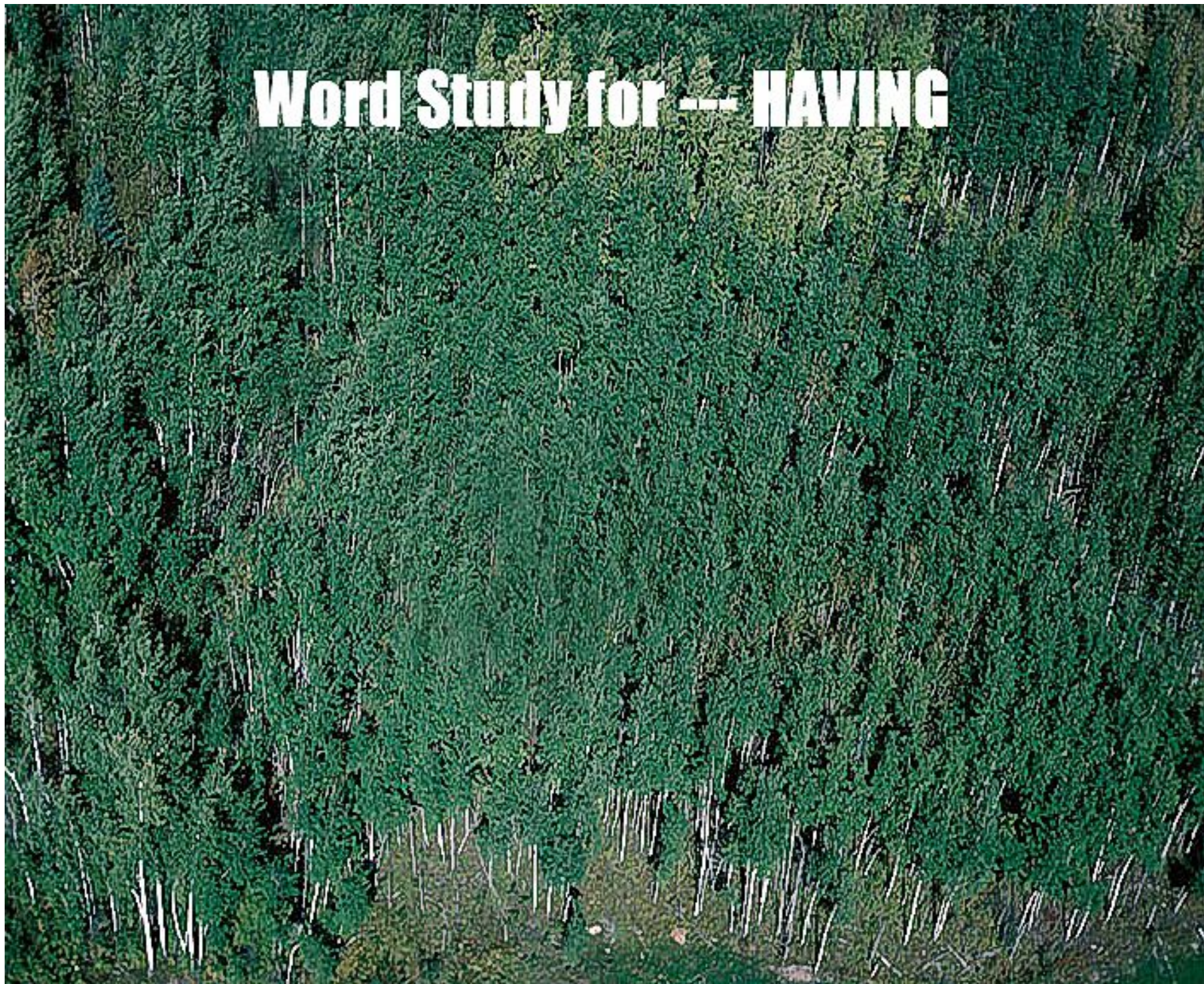


# Word Study for --- HAVING



# **KJV Bible Word Studies for HAVING**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

another 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one of {another}.

companion 3674 ## k@nath {ken-awth'}; from 3655; a colleague (as having the same title): -- {companion}.

compassion 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.

discreetly 3562 # nounechos {noon-ekh-occe'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- {discreetly}.

Enan 5881 ## `Eynan {ay-nawn'}; from 5869; having eyes; Enan, an Israelite: -- {Enan}. Compare 2704.

foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger.

having 1739 ## daveh {daw-veh'}; from 1738; sick (especially in menstruation): -- faint, menstuous cloth, she that is sick, {having} sickness.

having 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- {having} an impediment in his speech.

having 3467 ## yasha` {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring ((having)) salvation, save(-iour), get victory.

having 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- {having} compassion one of another.

having 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while ((having) being), (as, because, whether, while) yet (within).

meet 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas {meet}.

of 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one {of} another.

one 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion {one} of another.

Ozni 0244 ## &Ozniy {oz-nee'}; from 241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: -- {Ozni}, Oznites.

Oznites 0244 ## &Ozniy {oz-nee'}; from 241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: -- Ozni, {Oznites}.

seas 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two {seas} meet.

sojourn 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, {sojourn}, stranger.

stranger 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, {stranger}.

two 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where {two} seas meet.

weapon 0240 ## &azen {aw-zane'}; from 238; a spade or paddle (as having a broad end): -- {weapon}.

wen 2990 ## yabbel {yab-bale'}; from 2986; having running sores: -- {wen}.

where 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- {where} two seas meet.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

having 00240 ## 'azen {aw-zane'} ; from 00238 ; a spade or paddle (as {having} a broad end) : -- weapon .

having 00244 ## 'Ozniy {oz-nec'} ; from 00241 ; {having} (quick) ears ; Ozni , an Israelite ; also an Oznite (collectively) , his descendant : -- Ozni , Oznites .

having 01739 ## daveh {daw-veh'} ; from 01738 ; sick (especially in menstruation) : -- faint , menstruous cloth , she that is sick , {having} sickness .

having 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge ({having} sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

having 02990 ## yabbel {yab-bale'} ; from 02986 ; {having} running sores : -- wen .

having 03467 ## yasha' {yaw-shah'} ; a primitive root ; properly , to be open , wide or free , i . e . (by implication) to be safe ; causatively , to free or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , bring ({having}) salvation , save (- iour) , get victory .

having 03674 ## k@nath {ken-awth'} ; from 03655 ; a colleague (as {having} the same title) : -- companion .

having 05035 ## nebel {neh'- bel} ; or nebel {nay'- bel} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence , a vase (as similar in shape when full) ; also a lyre (as {having} a body of like form) : -- bottle , pitcher , psaltery , vessel , viol .

having 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while ({having} being) , (as , because , whether , while) yet (within) .

having 05881 ## ` Eynan {ay-nawn'} ; from 05869 ; {having} eyes ; Enan , an Israelite : -- Enan . Compare 02704 .

having 06189 ## ` arel {aw-rale'} ; rom 06188 ; properly , exposed , i . e . projecting loose (as to the prepuce) ; used only technically , uncircumcised (i . e . still {having} the prepuce uncurtailed) : -- uncircumcised (person) .

having 1337 - dithalassos {dee-thal'-as-sos} ; from 1364 and 2281 ; {having} two seas , i.e. a sound with a double outlet: -- where two seas meet.

having 2532 - kai {kahee} ; apparently , a primary particle , {having} a copulative and sometimes also a cumulative force ; and , also , even , so then , too , etc. ; often used in connection (or composition) with other particles or small words: -- and , also , both , but , even , for , if , or , so , that , then , therefore , when , yet .

having 3424 - mogilalos {mog-il-al'-os} ; from 3425 and 2980 ; hardly talking , i.e. dumb (tongue-tied): -- {having} an impediment in his speech.

having 3941 - paroikos {par'-oy-kos} ; from 3844 and 3624 ; {having} a home near , i.e. (as noun) a by-dweller (alien resident): -- foreigner , sojourn , stranger .

having 4835 - sumpathes {soom-path-acc'} ; from 4841 ; having a fellow-feeling ( " sympathetic " ) , i.e. (by implication) mutually commiserative: -- {having} compassion one of another.

having 4835 - sumpathes {soom-path-acc'} ; from 4841 ; {having} a fellow-feeling ( " sympathetic " ) , i.e. (by implication) mutually commiserative: -- having compassion one of another.

having 5474 - chalkolibanon {khal-kol-ib'-an-on} ; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy) ; burnished copper , an alloy of copper (or gold) and silver {having} a brilliant lustre: -- fine brass .

mind-having 3562 - nounechos {noon-ekh-occe'} ; adverb from a comparative of the accusative case of 3563 and 2192 ; in a {mind-having} way , i.e. prudently: -- discreetly .

