$ p $@$ niymiy ) court (02691 \{+chatser\} ) .
+chatser Eze_10_04 Then the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) went ( 07311 +ruwm ) up from the cherub ( $03742+\mathrm{k}$ @ruwb ) , [ and stood ] over ( $05921+($ al $)$ the threshold ( 04670 +miphtan ) of the house ( 01004 +bayith ) ; and the house ( 01004 +bayith ) was filled ( 04390 +male) ) with
the cloud ( $06051+($ anan $)$, and the court $(02691$ \{+chatser\} ) was full ( $04390+$ male) ) of the brightness (05051 + nogahh ) of the LORD S (03068 + Y @hovah ) glory (03519 +kabowd ) .
+chatser Eze_10_05 And the sound ( 06963 +qowl ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) wings ( 03671 +kanaph ) was heard ( 08085 +shama( ) [ even ] to the outer ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ), as the voice ( 06963 +qowl) of the Almighty ( 07706 +Shadday ) God ( 00410 +)el ) when he speaketh ( 01696 +dabar ).
+chatser Eze_40_14 He made ( 06213 +(asah ) also posts ( 00352 +)ayil ) of threescore ( 07657 +shib(iym .) cubits ( 00520 +)ammah ), even unto the post ( $00352+$ )ayil) of the court ( 02691 \{+chatser\} ) round ( 05439 +cabiyb ) about the gate (08179 + sha(ar ).
+chatser Eze_40_17 Then brought ( 00935 +bow) ) he me into ( 00413 +)el ) the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) , and , lo ( 02009 +hinneh ) , [ there were ] chambers ( 03957 +lishkah ), and a pavement ( 07531 +ritspah ) made ( 06213 +(asah ) for the court ( 02691 \{+chatser\}) round ( 05439 +cabiyb ) about:thirty ( 07970 +sh@lowshiym ) chambers ( 03957 +lishkah ) [ were ] upon the pavement (07531 +ritspah ) .
+chatser Eze_40_17 Then brought ( 00935 +bow) ) he me into ( 00413 +)el ) the outward ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) , and , lo ( 02009 +hinneh ) , [ there were ] chambers ( 03957 +lishkah ), and a pavement ( 07531 +ritspah ) made ( 06213 +(asah ) for the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about:thirty ( 07970 +sh @lowshiym ) chambers ( 03957 +lishkah ) [ were ] upon the pavement ( 07531 +ritspah ) .
+chatser Eze_40_19 Then he measured (04058 +madad ) the breadth (07341 +rochab ) from the forefront ( 06440 +paniym ) of the lower ( 08481 +tachtown ) gate ( 08179 +sha(ar ) unto the forefront ( 06440 +paniym ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 \{+chatser\} ) without ( 02351 +chuwts ) , an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) eastward ( 06921 +qadiym ) and northward ( 06828 +tsaphown ) .
+chatser Eze_40_20 And the gate ( 08179 +sha(ar ) of the outward ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) that looked ( 06440 +paniym ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ), he measured ( 04058 +madad ) the length ( 00753 +) orek ) thereof, and the breadth ( 07341 +rochab ) thereof .
+chatser Eze_40_23 And the gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 \{+chatser\} ) [ was ] over ( 05048 +neged ) against ( 05048 +neged ) the gate ( 08179 +sha(ar ) toward the north ( 06828 +tsaphown ) , and toward the east ( 06921 +qadiym ) ; and he measured ( 04058 +madad ) from gate ( 08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ).
+chatser Eze_40_27. And [ there was ] a gate ( 08179 +sha(ar ) in the inner ( 06442 +p@niymiy ) court ( 02691 \{+chatser\} ) toward ( 01870 +derek ) the south ( 01864 +darowm ): and he measured ( 04058 +madad ) from gate ( 08179 +sha(ar ) to gate ( 08179 +sha(ar ) toward ( 01870 +derek ) the south ( $01864+$ darowm ) an hundred (03967 +me)ah ) cubits ( 00520 +)ammah ).
+chatser Eze_40_28 And he brought (00935 +bow) ) me to the inner ( 06442 +p@niymiy ) court (02691 \{+chatser\} ) by the south ( 01864 +darowm ) gate ( 08179 +sha(ar ):and he measured ( 04058 +madad ) the south ( 01864 +darowm ) gate ( 08179 +sha(ar ) according to these ( 04228 +machagoreth ) measures ( 04060 +middah) ;
+chatser Eze_40_31 And the arches (00361 +)eylam ) thereof [ were ] toward (00413 +)el ) the utter(02435 +chiytsown ) court ( 02691 \{+chatser\} ) ; and palm ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 + )ayil ) thereof:and the going ( 04608 +ma(aleh ) up to it [ had ] eight ( 08083 +sh @ moneh ) steps ( 04609 +ma(alah ).
+chatser Eze_40_32 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court ( 02691 \{+chatser\} ) toward ( 01870 +derek ) the east ( 06921 +qadiym ):and he measured ( 04058 +madad ) the gate ( 08179 +sha( ar ) according to these ( $\mathbf{0 4 2 2 8}$ +machagoreth ) measures ( 04060 +middah ) .
+chatser Eze_40_34 And the arches (00361 +)eylam ) thereof [ were ] toward the outward ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) ; and palm ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 + )ayil ) thereof , on this ( 06311 +poh ) side , and on that side: and the going ( 04608 +ma(aleh ) up to it [ had ] eight (08083 + sh @moneh ) steps (04609 +ma(alah ).
+chatser Eze_40_37 And the posts (00352 +)ayil ) thereof [ were ] toward the utter ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) ; and palm ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side , and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] eight ( 08083 +sh@moneh ) steps (04609 +ma(alah ).
+chatser Eze_40_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers ( 03957 +lishkah ) of the singers ( $07891+$ shiyr ) in the inner ( $06442+$ p@niymiy ) court ( 02691 \{+chatser\} ) , which ( 00834 +)aher ) [ was ] at $(00413+$ )el ) the side ( 03802 +katheph ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ) ; and their prospect ( 06440 +paniym ) [ was ] toward ( 01870 +derek ) the south ( 01864 +darowm ):one ( $00259+$ )echad ) at ( $00413+$ )el ) the side ( $03802+$ katheph ) of the east ( $\mathbf{0 6 9 2 1}$ +qadiym ) gate ( 08179 +sha(ar ) [ having ] the prospect ( 06440 +paniym ) toward ( 01870 +derek ) the north (06828 +tsaphown ) .
+chatser Eze_40_47 So he measured (04058 +madad ) the court (02691 \{+chatser\} ) , an hundred (03967 +me)ah ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) broad (07341 +rochab ), foursquare ( 07251 +raba( ) ; and the altar ( 04196 +mizbeach ) [ that was ] before ( 06440 +paniym ) the house ( 01004 +bayith ) .
+chatser Eze_41_15 And he measured ( 04058 +madad ) the length ( 00753 +)orek ) of the building ( 01146 +binyan ) over against ( 06440 +paniym ) the separate ( 01508 +gizrah ) place which ( 00834 +)aher ) [ was ] behind ( 00310 +)achar ) it , and the galleries ( 00862 +)attuwq ) thereof on the one side and on the other ( 06311 +poh ) side , an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ), with the inner ( 06442 + @ @niymiy ) temple ( 01964 +heykal ), and the porches ( $00197+$ )uwlam ) of the court ( 02691 \{+chatser\} ) ;
+chatser Eze_42_01. Then he brought (03318 + yatsa) ) me forth (03318 + yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) , the way ( 01870 +derek ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ):and he brought ( 00935 +bow) ) me into ( 00413 +)el ) the chamber ( 03957 +lishkah ) that [ was ] over ( 05048 +neged ) against ( 05048 +neged ) the separate ( 01508 +gizrah ) place, and which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) the building ( 01146 +binyan ) toward ( $00413+$ )el ) the north (06828 +tsaphown ).
+chatser Eze_42_03 Over (05048 +neged ) against (05048 +neged ) the twenty (06242 +(esriym ) [ cubits ] which ( $00834+$ ) aher ) [ were ] for the inner ( $06442+$ p@niymiy ) court ( 02691 +chatser ) , and over ( 05048 +neged ) against ( 05048 +neged ) the pavement ( 07531 +ritspah ) which ( 00834 +)aher ) [ was ] for the utter ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ), , was ] gallery ( 00862 +)attuwq ) against gallery ( 00862 +)attuwq ) in three (07992 +sh@liyshiy ) [ stories ] .
+chatser Eze_42_03 Over (05048 +neged ) against (05048 +neged ) the twenty ( 06242 +(esriym ) [ cubits ] which ( 00834 +)aher ) [ were ] for the inner ( $06442+$ p@niymiy ) court ( 02691 \{+chatser\} ) , and over ( 05048 +neged ) against ( 05048 +neged ) the pavement ( 07531 +ritspah ) which ( 00834 +)aher ) [ was ] for the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , [ was ] gallery ( 00862 +) attuwq ) against gallery (00862 $+)$ attuwq ) in three (07992 +sh@liyshiy ) [ stories ].
+chatser Eze_42_06 For they [ were ] in three (08027 +shalash ) [ stories ] , but had not pillars (05982
+(ammuwd ) as the pillars (05982 +(ammuwd ) of the courts (02691 \{+chatser\} ):therefore [ the building ] was straitened ( $00680+$ )atsal ) more than the lowest ( $08481+$ tachtown ) and the middlemost ( 08484 +tiykown ) from the ground ( 00776 +)erets ) .
+chatser Eze_42_07 And the wall (01447 +gader ) that [ was ] without ( 02351 +chuwts ) over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah ) the chambers ( 03957 +lishkah ), toward ( 01870 +derek ) the utter ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) on the forepart ( 06440 +paniym ) of the chambers ( 03957 +lishkah ) , the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah )
+chatser Eze_42_08 For the length ( 00753 +) orek ) of the chambers ( 03957 +lishkah ) that [ were ] in the utter ( $\mathbf{0 2 4 3 5}$ +chiytsown ) court ( 02691 \{+chatser\} ) [ was ] fifty ( $\mathbf{0 2 5 7 2}+$ +hamishshiym ) cubits ( 00520 + )ammah ): and , lo (02009 +hinneh ) , before the temple ( 01964 +heykal ) [ were ] an hundred ( 03967 + +me)ah ) cubits (00520 +)ammah ) .
+chatser Eze_42_09 And from under (08478 +tachath ) these (00428 +)el - leh ) chambers (3957lishkah ) [ was ] the entry ( 03996 +mabow) ) on the east ( 06921 +qadiym ) side ( 06921 +qadiym ) , as one goeth ( 00935 +bow) ) into them from the utter ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) .
+chatser Eze_42_10 The chambers ( 03957 +lishkah ) [ were ] in the thickness ( 07341 +rochab ) of the wall ( 01444 + geder ) of the court ( 02691 \{+chatser\} ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) , over against ( 06440 +paniym ) the separate ( 01508 +gizrah ) place, and over against ( 06440 +paniym ) the building (01146 +binyan ).
+chatser Eze_42_14 When the priests ( 03548 +kohen ) enter ( 00935 +bow) ) therein , then shall they not go ( 03318 +yatsa) ) out of the holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) [ place ] into ( 00413 +)el) the utter ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) , but there ( 08033 +sham ) they shall lay ( 03241 +Yaniym ) their garments ( 00899 +beged ) wherein ( 00834 +)aher ) they minister ( 08334 +sharath ) ; for they [ are ] holy ; and shall put (03847 +labash ) on other (00312 +)acher ) garments ( 00899 +beged ) , and shall approach ( 07126 +qarab ) to [ those things ] which (00834 +)aher ) [ are ] for the people (05971 +(am ).
+chatser Eze_43_05 So the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought ( 00935 +bow) ) me into (00413 +)el ) the inner ( 06442 +p@niymiy ) court ( 02691 \{+chatser\} ) ; and , behold (02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y@ hovah ) filled ( 04390 +male) ) the house (01004 +bayith ) .
+chatser Eze_44_17. And it shall come ( 01961 +hayah ) to pass, [ that ] when they enter ( 00935 +bow) ) in at ( $00413+$ )el ) the gates ( $08179+$ sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) , they shall be clothed ( 03847 +labash ) with linen ( 06593 +pishteh ) garments ( 00899 +beged ) ; and no ( 03808 +lo) ) wool ( $06785+$ tsemer ) shall come ( $05927+($ alah $)$ upon them , whiles they minister ( 08334 +sharath ) in the gates ( $08179+$ sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 \{+chatser\} ) , and within ( 01004 +bayith ) .
+chatser Eze_44_17. And it shall come ( 01961 +hayah ) to pass , [ that ] when they enter ( 00935 +bow) ) in at $(00413+$ )el ) the gates ( 08179 +sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 \{+chatser\} ) , they shall be clothed ( 03847 +labash ) with linen ( 06593 +pishteh ) garments ( 00899 +beged ) ; and no ( 03808 +lo) ) wool ( 06785 +tsemer ) shall come ( 05927 +(alah ) upon them, whiles they minister ( 08334 +sharath ) in the gates (08179 +sha(ar) of the inner (06442 +p@niymiy ) court (02691 +chatser ) , and within (01004 +bayith ) .
+chatser Eze_44_19 And when they go (03318 +yatsa) ) forth (03318 +yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ), [ even ] into ( $00413+$ )el ) the utter ( $02435+$ chiytsown ) court (02691 \{+chatser\} ) to the people ( $05971+(\mathrm{am})$ ) , they shall put ( 06584 +pashat ) off their garments ( 00899
+beged ) wherein (00834 +)aher ) they ministered (08334 +sharath ), and lay (03241 +Yaniym ) them in the holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) , and they shall put ( 03847 +labash ) on other ( 00312 + )acher ) garments ( 00899 +beged ) ; and they shall not sanctify ( 06942 +qadash ) the people ( $05971+(\mathrm{am})$ with their garments ( 00899 +beged ) .
+chatser Eze_44_19 And when they go (03318 +yatsa) ) forth (03318 + yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) , [ even ] into ( $00413+$ )el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) to the people ( $05971+(\mathrm{am})$, they shall put ( 06584 +pashat ) off their garments ( 00899 +beged ) wherein ( 00834 +)aher ) they ministered ( 08334 +sharath ), and lay ( $03241+$ Yaniym ) them in the holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) , and they shall put ( 03847 +labash ) on other ( 00312 +)acher ) garments ( 00899 +beged ) ; and they shall not sanctify ( 06942 +qadash ) the people ( 05971 $+(\mathrm{am})$ with their garments (00899 +beged ) .
+chatser Eze_44_21 Neither (03808 +lo) ) shall any (03605 +kol ) priest (03548 +kohen ) drink (08354 +shathah ) wine (03196 +yayin ), when they enter (00935 +bow) ) into (00413 +)el ) the inner (06442 + +p@niymiy ) court (02691 \{+chatser\} ) .
+chatser Eze_44_27 And in the day (03117 +yowm ) that he goeth ( 00935 +bow) ) into ( 00413 +)el ) the sanctuary (06944 +qodesh ) , unto the inner (06442 +p@niymiy ) court ( 02691 \{+chatser\} ), to minister ( 08334 +sharath ) in the sanctuary ( 06944 +qodesh ) , he shall offer ( 07126 +qarab ) his $\sin$ ( 02403 +chatta)ah ) offering, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+chatser Eze_45_19 And the priest (03548 +kohen ) shall take (03947 +laqach ) of the blood (01818 +dam ) of the $\sin (02403+c h a t t a) a h)$ offering, and put ( 05414 +nathan ) [ it ] upon the posts ( $04201+m @ z u w z a h$ ) of the house ( 01004 +bayith ) , and upon the four ( 00702 +)arba() corners ( 06438 +pinnah ) of the settle ( 05835 +(azarah ) of the altar ( $04196+$ mizbeach ) , and upon the posts $(04201+\mathrm{m} @$ zuwzah ) of the gate (08179 + sha(ar ) of the inner (06442 +p@ niymiy ) court (02691 \{+chatser\} ) .
+chatser Eze_46_01 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; The gate ( 08179 +sha(ar ) of the inner ( 06442 +p@niymiy ) court ( 02691 \{+chatser\} ) that looketh ( 06437 +panah ) toward the east ( 06921 +qadiym ) shall be shut ( 05462 +cagar ) the six ( 08337 +shesh ) working ( 04639 +ma(aseh ) days ( 03117 +yowm ) ; but on the sabbath ( 07676 +shabbath ) it shall be opened ( 06605 +pathach ) , and in the day ( 03117 +yowm ) of the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) it shall be opened ( 06605 +pathach ) .
+chatser Eze_46_20 Then said (00559 +) amar ) he unto me , This ( 02088 +zeh ) [ is ] the place ( 04725 +maqowm ) where the priests ( 03548 +kohen ) shall boil ( 01310 +bashal ) the trespass ( 00817 +)asham ) offering and the $\sin (02403+$ chatta ah ) offering , where $(00834+$ )aher ) they shall bake ( $00644+$ )aphah ) the meat offering ( 04503 +minchah ) ; that they bear ( 03318 +yatsa) ) [ them ] not out into ( 00413 +)el ) the utter ( 02435 +chiytsown ) court (02691 \{+chatser\} ) , to sanctify ( 06942 +qadash ) the people ( $05971+(\mathrm{am})$.
+chatser Eze_46_21 Then he brought (03318 +yatsa) ) me forth (03318 + yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , and caused me to pass ( 05674 +(abar ) by the four ( 00702 + )arba( ) corners ( $04742+\mathrm{m} @ q u t s($ ah ) of the court ( 02691 +chatser ) ; and , behold ( 02009 +hinneh ) , in every corner (04742 +m@quts(ah ) of the court ( 02691 +chatser ) [ there was ] a court ( 02691 \{+chatser\} ) .
+chatser Eze_46_21 Then he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , and caused me to pass ( 05674 +(abar ) by the four ( 00702 + )arba( ) corners ( $04742+m @ q u t s($ ah ) of the court ( 02691 +chatser ) ; and , behold ( 02009 +hinneh ) , in every corner ( $04742+\mathrm{m} @$ quts(ah ) of the court ( 02691 \{+chatser\} ) [ there was ] a court ( 02691 +chatser ) .
+chatser Eze_46_21 Then he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) into (00413 +)el ) the utter
( 02435 +chiytsown ) court ( 02691 +chatser ) , and caused me to pass ( 05674 +(abar ) by the four ( 00702 + )arba( ) corners ( $04742+m @ q u t s(a h)$ of the court ( 02691 \{+chatser\} ) ; and , behold ( 02009 +hinneh ) , in every corner (04742 +m@quts(ah ) of the court ( 02691 +chatser ) [ there was ] a court (02691 +chatser ) .
+chatser Eze_46_21 Then he brought (03318 +yatsa) ) me forth ( 03318 +yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 \{+chatser\} ) , and caused me to pass ( $05674+($ abar ) by the four ( 00702 + )arba( ) corners ( $04742+\mathrm{m} @ q u t s($ ah $)$ of the court ( 02691 +chatser ) ; and , behold ( 02009 +hinneh ) , in every corner ( $04742+\mathrm{m} @$ quts(ah ) of the court ( 02691 +chatser ) [ there was ] a court ( 02691 +chatser ) .
+chatser Eze_46_22 In the four (00702 +)arba( ) corners (04742 +m@quts(ah ) of the court (2691chatser ) [ there were ] courts ( 02691 \{+chatser\} ) joined ( 07000 +qatar ) of forty ( 00705 +)arba(iym ) [ cubits ] long ( 00753 +)orek ) and thirty ( 07970 +sh @lowshiym ) broad ( 07341 +rochab ):these four ( 00702 +)arba( ) corners ( 07106 +qatsa( ) [ were ] of one ( 00259 +)echad ) measure ( $\mathbf{0 4 0 6 0}+$ +middah ) .
+chatser Gen_25_16 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Ishmael ( 03458 +Yishma(e)I ), and these ( $00428+$ )el - leh ) [ are ] their names ( 08034 +shem ) , by their towns ( $02691\{+$ chatser $\}$ ), and by their castles ( 02918 +tiyrah ) ; twelve princes ( 05387 +nasiy) ) according to their nations ( 00523 +)ummah )
+chatser Isa_01_12 When (03588 + kiy ) ye come ( 00935 +bow) ) to appear (07200 +ra)ah ) before ( 06440 +paniym ) me, who ( 04310 +miy ) hath required $(01245+$ baqash ) this $(02063+z o)$ th $)$ at your hand ( 03027 +yad ) , to tread ( 07429 +ramac ) my courts ( 02691 \{+chatser\} ) ?
+chatser Isa_34_13 And thorns (05518 +ciyr ) shall come (05927 +(alah ) up in her palaces (00759 +)armown ) , nettles ( 07057 +qimmowsh ) and brambles ( 02336 +chowach ) in the fortresses ( 04013 +mibtsar ) thereof:and it shall be an habitation ( 05116 +naveh ) of dragons ( $08577+$ tanniyn ), [ and ] a court (02691 \{+chatser\} ) for owls .
+chatser Isa_42_11 Let the wilderness (04057 +midbar ) and the cities (05892 +(iyr ) thereof lift (05375 +nasa) ) up [ their voice ] , the villages ( 02691 \{+chatser\} ) [ that ] Kedar (06938 +Qedar ) doth inhabit (03427 + yashab ):let the inhabitants (03427 +yashab ) of the rock ( 05553 +cela() sing ( 07442 +ranan ), let them shout ( 06681 +tsavach ) from the top ( $07218+\mathrm{ro}$ )sh ) of the mountains (02022 +har ) .
+chatser Isa_62_09 But they that have gathered ( 00622 +)acaph ) it shall eat ( 00398 +)akal ) it , and praise ( 01984 +halal ) the LORD ( $03068+$ Y @hovah ) ; and they that have brought ( 06908 +qabats ) it together shall drink ( 08354 +shathah ) it in the courts ( 02691 \{+chatser\} ) of my holiness ( 06944 +qodesh ) .
+chatser Jer_19_14 Then came (00935 +bow) ) Jeremiah (03414 +Yirm@ yah ) from Tophet (08612 +Topheth ) , whither ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) had sent ( 07971 +shalach ) him to prophesy ( 05012 +naba) ) ; and he stood ( $05975+(\operatorname{amad})$ in the court ( 02691 \{+chatser\} ) of the LORD S (03068 +Y @hovah ) house (01004 +bayith ) ; and said (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ),
+chatser Jer_26_02 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Stand ( 5975 (amad ) in the court ( 02691 \{+chatser\}) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , and speak ( 01696 +dabar ) unto all ( 03605 +kol ) the cities ( 05892 +(iyr) of Judah ( $03063+$ Y @huwdah ) , which come ( 00935 +bow) ) to worship ( 07812 +shachah ) in the LORD S ( $03068+$ Y@hovah ) house ( 01004 +bayith ) , all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) that I command ( $06680+$ tsavah ) thee to speak ( 01696 +dabar ) unto them ; diminish (01639 +gara( ) not a word (01697 +dabar ) :
+chatser Jer_32_02 For then ( 00227 +) az ) the king ( 04428 +melek ) of Babylon $s$ ( 00894 +Babel ) army ( 02428 +chayil ) besieged ( 06696 +tsuwr ) Jerusalem ( $03389+$ Y @ ruwshalaim ):and Jeremiah (03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) was shut ( 03607 +kala) ) up in the court ( 02691 \{+chatser\} ) of
the prison (04307 +mattara) ) , which (00834 +)aher ) [ was ] in the king (04428 +melek ) of Judah s (03063 +Y@huwdah ) house (01004 +bayith ) .
+chatser Jer_32_08 So Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) son ( $\mathbf{0 1 1 2 1}$ +ben ) came ( 00935 +bow) ) to me in the court ( 02691 \{+chatser\} ) of the prison ( $04307+$ mattara) ) according to the word (01697 +dabar ) of the LORD (03068 +Y@ hovah ) , and said (00559 +)amar ) unto me, Buy ( 07069 +qanah ) my field ( 07704 +sadeh ), I pray ( 04994 +na) ) thee , that [ is ] in Anathoth ( 06068 +(Anathowth ), which ( 00834 +)aher ) [ is ] in the country ( $\mathbf{0 0 7 7 6}+$ )erets ) of Benjamin ( 01144 +Binyamiyn ):for the right ( 04941 +mishpat ) of inheritance ( $03425+y$ @rushah ) [ is ] thine, and the redemption ( 01353 +g@ullah ) [ is ] thine ; buy ( 07069 +qanah ) [ it ] for thyself. Then I knew ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .
+chatser Jer_32_12 And I gave ( 05414 +nathan ) the evidence ( 05612 +cepher ) of the purchase ( 04736 +miqnah ) unto Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( $05374+$ Neriyah ) , the son ( 01121 +ben ) of Maaseiah ( 04271 +Machceyah ) , in the sight ( 05869 +(ayin ) of Hanameel ( 02601 +Chanam)el ) mine uncle $s(01733$ +dowdah ) [ son ] , and in the presence ( $05869+($ ayin ) of the witnesses ( $05707+(\mathrm{ed})$ that subscribed ( 03789 +kathab ) the book ( 05612 +cepher ) of the purchase ( 04736 +miqnah ) , before ( $05869+($ ayin $)$ all $(03605+\mathrm{kol})$ the Jews $(03064+$ Y @huwdiy ) that sat $(03427+$ yashab $)$ in the court ( 02691 \{+chatser\} ) of the prison ( 04307 +mattara) ).
+chatser Jer_33_01 . Moreover the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto Jeremiah ( 03414 +Yirm@ yah ) the second ( 08145 +sheniy ) time, while he was yet ( 05750 +(owd ) shut (06113 +(atsar ) up in the court (02691 \{+chatser\}) of the prison (04307 +mattara) ), saying (00559 +)amar ) ,
+chatser Jer_36_10 Then read (07121 +qara) ) Baruch ( 01263 +Baruwk ) in the book ( 05612 +cepher ) the words ( 01697 +dabar ) of Jeremiah ( 03414 +Yirm@yah ) in the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ) , in the chamber ( 03957 +lishkah ) of Gemariah ( $01587+\mathrm{G} @$ maryah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) the scribe ( 05608 +caphar ) , in the higher ( 05945 +)elyown ) court ( 02691 \{+chatser\} ) , at the entry ( 06607 +pethach ) of the new ( 02319 +chadash ) gate ( $08179+$ sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , in the ears ( 00241 +)ozen ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$.
+chatser Jer_36_20. And they went (00935 +bow) ) in to the king ( 04428 +melek ) into the court ( 02691 \{+chatser\} ) , but they laid ( 06485 +paqad ) up the roll ( 04039 +m@gillah ) in the chamber ( 03957 +lishkah ) of Elishama ( 00476 +)Eliyshama () the scribe ( 05608 +caphar ), and told ( 05046 +nagad ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) in the ears ( 00241 +)ozen ) of the king ( 04428 +melek ) .
+chatser Jer_37_21 Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) commanded (06680 +tsavah ) that they should commit ( 06458 + pacal ) Jeremiah ( $03414+$ Yirm @ yah ) into the court (02691 +chatser ) of the prison ( 04307 +mattara) ), and that they should give ( 05414 +nathan ) him daily ( 03117 +yowm ) a piece ( 03603 +kikkar ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) out of the bakers ( 00644 +)aphah ) street ( 02351 +chuwts ) , until ( $05704+($ ad $)$ all ( $03605+\mathrm{kol}$ ) the bread ( 03899 +lechem ) in the city ( $05892+(\mathrm{iyr}$ ) were spent ( 08552 +tamam ). Thus Jeremiah ( $03414+$ Yirm@ yah ) remained ( 03427 +yashab ) in the court ( 02691 \{+chatser\} ) of the prison (04307 +mattara) ) .
+chatser Jer_37_21 Then Zedekiah (06667 +Tsidqiyah ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) commanded ( 06680 +tsavah ) that they should commit ( 06458 +pacal ) Jeremiah ( 03414 +Yirm@ yah ) into the court (02691 \{+chatser\} ) of the prison ( 04307 +mattara) ) , and that they should give ( 05414 +nathan ) him daily ( 03117 +yowm ) a piece ( 03603 +kikkar ) of bread ( 03899 +lechem ) out of the bakers ( $00644+$ )aphah ) street ( 02351 +chuwts ) , until ( $05704+(\mathrm{ad})$ all ( $03605+\mathrm{kol}$ ) the bread ( 03899 +lechem ) in the city ( $05892+(\mathrm{iyr}$ ) were spent ( 08552 +tamam ). Thus Jeremiah ( $03414+$ Yirm@ yah ) remained ( 03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara) ).
+chatser Jer_38_06 Then took (03947 +laqach ) they Jeremiah (03414 +Yirm@ yah ) , and cast (07933 +sheken ) him into ( 00413 +)el ) the dungeon ( 00953 +bowr ) of Malchiah ( 04441 +Malkiyah ) the son ( 01121 +ben ) of Hammelech ( $\mathbf{0 4 4 2 9}+$ Melek ) , that [ was ] in the court ( 02691 \{+chatser\} ) of the prison ( 04307 +mattara) ): and they let ( 07971 +shalach ) down ( 07971 +shalach ) Jeremiah ( $03414+$ Yirm @yah ) with cords ( 02256 +chebel ) . And in the dungeon ( 00953 +bowr ) [ there was ] no ( 00369 +)ayin ) water (04325 +mayim ), but mire (02916 +tiyt ):so Jeremiah (03414 + Yirm@ yah ) sunk (02883 +taba() in the mire (02916 + tiyt ) .
+chatser Jer_38_13 So they drew ( 04900 +mashak ) up Jeremiah ( 03414 +Yirm@yah ) with cords ( 02256 +chebel ) , and took (05927 +(alah ) him up out of the dungeon (00953 +bowr ):and Jeremiah (03414 +Yirm@yah ) remained (03427 +yashab ) in the court (02691 \{+chatser\} ) of the prison (04307 +mattara) ) .
+chatser Jer_38_28 So Jeremiah (03414 +Yirm@ yah ) abode (03427 +yashab ) in the court (02691 \{+chatser\} ) of the prison ( 04307 +mattara) ) until ( $05704+($ ad $)$ the day ( 03117 +yowm ) that Jerusalem ( $03389+$ Y @ ruwshalaim ) was taken ( 03920 +lakad ): and he was [ there ] when ( 00834 +)aher ) Jerusalem ( $03389+$ Y @ ruwshalaim ) was taken ( 03920 +lakad ) .
+chatser Jer_39_14 Even they sent (07971 +shalach ) , and took (03947 +laqach ) Jeremiah (03414 +Yirm@ yah ) out of the court ( 02691 \{+chatser\} ) of the prison ( 04307 +mattara) ) , and committed ( 05414 +nathan ) him unto Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ), that he should carry ( 03318 +yatsa) ) him home (01004 +bayith ):so he dwelt (03427 + yashab ) among (08432 +tavek) the people ( $05971+(\mathrm{am})$.
+chatser Jer_39_15 Now the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto Jeremiah ( 03414 +Yirm@ yah ), while he was shut ( 06113 +(atsar ) up in the court ( 02691 \{+chatser\} ) of the prison (04307 +mattara) ), saying (00559 +)amar ),
+chatser Jos_13_23 And the border ( 01366 +g@buwl ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Reuben ( $\mathbf{0 7 2 0 5}$ + R@) uwben ) was Jordan ( 03383 +Yarden ) , and the border ( $01366+\mathrm{g} @$ buwl ) [ thereof ] . This ( 02063 +zo)th ) [ was ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Reuben ( 07205 $+\mathbf{R}$ @ )uwben ) after their families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) , the cities ( 05892 +(iyr ) and the villages ( 02691 \{+chatser\} ) thereof .
+chatser Jos_13_28 This ( 02063 +zo)th ) [ is ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Gad ( 01410 +Gad ) after their families ( 04940 +mishpachah ) , the cities ( 05892 +(iyr ), and their villages (02691 \{+chatser\} ) .
+chatser Jos_15_32 And Lebaoth (03822 +L@ba)owth ) , and Shilhim (07978 +Shilchiym ) , and Ain (05871 +(Ayin ), and Rimmon (07417 + Rimmown ):all (03605 +kol) the cities (05892 +(iyr) [ are ] twenty (06242 $+($ esriym $)$ and nine ( 08672 +tesha ( ) , with their villages ( 02691 \{+chatser\} ) :
+chatser Jos_15_36 And Sharaim (08189 +Sha(arayim ) , and Adithaim (05723 +(Adiythayim ) , and Gederah ( 01449 +G@derah ) , and Gederothaim ( $01453+\mathbf{G} @$ derothayim ) ; fourteen cities ( $05892+(\mathrm{iyr}$ ) with their villages (02691 \{+chatser\} ) :
+chatser Jos_15_41 And Gederoth (01450 +G@derowth ), Bethdagon (01016 +Beyth - Dagown ) , and Naamah ( $05279+\mathrm{Na}(\mathrm{amah})$ ) , and Makkedah ( 04719 +Maqqedah ) ; sixteen cities ( 05892 +(iyr ) with their villages (02691 \{+chatser\} ) :
+chatser Jos_15_44 And Keilah (07084 +Q@(iylah ) , and Achzib (00392 +)Akziyb ) , and Mareshah (04762 +Mar)eshah ) ; nine (08672 +tesha( ) cities (05892 +(iyr ) with their villages (02691 \{+chatser\}) :
+chatser Jos_15_45 Ekron (06138 +(Eqrown ) , with her towns (01323 +bath ) and her villages (02691 \{+chatser\} ):
+chatser Jos_15_46 From Ekron (06138 +(Eqrown ) even unto the sea ( 03220 +yam ), all ( 03605 +kol ) that [ lay ] near (03027 +yad ) Ashdod (00795 +)Ashdowd ), with their villages (02691 \{+chatser\} ) :
+chatser Jos_15_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 +bath ) and her villages (02691 +chatser ) , Gaza ( $\mathbf{0 5 8 0 4}$ +(Azzah ) with her towns ( 01323 +bath ) and her villages ( 02691 \{+chatser\} ), unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) , and the great ( 01419 +gadowl ) sea ( 03220 +yam ) , and the border ( $01366+\mathrm{g}$ @buwl ) [ thereof ] :
+chatser Jos_15_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 +bath ) and her villages (02691 \{+chatser\} ), Gaza ( 05804 +(Azzah ) with her towns ( 01323 +bath ) and her villages ( 02691 +chatser ) , unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) , and the great ( 01419 +gadowl ) sea ( 03220 +yam ) , and the border ( $01366+\mathrm{g}$ @ buwl ) [ thereof ] :
+chatser Jos_15_51 And Goshen (01657 +Goshen ), and Holon (02473 +Cholown ), and Giloh (01542 +Giloh ) ; eleven cities (05892 +(iyr) with their villages (02691 \{+chatser\}) :
+chatser Jos_15_54 And Humtah (02457 +chel)ah ), and Kirjatharba (7153), which (01958 +hiy ) [ is ] Hebron ( 02275 +Chebrown ) , and Zior ; nine ( 08672 +tesha( ) cities ( 05892 +(iyr) with their villages (02691 \{+chatser\} ) :
+chatser Jos_15_57 Cain (07014 +Qayin ), Gibeah (01390 +Gib(ah ), and Timnah (08553 +Timnah ) ; ten ( 06235 +(eser ) cities (05892 +(iyr ) with their villages (02691 \{+chatser\} ) :
+chatser Jos_15_59 And Maarath ( 04638 +Ma(arath ) , and Bethanoth (01042 +Beyth (Anowth ) , and Eltekon (00515 +)Elt @qon ) ; six (08337 + shesh ) cities (05892 +(iyr ) with their villages (02691 \{+chatser\}) :
+chatser Jos_15_60 Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y @ (ariym ) , and Rabbah (07237 +Rabbah ) ; two (08147 +sh@nayim ) cities (05892 +(iyr) with their villages (02691 \{+chatser\} ) :
+chatser Jos_15_62 And Nibshan ( 05044 +Nibshan ) , and the city ( 05892 +(iyr ) of Salt ( 05898 +(Iyr ham Melach ) , and Engedi ( 05872 +(Eyn Gediy ) ; six ( 08337 +shesh ) cities ( 05892 +(iyr) with their villages (02691 \{+chatser\} ) .
+chatser Jos_16_09 And the separate (03995 +mibdalah ) cities (05892 +(iyr) for the children ( 01121 +ben ) of Ephraim ( $00669+$ )Ephrayim ) [ were ] among ( 08432 +tavek ) the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) , all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) with their villages ( 02691 \{+chatser\} ) .
+chatser Jos_18_24 And Chepharhaammonai (03726 +K@phar ha - (Ammowniy ) , and Ophni (06078 $+($ Ophniy ) , and Gaba ( 01387 +Geba( ) ; twelve cities ( 05892 +(iyr ) with their villages ( 02691 \{+chatser\} ) :
+chatser Jos_18_28 And Zelah (06762 +Tsela( ), Eleph (00507 +)Eleph ), and Jebusi (02983 +Yebuwciy ), which ( 01958 +hiy ) [ is ] Jerusalem ( 03389 +Y @ ruwshalaim ) , Gibeath ( 01394 +Gib(ath ) , [ and ] Kirjath (07157 +Qiryath Y @ (ariym ) ; fourteen cities (05892 +(iyr ) with their villages (02691 \{+chatser\}) . This $(02063+\mathrm{zo})$ th ) [ is ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) according to their families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) .
+chatser Jos_19_06 And Bethlebaoth (01034 +Beyth L@ba)owth ) , and Sharuhen (08287 +Sharuwchen ) ;
thirteen cities (05892 +(iyr ) and their villages (02691 \{+chatser\} ) :
+chatser Jos_19_07 Ain (05871 +(Ayin ) , Remmon (07417 +Rimmown ), and Ether (06281 +(Ether ) , and Ashan (06228 +(Ashan ) ; four (00702 +)arba ) cities (05892 +(iyr ) and their villages (02691 \{+chatser\} ) :
+chatser Jos_19_08 And all ( 03605 +kol ) the villages ( 02691 \{+chatser\} ) that [ were ] round ( 05439 +cabiyb ) about these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) cities ( 05892 +(iyr ) to Baalathbeer ( 01192 +Ba(alath B @ (er ), Ramath (07418 + Ramowth - Negeb ) of the south ( 05045 +negeb ) . This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the inheritance ( 05159 +nachalah ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Simeon ( 08095 +Shim(own ) according to their families ( 04940 +mishpachah ) .
+chatser Jos_19_15 And Kattath (07005 +Qattath ) , and Nahallal (05096 +Nahalal ) , and Shimron (08110 +Shimrown ) , and Idalah (03030 +Yidalah ), and Bethlehem (01035 +Beyth Lechem ):twelve cities (05892 $+(\mathrm{iyr})$ with their villages ( 02691 \{+chatser\} ) .
+chatser Jos_19_16 This ( 02063 +zo)th ) [ is ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Zebulun ( $02074+\mathrm{Z} @$ buwluwn ) according to their families ( 04940 +mishpachah ) , these ( 00428 + )el - leh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr) with their villages ( 02691 \{+chatser\} ) .
+chatser Jos_19_22 And the coast (01366 +g@buwl ) reacheth (06293 +paga( ) to Tabor (08396 +Tabowr ), and Shahazimah (07831 +Shachatsowm ), and Bethshemesh ( 01053 +Beyth Shemesh ) ; and the outgoings $(08444+$ towtsa )ah ) of their border ( $01366+\mathrm{g} @$ buwl ) were at Jordan ( 03383 + Yarden ):sixteen cities (05892 +(iyr ) with their villages (02691 \{+chatser\} ).
+chatser Jos_19_23 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Issachar ( 03485 +Yissaskar ) according to their families ( 04940 +mishpachah ) , the cities ( $\mathbf{0 5 8 9 2}$ +(iyr) and their villages (02691 \{+chatser\} ) .
+chatser Jos_19_30 Ummah (05981 +(Ummah ) also , and Aphek (00663 +)Apheq ) , and Rehob (07340 $+\mathrm{R} @$ chob ):twenty (06242 +(esriym ) and two ( 08147 +sh@nayim ) cities ( 05892 +(iyr) with their villages (02691 \{+chatser\} ) .
+chatser Jos_19_31 This $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ [ is ] the inheritance $(\mathbf{0 5 1 5 9}$ + nachalah ) of the tribe $(04294$ +matteh ) of the children ( 01121 +ben ) of Asher ( $\mathbf{0 0 8 3 6}+$ )Asher ) according to their families (04940 +mishpachah ) , these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) cities ( 05892 +(iyr ) with their villages ( 02691 \{+chatser\}) .
+chatser Jos_19_38 And Iron (03375 +Yirown ) , and Migdalel (04027 +Migdal - )El ), Horem (02765 +Chorem ) , and Bethanath (01043 +Beyth (Anath ) , and Bethshemesh (01053 +Beyth Shemesh ) ; nineteen cities ( 05892 +(iyr ) with their villages ( 02691 \{+chatser\} ) .
+chatser Jos_19_39 This $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ [ is ] the inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ) of the tribe $(04294$ +matteh ) of the children ( 01121 +ben ) of Naphtali ( $05321+$ Naphtaliy ) according to their families ( 04940 +mishpachah ) , the cities ( 05892 +(iyr ) and their villages ( 02691 \{+chatser\} ) .
+chatser Jos_19_48 This $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ [ is ] the inheritance $(\mathbf{0 5 1 5 9}$ + nachalah ) of the tribe $\mathbf{( 0 4 2 9 4}$ +matteh ) of the children ( 01121 +ben ) of Dan ( 01835 +Dan ) according to their families ( 04940 +mishpachah ) , these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) with their villages ( 02691 \{+chatser\} ) .
+chatser Jos_21_12 But the fields (07704 +sadeh ) of the city (05892 +(iyr ) , and the villages (02691 \{+chatser\} ) thereof, gave (05414 +nathan ) they to Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh (03312 +Y@phunneh ) for his possession (00272 +)achuzzah ) .
+chatser Lev_06_16 And the remainder (03498 + yathar ) thereof shall Aaron (00175 +)Aharown ) and his
sons ( 01121 +ben ) eat ( 00398 +)akal ) : with unleavened ( 04682 +matstsah ) bread shall it be eaten ( 00398 +)akal ) in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ) ; in the court ( 02691 \{+chatser\}) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow (ed ) they shall eat (00398+)akal) it .
+chatser Lev_06_26 The priest (03548 +kohen ) that offereth (02398 +chata) ) it for sin (2398chata) ) shall eat ( 00398 +)akal ) it : in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ) shall it be eaten ( 00398 + )akal ) , in the court ( $\mathbf{0 2 6 9 1}$ \{+chatser\} ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed) .
+chatser Lev_25_31 But the houses ( 01004 +bayith ) of the villages ( 02691 \{+chatser\} ) which (00834 +)aher ) have no ( 00369 +)ayin ) wall ( 02346 +chowmah ) round ( 05439 +cabiyb ) about them shall be counted ( 02803 +chashab ) as the fields ( 07704 +sadeh ) of the country ( 00776 +)erets ) : they may be redeemed ( $01353+\mathrm{g} @ u l l a h$ ) , and they shall go (03318 +yatsa) ) out in the jubile ( 03104 +yowbel ) .
+chatser Neh_03_25 Palal ( 06420 +Palal ) the son ( 01121 +ben ) of Uzai ( 00186 +)Uwzay ), over ( 05048 +neged ) against ( 05048 +neged ) the turning ( 04740 +maqtsowa( ) [ of the wall ] , and the tower ( 04026 +migdal ) which lieth ( 03318 +yatsa) ) out from the king s ( 04428 +melek ) high ( 05945 +)elyown ) house ( 01004 +bayith ) , that [ was ] by the court ( 02691 \{+chatser\} ) of the prison ( 04307 +mattara) ) . After (00310 +)achar ) him Pedaiah (06305 +P@dayah ) the son (01121 +ben ) of Parosh (06551 +Par(osh ) .
+chatser Neh_08_16 So the people ( 05971 +(am ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , andbrought ( 00935 +bow) ) [ them ] , and made ( 06213 +(asah ) themselves ( 01992 +hem ) booths ( 05521 +cukkah ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) upon the roof ( 01406 +gag ) of his house, and in their courts ( 02691 +chatser ) , and in the courts ( 02691 \{+chatser\} ) of the house ( 01004 +bayith ) of God ( 00430 + )elohiym ) , and in the street ( $07339+r$ @chob ) of the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) , and in the street ( 07339 +r@chob ) of the gate ( 08179 +sha(ar ) of Ephraim ( 00669 +)Ephrayim ) .
+chatser Neh_08_16 So the people ( 05971 +(am ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , andbrought ( 00935 +bow) ) [ them ] , and made ( 06213 +(asah ) themselves ( 01992 +hem ) booths ( 05521 +cukkah ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) upon the roof ( 01406 +gag ) of his house, and in their courts ( 02691 \{+chatser\} ) , and in the courts ( 02691 +chatser ) of the house ( 01004 +bayith ) of God ( 00430 + )elohiym ), and in the street ( $07339+r @ c h o b)$ of the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) , and in the street ( $07339+r @$ chob ) of the gate ( $08179+$ sha(ar ) of Ephraim ( $00669+$ )Ephrayim ) .
+chatser Neh_11_25 And for the villages (02691 +chatser ), with their fields (07704 +sadeh ), [ some ] of the children (01121 +ben ) of Judah (03063 + Y @ huwdah ) dwelt (03427 +yashab ) at Kirjatharba (7153) , and [ in ] the villages ( 02691 \{+chatser\} ) thereof, and at Dibon ( 01769 +Diybown ), and [ in ] the villages ( 01323 +bath ) thereof , and at Jekabzeel ( $03343+$ Y @qabts@)el ), and [ in ] the villages (01323 +bath ) thereof,
+chatser Neh_11_25 And for the villages (02691 \{+chatser\}), with their fields (07704 +sadeh ), [ some ] of the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) dwelt (03427 +yashab) at Kirjatharba (7153), and [ in ] the villages ( 02691 +chatser ) thereof , and at Dibon ( 01769 +Diybown ), and [ in ] the villages (01323 +bath ) thereof , and at Jekabzeel (03343 +Y@qabts@)el ), and [ in ] the villages (01323 +bath ) thereof ,
+chatser Neh_11_30 Zanoah (02182 +Zanowach ), Adullam (05725 +(Adullam ), and [ in ] their villages (02691 \{+chatser\} ) , at Lachish ( 03923 +Lachiysh ) , and the fields ( 07704 +sadeh ) thereof , at Azekah ( 05825 +(Azeqah ), and [ in ] the villages ( 01323 +bath ) thereof . And they dwelt ( 02583 +chanah ) from Beersheba (00884 +B@)er Sheba() unto the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) .
+chatser Neh_12_28 And the sons (01121 +ben ) of the singers ( 07891 +shiyr ) gathered ( 00622 +)acaph ) themselves together, both out of the plain ( 03603 +kikkar ) country round ( 05439 +cabiyb ) about