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ .**

**0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/ . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; love, i . e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .**

**0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/ . agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we**

love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; beloved: --(dearly, well) beloved, dear .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that

they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0108 + Azotus +/ . Azotos {ad'-zo-tos}; of Hebrew origin [ 0795 + have erred + having swerved +/ ]; Azotus (i . e . Ashdod), a place in Palestine: --Azotus .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'};

from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing



+ that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/. akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0197 + more + perfect + perfectly + of him more + something more + things having more +/. akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 0196 + the most straitest +/ ; (adverbially) more exactly: --more perfect(-ly) .

0199 + perfectLy + diligently + circumspectly + having had perfect +/. akribos {ak-ree-boce'}; adverb from the same as 0196 + the most straitest +/ ; exactly: --circumspectly, diligently, perfect(-ly) .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates {ak-ro-at-ace'}; from akroamai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He

that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ); a hearer (merely): --hearer .

0261 + they that are unlearned +/ . amathes {am-ath-ace'}; from 0001 + Alpha (as a negative particle) and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; ignorant: --unlearned .

0319 + known + was made +/ . anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ ; to make (oneself) known: --be made known .

0324 + received + and he that had received +/ . anadechomai {an-ad-ekh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to entertain (as a guest): --receive .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they

were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/. anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i . e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0351 + that after examination +/. anakrasis {an-ak'-ree-sis}; from 0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ ; a (judicial) investigation: --examination .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/. analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he

that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0360 + to depart + he will return +/ . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to break up, i .e . depart (literally or figuratively): --depart, return .

0374 + fellow persuadeth +/ . anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; to incite: --persuade .

0386 + rise + again + raised + and rising + resurrection + to life again + and resurrection + the resurrection + in the resurrection + of the resurrection + by the resurrection + of his resurrection + is the resurrection + In the resurrection + and of resurrection + and the resurrection + that the resurrection + unto the resurrection + For in the resurrection + with us of his resurrection + that there shall be a resurrection + in the likeness of his resurrection +/ . anastasis {an-as'-tas-is}; from 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; a standing up again, i .e . (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again .

0387 + down + madest + an uproar + which trouble + that have turned +/ . anastatoo {an-as-tat-o'-o}; from a derivative of 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ (in the sense of removal); properly, to drive out of home, i .e . (by implication)

to disturb (literally or figuratively): --trouble, turn upside down, make an uproar .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer + / . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise +

when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/. anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0471 + say + against + to gainsay +/. antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold +/. antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that

had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0482 + partakers + to support + He hath holpen +/- . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye

have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when



he saw +/- ; to see fully: --see .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/- .  
apeithes {ap-i-thace'}; from 0001 + Alpha (as a negative particle) and 3982 + Obey + waxing + trusted +  
persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted +  
He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am  
persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and  
shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them  
persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am  
persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do  
not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have  
confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them  
that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; unpersuadable,  
i.e . contumacious: --disobedient .

0550 + But have renounced +/- . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On  
+ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from  
among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was  
not since +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken +  
we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told +  
command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he  
spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid +  
thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They  
said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say +  
hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say +  
But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said +  
words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say  
+ and he said + them I told + I have told + them saying + him he said + her he said + But he said + things  
said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and  
said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said  
+ I should say + him and said + them to tell + that he said + them he said + And he spake + And she said +  
her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said +  
things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they  
said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant +  
him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that  
I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and  
said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he  
spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I  
have told + but that he said + of them and said + me and as I said + me . But he said + When he had said +  
us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him  
and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and  
commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto  
them and said + that he had spoken + thing And they said + thou me And he said + her to him and said +  
up himself and said + occupation and said + himself . They said + ye up And they said + things And they  
said + And when he had said + unto him And he said + thou that we command + in unto her and said +  
have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And  
he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and  
said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so  
I would have told + and they that were with him said +/- ; to say off for oneself, i.e . disown: --renounce .

0554 + off + And having spoiled + seeing that ye have put +/- . apekduomai {ap-ek-doo'-om-ahee}; middle  
voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at  
+ out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have  
been since + as was not since +/- and 1562 + off + stripped + be unclothed + him they took + And they  
stripped +/- ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0555 + in putting +/. apekdusis {ap-ek'-doo-sis}; from 0554 + off + And having spoiled + seeing that ye have put +/ ; divestment: --putting off .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/. apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God +

wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/ . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take fully, i . e . welcome (persons), approve (things): --accept, receive (gladly) .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered

+ they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I

received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0668 + escaped + having escaped + after they have escaped +/- . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; (figuratively) to escape: --escape .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the

presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0795 + have erred + having swerved +/ . astocheo {as-tokh-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and stoichos (an aim); to miss the mark, i . e . (figuratively) deviate from truth: --err, swerve .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let

us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/ ); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i .e . (by implication) profligacy: --excess, riot .

0829 + not selfwilled + are they selfwilled +/ . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same +

that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i . e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof +



Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; self-complacent, i.e. contented: --content .

0843 + condemned + of himself +/ . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; self-condemned: --condemned of self .

0844 + accord + of herself +/ . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye

yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves +

unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ ) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same +

But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i . e . doing personally: --with . . . own hands .

0872 + Looking + soon as I shall see +/- . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to consider attentively: --look .

0884 + unthankful + unto the unthankful +/- . acharistos {ach-ar'-is-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; thankless, i . e . ungrateful: --unthankful .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and

came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- . ginomai {ghin'-om-ah-ee}; a

prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made +

thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done +

therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1156 + him the debt +/- . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a loan: --debt .

1184 + accepted + acceptable + is accepted + the acceptable +/- . dektos {dek-tos'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; approved; (figuratively) propitious: --accepted(-table) .

1187 + and ten and spearmen +/- . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with



his right + him by the right + And if thy right + out of the right + being by the right +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- . dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- . dechomai {dekh'-om-ah-ee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive +

than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were

done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1232 + known + abroad + it they made +/- . *diagnorizo* {dee-ag-no-rid'-zo}; from 1123 + written +/- and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- ; to tell abroad: --make known .

1237 + that came +/- . *diadechomai* {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i . e . (figuratively) succeed to: --come after .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . *diadidomai* {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not

give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard

+ voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/ . dianoaia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by

reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i .e . (by implication or analogy) to cure, preserve, rescue, etc .: -- bring safe, escape (safe), heal, make perfectly whole, save .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave +

that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/. didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come

+ but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1337 + two + seas + where +/- dithalassos {dee-thal'-as-sos}; from 1364 + twice + and again +/- and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ; having two seas, i . e . a sound with a double outlet: --where two seas meet .

1385 + a beam + the beam + not the beam + out the beam +/- dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . \*\*\* . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1390 + gifts + a gift +/- doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not



give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave +

They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1403 + feast + a feast +/- . doche {dokh-ay'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; a reception, i . e . convivial entertainment: -- feast .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he

himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to "engrave", i . e . inscribe: --write (in) .

1450 + a surety +/ . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i . e . a bondsman: --surety .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2524 + let + down + and let + him down +/- ; subinduced, i . e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/- . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on

+ and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i .e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at +

him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i .e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkombomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on

+ toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged +

might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which



is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know +

him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall

they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1517 + peace + And having made +/ . eirenopoieo {i-ray-nop-oy-eh'-o}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ ; to be a peace-maker, i .e . (figuratively) to harmonize: --make peace .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and

heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is

preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i . e . (specially) grandchild: --nephew .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept from some source, i . e . (by implication) to await: --expect, look (tarry) for, wait (for) .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you

and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i .e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; given out or over, i .e . surrendered: --delivered .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/- . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might

destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1677 + put + account + that on + is not imputed +/ . ellogo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the

same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; of myself (so likewise the dative case *emautoi* {em-ow-to'}; and accusative case *emauton* {em-ow-ton'}): --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- . *embaino* {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 0939 + his feet +/- ; to walk on, i.e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/- . *emballo* {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw on, i.e . (figuratively) subject to (eternal punishment): --cast into



1686 + that dippeth + he had dipped + He that dippeth +/- embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0911 + dipped + that he may dip + when I have dipped +/- ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/- embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they

were come +/ ); to place on, i . e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i . e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through +

they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i . e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i . e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is

among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i . e . deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i . e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be

about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i . e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i . e . (figuratively) involve with: --entangle (in, self with) . \*\*\* . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i . e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at +

and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went +

me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at +

unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and



throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/- ]; to blow at or on: --breathe on .

1721 + the engrafted +/- . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X

altogether, among, X as, at, before, between, (here-)by (+ all means), for ( . . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i .e . embrace: --take up in arms .

1724 + and of things in the sea +/. enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i .e . marine: --thing in the sea .