Jerusalem (03389 +Y @ ruwshalaim ) , and from the villages (02691 \{+chatser\}) of Netophathi (05200 +N@tophathiy ) ;
+chatser Neh_12_29 Also from the house (01004 +bayith ) of Gilgal (01537 +Gilgal ), and out of the fields ( 07704 +sadeh ) of Geba ( 01387 +Geba( ) and Azmaveth ( 05820 +(Azmaveth ):for the singers ( 07891 +shiyr ) had builded ( 01129 +banah ) them villages ( 02691 \{+chatser\} ) round ( 05439 +cabiyb ) about Jerusalem (03389 +Y@ruwshalaim ) .
+chatser Neh_13_07 And I came (00935 +bow) ) to Jerusalem (03389 + Y @ ruwshalaim ), and understood ( 00995 +biyn ) of the evil ( 07451 +ra() that Eliashib ( $00475+$ ) Elyashiyb ) did ( 06213 +(asah ) for Tobiah ( 02900 +Towbiyah ) , in preparing ( 06213 +(asah ) him a chamber ( 05393 +nishkah ) in the courts (02691 \{+chatser\} ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .
+chatser Num_03_26 And the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ), and the curtain ( 04539 +macak ) for the door ( 06607 +pethach ) of the court ( 02691 \{+chatser\} ), which ( 00834 +)aher ) [ is ] by the tabernacle ( 04908 +mishkan ), and by the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about , and the cords ( $\mathbf{0 4 3 4 0}+$ meythar ) of it for all $(03605+\mathrm{kol})$ the service $(05656+($ abodah $)$ thereof .
+chatser Num_03_26 And the hangings ( 07050 +qela() of the court ( 02691 \{+chatser\} ) , and the curtain ( 04539 +macak ) for the door ( 06607 + pethach ) of the court ( 02691 +chatser ), which ( $00834+$ )aher ) [ is ] by the tabernacle ( 04908 +mishkan ) , and by the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about , and the cords $(\mathbf{0 4 3 4 0}+$ meythar ) of it for all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the service $\mathbf{( 0 5 6 5 6}+($ abodah $)$ thereof .
+chatser Num_03_37 And the pillars ( 05982 +(ammuwd ) of the court ( 02691 \{+chatser\} ) round ( 05439 +cabiyb ) about , and their sockets (00134 +)eden ) , and their pins (03489 + yathed ) , and their cords (04340 +meythar ) .
+chatser Num_04_26 And the hangings ( 07050 +qela() of the court ( 02691 +chatser ), and the hanging ( 04539 +macak ) for the door ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the court ( 02691 \{+chatser\}) , which ( 00834 +)aher ) [ is ] by the tabernacle ( 04908 +mishkan ) and by the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about , and their cords ( 04340 +meythar ) , and all ( $03605+\mathrm{kol}$ ) the instruments $(03627+\mathrm{k} @$ liy ) of their service ( $\mathbf{0 5 6 5 6}+($ abodah ) , and all ( $03605+\mathrm{kol}$ ) that is made ( $06213+($ asah ) for them:so shall they serve ( $05647+(\operatorname{abad})$.
+chatser Num_04_26 And the hangings ( 07050 +qela() of the court ( 02691 \{+chatser\} ), and the hanging ( 04539 +macak ) for the door ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ), which ( 00834 +)aher ) [ is ] by the tabernacle ( 04908 +mishkan ) and by the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about , and their cords ( 04340 +meythar ) , and all ( $03605+\mathrm{kol}$ ) the instruments ( 03627 +k @liy ) of their service ( $\mathbf{0 5 6 5 6}+($ abodah ) , and all ( $03605+\mathrm{kol}$ ) that is made ( $06213+($ asah ) for them:so shall they serve (05647 +(abad ) .
+chatser Num_04_32 And the pillars ( 05982 +(ammuwd ) of the court ( 02691 \{+chatser\} ) round ( 05439 +cabiyb ) about , and their sockets (00134 +)eden ) , and their pins ( 03489 +yathed ) , and their cords ( 04340 +meythar ), with all ( $03605+\mathrm{kol}$ ) their instruments ( $03627+\mathrm{k} @$ liy ) , and with all ( $03605+\mathrm{kol}$ ) their service ( 05656 +(abodah ):and by name ( 08034 +shem ) ye shall reckon ( 06485 +paqad ) the instruments ( $03627+\mathrm{k} @$ liy ) of the charge ( 04931 +mishmereth ) of their burden ( 04853 +massa) ) .
+chatser Psa_100_04 Enter (00935 +bow) ) into his gates (08179 +sha(ar ) with thanksgiving (08426 +towdah ) , [ and ] into his courts ( 02691 \{+chatser\} ) with praise ( $08416+t @ h i l l a h$ ):be thankful (03034 +yadah ) unto him , [ and ] bless (01288 +barak ) his name (08034 +shem ) .
+chatser Psa_10_08 He sitteth (03427 +yashab ) in the lurking (03993 +ma)arab ) places of the villages ( 02691 \{+chatser\} ):in the secret ( $\mathbf{0 4 5 6 5}$ +mictar ) places doth he murder ( 02026 +harag ) the innocent
(05355 +naqiy ):his eyes (05869 +(ayin ) are privily (06845 +tsaphan ) set (06845 +tsaphan ) against the poor (02489 +chel@ka) ).
+chatser Psa_116_19 In the courts ( 02691 \{+chatser\} ) of the LORD S ( 03068 +Y @hovah ) house (01004 +bayith ) , in the midst (08432 +tavek ) of thee, O Jerusalem (03389 +Y@ruwshalaim ) . Praise (01984 +halal ) ye the LORD (03068 +Y @hovah ) .
+chatser Psa_135_02 Ye that stand ( 05975 +(amad ) in the house ( 01004 +bayith ) of the LORD ( 03068 $+Y @$ hovah ) , in the courts ( 02691 \{+chatser\} ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) ,
+chatser Psa_65_04 Blessed ( 00835 +)esher ) [ is the man whom ] thou choosest ( 00977 +bachar ) , and causest to approach ( 07126 +qarab ) [ unto thee, that ] he may dwell ( 07931 +shakan ) in thy courts ( 02691 \{+chatser\} ):we shall be satisfied ( $07646+$ saba( ) with the goodness ( 02898 +tuwb ) of thy house ( 01004 +bayith ) , [ even ] of thy holy (06918 +qadowsh ) temple (01964 +heykal ) .
+chatser Psa_84_02 My soul (05315 +nephesh ) longeth (03700 + kacaph ) , yea (01571 +gam ) , even (01571 +gam ) fainteth ( 03615 +kalah ) for the courts ( 02691 \{+chatser\}) of the LORD ( 03068 +Y @hovah ):my heart ( 03820 +leb ) and my flesh ( 01320 +basar ) crieth ( 07442 +ranan ) out for the living ( 02416 +chay ) God (00410 +)el ) .
+chatser Psa_84_10 For a day ( 03117 +yowm ) in thy courts ( 02691 \{+chatser\} ) [ is ] better ( 02896 +towb ) than a thousand ( 00505 +)eleph ). I had rather ( 00977 +bachar ) be a doorkeeper ( 05605 +caphaph ) in the house ( 01004 +bayith ) of my God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , than to dwell ( 01752 +duwr ) in the tents ( 00168 + )ohel ) of wickedness ( 07562 +resha( ) .
+chatser Psa_92_13 Those that be planted (08362 +shathal ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) shall flourish (06524 +parach ) in the courts ( 02691 \{+chatser\} ) of our God (00430 +)elohiym ).
+chatser Psa_96_08 Give (03051 +yahab ) unto the LORD (03068 +Y @hovah ) the glory (03519 +kabowd ) [ due unto ] his name ( 08034 +shem ):bring ( 05375 +nasa) ) an offering ( 04503 +minchah ), and come (00935 +bow) ) into his courts (02691 \{+chatser\} ) .
+chatser Zec_03_07 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; If ( $\mathbf{0 0 5 1 8}+$ )im ) thou wilt walk ( 03212 +yalak ) in my ways ( $\mathbf{0 1 8 7 0}+$ +derek ) , and if ( $\mathbf{0} 0518$ + )im ) thou wilt keep ( 08104 +shamar ) my charge ( 04931 +mishmereth ) , then thou shalt also ( $01571+$ gam ) judge ( 01777 +diyn ) my house ( 01004 +bayith ) , and shalt also ( 01571 +gam ) keep ( 08104 +shamar ) my courts ( 02691 \{+chatser\} ) , and I will give ( 05414 +nathan ) thee places to walk ( 04108 +mahlek ) among ( 00996 +beyn ) these ( $00428+$ )el - leh ) that stand $(05975+(\operatorname{amad})$ by .
+chatsiyr 1Ki_18_05 And Ahab (00256 +)Ach)ab ) said (00559 +)amar ) unto Obadiah (05662 +(Obadyah ), Go (03212 +yalak ) into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , unto all ( $03605+\mathrm{kol}$ ) fountains ( $\mathbf{0 4 5 9 9}+\mathrm{ma}(\mathrm{yan})$ of water ( 04325 +mayim ), and unto all brooks ( 05158 +nachal ):peradventure ( $00194+$ )uwlay ) we may find ( 04672 +matsa) ) grass ( 02682 \{+chatsiyr\} ) to save ( 02421 +chayah ) the horses ( 05483 +cuwc ) and mules ( 06505 +pered ) alive ( $02421+$ chayah ) , that we lose ( $03772+$ karath ) not all ( $03605+\mathrm{kol}$ ) the beasts $(00929$ +b@hemah ) .
+chatsiyr 2Ki_19_26 Therefore their inhabitants ( 03427 +yashab ) were of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ) ; they were [ as ] the grass ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green ( 03410 +yarka) ) herb ( 01877 +deshe) ), [ as ] the grass ( 02682 \{+chatsiyr\} ) on the housetops ( $01406+\mathrm{gag}$ ), and [ as corn ] blasted ( 07711 +sh@ dephah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
+chatsiyr Isa_15_06. For the waters ( 04325 +mayim ) of Nimrim ( 05249 +Nimriym ) shall be desolate ( $04923+\mathrm{m}$ @shammah ):for the hay ( 02682 \{+chatsiyr\} ) is withered ( 03001 +yabesh ) away , the grass $(01877+$ deshe $)$ ) faileth $(03615+$ kalah $)$, there is no $(03808+10))$ green $(03418+$ yereq $)$ thing .
+chatsiyr Isa_35_07 And the parched (08273 +sharab ) ground shall become (01961 +hayah ) a pool (98), and the thirsty ( 06774 +tsimma) own ) land springs ( 04002 +mabbuwa( ) of water ( 04325 +mayim ):in the habitation ( 05116 +naveh ) of dragons ( 08577 +tanniyn ), where each lay ( 07258 +rebets ), [ shall be ] grass (02682 \{+chatsiyr\} ) with reeds (07070 +qaneh ) and rushes (01573 +gome) ).
+chatsiyr Isa_37_27 Therefore their inhabitants ( 03427 +yashab ) [ were ] of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ):they were [ as ] the grass ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green ( 03419 +yaraq ) herb ( 01877 +deshe) ) , [ as ] the grass ( 02682 \{+chatsiyr\} ) on the housetops ( 01406 +gag ) , and [ as corn ] blasted ( 07709 +sh@ demah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
+chatsiyr Isa_40_06 The voice (06963 +qowl ) said (00559 +)amar ), Cry (07121 +qara) ) . And he said (00559 +)amar ), What ( 04100 +mah ) shall I cry ( 07121 +qara) ) ? All ( 03605 +kol ) flesh ( 01320 +basar ) [ is ] grass ( $02682\{+$ chatsiyr\} ) , and all ( $03605+\mathrm{kol}$ ) the goodliness $(02617+$ checed ) thereof $[$ is $]$ as the flower (06731 +tsiyts ) of the field (07704 +sadeh ) :
+chatsiyr Isa_40_07 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ) , the flower ( 06731 +tsiyts ) fadeth ( 05034 +nabel ):because ( 03588 +kiy ) the spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) bloweth (05380 +nashab ) upon it:surely (00406 +)ikkar ) the people ( $05971+(\mathrm{am})$ [ is ] grass ( 02682 \{+chatsiyr\} ).
+chatsiyr Isa_40_07 The grass ( 02682 \{+chatsiyr\} ) withereth ( 03001 +yabesh ) , the flower ( $06731+$ tsiyts ) fadeth ( 05034 +nabel ):because ( 03588 +kiy ) the spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) bloweth ( 05380 +nashab ) upon it:surely ( 00406 +)ikkar ) the people ( $05971+(\mathrm{am})$ [ is ] grass ( 02682 +chatsiyr ) .
+chatsiyr Isa_40_08 The grass ( 02682 \{+chatsiyr\} ) withereth ( 03001 +yabesh ) , the flower ( 06731 +tsiyts ) fadeth ( 05034 +nabel ):but the word ( 01697 +dabar ) of our God ( 00430 +)elohiym ) shall stand ( 06965 +quwm ) for ever (05769 +(owlam ).
+chatsiyr Isa_44_04 And they shall spring (06779 +tsamach ) up [ as ] among ( 00996 +beyn ) the grass (02682 \{+chatsiyr\} ) , as willows ( 06155 +(arab ) by the water ( 04325 +mayim ) courses ( 02988 +yabal ) .
+chatsiyr Isa_51_12 I , [ even ] I , [ am ] he that comforteth (05162 +nacham ) you:who (04310 +miy ) [ art ] thou , that thou shouldest be afraid ( 03372 +yare) ) of a man ( 00582 +)enowsh ) [ that ] shall die ( 04191 +muwth ), and of the son ( 01121 +ben ) of man ( 00120 +)adam ) [ which ] shall be made ( 05414 +nathan ) [ as ] grass (02682 \{+chatsiyr\}) ;
+chatsiyr Job_08_12 Whilst ( $05704+($ ad $)$ it [ is ] yet $(05750+(0 w d)$ in his greenness (3), [ and ] not cut (06998 +qataph ) down, it withereth (03001 + yabesh ) before ( 06440 +paniym ) any ( $03605+\mathrm{kol}$ ) [ other ] herb ( 02682 \{+chatsiyr \} ) .
+chatsiyr Job_40_15. Behold (02009 +hinneh ) now (04994 +na) ) behemoth (00930 +b @hemowth ), which (00834 +)aher ) I made ( 06213 +(asah ) with thee ; he eateth ( $00398+$ )akal ) grass ( $02682\{+$ chatsiyr $\}$ ) as an ox (01241 +baqar ) .
+chatsiyr Num_11_05 We remember (02142 +zakar ) the fish ( 01710 +dagah ), which ( 00834 +)aher ) we did eat (00398 +)akal ) in Egypt ( 04714 +Mitsrayim ) freely ( 02600 +chinnam ) ; the cucumbers (07180
+qishshu) ) , and the melons (20) , and the leeks (02682 \{+chatsiyr\} ), and the onions (01211 +b@tsel ) , and the garlick (07762 +shuwm ) :
+chatsiyr Pro_27_25 The hay (02682 \{+chatsiyr\} ) appeareth (01540 +galah ), and the tender grass (01877 + deshe) ) sheweth ( 07200 +ra)ah ) itself , and herbs ( 06212 +(eseb ) of the mountains ( 02022 +har ) are gathered (00622 +)acaph ).
+chatsiyr Psa_103_15 [ As for ] man ( 00582 +)enowsh ), his days ( 03117 +yowm ) [ are ] as grass ( 02682 \{+chatsiyr\} ): as a flower (06731 +tsiyts ) of the field ( 07704 +sadeh ) , so he flourisheth ( 06692 +tsuwts ) .
+chatsiyr Psa_104_14 He causeth the grass ( 02682 \{+chatsiyr\} ) to grow ( 06779 +tsamach ) for the cattle ( 00929 +b @ hemah ) , and herb ( 06212 +(eseb ) for the service ( 05656 +(abodah ) of man ( 00120 +)adam ):that he may bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) food ( 03899 +lechem ) out of the earth ( 00776 + )erets ) ;
+chatsiyr Psa_129_06 Let them be as the grass ( 02682 \{+chatsiyr\} ) [ upon ] the housetops ( 01406 +gag ), which withereth (03001 + yabesh ) afore (06924 +qedem ) it groweth (08025 +shalaph ) up :
+chatsiyr Psa_147_08 Who covereth (03680 +kacah ) the heaven (08064 +shamayim ) with clouds (05645 $+(\mathbf{a b})$, who prepareth ( 03559 +kuwn ) rain ( 04306 +matar ) for the earth ( 00776 +)erets ), who maketh grass ( 02682 \{+chatsiyr\} ) to grow ( 06779 +tsamach ) upon the mountains ( 02022 +har ).
+chatsiyr Psa_37_02 For they shall soon ( $\mathbf{0 4 1 2 0}+\mathrm{m} @$ herah ) be cut ( 05243 +namal ) down ( 05243 +namal ) like the grass ( 02682 \{+chatsiyr\} ) , and wither ( 05034 +nabel ) as the green ( 03418 +yereq ) herb ( 01877 +deshe) ).
+chatsiyr Psa_90_05 Thou carriest (02229 +zaram ) them away as with a flood (02229 +zaram ) ; theyare [ as ] a sleep ( 08142 +shehah ):in the morning ( 01242 +boqer ) [ they are ] like grass ( 02682 \{+chatsiyr\} ) [ which ] groweth ( 02498 +chalaph ) up .
+chatsots@rah 1Ch_13_08 And David (01732 +David ) and all (03605 +kol ) Israel (03478 +Yisra)el ) played ( 07832 +sachaq ) before ( 06440 +paniym ) God ( 00430 +)elohiym ) with all [ their ] might ( 05797 $+(\mathrm{oz})$, and with singing ( 07892 +shiyr ) , and with harps ( 03658 +kinnowr ) , and with psalteries ( 05035 +nebel ) , and with timbrels ( 08596 +toph ) , and with cymbals ( $04700+\mathrm{m} @$ tseleth ), and with trumpets (02689 \{+chatsots@rah\} ).
+chatsots@rah 1Ch_15_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da( ) , and Nethaneel (05417 +N@thane)I ), and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah (01141 +B@nayah ) , and Eliezer ( $00461+$ )Eliy(ezer ), the priests ( 03548 +kohen ) , did blow ( 02690 +chatsar ) with the trumpets ( 02689 \{+chatsots@ rah\} ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of God (00430 +)elohiym ):and Obededom (05654 +(Obed )Edowm ) and Jehiah (03174 $+Y @$ chiyah ) [ were ] doorkeepers ( $07778+\operatorname{show}(\mathrm{er})$ for the ark ( 00727 +)arown ) .
+chatsots@ rah 1Ch_15_28 Thus all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) brought ( 05927 +(alah ) up the ark ( 00727 +)arown ) of the covenant ( $01285+\mathrm{b} @$ riyth ) of the LORD ( $03068+$ Y @hovah ) with shouting ( $08643+\mathrm{t} @ \operatorname{ruw}(\mathrm{ah})$ ), and with sound ( 06963 +qowl) of the cornet ( 07782 +showphar ), and with trumpets (02689 \{+chatsots@rah\} ), and with cymbals ( $04700+\mathrm{m} @$ tseleth ), making a noise ( $08085+$ shama( ) with psalteries (05035 +nebel ) and harps (03658 +kinnowr ).
+chatsots@rah 1Ch_16_06 Benaiah (01141 +B@nayah ) also and Jahaziel (03166 +Yachaziy)el ) the priests ( 03548 +kohen ) with trumpets ( 02689 \{+chatsots@ $\mathbf{r a h}\}$ ) continually ( 08548 +tamiyd ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the covenant ( 01285 +b@riyth ) of God ( 00430 +)elohiym ) .
+chatsots@rah 1Ch_16_42 And with them Heman (01968 +Heyman ) and Jeduthun (03038 +Y @duwthuwn ) with trumpets ( $\mathbf{0 2 6 8 9}$ \{+chatsots@ $@$ rah\} ) and cymbals ( $\mathbf{0 4 7 0 0}+\mathrm{m} @$ tseleth ) for those that should make a sound ( 08085 +shama( ) , and with musical ( 07892 +shiyr ) instruments ( $03627+\mathrm{k} @$ liy ) of God ( 00430 +)elohiym ) . And the sons ( 01121 +ben ) of Jeduthun ( 03038 +Y@duwthuwn ) [ were ] porters ( 08179 +sha(ar ).
+chatsots@rah 2Ch_05_12 Also the Levites ( 03881 +Leviyiy ) [ which were ] the singers ( 07891 +shiyr ) , all ( $03605+\mathrm{kol}$ ) of them of Asaph ( 00623 +)Acaph ), of Heman ( 01968 +Heyman ), of Jeduthun (03038 + Y @duwthuwn ), with their sons ( 01121 +ben ) and their brethren ( 00251 +)ach ), [ being ] arrayed ( 03847 +labash ) in white linen ( 00948 +buwts ) , having cymbals ( $04700+\mathrm{m} @$ tseleth ) and psalteries ( 05035 +nebel ) and harps ( $03658+$ kinnowr ) , stood ( $05975+(\operatorname{amad})$ at the east $(04217+$ mizrach ) end of the altar ( 04196 +mizbeach ) , and with them an hundred ( $03967+$ me) ah ) and twenty $(06242+($ esriym ) priests $(03548$ +kohen ) sounding (02690 +chatsar ) with trumpets (02689 \{+chatsots@rah\} ):)
+chatsots@rah 2Ch_05_13 It came (01961 +hayah ) even to pass , as the trumpeters ( 02689 \{+chatsots@rah\} ) and singers ( 07891 +shiyr ) [ were ] as one ( 00259 +)echad ), to make one ( 00259 +)echad ) sound ( 06963 +qowl ) to be heard ( 08085 +shama( ) in praising ( 01984 +halal ) and thanking ( 03034 +yadah ) the LORD ( $03068+$ Y @hovah ) ; and when they lifted ( 07311 +ruwm ) up [ their ] voice ( 06963 +qowl ) with the trumpets and cymbals ( $04700+\mathrm{m} @$ tseleth ) and instruments ( $03627+\mathrm{k} @$ liy ) of musick (07892 +shiyr ), and praised ( 01984 +halal ) the LORD (03068 + Y @hovah ), [ saying ], For [ he is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):that [ then ] the house ( 01004 +bayith ) was filled ( 04390 +male) ) with a cloud ( $06051+($ anan ) , [ even ] the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) ;
+chatsots@rah 2Ch_13_12 And, behold (02009 +hinneh ), God (00430 +)elohiym ) himself [ is ] with us for [ our ] captain ( $07218+\mathrm{ro})$ sh ) , and his priests ( 03548 +kohen ) with sounding ( $08643+\mathrm{t} @$ ruw (ah ) trumpets ( 02689 \{+chatsots@ $\mathbf{r a h}\}$ ) to cry ( 07321 +ruwa( ) alarm ( 07321 +ruwa( ) against ( $05921+($ al ) you . O children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), fight ( 03898 +lacham ) ye not against ( $05973+$ (im ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of your fathers (1) ; for ye shall not prosper (06743 +tsalach ).
+chatsots@rah 2Ch_13_14 And when Judah (03063 +Y @huwdah ) looked (06437 +panah ) back (06437 +panah ), behold ( 02009 +hinneh ) , the battle ( 04421 +milchamah ) [ was ] before ( 06440 +paniym ) and behind ( 00268 +)achowr ): and they cried ( $06817+$ tsa ( aq ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) , and the priests ( 03548 +kohen ) sounded ( 02690 +chatsar ) with the trumpets ( 02689 \{+chatsots@rah\}) .
+chatsots@rah 2Ch_15_14 And they sware (07650 +shaba( ) unto the LORD (03068 +Y @hovah ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and with shouting ( $08643+\mathrm{t} @$ ruw (ah ) , and with trumpets (02689 \{+chatsots@rah\} ), and with cornets (07782 +showphar ) .
+chatsots@rah 2Ch_20_28 And they came (00935 +bow) ) to Jerusalem (03389 +Y @ ruwshalaim ) with psalteries ( 05035 +nebel ) and harps ( 03658 +kinnowr ) and trumpets ( 02689 \{+chatsots@rah\}) unto the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+chatsots@rah 2Ch_23_13 And she looked (07200 +ra)ah ), and , behold (02009 +hinneh ) , the king (04428 + melek ) stood ( $05975+($ amad $)$ at $(05921+($ al $)$ his pillar $(05982+(a m m u w d)$ at $(05921+(a l)$ the entering ( 03996 +mabow) ) in , and the princes ( 08269 +sar ) and the trumpets ( 02689 +chatsots@rah ) by the king ( $04428+$ melek ) :and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) rejoiced ( 08056 +sameach ) , and sounded ( 08628 +taqa( ) with trumpets ( 02689 \{+chatsots@ rah\} ), also (01571 +gam ) the singers ( $07891+$ shiyr ) with instruments ( $03627+\mathrm{k} @$ liy ) of musick ( 07892 +shiyr ) , and such as taught ( 03045 +yada () to sing ( 01984 +halal ) praise ( 01984 +halal ). Then Athaliah ( $06271+$ (Athalyah ) rent ( 07167 +qara() her clothes ( 00899 +beged ) , and said ( 00559 +)amar ), Treason ( 07195 +qesher ), Treason (07195 +qesher ) .
+chatsots@rah 2Ch_23_13 And she looked (07200 +ra)ah ), and , behold (02009 +hinneh ) , the king (04428 + melek ) stood ( $05975+($ amad $)$ at $(05921+($ al $)$ his pillar $(05982+($ ammuwd ) at $(05921+(a l)$ the entering ( 03996 +mabow) ) in , and the princes ( 08269 +sar ) and the trumpets ( 02689 \{+chatsots@ $\mathbf{r a h}\}$ ) by the king ( 04428 +melek ) :and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) rejoiced ( 08056 +sameach ) , and sounded ( 08628 +taqa() with trumpets ( 02689 +chatsots@rah ), also ( 01571 +gam ) the singers ( $07891+$ shiyr ) with instruments ( $03627+\mathrm{k} @$ liy ) of musick ( 07892 +shiyr ) , and such as taught ( 03045 +yada( ) to sing ( 01984 +halal ) praise ( 01984 +halal ) . Then Athaliah ( 06271 +(Athalyah ) rent ( 07167 +qara( ) her clothes ( 00899 +beged ) , and said ( 00559 +)amar ), Treason ( 07195 +qesher ), Treason (07195 +qesher ) .
+chatsots@rah 2Ch_29_26 And the Levites (03881 +Leviyiy ) stood (05975 +(amad) with the instruments ( $03627+\mathrm{k}$ @liy ) of David ( 01732 +David ) , and the priests ( 03548 +kohen ) with the trumpets ( 02689 \{+chatsots@rah\}).
+chatsots@rah 2Ch_29_27 And Hezekiah (02396 +Chizqiyah ) commanded (00559 +)amar ) to offer (05927 +(alah ) the burnt ( 05930 +(olah ) offering upon the altar ( 04196 +mizbeach ). And when ( 06256 +(eth ) the burnt ( 05930 +(olah ) offering began ( 02490 +chalal ) , the song ( 07892 +shiyr ) of the LORD ( 03068 + Y @hovah ) began ( 02490 +chalal ) [ also ] with the trumpets ( 02689 \{+chatsots@ ${ }^{\text {rah }}$ ) , and with the instruments ( $03627+k @ l i y$ ) [ ordained ] by David ( 01732 +David ) king ( 04428 +melek ) of Israel (03478 + Yisra)el ) .
+chatsots@rah 2Ki_11_14 And when she looked (07200 +ra)ah ) , behold (02009 +hinneh ) , the king (04428 +melek ) stood ( 05975 +(amad ) by a pillar ( 05982 +(ammuwd ) , as the manner ( 04941 +mishpat ) [ was ] , and the princes ( 08269 +sar ) and the trumpeters ( 02689 \{+chatsots@ rah\} ) by the king ( 04428 +melek ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) rejoiced ( $08056+$ sameach ) , and blew ( $\mathbf{0 8 6 2 8}+$ taqa ( ) with trumpets:and Athaliah ( $06271+$ (Athalyah ) rent ( $07167+$ qara ( ) her clothes (00899 +beged ) , and cried (07121 +qara) ), Treason (07195 +qesher ), Treason (07195 +qesher ) .
+chatsots@rah 2Ki_12_13 Howbeit there were not made (06213 +(asah ) for the house (01004 +bayith ) of the LORD ( 03068 +Y @hovah ) bowls ( 05592 +caph ) of silver ( 03701 +keceph ) , snuffers ( 04212 +m@zamm@rah ) , basons ( $\mathbf{0 4 2 1 9}$ +mizraq ) , trumpets ( 02689 \{+chatsots@ rah\} ), any vessels ( 03627 $+k @ l i y)$ ) of gold ( 02091 +zahab ) , or vessels ( $03627+k @$ liy ) of silver ( $03701+$ keceph ) , of the money (03701 + keceph ) [ that was ] brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) :
+chatsots@rah Ezr_03_10 And when the builders (01129 +banah ) laid the foundation (03245 +yacad ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @ hovah ) , they set $(05975+(\operatorname{amad})$ the priests ( 03548 +kohen ) in their apparel ( 03847 +labash ) with trumpets ( $\mathbf{0 2 6 8 9}$ \{+chatsots@ $\mathbf{r a h}$ ) ) , and the Levites ( 03881 +Leviyiy ) the sons ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) with cymbals ( $04700+\mathrm{m} @$ tseleth ) , to praise ( 01984 +halal ) the LORD ( $03068+$ Y @hovah ) , after ( $05921+($ al ) the ordinance ( $03027+$ yad ) of David (01732 +David ) king ( 04428 +melek ) of Israel ( $\mathbf{( 0 3 4 7 8}+$ Yisra)el ) .
+chatsots@rah Hos_05_08. Blow (08628 +taqa( ) ye the cornet (07782 +showphar ) in Gibeah (01390 +Gib(ah ), [ and ] the trumpet (02689 \{+chatsots@rah\}) in Ramah (07414 +Ramah ):cry (07321 +ruwa() aloud (07321 +ruwa( ) [ at ] Bethaven (01007 +Beyth )Aven ), after (00310 +)achar ) thee, O Benjamin (01144 +Binyamiyn ).
+chatsots@rah Neh_12_35 And [ certain ] of the priests ( 03548 +kohen ) sons ( 01121 +ben ) with trumpets (02689 \{+chatsots@rah\} ) ; [ namely ], Zechariah ( $02148+$ Z@ karyah ) the son ( 01121 +ben ) of Jonathan ( $03083+$ Y @hownathan ) , the son ( 01121 +ben ) of Shemaiah ( $08098+\operatorname{Sh} @ m a(y a h)$, the son ( 01121 +ben ) of Mattaniah ( 04983 +Mattanyah ) , the son ( 01121 +ben ) of Michaiah ( 04320 +Miykayah ) , the son ( 01121 +ben ) of Zaccur (02139 +Zakkuwr ), the son (01121 +ben ) of Asaph (00623 +)Acaph ) :
+chatsots@rah Neh_12_41 And the priests (03548 +kohen ) ; Eliakim (00471 +)Elyaqiym ), Maaseiah ( 04641 +Ma(aseyah ) , Miniamin ( 04509 +Minyamiyn ) , Michaiah ( 04320 +Miykayah ), Elioenai ( 00454 +)Ely@how(eynay ), Zechariah (02148 +Z@karyah ), [ and ] Hananiah (02608 +Chananyah ), with trumpets (02689 \{+chatsots@rah\} ) ;
+chatsots@ rah Num_10_02 Make (06213 +(asah ) thee two (08147 +sh@ nayim ) trumpets (02689 \{+chatsots@ rah\}) of silver (03701 + keceph ) ; of a whole ( 04749 +miqshah ) piece shalt thou make ( 06213 +(asah ) them:that thou mayest use them for the calling ( 04744 +miqra) ) of the assembly ( 05712 +(edah ) , and for the journeying ( 04550 +macca( ) of the camps ( 04264 +machaneh ) .
+chatsots@ rah Num_10_08 And the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) , the priests ( 03548 +kohen ) , shall blow ( $08628+\operatorname{taqa}()$ with the trumpets ( 02689 \{+chatsots@ $\mathbf{r a h}\}$ ) ; and they shall be to you for an ordinance ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) throughout your generations ( 01755 +dowr )
+chatsots@rah Num_10_09 And if (03588 + kiy ) ye go (00935 +bow) ) to war (04421 +milchamah ) in your land ( 00776 +)erets ) against ( $05921+(a l)$ the enemy ( $00341+$ )oyeb ) that oppresseth ( $06887+$ tsarar ) you , then ye shall blow (07321 +ruwa( ) an alarm (07321 +ruwa() with the trumpets ( 02689 \{+chatsots @ rah\} ) ; and ye shall be remembered ( 02142 +zakar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and ye shall be saved ( 03467 +yasha( ) from your enemies ( $00341+$ )oyeb ) .
+chatsots@rah Num_10_10 Also in the day ( 03117 +yowm ) of your gladness ( 08057 +simchah ), and in your solemn ( $\mathbf{0 4 1 5 0}+$ mow(ed ) days, and in the beginnings ( $07218+$ ro)sh ) of your months ( 02320 +chodesh ) , ye shall blow ( 08628 +taqa() with the trumpets ( 02689 \{+chatsots@ $\mathbf{r a h}\}$ ) over ( $05921+(a l)$ your burnt ( 05930 +(olah ) offerings, and over the sacrifices ( 02077 +zebach ) of your peace ( $08002+$ shelem ) offerings ; that they may be to you for a memorial ( 02146 +zikrown ) before $(\mathbf{0 6 4 4 0}+$ paniym $)$ your God (00430 +)elohiym ):I [ am ] the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) .
+chatsots@rah Num_31_06 And Moses (04872 +Mosheh ) sent (07971 +shalach ) them to the war (06635 +tsaba) ) , a thousand ( 00505 +)eleph ) of [ every ] tribe ( 04294 +matteh ), them and Phinehas (06372 + Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) the priest (03548 +kohen ), to the war ( 06635 +tsaba) ) , with the holy ( 06944 +qodesh ) instruments ( $03627+\mathrm{k} @$ liy ) , and the trumpets ( 02689 $\{+$ chatsots@rah \} ) to blow (08643 +t@ruw(ah ) in his hand (03027 +yad ) .
+chatsots@rah Psa_98_06 With trumpets (02689 \{+chatsots@rah\}) and sound (06963 +qowl) of cornet ( 07782 +showphar ) make a joyful noise before ( 06440 +paniym ) the LORD ( $03068+$ Y@hovah ) , the King (04428 +melek ) .
+hatstsalah Est_04_14 For if ( 00518 +)im ) thou altogether holdest ( 02790 +charash ) thy peace ( 02790 +charash ) at this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ time $(06256+($ eth $),[$ then ] shall there enlargement $(07305+$ revach $)$ and deliverance ( 02020 \{+hatstsalah\} ) arise ( $05975+($ amad ) to the Jews ( $03064+$ Y @huwdiy ) from another ( 00312 +)acher ) place ( 04725 +maqowm ) ; but thou and thy father s (1) house ( 01004 +bayith ) shall be destroyed (6):and who ( 04310 +miy ) knoweth ( 03045 +yada( ) whether ( $00518+$ )im ) thou art come ( 05060 +naga ( ) to the kingdom ( $\mathbf{0 4 4 3 8}$ +malkuwth ) for [ such ] a time ( 06256 +(eth ) as this ( $02063+\mathrm{zo}$ )th ) ?
+lachats 1Ki_22_27 And say (00559 +) amar ), Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , Put ( 07760 +suwm ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ fellow ] in the prison , and feed ( $00398+$ )akal ) him with bread ( 03899 +lechem ) of affliction ( 03905 +lachats ) and with water ( 04325 +mayim ) of affliction ( 03905 \{+lachats\} ), until ( $05704+(\operatorname{ad})$ I come ( 00935 +bow) ) in peace ( 07965 +shalowm ) .
+lachats 1Ki_22_27 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , Put ( $\mathbf{0 7 7 6 0}+$ suwm ) this $(\mathbf{0 2 0 8 8}+$ zeh ) [ fellow ] in the prison, and feed ( $\mathbf{0 0 3 9 8}+$ ) akal ) him with
bread ( 03899 +lechem ) of affliction ( 03905 \{+lachats\} ) and with water ( 04325 +mayim ) of affliction ( 03905 +lachats ) , until ( 05704 +(ad ) I come ( 00935 +bow) ) in peace ( 07965 +shalowm ).
+lachats 1Sa_10_18 And said (00559 +) amar ) unto the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) , Thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , I brought ( 05927 +(alah ) up Israel ( $03478+$ Yisra)el ) out of Egypt ( 04714 +Mitsrayim ) , and delivered ( 05337 +natsal ) you out of the hand ( 03027 +yad) of the Egyptians ( 04714 +Mitsrayim ), and out of the hand (03027 + yad ) of all ( $03605+\mathrm{kol}$ ) kingdoms ( 04467 +mamlakah ), [ and ] of them that oppressed ( 03905 \{+lachats\} ) you :
+lachats 2Ch_18_26 And say (00559 +)amar ), Thus (03541 + koh ) saith (00559 +)amar ) the king (04428 +melek ) , Put ( 07760 +suwm ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ fellow ] in the prison, and feed ( 00398 +)akal ) him with bread ( 03899 +lechem ) of affliction ( 03905 +lachats ) and with water ( 04325 +mayim ) of affliction ( 03905 \{+lachats\} ), until ( $\mathbf{0 5 7 0 4}+(\operatorname{ad})$ I return $(07725+$ shuwb ) in peace $(07965+$ shalowm ) .
+lachats 2Ch_18_26 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +) amar ) the king (04428 +melek ) , Put ( 07760 +suwm ) this ( 02088 +zeh ) [ fellow ] in the prison, and feed ( 00398 +)akal ) him with bread ( 03899 +lechem ) of affliction ( 03905 \{+lachats\} ) and with water ( 04325 +mayim ) of affliction ( 03905 +lachats ) , until ( 05704 +(ad ) I return ( 07725 +shuwb ) in peace ( 07965 +shalowm ) .
+lachats 2Ki_06_32 But Elisha ( 00477 +)Eliysha( ) sat ( 03427 +yashab ) in his house ( 01004 +bayith ), and the elders ( 02205 +zaqen ) sat ( 03427 +yashab ) with him ; and [ the king ] sent ( 07971 +shalach ) a man ( 00376 +)iysh ) from before ( 06440 +paniym ) him:but ere ( 02962 +terem ) the messenger ( 04397 +mal)ak ) came ( 00935 +bow) ) to him , he said ( 00559 +)amar ) to the elders ( 02205 +zaqen ), See ( 07200 +ra)ah ) ye how ( 03588 +kiy ) this son ( 01121 +ben ) of a murderer ( 07523 +ratsach ) hath sent ( 07971 +shalach ) to take ( 05493 +cuwr ) away mine head ( $07218+r o)$ sh ) ? look ( $07200+r a)$ ah ) , when the messenger ( 04397 +mal)ak ) cometh ( 00935 +bow) ), shut ( 05462 +cagar ) the door ( 01817 +deleth ) , and hold ( 03905 \{+lachats\} ) him fast at the door ( 01817 +deleth ):[ is ] not the sound ( $06963+$ qowl ) of his master $s(00113$ +)adown ) feet ( 07272 +regel ) behind ( 00310 +)achar ) him ?
+lachats 2Ki_13_04 And Jehoahaz (03059 +Y @how)achaz ) besought (02470 +chalah ) the LORD (03068 $+Y @ h o v a h$ ) , and the LORD ( $03068+$ Y @hovah ) hearkened ( 08085 +shama( ) unto him:for he saw ( 07200 +ra)ah ) the oppression ( 03906 +lachats ) of Israel ( $03478+$ Yisra)el ), because ( $03588+$ kiy ) the king ( 04428 +melek ) of Syria (00758 +)Aram ) oppressed (03905 \{+lachats\} ) them .
+lachats 2Ki_13_04 And Jehoahaz (03059 +Y@how)achaz ) besought (02470 +chalah ) the LORD (03068 + Y @hovah ) , and the LORD ( 03068 +Y @hovah ) hearkened ( 08085 +shama( ) unto him:for he saw ( 07200 + ra) ah ) the oppression ( 03906 \{+lachats\} ) of Israel ( $03478+$ Yisra $)$ el ) , because ( 03588 +kiy ) the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) oppressed ( 03905 +lachats ) them .
+lachats 2Ki_13_22 But Hazael ( 02371 +Chaza)el ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) oppressed ( 03905 \{+lachats\} ) Israel ( $03478+$ Yisra)el ) all $(03605+\mathrm{kol})$ the days $(03117+$ yowm $)$ of Jehoahaz (03059 +Y @how)achaz ) .
+lachats Amo_06_14 But, behold ( 02005 +hen ), I will raise ( 06965 +quwm ) up against ( $05921+($ al $)$ you a nation ( 01471 +gowy ), O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ) the God ( 00430 +)elohiym ) of hosts ( $06635+$ tsaba) ) ; and they shall afflict ( 03905 \{+lachats ) you from the entering ( 00935 +bow) ) in of Hemath ( 02574 +Chamath ) unto the river (05158 + nachal ) of the wilderness (06166 +(Arad ) .
+lachats Deu_26_07 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of our fathers (1) , the LORD ( $03068+$ Y @ hovah ) heard ( 08085 +shama () our voice ( 06963 +qowl ), and looked (07200 +ra)ah ) on our affliction (06040 +(oniy ), and our labour (05999 +(amal) , and
our oppression (03906 \{+lachats\} ) :
+lachats Exo_03_09 Now ( 06258 +(attah ) therefore , behold ( 02009 +hinneh ) , the cry ( 06818 +tsa(aqah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) is come ( 00935 +bow) ) unto me:and $I$ have also $(01571+$ gam $)$ seen $(07200+r a)$ ah $)$ the oppression ( 03906 +lachats ) wherewith ( $00834+$ )aher ) the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) oppress ( 03905 \{+lachats\} ) them .
+lachats Exo_03_09 Now (06258 +(attah ) therefore , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the cry ( 06818 +tsa(aqah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) is come ( 00935 +bow) ) unto me:and I have also $(01571+$ gam $)$ seen $(07200+r a)$ ah $)$ the oppression ( 03906 \{+lachats $\}$ ) wherewith $(00834+$ )aher ) the Egyptians (04714 +Mitsrayim ) oppress (03905 +lachats ) them .
+lachats Exo_22_21 Thou shalt neither ( 03808 +lo) ) vex ( 03238 +yanah ) a stranger ( 01616 +ger ) , nor $(03808+\mathrm{lo})$ ) oppress ( $\mathbf{0 3 9 0 5}$ \{+lachats\} ) him:for ye were strangers ( 01616 +ger ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
+lachats Exo_23_09 Also thou shalt not oppress ( 03905 \{+lachats\} ) a stranger ( 01616 +ger ):for ye know ( 03045 +yada () the heart ( 05315 +nephesh ) of a stranger ( 01616 +ger ) , seeing ( 03588 +kiy ) ye were strangers ( 01616 +ger ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+lachats Isa_19_20 And it shall be for a sign ( 00226 +)owth ) and for a witness ( 05707 +(ed ) unto the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):for they shall cry (06817 +tsa(aq ) unto the LORD (03068 + Y @hovah ) because (06440 +paniym ) of the oppressors ( 03905 \{+lachats\} ) , and he shall send ( 07971 +shalach ) them a saviour ( 03467 +yasha( ) , and a great ( 07227 +rab ) one , and he shall deliver ( 05337 +natsal ) them .
+lachats Isa_30_20 And [ though ] the Lord ( 00136 +)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ), and the water ( 04325 +mayim ) of affliction ( 03905 \{+lachats\} ) , yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 +kanaph ) into a corner ( 03671 +kanaph ) any