1725 + before + And were continually +/. enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i.e. figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahce}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/- ] .

1729 + them that lacked +/- . endeas {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused +

which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahce}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1737 + and ware + was clothed +/- . endidusko {en-did-oos'-ko}; a prolonged form of 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put +

shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; to invest (with a garment): --clothe in, wear .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e. equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory +

By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + / ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than raiment + / . enduma {en'-doo-mah}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / ; apparel (especially the outer robe): --clothing, garment, raiment .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened + / . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1412 + Strengthened + / ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1745 + on + of putting + from him and put + / . endusis {en'-doo-sis}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / ; investment with clothing: --putting on .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and

throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . \*\*\* . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1747 + wait + of their lying in wait +/- . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i .e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the

works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulgeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have +



he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you

Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- enneo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law +

after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazō {en-taf-ee-ad'-zō}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto

us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among

+ things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulusso (to twist; probably akin to 1507 + when it is rolled +/- ); to entwine, i . e . wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him



and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-oo-p'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is

among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/ ; to take in one's ear, i . e . to listen: --hearken .

1817 + and raise + But there rose +/ . exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; objectively, to produce, i . e . (figuratively) beget; subjectively, to arise, i . e . (figuratively) object: --raise (rise) up .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him

thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 +

**hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .**

**1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear**

+ and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1881 + shall rise +/ . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, i . e . (figuratively) to attack: --rise up against .

1888 + act + in the very +/- epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1896 + on + behold + he looked +/- epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I

know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1902 + but clothed + to be clothed + / . ependuomai {ep-en-doo'-om-ahce}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / ; to invest upon oneself: --be clothed upon .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked + / . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on



+ them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I

may cast +/. epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1915 + a piece + and the piece +/. epiblema {ep-ib'-lay-mah}; from 1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ ; a patch: --piece .

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came +

sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh +

to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i . e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i . e . corroborate: --testify .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/- . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5524 + giveth + minister +/- ; to furnish besides, i . e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2024 + supplieth + and the supply +/- . epichoregia {ep-ee-khor-ayg-ee'-ah}; from 2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/- ; contribution: --supply .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had

said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ); to speak or say (by

word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I



tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are

become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in

the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2104 + noble + were more noble +/- eugenēs {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2126 + devout + And devout + and devout +/- . eulabēs {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had

received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2138 + and easy + to be intreated +/- eupeithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; good for persuasion, i.e. (intransitively) complaint: --easy to be intreated .

2170 + and be ye thankful +/- eucharistos {yoo-khar'-is-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; well favored, i.e. (by implication) grateful: --thankful .

2174 + place having obtained + may be of good comfort +/- eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; to be in good spirits, i.e. feel encouraged: --be of good comfort .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath +

there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2225 + shall preserve + they might not live + / . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts + / and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being

assembled +/- ; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2236 + Now + now + Most + I now + gladly + is now + is yet + and now + And now + was now + that now + they now + having now + with me now + For I am now + they have now + things are now + And it was now + for it was now + things and now + things were now + And I will very + And as he was now + with them . And when he was now +/- . hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234 + see + gladly + him gladly +/- ; with great pleasure: --most (very) gladly .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + steadfast + and settled + be ye steadfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And

seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have



not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight

[comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/. idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew +

beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out  
 saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We  
 know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked +  
 and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst +  
 part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath  
 seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see +  
 up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw +  
 One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know  
 + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For  
 ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we  
 know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye  
 know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou  
 sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou  
 knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know +  
 ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know +  
 Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye  
 know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do  
 not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow  
 we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he  
 knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast  
 seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but  
 having seen + thou hast known + because ye know + having not seen + that we do know + they should see +  
 unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I  
 saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and  
 when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that  
 knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they  
 saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw +  
 that they may see + that we might see + him for they know + that thou knowest + And when they saw +  
 unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye  
 out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when  
 they had seen + things and we know + thing that ye know + that we might know + And because he saw +  
 because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw  
 + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye  
 know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them  
 ; for they know + But that ye may know + one of you should know + he was and when he saw + And when  
 they had seen + that he should not see + from him for they know + and when they had seen + and shall not  
 perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should  
 have known + thou not unto me knowest + that they should not see + works that they had seen + unto you  
 Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they  
 saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar  
 (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist +  
 Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we  
 saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him  
 saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest +  
 knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they  
 saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know  
 + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I  
 saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know +  
 they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let  
 us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing +  
 perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know  
 + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he  
 had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not

to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2558 + tormented + adversity + with them ; and them which suffer +/- kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to maltreat: --which suffer adversity, torment .

2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him

from them and in their hearts +/. kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: --(broken-)heart(-ed) .

2589 + the hearts + which knoweth + which knowest +/. kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2624 + he divided + to them by lot +/. kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i . e . to death: --stone .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is



after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i . e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are

among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2751 + be shorn + to be shorn + his shearer + having shorn +/ . keiro {ki'-ro}; a primary verb; to shear: --shear(-er) .

2772 + money +/ . kerma {ker'-mah}; from 2751 + be shorn + to be shorn + his shearer + having shorn +/ ; a clipping (bit), i . e . (specially) a coin: --money .

2833 + having itching +/ . knetho {knay'-tho}; from a primary knao (to scrape); to scratch, i . e . (by

implication) to tickle: --X itching .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

3028 + and receiving +/- lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive +

with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ . lithazo {lith-ad'-zo}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; to lapidate: --stone .

3075 + he made havock +/ . lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ (meaning filth); properly, to soil, i . e . (figuratively) insult (maltreat): --make havock of .

3080 + Art thou loosed +/ . luisis {loo'-sis}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; a loosening, i . e . (specifically) divorce: --to be loosed .

3083 + a ransom +/ . lutron {loo'-tron}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; something to loose with, i . e . a redemption price (figuratively, atonement): --ransom .

3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ . luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): --break (up), destroy, dissolve, (un-)loose, melt, put off . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for

the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/. mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i . e . pupil: --disciple .

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/. manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): --learn, understand .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; to be witness, i . e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3166 + great + and boasteth +/. megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be

great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ); to talk big, i . e . be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/ . megaleios {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnificent, i . e . (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/ . megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and 4241 + become + became + it becometh + is it comely + For it became +/ ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/ . megaluno {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/



; to make (or declare) great, i.e. increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great +/- megalos {meg-al'-oce}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty +/- megalosune {meg-al-o-soo'-nay}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; greatness, i.e. (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- . megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc. ; compare also 3176 + unto us exceeding great +/- , 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- ]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years .

3174 + greatness +/- . megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that

great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnitude (figuratively): --greatness .

3176 + unto us exceeding great +/ . megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatest or very great: --exceeding great .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ . meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/ . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ and 1065 + Yet + yet + more + thou at + doubtless +

Wherefore +/ ; so then at least: --nay but, yea doubtless (rather, verily) .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i . e . share: --give, impartible

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take

+ we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they

had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +  
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +  
him that they might have + and that they might have + to me that ye might have + those things that we have  
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me  
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to  
share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without +  
nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with  
one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no +  
things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot +  
unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no +  
that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be  
no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified  
negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of  
no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no +  
thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is  
no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they  
cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath  
no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for  
there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and  
in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither  
+ and there is none + there shall be no + and there shall no + that there was none + yet found they none +  
And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and  
there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an  
interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none +  
never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him  
No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have  
no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing +  
had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there  
was no + than they No + There hath no + there is none + shall have no + There is none + then should no +  
and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There  
is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no +  
Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that  
there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither  
+ and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that),  
X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,  
un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any +  
except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto  
me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except +  
unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any +  
shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them  
nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372  
+ and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me  
except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto  
thee Except + unto you That except +/- . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if +  
but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but  
if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye  
if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever +  
whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If +  
unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If  
+ him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto  
me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if

+ And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you  
That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if +  
thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you  
Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to  
whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on  
my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no  
+ are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her  
lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is  
no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest +  
standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when  
there is no + so that she is no + that there is any + things which cannot + that man and have no +  
Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if  
not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent  
+/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no +  
without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And  
lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no +  
it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye  
cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that  
she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him  
that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit  
not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by  
any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye  
shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no +  
Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no +  
And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay +  
Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is  
none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no +  
and neither + he had never + there was no + than they No + There hath no + there is none + shall have no +  
There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and  
there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for  
they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be  
no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall  
be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor  
+ Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that  
no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no  
+ to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no +  
having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest  
+ that there is no + unto you Take no + when there is no + so that she is no + that there is any + things  
which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be  
no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all,  
by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare  
3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor +  
none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no +  
neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to  
forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no +  
having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest  
+ that there is no + unto you Take no + when there is no + so that she is no + that there is any + things  
which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be  
no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/- . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet

+ unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3372 + and length + The length + and the length +/- . mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; length (literally or figuratively) --length .

3378 . me ouk {may ook}; i.e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And



you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain

+ But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made

+ and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i.e. sole: --only (begotten, child) .

3562 + discreetly +/- . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye

have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i . e . prudently: --discreetly .

3580 + strangers + she have lodged +/ . xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to be hospitable: --lodge strangers .

3630 + and a winebibber +/ . oinopotes {oy-nop-ot'-ace}; from 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ and a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a tippler: --winebibber .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ . optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to gaze (i . e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding +

when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/, which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and

ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): --appear, look, see, shew self .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/. horama {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; something gazed at, i .e . a spectacle (especially supernatural): --sight, vision .

3706 + visions + in sight + was to look + in the vision +/. horasis {hor'-as-is}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; the act of gazing, i .e . (external) an aspect or (intern .) an inspired appearance: --sight, vision .

3707 + visible +/. horatos {hor-at-os'}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; gazed at, i .e . (by implication) capable of being seen: --visible .

3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/. horao {hor-ah'-o}; properly, to stare at [compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ], i .e . (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men

cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3766 + then +/ . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; is it not therefore that, i .e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore +

things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them + not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/. oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the



same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to

him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all +

me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past

+ And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai {par-ad-ekh'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i.e. admit or (by implication) delight in: --receive .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being

recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/. paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3878 + to hear + he neglect + he shall neglect +/. parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard +

for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive +

that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive near, i . e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i . e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3910 + is but for a moment +/ . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i . e . momentary: --but for a moment .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye

have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i . e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharchoo {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust +



as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 0757 + to rule + to reign +/ ; to be persuaded by a ruler, i . e . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/ . peithos {pi-thos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ . peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3988 + persuasion +/ . peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i . e . credulity: --persuasion .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things

concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour +

things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ . pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4096 + and fatness +/ . piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ through the idea of repletion); plumpness, i . e . (by implication) richness (oiliness): --fatness .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us

for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/- . pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you

**hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .**

**4188 + drink + and drinks +/ . poma {pom'-ah}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a beverage: --drink .**

**4213 + in drink + is drink + and drink +/ . posis {pos'-is}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking (the act), i . e . (concretely) a draught: --drink .**

**4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ . potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/ ); a current, brook or freshet (as drinkable), i . e . running water: --flood, river, stream, water .**

**4221 + cup + of cups + the cup + The cup + and cups + of my cup + you a cup + in the cup + of the cup + of that cup + and the cup + he took the cup + unto her the cup +/ . poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-vessel; by extension, the contents thereof, i . e . a cupful (draught); figuratively, a lot or fate: --cup .**

**4222 + made + give + drink + watered + and gave + to drink + she made + me drink + him drink + shall give + thee drink + I have fed + to watering + and ye gave + him to drink + he that watereth + and he that**

watereth +/. potizo {pot-id'-zo}; from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to furnish drink, irrigate: --give (make) to drink, feed, water .

4224 + banquetings +/. potos {pot'-os}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-bout or carousal: --banqueting .

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/. pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ ; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work .

4233 + and the officer + thee to the officer +/. praktor {prak'-tor}; from a derivative of 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ ; a practiser, i.e. (specifically) an official collector: --officer .

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/. praxis {prax'-is}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ ; practice, i.e. (concretely) an act; by extension, a function: --deed, office, work .

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/. prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do

+ not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- , which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts .

4257 + before + ye heard +/- . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard +

them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear already, i . e . anticipate: --hear before .

4265 + having provided + / . problepo {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + / ; to look out beforehand, i . e . furnish in advance: --provide .

4266 + that are past + / . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and



came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be already, i.e . have previously transpired: --be past .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would

have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . \*\*\* . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you

before + And he is before + us in him before + with thee before + that were before +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/- .

4278 + before + have begun + that as he had begun +/- . proenarchomai {pro-en-ar'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1728 + having begun + thing that he which hath begun +/- ; to commence already: --begin (before) .

4283 + before + preached + the gospel + words having men s +/- . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; to announce glad news in advance: --preach before the gospel .

4284 + are we better +/. proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192-hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4301 + before + beforehand + one taketh + she is come + be overtaken +/. prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And

he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i . e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4308 + before + him I foresaw + For they had seen +/ . proorao {pro-or-ah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold in advance, i . e . (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: --foresee, see before .

4309 + before + determined + did predestinate + being predestinated + he did predestinate + Having predestinated +/ . proorizo {pro-or-id'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to limit in advance, i . e . (figuratively) predetermine: --determine before, ordain, predestinate .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would

receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4356 + shall the receiving +/- . proslepsis {pros'-lape-sis}; from 4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- ; admission: --receiving .

4381 + respecter + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having

received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i .e . (specifically) one exhibiting partiality: --respector of persons .

4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto



them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i.e. a Roman licitor (constable or executioner): --serjeant .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i.e. speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak +

And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4616 + linen + cloth + the linen + fine linen + it in linen + having a linen + him in the linen +/ . sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i . e . bleached linen (the cloth or a garment of it):

--(fine) linen (cloth) .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness +/. sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ ; hard-heartedness, i . e . (specifically) destitution of (spiritual) perception: --hardness of heart .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4827 + unto his fellowdisciples +/ . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a co-learner (of Christianity): --fellow disciple .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo

{soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4834 + be touched + with the feeling + For ye had compassion +/- . sumpatheo {soom-path-eh'-o}; from 4835 + one of another + having compassion +/- ; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have compassion, be touched with a feeling of .

4835 + one of another + having compassion +/- . sumpathes {soom-path-ace'}; from 4841 + suffer + so be that we suffer +/- ; having a fellow-feeling ('sympathetic'), i.e. (by implication) mutually commiserative: -- having compassion one of another .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +

me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4844 + and drink + / . sumpino {soom-pee'-no}; from 4862 + and beside + accompanied + / and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink + / ; to partake a beverage in company: --drink with .

4884 + was caught + it had caught + and having caught + upon him and caught + / . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied + / and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + / ; to snatch together, i . e . seize: --catch .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man s conscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience + / . suneidesis {soon-i'-day-sis}; from a prolonged form of 4894 + being privy + They were ware + And when he had considered + / ; co-perception, i . e . moral consciousness: --conscience .

4894 + being privy + They were ware + And when he had considered + / . suneido {soon-i'-do}; from 4862 + and beside + accompanied + / and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they

saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4910 + when they feast + while they feast +/ . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath

2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . \*\*\* . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have



+ as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/- Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his

father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

4988 + Sosthenes + and Sosthenes +/- . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 4599 + strengthen +/- ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/- . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; a deliverer, i . e . God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/- . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 5424 + in understanding + but in understanding +/- ; safe (sound) in mind, i . e . self-controlled (moderate as to opinion or passion): --

discreet, sober, temperate . \*\*\* . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things

which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5041 + bear + children +/- . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye

became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i .e . parent (mother): --bear children .

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; truly for then, i .e . consequently: --there-(where-)fore . \*\*\* . toige . See 2544 + him though + Nevertheless +/- .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this

3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5202 + Drink +/- . hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to be a water-drinker, i . e . to abstain from vinous beverages: --drink water .

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/- . humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/- . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not



hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear under (as a subordinate), i . e . to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey .

5237 + winked + / . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and

when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5264 + received + and received + hath received + when she had received +/. hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit under one's roof, i . e . entertain hospitably: --receive .