+lachats Jer_30_20 Their children ( 01121 +ben ) also shall be as aforetime ( 06924 +qedem ) , andtheir congregation ( 05712 +(edah ) shall be established ( 03559 +kuwn ) before ( 06440 +paniym ) me, and I will punish ( 06485 +paqad ) all ( $03605+\mathrm{kol}$ ) that oppress ( 03905 \{+lachats\} ) them .
+lachats Job_36_15. He delivereth (02502 +chalats ) the poor (06041 +(aniy ) in his affliction (06040 +(oniy ), and openeth (01540 + galah ) their ears (00241 +)ozen ) in oppression (03906 \{+lachats\} ) .
+lachats Jud_01_34 And the Amorites (00567 +)Emoriy ) forced (03905 \{+lachats\} ) the children (01121 +ben ) of Dan ( 01835 +Dan ) into the mountain ( 02022 +har ):for they would not suffer ( 05414 +nathan ) them to come (03381 + yarad ) down (03381 +yarad ) to the valley (06010 +(emeq ) :
+lachats Jud_02_18 And when (03588 + kiy ) the LORD (03068 +Y @ hovah ) raised (06965 +quwm ) them up judges ( 08199 +shaphat ) , then the LORD ( $03068+$ Y @hovah ) was with the judge ( 08199 +shaphat ) , and delivered ( $03467+$ yasha ( ) them out of the hand ( $03027+$ yad ) of their enemies ( $00341+$ )oyeb ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of the judge ( $08199+$ shaphat ):for it repented ( 05162 +nacham ) the LORD ( $03068+$ Y @hovah ) because ( 06440 +paniym ) of their groanings ( $05009+\mathrm{n} @$ )aqah ) by reason of them that oppressed ( 03905 \{+lachats\} ) them and vexed ( 01766 +dachaq ) them .
+lachats Jud_04_03 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) cried ( 06817 +tsa(aq ) unto the LORD ( $03068+$ Y @hovah ):for he had nine ( 08672 +tesha ( ) hundred ( 03967 +me) ah ) chariots ( 07393 +rekeb ) of iron ( 01270 +barzel ) ; and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) he mightily ( 02393
+chezqah ) oppressed (03905 \{+lachats\} ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .
+lachats Jud_06_09 And I delivered ( 05337 +natsal ) you out of the hand ( 03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) , and out of the hand ( $03027+\mathrm{yad}$ ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that oppressed ( 03905 \{+lachats\} ) you, and drave ( 01644 +garash ) them out from before ( 06440 +paniym ) you , and gave ( 05414 +nathan ) you their land (00776 +)erets );
+lachats Jud_10_12 The Zidonians (06722 +Tsiydoniy ) also (01571 +gam ), and the Amalekites (06003 +(Amaleqiy ) , and the Maonites ( 04584 +Ma(own ) , did oppress ( 03905 \{+lachats\} ) you ; and ye cried ( $06817+$ tsa( aq ) to me , and I delivered ( 03467 +yasha( ) you out of their hand ( $03027+$ yad ) .
+lachats Num_22_25 And when the ass ( 00860 +)athown ) saw ( 07200 +ra)ah ) the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) , she thrust ( 03905 +lachats ) herself unto the wall ( $07023+q i y r$ ) , and crushed ( 03905 \{+lachats\} ) Balaam s ( $01109+\operatorname{Bil}(\mathrm{am})$ foot $(07272+$ regel ) against $(00413+)$ el $)$ the wall (07023 + qiyr ): and he smote (05221 +nakah ) her again (03254 + yacaph ).
+lachats Num_22_25 And when the ass ( 00860 +)athown ) saw ( 07200 +ra)ah ) the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @ hovah ) , she thrust ( 03905 \{+lachats ) herself unto the wall ( $07023+$ qiyr ) , and crushed ( 03905 +lachats ) Balaam s ( $01109+\operatorname{Bil}(\mathrm{am})$ foot ( 07272 +regel ) against ( $00413+$ )el ) the wall ( 07023 +qiyr ): and he smote (05221 +nakah ) her again (03254 +yacaph ) .
+lachats Psa_106_42 Their enemies ( 00341 +)oyeb ) also oppressed ( 03905 \{+lachats\} ) them , and they were brought ( 03665 +kana( ) into subjection ( 03665 +kana() under ( 08478 +tachath ) their hand ( 03027 +yad ).
+lachats Psa_42_09 I will say (00559 +)amar ) unto God (00410 +)el ) my rock (05553 +cela( ), Why (04100 +mah ) hast thou forgotten ( 07911 +shakach ) me ? why ( 04100 +mah ) go ( 03212 +yalak ) I mourning ( 06937 +qadar ) because of the oppression ( 03906 \{+lachats\} ) of the enemy ( 00341 +)oyeb ) ?
+lachats Psa_43_02 For thou [ art ] the God ( 00430 +)elohiym ) of my strength ( 04581 +ma( $\mathbf{~} \mathbf{~} \mathbf{~ w z}$ ):why ( 04100 +mah ) dost thou cast ( 02186 +zanach ) me off ? why ( $\mathbf{0 4 1 0 0}+$ mah ) go ( 01980 +halak ) I mourning ( 06937 +qadar ) because of the oppression ( 03906 \{+lachats\} ) of the enemy (00341 +)oyeb ) ?
+lachats Psa_44_24 Wherefore ( 04100 +mah ) hidest ( 05641 +cathar ) thou thy face ( 06440 +paniym ) , [ and ] forgettest ( $07911+$ shakach ) our affliction ( $06040+($ oniy ) and our oppression ( 03906 \{+lachats ) ?
+lachats Psa_56_01 . To the chief Musician (05329 +natsach ) upon Jonathelemrechokim ( 03128 +yownath )elem r@choqiym ) (00482 +)elem ) (07350 +rachowq ), Michtam (04387 +miktam ) of David (01732 +David ) , when the Philistines ( 06430 +P@lishtiy ) took ( 00270 +)achaz ) him in Gath ( 01661 +Gath ) . Be merciful ( 02603 +chanan ) unto me, O God ( 00430 +)elohiym ):for man ( 00582 +)enowsh ) would swallow ( 07602 +sha)aph ) me up ; he fighting ( 03898 +lacham ) daily oppresseth ( 03905 \{+lachats\} ) me .
+machats 2Sa_22_39 And I have consumed ( 03615 +kalah ) them , and wounded ( 04272 \{+machats\} ) them , that they could not arise ( $06965+$ quwm ) : yea , they are fallen ( 05307 +naphal ) under ( 08478 +tachath ) my feet (07272 +regel) .
+machats Deu_32_39. See (07200 +ra)ah ) now (06258 +(attah ) that I, [ even ] I, [ am ] he, and [ there is ] no (00369 +) ayin ) god ( $\mathbf{0 0 4 3 0}$ +)elohiym ) with me:I kill ( 04191 +muwth ) , and I make alive ( 02421 +chayah ) ; I wound ( 04272 \{+machats \} ) , and I heal ( 07495 +rapha) ): neither ( 00369 +)ayin ) [ is there any ] that can deliver (05337 +natsal ) out of my hand (03027 +yad ) .
+machats Deu_33_11 Bless ( $\mathbf{0 1 2 8 8}$ +barak ) , LORD ( 03068 +Y @hovah ) , his substance ( 03428 +Yesheb)ab ) , and accept ( 07521 +ratsah ) the work ( $06467+$ po(al ) of his hands ( 03027 +yad ):smite ( 04272 \{+machats\} ) through the loins ( 04975 +mothen ) of them that rise ( 06965 +quwm ) against him, and of them that hate
(08130 +sane) ) him , that they rise (06965 +quwm ) not again .
+machats Hab_03_13 Thou wentest (03318 +yatsa) ) forth ( 03318 +yatsa) ) for the salvation ( 03468 +yesha( ) of thy people ( $05971+(\mathrm{am})$ ) , [ even ] for salvation ( $03468+$ yesha( ) with thine anointed ( 04899 +mashiyach ) ; thou woundedst ( $\mathbf{0 4 2 7 2}$ \{+machats\} ) the head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) out of the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ) , by discovering ( $06168+(\operatorname{arah})$ the foundation ( $03247+y @$ cowd ) unto the neck (06676 +tsavva)r ). Selah (05542 +celah ).
+machats Isa_30_26 Moreover the light ( $\mathbf{0 0 2 1 6}+$ +)owr ) of the moon ( $03842+1 @$ banah ) shall be as the light ( 00216 +) owr ) of the sun ( 02535 +chammah ), and the light ( $00216+$ )owr ) of the sun ( $08121+$ shemesh ) shall be sevenfold ( $07659+\operatorname{shib}($ athayim ) , as the light ( $00216+$ )owr ) of seven ( $07651+$ sheba( ) days ( 03117 +yowm ) , in the day ( 03117 +yowm ) that the LORD ( $03068+$ Y @hovah ) bindeth ( 02280 +chabash ) up the breach ( 07667 +sheber ) of his people ( $05971+(\mathrm{am})$ ) and healeth ( 07495 +rapha) ) the stroke ( 04273 \{+machats\}) of their wound ( 04347 +makkah ).
+machats Job_05_18 For he maketh sore ( 03510 +ka)ab ) , and bindeth ( 02280 +chabash ) up:he woundeth (04272 \{+machats\} ) , and his hands (03027 +yad ) make whole (07495 +rapha) ) .
+machats Job_26_12 He divideth (07280 +raga( ) the sea (03220 +yam ) with his power (03581 +koach ), and by his understanding ( 08394 +tabuwn ) he smiteth ( 04272 \{+machats $\}$ ) through the proud ( 07293 +rahab ) .
+machats Jud_05_26 She put (07971 +shalach ) her hand (03027 + yad ) to the nail (03489 +yathed ) , and her right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) to the workmen $s(06001+(a m e l)$ hammer ( 01989 +halmuwth ) ; and with the hammer she smote ( 01986 +halam ) Sisera ( 05516 +Ciyc@ra) ), she smote (04277 + machaq ) off his head ( 07218 +ro)sh ) , when she had pierced ( 04272 \{+machats\} ) and stricken (02498 +chalaph ) through his temples (07451 +ra( ) .
+machats Num_24_08 God (00410 +)el ) brought (03318 +yatsa) ) him forth (04161 +mowtsa) ) out of Egypt ( 04714 +Mitsrayim ) ; he hath as it were the strength ( 08443 +tow(aphah ) of an unicorn ( $07214+\mathrm{r} @$ )em ):he shall eat ( 00398 +)akal ) up the nations ( 01471 +gowy ) his enemies ( 06862 +tsar ), and shall break ( 01633 +garam ) their bones ( 06106 +(etsem ) , and pierce ( 04272 \{+machats\} ) [ them ] through with his arrows (02671 +chets ).
+machats Num_24_17 I shall see ( $\mathbf{0 7 2 0 0}$ +ra)ah ) him , but not now ( 06258 +(attah ):I shall behold ( 07789 +shuwr ) him , but not nigh (07126 +qarab ):there shall come ( 01869 +darak ) a Star ( 03556 +kowkab ) out of Jacob ( 03290 +Ya(aqob ) , and a Sceptre ( 07626 +shebet ) shall rise ( 06965 +quwm ) out of Israel ( 03478 +Yisra)el ) , and shall smite ( 04272 \{+machats\} ) the corners ( 06285 +pe)ah ) of Moab ( 04124 +Mow)ab ), and destroy ( $06979+$ quwr $)$ all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of Sheth ( $08352+$ Sheth ) .
+machats Psa_110_05. The Lord (00136 +)Adonay ) at (05921 + (al ) thy right (03225 +yamiyn ) hand ( 03225 +yamiyn ) shall strike ( 04272 \{+machats\} ) through kings ( 04428 +melek ) in the day ( 03117 +yowm ) of his wrath (00639 +)aph ) .
+machats Psa_110_06 He shall judge ( 01777 +diyn ) among the heathen ( 01471 +gowy ), he shall fill ( 04390 +male) ) [ the places ] with the dead ( 01472 +g@viyah ) bodies ( 01472 +g@ viyah ) ; he shall wound ( 04272 \{+machats\} ) the heads ( 07218 +ro)sh ) over ( $05921+(\mathrm{al})$ many ( 07227 +rab ) countries ( 00776 +)erets ).
+machats Psa_18_38 I have wounded ( 04272 \{+machats\} ) them that they were not able ( 03201 +yakol ) to rise ( 06965 +quwm ):they are fallen ( 05307 +naphal ) under ( 08478 +tachath ) my feet ( 07272 +regel ) .
+machats Psa_68_21 But God (00430 +)elohiym ) shall wound ( 04272 \{+machats\} ) the head ( 07218 +ro)sh ) of his enemies ( $00341+$ )oyeb ), [ and ] the hairy ( $08181+$ se(ar ) scalp ( 06936 +qodqod ) of such an one as
goeth (01980 +halak ) on still in his trespasses (00817 +)asham ) .
+machats Psa_68_23 That thy foot (07272 +regel) may be dipped ( 04272 \{+machats\} ) in the blood ( 01818 +dam ) of [ thine ] enemies (00341 +)oyeb ), [ and ] the tongue ( 03956 +lashown ) of thy dogs ( 03611 +keleb ) in the same .
+machatsiyth 1Ch_06_61 And unto the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) , [ which were ] left ( 03498 + yathar ) of the family ( 04940 +mishpachah ) of that tribe ( 04294 +matteh ), [ were cities given ] out of the half ( 02677 +chetsiy ) tribe ( 04294 +matteh ), [ namely , out of ] the half ( 04276 \{+machatsiyth\} ) [ tribe ] of Manasseh ( $\mathbf{0 4 5 1 9 + M @ \text { nashsheh ) , by lot ( } 0 1 4 8 6 \text { + gowral ) , ten ( } 0 6 2 3 5 + ( \text { eser ) cities ( } 0 5 8 9 2 + ( \mathrm { iyr }}$ ).
+machatsiyth 1Ch_06_70 And out of the half ( $\mathbf{0 4 2 7 6}$ \{+machatsiyth\} ) tribe (04294 +matteh ) of Manasseh (04519 +M@ nashsheh ) ; Aner (06063 +(Aner ) with her suburbs (04054 +migrash ) , and Bileam (01109 +Bil(am ) with her suburbs (04054 +migrash ) , for the family ( 04940 +mishpachah ) of the remnant (03498 +yathar ) of the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) .
+machatsiyth 1Ki_16_09 And his servant ( 05650 +(ebed ) Zimri (02174 +Zimriy ) , captain (08269 +sar ) of half ( 04276 \{+machatsiyth\} ) [ his ] chariots ( 07393 +rekeb ) , conspired (07194 +qashar ) against (05921 +(al) him , as he was in Tirzah ( $\mathbf{0 8 6 5 6}$ +Tirtsah ) , drinking ( 08354 +shathah ) himself drunk ( 07910 +shikkowr ) in the house ( 01004 +bayith ) of Arza ( 00777 +)artsa) ) steward ( 05921 +(al ) of [ his ] house ( 01004 +bayith ) in Tirzah ( 08656 +Tirtsah ) .
+machatsiyth Exo_30_13 This (02088 +zeh ) they shall give ( 05414 +nathan ) , every ( $03605+\mathrm{kol}$ ) one that passeth ( $05674+$ (abar ) among ( $05921+$ (al ) them that are numbered ( 06485 +paqad ), half ( 04276 +machatsiyth ) a shekel ( 08255 +sheqel ) after the shekel ( $08255+$ sheqel ) of the sanctuary ( 06944 +qodesh ):( a shekel ( 08255 +sheqel ) [ is ] twenty ( 06242 +(esriym ) gerahs ( 01626 +gerah ):) an half ( 04276 \{+machatsiyth\} ) shekel ( 08255 +sheqel ) [ shall be ] the offering ( $08641+$ t @ ruwmah ) of the LORD (03068 +Y@hovah ).
+machatsiyth Exo_30_13 This (02088 +zeh ) they shall give ( 05414 +nathan ) , every ( 03605 +kol ) one that passeth ( $05674+$ (abar ) among ( $05921+$ (al) them that are numbered ( 06485 +paqad ), half ( 04276 \{+machatsiyth\} ) a shekel ( 08255 +sheqel ) after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ):( a shekel ( 08255 +sheqel ) [ is ] twenty ( 06242 +(esriym ) gerahs ( 01626 +gerah ):) an half ( 04276 +machatsiyth ) shekel ( 08255 +sheqel ) [ shall be ] the offering ( $08641+t @$ ruwmah ) of the LORD ( 03068 +Y@hovah ).
+machatsiyth Exo_30_15 The rich (06223 +(ashiyr ) shall not give more ( 07235 +rabah ) , and the poor ( 01800 +dal ) shall not give less ( 04591 +ma(at ) than half ( 04276 \{+machatsiyth\} ) a shekel ( $08255+$ sheqel ) , when [ they ] give ( 05414 +nathan ) an offering ( $08641+\mathrm{t} @$ ruwmah ) unto the LORD ( $03068+$ Y@hovah ) , to make an atonement ( 03722 +kaphar ) for your souls ( 05315 +nephesh ) .
+machatsiyth Exo_30_23 Take ( 03947 +laqach ) thou also unto thee principal ( 07218 +ro)sh ) spices ( 01314
 ) [ shekels ], and of sweet ( 01314 +besem ) cinnamon ( 07076 +qinnamown ) half ( 04276 +machatsiyth ) so much ( 04276 \{+machatsiyth $\}$ ), [ even ] two hundred $(03967+$ me $)$ ah ) and fifty ( 02572 +chamishshiym ) [ shekels ] , and of sweet ( 01314 +besem ) calamus ( 07070 +qaneh ) two hundred ( $03967+\mathrm{me}$ )ah ) and fifty (02572 +chamishshiym ) [ shekels ] ,
+machatsiyth Exo_30_23 Take ( 03947 +laqach ) thou also unto thee principal ( $\mathbf{0 7 2 1 8}$ +ro)sh ) spices ( 01314
 ) [ shekels ] , and of sweet ( 01314 +besem ) cinnamon ( 07076 +qinnamown ) half ( 04276 \{+machatsiyth\} ) so much ( 04276 +machatsiyth ) , [ even ] two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) [
shekels ] , and of sweet ( 01314 +besem ) calamus ( 07070 +qaneh ) two hundred ( 03967 +me) ah ) and fifty (02572 +chamishshiym ) [ shekels ],
+machatsiyth Exo_38_26 A bekah ( 01235 +beqa() for every man ( 01538 +gulgoleth ), [ that is ], half ( 04276 \{+machatsiyth\} ) a shekel ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ), for every ( $03605+\mathrm{kol}$ ) one that went ( $05674+($ abar ) to be numbered ( $06485+$ paqad ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) , for six ( $08337+$ shesh ) hundred $(03967+$ me $)$ ah ) thousand $(00505+$ )eleph ) and three $(07969+$ shalowsh ) thousand $(00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) and fifty ( 02572 +chamishshiym ) [ men ] .
+machatsiyth Jos_21_25 And out of the half ( $\mathbf{0 4 2 7 6}$ \{+machatsiyth\} ) tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Manasseh ( 04519 +M@ nashsheh ) , Tanach ( 08590 +Ta(anak ) with her suburbs ( 04054 +migrash ) , and Gathrimmon ( 01667 +Gath - Rimmown ) with her suburbs ( $04054+$ migrash ) ; two ( $08147+$ sh @ nayim ) cities (05892 +(iyr ) .
+machatsiyth Lev_06_20 This ( 02088 +zeh ) [ is ] the offering ( $\mathbf{0 7 1 3 3}+$ qorban ) of Aaron ( 00175 +)Aharown ) and of his sons ( 01121 +ben ) , which ( 00834 +)aher ) they shall offer ( 07126 +qarab ) unto the LORD ( 03068 +Y @hovah ) in the day ( 03119 +yowmam ) when he is anointed ( 04886 +mashach ) ; the tenth ( $06224+$ (asiyriy ) part of an ephah ( $00374+$ )eyphah ) of fine flour ( 05560 +coleth ) for a meat offering ( 04503 +minchah ) perpetual ( 08548 +tamiyd ), half ( 04276 + machatsiyth ) of it in the morning ( 01242 +boqer ) , and half (04276 $\{+$ machatsiyth $\}$ ) thereof at night ( 06153 +(ereb ) .
+machatsiyth Lev_06_20 This ( 02088 +zeh ) [ is ] the offering ( $\mathbf{0 7 1 3 3}$ +qorban ) of Aaron ( 00175 +)Aharown ) and of his sons ( 01121 +ben ) , which ( 00834 +)aher ) they shall offer ( 07126 +qarab ) unto the LORD $(03068+Y @$ hovah ) in the day ( 03119 +yowmam ) when he is anointed ( 04886 +mashach ) ; the tenth ( $06224+$ (asiyriy ) part of an ephah ( $00374+$ )eyphah ) of fine flour ( $05560+$ coleth ) for a meat offering ( 04503 +minchah ) perpetual ( 08548 +tamiyd ), half ( 04276 \{+machatsiyth\} ) of it in the morning ( 01242 +boqer ) , and half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) thereof at night ( 06153 +(ereb ).
+machatsiyth Num_31_29 Take ( 03947 +laqach ) [ it ] of their half ( 04276 \{+machatsiyth\} ) , and give (05414 +nathan ) it unto Eleazar (00499 +)El(azar ) the priest (03548 +kohen ), [ for ] an heave (08641 $+t @$ ruwmah ) offering (08641 +t@ruwmah ) of the LORD (03068 +Y @hovah ) .
+machatsiyth Num_31_30 And of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel s ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) half ( $\mathbf{0} 4276$ \{+machatsiyth\} ) , thou shalt take ( 03947 +laqach ) one ( 00259 +)echad ) portion ( 00270 +)achaz ) of fifty ( 02572 +chamishshiym ) , of the persons ( 00120 +)adam ), of the beeves ( 01241 +baqar ), of the asses ( 02543 +chamowr ), and of the flocks ( $06629+$ tso $)$ n ), of all ( $03605+$ kol ) manner of beasts ( 00929 +b @hemah ) , and give ( 05414 +nathan ) them unto the Levites ( 03881 +Leviyiy ) , which keep (08104 +shamar ) the charge ( 04931 +mishmereth ) of the tabernacle ( 04908 +mishkan ) of the LORD (03068 +Y@hovah ) .
+machatsiyth Num_31_42 And of the children ( 01121 +ben ) of Israel s ( 03478 +Yisra)el ) half ( $\mathbf{0} 4276$ \{+machatsiyth\} ), which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) divided ( 02673 +chatsah ) from the men (00582 +)enowsh ) that warred (06633 +tsaba) ),
+machatsiyth Num_31_47 Even of the children ( 01121 +ben ) of Israel s ( 03478 +Yisra)el ) half ( $\mathbf{0 4 2 7 6}$ \{+machatsiyth\} ), Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) one ( 00259 +)echad ) portion (00270 +)achaz ) of fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ), [ both ] of man ( 00120 +)adam ) and of beast ( 00929 +b@hemah ), and gave ( 05414 +nathan ) them unto the Levites ( $03881+$ Leviyiy ), which kept ( $08104+$ shamar ) the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) of the LORD ( $03068+$ Y @hovah ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+nachats 1Sa_21_08 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288

+ )Achiymelek ), And is there not here ( 06311 +poh ) under ( 08478 +tachath ) thine hand ( 03027 +yad ) spear ( 02595 +chaniyth ) or ( 00176 +)ow ) sword ( 02719 +chereb ) ? for I have neither brought ( 03947 +laqach ) my sword ( 02719 +chereb ) nor ( 01571 +gam ) my weapons ( $03627+\mathrm{k} @$ liy ) with me, because ( 03588 +kiy ) the king s ( 04428 +melek ) business ( 01697 +dabar ) required ( 01961 +hayah ) haste ( 05169 \{+nachats\}).
+naphats 1Ki_05_09 My servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) shall bring ( 03381 +yarad ) [ them ] down ( 03381 +yarad ) from Lebanon ( $03844+\mathrm{L}$ @banown ) unto the sea ( 03220 +yam ):and I will convey ( $07760+$ suwm ) them by sea ( 03220 +yam ) in floats ( $01702+$ dob @ rah ) unto the place ( $04725+$ maqowm ) that thou shalt appoint ( 07971 +shalach ) me, and will cause them to be discharged ( 05310 \{+naphats\} ) there ( 08033 +sham ) , and thou shalt receive ( 05375 +nasa) ) [ them ] :and thou shalt accomplish ( 06213 +(asah ) my desire ( 02656 +chephets ) , in giving (05414 +nathan ) food ( 03899 +lechem ) for my household ( 01004 +bayith ) .
+naphats 1Sa_13_11 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ), What (04100 +mah ) hast thou done ( 06213 +(asah ) ? And Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ), Because ( 03588 +kiy ) I saw $(07200+\mathrm{ra})$ ah ) that the people ( $05971+(\mathrm{am})$ were scattered ( 05310 \{+naphats\} ) from me, and [ that ] thou camest ( 00935 +bow) ) not within the days ( 03117 +yowm ) appointed ( 04150 +mow(ed ), and [ that ] the Philistines ( $06430+$ P@lishtiy ) gathered (00622 +)acaph ) themselves together at Michmash (04363 +Mikmac ) ;
+naphats Dan_12_07 And I heard ( 08085 +shama( ) the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] upon the waters ( 04325 +mayim ) of the river ( 02975 $+y @$ (or ) , when he held ( 07311 +ruwm ) up his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) and his left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 08040 +s@mo)wl ) unto heaven ( 08064 +shamayim ) , and sware ( 07650 +shaba( ) by him that liveth ( 02416 +chay ) for ever ( 05769 +(owlam ) that [ it shall be ] for a time ( 04150 +mow (ed ), times ( 04150 +mow(ed ) , and an half ( 02677 +chetsiy ) ; and when he shall have accomplished ( 03615 +kalah ) to scatter ( 05310 \{+naphats\} ) the power ( 03027 +yad ) of the holy ( 06944 +qodesh ) people ( 05971 $+(\mathrm{am})$, all $(03605+\mathrm{kol})$ these ( 00428 +)el - leh ) [ things ] shall be finished ( 03615 +kalah ) .
+naphats Exo_17_13 And Joshua (03091 +Y @howshuwa( ) discomfited (02522 +chalash ) Amalek (06002 +(Amaleq ) and his people (05971 +(am ) with the edge (05310 \{+naphats\}) of the sword (02719 +chereb ) .
+naphats Gen_09_19 These (00428 +)el - leh ) [ are ] the three ( 07969 +shalowsh ) sons ( 01121 +ben ) of Noah ( 05146 +Noach ):and of them was the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) overspread ( 05310 \{+naphats\}).
+naphats Gen_10_18 And the Arvadite (00721 +)Arvadiy ) , and the Zemarite ( 06786 +Ts@mariy ) , and the Hamathite ( $02577+$ Chamathiy ): and afterward ( 00310 +)achar ) were the families ( 04940 +mishpachah ) of the Canaanites ( $03669+$ K@ na(aniy ) spread ( 06327 +puwts ) abroad ( 05310 \{+naphats\} ) .
+naphats Isa_11_12 And he shall set (05375 +nasa) ) up an ensign (05251 +nec ) for the nations (01471 +gowy ) , and shall assemble ( 00622 +)acaph ) the outcasts ( 01760 +dachah ) of Israel ( $03478+$ Yisra)el ) , and gather ( 06908 +qabats ) together the dispersed ( 05310 \{+naphats\} ) of Judah ( $03063+$ Y @huwdah ) from the four ( 00702 +)arba( ) corners ( $\mathbf{0 3 6 7 1}+$ kanaph ) of the earth ( $00776+$ )erets ) .
+naphats Isa_27_09 By this ( 02063 +zo)th ) therefore ( 03651 +ken ) shall the iniquity ( 05771 +(avon ) of Jacob ( 03290 +Ya(aqob ) be purged ( 03722 +kaphar ) ; and this ( 02088 +zeh ) [ is ] all ( $03605+\mathrm{kol}$ ) the fruit ( $06529+$ p@ riy ) to take ( 05493 +cuwr ) away ( 05493 +cuwr ) his $\sin$ ( 02403 +chatta)ah ) ; when he maketh $(07760+$ suwm $)$ all $(03605+\mathrm{kol})$ the stones ( 68 ) of the altar $(04196+$ mizbeach $)$ as chalkstones that are beaten ( 05310 \{+naphats\} ) in sunder , the groves ( 00842 +)asherah ) and images ( 02553 +chamman ) shall not stand (06965 +quwm ) up .
+naphats Isa_33_03 At the noise ( 06963 +qowl ) of the tumult ( 01995 +hamown ) the people ( 05971 +(am ) fled ( 05074 +nadad ) ; at the lifting ( 07427 +romemuth ) up of thyself the nations ( 01471 +gowy ) were scattered (05310 \{+naphats\} ) .
+naphats Jer_13_14 And I will dash ( 05310 \{+naphats\} ) them one ( 00376 +)iysh ) against ( 00413 +)el ) another ( 00250 +)Ezrachiy ) , even the fathers (1) and the sons ( 01121 +ben ) together ( 03162 +yachad ), saith ( 05002 +n@)um ) the LORD ( 03068 +Y@hovah ):I will not pity ( 02550 +chamal ) , nor ( $03808+10$ ) ) spare ( 02347 +chuwc ), nor ( 03808 +lo) ) have mercy ( 07355 +racham ) , but destroy ( 07843 +shachath ) them .
+naphats Jer_22_28 [ Is ] this ( 02088 +zeh ) man ( 00376 +)iysh ) Coniah ( 03659 +Konyahuw ) a despised ( 00959 +bazah ) broken ( 05310 \{+naphats\} ) idol ( 06089 +(etseb ) ? [ is he ] a vessel ( $03627+\mathrm{k} @$ liy ) wherein [ is ] no (00363 +)iylan ) pleasure ( $\mathbf{0 2 6 5 6}$ +chephets ) ? wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) are they cast ( $\mathbf{0 7 9 9 3}$ +shalak ) out , he and his seed ( 02233 +zera( ) , and are cast ( 02904 +tuwl ) into ( 05921 +(al) a land (00776 + )erets ) which (00834 +)aher ) they know (03045 +yada( ) not ?
+naphats Jer_48_12 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 +bow) ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ), that I will send ( 07971 +shalach ) unto him wanderers ( $06808+$ tsa(ah ) , that shall cause him to wander ( $06808+$ tsa (ah ) , and shall empty ( 07324 +ruwq ) his vessels ( $03627+\mathrm{k} @$ liy ) , and break ( 05310 \{+naphats\} ) their bottles ( 05035 +nebel ) .
+naphats Jer_51_20 Thou [ art ] my battle (04661 +mappets ) axe ( $04601+\mathrm{Ma}(\mathrm{akah})$ [ and ] weapons ( $03627+\mathrm{k} @$ liy ) of war ( $04421+$ milchamah ):for with thee will I break ( 05310 \{+naphats\} ) in pieces the nations ( 01471 +gowy ) , and with thee will I destroy ( 07843 +shachath ) kingdoms ( 04467 +mamlakah ) ;
+naphats Jer_51_21 And with thee will I break ( 05310 +naphats ) in pieces the horse ( 05483 +cuwc ) and his rider (07392 +rakab) ; and with thee will I break ( 05310 \{+naphats\} ) in pieces the chariot (07393 +rekeb ) and his rider (07392 +rakab ) ;
+naphats Jer_51_21 And with thee will I break ( 05310 \{+naphats\} ) in pieces the horse ( 05483 +cuwc ) and his rider ( 07392 +rakab ) ; and with thee will I break ( 05310 +naphats ) in pieces the chariot ( 07393 +rekeb ) and his rider (07392 +rakab ) ;
+naphats Jer_51_22 With thee also will I break ( 05310 +naphats ) in pieces man ( 00376 +)iysh ) and woman ( 00802 +)ishshah ) ; and with thee will I break ( 05310 +naphats ) in pieces old ( 02205 +zaqen ) and young ( 05288 +na(ar ) ; and with thee will I break ( 05310 \{+naphats\} ) in pieces the young ( 00970 +bachuwr ) man and the maid (01330 +b@thuwlah ) ;
+naphats Jer_51_22 With thee also will I break ( 05310 +naphats ) in pieces man ( 00376 +)iysh ) and woman ( 00802 +)ishshah ) ; and with thee will I break ( 05310 \{+naphats\} ) in pieces old ( 02205 +zaqen ) and young ( 05288 +na(ar ) ; and with thee will I break ( 05310 +naphats ) in pieces the young ( 00970 +bachuwr ) man and the maid (01330 +b@thuwlah );
+naphats Jer_51_22 With thee also will I break (05310 \{+naphats\} ) in pieces man ( 00376 +)iysh ) and woman ( $\mathbf{0 0 8 0 2}+$ )ishshah ) ; and with thee will I break ( 05310 +naphats ) in pieces old ( 02205 +zaqen ) and young ( 05288 +na(ar ) ; and with thee will I break ( 05310 +naphats ) in pieces the young ( 00970 +bachuwr ) man and the maid (01330 +b@thuwlah ) ;
+naphats Jer_51_23 I will also break ( $\mathbf{0 5 3 1 0}$ +naphats ) in pieces with thee the shepherd ( 07462 +ra(ah ) and his flock ( 05739 +(eder ) ; and with thee will I break ( 05310 +naphats ) in pieces the husbandman $(00406+$ )ikkar ) and his yoke ( 06776 +tsemed ) of oxen ; and with thee will I break ( 05310 \{+naphats \} ) in pieces captains (06346 +pechah ) and rulers (05461 +cagan ).
+naphats Jer_51_23 I will also break ( 05310 +naphats ) in pieces with thee the shepherd ( 07462 +ra(ah ) and his flock ( 05739 +(eder ) ; and with thee will I break ( 05310 \{+naphats\} ) in pieces the husbandman (00406 +)ikkar ) and his yoke ( 06776 +tsemed ) of oxen ; and with thee will I break ( 05310 +naphats ) in pieces captains (06346 +pechah ) and rulers (05461 +cagan ).
+naphats Jer_51_23 I will also break ( 05310 \{+naphats\} ) in pieces with thee the shepherd ( 07462 +ra(ah ) and his flock ( 05739 +(eder ) ; and with thee will I break ( 05310 +naphats ) in pieces the husbandman ( 00406 +)ikkar ) and his yoke ( 06776 +tsemed ) of oxen ; and with thee will I break ( 05310 +naphats ) in pieces captains ( 06346 +pechah ) and rulers (05461 +cagan ).
+naphats Jud_07_19 So Gideon ( 01439 +Gid(own ), and the hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , came ( 00935 +bow) ) unto the outside ( 07097 +qatseh ) of the camp ( 04264 +machaneh ) in the beginning ( 07218 +ro)sh ) of the middle ( 08484 +tiykown ) watch ( 00821 +)ashmurah ) ; and they had but newly ( $06965+$ quwm ) set ( 06965 +quwm ) the watch ( 08104 +shamar ):and they blew ( 08628 +taqa () the trumpets ( 07782 +showphar ) , and brake ( 05310 \{+naphats\} ) the pitchers ( $03537+$ kad ) that [ were ] in their hands ( 03027 +yad ) .
+naphats Psa_02_09 Thou shalt break ( 07489 +ra(a( ) them with a rod ( 07626 +shebet ) of iron (01270 +barzel ) ; thou shalt dash ( 05310 \{+naphats\} ) them in pieces like a potter $\mathbf{s}$ ( 03335 +yatsar ) vessel ( 03627 $+\mathrm{k} @ l \mathrm{liy}$ ) .
+naphats Psa_137_09 Happy (00835 +)esher ) [ shall he be ] , that taketh ( 00270 +)achaz ) and dasheth (05310 \{+naphats\} ) thy little (05768 + (owlel ) ones against (00413 + )el ) the stones (05553 +cela() .
+nathats 2Ch_23_17 Then all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 00935 +bow) ) to the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ), and brake ( 05422 +nathats ) it down ( 05422 +nathats ) , and brake (05422 \{+nathats\} ) his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) in pieces , and slew ( 02026 +harag ) Mattan ( $\mathbf{0 4 9 7 7}+$ Mattan ) the priest $\mathbf{( 0 3 5 4 8}+$ kohen ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ before ( 06440 +paniym ) the altars ( 04196 +mizbeach ) .
+nathats 2Ch_23_17 Then all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 00935 +bow) ) to the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), and brake ( 05422 +nathats ) it down ( 05422 \{+nathats\} ), and brake ( 05422 +nathats ) his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) in pieces , and slew ( 02026 +harag ) Mattan ( $\mathbf{0 4 9 7 7}+$ Mattan ) the priest ( 03548 +kohen ) of Baal ( 01168 +Ba(al ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the altars ( 04196 +mizbeach ) .
+nathats 2Ch_23_17 Then all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 00935 +bow) ) to the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), and brake ( 05422 \{+nathats\}) it down ( 05422 +nathats ), and brake ( 05422 +nathats ) his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) in pieces , and slew ( $\mathbf{0 2 0 2 6}$ +harag ) Mattan ( $\mathbf{0 4 9 7 7}+$ Mattan ) the priest ( 03548 +kohen ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ before ( $\mathbf{0 6 4 4 0}$ +paniym ) the altars ( 04196 +mizbeach ) .
+nathats 2Ch_31_01. Now when all ( 03605 +kol ) this ( 02063 +zo)th ) was finished ( 03615 +kalah ) , all $(03605+\mathrm{kol})$ Israel ( $03478+$ Yisra)el ) that were present ( 04672 +matsa) ) went ( 03318 +yatsa) ) out to the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Judah ( $03063+$ Y @huwdah ) , and brake ( 07665 +shabar ) the images ( 04676 +matstsebah ) in pieces, and cut ( 01438 +gada () down ( 01438 +gada() the groves ( 00842 +)asherah ), and threw ( 05422 +nathats ) down ( 05422 \{+nathats\} ) the high ( 01116 +bamah ) places and the altars ( 04196 +mizbeach ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) and Benjamin ( 01144 +Binyamiyn ) , in Ephraim ( 00669 +)Ephrayim ) also and Manasseh ( $04519+$ M@ nashsheh ) , until ( $05704+(\mathrm{ad})$ they had utterly destroyed ( $03615+$ kalah ) them all . Then all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel ( 03478 +Yisra)el ) returned ( 07725 +shuwb ) , every man ( $00376+$ )iysh ) to his possession ( 00272 +)achuzzah ) , into their own cities ( 05892 +(iyr ).
+nathats 2Ch_31_01. Now when all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) was finished ( 03615 +kalah ) , all $(03605+\mathrm{kol})$ Israel ( $03478+$ Yisra)el ) that were present $(04672+$ matsa) ) went $(03318+$ yatsa) ) out to the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Judah ( $03063+$ Y @huwdah ) , and brake ( 07665 +shabar ) the images ( 04676 +matstsebah ) in pieces, and cut ( 01438 +gada( ) down ( 01438 +gada() the groves ( 00842 +)asherah ), and threw ( 05422 \{+nathats\} ) down ( 05422 +nathats ) the high ( 01116 +bamah ) places and the altars ( 04196 +mizbeach ) out of all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) and Benjamin ( 01144 +Binyamiyn ) , in Ephraim ( 00669 +)Ephrayim ) also and Manasseh ( 04519 +M@ nashsheh ) , until ( 05704 +(ad ) they had utterly destroyed ( $\mathbf{0 3 6 1 5}+$ kalah ) them all . Then all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel $(03478+$ Yisra $)$ el ) returned ( 07725 +shuwb ) , every man ( $00376+$ )iysh ) to his possession ( 00272 +)achuzzah ) , into their own cities ( 05892 +(iyr ).
+nathats 2Ch_33_12 And when he ( 01129 +banah ) was ( 07725 +shuwb ) in affliction ( 01116 +bamah ) , he besought ( 00834 +)aher ) the ( 02396 +Chizqiyah ) LORD his God , and ( 05422 +nathats ) humbled ( 05422 \{+nathats\} ) himself greatly before ( $\mathbf{0 6 9 6 5}+$ quwm ) the God ( 04196 +mizbeach ) of his ( $01168+\mathrm{Ba}(\mathrm{al}$ ) fathers,
+nathats 2Ch_33_12 And when he ( 01129 +banah ) was ( 07725 +shuwb ) in affliction ( 01116 +bamah ), he besought ( 00834 +)aher ) the ( $\mathbf{0 2 3 9 6}+$ Chizqiyah ) LORD his God , and ( 05422 \{+nathats\} ) humbled ( 05422 +nathats ) himself greatly before ( $\mathbf{0 6 9 6 5}$ +quwm ) the God ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of his ( $\mathbf{0 1 1 6 8}+\mathrm{Ba}(\mathrm{al})$ ) fathers ,
+nathats 2Ch_34_13 Also [ they were (05422 +nathats ) ] over (05422 \{+nathats\} ) the bearers (04196 +mizbeach ) of burdens ( $01168+\mathrm{Ba}(\mathrm{al})$ ) and [ were ] overseers ( 06440 +paniym ) of all that ( 02553 +chamman ) wrought the work in ( 04605 +ma(al ) any ( $05921+$ (al ) manner of service ( 01438 +gada( ): and ( 01438 +gada( ) of the Levites ( 00842 +) asherah ) [ there were ] scribes ( $06456+\mathbf{p} @$ ciyl ) , and officers , and porters (04541 +maccekah ) .
+nathats 2Ch_34_13 Also [ they were ( 05422 \{+nathats\} ) ] over ( 05422 +nathats ) the bearers ( 04196 +mizbeach ) of burdens ( $01168+\mathrm{Ba}(\mathrm{al})$ ) and [ were ] overseers ( 06440 +paniym ) of all that ( 02553 +chamman ) wrought the work in ( 04605 +ma(al ) any ( $05921+$ (al ) manner of service ( 01438 +gada( ): and ( 01438 +gada( ) of the Levites ( 00842 +) asherah ) [ there were ] scribes ( $06456+\mathbf{p} @$ ciyl ) , and officers , and porters (04541 +maccekah ) .
+nathats 2Ch_36_19 And they burnt (08313 +saraph ) the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and brake ( $\mathbf{0 5 4 2 2}$ +nathats ) down ( 05422 \{+nathats \} ) the wall ( 02346 +chowmah ) of Jerusalem ( 03389 + Y @ruwshalaim ) , and burnt ( 08313 +saraph ) all ( $03605+\mathrm{kol}$ ) the palaces ( $00759+$ )armown ) thereof with fire ( 00784 +)esh ) , and destroyed ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the goodly ( 04261 +machmad ) vessels (03627 +k@liy ) thereof .
+nathats 2Ch_36_19 And they burnt (08313 +saraph ) the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and brake ( 05422 \{+nathats\} ) down ( 05422 +nathats ) the wall ( 02346 +chowmah ) of Jerusalem ( 03389 + Y @ ruwshalaim ) , and burnt ( 08313 +saraph ) all ( $03605+\mathrm{kol}$ ) the palaces ( $00759+$ )armown ) thereof with fire ( 00784 +)esh ) , and destroyed ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the goodly ( 04261 +machmad ) vessels (03627 +k@liy ) thereof .
+nathats 2Ki_10_27 And they brake ( 05422 +nathats ) down ( 05422 +nathats ) the image ( 04676 +matstsebah ) of Baal ( 01168 +Ba(al ) , and brake ( 05422 +nathats ) down ( 05422 \{+nathats\} ) the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ) , and made ( 07760 +suwm ) it a draught ( 04280 +machara)ah ) house unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+nathats 2Ki_10_27 And they brake (05422 +nathats ) down (05422 +nathats) the image (04676 +matstsebah ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) , and brake ( 05422 \{+nathats\} ) down ( 05422 +nathats ) the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ) , and made ( 07760 +suwm ) it a draught ( 04280 +machara)ah )
house unto this (02088 +zeh ) day (03117 +yowm ) .
+nathats 2Ki_10_27 And they brake ( 05422 +nathats ) down ( 05422 \{+nathats ) the image ( 04676 +matstsebah ) of Baal ( 01168 +Ba(al) , and brake ( 05422 +nathats ) down ( 05422 +nathats ) the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ) , and made ( 07760 +suwm ) it a draught ( 04280 +machara)ah ) house unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+nathats 2Ki_10_27 And they brake (05422 \{+nathats\}) down (05422 +nathats ) the image (04676 +matstsebah ) of Baal ( $01168+\operatorname{Ba}($ al $)$, and brake ( 05422 +nathats ) down ( 05422 +nathats ) the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al) , and made ( 07760 +suwm ) it a draught ( 04280 +machara)ah ) house unto this (02088 +zeh ) day (03117 +yowm ) .
+nathats 2Ki_11_18 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) went ( 00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( 01168 + Ba(al ) , and brake ( 05422 +nathats ) it down ( 05422 \{+nathats\} ) ; his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) brake ( 07665 +shabar ) they in pieces thoroughly ( 03190 +yatab ) , and slew ( 02026 +harag ) Mattan ( $04977+$ Mattan ) the priest ( 03548 +kohen ) of Baal ( 01168 +Ba(al ) before ( 06440 +paniym ) the altars ( 04196 +mizbeach ) . And the priest ( 03548 +kohen ) appointed ( 07760 +suwm ) officers ( 06486 +p@quddah ) over ( $05921+($ al $)$ the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) .
+nathats 2Ki_11_18 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) went $(00935$ +bow) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) , and brake ( 05422 \{+nathats ) it down ( 05422 +nathats ) ; his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) brake ( 07665 +shabar ) they in pieces thoroughly ( 03190 +yatab ), and slew ( 02026 +harag ) Mattan ( 04977 +Mattan ) the priest ( 03548 +kohen ) of Baal ( 01168 +Ba(al ) before ( 06440 +paniym ) the altars ( 04196 +mizbeach ) . And the priest ( 03548 +kohen ) appointed ( 07760 +suwm ) officers ( $06486+$ p@quddah ) over ( 05921 +(al) the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) .
+nathats Deu_07_05 But thus ( 03541 +koh ) shall ye deal ( 06213 +(asah ) with them ; ye shall destroy (05422 \{+nathats\} ) their altars ( 04196 +mizbeach ) , and break ( 07665 +shabar ) down their images ( 04676 +matstsebah ) , and cut ( 01438 +gada( ) down their groves ( 00842 +)asherah ), and burn ( 08313 +saraph ) their graven (06456 +p@ciyl ) images with fire (00784 +)esh ) .
+nathats Deu_12_03 And ye shall overthrow (05422 \{+nathats\} ) their altars ( 04196 +mizbeach ) , and break ( 07665 +shabar ) their pillars ( 04676 +matstsebah ) , and burn ( 08313 +saraph ) their groves ( 00842 +)asherah ) with fire ( 00784 +)esh ) ; and ye shall hew ( 01438 +gada( ) down ( $01438+$ gada( ) the graven ( 06456 +p@ciyl ) images of their gods ( 00430 +)elohiym ) , and destroy (6) the names (08034 +shem ) of them out of that place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
+nathats Exo_34_13 But ye shall destroy (05422 \{+nathats\} ) their altars (04196 +mizbeach ), break (07665 + shabar ) their images ( 04676 +matstsebah ) , and cut ( 03772 +karath ) down their groves ( 00842 +)asherah ) :
+nathats Eze_16_39 And I will also give (05414 +nathan ) thee into their hand (03027 +yad ), and they shall throw ( 02040 +harac ) down ( 02040 +harac ) thine eminent ( 01354 +gab ) place, and shall break ( 05422 +nathats ) down ( 05422 \{+nathats\} ) thy high ( 07413 +ramah ) places:they shall strip ( 06584 +pashat ) thee also of thy clothes ( 00899 +beged ) , and shall take ( 03947 +laqach ) thy fair ( $08597+$ tiph )arah ) jewels ( $03627+\mathrm{k} @$ liy ) , and leave ( 03241 +Yaniym ) thee naked ( 05903 +(eyrom ) and bare ( 06181 +(eryah ) .
+nathats Eze_16_39 And I will also give (05414 +nathan ) thee into their hand (03027 +yad ), and they shall throw ( 02040 +harac ) down ( 02040 +harac ) thine eminent ( 01354 +gab ) place, and shall break ( 05422 \{+nathats\} ) down ( 05422 +nathats ) thy high ( 07413 +ramah ) places:they shall strip ( 06584 +pashat ) thee also of thy clothes ( 00899 +beged ) , and shall take ( 03947 +laqach ) thy fair ( 08597 +tiph)arah ) jewels
(03627 +k@liy ) , and leave (03241 +Yaniym ) thee naked (05903 +(eyrom ) and bare (06181 +(eryah ) .
+nathats Eze_26_09 And he shall set (05414 +nathan ) engines ( 04239 +m@chiy ) of war ( 06904 +qobel ) against thy walls ( 02346 +chowmah ) , and with his axes ( 02719 +chereb ) he shall break ( 05422 +nathats ) down (05422 \{+nathats\} ) thy towers (04026 +migdal ).
+nathats Eze_26_09 And he shall set (05414 +nathan ) engines ( 04239 +m@chiy ) of war ( 06904 +qobel ) against thy walls ( $\mathbf{~} 2346$ +chowmah ) , and with his axes ( 02719 +chereb ) he shall break ( 05422 \{+nathats\} ) down (05422 +nathats ) thy towers (04026 +migdal ) .
+nathats Eze_26_12 And they shall make (05414 +nathan ) a spoil (07997 +shalal) of thy riches (02428 +chayil ), and make a prey ( $\mathbf{0 0 9 6 2}$ +bazaz ) of thy merchandise ( $07404+\mathrm{r} @$ kullah ):and they shall break ( 02040 +harac ) down ( 02040 +harac ) thy walls ( 02346 +chowmah ), and destroy ( 05422 \{+nathats\} ) thy pleasant ( 02532 +chemdah ) houses ( 01004 +bayith ):and they shall lay ( 07760 +suwm ) thy stones ( 68 ) and thy timber ( 06086 +(ets ) and thy dust ( 06083 +(aphar ) in the midst ( 08432 +tavek ) of the water ( 04325 +mayim ) .
+nathats Isa_22_10 And ye have numbered (05608 +caphar ) the houses (01004 +bayith ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , and the houses ( 01004 +bayith ) have ye broken ( 05422 +nathats ) down ( 05422 \{+nathats\} ) to fortify ( $\mathbf{0 1 2 1 9}$ +batsar ) the wall ( 02346 +chowmah ) .
+nathats Isa_22_10 And ye have numbered (05608 +caphar ) the houses (01004 +bayith ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , and the houses ( 01004 +bayith ) have ye broken ( 05422 \{+nathats\} ) down (05422 +nathats ) to fortify (01219 +batsar ) the wall (02346 +chowmah ).
+nathats Jer_01_10 See ( $\mathbf{0 7 2 0 0}+$ ra)ah ) , I have this ( 02088 +zeh ) day ( 03117 +yowm ) set ( 06485 +paqad ) thee over ( $05921+$ (al ) the nations ( 01471 +gowy ) and over ( $05921+($ al $)$ the kingdoms ( 04467 +mamlakah ) , to root ( 05428 +nathash ) out, and to pull ( 05422 \{+nathats\} ) down, and to destroy (6) , and to throw (02040 +harac ) down (02040 +harac ), to build (01129 +banah ), and to plant (05193 +nata().
+nathats Jer_04_26 I beheld ( 07200 +ra)ah ), and , lo (02009 +hinneh ), the fruitful ( 03759 +karmel ) place [ was ] a wilderness $(04057+$ midbar $)$, and all $(03605+\mathrm{kol})$ the cities $(05892+(\mathrm{iyr})$ thereof were broken ( 05422 +nathats ) down ( 05422 \{+nathats\} ) at the presence ( 06440 + paniym ) of the LORD (03068 +Y@hovah ) , [ and ] by his fierce ( 02740 +charown ) anger (00639 +)aph ) .
+nathats Jer_04_26 I beheld ( 07200 +ra)ah ), and , lo (02009 +hinneh ), the fruitful ( 03759 +karmel ) place [ was ] a wilderness ( $04057+$ midbar ) , and all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) thereof were broken ( 05422 \{+nathats\} ) down ( 05422 +nathats ) at the presence ( 06440 +paniym ) of the LORD ( 03068 +Y @hovah ) , [ and ] by his fierce (02740 +charown ) anger (00639 +)aph ) .
+nathats Jer_18_07 [ At what ] instant ( 07281 +rega() I shall speak ( 01696 +dabar ) concerning ( 05921 +(al ) a nation ( 01471 +gowy ) , and concerning ( 05921 +(al) a kingdom ( 04467 +mamlakah ), to pluck ( 05428 +nathash ) up , and to pull (05422 \{+nathats\} ) down, and to destroy (6) [ it ] ;
+nathats Jer_31_28 And it shall come (01961 +hayah ) to pass , [ that ] like as I have watched ( 08245 +shaqad ) over ( 05921 +(al) them, to pluck ( 05428 +nathash ) up , and to break ( 05422 +nathats ) down (05422 \{+nathats\} ), and to throw (02040 +harac ) down (02040 +harac ), and to destroy (6), and to afflict $(07489+\mathrm{ra}(\mathrm{a}()$ ) so $\mathbf{( 0 3 6 5 1}+\mathrm{ken})$ will I watch ( $08245+$ shaqad ) over ( $05921+(\mathrm{al})$ ) them , to build ( 01129 +banah ) , and to plant (05193 +nata() , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
+nathats Jer_31_28 And it shall come ( 01961 +hayah ) to pass , [ that ] like as I have watched ( 08245 +shaqad ) over ( $05921+($ al $)$ them , to pluck ( 05428 +nathash ) up , and to break ( 05422 \{+nathats\} ) down (05422 + nathats ), and to throw (02040 +harac ) down ( 02040 +harac ), and to destroy (6), and to afflict
(07489 +ra(a() ; so (03651 +ken ) will I watch (08245 +shaqad ) over (05921 +(al) them , to build (01129 +banah ) , and to plant (05193 +nata(), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ).
+nathats Jer_33_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , concerning ( $05921+($ al $)$ the houses ( 01004 +bayith ) of this $(02063+$ zo $)$ th ) city ( $05892+(\mathrm{iyr})$, and concerning ( $05921+(\mathrm{al})$ the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , which are thrown ( 05422 +nathats ) down ( 05422 \{+nathats\} ) by the mounts ( 05550 +col@lah ), and by the sword ( 02719 +chereb ) ;
+nathats Jer_33_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , concerning ( $05921+($ al $)$ the houses ( 01004 +bayith ) of this ( 02063 +zo)th ) city ( 05892 +(iyr ) , and concerning ( $05921+(a l)$ the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), which are thrown ( 05422 \{+nathats\} ) down ( 05422 +nathats ) by the mounts ( 05550 +col@lah ) , and by the sword ( 02719 +chereb ) ;
+nathats Jer_39_08 And the Chaldeans (03778 +Kasdiy ) burned (08313 +saraph ) the king s ( 04428 +melek ) house ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of the people ( $05971+(\mathrm{am})$ ) , with fire ( 00784 +)esh ), and brake ( 05422 +nathats ) down ( 05422 \{+nathats $\}$ ) the walls ( 02346 +chowmah ) of Jerusalem (03389 +Y @ ruwshalaim ) .
+nathats Jer_39_08 And the Chaldeans (03778 +Kasdiy ) burned (08313 +saraph ) the king s ( 04428 +melek ) house ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of the people ( 05971 +(am ) , with fire ( 00784 + )esh ), and brake ( 05422 \{+nathats\} ) down ( 05422 +nathats ) the walls ( 02346 +chowmah ) of Jerusalem (03389 +Y@ ruwshalaim ) .
+nathats Jer_52_14 And all ( 03605 +kol ) the army ( 02428 +chayil ) of the Chaldeans ( 03779 +Kasday ) , that [ were ] with the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) , brake ( 05422 +nathats ) down ( 05422 \{+nathats\} ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) round ( 05439 +cabiyb ) about .
+nathats Jer_52_14 And all (03605 +kol ) the army ( 02428 +chayil ) of the Chaldeans ( 03779 +Kasday ), that [ were ] with the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) , brake ( 05422 \{+nathats\} ) down ( 05422 +nathats ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) of Jerusalem ( 03389 + Y@ruwshalaim ) round (05439 +cabiyb ) about .
+nathats Job_19_10 He hath destroyed (05422 \{+nathats\} ) me on every (05437 +cabab ) side (05439 +cabiyb ), and I am gone ( 03212 +yalak ):and mine hope ( 08615 +tiqvah ) hath he removed ( 05265 +naca( ) like a tree (06086 +(ets ) .
+nathats Jud_02_02 And ye shall make (03772 + karath ) no (03808 +lo) ) league ( 01285 +b@riyth ) with the inhabitants ( 03427 +yashab ) of this ( 02063 +zo)th ) land ( 00776 +)erets ) ; ye shall throw ( 05422 +nathats ) down ( 05422 \{+nathats\} ) their altars ( 04196 +mizbeach ):but ye have not obeyed ( 08085 +shama() my voice ( 06963 +qowl ):why ( 04100 +mah ) have ye done ( 06213 +(asah ) this ( 02063 +zo)th ) ?
+nathats Jud_02_02 And ye shall make (03772 +karath ) no ( 03808 +lo) ) league ( 01285 +b@riyth ) with the inhabitants ( 03427 +yashab ) of this ( 02063 +zo)th ) land ( 00776 +)erets ) ; ye shall throw ( 05422 \{+nathats\} ) down ( 05422 +nathats ) their altars ( 04196 +mizbeach ):but ye have not obeyed ( $08085+$ shama( ) my voice ( 06963 +qowl ):why ( 04100 +mah ) have ye done ( 06213 +(asah ) this ( 02063 +zo)th ) ?
+nathats Jud_06_28 And when the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , behold ( 02009 +hinneh ) , the altar ( 04196 +mizbeach ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ was cast ( 05422 +nathats ) down ( 05422 \{+nathats\} ) , and the grove (00842 +)asherah ) was cut ( 03772 +karath ) down that [ was ] by it , and the second ( 08145 +sheniy )
bullock (06499 +par ) was offered (05927 +(alah ) upon the altar (04196 +mizbeach ) [ that was ] built (01129 +banah ).
+nathats Jud_06_28 And when the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , behold ( 02009 +hinneh ) , the altar ( 04196 +mizbeach ) of Baal ( 01168 + $\mathrm{Ba}(\mathrm{al})$ ) was cast ( 05422 \{+nathats\} ) down ( 05422 +nathats ), and the grove ( 00842 +)asherah ) was cut ( 03772 +karath ) down that [ was ] by it , and the second ( 08145 +sheniy ) bullock ( 06499 +par ) was offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) [ that was ] built (01129 +banah ) .
+nathats Jud_06_30 Then the men (00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto Joash ( 03101 +Yow)ash ) , Bring ( 03318 +yatsa) ) out thy son ( 01121 +ben ) , that he may die ( 04191 +muwth ):because ( 03588 +kiy ) he hath cast ( 05422 \{+nathats\} ) down the altar ( 04196 +mizbeach ) of Baal ( 01168 +Ba(al ) , and because ( 03588 +kiy ) he hath cut ( 03772 +karath ) down the grove ( 00842 +)asherah ) that [ was ] by it .
+nathats Jud_06_31 And Joash (03101 +Yow)ash ) said (00559 +)amar ) unto all (03605 +kol ) that stood ( 05975 +(amad) against ( $05921+(\mathrm{al})$ him, Will ye plead ( 07378 +riyb) for Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ? will ye save ( 03467 +yasha( ) him ? he that will plead ( 07378 +riyb ) for him , let him be put to death ( 04191 +muwth ) whilst ( $05704+($ ad $)$ [ it is yet ] morning ( $01242+$ boqer ):if $(00518+$ )im ) he [ be ] a god ( 00430 +)elohiym ) , let him plead ( 07378 +riyb ) for himself , because ( 03588 +kiy ) [ one ] hath cast ( 05422 +nathats ) down (05422 \{+nathats\} ) his altar (04196 +mizbeach ) .
+nathats Jud_06_31 And Joash (03101 +Yow)ash ) said (00559 +)amar ) unto all (03605 +kol ) that stood ( 05975 +(amad ) against ( $05921+($ al $)$ him, Will ye plead ( 07378 +riyb ) for Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ? will ye save (03467 + yasha( ) him ? he that will plead ( 07378 +riyb ) for him , let him be put to death ( 04191 +muwth ) whilst ( $05704+($ ad $)$ [ it is yet ] morning ( $01242+$ boqer ):if $(00518+$ )im ) he [ be ] a god ( 00430 +)elohiym ) , let him plead ( 07378 +riyb ) for himself , because ( 03588 +kiy ) [ one ] hath cast ( 05422 \{+nathats\} ) down (05422 +nathats ) his altar (04196 +mizbeach ) .
+nathats Jud_06_32 Therefore on that day ( 03117 +yowm ) he called ( 07121 +qara) ) him Jerubbaal (03378 +Y @ rubba(al ) , saying (00559 +)amar ), Let Baal (01168 +Ba(al ) plead (07378 +riyb ) against him , because ( 03588 +kiy ) he hath thrown (05422 +nathats ) down (05422 \{+nathats\} ) his altar (04196 +mizbeach ) .
+nathats Jud_06_32 Therefore on that day ( 03117 +yowm ) he called (07121 +qara) ) him Jerubbaal (03378 +Y@rubba(al ) , saying ( 00559 +)amar ), Let Baal ( 01168 +Ba(al ) plead (07378 +riyb ) against him , because ( 03588 +kiy ) he hath thrown (05422 \{+nathats\} ) down (05422 +nathats ) his altar (04196 +mizbeach ) .
+nathats Jud_08_09 And he spake (00559 +)amar ) also (01571 +gam ) unto the men (00582 +)enowsh ) of Penuel (06439 +P@nuw)el ) , saying (00559 +)amar ) , When I come ( 07725 +shuwb ) again ( 07725 +shuwb ) in peace ( 07965 +shalowm ) , I will break ( 05422 \{+nathats\} ) down ( $05242+\mathrm{N} @$ muw)eliy ) this tower (04026 +migdal ) .
+nathats Jud_08_17 And he beat ( 05422 \{+nathats \} ) down ( $05242+\mathrm{N} @$ muw)eliy ) the tower ( 04026 +migdal ) of Penuel ( $06439+$ P@ nuw)el ) , and slew ( 02026 +harag ) the men ( $00582+$ )enowsh ) of the city (05892 +(iyr ) .
+nathats Jud_09_45 And Abimelech (40) fought ( 03898 +lacham ) against the city ( 05892 +(iyr ) all (03605 +kol ) that day ( 03117 +yowm ) ; and he took ( 03920 +lakad ) the city ( 05892 +(iyr ) , and slew ( 02026 +harag ) the people ( $05971+(\mathrm{am})$ that [ was ] therein , and beat ( 05422 +nathats ) down ( 05422 \{+nathats\} ) the city ( 05892 +(iyr ) , and sowed ( 02232 +zara() it with salt ( 04417 +melach ) .
+nathats Jud_09_45 And Abimelech (40) fought ( 03898 +lacham ) against the city ( 05892 +(iyr ) all (03605 +kol ) that day ( 03117 +yowm ) ; and he took ( 03920 +lakad ) the city ( 05892 +(iyr ) , and slew ( 02026 +harag ) the people ( $05971+(\mathrm{am})$ that [ was ] therein , and beat ( 05422 \{+nathats\} ) down ( 05422 +nathats ) the city ( 05892 +(iyr ) , and sowed ( 02232 +zara ) it with salt ( 04417 +melach ) .
+nathats Lev_11_35 And every ( 03605 +kol ) [ thing ] whereupon [ any part ] of their carcase (05038 $+\mathbf{n} @$ belah ) falleth ( 05307 +naphal ) shall be unclean ( 02930 +tame) ) ; [ whether it be ] oven ( 08574 +tannuwr ) , or ranges ( 03600 +kiyr ) for pots , they shall be broken ( 05422 +nathats ) down ( 05422 \{+nathats\} ) : [ for ] they [ are ] unclean (02931 +tame) ) , and shall be unclean (02931 +tame) ) unto you .
+nathats Lev_11_35 And every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ thing ] whereupon [ any part ] of their carcase ( 05038 $+\mathbf{n} @$ belah ) falleth ( 05337 +naphal ) shall be unclean ( 02930 +tame) ) ; [ whether it be ] oven ( 08574 +tannuwr ) , or ranges ( 03600 +kiyr ) for pots , they shall be broken ( 05422 \{+nathats\} ) down ( 05422 +nathats ) : [ for ] they [ are ] unclean (02931 +tame) ), and shall be unclean (02931 +tame) ) unto you .
+nathats Lev_14_45 And he shall break ( 05422 +nathats ) down ( 05422 \{+nathats\} ) the house ( 01004 +bayith ) , the stones (68) of it , and the timber ( $\mathbf{0 6 0 8 6}+($ ets ) thereof , and all $(03605+\mathrm{kol})$ the morter ( 06086 +(ets ) of the house ( 01004 +bayith ) ; and he shall carry ( 03318 +yatsa) ) [ them ] forth ( 03318 +yatsa) ) out of the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) into ( $00413+$ )el ) an unclean ( 02931 +tame) ) place ( 04725 +maqowm ).
+nathats Lev_14_45 And he shall break ( 05422 \{+nathats\} ) down ( 05422 +nathats ) the house ( 01004 +bayith ) , the stones (68) of it , and the timber ( $06086+($ ets $)$ thereof , and all $(03605+\mathrm{kol})$ the morter ( 06086 +(ets ) of the house ( 01004 +bayith ) ; and he shall carry ( 03318 +yatsa) ) [ them ] forth ( 03318 +yatsa) ) out of the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) into ( $00413+$ )el ) an unclean ( 02931 +tame) ) place ( 04725 +maqowm ).
+nathats Nah_01_06 Who (04310 +miy ) can stand (05975 +(amad ) before (06440 +paniym ) his indignation ( $\mathbf{0 2 1 9 5}+\mathrm{za}(\mathrm{am}$ ) ? and who ( $\mathbf{0 4 3 1 0}$ +miy ) can abide ( 06965 +quwm ) in the fierceness ( 02740 +charown ) of his anger ( 00639 +)aph ) ? his fury ( 02534 +chemah ) is poured ( 05413 +nathak ) out like fire ( 00784 +)esh ) , and the rocks ( 06697 +tsuwr ) are thrown ( 05422 +nathats ) down ( 05422 \{+nathats\} ) by him .
+nathats Nah_01_06 Who (04310 +miy ) can stand (05975 +(amad ) before (06440 +paniym ) his indignation ( $\mathbf{0 2 1 9 5}+\mathrm{za}(\mathrm{am}$ ) ? and who ( $\mathbf{0 4 3 1 0}$ +miy ) can abide ( 06965 +quwm ) in the fierceness ( 02740 +charown ) of his anger ( 00639 +)aph ) ? his fury ( 02534 +chemah ) is poured ( 05413 +nathak ) out like fire (00784 +)esh ) , and the rocks ( 06697 +tsuwr ) are thrown ( 05422 \{+nathats\} ) down ( 05422 +nathats ) by him .
+nathats Psa_52_05 God ( $\mathbf{0 0 4 1 0}$ +)el ) shall likewise ( 01571 +gam ) destroy ( 05422 \{+nathats\} ) thee for ever ( 05331 +netsach ) , he shall take ( 02846 +chathah ) thee away ( 02846 +chathah ) , and pluck ( 05255 +nacach ) thee out of [ thy ] dwelling ( 00168 +)ohel ) place, and root ( 08327 +sharash ) thee out of the land ( 00776 +)erets ) of the living (02416 +chay ). Selah (05542 +celah ) .
+nathats Psa_58_06 . Break (02040 +harac ) their teeth (08127 +shen ), O God (00430 +)elohiym ) , intheir mouth ( 06310 +peh ):break ( 05422 \{+nathats\} ) out the great ( 04459 +malta(ah ) teeth ( 04973 +m@thall@(ah ) of the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) , O LORD (03068 +Y @hovah ) .
+qaphats Deu_15_07 If ( 03588 +kiy ) there be among you a poor ( 34 ) man of one ( 00259 +)echad ) of thy brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) within any ( $\mathbf{0 0 2 5 9}+$ )echad ) of thy gates ( $08179+$ sha(ar ) in thy land ( $00776+$ )erets ) which (00834 +)aher ) the LORD (03068 +Y@ hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , thou shalt not harden (00533 +)ammiyts ) thine heart (03824 +lebab ), nor (03808 +lo) ) shut (07092
\{+qaphats\} ) thine hand (03027 +yad ) from thy poor (34) brother (00251 +)ach ) :
+qaphats Isa_52_15 So (03651 +ken ) shall he sprinkle (05137 +nazah ) many (07227 +rab ) nations (01471 +gowy ) ; the kings ( 04428 +melek ) shall shut ( 07092 \{+qaphats\} ) their mouths ( 06310 +peh ) at him:for [ that ] which ( 00834 +)aher ) had not been told ( 05608 +caphar ) them shall they see ( 07200 +ra) ah ) ; and [ that ] which (00834 +)aher ) they had not heard (08085 + shama() shall they consider (00995 +biyn ) .
+qaphats Job_05_16 So the poor (01800 +dal ) hath (01961 +hayah ) hope (08615 +tiqvah ) , and iniquity ( 05766 +(evel ) stoppeth ( 07092 \{+qaphats\} ) her mouth ( 06310 +peh ).
+qaphats Job_24_24 They are exalted ( 07426 +ramam ) for a little ( 04592 +m@(at) while, but are gone ( 00369 +)ayin ) and brought ( 04355 +makak ) low ( 04355 +makak) ; they are taken ( 07092 \{+qaphats\} ) out of the way ( 01870 +derek ) as all ( $03605+\mathrm{kol}$ ) [ other ] , and cut ( 05243 +namal ) off as the tops ( 07218 $+r o)$ sh ) of the ears ( 07641 +shibbol ) of corn .
+qaphats Psa_107_42 The righteous (03477 +yashar ) shall see (07200 +ra)ah ) [ it ] , and rejoice (08055 +samach ): and all ( 03605 +kol ) iniquity ( 05766 +(evel) shall stop ( 07092 \{+qaphats\} ) her mouth ( 06310 +peh ).
+qaphats Psa_77_09 Hath God ( $\mathbf{0 0 4 1 0}$ +)el ) forgotten ( 07911 +shakach ) to be gracious ( 02589 +channowth ) ? hath he in anger ( 00639 +)aph ) shut ( 07092 \{+qaphats $\}$ ) up his tender mercies ( 07356 +racham ) ? Selah (05542 +celah ).
+qaphats Son_02_08. The voice ( 06963 +qowl ) of my beloved ( 01730 +dowd ) ! behold ( 02009 +hinneh ) , he cometh ( 00935 +bow) ) leaping ( 01801 +dalag ) upon the mountains ( 02022 +har ) , skipping ( 07092 \{+qaphats\} ) upon the hills ( 01389 +gib(ah ) .
+r@chats Dan_03_28.[ Then ] Nebuchadnezzar (05020 +N@ buwkadnetstsar ) spake (06032 +(anah ), and said ( 00560 +)amar ) , Blessed ( 01289 +b@rak ) [ be ] the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ), who (01768 +diy ) hath sent ( 07972 +sh@lach ) his angel ( 04398 +mal)ak ), and delivered ( 07804 +sh@zab ) his servants ( 05649 +(abad ) that trusted ( 07365 \{+r@chats \} ) in him , and have changed ( $08133+$ sh @ na) ) the king s ( 04430 +melek ) word ( $04406+$ millah ) , and yielded ( $03052+\mathrm{y} @$ hab ) their bodies ( $01655+$ geshem ) , that they might not serve ( 06399 +p@lach ) nor (03809 +la) ) worship ( 05457 +c@gid ) any ( $03606+\mathrm{kol}$ ) god (00426 +)elahh ) , except (03861 +lawhen ) their own God (00426 +)elahh ) .
+rachats 1Ki_22_38 And [ one ] washed ( 07857 +shataph ) the chariot ( 07393 +rekeb ) in the pool ( 01295 +b@rekah ) of Samaria ( 08111 +Shom@ rown ) ; and the dogs ( 03611 +keleb ) licked ( 03952 +laqaq ) up his blood ( 01818 +dam ) ; and they washed ( 07364 \{+rachats \}) his armour ( 02185 +zonowth ) ; according unto the word ( 01697 +dabar ) of the LORD (03068 + Y @ hovah ) which (00834 +)aher ) he spake (01696 +dabar ).
+rachats 1Sa_25_41 And she arose ( 06965 +quwm ) , and bowed ( 07812 +shachah ) herself on [ her ] face $(00639+)$ aph ) to the earth (00776 +)erets ), and said (00559 +)amar ), Behold (02009 +hinneh ), [ let ] thine handmaid ( $00519+$ ) amah ) [ be ] a servant ( 05650 +(ebed ) to wash ( 07364 \{+rachats\}) the feet ( 07272 +regel ) of the servants ( 05650 +(ebed ) of my lord ( 00113 +)adown ) .
+rachats 2Ch_04_06 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ), and put ( 05414 +nathan ) five ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) hand, and five ( 02568 +chamesh ) on the left $(08040+s @ m o) w l)$, to wash ( 07364 +rachats ) in them:such things as they offered ( 04639 +ma(aseh ) for the burnt ( 05930 +(olah ) offering they washed ( 01740 +duwach ) in them ; but the sea ( 03220 +yam ) [ was ] for the priests ( 03548 +kohen ) to wash ( 07364 \{+rachats\} ) in .
+rachats 2Ch_04_06 He made (06213 +(asah ) also ten (06235 +(eser ) lavers (03595 +kiyowr ), and put ( 05414 +nathan ) five ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) hand , and five ( 02568 +chamesh ) on the left $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$, to wash ( 07364 \{+rachats\} ) in them:such things as they offered ( 04639 +ma(aseh ) for the burnt ( 05930 +(olah ) offering they washed ( 01740 +duwach ) in them ; but the sea ( 03220 +yam ) [ was ] for the priests ( 03548 +kohen ) to wash ( 07364 +rachats ) in .
+rachats 2Ki_05_10 And Elisha (00477 +)Eliysha( ) sent (07971 +shalach ) a messenger (04397 +mal)ak ) unto him , saying (00559 +)amar ) , Go (01980 +halak ) and wash (07364 \{+rachats\} ) in Jordan (03383 +Yarden ) seven ( 07651 +sheba( ) times ( 06471 +pa( am ) , and thy flesh ( 01320 +basar ) shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) to thee , and thou shalt be clean ( 02891 +taher ) .
+rachats 2Ki_05_12 [ Are ] not Abana (71) and Pharpar (06554 +Parpar ), rivers (05104 +nahar ) of Damascus ( 01834 +Dammeseq ) , better ( 02896 +towb ) than all ( $03605+$ kol ) the waters ( 04325 +mayim ) of Israel ( $03478+$ Yisra)el ) ? may I not wash ( 07364 \{+rachats $\}$ ) in them , and be clean ( $02891+$ taher ) ? So he turned ( 06437 +panah ) and went ( 03212 +yalak ) away in a rage ( 02534 +chemah ) .
+rachats 2Ki_05_13 And his servants ( 05650 +(ebed ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 +dabar ) unto him , and said ( 00559 +)amar ), My father (1) , [ if ] the prophet ( 05030 +nabiy) ) had bid ( 01696 +dabar ) thee [ do some ] great ( 01419 +gadowl ) thing ( 01697 +dabar ), wouldest thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith ( 00559 +)amar ) to thee, Wash (07364 \{+rachats\}), and be clean ( $02891+$ taher ) ?
+rachats 2Sa_11_02 And it came (01961 +hayah ) to pass in an eveningtide, that David (01732 +David ) arose ( 06965 +quwm ) from off ( 05921 +(al) his bed ( 04904 +mishkab ), and walked ( 01980 +halak ) upon the roof ( 01406 +gag ) of the king s ( 04428 +melek ) house ( 01004 +bayith ): and from the roof ( $01406+\mathrm{gag}$ ) he saw ( $07200+$ ra)ah ) a woman ( 00802 +)ishshah ) washing ( 07364 \{+rachats \} ) herself ; and the woman