5274 + received + answering + I suppose + as ye suppose +/. hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take from below, i . e . carry upward; figuratively, to take up, i . e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5367 + shall be lovers + of their own selves +/. philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the

same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i.e. selfish: --lover of own self .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/- . phroureo {froo-reh'-o}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldst keep + and they that were with him watching +/- .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- . charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5486 + gift + gifts + the gift + of gifts + the gifts + is the free + up the gift + but the gift + but the free + not the gift + For the gifts + for us that for the gift +/- . charisma {khar'-is-mah}; from 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver +

freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ ; a (divine) gratuity, i . e . deliverance (from danger or passion); (specifically) a (spiritual) endowment, i . e . (subjectively) religious qualification, or (objectively) miraculous faculty: --(free) gift .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

**Root Words and their word stems. This helps you see all related words in the English.**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**having 1739 -- daveh -- faint, menstruous cloth, she that is sick, {having}sickness.**

**having 3424 \*\* mogilalos \*\* {having} an impediment in his speech.**

**having 3467 -- yasha\ -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring ({having}) salvation, save(-iour), get victory.**

**having 4835 \*\* sumpathes \*\* {having} compassion one of another.**

**having 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while ({having} being), (as, because, whether, while) yet (within).**



## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**having 0846 autos \* {having} , {0846 autos } , 1746 enduo , 2192 echo ,**

**having 1746 enduo \* {having} , 0846 autos , {1746 enduo } , 2192 echo ,**

**having 2192 echo \* {having} , 0846 autos , 1746 enduo , {2192 echo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* having , 0846 , 1746 , 2192 ,

- having , 1167 , 5414 ,

## **English Synonyms with Greek Strong's Number.**

**having - 0846** beside, cause, {having}, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

**having - 1746** arrayed, clothed, had, {having}, on, put, putting,

**having - 2192** able, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, {having}, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

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### **English Concordance to the KJV Bible.**

having , GEN\_12\_08 ,

having , LEV\_07\_20 , LEV\_20\_18 , LEV\_22\_03 , LEV\_22\_22,

having , NUM\_24\_04 , NUM\_24\_16,

having , DEU\_10\_03 ,

having , JUD\_01\_07 , JUD\_19\_03 ,

having , RUT\_01\_13,

having , ISA\_22\_06 , ISA\_26\_02 ,

having , 1KI\_22\_10,

having , 1CH\_04\_42 , 1CH\_21\_16 , 1CH\_26\_12,

having , 2CH\_05\_12 , 2CH\_11\_12 , 2CH\_23\_10,

having , EZR\_09\_05 ,

having , NEH\_10\_28 , NEH\_10\_28 , NEH\_13\_04 ,

having , EST\_06\_12,

having , PSA\_13\_02 ,

having , PRO\_06\_07 , PRO\_18\_01 ,

having , ISA\_06\_06 , ISA\_41\_15,

having , JER\_41\_05 , JER\_41\_05 ,

having , EZE\_38\_11 , EZE\_40\_44 , EZE\_44\_11,

having , DAN\_08\_20,

having , MIC\_01\_11,

having , ZEC\_09\_09 ,

having , MAT\_07\_29 , MAT\_08\_09 , MAT\_09\_36 , MAT\_15\_30 , MAT\_18\_08 , MAT\_18\_09 , MAT\_22\_12 ,  
MAT\_22\_24 , MAT\_22\_25 , MAT\_26\_07 ,

having , MAR\_06\_34 , MAR\_08\_01 , MAR\_08\_18 , MAR\_08\_18 , MAR\_09\_43 , MAR\_09\_45 , MAR\_09\_47  
, MAR\_11\_13 , MAR\_12\_06 , MAR\_12\_28 , MAR\_14\_03 , MAR\_14\_51,

having , LUK\_01\_03 , LUK\_05\_39 , LUK\_07\_08 , LUK\_08\_15 , LUK\_08\_43 , LUK\_09\_62 , LUK\_11\_36 ,  
LUK\_15\_04 , LUK\_15\_08 , LUK\_17\_07 , LUK\_19\_15 , LUK\_20\_28 , LUK\_23\_14 , LUK\_23\_46,

having , JOH\_04\_45 , JOH\_05\_02 , JOH\_07\_15 , JOH\_13\_01 , JOH\_13\_02 , JOH\_13\_30 , JOH\_18\_03 ,  
JOH\_18\_10,

having , ACT\_02\_24 , ACT\_02\_33 , ACT\_02\_47 , ACT\_03\_26 , ACT\_04\_37 , ACT\_12\_20 , ACT\_14\_19 ,  
ACT\_16\_24 , ACT\_18\_18 , ACT\_19\_01 , ACT\_19\_29 , ACT\_22\_12 , ACT\_23\_27 , ACT\_24\_22 ,  
ACT\_26\_10 , ACT\_26\_22 , ACT\_27\_33,

having , ROM\_02\_14 , ROM\_09\_11 , ROM\_12\_06 , ROM\_15\_23 , ROM\_15\_23,

having , 1CO\_06\_01 , 1CO\_07\_37 , 1CO\_11\_04 , 1CO\_12\_24,

having , 2CO\_02\_03 , 2CO\_04\_13 , 2CO\_06\_10 , 2CO\_07\_01 , 2CO\_09\_08 , 2CO\_10\_06 , 2CO\_10\_15,

having , GAL\_03\_03 ,

having , EPH\_01\_05 , EPH\_01\_09 , EPH\_02\_12 , EPH\_02\_15 , EPH\_02\_16 , EPH\_04\_18 , EPH\_05\_27 ,  
EPH\_06\_13 , EPH\_06\_14 , EPH\_06\_14,

having , PHP\_01\_23 , PHP\_01\_25 , PHP\_01\_30 , PHP\_02\_02 , PHP\_03\_09 , PHP\_04\_18,

having , COL\_01\_20 , COL\_02\_13 , COL\_02\_15 , COL\_02\_19,

having , 1TH\_01\_06 ,

having , 1TI\_01\_05 , 1TI\_01\_18 , 1TI\_03\_04 , 1TI\_04\_02 , 1TI\_04\_08 , 1TI\_05\_09 , 1TI\_05\_12 , 1TI\_06\_08 ,

having , 2TI\_02\_19 , 2TI\_03\_05 , 2TI\_04\_03 , 2TI\_04\_10,

having , TIT\_01\_06 , TIT\_02\_08 ,

having , PHM\_01\_21,

having , HEB\_07\_03 , HEB\_09\_12 , HEB\_10\_01 , HEB\_10\_19 , HEB\_10\_21 , HEB\_10\_22 , HEB\_11\_13 , HEB\_11\_13 , HEB\_11\_39 , HEB\_11\_40,

having , 1PE\_01\_08 , 1PE\_02\_12 , 1PE\_03\_08 , 1PE\_03\_16,

having , 2PE\_01\_04 , 2PE\_02\_14,

having , 2JO\_01\_12,

having , JDE\_01\_05 , JDE\_01\_16 , JDE\_01\_19,

having , REV\_05\_06 , REV\_05\_08 , REV\_07\_02 , REV\_08\_03 , REV\_09\_17 , REV\_12\_03 , REV\_12\_12 , REV\_13\_01 , REV\_14\_01 , REV\_14\_06 , REV\_14\_14 , REV\_14\_17 , REV\_15\_01 , REV\_15\_02 , REV\_15\_06 , REV\_15\_06 , REV\_17\_03 , REV\_17\_04 , REV\_18\_01 , REV\_20\_01 , REV\_21\_11,

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# One Word English Phrase Index to the KJV Bible.

having 1Ch\_04\_42 # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

having 1Ch\_21\_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

having 1Ch\_26\_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

having 1Co\_06\_01 # Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

having 1Co\_07\_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

having 1Co\_11\_04 # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

having 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

having 1Ki\_22\_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

having 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Having 1Pe\_02\_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

having 1Pe\_03\_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Having 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

having 1Sa\_22\_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

having 1Sa\_26\_02 # Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

having 1Th\_01\_06 # And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

having 1Ti\_01\_06 # From which some having swerved have turned aside unto vain jangling;

having 1Ti\_01\_19 # Holding faith, and a good conscience; which some having put away concerning faith



**have made shipwreck:**

**having 1Ti\_03\_04 # One that ruleth well his own house, having his children in subjection with all gravity;**

**having 1Ti\_04\_02 # Speaking lies in hypocrisy; having their conscience seared with a hot iron;**

**having 1Ti\_04\_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.**

**having 1Ti\_05\_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,**

**Having 1Ti\_05\_12 # Having damnation, because they have cast off their first faith.**

**having 1Ti\_06\_08 # And having food and raiment let us be therewith content.**

**having 2Ch\_05\_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]**

**having 2Ch\_11\_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.**

**having 2Ch\_23\_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.**

**having 2Co\_02\_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.**

**having 2Co\_04\_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;**

**having 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**Having 2Co\_07\_01 # Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.**

**having 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:**

**having 2Co\_10\_06 # And having in a readiness to revenge all disobedience, when your obedience is fulfilled.**

**having 2Co\_10\_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,**

**Having 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.**

**having 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**Having 2Pe\_02\_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls:**

**an heart they have exercised with covetous practices; cursed children:**

**having 2Ti\_02\_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.**

**Having 2Ti\_03\_05 # Having a form of godliness, but denying the power thereof: from such turn away.**

**having 2Ti\_04\_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**having 2Ti\_04\_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.**

**having Act\_02\_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.**

**having Act\_02\_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.**

**having Act\_02\_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.**

**having Act\_03\_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.**

**Having Act\_04\_37 # Having land, sold [it], and brought the money, and laid [it] at the apostles' feet.**

**having Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].**

**having Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**having Act\_16\_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.**

**having Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.**

**having Act\_19\_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,**

**having Act\_19\_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.**

**having Act\_22\_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],**

**having Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.**

**having Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your**

**matter.**

**having Act\_26\_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].**

**Having Act\_26\_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:**

**having Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.**

**having Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.**

**having Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;**

**having Col\_02\_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.**

**having Col\_02\_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.**

**having Dan\_08\_20 # The ram which thou sawest having [two] horns [are] the kings of Media and Persia.**

**having Deu\_10\_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.**

**Having Eph\_01\_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,**

**Having Eph\_01\_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:**

**having Eph\_02\_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:**

**Having Eph\_02\_15 # Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;**

**having Eph\_02\_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:**

**Having Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:**

**having Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**having Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

**having Eph\_06\_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;**

**having Eph\_06\_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;**

**having Est\_06\_12 # And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.**

**having Eze\_38\_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,**

**having Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.**

**having Eze\_44\_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**having Ezr\_09\_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,**

**having Gal\_03\_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?**

**having Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.**

**having Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**having Heb\_09\_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].**

**having Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**Having Heb\_10\_19 # Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,**

**having Heb\_10\_21 # And [having] an high priest over the house of God;**

**having Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**having Heb\_11\_13 # These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.**

**having Heb\_11\_13 # These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.**

**having Heb\_11\_39 # And these all, having obtained a good report through faith, received not the promise:**

**having Heb\_11\_40 # God having provided some better thing for us, that they without us should not be made**

perfect.

having Isa\_06\_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

having Isa\_41\_15 # Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.

having Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

having Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

having Jde\_01\_19 # These be they who separate themselves, sensual, having not the Spirit.

having Jer\_41\_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

having Jer\_41\_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

having Joh\_04\_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

having Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

having Joh\_07\_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

having Joh\_13\_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

having Joh\_13\_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

having Joh\_13\_30 # He then having received the sop went immediately out: and it was night.

having Joh\_18\_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

having Joh\_18\_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

having Jud\_01\_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

having Jud\_19\_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

having Lev\_07\_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

having Lev\_20\_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

having Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

having Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

having Luk\_01\_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

having Luk\_05\_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

having Luk\_07\_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

having Luk\_08\_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

having Luk\_08\_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

having Luk\_09\_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

having Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

having Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

having Luk\_15\_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

having Luk\_17\_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

having Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

having Luk\_20\_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

having Luk\_23\_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

**having Luk\_23\_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.**

**having Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

**having Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,**

**Having Mar\_08\_18 # Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?**

**having Mar\_08\_18 # Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?**

**having Mar\_09\_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:**

**having Mar\_09\_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:**

**having Mar\_09\_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:**

**having Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**Having Mar\_12\_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.**

**having Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?**

**having Mar\_14\_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.**

**having Mar\_14\_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:**

**having Mat\_07\_29 # For he taught them as [one] having authority, and not as the scribes.**

**having Mat\_08\_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].**

**having Mat\_09\_36 # But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.**

**having Mat\_15\_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:**

**having Mat\_18\_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.**

**having Mat\_18\_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.**

having Mat\_22\_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

having Mat\_22\_24 # Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

having Mat\_22\_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

having Mat\_26\_07 # There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

having Mic\_01\_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

having Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

having Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

having Neh\_13\_04 # And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

having Num\_24\_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

having Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

Having Phm\_01\_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

having Php\_01\_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

having Php\_01\_25 # And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

Having Php\_01\_30 # Having the same conflict which ye saw in me, and now hear [to be] in me.

having Php\_02\_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

having Php\_03\_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

having Php\_04\_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

having Pro\_06\_07 # Which having no guide, overseer, or ruler,



**having Pro\_18\_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.**

**having Psa\_13\_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?**

**having Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.**

**having Rev\_05\_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.**

**having Rev\_07\_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,**

**having Rev\_08\_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.**

**having Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.**

**having Rev\_12\_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**

**having Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

**having Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.**

**having Rev\_14\_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.**

**having Rev\_14\_06 # And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,**

**having Rev\_14\_14 # And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.**

**having Rev\_14\_17 # And another angel came out of the temple which is in heaven, he also having a sharp sickle.**

**having Rev\_15\_01 # And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.**

**having Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**having Rev\_15\_06 # And the seven angels came out of the temple, having the seven plagues, clothed in pure**

**and white linen, and having their breasts girded with golden girdles.**

**having Rev\_15\_06 # And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.**

**having Rev\_17\_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.**

**having Rev\_17\_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:**

**having Rev\_18\_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.**

**having Rev\_20\_01 # And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**Having Rev\_21\_11 # Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;**

**having Rom\_02\_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:**

**having Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]**

**Having Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;**

**having Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;**

**having Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;**

**having Rut\_01\_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.**

**having Tit\_01\_06 # If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.**

**having Tit\_02\_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.**

**having Zec\_09\_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.**

## **Three Word English Phrase Index to the KJV Bible.**

**having a desire Php\_01\_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:**

**having a drawn 1Ch\_21\_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.**

**Having a form 2Ti\_03\_05 # Having a form of godliness, but denying the power thereof: from such turn away.**

**having a golden Rev\_08\_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.**

**having a golden Rev\_17\_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:**

**Having a good 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.**

**having a good Act\_22\_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],**

**having a great Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;**

**having a linen Mar\_14\_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:**

**having a live Isa\_06\_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:**

**having a matter 1Co\_06\_01 # Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?**

**having a servant Luk\_17\_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?**

**having a shadow Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**having a sharp Rev\_14\_17 # And another angel came out of the temple which is in heaven, he also having a sharp sickle.**

**having a shepherd Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

**having a sword Joh\_18\_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant,**

**and cut off his right ear. The servant's name was Malchus.**

**having a wedding Mat\_22\_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.**

**having a wen Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.**

**having a wife Luk\_20\_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.**

**Having abolished in Eph\_02\_15 # Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;**

**having all sufficiency 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:**

**having an alabaster Mar\_14\_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.**

**having an alabaster Mat\_26\_07 # There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].**

**having an high Heb\_10\_21 # And [having] an high priest over the house of God;**

**having an hundred Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?**

**having an issue Luk\_08\_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,**

**having authority and Mat\_07\_29 # For he taught them as [one] having authority, and not as the scribes.**

**having been the 1Ti\_05\_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,**

**having begun in Gal\_03\_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?**

**having Bethel on Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.**

**having breastplates of Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.**

**having caught Gaius Act\_19\_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.**

**having charge at Eze\_44\_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

having compassion one 1Pe\_03\_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

having confidence in 2Co\_02\_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

Having confidence in Phm\_01\_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

having cut themselves Jer\_41\_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

having cymbals and 2Ch\_05\_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

Having damnation because 1Ti\_05\_12 # Having damnation, because they have cast off their first faith.

having done all Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

having done any Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

having drunk old Luk\_05\_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

having ears hear Mar\_08\_18 # Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

having escaped the 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

having every one Rev\_05\_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

having examined him Luk\_23\_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

Having eyes full 2Pe\_02\_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Having eyes see Mar\_08\_18 # Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

having faithful children Tit\_01\_06 # If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

having favour with Act\_02\_47 # Praising God, and having favour with all the people. And the Lord added

to the church daily such as should be saved.

having five porches Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

having food and 1Ti\_06\_08 # And having food and raiment let us be therewith content.

having for their 1Ch\_04\_42 # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

having forgiven you Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

having given more 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

having great power Rev\_18\_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

having great wrath Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

having had perfect Luk\_01\_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

having heard the Luk\_08\_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

having heard them Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

having her sickness Lev\_20\_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

having his children 1Ti\_03\_04 # One that ruleth well his own house, having his children in subjection with all gravity;

having his eyes Num\_24\_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

having his eyes Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

having his Father's Rev\_14\_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

having his head 1Co\_11\_04 # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

having his head Est\_06\_12 # And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

having his servant Jud\_19\_03 # And her husband arose, and went after her, to speak friendly unto her,

**[and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.**

**having his spear 1Sa\_22\_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]**

**having his uncleanness Lev\_07\_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.**

**having his uncleanness Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.**

**having his weapon 2Ch\_23\_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.**

**having hope when 2Co\_10\_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,**

**having husbands nay Rut\_01\_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.**

**having in a 2Co\_10\_06 # And having in a readiness to revenge all disobedience, when your obedience is fulfilled.**

**having itching ears 2Ti\_04\_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**having Judah and 2Ch\_11\_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.**

**having knowledge and Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**Having land sold Act\_04\_37 # Having land, sold [it], and brought the money, and laid [it] at the apostles' feet.**

**having leaves he Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**having loosed the Act\_02\_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.**