+rachats 2Sa_11_08 And David (01732 +David ) said (00559 +)amar ) to Uriah (00223 +)Uwriyah ), Go ( 03381 +yarad ) down ( 03381 + yarad ) to thy house ( 01004 +bayith ) , and wash ( 07364 \{+rachats\} ) thy feet ( 07272 +regel ) . And Uriah ( 00223 +)Uwriyah ) departed ( 03318 +yatsa) ) out of the king s ( 04428 +melek ) house ( 01004 +bayith ), and there followed him a mess ( 04864 +mas)eth ) [ of meat ] from the king ( 04428 +melek) .
+rachats 2Sa_12_20 Then David (01732 +David ) arose ( 06965 +quwm ) from the earth ( 00776 +)erets ) , and washed ( 07364 \{+rachats\} ) , and anointed ( 05480 +cuwk ) [ himself ] , and changed ( 02498 +chalaph ) his apparel ( $08071+$ simlah ) , and came ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and worshipped ( 07812 +shachah ):then he came ( 00935 +bow) ) to his own house ( 01004 +bayith ) ; and when he required ( 07592 +sha)al ), they set ( 07760 +suwm ) bread ( 03899 +lechem ) before him , and he did eat (00398 +)akal ) .
+rachats Deu_21_06 And all ( 03605 +kol ) the elders ( 02205 +zaqen ) of that city ( 05892 +(iyr ), [ that are ] next ( 07138 +qarowb ) unto the slain ( 02491 +chalal ) [ man ] , shall wash ( 07364 \{+rachats\} ) their hands $(03027+$ yad ) over $(05921+($ al $)$ the heifer $(05697+($ eglah $)$ that is beheaded $(06202+(\operatorname{araph})$ in the valley (05158 + nachal ) :
+rachats Deu_23_11 But it shall be, when evening ( 06153 +(ereb ) cometh ( 06437 +panah ) on , he shall wash ( 07364 \{+rachats $\}$ ) [ himself ] with water ( 04325 +mayim ): and when the sun ( 08121 +shemesh ) is down ( 00935 +bow) ) , he shall come ( 00935 +bow) ) into ( 08432 +tavek ) the camp ( 04264 +machaneh ) [ again ] .
+rachats Exo_02_05. And the daughter (01323 +bath ) of Pharaoh (06547 +Par(oh ) came (03381 + yarad) down (03381 +yarad ) to wash (07364 \{+rachats\} ) [ herself ] at (05921 +(al) the river (02975 +y@(or ) ; and
her maidens ( 05291 +na(arah ) walked ( 01980 +halak ) along by the river $s(02975+y @$ (or ) side ( 03027 +yad ) ; and when she saw ( 07200 +ra)ah ) the ark ( 08392 +tebah ) among (08432 +tavek ) the flags (05488 +cuwph ) , she sent ( 07971 +shalach ) her maid ( $00519+$ )amah ) to fetch ( 03947 +laqach ) it .
+rachats Exo_29_04 And Aaron (00175 +)Aharown ) and his sons (01121 +ben ) thou shalt bring ( 7126 qarab ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) , and shalt wash ( 07364 \{+rachats\} ) them with water ( 04325 +mayim ) .
+rachats Exo_29_17 And thou shalt cut (05408 +nathach ) the ram (00352 +) ayil ) in pieces ( 05409 +nethach ), and wash ( 07364 \{+rachats\} ) the inwards ( 07130 +qereb ) of him , and his legs ( 03767 +kara( ) , and put (05414 +nathan ) [ them ] unto his pieces ( 05409 +nethach ) , and unto his head (07218 +ro)sh ) .
+rachats Exo_30_18 Thou shalt also make (06213 +(asah ) a laver (03595 +kiyowr ) [ of ] brass ( 05178 +n@chosheth ), and his foot (03653 +ken ) [ also of ] brass ( 05178 +n@chosheth ), to wash (07364 \{+rachats\} ) [ withal ] :and thou shalt put ( 05414 +nathan ) it between ( 00996 +beyn ) the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ) and the altar ( 04196 +mizbeach ) , and thou shalt put (05414 +nathan ) water ( 04325 +mayim ) therein (08033 +sham ) .
+rachats Exo_30_19 For Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall wash (07364 \{+rachats\} ) their hands ( $03027+$ yad $)$ and their feet $(07272+$ regel ) thereat :
+rachats Exo_30_20 When they go (00935 +bow) ) into (00413 +)el ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ) , they shall wash ( 07364 \{+rachats\}) with water ( 04325 +mayim ) , that they die ( $\mathbf{0 4 1 9 1}$ +muwth ) not ; or ( 00176 +)ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) to the altar ( 04196 +mizbeach ) to minister ( 08334 +sharath ) , to burn ( 06999 +qatar ) offering made by fire unto the LORD (03068 + Y @hovah ) :
+rachats Exo_30_21 So they shall wash (07364 \{+rachats\} ) their hands (03027 +yad ) and their feet (07272 +regel ) , that they die ( 04191 +muwth ) not:and it shall be a statute ( 02706 +choq ) for ever ( 05769 +(owlam ) to them , [ even ] to him and to his seed ( $\mathbf{0 2 2 3 3}+$ zera( ) throughout their generations ( $\mathbf{0 1 7 5 5}+$ dowr ) .
+rachats Exo_40_12 And thou shalt bring (07126 +qarab ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel) of the congregation ( 04150 +mow(ed ) , and wash ( 07364 \{+rachats\} ) them with water ( 04325 +mayim ) .
+rachats Exo_40_30 And he set ( 07760 +suwm ) the laver ( 03595 +kiyowr ) between ( 00996 +beyn ) the tent ( 00168 +) ohel ) of the congregation ( 04150 +mow(ed ) and the altar ( 04196 +mizbeach ) , and put ( 05414 +nathan ) water ( $\mathbf{0 4 3 2 5}+$ mayim ) there ( 08033 +sham ) , to wash ( 07364 \{+rachats $\}$ ) [ withal ].
+rachats Exo_40_31 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) washed ( 07364 \{+rachats\} ) their hands ( 03027 +yad ) and their feet ( 07272 +regel ) thereat :
+rachats Exo_40_32 When they went (00935 +bow) ) into ( 00413 +)el ) the tent ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ) , and when they came ( 07126 +qarab ) near ( 07126 +qarab ) unto the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , they washed ( $\mathbf{0 7 3 6 4}$ \{+rachats\} ) ; as the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+rachats Eze_16_04 And [ as for ] thy nativity ( 04138 +mowledeth ), in the day ( 03117 +yowm ) thou wast born ( 03205 +yalad ) thy navel ( 08270 +shor ) was not cut ( 03772 +karath ), neither ( $03808+10$ ) ) wast thou washed ( 07364 \{+rachats\} ) in water ( 04325 +mayim ) to supple ( 04935 +mish(iy ) [ thee ] ; thou wast not salted (04414 +malach ) at all , nor (03808 +lo) ) swaddled (02853 +chathal) at all .
+rachats Eze_16_09 Then washed (07364 \{+rachats\} ) I thee with water ( 04325 +mayim ) ; yea, I throughly
washed ( 07857 +shataph ) away thy blood ( 01818 +dam ) from thee , and I anointed ( 05480 +cuwk ) thee with oil (08081 +shemen ).
+rachats Eze_23_40 And furthermore ( 00637 +) aph ) , that ye have sent ( 07971 +shalach ) for men ( 00582 + )enowsh ) to come ( 00935 +bow) ) from far ( $04801+$ merchaq ) , unto whom a messenger ( $04397+$ mal $)$ ak ) [ was ] sent ( 07971 +shalach ) ; and , lo ( 02009 +hinneh ) , they came ( 00935 +bow) ):for whom ( 00834 + )aher ) thou didst wash ( 07364 \{+rachats\} ) thyself , paintedst ( 03583 +kachal ) thy eyes ( 05869 +(ayin ), and deckedst ( 05710 +(adah ) thyself with ornaments ( 05716 +(adiy ),
+rachats Gen_18_04 Let a little ( 04592 +m@(at ) water ( 04325 +mayim ), I pray ( 04994 +na) ) you , be fetched ( 03947 +laqach ), and wash ( 07364 \{+rachats\} ) your feet ( 07272 +regel ), and rest ( 08172 +sha(an ) yourselves under ( 08478 +tachath ) the tree ( 06086 +(ets ) :
+rachats Gen_19_02 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), my lords (00113 +)adown ) , turn ( 05493 +cuwr ) in , I pray ( $04994+$ na) ) you, into ( 00413 +)el ) your servant $s$ ( 05650 +(ebed ) house ( 01004 +bayith ) , and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night , and wash ( 07364 \{+rachats\} ) your feet ( 07272 +regel ) , and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ) , and go ( 01980 +halak ) on your ways ( 01870 +derek ) . And they said ( 00559 +)amar ), Nay ; but we will abide ( $\mathbf{0 3 8 8 5}$ +luwn ) in the street ( $07339+r @$ chob ) all ( $\mathbf{0 3 8 8 5}$ +luwn ) night .
+rachats Gen_24_32 And the man ( 00376 +)iysh ) came ( 00935 +bow) ) into the house ( 01004 +bayith ):and he ungirded ( 06605 +pathach ) his camels ( 01581 +gamal ) , and gave ( 05414 +nathan ) straw ( 08401 +teben ) and provender ( 04554 +micpow) ) for the camels ( 01581 +gamal ) , and water ( 04325 +mayim ) to wash (07364 \{+rachats\} ) his feet ( 07272 +regel ) , and the men s ( 00582 +)enowsh ) feet ( 07272 +regel ) that [ were ] with him .
+rachats Gen_43_24 And the man ( 00376 +)iysh ) brought ( 00935 +bow) ) the men ( 00582 +)enowsh ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) , and gave ( 05414 +nathan ) [ them ] water ( 04325 +mayim ) , and they washed ( 07364 \{+rachats\} ) their feet ( 07272 +regel ) ; and he gave ( 05414 +nathan ) their asses (02543 +chamowr ) provender (04554 +micpow) ).
+rachats Gen_43_31 And he washed ( 07364 \{+rachats\} ) his face ( 06440 +paniym ) , and went (3318yatsa) ) out , and refrained ( 00662 +)aphaq ) himself , and said ( $00559+$ )amar ), Set ( 07760 +suwm ) on bread (03899 +lechem ) .
+rachats Hab_03_16. When I heard ( 08085 +shama( ) , my belly ( 00990 +beten ) trembled ( 07364 \{+rachats\} ) ; my lips ( 08193 +saphah ) quivered ( 06750 +tsalal ) at the voice ( 06963 +qowl ):rottenness ( 07538 +raqab ) entered ( 00935 +bow) ) into my bones ( 06106 +(etsem ), and I trembled ( 07264 +ragaz ) in myself , that I might rest ( 05117 +nuwach ) in the day ( $03117+$ yowm ) of trouble ( $06869+$ tsarah ) :when he cometh ( $05927+($ alah $)$ up unto the people ( $05971+(\mathrm{am})$, he will invade ( $01464+$ guwd ) them with his troops.
+rachats Isa_01_16. Wash (07364 \{+rachats\} ) you , make you clean (02135 +zakah ) ; put (05493 +cuwr ) away ( 05493 +cuwr ) the evil ( 07455 +roa( ) of your doings ( 04611 +ma(alal ) from before ( 05048 +neged ) mine eyes ( 05869 +(ayin ) ; cease ( 02308 +chadal ) to do evil (07489 +ra(a) );
+rachats Isa_04_04 When ( 00518 +)im ) the Lord ( 00136 +)Adonay ) shall have washed ( 07364 \{+rachats\} ) away the filth ( 06675 +tsow)ah ) of the daughters ( 01121 +ben ) of Zion ( 06726 +Tsiyown ) , and shall have purged ( 01740 +duwach ) the blood ( 01818 +dam ) of Jerusalem ( $03389+$ Y@ ruwshalaim ) from the midst ( 07130 +qereb ) thereof by the spirit ( 07307 +ruwach ) of judgment ( 04941 +mishpat ), and by the spirit (07307 +ruwach ) of burning ( 01197 +ba(ar ) .
+rachats Job_09_30 If (00518 +)im ) I wash (07364 \{+rachats\} ) myself with snow (07950 +sheleg ) water
(01119 +b@mow ) , and make my hands (03709 + kaph ) never (01253 +bor ) so clean (02141 +zakak ) ;
+rachats Job_29_06 When I washed (07364 \{+rachats\} ) my steps (01978 +haliyk ) with butter (02529 +chem)ah ) , and the rock ( 06697 +tsuwr ) poured ( 06694 +tsuwq ) me out rivers ( 06388 +peleg ) of oil (08081 +shemen ) ;
+rachats Jud_19_21 So he brought ( 00935 +bow) ) him into his house ( 01004 +bayith ), and gave provender ( 01101 +balal ) unto the asses ( 02543 +chamowr ) :and they washed ( 07364 \{+rachats ) their feet (07272 +regel ) , and did eat (00398 + )akal ) and drink (08354 + shathah ) .
+rachats Lev_01_09 But his inwards (07130 +qereb ) and his legs (03767 +kara( ) shall he wash (07364 \{+rachats\} ) in water ( 04325 +mayim ) : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) all $(03605+\mathrm{kol})$ on the altar ( $04196+$ mizbeach ) , [ to be ] a burnt ( $05930+($ olah ) sacrifice , an offering made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y @hovah ) .
+rachats Lev_01_13 But he shall wash (07364 \{+rachats $)$ ) the inwards ( 07130 +qereb ) and the legs (03767 +kara( ) with water ( 04325 +mayim ) : and the priest ( 03548 +kohen ) shall bring ( $07126+q a r a b$ ) [ it ] all (03605 +kol ) , and burn (06999 + qatar ) [ it ] upon the altar (04196 +mizbeach ) : it [ is ] a burnt (05930 $+($ olah ) sacrifice, an offering made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
+rachats Lev_08_06 And Moses (04872 +Mosheh ) brought (07126 +qarab ) Aaron (00175 +)Aharown ) and his sons ( 01121 +ben ) , and washed (07364 \{+rachats $\}$ ) them with water ( 04325 +mayim ) .
+rachats Lev_08_21 And he washed (07364 \{+rachats\} ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) in water ( 04325 +mayim ) ; and Moses ( 04872 +Mosheh ) burnt ( 06999 +qatar ) the whole ram $(00352+)$ ayil ) upon the altar ( $04196+$ mizbeach ) : it [ was ] a burnt $(05930+($ olah $)$ sacrifice for a sweet (05207 +nichowach ) savour (07381 + reyach ) , [ and ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+rachats Lev_09_14 And he did wash (07364 \{+rachats\} ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) , and burnt (06999 +qatar ) [ them ] upon the burnt (05930 + (olah ) offering on the altar (04196 +mizbeach ) .
+rachats Lev_14_08 And he that is to be cleansed ( 02891 +taher ) shall wash ( 03526 +kabac ) his clothes (00899 +beged ) , and shave (01548 + galach ) off all (03605 +kol ) his hair (08181 +se (ar ) , and wash (07364 \{+rachats ) himself in water ( 04325 +mayim ) , that he may be clean ( 02891 +taher ) : and after (00310 + )achar ) that he shall come ( 00935 +bow) ) into ( $00413+$ )el ) the camp ( 04264 +machaneh ), and shall tarry (03427 +yashab ) abroad (02351 + chuwts ) out of his tent (00168 +) ohel ) seven ( $07651+$ sheba( ) days (03117 +yowm ) .
+rachats Lev_14_09 But it shall be on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ), that he shall shave (01548 + galach ) all ( 03605 +kol ) his hair ( $08181+$ se (ar ) off his head ( $07218+$ ro $)$ sh ) and his beard ( 02206 +zaqan ) and his eyebrows , even all ( $03605+\mathrm{kol}$ ) his hair ( $08181+$ se (ar ) he shall shave ( 01548 +galach ) off : and he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , also he shall wash (07364 \{+rachats $\}$ ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and he shall be clean ( 02891 +taher ) .
+rachats Lev_15_05 And whosoever toucheth (05060 +naga( ) his bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until $(05704+($ ad $)$ the even $(06153+($ ereb $) .15: 06$ And he that sitteth (03427 +yashab ) on (05921 + (al ) [ any ] thing (03627 +k@liy ) whereon he sat ( 03427 +yashab ) that hath the issue ( 02100 +zuwb ) shall wash (03526 + kabac ) his clothes ( 00899 +beged ) , and bathe (07364 \{+rachats $\}$ ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the
even (06153 +(ereb ) .
+rachats Lev_15_05 And whosoever toucheth ( 05060 +naga( ) his bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 \{+rachats\} ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( $06153+$ (ereb ) . 15 : 06 And he that sitteth ( 03427 +yashab ) on ( $05921+(a l)$ ] any ] thing ( $03627+\mathrm{k} @$ liy ) whereon he sat ( 03427 +yashab ) that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 $+($ ereb ) .
+rachats Lev_15_07 And he that toucheth ( 05060 +naga( ) the flesh ( 01320 +basar ) of him that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 \{+rachats\} ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad) ) the even ( 06153 $+($ ereb ) .
+rachats Lev_15_08 And if ( 03588 +kiy ) he that hath the issue ( 02100 +zuwb ) spit ( 07556 +raqaq ) upon him that is clean ( 02889 +tahowr ) ; then he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 \{+rachats \} ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until the even ( 06153 +(ereb ) .
+rachats Lev_15_10 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) thing that was under ( 08478 +tachath ) him shall be unclean ( 02930 +tame) ) until ( 05704 +(ad) the even ( 06153 +(ereb) : and he that beareth (05375 +nasa) ) [ any of ] those things shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 \{+rachats\} ) [ himself ] in water ( 04325 +mayim ), and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ).
+rachats Lev_15_11 And whomsoever he toucheth ( 05060 +naga( ) that hath the issue ( 02100 +zuwb ) , and hath not rinsed ( 07857 +shataph ) his hands ( 03027 +yad ) in water ( 04325 +mayim ) , he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 \{+rachats\} ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until the even ( 06153 +(ereb ) .
+rachats Lev_15_13 And when ( 03588 + kiy ) he that hath an issue ( 02100 +zuwb ) is cleansed ( 02891 +taher ) of his issue ( 02101 +zowb ) ; then he shall number ( 05608 +caphar ) to himself seven ( 07651 +sheba( ) days ( 03117 +yowm ) for his cleansing ( 02893 +tohorah ) , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 \{+rachats\} ) his flesh ( 01320 +basar ) in running ( 02416 +chay ) water ( 04325 +mayim ) , and shall be clean (02891 +taher ).
+rachats Lev_15_16 And if ( 03588 +kiy ) any man s ( 00376 +)iysh ) seed ( $\mathbf{0 2 2 3 3}$ +zera( ) of copulation ( 07902 +sh@kabah ) go ( 03318 +yatsa) ) out from him , then he shall wash (07364 \{+rachats\} ) all ( 03605 +kol ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until (05704 $+($ ad $)$ the even (06153 +(ereb ) .
+rachats Lev_15_18 The woman ( 00802 +)ishshah ) also with whom (00834 +)aher ) man (00376 +)iysh ) shall lie ( 07901 +shakab ) [ with ] seed ( 02233 +zera() of copulation ( $07902+$ sh@kabah ), they shall [ both ] bathe ( 07364 \{+rachats\} ) [ themselves ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until $(05704+($ ad $)$ the even $(06153+($ ereb ) .
+rachats Lev_15_21 And whosoever ( 03605 +kol ) toucheth ( 05060 +naga( ) her bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 \{+rachats\} ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
+rachats Lev_15_22 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) any ( 03605 +kol) thing ( 03627 $+\mathrm{k} @$ liy ) that she sat ( 03427 +yashab ) upon shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and
bathe ( 07364 \{+rachats\} ) [ himself ] in water (04325 +mayim ), and be unclean (02930 +tame) ) until ( $05704+($ ad $)$ the even ( $06153+$ (ereb ) .
+rachats Lev_15_27 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga() those things shall be unclean ( 02930 +tame) ) , and shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 \{+rachats\} ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even $(06153$ $+($ ereb ) .
+rachats Lev_16_04 He shall put ( 03847 +labash ) on the holy ( 06944 +qodesh ) linen ( 00906 +bad ) coat ( $03801+\mathrm{k}$ @ thoneth ) , and he shall have ( 01961 +hayah ) the linen ( 00906 +bad ) breeches ( 04370 +miknac ) upon his flesh ( 01320 +basar ) , and shall be girded ( 02296 +chagar ) with a linen ( 00906 +bad ) girdle (73) , and with the linen ( 00906 +bad ) mitre ( 04701 +mitsnepheth ) shall he be attired ( $06801+$ tsanaph ) : these ( 01992 +hem ) [ are ] holy ( 06944 +qodesh ) garments ( 00899 +beged ) ; therefore shall he wash ( 07364 \{+rachats\} ) his flesh ( $\mathbf{0 1 3 2 0}+$ basar ) in water ( $\mathbf{0 4 3 2 5}+$ mayim ) , and [ so ] put ( 03847 +labash ) them on .
+rachats Lev_16_24 And he shall wash ( 07364 \{+rachats\} ) his flesh ( 01320 +basar ) with water ( 04325 +mayim ) in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ), and put ( 03847 +labash ) on his garments ( 00899 +beged ) , and come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and offer ( 06213 +(asah ) his burnt ( $05930+($ olah ) offering , and the burnt ( 05930 +(olah ) offering of the people ( $05971+(\mathrm{am})$ ) and make an atonement ( 03722 +kaphar ) for himself , and for the people ( $05971+(\mathrm{am})$.
+rachats Lev_16_26 And he that let go (07971 +shalach ) the goat (08163 +sa(iyr) for the scapegoat (05799 +(aza)zel ) shall wash ( 03526 + kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 \{+rachats\} ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and afterward come ( 00935 +bow) ) into ( 00413 +)el ) the camp (04264 +machaneh ).
+rachats Lev_16_28 And he that burneth (08313 +saraph ) them shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 \{+rachats\} ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and afterward he shall come ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ) .
+rachats Lev_17_15 And every ( 03605 +kol ) soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) that which died ( $05038+\mathrm{n} @$ belah ) [ of itself ] , or that which was torn $(02966+t @$ rephah ) [ with beasts ( 02966 $+t @$ rephah ), whether it be ] one of your own ( 00249 +)ezrach ) country ( 00249 +)ezrach ), or a stranger ( 01616 + ger ) , he shall both wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 \{+rachats\} ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 $+($ ereb ) : then shall he be clean ( 02891 +taher ) .
+rachats Lev_17_16 But if ( 00518 +)im ) he wash ( 03526 +kabac ) [ them ] not , nor ( 03808 +lo) ) bathe (07364 \{+rachats\} ) his flesh (01320 +basar ) ; then he shall bear (05375 +nasa) ) his iniquity (05771 +(avon )
+rachats Lev_22_06 The soul ( 05315 +nephesh ) which ( 00834 +) aher ) hath touched ( 05060 +naga( ) any such shall be unclean ( 02930 +tame) ) until ( $05704+(\mathbf{a d})$ even ( $06153+($ ereb ) , and shall not eat ( 00398 + )akal ) of the holy ( $\mathbf{0 6 9 4 4}$ +qodesh ) things , unless he wash ( 07364 \{+rachats\} ) his flesh ( 01320 +basar ) with water ( 04325 +mayim ) .
+rachats Num_19_07 Then the priest ( 03548 +kohen ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and he shall bathe ( 07364 \{+rachats\} ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and afterward ( 00310 +)achar ) he shall come ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ) , and the priest ( 03548 +kohen ) shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even $(06153+($ ereb $)$
+rachats Num_19_08 And he that burneth (08313 +saraph ) her shall wash (03526 +kabac ) his clothes
( 00899 +beged ) in water ( 04325 +mayim ) , and bathe ( 07364 \{+rachats\} ) his flesh ( 01320 +basar ) in water (04325 +mayim ) , and shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
+rachats Num_19_19 And the clean (02889 +tahowr ) [ person ] shall sprinkle (05137 +nazah ) upon the unclean ( 02931 +tame) ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ), and on the seventh ( 07637 +sh@biy(iy) day ( 03117 +yowm ):and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he shall purify ( 02398 +chata) ) himself , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 \{+rachats\} ) himself in water ( 04325 +mayim ) , and shall be clean ( 02891 +taher ) at even ( 06153 +(ereb ) .
+rachats Pro_30_12 [ There is ] a generation ( 01755 +dowr ) [ that are ] pure ( $02889+$ tahowr $)$ in their own eyes ( 05869 +(ayin ), and [ yet ] is not washed ( 07364 \{+rachats\} ) from their filthiness ( 06675 +tsow)ah ) .
+rachats Psa_26_06 . I will wash (07364 \{+rachats\} ) mine hands (03709 +kaph ) in innocency (05356 +niqqayown ):so will I compass (05437 + cabab ) thine altar ( 04196 +mizbeach ) , O LORD (03068 +Y@hovah ) :
+rachats Psa_58_10 The righteous ( 06662 +tsaddiyq ) shall rejoice ( 08055 +samach ) when ( 03588 +kiy ) he seeth ( 02372 +chazah ) the vengeance ( 05359 +naqam ):he shall wash ( 07364 \{+rachats\} ) his feet (06471 +pa(am ) in the blood (01818 +dam ) of the wicked (07563 +rasha( ) .
+rachats Psa_73_13 Verily (00389 +)ak ) I have cleansed ( 02135 +zakah ) my heart ( 03824 +lebab ) [ in ] vain ( 07385 +riyq ) , and washed ( 07364 \{+rachats\} ) my hands ( 03709 +kaph ) in innocency ( 05356 +niqqayown ).
+rachats Rut_03_03 Wash ( 07364 \{+rachats\} ) thyself therefore, and anoint ( 05480 +cuwk ) thee , and put ( 07760 +suwm ) thy raiment ( $08071+$ simlah ) upon thee, and get ( 03381 +yarad ) thee down ( 03381 +yarad ) to the floor ( 01637 +goren ): [ but ] make not thyself known ( 03045 +yada( ) unto the man ( 00376 +)iysh ), until ( 05704 +(ad ) he shall have done ( 03615 +kalah ) eating ( 00398 +)akal ) and drinking ( 08354 +shathah ).
+rachats Son_05_03 I have put ( 06584 +pashat ) off my coat ( 03801 +k @ thoneth ) ; how (00349 +)eyk ) shall I put ( 03847 +labash ) it on ? I have washed ( 07364 \{+rachats\} ) my feet ( 07272 +regel ) ; how ( 00349 +)eyk ) shall I defile (02936 +tanaph ) them ?
+rachats Son_05_12 His eyes ( 05869 +(ayin ) [ are ] as [ the eyes ( 05869 +(ayin )] of doves ( 03123 +yownah ) by the rivers ( $\mathbf{0 0 6 5 0}+$ +)aphiyq ) of waters ( 04325 +mayim ) , washed ( 07364 \{+rachats\} ) with milk ( 02461 +chalab ), [ and ] fitly set (03427 +yashab ) .
+shachats Job_28_08 The lion s ( 07830 \{+shachats\} ) whelps ( 01121 +ben ) have not trodden ( 01869 +darak ) it , nor ( $03808+10$ ) ) the fierce ( 07826 +shachal ) lion ( 07826 +shachal ) passed ( 05710 +(adah ) by it .
+shachats Job_41_34 He beholdeth (07200 +ra)ah ) all (03605 +kol ) high (01364 +gaboahh ) [ things ] :he [ is ] a king ( 04428 +melek ) over ( $05921+(\mathrm{al})$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the children ( 01121 +ben ) of pride (07830 \{+shachats\}) .
-:whatsoever Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou \{-:whatsoever\} 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 patris - .
-):whatsoever Joh_12_50 And I know (1492 -eido -) that his commandment (1785 -entole -) is life ( 2222 -zoe -) everlasting ( $\mathbf{0 1 6 6}$-aionios $\{-$ ):whatsoever\} ( 3739 -hos -) I speak ( 2980 -laleo -) therefore ( $\mathbf{3 7 6 7}$-oun -),
even (2531 -kathos -) as the Father (3962 -pater -) said (2046 -ereo -) unto me , so (3779 -houto -) I speak (2980 -laleo -).

2691chatser Eze_46_22 In the four (00702 + )arba( ) corners (04742 +m@quis(ah ) of the court ( $\{2691$ chatser \} ) [ there were ] courts ( 02691 +chatser ) joined ( 07000 +qatar ) of forty ( $00705+$ )arba(iym ) [ cubits ] long (00753 + ) orek ) and thirty ( 07970 +sh@lowshiym ) broad (07341 +rochab ):these four (00702 +)arba( ) corners (07106 +qatsa( ) [ were ] of one (00259 + )echad ) measure (04060 +middah ) .
):whatsoever Exo_29_37 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) thou shalt make an atonement (03722 +kaphar ) for the altar ( 04196 +mizbeach ) , and sanctify ( 06942 +qadash ) it ; and it shall be an altar (04196 +mizbeach ) most (06944 +qodesh ) holy (06944 +qodesh \{):whatsoever\} (03605 +kol ) toucheth (05060 + naga( ) the altar (04196 +mizbeach ) shall be holy (06944 +qodesh ) .
): whatsoever Exo_30_29 And thou shalt sanctify (06942 +qadash ) them , that they may be most (06944 +qodesh ) holy (06944 +qodesh \{):whatsoever\} (03605 + kol ) toucheth (05060 +naga( ) them shall be holy (06942 +qadash ) .

Chatsowr 2Sa_13_23 And it came (01961 +hayah ) to pass after two full (03117 +yowm ) years (08141 +shaneh ) , that Absalom (53) had sheepshearers (01494 +gazaz ) in Baalhazor (01178 +Ba(al \{Chatsowr\}) , which (00834 +)aher ) [ is ] beside (05973 + (im ) Ephraim (00669 + )Ephrayim ):and Absalom (53) invited (07121 +qara) ) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben ) .

Chatsowr Jos_19_37 And Kedesh (06943 +Qedesh ), and Edrei (00154 +)edre(iy ), and Enhazor (05877 $+($ Eyn $\{$ Chatsowr $\}$ ) ,

Whatsoever 1Co_10_25 \{Whatsoever\} (3956 -pas -) is sold (4453 -poleo -) in the shambles (3111 makellon -) , [ that ] eat (2068 -esthio -) , asking (0350 -anakrino -) no (3367 -medeis -) question for conscience (4893suneidesis -) sake :

Whatsoever 1Sa_20_04 Then said (00559 + )amar ) Jonathan (03083 +Y @hownathan ) unto David (01732 +David ) , \{Whatsoever\} (04100 + mah ) thy soul (05315 +nephesh ) desireth (00559 +)amar ), I will even do (06213 + (asah ) [ it ] for thee .

Whatsoever Ecc_09_10 \{Whatsoever\} thy hand (03027 + yad ) findeth (04672 +matsa) ) to do (06213 +(asah ) , do (06213 +(asah ) [ it ] with thy might (03581 + koach ) ; for [ there is ] no (00369 +)ayin ) work (04639 +ma(aseh ) , nor device ( 02808 +cheshbown ) , nor knowledge ( 01847 +da(ath ) , nor wisdom ( 02451 +chokmah ) , in the grave (07585 + sh@)owl ) , whither thou goest (01980 +halak ) .

Whatsoever Ezr_07_23 \{Whatsoever\} is commanded by the God (00426 +)elahh ) of heaven (08065 +shamayin ) , let it be diligently (00149 + )adrazda) ) done ( $05648+($ abad $)$ for the house ( $01005+$ bayith $)$ of the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ):for why ( $04101+$ mah ) should there be wrath $(07109+q @ t s a p h)$ against (05922 + (al ) the realm (04437 +malkuw ) of the king (04430 +melek ) and his sons (01123 +ben ) ?

Whatsoever Joh_02_05 His mother (3384-meter -) saith (3004 -lego -) unto the servants (1249 -diakonos -), \{Whatsoever\} (0302 -an -) he saith (3004-lego -) unto you , do (4160-poieo -) [ it ] .

Whatsoever Joh_16_23 . And in that day (2250 -hemera -) ye shall ask (2065 -erotao -) me nothing (3762oudeis -) . Verily (0281 -amen -) , verily (0281 -amen -), I say (3004 -lego -) unto you , \{Whatsoever\} (0302an -) ye shall ask (0154 -aiteo -) the Father (3962 -pater -) in my name (3686 -onoma -) , he will give (1325didomi -) [ it ] you .

Whatsoever Lev_06_27 \{Whatsoever\} (03605 + kol ) shall touch (05060 +naga( ) the flesh (01320 +basar )
thereof shall be holy ( 06942 +qadash ) : and when ( 00834 +)aher ) there is sprinkled ( 05137 +nazah ) of the blood ( 01818 +dam ) thereof upon any garment ( 00899 +beged ), thou shalt wash ( $03526+$ kabac ) that whereon it was sprinkled ( 05137 +nazah ) in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ) .

Whatsoever Lev_07_27 \{Whatsoever\} ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) [ it be ] that eateth ( 00398 +)akal ) any ( $03605+\mathrm{kol}$ ) manner of blood ( 01818 +dam ) , even that soul ( 05315 +nephesh ) shall be cut (03772 + karath ) off from his people (05971 +(am ).

Whatsoever Lev_11_03 \{Whatsoever\} ( 03605 +kol ) parteth ( 06536 +parac ) the hoof ( 06541 +parcah ) , and is clovenfooted , [ and ] cheweth ( 05927 +(alah ) the cud ( 01625 +gerah ), among the beasts ( 00929 +b @hemah ), that shall ye eat (00398 +)akal ) .

Whatsoever Lev_11_12 \{Whatsoever\} ( 03605 +kol ) hath no (00369 +)ayin ) fins ( 05579 +c@nappiyr ) nor scales ( 07193 +qasqeseth ) in the waters ( 04325 +mayim ) , that [ shall be ] an abomination ( 08263 +sheqets ) unto you .

Whatsoever Lev_11_42 \{Whatsoever\} ( 03605 +kol ) goeth ( 01980 +halak ) upon the belly ( 01512 +gachown ) , and whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon [ all ] four ( $00702+$ )arba( ), or ( $05704+($ ad $)$ whatsoever ( $03605+\mathrm{kol}$ ) hath more ( 07235 +rabah ) feet ( 07272 +regel ) among all ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ), them ye shall not eat $(00398+)$ akal ) ; for they [ are ] an abomination (08263 +sheqets ) .

Whatsoever Lev_17_08 And thou shalt say (00559 +)amar ) unto them , \{Whatsoever\} man (00376 +)iysh ) [ there be ] of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) , or of the strangers ( $\mathbf{0 1 6 1 6}+$ ger ) which ( 00834 +)aher ) sojourn ( 01481 +guwr ) among ( 08432 +tavek ) you , that offereth ( 05926 +(illeg ) a burnt ( 05930 +(olah ) offering or ( 00176 +)ow ) sacrifice ( 02077 +zebach ),

Whatsoever Lev_22_18 Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) , and to his sons ( 01121 +ben ) , and unto all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra) el ) , and say ( 00559 + )amar ) unto them , \{Whatsoever\} [ he be ] of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , or of the strangers ( 01616 +ger ) in Israel ( 03478 +Yisra)el ), that will offer ( 07126 +qarab ) his oblation (07133 +qorban ) for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his vows ( 05088 +neder ) , and for all ( $03605+\mathrm{kol}$ ) his freewill ( 05071 $+n @ d a b a h)$ offerings , which ( 00834 +)aher ) they will offer ( 07126 +qarab ) unto the LORD ( 03068 +Y@hovah ) for a burnt ( 05930 +(olah ) offering ; 22 : 19 [ Ye shall offer ] at your own will ( 07522 +ratsown ) a male ( 02145 +zakar ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , of the beeves ( 01241 +baqar ), of the sheep ( $03775+$ keseb ) , or of the goats ( $05795+(\mathrm{ez})$.

Whatsoever Mar_06_23 And he sware (3660-omnuo -) unto her , \{Whatsoever\} (1437-ean -) thou shalt ask ( 0154 -aiteo -) of me , I will give ( 1325 -didomi -) [ it ] thee , unto the half ( $\mathbf{2 2 5 5}$-hemisu -) of my kingdom (0932 -basileia -).

Whatsoever Mat_18_18 Verily ( $\mathbf{0 2 8 1}$-amen -) I say (3004 -lego -) unto you , \{Whatsoever\} ( 1437 -ean -) ye shall bind (1210-deo -) on (1909-epi -) earth (1093 -ge -) shall be bound ( 1210 -deo -) in heaven ( 3772 ouranos -): and whatsoever ( 1437 -ean -) ye shall loose ( 3089 -luo -) on (1909-epi -) earth ( 1093 -ge -) shall be loosed (3089-luo -) in heaven (3772 -ouranos -) .

Whatsoever Psa_135_06 \{Whatsoever\} the LORD (03068 + Y @ hovah ) pleased (02654 +chaphets ), [ that ] did ( 06213 +(asah ) he in heaven ( 08064 +shamayim ) , and in earth ( 00776 +)erets ), in the seas $(03220$ +yam ) , and all ( $03605+\mathrm{kol}$ ) deep ( $08415+\mathrm{t} @$ howm ) places .
hats 2Sa_02_16 And they caught ( 02388 +chazaq ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his fellow ( 07453 +rea( ) by the head ( 07218 +ro)sh ), and [ thrust ] his sword ( 02719 +chereb ) in his fellow s ( 07453 +rea( ) side (06654 +tsad) ; so they fell (05307 +naphal) down together (03162 +yachad ): wherefore that
place ( 04725 +maqowm ) was called (07121 +qara) ) Helkathhazzurim ( 02521 +Chelqath $\{$ hats $\}$ - Tsu - riym ) , which (00834 +)aher ) [ is ] in Gibeon ( 01391 +Gib(own ) .
hats Dan_03_21 Then (00116 +)edayin ) these ( 00479 +)illek ) men ( 01400 +g@bar ) were bound ( 03729 +k@phath ) in their coats ( 05622 +carbal ) , their hosen ( 06361 +pattiysh ) , and their \{hats\} (03737 +karb@la( ), and their [ other ] garments ( $03831+1 @$ buwsh ), and were cast ( 07412 +r@mah ) into the midst ( 01459 +gav ) of the burning ( $03345+\mathbf{y} @$ qad ) fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ) .
his:whatsoever Num_05_10 And every man s (00376 +)iysh ) hallowed ( 06944 +qodesh ) things shall be \{his: whatsoever\} ( 00834 +)aher ) any man ( 00376 +)iysh ) giveth ( 05414 +nathan ) the priest ( 03548 +kohen ), it shall be his .
whatsoever 1Co_10_27 If (1487-ei -) any ( 5100 -tis -) of them that believe (0571-apistos -) not bid (2564kaleo -) you [ to a feast ] , and ye be disposed (2309-thelo -) to go (4198-poreuomai -) ; \{whatsoever\} (3956pas -) is set ( $\mathbf{3 9 0 8}$-paratithemi -) before ( 3908 -paratithemi -) you , eat (2068 -esthio -), asking ( 0350 anakrino -) no ( $\mathbf{3 3 6 7}$-medeis -) question for conscience (4893 -suneidesis -) sake .
whatsoever 1Co_10_31 Whether ( 1535 -eite -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye eat (2068-esthio -), or ( 1535 -eite -) drink (4095-pino -), or (1535-eite -) \{whatsoever\} ( 5100 -tis -) ye do (4160 -poieo -), do (4160 -poieo -) all (3956-pas -) to the glory (1391-doxa -) of God (2316-theos -) .
whatsoever 1Jo_03_22 And \{whatsoever\} (1437-ean -) we ask ( 0154 -aiteo -), we receive ( 2983 -lambano -) of him , because ( 3754 -hoti -) we keep ( 5083 -tereo -) his commandments ( 1785 -entole -), and do ( 4160 poieo -) those ( $\mathbf{3 5 8 8}$-ho -) things that are pleasing ( 0701 -arestos -) in his sight ( $\mathbf{1 7 9 9}$-enopion -) .
whatsoever 1Jo_05_04 For \{whatsoever\} ( 3956 -pas -) is born ( 1080 -gennao -) of God ( 2316 -theos -) overcometh ( 3528 -nikao -) the world ( 2889 -kosmos -): and this ( $\mathbf{3 7 7 8}$-houtos -) is the victory ( $\mathbf{3 5 2 9}$-nike -) that overcometh (3528-nikao -) the world (2889-kosmos -), [ even ] our faith (4102-pistis -) .
whatsoever 1Jo_05_15 And if (1437-ean -) we know ( 1492 -eido -) that he hear ( 0191 -akouo -) us , \{whatsoever\} ( 0302 -an -) we ask ( 0154 -aiteo -), we know ( 1492 -eido -) that we have ( 2192 -echo -) the petitions (0155-aitema -) that we desired ( 0154 -aiteo -) of him .
whatsoever 1Ki_08_37 If ( 03588 +kiy ) there be in the land ( 00776 +)erets ) famine ( 07458 +ra(ab ) , if ( 03588 +kiy ) there be pestilence ( 01698 +deber ) , blasting ( $07711+$ sh @ dephah ) , mildew ( 03420 +yeraqown ), locust ( 00697 +)arbeh ), [ or ] if ( 03588 +kiy ) there be caterpiller ( 02625 +chaciyl ) ; if ( 03588 +kiy ) their enemy ( 00341 +)oyeb ) besiege ( 06887 +tsarar ) them in the land ( 00776 +)erets ) of their cities (08179 +sha(ar ) ; whatsoever ( 03605 +kol ) plague ( 05061 +nega () , \{whatsoever\} ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) sickness ( 04245 +machaleh ) [ there be ];
whatsoever 1Ki_08_37 If ( 03588 +kiy ) there be in the land ( 00776 +)erets ) famine ( 07458 +ra(ab ), if ( 03588 +kiy ) there be pestilence ( 01698 +deber ), blasting ( 07711 +sh@dephah ), mildew ( 03420 +yeraqown ) , locust ( 00697 +)arbeh ), [ or ] if ( 03588 +kiy ) there be caterpiller ( 02625 +chaciyl ) ; if ( 03588 +kiy ) their enemy ( 00341 +)oyeb ) besiege ( 06887 +tsarar ) them in the land ( $00776+$ )erets ) of their cities ( 08179 +sha(ar ) ; \{whatsoever\} ( $03605+$ kol ) plague ( 05061 +nega( ), whatsoever ( $03605+\mathrm{kol}$ ) sickness (04245 +machaleh ) [ there be ];
whatsoever 1Ki_10_13 And king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) gave ( 05414 +nathan ) unto the queen ( 04436 +malkah ) of Sheba ( $07614+$ Sh@ba) ) all ( $03605+\mathrm{kol}$ ) her desire ( 02656 +chephets ) , $\{$ whatsoever $\}(00834+$ )aher ) she asked ( $07592+$ sha) al ) , beside ( 00905 +bad ) [ that ] which ( $00834+$ )aher ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) gave ( 05414 +nathan ) her of his royal ( 04428 +melek ) bounty . So she turned ( 06437 +panah ) and went ( 03212 +yalak ) to her own ( 00249 +)ezrach ) country ( 00776 +)erets ), she and her servants ( 05650 +(ebed ) .
whatsoever 1Ki_20_06 Yet ( 03588 +kiy ) I will send ( 07971 +shalach ) my servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) unto thee to morrow ( 04279 +machar ) about this time ( $06256+($ eth ) , and they shall search ( 02664 +chaphas ) thine house ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of thy servants ( 05650 +(ebed ) ; and it shall be , [ that ] \{whatsoever\} ( $03605+\mathrm{kol})$ is pleasant $(04261+$ machmad ) in thine eyes $(05869+($ ayin ) , they shall put ( 07760 +suwm ) [ it ] in their hand ( 03027 +yad ) , and take ( 03947 +laqach ) [ it ] away .
whatsoever 1Sa_14_36 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Let us go (03381 +yarad ) down ( 03381 +yarad ) after ( 00310 +)achar ) the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) by night ( 03915 +layil ) , and spoil ( 00962 +bazaz ) them until ( 05704 +(ad ) the morning ( 01242 +boqer ) light ( $00216+$ )owr ), and let us not leave ( 07604 +sha)ar ) a man ( 00376 +)iysh ) of them . And they said ( 00559 +)amar ) , Do (06213 +(asah ) \{whatsoever\} ( $03605+\mathrm{kol}$ ) seemeth ( $\mathbf{0 5 8 6 9}+($ ayin ) good ( 02896 +towb ) unto thee . Then said ( 00559 +)amar ) the priest ( 03548 +kohen ) , Let us draw near ( 07126 +qarab ) hither ( 01988 +halom ) unto God (00430 +)elohiym ) .
whatsoever 1Sa_25_08 Ask ( 07592 +sha)al ) thy young ( 05288 +na(ar ) men , and they will shew ( 05046 +nagad ) thee. Wherefore let the young (05288 +na(ar ) men find ( 04672 +matsa) ) favour ( 02580 +chen ) in thine eyes ( 05869 +(ayin ):for we come ( 00935 +bow) ) in a good ( 02896 +towb ) day ( 03117 +yowm ):give (05414 +nathan ), I pray (04994 +na) ) thee , \{whatsoever\} cometh (04672 +matsa) ) to thine hand (03027 +yad ) unto thy servants (05650 +(ebed ) , and to thy son (01121 +ben ) David (01732 +David ) .
whatsoever 2Ch_06_28 If ( 03588 +kiy ) there be dearth ( 07458 +ra(ab) in the land ( 00776 +)erets ) , if ( 03588 +kiy ) there be pestilence ( 01698 +deber ) , if ( 03588 +kiy ) there be blasting ( 07711 +sh @ dephah ) , or mildew ( 03420 +yeraqown ) , locusts ( 00697 +)arbeh ) , or caterpillers ( 02625 +chaciyl ) ; if ( 03588 +kiy ) their enemies ( 00341 +)oyeb ) besiege ( 06696 +tsuwr ) them in the cities ( 08179 +sha(ar ) of their land ( 00776 +)erets ) ; whatsoever ( $03605+\mathrm{kol}$ ) sore ( 05061 +nega() or \{whatsoever\} ( $03605+\mathrm{kol}$ ) sickness (04245 +machaleh ) [ there be ]:
whatsoever 2Ch_06_28 If ( 03588 +kiy ) there be dearth ( 07458 +ra(ab) in the land ( 00776 +)erets ) , if ( 03588 +kiy ) there be pestilence ( 01698 +deber ) , if ( 03588 +kiy ) there be blasting ( $07711+$ sh @dephah ) , or mildew ( 03420 +yeraqown ) , locusts ( 00697 +)arbeh ) , or caterpillers ( 02625 +chaciyl ) ; if ( 03588 +kiy ) their enemies ( 00341 +)oyeb ) besiege ( 06696 +tsuwr ) them in the cities ( 08179 +sha(ar ) of their land ( 00776 +)erets ) ; \{whatsoever\} ( $03605+\mathrm{kol}$ ) sore ( $\mathbf{0 5 0 6 1}+$ nega () or whatsoever ( $03605+\mathrm{kol}$ ) sickness (04245 + machaleh ) [ there be ]:
whatsoever 2Ch_09_12 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) gave ( 05414 +nathan ) to the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh @ba) ) all ( $03605+\mathrm{kol}$ ) her desire ( 02656 +chephets ) , \{whatsoever\} ( $03605+$ kol ) she asked ( 07592 +sha)al ) , beside ( 00905 +bad ) [ that ] which ( 00834 +)aher ) she had brought ( 00935 +bow) ) unto the king ( 04428 +melek ). So she turned ( 02015 +haphak ) , and went ( 03212 +yalak ) away to her own land ( 00776 +)erets ) , she and her servants ( 05650 +(ebed ) .
whatsoever 2Jo_01_05 Beloved (0027-agapetos -), thou doest (4160 -poieo -) faithfully (4103 -pistos -) \{whatsoever\} (1437-ean -) thou doest (4160 -poieo -) to the brethren ( 0080 -adephos -), and to strangers (3581 -xenos -) ;
whatsoever 2Sa_03_36 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ took ( 05384 +nasheh ) notice ( 05234 +nakar ) [ of it ] , and it pleased them: as \{whatsoever\} the king ( 04428 +melek ) did ( 06213 +(asah ) pleased all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$.
whatsoever 2Sa_15_15 And the king s ( $\mathbf{0 4 4 2 8}$ +melek ) servants ( 05650 +(ebed ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) , thy servants ( 05650 +(ebed ) [ are ready to do ] \{whatsoever\} my lord (00113 +)adown ) the king ( 04428 +melek ) shall appoint ( 00977 +bachar ) .
whatsoever 2Sa_19_38 And the king (04428 +melek ) answered (00559 +) amar ), Chimham (03643 +Kimham ) shall go (05674 +(abar ) over with me, and I will do (06213 +(asah) to him that which shall seem good ( $02896+$ towb ) unto thee:and \{whatsoever\} thou shalt require ( 00977 +bachar ) of me, [ that ] will I do (06213 +(asah) for thee .
whatsoever Act_03_22 For Moses (3475-Moseus -) truly (3303 -men -) said (2036-epo -) unto the fathers ( 3962 -pater -) , A prophet ( $\mathbf{4 3 9 6}$-prophetes -) shall the Lord ( 2962 -kurios -) your ( $\mathbf{5 2 1 6}$-humon -) God ( 2316 -theos -) raise ( $\mathbf{0 4 5 0}$-anistemi -) up unto you of your ( $\mathbf{5 2 1 6}$-humon -) brethren ( $\mathbf{0 0 8 0}$-adephos -) , like ( 3945 -paromoiazo -) unto me ; him shall ye hear ( 0191 -akouo -) in all ( 3956 -pas -) things \{whatsoever\} (0302-an -) he shall say (2980 -laleo -) unto you .
whatsoever Act_04_28 For to do (4160 -poieo -) \{whatsoever\} (3745-hosos -) thy hand (5495 -cheir -) and thy counsel (1012-boule -) determined (4309 -proorizo -) before (4309 -proorizo -) to be done (1096ginomai -).
whatsoever Col_03_17 And \{whatsoever\} ( 5100 -tis -) ye do ( 4160 -poieo -) in word ( $\mathbf{3 0 5 6}$-logos -) or ( 2228 e -) deed (2041 -ergon -), [ do (4160 -poieo -)] all (3956-pas -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , giving thanks ( $\mathbf{2 1 6 8}$-eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) by him .
whatsoever Col_03_23 And \{whatsoever\} (1437-ean -) ye do (4160 -poieo -), do (2038 -ergazomai -) [ it ] heartily ( 5590 -psuche -) , as to the Lord (2962-kurios -), and not unto men (0444-anthropos -) ;
whatsoever Deu_02_37 Only ( 07535 +raq ) unto the land ( 00776 +)erets ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) thou camest (07126 +qarab ) not , [ nor ] unto any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) place ( 03027 +yad ) of the river ( 05158 + nachal ) Jabbok ( 02999 +Yabboq ) , nor unto the cities ( 05892 +(iyr ) in the mountains ( 02022 +har ) , nor unto \{whatsoever\} ( $03605+\mathrm{kol}$ ) the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) forbad ( 06680 +tsavah ) us .
whatsoever Deu_12_08 Ye shall not do (06213 +(asah ) after all ( $03605+\mathrm{kol}$ ) [ the things ] that we do ( 06213 +(asah ) here ( 06311 +poh ) this day ( 03117 +yowm ) , every man ( 00376 +)iysh ) \{whatsoever\} ( $03605+\mathrm{kol}$ ) [ is ] right (03477 +yashar ) in his own eyes (05869 +(ayin ).
whatsoever Deu_12_15 Notwithstanding ( 07535 +raq ) thou mayest kill ( 02076 +zabach ) and eat ( 00398 + )akal ) flesh ( 01320 +basar ) in all ( $03605+\mathrm{kol}$ ) thy gates ( 08179 +sha(ar ), \{whatsoever\} ( $03605+\mathrm{kol}$ ) thy soul ( 05315 +nephesh ) lusteth ( 00183 +)avah ) after , according to the blessing ( $01293+$ B @ rakah ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) which ( 00834 +)aher ) he hath given ( 05414 +nathan ) thee:the unclean ( $02931+$ tame ) ) and the clean ( $\mathbf{0 2 8 8 9}+$ tahowr ) may eat ( 00398 +)akal ) thereof , as of the roebuck ( $06643+$ ts@biy ) , and as of the hart ( $00354+$ )ayal ) .
whatsoever Deu_12_20 When (03588 + kiy ) the LORD (03068 +Y@ hovah ) thy God (00430 +)elohiym ) shall enlarge ( 07337 +rachab ) thy border ( $01366+\mathrm{g} @$ buwl ) , as he hath promised ( $01696+$ dabar ) thee , and thou shalt say ( 00559 +)amar ) , I will eat ( 00398 +)akal ) flesh ( 01320 +basar ), because ( 03588 +kiy ) thy soul ( 05315 +nephesh ) longeth ( 00183 +)avah ) to eat ( 00398 +)akal ) flesh ( 01320 +basar ) ; thou mayest eat ( 00398 +)akal ) flesh ( 01320 +basar ), \{whatsoever\} ( $03605+\mathrm{kol}$ ) thy soul ( 05315 +nephesh ) lusteth (00183 +)avah ) after .
whatsoever Deu_12_21 If ( 03588 +kiy ) the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) hath chosen ( 00977 +bachar ) to put ( 07760 +suwm ) his name ( 08034 +shem ) there ( 08033 +sham ) be too ( 07368 +rachaq ) far ( 07368 +rachaq ) from thee , then thou shalt kill ( 02076 +zabach ) of thy herd ( 01241 +baqar ) and of thy flock ( 06629 +tso)n ) , which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath given (05414 +nathan ) thee , as I have commanded (06680 +tsavah ) thee, and thou shalt eat (00398 +)akal ) in thy gates ( 08179 +sha(ar ) \{whatsoever\} ( $03605+\mathrm{kol}$ )
thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after .
whatsoever Deu_14_10 And \{whatsoever\} hath not fins ( 05579 +c@nappiyr ) and scales ( 07193 +qasqeseth ) ye may not eat ( 00398 +)akal ) ; it [ is ] unclean ( $02931+$ tame) ) unto you .
whatsoever Deu_14_26 And thou shalt bestow (05414 +nathan ) that money ( $03701+$ keceph ) for whatsoever thy soul ( 05315 +nephesh ) lusteth ( 00183 +)avah ) after, for oxen ( $01241+$ baqar ) , or for sheep ( 06629 +tso)n ), or for wine ( 03196 + yayin ) , or for strong drink ( 07941 +shekar ), or for \{whatsoever\} thy soul ( 05315 +nephesh ) desireth ( 07592 +sha)al ):and thou shalt eat ( 00398 +)akal ) there ( 08033 +sham ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , and thou shalt rejoice (08055 +samach ) , thou , and thine household (01004 +bayith ) ,
whatsoever Deu_14_26 And thou shalt bestow (05414 +nathan ) that money (03701 +keceph ) for \{whatsoever\} thy soul ( 05315 +nephesh ) lusteth ( 00183 +)avah ) after, for oxen ( 01241 +baqar ) , or for sheep ( $06629+$ tso $)$ n ), or for wine ( 03196 + yayin ) , or for strong drink ( 07941 +shekar ), or for whatsoever thy soul ( 05315 +nephesh ) desireth ( 07592 +sha)al ):and thou shalt eat ( 00398 +)akal ) there ( $08033+$ sham ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , and thou shalt rejoice (08055 +samach ) , thou , and thine household (01004 +bayith ) ,
whatsoever Ecc_02_10 And \{whatsoever\} mine eyes (05869 +(ayin ) desired (07592 +sha)al ) I kept (00680 + )atsal ) not from them , I withheld ( $\mathbf{0 4 5 1 3}+\operatorname{mana}$ () not my heart ( 03820 +leb ) from any ( $03605+\mathrm{kol}$ ) joy $(08057+$ simchah ) ; for my heart ( 03820 +leb ) rejoiced ( $08055+$ samach ) in all ( $03605+\mathrm{kol}$ ) my labour ( 05999 +(amal ):and this ( 02088 +zeh ) was my portion ( 02506 +cheleq ) of all ( $03605+\mathrm{kol}$ ) my labour (05999 + (amal ) .
whatsoever Ecc_03_14 I know ( 03045 +yada( ) that , \{whatsoever\} God (00430 +)elohiym ) doeth ( $\mathbf{0 6 2 1 3}$ $+($ asah ) , it shall be for ever ( 05769 +(owlam ):nothing ( $00369+$ )ayin ) can be put ( 03254 +yacaph ) to it , nor ( $\mathbf{0} 0369$ +)ayin ) any thing taken ( 01639 +gara() from it:and God ( 00430 +)elohiym ) doeth ( 06213 +(asah ) [ it ] , that [ men (00582 +)enowsh )] should fear (03372 +yare) ) before (06440 +paniym ) him .
whatsoever Ecc_08_03 Be not hasty (00926 +bahal ) to go (03212 + yalak ) out of his sight (06440 +paniym ):stand ( $05975+(\operatorname{amad})$ not in an evil ( $07451+r a()$ thing ( $01697+$ dabar ) ; for he doeth ( $06213+$ (asah ) \{whatsoever\} pleaseth (02654 +chaphets ) him .
whatsoever Eph_05_13 But all (3956-pas -) things that are reproved ( 1651 -elegcho -) are made ( 5319 phaneroo -) manifest ( 5319 -phaneroo -) by the light ( $\mathbf{5 4 5 7}$-phos -):for \{whatsoever\} ( $\mathbf{3 9 5 6}$-pas -) doth make ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) is light ( 5457 -phos -).
whatsoever Eph_06_08 Knowing ( 1492 -eido -) that \{whatsoever\} (5100 -tis -) good (0018 -agathos -) thing any ( $\mathbf{1 5 3 8}$-hekastos -) man doeth ( $\mathbf{4 1 6 0}$-poieo -), the same ( 3778 -houtos -) shall he receive ( 2865 -komizo -) of the Lord ( 2962 -kurios -), whether ( 1535 -eite -) [ he be ] bond ( 1401 -doulos -) or ( 1535 -eite -) free ( 1658 -eleutheros -).
whatsoever Est_02_13 Then thus ( $\mathbf{0 2 0 8 8}+$ zeh ) came ( 00935 +bow) ) [ every ] maiden ( 05291 +na(arah ) unto the king ( 04428 +melek ) ; \{whatsoever\} she desired ( 00559 +)amar ) was given ( 05414 +nathan ) her to go ( 00935 +bow) ) with her out of the house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) unto the king s (04428 +melek) house (01004 +bayith ).
whatsoever Exo_13_02 Sanctify (06942 +qadash ) unto me all (03605 +kol ) the firstborn (01060 +b@ kowr ) , \{whatsoever\} ( $03605+\mathrm{kol}$ ) openeth ( 06363 +peter ) the womb ( 07358 +rechem ) among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , [ both ] of man ( 00120 +)adam ) and of beast ( 00929 +b@hemah ):it [is ] mine .
whatsoever Exo_21_30 If ( $\mathbf{0 0 5 1 8}+$ +)im ) there be laid ( 07896 +shiyth ) on ( 05921 +(al) him a sum ( 03724 +kopher ) of money , then he shall give ( 05414 +nathan ) for the ransom ( 06306 +pidyowm ) of his life (05315 + nephesh ) \{whatsoever\} is laid (07896 + shiyth ) upon him .
whatsoever Ezr_07_18 And \{whatsoever\} shall seem (03191 +y@tab ) good (03191 +y@tab ) to thee , and to thy brethren ( 00252 +)ach ) , to do ( 05648 +(abad ) with the rest ( $07606+$ sh @) ar ) of the silver ( 03702 $+\mathrm{k} @$ caph ) and the gold ( $01722+\mathrm{d} @$ hab ) , that do ( 05648 +(abad) after the will ( 07470 +r@uwth ) of your God (00426 +)elahh ) .
whatsoever Ezr_07_20 And \{whatsoever\} more ( 07608 +sha)arah ) shall be needful ( 02819 +chashchuwth ) for the house ( 01005 +bayith ) of thy God ( 00426 +)elahh ), which ( 01768 +diy ) thou shalt have occasion ( $05308+\mathbf{n} @$ phal ) to bestow ( $05415+n @$ than ) , bestow ( $05415+n @$ than ) [ it ] out of the king s ( 04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ) .
whatsoever Ezr_07_21 And I , [ even ] I Artaxerxes (00783 +)Artachshashta) ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) , do make ( $07761+$ suwm ) a decree $(02942+\mathrm{t} @(\mathrm{em})$ to all $(03606+\mathrm{kol})$ the treasurers $(01490+$ gizbar $)$ which ( 01768 +diy ) [ are ] beyond ( 05675 +(abar ) the river ( 05103 +n@har ) , that \{whatsoever\} Ezra ( 05830 +(Ezra) ) the priest ( 03548 + kohen ) , the scribe ( 05613 +capher ) of the law ( 01882 +dath ) of the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) , shall require ( $07593+$ sh @)el ) of you , it be done ( 05648 +(abad ) speedily (00629 +)ocparna) ),
whatsoever Gal_02_06 But of these who seemed (1380-dokeo -) to be somewhat ( 5100 -tis -) , ( $\{$ whatsoever\} they were, it maketh ( $\mathbf{1 3 0 8}$-diaphero -) no (3762 -oudeis -) matter (1308-diaphero -) to me:God (2316 theos -) accepteth (2983 -lambano -) no (3756-ou -) man s (0444-anthropos -) person (4383 -prosopon -):) for they who seemed ( 1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323prosanatithemi -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) to me :
whatsoever Gal_06_07 Be not deceived (4105-planao -) ; God (2316-theos -) is not mocked (3456mukterizo -):for \{whatsoever\} (1437-ean -) a man (0444-anthropos -) soweth (4687-speiro -), that shall he also (2532 -kai -) reap (2325-therizo -).
whatsoever Gen_02_19 And out of the ground ( 00127 +)adamah ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) formed ( 03335 + yatsar ) every ( 03605 +kol ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , and every ( $03605+\mathrm{kol}$ ) fowl ( $05775+(0 \mathrm{owh})$ of the air ( 08064 +shamayim ) ; and brought ( 00935 +bow) ) [ them ] unto Adam ( 00120 +)adam ) to see $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah ) what $(04100$ +mah ) he would call (07121 +qara) ) them:and \{whatsoever\} Adam (00120 +)adam ) called (07121 +qara) ) every living (02416 +chay ) creature ( 05315 +nephesh ) , that [ was ] the name ( 08034 +shem ) thereof .
whatsoever Gen_08_19 Every ( 03605 +kol ) beast ( 02416 +chay ) , every ( $03605+\mathrm{kol}$ ) creeping ( 07431 +remes ) thing , and every ( $03605+\mathrm{kol}$ ) fowl ( 05775 +(owph ), [ and ] \{whatsoever\} ( $03605+\mathrm{kol}$ ) creepeth ( 07430 +ramas ) upon the earth ( 00776 +)erets ) , after their kinds ( 04940 +mishpachah ), went ( 03318 +yatsa) ) forth (03318 +yatsa) ) out of the ark (08392 + tebah ) .
whatsoever Gen_19_12. And the men ( 00582 +)enowsh ) said ( 00559 +)amar ) unto Lot ( 03876 +Lowt ), Hast thou here ( 06311 +poh ) any ( $\mathbf{0 4 3 1 0}$ +miy ) besides ( $\mathbf{0 5 7 5 0}+(0 w d$ ) ? son ( 01121 +ben ) in law ( 02859 +chathan ) , and thy sons ( 01121 +ben ), and thy daughters ( 01363 +gobahh ), and \{whatsoever\} thou hast in the city ( $\mathbf{0 5 8 9 2}$ +(iyr ), bring ( 03318 +yatsa) ) [ them ] out of this place ( 04725 +maqowm ) :
whatsoever Gen_31_16 For all ( 03605 +kol ) the riches ( 06239 +(osher ) which ( 00834 +)aher ) God ( 00430 +)elohiym ) hath taken ( 05337 +natsal ) from our father (1) , that [ is ] ours, and our children $s(01121$ +ben ):now (06258 +(attah ) then , \{whatsoever\} God (00430 +)elohiym ) hath said (00559 +)amar ) unto thee, do (06213 +(asah ) .
whatsoever Gen_39_22 And the keeper ( 08269 +sar ) of the prison committed ( 05414 +nathan ) to Joseph $s$ ( $03130+$ Yowceph ) hand ( $03027+$ yad $)$ all $(03605+\mathrm{kol})$ the prisoners $(00615+$ aciyr ) that [ were] in the prison ; and \{whatsoever\} they did ( $06213+$ (asah ) there ( $08033+$ sham ) , he was the doer ( $06218+$ (asowr ) [ of it ].
whatsoever Jer_01_07 But the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto me , Say (00559 +)amar ) not , I [ am ] a child ( 05288 +na(ar ):for thou shalt go ( 03212 +yalak ) to all ( $03605+\mathrm{kol}$ ) that I shall send ( 07971 +shalach ) thee, and \{whatsoever\} I command ( 06680 +tsavah ) thee thou shalt speak (01696 +dabar ) .
whatsoever Jer_42_04 Then Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ) said (00559 +)amar ) unto them , I have heard ( 08085 +shama( ) [ you ] ; behold ( 02005 +hen ) , I will pray ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) according to your words ( 01697 +dabar ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] \{whatsoever\} ( $03605+$ kol ) thing ( 01697 +dabar ) the LORD ( $03068+$ Y @hovah ) shall answer ( 06030 +(anah ) you, I will declare ( 05046 +nagad ) [ it ] unto you ; I will keep ( 04513 +mana( ) nothing back ( 04513 +mana( ) from you .
whatsoever Jer_44_17 But we will certainly do (06213 +(asah ) \{whatsoever\} thing (01697 +dabar ) goeth (03318 + yatsa) ) forth (03318 + yatsa) ) out of our own mouth ( 06310 +peh ) , to burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto the queen ( $\mathbf{0 4 4 4 6}+\mathrm{m} @$ leketh ) of heaven ( $08064+$ shamayim ) , and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her, as we have done ( 06213 +(asah ), we , and our fathers (1) , our kings ( 04428 +melek ), and our princes ( 08269 +sar ), in the cities ( $05892+(\mathrm{iyr}$ ) of Judah ( $03063+$ Y @huwdah ) , and in the streets ( 02351 +chuwts ) of Jerusalem ( 03389 +Y@ruwshalaim ):for [ then ] had ( 01961 +hayah ) we plenty ( $07646+$ saba( ) of victuals ( 03899 +lechem ), and were well (02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ).
whatsoever Job_37_12 And it is turned ( 02015 +haphak ) round ( 04524 +mecab ) about by his counsels ( 08458 +tachbulah ):that they may do ( $06467+$ po(al ) \{whatsoever\} he commandeth ( 06680 +tsavah ) them upon the face ( 06440 +paniym ) of the world ( 08398 +tebel ) in the earth $(00776$ +)erets ) .
whatsoever Job_41_11 . Who ( 04310 +miy ) hath prevented ( 06923 +qadam ) me, that I should repay ( 07999 +shalam ) [ him ? \{whatsoever\} is ] under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 + shamayim ) is mine .
whatsoever Joh_05_04 For an angel (0032 -aggelos -) went (2597-katabaino -) down (2597-katabaino -) at (2596-kata -) a certain season ( 2540 -kairos -) into ( 1722 -en -) the pool ( 2861 -kolumbethra -) , and troubled ( 5015 -tarasso -) the water ( 5204 -hudor -):whosoever ( 3588 -ho -) then ( 3767 -oun -) first (4413 protos -) after ( $\mathbf{3 3 2 6}$-meta -) the troubling ( $\mathbf{5 0 1 5}$-tarasso -) of the water ( $\mathbf{5 2 0 4}$-hudor -) stepped ( $\mathbf{1 6 8 4}$ embaino -) in was made ( $\mathbf{1 0 9 6}$-ginomai -) whole ( 5199 -hugies -) of \{whatsoever\} ( $\mathbf{1 2 2 1}$-depote -) disease (3553 -nosema -) he had (2722-katecho -) .
whatsoever Joh_11_22 But I know (1492 -eido -), that even ( 2532 -kai -) now ( $\mathbf{3 5 6 8}$-nun -) , \{whatsoever\} (0302 -an -) thou wilt ask ( 0154 -aiteo -) of God ( 2316 -theos -), God ( 2316 -theos -) will give ( $\mathbf{1 3 2 5}$-didomi ) [ it ] thee .
whatsoever Joh_14_13 And \{whatsoever\} (0302-an -) ye shall ask (0154 -aiteo -) in my name (3686-onoma ), that will I do (4160 -poieo -), that the Father ( 3962 -pater -) may be glorified (1392-doxazo -) in the Son (5207-huios -).
whatsoever Joh_14_26 But the Comforter (3875-parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost ( 4151 -pneuma -), whom ( 3739 -hos -) the Father ( 3962 -pater -) will send ( 3992 -pempo -) in my name ( 3686 -onoma -) , he shall teach ( 1321 -didasko -) you all ( 3956 -pas -) things , and bring ( 5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance ( 5279 -hupomimnesko -) , \{whatsoever\} (3739-
hos -) I have said (2036-epo -) unto you .
whatsoever Joh_15_14 Ye are my friends ( $\mathbf{5 3 8 4}$-philos -) , if ( 1437 -ean -) ye do ( $\mathbf{4 1 6 0}$-poieo -) \{whatsoever\} (3745-hosos -) I command (1781 -entellomai -) you .
whatsoever Joh_15_16 Ye have not chosen ( 1586 -eklegomai -) me , but I have chosen ( 1586 -eklegomai -) you , and ordained ( 5087 -tithemi -) you , that ye should go ( 5217 -hupago -) and bring ( 5342 -phero -) forth fruit ( $\mathbf{2 5 9 0}$-karpos -), and [ that ] your ( $\mathbf{5 2 1 6}$-humon -) fruit ( 2590 -karpos -) should remain ( $\mathbf{3 3 0 6}$-meno ):that \{whatsoever\} (0302-an -) ye shall ask (0154-aiteo -) of the Father (3962-pater -) in my name (3686onoma -) , he may give ( 1325 -didomi -) it you .
whatsoever Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225aletheia -) , is come ( 2064 -erchomai -), he will guide ( 3594 -hodegeo -) you into ( 1519 -eis -) all ( 3956 -pas -) truth ( 0225 -aletheia -):for he shall not speak (2980 -laleo -) of himself ( $\mathbf{1 4 3 8}$-heautou -) ; but \{whatsoever\} (0302-an -) he shall hear ( 0191 -akouo -), [ that ] shall he speak (2980 -laleo -): and he will shew (0312anaggello -) you things to come (2064 -erchomai -) .
whatsoever Joh_17_07 Now (3568 -nun -) they have known (1097-ginosko -) that all (3956 -pas -) things \{whatsoever\} ( $\mathbf{3 7 4 5}$-hosos -) thou hast given ( $\mathbf{1 3 2 5}$-didomi -) me are of thee .
whatsoever Jud_10_15 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto the LORD (03068 + Y @hovah ), We have sinned (02398 +chata) ): do (06213 +(asah ) thou unto us \{whatsoever\} ( $03605+\mathrm{kol}$ ) seemeth ( 05869 +(ayin ) good ( 02896 +towb ) unto thee ; deliver ( 05337 +natsal ) us only $(\mathbf{0 0 3 8 9}+)$ ak ) , we pray $(04994+n a)$ ) thee , this $(02088+$ zeh $)$ day ( $03117+$ yowm $)$.
whatsoever Jud_11_31 Then it shall be, that \{whatsoever\} (00834 +)aher ) cometh (03318 +yatsa) ) forth ( 03318 + yatsa) ) of the doors ( 01817 +deleth ) of my house ( 01004 +bayith ) to meet ( $07125+$ qir)ah ) me , when I return ( 07725 +shuwb ) in peace ( 07965 +shalowm ) from the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), shall surely be the LORD S (03068 + Y @hovah ) , and I will offer ( 05927 +(alah ) it up for a burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering .
whatsoever Lev_05_03 Or ( 00176 +)ow ) if ( $\mathbf{0 3 5 8 8}$ +kiy ) he touch ( 05060 +naga( ) the uncleanness ( 02932 +tum)ah ) of man (00120 +)adam ), \{whatsoever\} ( $03605+\mathrm{kol}$ ) uncleanness ( $02932+$ tum $)$ ah ) [it be ] that a man shall be defiled ( 02930 +tame) ) withal , and it be hid ( 05956 +(alam ) from him ; when he knoweth ( 03045 +yada( ) [ of it ] , then he shall be guilty ( 00816 +) asham ).
whatsoever Lev_05_04 Or ( 00176 +) ow ) if ( 03588 +kiy ) a soul ( 05315 +nephesh ) swear ( 07650 +shaba( ), pronouncing ( 00981 +bata) ) with [ his ] lips ( 08193 +saphah ) to do evil ( $07489+\mathrm{ra}(\mathrm{a}()$, or ( $00176+$ ) ow ) to do good (03190 +yatab ) , \{whatsoever\} [it be ] that a man ( 00120 +) adam ) shall pronounce ( $00981+$ bata) ) with an oath ( $07621+\operatorname{sh} @$ buw $(a h)$ ) , and it be hid ( 05956 +(alam ) from him ; when he knoweth ( 03045 +yada( ) [ of it ] , then he shall be guilty ( 00816 +)asham ) in one ( 00259 +)echad ) of these ( $00428+$ )el - leh )
whatsoever Lev_11_09. These ( 02088 +zeh ) shall ye eat ( 00398 +)akal ) of all ( $03605+\mathrm{kol}$ ) that $[$ are ] in the waters ( 04325 +mayim ) : \{whatsoever\} ( $03605+\mathrm{kol}$ ) hath fins ( $05579+\mathrm{c} @$ nappiyr ) and scales ( 07193 +qasqeseth ) in the waters ( 04325 +mayim ) , in the seas ( 03220 +yam ) , and in the rivers ( 05158 +nachal ) , them shall ye eat (00398 +)akal) .
whatsoever Lev_11_27 And \{whatsoever\} ( 03605 +kol ) goeth ( 01980 +halak ) upon his paws ( 03709 +kaph ) , among all ( $03605+\mathrm{kol}$ ) manner of beasts ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) that go ( 01980 +halak ) on ( $05921+($ al $)$ [ all (03605 + kol ) ] four ( 00702 +) arba( ) , those ( 01992 +hem ) [ are ] unclean ( 02931 +tame) ) unto you : whoso $(03605+\mathrm{kol})$ toucheth ( 05060 +naga () their carcase ( $05038+\mathrm{n} @$ belah ) shall be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( $06153+($ ereb ) .
whatsoever Lev_11_32 And upon whatsoever ( $03605+\mathrm{kol}$ ) [ any ] of them , when ( 03588 +kiy ) they are dead ( 04194 +maveth ) , doth fall ( 05307 +naphal ) , it shall be unclean ( 02930 +tame) ) ; whether [ it be ] any ( $03605+\mathrm{kol}$ ) vessel ( $03627+\mathrm{k} @$ liy ) of wood ( $06086+(\mathrm{ets})$ ) or ( $00176+$ ) ow ) raiment ( 00899 +beged ) , or ( $00176+$ )ow ) skin ( $05785+($ owr $)$, or ( $\mathbf{0 0 1 7 6}+$ )ow ) sack ( $08242+$ saq ) , \{whatsoever\} ( $03605+\mathrm{kol}$ ) vessel ( $03627+\mathrm{k} @$ liy ) [ it be ] , wherein ( $00834+$ )aher ) [ any ] work ( $04399+\mathrm{m} @ l a) k$ kah ) is done ( 06213 +(asah ) , it must be put ( 00935 +bow) ) into water ( 04325 +mayim ), and it shall be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) ; so it shall be cleansed ( 02891 +taher ) .
whatsoever Lev_11_32 And upon \{whatsoever\} ( $03605+\mathrm{kol}$ ) [ any ] of them, when ( 03588 +kiy ) they are dead ( 04194 +maveth ), doth fall ( 05307 +naphal ) , it shall be unclean ( 02930 +tame) ) ; whether [ it be ] any ( $03605+\mathrm{kol}$ ) vessel ( $03627+\mathrm{k} @$ liy ) of wood ( $06086+(\mathrm{ets})$, or ( $00176+$ ) ow ) raiment ( 00899 +beged ) , or ( 00176 +)ow ) skin ( $05785+($ owr ) , or ( $00176+$ )ow ) sack ( $08242+$ saq ), whatsoever ( $03605+\mathrm{kol}$ ) vessel ( $03627+\mathrm{k} @$ liy ) [ it be ] , wherein ( 00834 +)aher ) [ any ] work ( $04399+m @ l a) k a h$ ) is done ( 06213 +(asah ), it must be put ( 00935 +bow) ) into water ( 04325 +mayim ) , and it shall be unclean ( $02930+$ tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb) ) so it shall be cleansed ( 02891 +taher ) .
whatsoever Lev_11_33 And every ( 03605 + kol ) earthen ( $\mathbf{0 2 7 8 9}$ +cheres ) vessel ( 03627 +k @liy ), whereinto [ any ] of them falleth ( 05307 +naphal ) , \{whatsoever\} ( $03605+\mathrm{kol}$ ) [ is ] in it shall be unclean ( 02930 +tame) ) ; and ye shall break ( 07665 +shabar ) it
whatsoever Lev_11_42 Whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon the belly ( 01512 +gachown ) , and whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon [ all ] four ( $00702+$ )arba( ), or ( $05704+(\mathrm{ad}$ ) \{whatsoever\} ( $03605+\mathrm{kol}$ ) hath more ( $\mathbf{0 7 2 3 5}+$ rabah ) feet ( 07272 +regel ) among all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ), them ye shall not eat (00398 +)akal) ; for they [ are ] an abomination (08263 +sheqets ).
whatsoever Lev_11_42 Whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon the belly ( 01512 +gachown ), and \{whatsoever\} ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon [ all ] four ( 00702 +)arba( ), or ( 05704 +(ad ) whatsoever ( $03605+\mathrm{kol}$ ) hath more ( 07235 +rabah ) feet ( 07272 +regel ) among all ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ), them ye shall not eat (00398 +)akal) ; for they [ are ] an abomination (08263 +sheqets ).
whatsoever Lev_13_58 And the garment ( 00899 +beged ) , either ( 00176 +)ow ) warp ( 08359 +sh@thiy ) , or $(00176+$ )ow ) woof ( $06154+($ ereb ) , or ( $00176+$ )ow ) \{whatsoever\} ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) of skin ( $05785+($ owr ) [ it be ], which (00834 +)aher ) thou shalt wash ( $03526+$ kabac ) , if the plague ( 05061 +nega( ) be departed ( 05493 +cuwr ) from them , then it shall be washed ( 03526 +kabac ) the second ( 08145 +sheniy ) time, and shall be clean ( 02891 +taher ) .
whatsoever Lev_15_26 Every ( 03605 +kol ) bed ( 04904 +mishkab ) whereon she lieth ( 07901 +shakab ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of her issue ( $02101+$ zowb ) shall be unto her as the bed ( 04904 +mishkab ) of her separation ( 05079 +niddah ) : and \{whatsoever\} she sitteth ( 03427 +yashab ) upon shall be unclean (02931 +tame) ), as the uncleanness ( 02932 +tum)ah ) of her separation ( 05079 +niddah ) .
whatsoever Lev_17_10. And \{whatsoever\} man (00376 +)iysh ) [ there be ] of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), or of the strangers ( 01616 +ger ) that sojourn ( $01481+$ guwr ) among (08432 +tavek) you , that eateth ( 00398 +)akal ) any ( $03605+\mathrm{kol}$ ) manner of blood ( 01818 +dam ); I will even set ( 05414 +nathan ) my face ( 06440 +paniym ) against that soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) blood ( 01818 +dam ) , and will cut ( 03772 +karath ) him off from among ( 07130 +qereb ) his people ( 05971 +(am ).
whatsoever Lev_17_13 And \{whatsoever\} man (00376 +)iysh ) [ there be ] of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , or of the strangers ( 01616 +ger ) that sojourn ( 01481 +guwr ) among (08432
+tavek ) you , which ( 00834 +)aher ) hunteth ( 06679 +tsuwd ) and catcheth ( 06679 +tsuwd ) any beast ( 02416 +chay ) or ( $00176+$ ) ow ) fowl ( 05775 +(owph ) that may be eaten ( $00398+$ )akal ) ; he shall even pour ( 08210 +shaphak ) out the blood ( 01818 +dam ) thereof , and cover ( $03680+$ kacah ) it with dust ( 06083 +(aphar )
whatsoever Lev_21_18 For \{whatsoever\} ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) [ he be ] that hath a blemish ( $03971+\mathrm{m}$ ) uwm ) , he shall not approach ( 07126 +qarab ) : a blind ( 05787 +(ivver ) man ( 00376 +)iysh ) , or $(00176+)$ ow $)$ a lame $(06455+$ picceach ) , or $(00176+)$ ow ) he that hath a flat ( $02763+$ charam ) nose ( 02763 +charam ) , or (00176 +)ow ) any thing superfluous (08311 +sara( ),
whatsoever Lev_22_05 Or (00176 +)ow ) whosoever toucheth ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) thing , whereby ( 00834 +)aher ) he may be made unclean ( 02930 +tame) ) , or ( $00176+$ ) ow ) a man ( 00120 +)adam ) of whom ( 00834 +)aher ) he may take uncleanness ( 02930 +tame) ) , \{whatsoever\} ( 03605 +kol ) uncleanness ( 02932 +tum)ah ) he hath ;
whatsoever Lev_22_20 [ But ] \{whatsoever\} ( $03605+\mathrm{kol})$ hath a blemish ( $03971+\mathrm{m}$ )uwm ), [ that ] shall ye not offer ( $\mathbf{0 7 1 2 6}$ +qarab ) : for it shall not be acceptable ( $\mathbf{0 7 5 2 2}$ +ratsown ) for you .
whatsoever Lev_23_29 For \{whatsoever\} ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) [ it be ] that shall not be afflicted ( $06031+($ anah $)$ in that same ( $06106+($ etsem ) day ( 03117 +yowm ) , he shall be cut ( 03772 +karath ) off from among his people ( $05971+(\mathrm{am})$.
whatsoever Lev_23_30 And \{whatsoever\} ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) [ it be ] that doeth ( 06213 $+($ asah ) any ( $03605+\mathrm{kol})$ work ( $04399+\mathrm{m} @ l a) k a h)$ in that same ( $06106+($ etsem ) day ( 03117 +yowm ), the same ( 06106 +(etsem ) soul ( 05315 +nephesh ) will I destroy (6) from among ( 07130 +qereb ) his people (05971 +(am ).
whatsoever Lev_27_31 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) a man ( $00376+$ )iysh ) will at all redeem ( 01350 +ga)al ) [ ought ] of his tithes ( 04643 +ma(aser ) , he shall add ( 03254 +yacaph ) thereto ( $05921+($ al ) the fifth (02549 +chamiyshiy ) [ part ] thereof . 27:32 And concerning the tithe (04643 +ma(aser) of the herd (01241 +baqar ), or of the flock ( $06629+$ tso $)$ ) , [ even ] of \{whatsoever\} ( $03605+\mathrm{kol}$ ) passeth ( $05674+($ abar $)$ under ( 08478 +tachath ) the rod ( 07626 +shebet ) , the tenth ( $06224+$ (asiyriy ) shall be holy ( 06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .
whatsoever Luk_09_04 And \{whatsoever\} 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 -ekeithen - depart 1831 -exerchomai - .
whatsoever Luk_10_05 And into 1519 -eis - \{whatsoever\} 0302 -an - house 3614 -oikia - ye enter 1525 eiserchomai - , first 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [ be ] to this 5129 -toutoi - house 3624 -oikos - .
whatsoever Luk_10_08 And into 1519 -eis - \{whatsoever\} 0302 -an - city 4172 -polis - ye enter 1525 eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such things as are set 3908 paratithemi - before 3908 -paratithemi - you :
whatsoever Luk_10_10 But into 1519 -eis - \{whatsoever\} 0302 -an - city 4172 -polis - ye enter 1525 eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 eis - the streets 4113 -plateia - of the same 0846 -autos - , and say 2036 -epo - ,
whatsoever Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and \{whatsoever\} 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I
come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .
whatsoever Luk_12_03 Therefore 5607 -on - \{whatsoever\} 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .
whatsoever Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846-autos -) Herodias (2266 -Herodias -) came ( 1525 -eiserchomai -) in , and danced ( 3738 -orcheomai -), and pleased ( 0700 -aresko -) Herod (2264-Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king ( 0935 -basileus -) said ( 2036 -epo -) unto the damsel (2877-korasion -), Ask (0154-aiteo -) of me \{whatsoever\} (1437-ean -) thou wilt (2309-thelo -) , and I will give ( $\mathbf{1 3 2 5}$-didomi -) [ it ] thee .
whatsoever Mar_07_11 But ye say (3004-lego -) , If (1437-ean -) a man (0444 -anthropos -) shall say (2036 epo -) to his father ( $\mathbf{3 9 6 2}$-pater -) or (2228-e -) mother ( 3384 -meter -), [ It is ] Corban ( 2878 -korban -), that is to say , a gift ( $\mathbf{1 4 3 5}$-doron -) , by \{whatsoever\} ( 1437 -ean -) thou mightest be profited ( $\mathbf{5 6 2 3}$-opheleo -) by me ; [ he shall be free ].
whatsoever Mar_07_18 And he saith (3004-lego -) unto them , Are ye so (3779 -houto -) without (0801asunetos -) understanding ( 0801 -asunetos -) also ( 2532 -kai -) ? Do ye not perceive ( $\mathbf{3 5 3 9}$-noieo -), that \{whatsoever\} ( 3956 -pas -) thing from without ( 1855 -exothen -) entereth ( 1531 -eisporeuomai -) into ( 1519 eis -) the man ( 0444 -anthropos -), [ it ] cannot (1410 -dunamai -) defile (2840-koinoo -) him ;
whatsoever Mar_09_13 But I say (3004 -lego -) unto you , That Elias ( $\mathbf{2 2 4 3}$-Helias -) is indeed (2532 -kai -) come (2064 -erchomai -), and they have done ( 4160 -poieo -) unto him \{whatsoever\} ( $\mathbf{3 7 4 5}$-hosos -) they listed (2309-thelo -) , as it is written (1125-grapho -) of him .
whatsoever Mar_10_21 Then (1161 -de -) Jesus ( 2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025-agapao -) him , and said (2036-epo -) unto him , One (1520 -heis -) thing thou lackest ( 5302 -hustereo -):go ( $\mathbf{5 2 1 7}$-hupago -) thy way , sell (4453 -poleo -) \{whatsoever\} ( $\mathbf{3 7 4 5}$-hosos -) thou hast (2192 -echo -), and give ( $\mathbf{1 3 2 5}$-didomi -) to the poor ( 4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344thesauros -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -): and come ( 1204 -deuro -) , take ( 0142 -airo -) up the cross (4716stauros -) , and follow ( 0190 -akoloutheo -) me .
whatsoever Mar_10_35 And James ( 2385 -Iakobos -) and John (2491-Ioannes -), the sons ( 5207 -huios -) of Zebedee (2199-Zebedaios -) , come (4365-prosporeuomai -) unto him , saying (3004 -lego -), Master (1320 didaskalos -), we would (2309 -thelo -) that thou shouldest do (4160 -poieo -) for us \{whatsoever\} (1437-ean -) we shall desire ( 0154 -aiteo -) .
whatsoever Mar_11_23 For verily ( 0281 -amen -) I say ( 3004 -lego -) unto you, That whosoever ( 0302 -an -) shall say ( 2036 -epo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Be thou removed ( 0142 -airo -), and be thou cast ( 0906 -ballo -) into the sea ( 2281 -thalassa -) ; and shall not doubt ( $\mathbf{1 2 5 2}$-diakrino -) in his heart ( $\mathbf{2 5 8 8}$-kardia -), but shall believe ( 4100 -pisteuo -) that those things which ( $\mathbf{3 7 3 9}$-hos -) he saith ( $\mathbf{3 0 0 4}$ -lego -) shall come ( 1096 -ginomai -) to pass ; he shall have (2071 -esomai -) \{whatsoever\} (0302-an -) he saith (3004-lego -) .
whatsoever Mar_13_11 But when (3752-hotan -) they shall lead (0071-ago -) [ you ] , and deliver ( 3860 paradidomi -) you up , take no ( 3361 -me -) thought (4305-promerimnao -) beforehand (4305promerimnao -) what ( 5101 -tis -) ye shall speak ( 2980 -laleo -), neither ( $\mathbf{3 3 6 6}$-mede -) do ye premeditate ( 3191 -meletao -):but \{whatsoever\} ( 1437 -ean -) shall be given ( $\mathbf{1 3 2 5}$-didomi -) you in that hour ( $\mathbf{5 6 1 0}$-hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -), but the Holy (0040 -hagios -) Ghost (4151 -pneuma -).
whatsoever Mat_05_37 But let your ( 5216 -humon -) communication (3056-logos -) be , Yea ( 3483 -nai -), yea ( $\mathbf{3 4 8 3}$-nai -); Nay ( $\mathbf{3 7 5 6}$-ou -), nay ( $\mathbf{3 7 5 6}$-ou -):for \{whatsoever\} ( 3588 -ho -) is more ( 4053 -perissos -) than these ( 5130 -touton -) cometh ( 1511 -einai -) of evil ( 4190 -poneros -) .
whatsoever Mat_07_12 . Therefore ( $\mathbf{3 7 6 7}$-oun -) all ( 3956 -pas -) things \{whatsoever\} ( 0302 -an -) ye would (2309-thelo -) that men ( $\mathbf{0 4 4 4}$-anthropos -) should do ( 4160 -poieo -) to you , do ( $\mathbf{4 1 6 0}$-poieo -) ye even ( 2532 -kai -) so ( $\mathbf{3 7 7 9}$-houto -) to them:for this ( $\mathbf{3 7 7 8}$-houtos -) is the law ( $\mathbf{3 5 5 1}$-nomos -) and the prophets (4396 -prophetes -) .
whatsoever Mat_10_11 And into ( 1519 -eis -) \{whatsoever\} (0302-an -) city (4172-polis -) or (2228-e -) town (2968 -kome -) ye shall enter ( 1525 -eiserchomai -), enquire ( 1833 -exetazo -) who ( 5101 -tis -) in it is worthy ( 0514 -axios -) ; and there ( 1563 -ekei -) abide ( 3306 -meno -) till (2193 -heos -) ye go (1831exerchomai -) thence .
whatsoever Mat_14_07 Whereupon (3606-hothen -) he promised (3670 -homologeo -) with an oath (3727horkos -) to give ( $\mathbf{1 3 2 5}$-didomi -) her \{whatsoever\} (1437-ean -) she would ask (0154-aiteo -) .
whatsoever Mat_15_05 But ye say (3004-lego -), Whosoever (0302 -an -) shall say (2036-epo -) to [ his ] father (3962 -pater -) or (2228-e -) [ his ] mother (3384-meter -), [ It is ] a gift ( $\mathbf{1 4 3 5}$-doron -) , by \{whatsoever\} (1437-ean -) thou mightest be profited ( 5623 -opheleo -) by me ;
whatsoever Mat_15_17 Do not ye yet (3768-oupo -) understand (3539 -noieo -) , that \{whatsoever\} (3956pas -) entereth ( 1531 -eisporeuomai -) in at ( 1519 -eis -) the mouth ( 4750 -stoma -) goeth ( 5562 -choreo -) into ( 1519 -eis -) the belly ( 2836 -koilia -), and is cast ( 1544 -ekballo -) out into ( 1519 -eis -) the draught (0856-aphedron -) ?
whatsoever Mat_16_19 And I will give ( $\mathbf{1 3 2 5}$-didomi -) unto thee the keys ( 2807 -kleis -) of the kingdom (0932-basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -): and whatsoever ( 1437 -ean -) thou shalt bind ( $\mathbf{1 2 1 0}$-deo -) on ( 1909 -epi -) earth ( 1093 -ge -) shall be bound ( 1210 -deo -) in heaven ( 3772 -ouranos -):and \{whatsoever\} (1437-ean -) thou shalt loose (3089 -luo -) on (1909-epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in heaven (3772 -ouranos -) .
whatsoever Mat_16_19 And I will give ( $\mathbf{1 3 2 5}$-didomi -) unto thee the keys ( 2807 -kleis -) of the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -):and \{whatsoever\} ( 1437 -ean -) thou shalt bind ( $\mathbf{1 2 1 0}$-deo -) on ( 1909 -epi -) earth ( 1093 -ge -) shall be bound ( 1210 -deo -) in heaven ( 3772 -ouranos -):and whatsoever ( 1437 -ean -) thou shalt loose ( $\mathbf{3 0 8 9}$-luo -) on ( 1909 -epi -) earth ( 1093 -ge -) shall be loosed ( $\mathbf{3 0 8 9}$-luo -) in heaven (3772 -ouranos -) .
whatsoever Mat_17_12 But I say (3004-lego -) unto you , That Elias (2243-Helias -) is come (2064 erchomai -) already (2235 -ede -), and they knew ( 1912 -epibareo -) him not , but have done ( 4160 -poieo -) unto him \{whatsoever\} ( $\mathbf{3 7 4 5}$-hosos -) they listed (2309 -thelo -) . Likewise (3779 -houto -) shall also (2532kai -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man (0444-anthropos -) suffer (3958-pascho -) of them .
whatsoever Mat_18_18 Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, Whatsoever ( 1437 -ean -) ye shall bind ( 1210 -deo -) on ( 1909 -epi -) earth ( 1093 -ge -) shall be bound ( 1210 -deo -) in heaven ( 3772 ouranos -): and \{whatsoever\} ( 1437 -ean -) ye shall loose ( 3089 -luo -) on (1909-epi -) earth ( 1093 -ge -) shall be loosed ( $\mathbf{3 0 8 9}$-luo -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
whatsoever Mat_20_04 And said (2036 -epo -) unto them ; Go (5217 -hupago -) ye also (2532 -kai -) into ( 1519 -eis -) the vineyard ( $\mathbf{0 2 9 0}$-ampelon -), and \{whatsoever\} ( 1437 -ean -) is right ( 1342 -dikaios -) I will give you . And they went ( 0565 -aperchomai -) their way .
whatsoever Mat_20_07 They say (3004 -lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man
( 3762 -oudeis -) hath hired ( $\mathbf{3 4 0 9}$-misthoo -) us . He saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Go (5217 -hupago -) ye also ( $\mathbf{2 5 3 2}$-kai -) into ( $\mathbf{1 5 1 9}$-eis -) the vineyard ( $\mathbf{0 2 9 0}$-ampelon -) ; and \{whatsoever\} ( $\mathbf{1 4 3 7}$-ean -) is right (1342-dikaios -), [ that ] shall ye receive (2983 -lambano -) .
whatsoever Mat_21_22 And all (3956 -pas -) things , \{whatsoever\} (0302 -an -) ye shall ask ( 0154 -aiteo -) in prayer (4335 -proseuche -) , believing (4100 -pisteuo -) , ye shall receive (2983 -lambano -) .
whatsoever Mat_23_03 All (3956-pas -) therefore (3767-oun -) \{whatsoever\} (0302-an -) they bid (2036 epo -) you observe ( 5083 -tereo -), , that ] observe ( 5083 -tereo -) and do ( 4160 -poieo -) ; but do ( 4160 -poieo -) not ye after ( 2596 -kata -) their works (2041-ergon -):for they say (3004-lego -) , and do (4160 -poieo -) not.
whatsoever Mat_28_20 Teaching (1321 -didasko -) them to observe ( 5083 -tereo -) all ( $\mathbf{3 9 5 6}$-pas -) things \{whatsoever\} ( $\mathbf{3 7 4 5}$-hosos -) I have commanded ( $\mathbf{1 7 8 1}$-entellomai -) you:and, lo (2400 -idou -) , I am ( 1510 -eimi -) with you alway ( 2250 -hemera -), [ even ] unto the end (4930 -sunteleia -) of the world ( 0165 -aion -) . Amen (0281 -amen -) .
whatsoever Num_18_13 [ And ] \{whatsoever\} is first ( 01060 +b@kowr ) ripe in the land ( 00776 +)erets ) , which ( 00834 +)aher ) they shall bring ( 00935 +bow) ) unto the LORD ( $03068+$ Y @ hovah ) , shall be thine ; every ( $03605+$ kol ) one that is clean ( $\mathbf{0 2 8 8 9}+$ tahowr ) in thine house ( 01004 +bayith ) shall eat ( 00398 +)akal ) [ of ] it .
whatsoever Num_19_22 And \{whatsoever\} ( $03605+\mathrm{kol}$ ) the unclean ( $02931+$ tame ) ) [ person ] toucheth ( 05060 +naga () shall be unclean ( 02930 +tame) ) ; and the soul ( 05315 +nephesh ) that toucheth ( 05060 +naga( ) [ it ] shall be unclean (02930 +tame) ) until (05704 +(ad ) even (06153 +(ereb ) .
whatsoever Num_22_17 For I will promote ( 03513 +kabad ) thee unto very ( $03966+m @(0 d)$ great honour ( 03513 +kabad ) , and I will do ( 06213 +(asah ) \{whatsoever\} thou sayest ( $00559+$ )amar ) unto me:come (03212 + yalak ) therefore , I pray (04994 +na) ) thee , curse ( 06895 +qabab ) me this ( 02088 +zeh ) people (05971 + (am ) .
whatsoever Num_23_03 And Balaam ( 01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Stand ( 03320 +yatsab ) by thy burnt ( 05930 +(olah ) offering , and I will go ( 03212 +yalak ):peradventure ( 00194 +)uwlay ) the LORD ( $03068+$ Y @hovah ) will come ( 07136 +qarah ) to meet ( $07125+$ qir)ah ) me:and \{whatsoever\} he sheweth ( 07200 +ra)ah ) me I will tell ( 05046 + nagad ) thee. And he went ( 03212 +yalak ) to an high (08205 + sh@phiy ) place .
whatsoever Num_30_12 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) her husband ( 00376 +)iysh ) hath utterly made them void ( 06565 + parar ) on the day ( 03117 +yowm ) he heard ( 08085 +shama ( ) [ them ; then ] \{whatsoever\} ( 03605 + kol ) proceeded ( 04161 +mowtsa) ) out of her lips ( 08193 +saphah ) concerning her vows ( 05088 +neder ), or ( $00176+$ ) ow ) concerning the bond ( $00632+$ )ecar ) of her soul ( 05315 +nephesh ), shall not stand ( 06965 +quwm ):her husband ( 00376 +)iysh ) hath made them void ( 06565 +parar ) ; and the LORD ( 03068 + Y @hovah ) shall forgive (05545 +calach ) her .
whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( 3745 -hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 -hagnos -), whatsoever (3745-hosos -) things [ are ] lovely (4375-prosphiles -) , \{whatsoever\} (3745hosos -) things [ are ] of good (2163-euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -) , think (3049-logizomai -) on these ( 5023 -tauta -) things .
whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), whatsoever (3745 -hosos -)
things are true ( 0227 -alethes -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 -hagnos -) , \{whatsoever\} ( 3745 -hosos -) things [ are ] lovely (4375-prosphiles -), whatsoever (3745hosos -) things [ are ] of good (2163-euphemos -) report ( 2163 -euphemos -); if (1487-ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -) , think ( $\mathbf{3 0 4 9}$-logizomai -) on these ( 5023 -tauta -) things .
whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( 1342 -dikaios -), \{whatsoever\} ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 -hagnos -), whatsoever (3745-hosos -) things [ are ] lovely (4375-prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -) , and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 epainos -) , think ( $\mathbf{3 0 4 9}$-logizomai -) on these ( 5023 -tauta -) things .
whatsoever Php_04_08 Finally (3063 -loipon -), brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( 3745 -hosos -) things [ are ] honest ( 4586 -semnos -), \{whatsoever\} ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 -hagnos -), whatsoever ( 3745 -hosos -) things [ are ] lovely (4375-prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 epainos -) , think ( $\mathbf{3 0 4 9}$-logizomai -) on these ( 5023 -tauta -) things .
whatsoever Php_04_08 Finally ( 3063 -loipon -) , brethren ( 0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -) , \{whatsoever\} ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( $\mathbf{4 5 8 6}$-semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 -hagnos -), whatsoever ( 3745 -hosos -) things [ are ] lovely (4375-prosphiles -), whatsoever (3745hosos -) things [ are ] of good (2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -) , think ( $\mathbf{3 0 4 9}$-logizomai -) on these ( 5023 -tauta -) things .
whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), \{whatsoever\} (3745-hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 -hagnos -), whatsoever (3745-hosos -) things [ are ] lovely (4375-prosphiles -), whatsoever (3745hosos -) things [ are ] of good (2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -) , think ( $\mathbf{3 0 4 9}$-logizomai -) on these ( 5023 -tauta -) things .
whatsoever Php_04_11 Not that I speak (3004-lego -) in respect ( 2596 -kata -) of want ( 5304 -husteresis ):for I have learned ( $\mathbf{3 1 2 9}$-manthano -) , in \{whatsoever\} ( $\mathbf{3 7 3 9}$-hos -) state I am ( 1510 -eimi -), [ therewith ] to be content (0842-autarkes -) .
whatsoever Psa_01_03 And he shall be like a tree ( 06086 +(ets ) planted ( 08362 +shathal ) by the rivers ( 06388 +peleg ) of water ( 04325 +mayim ) , that bringeth ( 05414 +nathan ) forth ( 05414 +nathan ) his fruit $(06529+p @$ riy ) in his season ( 06256 +(eth ) ; his leaf ( 05929 +(aleh ) also shall not wither ( 05034 +nabel ) ; and $\{$ whatsoever $\}$ he doeth ( $06213+$ (asah ) shall prosper ( $06743+$ tsalach ) .
whatsoever Psa_08_08 The fowl (06833 +tsippowr ) of the air ( 08064 +shamayim ) , and the fish ( 01709 +dag ) of the sea (03220 + yam ) , [ and \{whatsoever\} ] passeth (05674 +(abar) through the paths (00734 + )orach ) of the seas ( $03220+$ yam ) .
whatsoever Psa_115_03 But our God (00430 +)elohiym ) [ is ] in the heavens (08064 +shamayim ):he hath
done (06213 +(asah ) \{whatsoever\} he hath pleased (02654 +chaphets ).
whatsoever Rev_18_22 And the voice ( $\mathbf{5 4 5 6}$-phone -) of harpers ( $\mathbf{2 7 9 0}$-kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers ( 0834 -auletes -) , and trumpeters ( 4538 -salpistes -), shall be heard (0191-akouo-) no ( 3364 -ou me -) more (2089 -eti -) at all ( 3364 -ou me -) in thee ; and no ( 3364 -ou me -) craftsman ( 5079 -technites -), of \{whatsoever\} ( $\mathbf{3 9 5 6}$-pas -) craft ( 5078 -techne -) [ he be ], shall be found (2147-heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound ( 5456 -phone -) of a millstone ( 3458 -mulos -) shall be heard ( 0191 -akouo -) no ( $\mathbf{3 3 6 4}$-ou me -) more ( 2089 -eti -) at all ( $\mathbf{3 3 6 4}$-ou me -) in thee ;
whatsoever Rev_21_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it any ( $\mathbf{3 9 5 6}$-pas -) thing that defileth ( 2840 -koinoo -) , neither [ \{whatsoever\} ] worketh ( 4160 -poieo -) abomination (0946-bdelugma -), or (2532-kai -) [ maketh ] a lie ( 5579 -pseudos -):but they which are written ( $\mathbf{1 1 2 5}$-grapho -) in the Lamb s (0721 -arnion -) book (0975 -biblion -) of life (2222 -zoe -) .
whatsoever Rom_14_23 And he that doubteth ( 1252 -diakrino -) is damned ( 2632 -katakrino -) if ( 1437 -ean -) he eat ( 5315 -phago -) , because (3754 -hoti -) [ he eateth (2068 -esthio -)] not of faith (4102 -pistis -):for \{whatsoever\} ( $\mathbf{3 9 5 6}$-pas -) [ is ] not of faith ( $\mathbf{4 1 0 2}$-pistis -) is $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) .
whatsoever Rom_15_04 For \{whatsoever\} ( 3745 -hosos -) things were written ( 4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning ( 1319 -didaskalia -) , that we through ( $\mathbf{1 2 2 3}$-dia -) patience ( 5281 -hupomone -) and comfort ( $\mathbf{3 8 7 4}$-paraklesis -) of the scriptures ( $\mathbf{1 1 2 4}$-graphe -) might have (2192 -echo -) hope (1680 -elpis -) .
whatsoever Rom_16_02 That ye receive (4327-prosdechomai -) her in the Lord (2962 -kurios -) , as becometh ( 0516 -axios -) saints ( 0040 -hagios -) , and that ye assist ( $\mathbf{3 9 3 6}$-paristemi -) her in \{whatsoever\} (0302 -an -) business (4229 -pragma -) she hath need (5535-chreizo -) of you:for she hath been (1096ginomai -) a succourer (4368-prostatis -) of many ( $\mathbf{4 1 8 3}$-polus -) , and of myself ( 0846 -autos -) also (2532 kai -) .