**having loved his Joh\_13\_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.**

**having loved this 2Ti\_04\_10 # For Demas hath forsaken me, having loved this present world, and is**

departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

having made Blastus Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

Having made known Eph\_01\_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

having made peace Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

Having many things 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

having men's persons Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

having mine own Php\_03\_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

having more perfect Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

having neither bars Eze\_38\_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

having neither beginning Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

having never learned Joh\_07\_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

having no children Mat\_22\_24 # Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

having no evil Tit\_02\_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

having no guide Pro\_06\_07 # Which having no guide, overseer, or ruler,

having no hope Eph\_02\_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

having no issue Mat\_22\_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

having no more Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

having no necessity 1Co\_07\_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.



having no part Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

having no shepherd Mat\_09\_36 # But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

having not seen 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

having not the Jde\_01\_19 # These be they who separate themselves, sensual, having not the Spirit.

having not the Rom\_02\_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

having nothing and 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

having nothing to Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

having nourishment ministered Col\_02\_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

having now put Joh\_13\_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

having obtained a Heb\_11\_39 # And these all, having obtained a good report through faith, received not the promise:

having obtained eternal Heb\_09\_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

having on his Rev\_14\_14 # And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

having on the Eph\_06\_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

having our hearts Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

having passed through Act\_19\_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

Having predestinated us Eph\_01\_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

having promise of 1Ti\_04\_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

having provided some Heb\_11\_40 # God having provided some better thing for us, that they without us should not be made perfect.

having put away 1Ti\_01\_19 # Holding faith, and a good conscience; which some having put away

concerning faith have made shipwreck:

having put his Luk\_09\_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

having put on 1Ki\_22\_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

having raised up Act\_03\_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

having received a Joh\_18\_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

having received authority Act\_26\_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

having received of Act\_02\_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

having received of Php\_04\_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

having received such Act\_16\_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

having received the 1Th\_01\_06 # And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

having received the Heb\_11\_13 # These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

having received the Joh\_13\_30 # He then having received the sop went immediately out: and it was night.

having received the Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

having rent my Ezz\_09\_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

having said thus Luk\_23\_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

having salvation lowly Zec\_09\_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

having saved the Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

having seen all Joh\_04\_45 # Then when he was come into Galilee, the Galilaeans received him, having seen

**all the things that he did at Jerusalem at the feast: for they also went unto the feast.**

**having seen them Heb\_11\_13 # These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.**

**having separated himself Pro\_18\_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.**

**having seven heads Rev\_12\_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**

**having seven heads Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.**

**having seven heads Rev\_17\_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.**

**having seven horns Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.**

**having shorn his Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.**

**having slain the Eph\_02\_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:**

**having soldiers under Mat\_08\_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].**

**having sorrow in Psa\_13\_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?**

**having spoiled principalities Col\_02\_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.**

**having spot or Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**having stoned Paul Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**having swerved have 1Ti\_01\_06 # From which some having swerved have turned aside unto vain jangling;**

**having taken nothing Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.**

**having teeth thou Isa\_41\_15 # Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.**

**having ten pieces Luk\_15\_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not**

**light a candle, and sweep the house, and seek diligently till she find [it]?**

**having the everlasting Rev\_14\_06 # And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,**

**Having the glory Rev\_21\_11 # Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;**

**having the harps Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**having the key Rev\_20\_01 # And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**having the oversight Neh\_13\_04 # And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:**

**having the prospect Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.**

**having the same 2Co\_04\_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;**

**Having the same Php\_01\_30 # Having the same conflict which ye saw in me, and now hear [to be] in me.**

**having the same Php\_02\_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.**

**having the seal Rev\_07\_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,**

**having the seven Rev\_15\_01 # And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.**

**having the seven Rev\_15\_06 # And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.**

**having the two Deu\_10\_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.**

**Having the understanding Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:**

**having their beards Jer\_41\_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.**

**having their breasts Rev\_15\_06 # And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.**

**having their conscience 1Ti\_04\_02 # Speaking lies in hypocrisy; having their conscience seared with a hot iron;**

having their thumbs Jud\_01\_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Having then gifts Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

Having therefore brethren Heb\_10\_19 # Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Having therefore obtained Act\_26\_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Having therefore these 2Co\_07\_01 # Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

having this confidence Php\_01\_25 # And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

having this seal 2Ti\_02\_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

having three thousand 1Sa\_26\_02 # Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

having thy shame Mic\_01\_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

having two eyes Mar\_09\_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

having two eyes Mat\_18\_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

having two feet Mar\_09\_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

having two hands Mar\_09\_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

having two hands Mat\_18\_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

having two horns Dan\_08\_20 # The ram which thou sawest having [two] horns [are] the kings of Media and Persia.

having under me Luk\_07\_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

having understanding Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law

**of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**having understood that Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.**

**having wards one 1Ch\_26\_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.**

**having with them Mat\_15\_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:**

**Having yet therefore Mar\_12\_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.**

**Having your conversation 1Pe\_02\_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.**

**having your loins Eph\_06\_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;**

# **Bible Phrases for Individual word studies**

**having abolished Eph\_02\_15**

**having an hundred sheep Luk\_15\_04**

**having authority Mat\_07\_29**

**having been 1Ti\_05\_09**

**having begun Gal\_03\_03**

**having breastplates Rev\_09\_17**

**having caught gaius Act\_19\_29**

**having compassion one 1Pe\_03\_08**

**having confidence 2Co\_02\_03**

**having confidence Phm\_01\_21**

**having cut themselves Jer\_41\_05**

**having cymbals 2Ch\_05\_12**

**having damnation 1Ti\_05\_12**

**having done all Eph\_06\_13**

**having ears Mar\_08\_18**

**having escaped 2Pe\_01\_04**

**having every one Rev\_05\_08**

**having examined Luk\_23\_14**

**having eyes Mar\_08\_18**

**having eyes full 2Pe\_02\_14**

**having faithful children not accused Tit\_01\_06**

**having favour with all Act\_02\_47**

**having five porches Joh\_05\_02**

**having food 1Ti\_06\_08**

**having for their captains pelatiah 1Ch\_04\_42**

**having forgiven you all trespasses Col\_02\_13**

having given more abundant honour 1Co\_12\_24

having great power Rev\_18\_01

having great wrath Rev\_12\_12

having had perfect understanding Luk\_01\_03

having heard Luk\_08\_15

having heard them reasoning together Mar\_12\_28

having his children 1Ti\_03\_04

having his father's name written Rev\_14\_01

having his head covered Est\_06\_12

having his servant with him Jud\_19\_03

having his spear 1Sa\_22\_06

having his uncleanness upon him Lev\_22\_03

having his uncleanness upon him Lev\_07\_20

having itching ears 2Ti\_04\_03

having judah 2Ch\_11\_12

having land Act\_04\_37

having loosed Act\_02\_24

having loved his own which were Joh\_13\_01

having loved this present world 2Ti\_04\_10

having made blastus Act\_12\_20

having made known unto us Eph\_01\_09

having made peace through Col\_01\_20

having many things 2Jo\_01\_12

having men's persons Jde\_01\_16

having more perfect knowledge Act\_24\_22

having neither bars nor gates Eze\_38\_11

having neither beginning Heb\_07\_03



**having never learned Joh\_07\_15**

**having no children Mat\_22\_24**

**having no evil thing Tit\_02\_08**

**having no hope Eph\_02\_12**

**having no issue Mat\_22\_25**

**having no necessity 1Co\_07\_37**

**having no part dark Luk\_11\_36**

**having not Jde\_01\_19**

**having nothing Mar\_08\_01**

**having obtained Heb\_11\_39**

**having obtained eternal redemption Heb\_09\_12**

**having on Eph\_06\_14**

**having on his head Rev\_14\_14**

**having our hearts sprinkled from an evil conscience Heb\_10\_22**

**having predestinated us unto Eph\_01\_05**

**having promise 1Ti\_04\_08**

**having put his hand Luk\_09\_62**

**having put on their robes 1Ki\_22\_10**

**having raised up his son jesus Act\_03\_26**

**having received 1Th\_01\_06**

**having received Act\_02\_33**

**having received Joh\_18\_03**

**having received Luk\_19\_15**

**having received PHP1 -:99**

**having received authority from Act\_26\_10**

**having received such Act\_16\_24**

**having rent my garment Ezr\_09\_05**

**having said thus Luk\_23\_46**

**having salvation Zec\_09\_09**

**having saved Jde\_01\_05**

**having seen all Joh\_04\_45**

**having separated himself Pro\_18\_01**

**having seven heads Rev\_12\_03**

**having seven heads Rev\_13\_01**

**having seven heads Rev\_17\_03**

**having seven horns Rev\_05\_06**

**having shorn Act\_18\_18**

**having slain Eph\_02\_16**

**having soldiers under me Mat\_08\_09**

**having spoiled principalities Col\_02\_15**

**having stoned paul Act\_14\_19**

**having taken nothing Act\_27\_33**

**having their beards shaven Jer\_41\_05**

**having their breasts girded with golden girdles Rev\_15\_06**

**having their conscience seared with 1Ti\_04\_02**

**having their thumbs Jud\_01\_07**

**having then gifts differing according Rom\_12\_06**

**having therefore Heb\_10\_19**

**having therefore obtained help Act\_26\_22**

**having therefore these promises 2Co\_07\_01**

**having this confidence Php\_01\_25**

**having this seal 2Ti\_02\_19**

**having three thousand chosen men 1Sa\_26\_02**

**having thy shame naked Mic\_01\_11**

**having under me soldiers Luk\_07\_08**

**having understood Act\_23\_27**

**having with them Mat\_15\_30**

**having yet therefore one son Mar\_12\_06**

**having your conversation honest among 1Pe\_02\_12**

**having your loins girt about with truth Eph\_06\_14**

having GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ {having} ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . having LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , {having} his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . having LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > {having} her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . having LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , {having} his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > . having LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > {having} a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . having NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but {having} his eyes <05869 + open <01540 +galah > : having NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but {having} his eyes <05869 + open <01540 +galah > : having DEU 010 003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , {having} the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**having ^ Php\_01\_23 / having / ^a desire to depart, and to be with Christ; which is far better:**