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And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law $<02859+$ chathan > , and thy sons <01121 +ben > , and thy daughters <01363 + gobahh > , and \{whatsoever\} thou hast in the city $<05892+$, bring <03318 +yatsa>> [ them ] out of this place <04725 +maqowm > : whatsoever GEN 031016 For all <03605 +kol > the riches < $06239+$ which <00834 +> aher > God <00430 +> elohiym > hath taken <05337 +natsal > from our father <1>, that [ is ] ours, and our children s <01121 +ben > : now <06258 + then, $\{$ whatsoever\} God <00430 +>elohiym > hath said <00559 +>amar > unto thee, do <06213 + . whatsoever GEN 039022 And the keeper <08269 +sar > of the prison committed <05414 +nathan > to Joseph s <03130 + Yowceph > hand <03027 +yad > all <03605 +kol> the prisoners <00615 +>aciyr > that [ were ] in the prison ; and $\{$ whatsoever $\}$ they did <06213 + there <08033 + sham > , he was the doer < $06218+$ [ of it ] . whatsoever EXO 013002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , \{whatsoever\} $<03605+\mathrm{kol}>$ openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [ both ] of man <00120 +>adam> and of beast <00929 +b@hemah > : it [ is ] mine . whatsoever EXO 029037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : \{whatsoever\} <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . whatsoever EXO 030029 And thou
shalt sanctify < 06942 +qadash > them, that they may be most <06944 +qodesh > holy <06944 +qodesh > : $\{$ whatsoever $\}<03605+\mathrm{kol}>$ toucheth <05060 +naga<> them shall be holy <06942 +qadash > . whatsoever LEV $005003 \mathrm{Or}<00176+>$ ow $>$ if $<03588+$ kiy $>$ he touch <05060 +naga< > the uncleanness <02932 +tum>ah >of man <00120 +>adam>, $\{$ whatsoever $\}<03605+$ kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame\gg withal, and it be hid <05956 + from him ; when he knoweth <03045 +yada < > [ of it ], then he shall be guilty <00816 +>asham > . whatsoever LEV $005004 \mathrm{Or}<00176+>$ ow $>$ if $<03588+$ kiy $>$ a soul <05315 +nephesh > swear <07650 +shaba<> , pronouncing <00981 +bata>> with [ his ] lips <08193 +saphah > to do evil <07489 +ra, and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one < $00259+>$ echad > of these < $00428+>$ el - leh >. Whatsoever LEV 006 $027\{$ Whatsoever $\}<03605+$ kol > shall touch <05060 +naga<> the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +> aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled $<05137$ +nazah > in the holy <06918 +qadowsh > place < 04725 +maqowm > . Whatsoever LEV 007027 $\{$ Whatsoever $\}<03605+$ kol > soul <05315 +nephesh > [ it be ] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people <05971 + . Whatsoever LEV 011003 \{Whatsoever\} <03605 +kol > parteth <06536 +parac > the hoof $<06541+$ parcah > , and is clovenfooted, [ and ] cheweth <05927 + the cud <01625 +gerah > , among the beasts $<00929+\mathrm{b} @$ hemah > , that shall ye eat <00398 +>akal > . whatsoever LEV 011009 . These <02088 +zeh > shall ye eat <00398 + > akal > of all <03605 +kol > that [ are ] in the waters <04325 +mayim > : \{whatsoever\} <03605 + kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal >. Whatsoever LEV 011012 \{Whatsoever\} <03605 + kol > hath no <00369 +> ayin > fins <05579 +c @ nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [ shall be ] an abomination <08263 +sheqets > unto you . whatsoever LEV 011027 And \{whatsoever\} <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph $>$, among all $<03605+\mathrm{kol}>$ manner of beasts $<02416+$ chay $>$ that go $<01980+$ halak $>$ on $<05921+$ [ all $<03605+$ kol > ] four <00702 +> arba< > , those <01992 +hem > [ are ] unclean <02931 +tame\gg unto you : whoso <03605 +kol> toucheth <05060 +naga<> their carcase <05038 +n@ belah > shall be unclean <02930 +tame\gg until <05704 + the even <06153 + . whatsoever LEV 011032 And upon whatsoever <03605 +kol > [ any ] of them, when $<03588+$ kiy $>$ they are dead $<04194+$ maveth $>$, doth fall $<05307+$ naphal $>$, it shall be unclean <02930 +tame\gg ; whether [it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or $<00176+>$ ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +, or <00176 +>ow > sack <08242 + saq > , $\{$ whatsoever $\}<03605+\mathrm{kol}>$ vessel <03627 +k@liy > [ it be ], wherein <00834 +> aher > [ any ] work $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ is done <06213 + , it must be put <00935 +bow\gg into water < $04325+$ mayim > , and it shall be unclean <02930 +tame\gg until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . whatsoever LEV 011032 And upon \{whatsoever\} <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [ it be ] any $<03605+\mathrm{kol}>$ vessel <03627 $+\mathrm{k} @$ liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or $<00176+>$ ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq >, whatsoever <03605 +kol > vessel $<03627+\mathrm{k} @$ liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow\gg into water <04325 +mayim > , and it shall be unclean <02930 +tame\gg until $<05704+$ the even $<06153+$; so it shall be cleansed <02891 +taher > . whatsoever LEV 011033 And every $<03605+\mathrm{kol}>$ earthen $<02789+$ cheres > vessel <03627 +k @liy > , whereinto [ any ] of them falleth <05307 +naphal > , \{whatsoever\} <03605 +kol> [ is ] in it shall be unclean <02930 +tame>> ; and ye shall break <07665 +shabar > it . whatsoever LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<> , or $<05704+\{$ whatsoever $\}<03605+$ kol > hath more $<07235+$ rabah $>$ feet $<07272+$ regel $>$ among all <03605 +kol $>$ creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal>; for they [ are ] an abomination <08263 +sheqets > . whatsoever LEV 011042 Whatsoever <03605 + kol > goeth <01980 +halak > upon the belly <01512 + gachown > , and \{whatsoever\} $<03605+$ kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol $>$ hath more $<07235+$ rabah $>$ feet $<07272+$ regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets >. Whatsoever LEV 011042 \{Whatsoever\} <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol> goeth <01980 +halak > upon [ all ] four $<00702+>$ arba $<>$, or $<05704+$ whatsoever $<03605+$ kol > hath more $<07235+$ rabah $>$ feet $<07272+$ regel
$>$ among all <03605 $+\mathrm{kol}>$ creeping $<08318+$ sherets > things that creep <08317 +sharats > upon the earth $<00776$ +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > whatsoever LEV 013058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh @ thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > \{whatsoever\} <03605 +kol> thing <03627 +k@liy > of skin $<05785+$ [ it be ] , which <00834 +> aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< $>$ be departed <05493 +cuwr > from them, then it shall be washed <03526 +kabac > the second <08145 +sheniy $>$ time, and shall be clean <02891 +taher > . whatsoever LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue $<02101$ +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and \{whatsoever\} she sitteth <03427 +yashab > upon shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . Whatsoever LEV 017008 And thou shalt say <00559 +>amar > unto them, $\{$ Whatsoever \} man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel < 03478 + Yisra>el > , or of the strangers <01616 +ger > which <00834 +>aher > sojourn <01481 + guwr > among <08432 +tavek > you , that offereth <05926 + a burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , whatsoever LEV 017010 . And \{whatsoever\} man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol> manner of blood <01818 +dam > ; I will even set $<05414$ +nathan > my face < $06440+$ paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal> blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . whatsoever LEV 017013 And \{whatsoever\} man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger> that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast $<02416+$ chay > or <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour $<08210+$ shaphak > out the blood <01818 +dam > thereof, and cover <03680 +kacah > it with dust <06083 + . whatsoever LEV 021018 For $\{$ whatsoever $\}<03605+$ kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or $<00176+>$ ow $>$ a lame <06455 + picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose $<02763$ +charam >, or <00176 +>ow > any thing superfluous <08311 +sara<>, whatsoever LEV 022005 Or $<00176+>$ ow $>$ whosoever toucheth $<05060+$ naga < > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +> aher > he may be made unclean <02930 +tame>>, or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame>>, \{whatsoever\} <03605 +kol> uncleanness <02932 +tum>ah > he hath ; Whatsoever LEV 022018 Speak <01696 +dabar > unto Aaron <00175 $+>$ Aharown > , and to his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel $<03478+$ Yisra>el > , and say <00559 +>amar > unto them , \{Whatsoever\} [ he be ] of the house <01004 +bayith $>$ of Israel <03478 +Yisra>el >, or of the strangers $<01616+$ ger $>$ in Israel <03478+Yisra>el > , that will offer $<07126+$ qarab $>$ his oblation <07133 +qorban > for all <03605 +kol> his vows <05088 + neder > , and for all $<03605+\mathrm{kol}>$ his freewill <05071 +n@dabah > offerings, which <00834 +> aher > they will offer <07126 +qarab > unto the LORD <03068 +Y @ hovah > for a burnt <05930 + offering ; whatsoever LEV 022020 [ But ] \{whatsoever\} <03605 +kol > hath a blemish <03971 +m>uwm >, [ that ] shall ye not offer <07126 +qarab > : for it shall not be acceptable <07522 +ratsown > for you . whatsoever LEV 023029 For \{whatsoever\} <03605 +kol > soul <05315 +nephesh > [ it be ] that shall not be afflicted <06031 + in that same <06106 + day <03117 +yowm > , he shall be cut <03772 + karath > off from among his people < $05971+$. whatsoever LEV 023030 And $\{$ whatsoever\} <03605 +kol > soul <05315 +nephesh > [ it be ] that doeth <06213 + any <03605 +kol > work $<04399+\mathrm{m} @ l a>k a h>$ in that same <06106 + day <03117 +yowm > , the same <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . whatsoever LEV 027032 And concerning the tithe <04643 +ma of the herd <01241 +baqar >, or of the flock <06629 +tso>n > , [ even ] of \{whatsoever\} <03605 +kol > passeth <05674 + under < $08478+$ tachath $>$ the rod <07626 +shebet > , the tenth $<06224+$ shall be holy <06944 +qodesh > unto the LORD <03068 + Y @ hovah > . whatsoever NUM 005010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be his : \{whatsoever\} <00834 +>aher > any man <00376 +>iysh > giveth <05414 + nathan > the priest <03548 + kohen > , it shall be his . whatsoever NUM 018013 [ And ] \{whatsoever\} is first <01060 +b@ kowr > ripe in the land <00776 +>erets > , which $<00834$ +> aher > they shall bring <00935 +bow>> unto the LORD <03068 + Y @hovah > , shall be thine ; every $<03605+\mathrm{kol}>$ one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [ of ] it . whatsoever NUM 019022 And \{whatsoever\} <03605 +kol > the unclean <02931 +tame>> [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame>> ; and the soul <05315 +nephesh > that toucheth
<05060 +naga<> [ it ] shall be unclean <02930 +tame>> until <05704 + even <06153 + . whatsoever NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 + \{whatsoever\} thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore, I pray $<04994+n a \gg$ thee , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . whatsoever NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak > : peradventure <00194 +> uwlay > the LORD <03068 + Y @ hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and \{whatsoever\} he sheweth <07200 $+\mathrm{ra}>$ ah > me I will tell <05046 +nagad > thee. And he went <03212 +yalak > to an high <08205 +sh@phiy > place . whatsoever NUM 030012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 + parar > on the day <03117 +yowm > he heard <08085 +shama < > [ them ; then ] \{whatsoever\} $<03605+\mathrm{kol}>$ proceeded <04161 +mowtsa>> out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD $<03068+\mathrm{Y} @$ hovah > shall forgive <05545 +calach > her . whatsoever DEU 002037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [ nor ] unto any <03605 +kol > place <03027 +yad > of the river < $05158+$ nachal > Jabbok <02999 + Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har >, nor unto $\{$ whatsoever $\}<03605+$ kol $>$ the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > forbad < 06680 +tsavah > us . whatsoever DEU 012008 Ye shall not do $<06213+$ after all $<03605+\mathrm{kol}>$ [ the things ] that we do $<06213+$ here $<06311+$ poh $>$ this day <03117 +yowm > , every man <00376 +>iysh > \{whatsoever\} <03605 $+\mathrm{kol}>$ [ is ] right <03477 +yashar > in his own eyes <05869 + . whatsoever DEU 012015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach $>$ and eat <00398 +>akal > flesh <01320 +basar> in all <03605 +kol> thy gates <08179 +sha, $\{$ whatsoever \} $<03605+\mathrm{kol}>$ thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the blessing <01293 +B @rakah > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame\gg and the clean <02889 +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@ biy > , and as of the hart <00354 +>ayal > . whatsoever DEU 012020 When <03588 +kiy > the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > shall enlarge $<07337+$ rachab > thy border <01366 +g @buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say $<00559+>$ amar > , I will eat <00398 + >akal > flesh <01320 +basar >, because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal> flesh <01320 +basar> ; thou mayest eat <00398 $+>$ akal > flesh <01320 +basar > , \{whatsoever\} <03605 +kol> thy soul <05315 +nephesh > lusteth <00183 +> avah > after . whatsoever DEU 012021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher $>$ the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +> aher > the LORD <03068 + Y @hovah > hath given < 05414 +nathan > thee , as I have commanded <06680 +tsavah > thee, and thou shalt eat <00398 +> akal> in thy gates <08179 +sha \{whatsoever\} $<03605+\mathrm{kol}>$ thy soul <05315 +nephesh > lusteth <00183 +>avah > after . whatsoever DEU 014010 And \{whatsoever\} hath not fins <05579 +c@ nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +> akal > ; it [ is ] unclean <02931 +tame\gg unto you . whatsoever DEU 014026 And thou shalt bestow <05414 +nathan $>$ that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +> avah > after, for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin >, or for strong drink <07941 + shekar > , or for $\{$ whatsoever \} thy soul <05315 +nephesh > desireth $<07592+$ sha $>$ al > : and thou shalt eat $<00398$ +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , whatsoever DEU 014026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for \{whatsoever\} thy soul <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 +baqar > , or for sheep $\langle 06629+$ tso $>\mathrm{n}>$, or for wine $<03196+$ yayin > , or for strong drink <07941 +shekar >, or for whatsoever thy soul <05315 +nephesh > desireth <07592 + sha>al > : and thou shalt eat <00398 +> akal> there <08033 +sham > before <06440 + paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 + samach > , thou , and thine household <01004 + bayith > , whatsoever -0302 soever, \{whatsoever\}, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, whosoever, whatsoever 1221 \{whatsoever\}, whatsoever - 1437 if, so, soever, though, \{whatsoever\}, when, wheresoever, whithersoever, whomsoever, whosoever, whatsoever - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, \{whatsoever\}, when, whereby, which, while, who, whose, whoso, whosoever, your, whatsoever -3739
another, because, one, other, others, since, this, what, $\{$ whatsoever $\}$, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, whatsoever -3745 all, ever, great, how, inasmuch, many, more, much, those, what, \{whatsoever\}, wherewith, which, who, whatsoever -3956 all, always, any, every, man, no, throughly, \{whatsoever\}, where, whole, whatsoever -4219 all, how, never, \{whatsoever\}, whatsoever -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, \{whatsoever\}, who, whomsoever, whose, hats -3737 \{hats \}, whatsoever -0834 according , after, against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though, what, \{whatsoever\}, when, where, whereabout, whereas, whereby, wherein, whereof, whereon , wheresoever, whereto , whereunto , wherewith , which, while , whilst , whither , whithersoever , who , whom , whomsoever, whose, whoso , whosoever, yea, whatsoever -3605 a , according , all, allof, altogether, any , because, enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , \{whatsoever\}, whensoever, wheresoever, whole, wholly, whoso , whosoever, yet, whatsoever -4100 how, what, \{whatsoever\}, whereby, wherefore, wherein, whereto, wherewith, whether, which, why, whatsoever 1221 ** depote ** ( $\{$ what-)soever\}. whatsoever 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + \{whatsoever\}, when, where (+-as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). whatsoever 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, \{whatsoever\}, (the) whole, whoso(- ever). whatsoever 3627 -$\mathrm{k} @$ liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + \{whatsoever $\}$ whatsoever 7606 sh @/ar -- -- X \{whatsoever\} more, residue, rest. whatsoever $3697 * *$ hopoios ** what manner (sort) of, such as \{whatsoever\}. whatsoever $3956 * *$ pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, $\{$ whatsoever $\}$, whole, whosoever. whatsoever ......... And whatsoever 0302 -an-> whatsoever $\qquad$ and whatsoever 1437 -ean-> whatsoever $\qquad$ And whatsoever 1437 -ean-> whatsoever ......... And whatsoever 5100 -tis-> whatsoever ......... but whatsoever 0302 -an-> whatsoever ......... but whatsoever 1437 -ean-> whatsoever ......... by whatsoever 1437 -ean-> whatsoever ......... for us whatsoever 1437 -ean-> whatsoever ......... for whatsoever 1437 -ean-> whatsoever ......... for whatsoever 3588 -ho-> whatsoever ......... For whatsoever 3745 -hosos-> whatsoever ......... For whatsoever 3956 -pas-> whatsoever ......... for whatsoever 3956 -pas-> whatsoever ......... her in whatsoever 0302 -an-> whatsoever her whatsoever 1437 -ean-> whatsoever .. $\qquad$ in whatsoever 3739 -hos-> whatsoever $\qquad$ neither whatsoever worketh 4160 -poieo-> whatsoever ......... of him ; and whatsoever 0302 -an-> whatsoever ......... of me whatsoever 1437 -ean-> whatsoever ......... of whatsoever 1221 -depote-> whatsoever ......... of whatsoever 3956 -pas-> whatsoever ......... that whatsoever 0302 -an-> whatsoever ......... that whatsoever 3956 -pas-> whatsoever ......... that whatsoever 5100 -tis-> whatsoever $\qquad$ things, whatsoever 0302 -an-> whatsoever $\qquad$ things whatsoever 0302 -an-> whatsoever $\qquad$ things whatsoever 3745 -hosos-> Whatsoever $\qquad$ unto her, Whatsoever 1437 -ean-> whatsoever $\qquad$ . unto him whatsoever 3745 -hosos-> Whatsoever . $\qquad$ unto you, Whatsoever 0302 -an-> Whatsoever ......... unto you, Whatsoever 1437 -ean-> whatsoever ......... us, whatsoever 0302 -an-> Whatsoever ......... Whatsoever 0302 -an-> whatsoever ......... whatsoever 0302 -an-> whatsoever ......... whatsoever 1437 -ean-> whatsoever ......... whatsoever 3739 -hos-> whatsoever ......... whatsoever 3745 -hosos-> whatsoever ......... whatsoever 3956 -pas-> Whatsoever ......... Whatsoever 3956 -pas-> whatsoever whatsoever 5100 -tis-> whatsoever ......... whatsoever they were , it maketh 1308 - diaphero-> whatsoever 0834 \#\# >aher \{ash-er'\}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + \{whatsoever\}, when, where (+-as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whatsoever 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, \{whatsoever\}, (the) whole, whoso(-ever). [ql whatsoever 3627 \#\# k@liy \{kel-ee'\}; from 3615; something prepared, i.e . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, $X$ one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + \{whatsoever\} [ql whatsoever 7606 \#\# sh@ >ar (Aramaic) \{sheh-awr'\}; corresponding to 7605: -- X \{whatsoever\} more, residue, rest.[ql whatsoever 3697 \#
hopoios \{hop-oy'-os\}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as
\{whatsoever\}. [ql whatsoever 3956 \# pas \{pas \}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, $\{$ whatsoever\}, whole, whosoever.[ql hats 003021 Dan $/ \wedge\{$ hats /and their other garments, and were cast into the midst of the burning fiery furnace . whatsoever $006007 \mathrm{Gal} / \$$ \{ whatsoever $/$ a man soweth , that shall he also reap . whatsoever 002019 Gen /^\{ whatsoever /Adam called every living creature, that was the name thereof . whatsoever 005010 Num /^\{ whatsoever /any man giveth the priest , it shall be his. whatsoever $011032 \mathrm{Lev} / \wedge\{$ whatsoever /any of them, when they are dead, doth fall, it shall be unclean ; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even ; so it shall be cleansed . whatsoever 016 002 Rom / $\$$ \{ whatsoever /business she hath need of you : for she hath been a succourer of many, and of myself also . whatsoever 010011 Mat / $\$$ \{whatsoever /city or town ye shall enter, enquire who in it is worthy ; and there abide till ye go thence . whatsoever 010008 Luk / $\$$ \{ whatsoever /city ye enter, and they receive you , eat such things as are set before you : whatsoever 010010 Luk / $\$$ \{ whatsoever /city ye enter, and they receive you not , go your ways out into the streets of the same, and say, whatsoever 011031 Jug /^\{ whatsoever /cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S , and I will offer it up for a burnt offering . whatsoever $025008 \mathrm{ISa} / \wedge\{$ whatsoever /cometh to thine hand unto thy servants, and to thy son David . whatsoever $018022 \mathrm{Rev} / \$$ \{whatsoever /craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; whatsoever $008019 \mathrm{Gen} / \wedge$ \{ whatsoever /creepeth upon the earth, after their kinds, went forth out of the ark. whatsoever $005004 \mathrm{Joh} / \$$ \{ whatsoever /disease he had . whatsoever $005013 \mathrm{Eph} / \$$ \{ whatsoever /doth make manifest is light . whatsoever 015017 Mat $/ \$$ \{ whatsoever /entereth in at the mouth goeth into the belly , and is cast out into the draught ? whatsoever 007021 Ezr $/ \wedge\{$ whatsoever /Ezra the priest , the scribe of the law of the God of heaven, shall require of you, it be done speedily, whatsoever $003014 \mathrm{Ecc} / \wedge\{$ whatsoever /God doeth, it shall be for ever : nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. whatsoever 031016 Gen /^\{whatsoever /God hath said unto thee, do . whatsoever $011042 \mathrm{Lev} / \wedge\{$ whatsoever /goeth upon all four , or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat ; for they are an abomination . whatsoever $011027 \mathrm{Lev} / \wedge\{$ whatsoever /goeth upon his paws, among all manner of beasts that go on all four , those are unclean unto you: whoso toucheth their carcase shall be unclean until the even . Whatsoever $011042 \mathrm{Lev} / \wedge\{$ Whatsoever /goeth upon the belly, and whatsoever goeth upon all four , or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat ; for they are an abomination . whatsoever $006008 \mathrm{Eph} / \$$ \{ whatsoever /good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free . whatsoever 022020 Lev /^\{ whatsoever /hath a blemish, that shall ye not offer : for it shall not be acceptable for you. whatsoever $011009 \mathrm{Lev} / \wedge\{$ whatsoever /hath fins and scales in the waters, in the seas, and in the rivers , them shall ye eat . whatsoever $011042 \mathrm{Lev} / \wedge$ \{ whatsoever /hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . Whatsoever $011012 \mathrm{Lev} / \wedge\{$ Whatsoever /hath no fins nor scales in the waters, that shall be an abomination unto you. whatsoever $014010 \mathrm{Deu} / \wedge\{$ whatsoever /hath not fins and scales ye may not eat ; it is unclean unto you. Whatsoever $022018 \mathrm{Lev} / \wedge\{$ Whatsoever /he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering ; whatsoever $037012 \mathrm{Job} / \wedge\{$ whatsoever /he commandeth them upon the face of the world in the earth . whatsoever $001003 \mathrm{Psa} / \wedge\{$ whatsoever /he doeth shall prosper . whatsoever $115003 \mathrm{Psa} / \wedge\{$ whatsoever /he hath pleased . whatsoever 011023 Mar /\$\{whatsoever /he saith. Whatsoever 002005 Joh /\$ \{Whatsoever /he saith unto you, do it. whatsoever 016013 Joh $/ \$$ \{ whatsoever /he shall hear, that shall he speak : and he will shew you things to come . whatsoever 003022 Act / $\$$ \{ whatsoever /he shall say unto you . whatsoever 023003 Num $/ \wedge\{$ whatsoever /he sheweth me I will tell thee. And he went to an high place . whatsoever 010005 Luk $/ \$$ \{ whatsoever /house ye enter, first say , Peace be to this house . whatsoever 009004 Luk / $\$$ \{ whatsoever /house ye enter into , there abide, and thence depart . whatsoever $001007 \mathrm{Jer} / \wedge\{$ whatsoever $/ \mathrm{I}$ command thee thou shalt speak. whatsoever 015014 Joh /\$\{ whatsoever /I command you . whatsoever 028020 Mat /\$ whatsoever /I have commanded you : and, lo, I am with you alway , even unto the end of the world. Amen . whatsoever 014026 Joh $/ \$\{$ whatsoever /I have said unto you . whatsoever 012050 Joh $/ \$\{$ whatsoever /I speak therefore, even as the Father said unto me, so I speak . whatsoever 005004 IJo / \$ \{ whatsoever /is born of God overcometh the world : and this is the victory that overcometh the world, even our faith. Whatsoever 007023 Ezr /^\{ Whatsoever /is commanded by the God of heaven, let it be diligently done for the house of the God of heaven : for why should
there be wrath against the realm of the king and his sons? whatsoever 018013 Num /^\{ whatsoever /is first ripe in the land, which they shall bring unto the LORD , shall be thine; every one that is clean in thine house shall eat of it. whatsoever $011033 \mathrm{Lev} / \wedge\{$ whatsoever /is in it shall be unclean ; and ye shall break it. whatsoever 021030 Exo $/ \wedge\{$ whatsoever /is laid upon him. whatsoever 005037 Mat /\$ \{ whatsoever /is more than these cometh of evil . whatsoever 014023 Rom / $\$$ \{ whatsoever /is not of faith is $\sin$. whatsoever $020006 \mathrm{IKi} / \wedge\{$ whatsoever /is pleasant in thine eyes, they shall put it in their hand, and take it away. whatsoever $020007 \mathrm{Mat} / \$\{$ whatsoever /is right , that shall ye receive . whatsoever 020004 Mat /\$ $\{$ whatsoever /is right I will give you. And they went their way . whatsoever 012008 Deu /^\{ whatsoever /is right in his own eyes . whatsoever 010027 ICo / $\$$ \{ whatsoever /is set before you, eat, asking no question for conscience sake. Whatsoever 010025 ICo /\$ Whatsoever /is sold in the shambles, that eat, asking no question for conscience sake : whatsoever $041011 \mathrm{Job} / \wedge\{$ whatsoever /is under the whole heaven is mine. whatsoever $005004 \mathrm{Lev} / \wedge\{$ whatsoever /it be that a man shall pronounce with an oath , and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. whatsoever 021018 Lev $/ \wedge\{$ whatsoever /man he be that hath a blemish , he shall not approach : a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, whatsoever $017013 \mathrm{Lev} / \wedge\{$ whatsoever /man there be of the children of Israel , or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten ; he shall even pour out the blood thereof, and cover it with dust . whatsoever $017010 \mathrm{Lev} / \wedge\{$ whatsoever /man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood ; I will even set my face against that soul that eateth blood, and will cut him off from among his people. Whatsoever 017008 Lev /^\{ Whatsoever /man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, whatsoever 002010 Ecc /^\{ whatsoever /mine eyes desired I kept not from them, I withheld not my heart from any joy ; for my heart rejoiced in all my labour : and this was my portion of all my labour . whatsoever $007020 \mathrm{Ezr} / \wedge\{$ whatsoever /more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house. whatsoever $015015 \mathrm{IISa} / \wedge\{$ whatsoever /my lord the king shall appoint . whatsoever 013002 Exo /^\{ whatsoever /openeth the womb among the children of Israel, both of man and of beast : it is mine. Whatsoever $011003 \mathrm{Lev} / \wedge\{$ Whatsoever /parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat . whatsoever $008008 \mathrm{Psa} / \wedge\{$ whatsoever /passeth through the paths of the seas . whatsoever $027032 \mathrm{Lev} / \wedge\{$ whatsoever /passeth under the rod , the tenth shall be holy unto the LORD . whatsoever $008037 \mathrm{IKi} / \wedge\{$ whatsoever /plague, whatsoever sickness there be; whatsoever 008003 Ecc /^\{ whatsoever /pleaseth him. whatsoever 030012 Num /^\{ whatsoever /proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand : her husband hath made them void ; and the LORD shall forgive her. whatsoever $014036 \mathrm{ISa} / \wedge\{$ whatsoever /seemeth good unto thee. Then said the priest, Let us draw near hither unto God . whatsoever $010015 \mathrm{Jug} / \wedge\{$ whatsoever /seemeth good unto thee; deliver us only, we pray thee, this day . whatsoever 013011 Mar / $\$$ \{ whatsoever /shall be given you in that hour , that speak ye: for it is not ye that speak, but the Holy Ghost . whatsoever 007018 Ezr /^\{ whatsoever /shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God . Whatsoever $006027 \mathrm{Lev} / \wedge\{$ Whatsoever/shall touch the flesh thereof shall be holy : and when there is sprinkled of the blood thereof upon any garment , thou shalt wash that whereon it was sprinkled in the holy place . whatsoever 009012 IICh /^\{ whatsoever/she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants . whatsoever $010013 \mathrm{IKi} / \wedge\{$ whatsoever /she asked , beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants . whatsoever 002013 Est $/ \wedge\{$ whatsoever /she desired was given her to go with her out of the house of the women unto the king's house . whatsoever $015026 \mathrm{Lev} / \wedge$ \{ whatsoever /she sitteth upon shall be unclean, as the uncleanness of her separation . whatsoever 014007 Mat / $\$$ \{ whatsoever /she would ask . whatsoever 006028 IICh /^\{ whatsoever/sickness there be: whatsoever $008037 \mathrm{IKi} / \wedge\{$ whatsoever /sickness there be; whatsoever 006028 IICh /^\{ whatsoever /sore or whatsoever sickness there be: whatsoever $023030 \mathrm{Lev} / \wedge\{$ whatsoever /soul it be that doeth any work in that same day , the same soul will I destroy from among his people. Whatsoever 007027 Lev $/ \wedge\{$ Whatsoever /soul it be that eateth any manner of blood, even that soul shall be cut off from his people . whatsoever $023029 \mathrm{Lev} / \wedge\{$ whatsoever /soul it be that shall not be afflicted in that same day, he shall be cut off from among his people . whatsoever $004011 \mathrm{Php} / \$$ whatsoever /state I am , therewith to be content . whatsoever 003036 IISa /^\{ whatsoever /the king did pleased all the people . whatsoever 002037 Deu /^\{ whatsoever /the LORD our God forbad us. Whatsoever 135006 Psa /^\{Whatsoever /the LORD pleased, that did he in heaven, and in earth , in the seas, and all deep places . whatsoever 019022 Num /^\{ whatsoever /the unclean person toucheth shall be unclean ; and the soul that toucheth it shall be unclean until even. whatsoever 023003 Mat $1 \$$ \{ whatsoever/they bid you observe, that observe and do ; but do not ye after their works : for they say, and do not . whatsoever $039022 \mathrm{Gen} / \wedge\{$ whatsoever /they did there, he was the doer of it. whatsoever 009013 Mar
$/ \$\{$ whatsoever /they listed, as it is written of him . whatsoever 017012 Mat $/ \$$ \{ whatsoever /they listed . Likewise shall also the Son of man suffer of them . whatsoever 007018 Mar / $\$$ \{ whatsoever /thing from without entereth into the man, it cannot defile him ; whatsoever 044017 Jer /^\{whatsoever /thing goeth forth out of our own mouth , to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem : for then had we plenty of victuals, and were well, and saw no evil . whatsoever $013058 \mathrm{Lev} / \wedge\{$ whatsoever /thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean . whatsoever $042004 \mathrm{Jer} / \wedge\{$ whatsoever /thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. whatsoever $004008 \mathrm{Php} / \$$ \{whatsoever /things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . whatsoever $004008 \mathrm{Php} / \$$ \{ whatsoever /things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . whatsoever $004008 \mathrm{Php} / \$$ \{ whatsoever /things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . whatsoever $004008 \mathrm{Php} / \$$ whatsoever /things are of good report ; if there be any virtue, and if there be any praise, think on these things . whatsoever $004008 \mathrm{Php} / \$$ \{whatsoever /things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . whatsoever $004008 \mathrm{Php} / \$$ \{ whatsoever /things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise , think on these things . whatsoever 015004 Rom / $\$$ \{ whatsoever /things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope . whatsoever 001053 Jo /\$ whatsoever /thou doest to the brethren, and to strangers ; whatsoever 010 021 Mar $/ \$$ \{ whatsoever /thou hast, and give to the poor, and thou shalt have treasure in heaven : and come, take up the cross , and follow me . whatsoever 017007 Joh $/ \$$ \{ whatsoever /thou hast given me are of thee . whatsoever 019012 Gen /^\{ whatsoever /thou hast in the city , bring them out of this place : whatsoever 015005 Mat $/ \$$ \{whatsoever /thou mightest be profited by me ; whatsoever 007011 Mar / $\$$ \{ whatsoever /thou mightest be profited by me ; he shall be free. whatsoever $022017 \mathrm{Num} / \wedge\{$ whatsoever /thou sayest unto me: come therefore, I pray thee, curse me this people. Whatsoever $006023 \mathrm{Mar} / \$\{$ Whatsoever /thou shalt ask of me, I will give it thee , unto the half of my kingdom . whatsoever 016019 Mat / $\$$ \{ whatsoever /thou shalt bind on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven . whatsoever 016019 Mat $/ \$$ \{ whatsoever /thou shalt loose on earth shall be loosed in heaven . whatsoever 019038 IISa / $\wedge$ \{ whatsoever /thou shalt require of me, that will I do for thee. whatsoever 010035 Luk / $\$$ \{ whatsoever /thou spendest more, when I come again, I will repay thee . whatsoever 006022 Mar / $\$$ \{ whatsoever /thou wilt, and I will give it thee . whatsoever 011022 Joh / $\$$ \{ whatsoever /thou wilt ask of God, God will give it thee . whatsoever 004028 Act $/ \$$ \{whatsoever /thy hand and thy counsel determined before to be done. Whatsoever $009010 \mathrm{Ecc} / \wedge\{$ Whatsoever /thy hand findeth to do, do it with thy might ; for there is no work, nor device, nor knowledge , nor wisdom , in the grave, whither thou goest. Whatsoever $020004 \mathrm{ISa} / \wedge\{$ Whatsoever /thy soul desireth, I will even do it for thee. whatsoever $014026 \mathrm{Deu} / \wedge\{$ whatsoever /thy soul desireth : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, whatsoever 012015 Deu /^\{ whatsoever /thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart . whatsoever 014026 Deu /^\{ whatsoever /thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, whatsoever 012020 Deu $/ \wedge\{$ whatsoever /thy soul lusteth after . whatsoever 012021 Deu /^\{ whatsoever /thy soul lusteth after . whatsoever 029037 Exo /^\{whatsoever /toucheth the altar shall be holy . whatsoever 030029 Exo /^\{whatsoever /toucheth them shall be holy. whatsoever $022005 \mathrm{Lev} / \wedge\{$ whatsoever /uncleanness he hath; whatsoever 005003 Lev $/ \wedge\{$ whatsoever /uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty. whatsoever $011032 \mathrm{Lev} / \wedge\{$ whatsoever /vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even ; so it shall be cleansed . whatsoever 005015 IJo $/ \$$ \{ whatsoever /we ask, we know that we have the petitions that we desired of him . whatsoever 003022 IJo $1 \$$ \{whatsoever /we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight . whatsoever 004023 Luk / $\$$ \{ whatsoever /we have heard done in Capernaum , do also here in thy country . whatsoever $010035 \mathrm{Mar} / \$$ \{ whatsoever /we shall desire . whatsoever $021027 \operatorname{Rev} / \$$ \{ whatsoever /worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . whatsoever 010 031 ICo / $\$$ \{ whatsoever /ye do , do all to the glory of God . whatsoever $003023 \mathrm{Col} / \$$ \{ whatsoever /ye do , do it
heartily , as to the Lord, and not unto men ; whatsoever $003017 \mathrm{Col} / \$$ \{ whatsoever /ye do in word or deed , do all in the name of the Lord Jesus, giving thanks to God and the Father by him . whatsoever 012003 Luk
$/ \$$ \{ whatsoever /ye have spoken in darkness shall be heard in the light ; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops . whatsoever 014013 Joh $/ \$$ \{ whatsoever /ye shall ask in my name , that will I do , that the Father may be glorified in the Son . whatsoever 021022 Mat / $\$$ \{ whatsoever /ye shall ask in prayer , believing , ye shall receive . whatsoever 015016 Joh $/ \$$ \{ whatsoever /ye shall ask of the Father in my name, he may give it you. Whatsoever 016023 Joh $/ \$$ \{Whatsoever /ye shall ask the Father in my name, he will give it you. Whatsoever 018018 Mat $/ \$\{$ Whatsoever /ye shall bind on earth shall be bound in heaven : and whatsoever ye shall loose on earth shall be loosed in heaven. whatsoever 018018 Mat / $\$$ \{whatsoever /ye shall loose on earth shall be loosed in heaven . whatsoever 007012 Mat $/ \$\{$ whatsoever /ye would that men should do to you, do ye even so to them : for this is the law and the prophets . hats Then these men were bound in their coats, their hosen, and their \{hats\}, and their [other] garments, and were cast into the midst of the burning fiery furnace.
hats, DA , 3:21 whatsoever, GA , $6: 7$ whatsoever , ES , 2:13 whatsoever, 3 JO , $1: 5$ whatsoever , AC , 3:22 , AC, 4:28 whatsoever, EPH , 5:13 , EPH , 6:8 whatsoever, COL , 3:17, COL , 3:23 whatsoever , RE , 18:22 , RE , 21:27 whatsoever, JG , 10:15 , JG , 11:31 whatsoever , JOB , 37:12 , JOB , 41:11 whatsoever , RO , 14:23, RO , 15:4, RO , 16:2 whatsoever , 1JO , 3:22, 1JO , 5:4, 1JO , 5:15 whatsoever , JER , 1:7, JER , 42:4 , JER , 44:17 whatsoever, $2 \mathrm{CH}, 6: 28,2 \mathrm{CH}, 6: 28,2 \mathrm{CH}, 9: 12$ whatsoever, $1 \mathrm{SA}, 14: 36,1 \mathrm{SA}, 20: 4,1 \mathrm{SA}, 25: 8$ whatsoever , 2SA , 3:36, 2SA , 15:15, 2SA , 19:38 whatsoever, 1CO , 10:25, 1CO , 10:27, 1CO , 10:31 whatsoever, EC , 2:10, EC , 3:14, EC , 8:3 , EC , 9:10 whatsoever , PS , 1:3 , PS , 8:8 , PS , 115:3 , PS , 135:6 whatsoever , EX , 13:2, EX , 21:30 , EX , 29:37, EX , 30:29 whatsoever, EZR , 7:18, EZR , 7:20 , EZR , 7:21, EZR , 7:23 whatsoever, 1KI, 8:37, 1KI , 8:37, 1KI, 10:13, 1KI, 20: 6 whatsoever, GE , 2:19, GE , 8:19, GE , 19:12, GE , 31:16, GE , 39:22 whatsoever , NU , 5:10 , NU , 18:13 , NU , 19:22 , NU , 22:17, NU , 23:3 , NU , 30:12 whatsoever , PHP , 4:8 , PHP , 4:8 , PHP , 4:8 , PHP , 4:8, PHP , 4:8, PHP , 4:8 , PHP , 4:11 whatsoever , LU , 4:23, LU , 9:4, LU , 10:5 , LU , 10:8, LU , 10:10, LU , 10:35 , LU , 12:3 whatsoever , DE , 2:37, DE , 12:8, DE , 12:15, DE , 12:20, DE , 12:21, DE , 14:10, DE , 14:26, DE , 14:26 whatsoever , MR , 6:22, MR , 6:23, MR , 7:11, MR , 7:18, MR , 9:13, MR , 10:21, MR , 10:35, MR , 11:23, MR , 13:11 whatsoever, JOH , 2:5, JOH , 5:4 , JOH , 11:22, JOH , 12: 50, JOH , 14:13, JOH , 14:26, JOH , 15:14, JOH , 15:16, JOH , 16:13 , JOH , 16:23, JOH , 17:7 whatsoever , MT , 5:37, MT , 7:12, MT , 10:11, MT , 14:7, MT , 15:5, MT , 15:17, MT , 16:19, MT , 16:19, MT , 17: 12 , MT , 18:18, MT , 18:18, MT , 20:4, MT , 20:7, MT , 21:22, MT , 23:3, MT , 28:20 whatsoever, LE , 5:3 , LE , 5:4 , LE , 6:27, LE , 7:27, LE , 11:3 , LE , 11:9, LE , 11:12, LE , 11:27, LE , 11:32, LE , 11:32, LE , 11:33, LE , 11:42, LE , 11:42, LE , 11:42, LE , 13:58, LE , 15:26, LE , 17:8 , LE , 17:10, LE , 17:13, LE , 21:18, LE , 22:5, LE , 22:18, LE , 22: 20, LE , 23:29, LE , 23:30, LE , 27:32
whatsoever -0302 soever, $\{$ whatsoever \}, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, whosoever, whatsoever - 1221 \{whatsoever\}, whatsoever -1437 if, so, soever, though, \{whatsoever\}, when, wheresoever, whithersoever, whomsoever, whosoever, whatsoever - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, \{whatsoever\}, when, whereby, which, while, who, whose, whoso, whosoever, your, whatsoever - 3739 another, because, one, other, others, since, this, what, $\{$ whatsoever \}, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, whatsoever - 3745 all, ever, great, how, inasmuch, many, more, much, those, what, \{whatsoever\}, wherewith, which, who, whatsoever -3956 all, always, any, every, man, no, throughly, \{whatsoever\}, where, whole, whatsoever -4219 all, how, never, \{whatsoever\}, whatsoever -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, \{whatsoever\}, who, whomsoever, whose,
hats -3737 \{hats \}, whatsoever -0834 according, after, against, alike, among, and, because , besought , cause , god , how , if , judah , much , of , so , soever, soon , storehouses, such , the , though , what , \{whatsoever\}, when , where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst , whither , whithersoever, who , whom , whomsoever, whose, whoso , whosoever, yea, whatsoever -3605 a , according, all, allof, altogether, any, because, enough, every , generally , high , manner , many , much, nothing , one, so , utterly, what, $\{$ whatsoever $\}$, whensoever , wheresoever, whole, wholly, whoso, whosoever, yet, whatsoever -4100 how, what, \{whatsoever\}, whereby , wherefore, wherein, whereto, wherewith, whether, which , why ,
whatsoever 1221 ** depote ** ( $\{$ what-)soever $\}$. whatsoever 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + \{whatsoever\}, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). whatsoever 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, \{whatsoever\}, (the) whole, whoso(- ever). whatsoever $3627-\mathrm{k} @$ liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + \{whatsoever\} whatsoever 7606 sh @/ar -- -- X \{whatsoever\} more, residue, rest. whatsoever $3697 * *$ hopoios ** what manner (sort) of, such as \{whatsoever\}. whatsoever $3956 * *$ pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, $\{$ whatsoever \}, whole, whosoever.
whatsoever And whatsoever 0302 -an-> whatsoever $\qquad$ and whatsoever 1437 -ean-> whatsoever And whatsoever 1437 -ean-> whatsoever ......... And whatsoever 5100 -tis-> whatsoever ......... but whatsoever 0302 -an-> whatsoever $\qquad$ but whatsoever 1437 -ean-> whatsoever $\qquad$ by whatsoever 1437 -ean-> whatsoever $\qquad$ for us whatsoever 1437 -ean-> whatsoever $\qquad$ for whatsoever 1437 -ean-> whatsoever for whatsoever 3588 -ho-> whatsoever $\qquad$ For whatsoever 3745 -hosos-> whatsoever $\qquad$ For whatsoever 3956 -pas-> whatsoever $\qquad$ for whatsoever 3956 -pas-> whatsoever $\qquad$ her in whatsoever 0302 -an-> whatsoever $\qquad$ her whatsoever 1437 -ean-> whatsoever $\qquad$ in whatsoever 3739 -hos-> whatsoever neither whatsoever worketh 4160 -poieo-> whatsoever ......... of him ; and whatsoever 0302 -an-> whatsoever ......... of me whatsoever 1437 -ean-> whatsoever $\qquad$ of whatsoever 1221 -depote-> whatsoever $\qquad$ of whatsoever 3956 -pas-> whatsoever $\qquad$ that whatsoever 0302 -an-> whatsoever $\qquad$ that whatsoever 3956 -pas-> whatsoever ......... that whatsoever 5100 -tis-> whatsoever ......... things, whatsoever 0302 -an-> whatsoever
$\qquad$ things whatsoever 0302 -an-> whatsoever $\qquad$ things whatsoever 3745 -hosos-> Whatsoever $\qquad$ unto her, Whatsoever 1437 -ean-> whatsoever $\qquad$ unto him whatsoever 3745 -hosos-> Whatsoever $\qquad$ unto you , Whatsoever 0302 -an-> Whatsoever ......... unto you, Whatsoever 1437 -ean-> whatsoever ......... us , whatsoever 0302 -an-> Whatsoever ......... Whatsoever 0302 -an-> whatsoever ......... whatsoever 0302 -an-> whatsoever whatsoever 1437 -ean-> whatsoever ......... whatsoever 3739 -hos-> whatsoever $\qquad$ whatsoever 3745 -hosos-> whatsoever $\qquad$ whatsoever 3956 -pas-> Whatsoever $\qquad$ Whatsoever 3956 -pas-> whatsoever $\qquad$ whatsoever 5100 -tis-> whatsoever $\qquad$ whatsoever they were, it maketh 1308 - diaphero->
whatsoever 0834 \#\# >aher \{ash-er'\}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), $X$ though, + until, $+\{$ whatsoever $\}$, when, where ( + -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whatsoever 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, \{whatsoever\}, (the) whole, whoso(-ever). [ql whatsoever 3627 \#\# k@liy \{kel-ee'\}; from 3615; something prepared, i.e . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + \{whatsoever\} [ql whatsoever 7606 \#\# sh@ >ar (Aramaic) \{sheh-awr'\}; corresponding to 7605: -- X \{whatsoever\} more, residue, rest.[ql whatsoever 3697 \# hopoios \{hop-oy'-os \}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as \{whatsoever\}. [ql whatsoever 3956 \# pas \{pas \}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, $\{$ whatsoever $\}$, whole, whosoever.[ql


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
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hats Interlinear Index Study hats 2SA 002016 And they caught <02388 +chazaq > every <00376 +>iysh > one $<00376+>$ iysh > his fellow <07453 +rea < > by the head <07218 +ro>sh > , and [ thrust ] his sword <02719 +chereb > in his fellow s <07453 +rea<> side <06654 +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara>> Helkathhazzurim $<02521+$ Chelqath $\{$ hats $\}-$ Tsu - riym > , which $<00834+>$ aher > [ is ] in Gibeon <01391 +Gib . hats DAN 003 021 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g @ bar > were bound <03729 +k @ phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their $\{$ hats $\}<03737+$ karb @la< > , and their [ other ] garments <03831 +l@ buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .
hats Dan_03_21/^\{hats/and their other garments, and were cast into the midst of the burning fiery furnace . whatsoever Gal_06_07/\$ \{ whatsoever /a man soweth , that shall he also reap . whatsoever Gen_02_19
/^\{ whatsoever /Adam called every living creature , that was the name thereof . whatsoever Num_05_10 /^\{ whatsoever /any man giveth the priest , it shall be his. whatsoever Lev_11_32 /^\{ whatsoever /any of them, when they are dead, doth fall, it shall be unclean ; whether it be any vessel of wood, or raiment, or skin, or sack , whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even ; so it shall be cleansed . whatsoever Rom_16_02/\$\{whatsoever /business she hath need of you : for she hath been a succourer of many , and of myself also . whatsoever Mat_10_11/\$\{whatsoever /city or town ye shall enter , enquire who in it is worthy ; and there abide till ye go thence . whatsoever Luk_10_08/\$\{ whatsoever /city ye enter, and they receive you , eat such things as are set before you : whatsoever Luk_10_10/\$ \{ whatsoever /city ye enter, and they receive you not , go your ways out into the streets of the same , and say , whatsoever Jud_11_31 $/ \wedge\{$ whatsoever /cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon , shall surely be the LORD'S , and I will offer it up for a burnt offering . whatsoever 1Sa_25_08 $/ \wedge$ \{ whatsoever /cometh to thine hand unto thy servants , and to thy son David. whatsoever Rev_18_22 $/ \$$ \{ whatsoever /craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; whatsoever Gen_08_19 /^\{ whatsoever /creepeth upon the earth, after their kinds, went forth out of the ark . whatsoever Joh_05_04 /\$ \{whatsoever /disease he had . whatsoever Eph_05_13/\$ \{ whatsoever /doth make manifest is light . whatsoever Mat_15_17/\$\{ whatsoever /entereth in at the mouth goeth into the belly , and is cast out into the draught ? whatsoever Ezr_07_21/^\{whatsoever /Ezra the priest , the scribe of the law of the God of heaven, shall require of you, it be done speedily , whatsoever Ecc_03_14/^\{ whatsoever /God doeth , it shall be for ever : nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. whatsoever Gen_31_16 /^\{ whatsoever /God hath said unto thee, do . whatsoever Lev_11_42 $/ \wedge\{$ whatsoever /goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . whatsoever Lev_11_27/^\{whatsoever/goeth upon his paws, among all manner of beasts that go on all four , those are unclean unto you: whoso toucheth their carcase shall be unclean until the even. Whatsoever Lev_11_42 /^\{Whatsoever /goeth upon the belly , and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . whatsoever Eph_06_08/\$\{ whatsoever /good thing any man doeth , the same shall he receive of the Lord , whether he be bond or free . whatsoever Lev_22_20/^\{ whatsoever /hath a blemish , that shall ye not offer : for it shall not be acceptable for you. whatsoever Lev_11_09/^\{whatsoever /hath fins and scales in the waters , in the seas , and in the rivers , them shall ye eat . whatsoever Lev_11_42 $/ \wedge\{$ whatsoever /hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination. Whatsoever Lev_11_12/^\{Whatsoever /hath no fins nor scales in the waters , that shall be an abomination unto you. whatsoever Deu_14_10/^\{whatsoever /hath not fins and scales ye may not eat ; it is unclean unto you. Whatsoever Lev_22_18/^\{Whatsoever /he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering ; whatsoever Job_37_12 /^\{ whatsoever /he commandeth them upon the face of the world in the earth . whatsoever Psa_01_03 /^\{ whatsoever /he doeth shall prosper . whatsoever Psa_115_03 /^\{ whatsoever /he hath pleased . whatsoever Mar_11_23/\$\{whatsoever /he saith. Whatsoever Joh_02_05 $/ \$$ \{Whatsoever /he saith unto you , do it. whatsoever Joh_16_13/\$\{ whatsoever /he shall hear , that shall he speak : and he will shew you things to come . whatsoever Act_03_22/\$\{whatsoever /he shall say unto you . whatsoever Num_23_03 /^\{ whatsoever /he sheweth me I will tell thee. And he went to an high place . whatsoever Luk_10_05 / $\$$ \{ whatsoever /house ye enter, first say, Peace be to this house . whatsoever Luk_09_04 / $\$$ \{ whatsoever /house ye enter into , there abide , and thence depart . whatsoever Jer_01_07/^\{ whatsoever /I command thee thou shalt speak . whatsoever Joh_15_14/\$\{whatsoever /I command you . whatsoever Mat_28_20/\$ $\{$ whatsoever /I have commanded you : and , lo , I am with you alway , even unto the end of the world. Amen . whatsoever Joh_14_26 $/ \$$ \{ whatsoever /I have said unto you . whatsoever Joh_12_50/\$\{whatsoever /I speak therefore, even as the Father said unto me, so I speak . whatsoever 1Jo_05_04/\$\{whatsoever /is born of God overcometh the world : and this is the victory that overcometh the world , even our faith. Whatsoever Ezr_07_23 /^\{Whatsoever /is commanded by the God of heaven, let it be diligently done for the house of the God of heaven : for why should there be wrath against the realm of the king and his sons ? whatsoever Num_18_13/^\{ whatsoever /is first ripe in the land , which they shall bring unto the LORD , shall be thine; every one that is clean in thine house shall eat of it. whatsoever Lev_11_33/^\{whatsoever /is in it shall be unclean ; and ye shall break it. whatsoever Exo_21_30/^\{whatsoever /is laid upon him. whatsoever Mat_05_37/\$\{whatsoever /is more than these cometh of evil . whatsoever Rom_14_23/\$ whatsoever /is not of faith is $\sin$. whatsoever $1 \mathrm{Ki} \_20 \_06 / \wedge\{$ whatsoever /is pleasant in thine eyes ,
they shall put it in their hand, and take it away . whatsoever Mat_20_07/\$ $\{$ whatsoever /is right , that shall ye receive . whatsoever Mat_20_04/\$\{ whatsoever /is right I will give you . And they went their way . whatsoever Deu_12_08 /^\{whatsoever /is right in his own eyes . whatsoever 1Co_10_27/\$\{whatsoever /is set before you, eat , asking no question for conscience sake. Whatsoever 1Co_10_25/\$ /Whatsoever /is sold in the shambles , that eat, asking no question for conscience sake : whatsoever Job_41_11/^\{whatsoever /is under the whole heaven is mine. whatsoever Lev_05_04 /^\{whatsoever /it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. whatsoever Lev_21_18/^\{whatsoever /man he be that hath a blemish, he shall not approach : a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, whatsoever Lev_17_13/^\{whatsoever /man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten ; he shall even pour out the blood thereof, and cover it with dust . whatsoever Lev_17_10/^\{whatsoever /man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. Whatsoever Lev_17_08/^\{Whatsoever /man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, whatsoever Ecc_02_10 /^\{ whatsoever /mine eyes desired I kept not from them, I withheld not my heart from any joy ; for my heart rejoiced in all my labour : and this was my portion of all my labour . whatsoever Ezr_07_20/^\{ whatsoever /more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house . whatsoever 2Sa_15_15/^\{ whatsoever /my lord the king shall appoint. whatsoever Exo_13_02/^\{ whatsoever /openeth the womb among the children of Israel, both of man and of beast : it is mine. Whatsoever Lev_11_03/^\{Whatsoever /parteth the hoof, and is clovenfooted, and cheweth the cud , among the beasts, that shall ye eat . whatsoever Psa_08_08/^\{ whatsoever /passeth through the paths of the seas . whatsoever Lev_27_32/^\{whatsoever /passeth under the rod , the tenth shall be holy unto the LORD . whatsoever 1Ki_08_37 /^\{ whatsoever /plague , whatsoever sickness there be; whatsoever Ecc_08_03 $/ \wedge\{$ whatsoever /pleaseth him. whatsoever Num_30_12/^\{whatsoever /proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand : her husband hath made them void ; and the LORD shall forgive her. whatsoever 1Sa_14_36/^\{ whatsoever/seemeth good unto thee. Then said the priest , Let us draw near hither unto God . whatsoever Jud_10_15 /^\{ whatsoever /seemeth good unto thee; deliver us only, we pray thee, this day . whatsoever Mar_13_11/\$\{whatsoever/shall be given you in that hour , that speak ye: for it is not ye that speak, but the Holy Ghost . whatsoever Ezr_07_18 /^\{ whatsoever /shall seem good to thee, and to thy brethren , to do with the rest of the silver and the gold , that do after the will of your God. Whatsoever Lev_06_27 $/ \wedge\{$ Whatsoever /shall touch the flesh thereof shall be holy : and when there is sprinkled of the blood thereof upon any garment , thou shalt wash that whereon it was sprinkled in the holy place . whatsoever 2Ch_09_12 $/ \wedge\{$ whatsoever /she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants . whatsoever 1Ki_10_13/^\{whatsoever /she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants . whatsoever Est_02_13/^\{whatsoever/she desired was given her to go with her out of the house of the women unto the king's house . whatsoever Lev_15_26/^\{ whatsoever /she sitteth upon shall be unclean , as the uncleanness of her separation . whatsoever Mat_14_07/\$\{ whatsoever /she would ask . whatsoever 2Ch_06_28/^\{ whatsoever /sickness there be: whatsoever 1Ki_08_37 /^\{ whatsoever /sickness there be; whatsoever 2Ch_06_28 /^\{ whatsoever/sore or whatsoever sickness there be: whatsoever Lev_23_30 /^\{ whatsoever /soul it be that doeth any work in that same day , the same soul will I destroy from among his people . Whatsoever Lev_07_27 $/ \wedge\{$ Whatsoever /soul it be that eateth any manner of blood, even that soul shall be cut off from his people . whatsoever Lev_23_29/^\{whatsoever/soul it be that shall not be afflicted in that same day, he shall be cut off from among his people . whatsoever Php_04_11/\$\{whatsoever /state I am , therewith to be content . whatsoever 2Sa_03_36 /^\{ whatsoever /the king did pleased all the people . whatsoever Deu_02_37 /^\{ whatsoever /the LORD our God forbad us. Whatsoever Psa_135_06 /^\{ Whatsoever /the LORD pleased, that did he in heaven , and in earth , in the seas , and all deep places . whatsoever Num_19_22/^\{whatsoever /the unclean person toucheth shall be unclean ; and the soul that toucheth it shall be unclean until even. whatsoever Mat_23_03/\$\{whatsoever /they bid you observe, that observe and do ; but do not ye after their works : for they say, and do not . whatsoever Gen_39_22 /^\{whatsoever /they did there, he was the doer of it. whatsoever Mar_09_13/\$\{ whatsoever /they listed, as it is written of him . whatsoever Mat_17_12/\$\{ whatsoever /they listed . Likewise shall also the Son of man suffer of them . whatsoever Mar_07_18/\$ whatsoever /thing from without entereth into the man , it cannot defile him ; whatsoever Jer_44_17/^\{whatsoever /thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings , and our princes, in the cities of Judah, and in the streets of Jerusalem : for then had we plenty of victuals, and
were well , and saw no evil . whatsoever Lev_13_58/^\{ whatsoever /thing of skin it be, which thou shalt wash , if the plague be departed from them, then it shall be washed the second time, and shall be clean . whatsoever Jer_42_04 /^\{whatsoever /thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. whatsoever Php_04_08/\$\{whatsoever /things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise , think on these things . whatsoever Php_04_08/\$\{ whatsoever /things are just , whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise , think on these things . whatsoever Php_04_08/\$\{ whatsoever /things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise , think on these things . whatsoever Php_04_08/\$ \{ whatsoever /things are of good report ; if there be any virtue, and if there be any praise , think on these things . whatsoever Php_04_08/\$\{whatsoever /things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . whatsoever Php_04_08/\$\{whatsoever /things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise , think on these things . whatsoever Rom_15_04/\$ \{whatsoever /things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope . whatsoever 001053 Jo /\$ \& whatsoever /thou doest to the brethren , and to strangers ; whatsoever Mar_10_21 $/ \$$ \{ whatsoever /thou hast, and give to the poor, and thou shalt have treasure in heaven : and come, take up the cross, and follow me . whatsoever Joh_17_07/\$\{whatsoever /thou hast given me are of thee . whatsoever Gen_19_12 /^\{whatsoever /thou hast in the city , bring them out of this place : whatsoever Mat_15_05 $/ \$\{$ whatsoever /thou mightest be profited by me ; whatsoever Mar_07_11/\$ whatsoever /thou mightest be profited by me ; he shall be free. whatsoever Num_22_17/^\{ whatsoever /thou sayest unto me: come therefore, I pray thee, curse me this people. Whatsoever Mar_06_23/\$\{Whatsoever /thou shalt ask of me , I will give it thee , unto the half of my kingdom . whatsoever Mat_16_19/\$ \{ whatsoever /thou shalt bind on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven . whatsoever Mat_16_19 $/ \$$ \{ whatsoever /thou shalt loose on earth shall be loosed in heaven . whatsoever $2 \mathrm{Sa} \_19 \_38 / \wedge\{$ whatsoever /thou shalt require of me, that will I do for thee. whatsoever Luk_10_35 / $\$$ \{ whatsoever /thou spendest more , when I come again , I will repay thee . whatsoever Mar_06_22/\$\{whatsoever /thou wilt, and I will give it thee . whatsoever Joh_11_22/\$\{whatsoever /thou wilt ask of God , God will give it thee . whatsoever Act_04_28 / $\$$ \{ whatsoever /thy hand and thy counsel determined before to be done. Whatsoever Ecc_09_10 /^\{ Whatsoever /thy hand findeth to do , do it with thy might ; for there is no work, nor device, nor knowledge, nor wisdom , in the grave, whither thou goest. Whatsoever 1Sa_20_04 /^\{ Whatsoever /thy soul desireth , I will even do it for thee. whatsoever Deu_14_26/^\{ whatsoever/thy soul desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice, thou, and thine household, whatsoever Deu_12_15/^\{ whatsoever /thy soul lusteth after , according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart . whatsoever Deu_14_26/^\{whatsoever /thy soul lusteth after , for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, whatsoever Deu_12_20 $/ \wedge\{$ whatsoever /thy soul lusteth after . whatsoever Deu_12_21/^\{ whatsoever /thy soul lusteth after . whatsoever Exo_29_37 /^\{ whatsoever /toucheth the altar shall be holy . whatsoever Exo_30_29 /^\{ whatsoever /toucheth them shall be holy . whatsoever Lev_22_05 /^\{ whatsoever /uncleanness he hath; whatsoever Lev_05_03 /^\{whatsoever /uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty. whatsoever Lev_11_32/^\{whatsoever /vessel it be, wherein any work is done, it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whatsoever 1Jo_05_15/\$\{whatsoever /we ask , we know that we have the petitions that we desired of him . whatsoever 1Jo_03_22/\$\{whatsoever /we ask , we receive of him , because we keep his commandments, and do those things that are pleasing in his sight . whatsoever Luk_04_23/\$\{whatsoever/we have heard done in Capernaum, do also here in thy country . whatsoever Mar_10_35/\$\{whatsoever /we shall desire . whatsoever Rev_21_27/\$\{ whatsoever /worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . whatsoever 1Co_10_31 $/ \$\{$ whatsoever /ye do , do all to the glory of God . whatsoever Col_03_23/\$\{whatsoever /ye do , do it heartily , as to the Lord , and not unto men ; whatsoever Col_03_17/\$\{ whatsoever /ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him . whatsoever Luk_12_03/\$\{ whatsoever /ye have spoken in darkness shall be heard in the light ; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops . whatsoever Joh_14_13/\$\{whatsoever /ye shall ask in my name , that will I do , that the Father may be glorified in the Son . whatsoever Mat_21_22/\$\{whatsoever /ye shall ask in prayer ,
believing , ye shall receive . whatsoever Joh_15_16/\$\{whatsoever /ye shall ask of the Father in my name , he may give it you. Whatsoever Joh_16_23/\$\{Whatsoever /ye shall ask the Father in my name, he will give it you .
Whatsoever Mat_18_18/\$\{Whatsoever /ye shall bind on earth shall be bound in heaven : and whatsoever ye shall loose on earth shall be loosed in heaven . whatsoever Mat_18_18/\$ \{ whatsoever /ye shall loose on earth shall be loosed in heaven . whatsoever Mat_07_12/\$\{whatsoever /ye would that men should do to you , do ye even so to them : for this is the law and the prophets .
hats Then these men were bound in their coats, their hosen, and their \{hats \}, and their [other] garments, and were cast into the midst of the burning fiery furnace.