**having ^ 1Ch\_21\_16 / having / ^a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.**

**Having ^ 2Ti\_03\_05 / Having / ^a form of godliness, but denying the power thereof: from such turn away.**

**having ^ Rev\_08\_03 / having / ^a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.**

**having ^ Rev\_17\_04 / having / ^a golden cup in her hand full of abominations and filthiness of her fornication:**

**Having ^ 1Pe\_03\_16 / Having / ^a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.**

**having ^ Act\_22\_12 / having / ^a good report of all the Jews which dwelt [there],**

**having ^ Rom\_15\_23 / having / ^a great desire these many years to come unto you;**

**having ^ Mar\_14\_51 / having / ^a linen cloth cast about [his] naked [body]; and the young men laid hold on him:**

**having ^ Isa\_06\_06 / having / ^a live coal in his hand, [which] he had taken with the tongs from off the altar:**

**having ^ 1Co\_06\_01 / having / ^a matter against another, go to law before the unjust, and not before the saints?**

**having ^ Luk\_17\_07 / having / ^a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?**

**having ^ Heb\_10\_01 / having / ^a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**having ^ Rev\_14\_17 / having / ^a sharp sickle.**

**having ^ Mar\_06\_34 / having / ^a shepherd: and he began to teach them many things.**

**having ^ Joh\_18\_10 / having / ^a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.**

**having ^ Mat\_22\_12 / having / ^a wedding garment? And he was speechless.**

**having ^ Lev\_22\_22 / having / ^a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.**

**having ^ Luk\_20\_28 / having / ^a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.**

**Having ^ Eph\_02\_15 / Having / ^abolished in his flesh the enmity, [even] the law of commandments**

[contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

having ^ 2Co\_09\_08 / having / ^all sufficiency in all [things], may abound to every good work:

having ^ Mar\_14\_03 / having / ^an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

having ^ Mat\_26\_07 / having / ^an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

having ^ Heb\_10\_21 / having / ^an high priest over the house of God;

having ^ Luk\_15\_04 / having / ^an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

having ^ Luk\_08\_43 / having / ^an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

having ^ Mat\_07\_29 / having / ^authority, and not as the scribes.

having ^ 1Ti\_05\_09 / having / ^been the wife of one man,

having ^ Gal\_03\_03 / having / ^begun in the Spirit, are ye now made perfect by the flesh?

having ^ Gen\_12\_08 / having / ^Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

having ^ Rev\_09\_17 / having / ^breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

having ^ Act\_19\_29 / having / ^caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

having ^ Eze\_44\_11 / having / ^charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

having ^ 1Pe\_03\_08 / having / ^compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Having ^ Phm\_01\_21 / Having / ^confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

having ^ 2Co\_02\_03 / having / ^confidence in you all, that my joy is [the joy] of you all.

having ^ Jer\_41\_05 / having / ^cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

having ^ 2Ch\_05\_12 / having / ^cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

Having ^ 1Ti\_05\_12 / Having / ^damnation, because they have cast off their first faith.

having ^ Eph\_06\_13 / having / ^done all, to stand.

having ^ Rom\_09\_11 / having / ^done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

having ^ Luk\_05\_39 / having / ^drunk old [wine] straightway desireth new: for he saith, The old is better.

having ^ Mar\_08\_18 / having / ^ears, hear ye not? and do ye not remember?

having ^ 2Pe\_01\_04 / having / ^escaped the corruption that is in the world through lust.

having ^ Rev\_05\_08 / having / ^every one of them harps, and golden vials full of odours, which are the prayers of saints.

having ^ Luk\_23\_14 / having / ^examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

Having ^ 2Pe\_02\_14 / Having / ^eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Having ^ Mar\_08\_18 / Having / ^eyes, see ye not? and having ears, hear ye not? and do ye not remember?

having ^ Tit\_01\_06 / having / ^faithful children not accused of riot or unruly.

having ^ Act\_02\_47 / having / ^favour with all the people. And the Lord added to the church daily such as should be saved.

having ^ Joh\_05\_02 / having / ^five porches.

having ^ 1Ti\_06\_08 / having / ^food and raiment let us be therewith content.

having ^ 1Ch\_04\_42 / having / ^for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

having ^ Col\_02\_13 / having / ^forgiven you all trespasses;

having ^ 1Co\_12\_24 / having / ^given more abundant honour to that [part] which lacked:

having ^ Rev\_18\_01 / having / ^great power; and the earth was lightened with his glory.

having ^ Rev\_12\_12 / having / ^great wrath, because he knoweth that he hath but a short time.

having ^ Luk\_01\_03 / having / ^had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

having ^ Luk\_08\_15 / having / ^heard the word, keep [it], and bring forth fruit with patience.

having ^ Mar\_12\_28 / having / ^heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

having ^ Lev\_20\_18 / having / ^her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

having ^ 1Ti\_03\_04 / having / ^his children in subjection with all gravity;

having ^ Num\_24\_04 / having / ^his eyes open:

having ^ Num\_24\_16 / having / ^his eyes open:

having ^ Rev\_14\_01 / having / ^his Father's name written in their foreheads.

having ^ Est\_06\_12 / having / ^his head covered.

having ^ Jud\_19\_03 / having / ^his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

having ^ 1Sa\_22\_06 / having / ^his spear in his hand, and all his servants [were] standing about him;]

having ^ Lev\_07\_20 / having / ^his uncleanness upon him, even that soul shall be cut off from his people.

having ^ Lev\_22\_03 / having / ^his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

having ^ 2Ch\_23\_10 / having / ^his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

having ^ 1Co\_11\_04 / having / ^his] head covered, dishonoureth his head.

having ^ 2Co\_10\_15 / having / ^hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

having ^ Rut\_01\_13 / having / ^husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

having ^ 2Co\_10\_06 / having / ^in a readiness to revenge all disobedience, when your obedience is fulfilled.

having ^ 2Ti\_04\_03 / having / ^itching ears;

having ^ 2Ch\_11\_12 / having / ^Judah and Benjamin on his side.

having ^ Neh\_10\_28 / having / ^knowledge, and having understanding;

Having ^ Act\_04\_37 / Having / ^land, sold [it], and brought the money, and laid [it] at the apostles' feet.

having ^ Mar\_11\_13 / having / ^leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

having ^ Act\_02\_24 / having / ^loosed the pains of death: because it was not possible that he should be holden of it.

having ^ Joh\_13\_01 / having / ^loved his own which were in the world, he loved them unto the end.

having ^ 2Ti\_04\_10 / having / ^loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

having ^ Act\_12\_20 / having / ^made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

Having ^ Eph\_01\_09 / Having / ^made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

having ^ Col\_01\_20 / having / ^made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.



**Having ^ 2Jo\_01\_12 / Having / ^many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.**

**having ^ Jde\_01\_16 / having / ^men's persons in admiration because of advantage.**

**having ^ Php\_03\_09 / having / ^mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:**

**having ^ Act\_24\_22 / having / ^more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**having ^ Eze\_38\_11 / having / ^neither bars nor gates,**

**having ^ Heb\_07\_03 / having / ^neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**having ^ Joh\_07\_15 / having / ^never learned?**

**having ^ Mat\_22\_24 / having / ^no children, his brother shall marry his wife, and raise up seed unto his brother.**

**having ^ Tit\_02\_08 / having / ^no evil thing to say of you.**

**having ^ Pro\_06\_07 / having / ^no guide, overseer, or ruler,**

**having ^ Eph\_02\_12 / having / ^no hope, and without God in the world:**

**having ^ Mat\_22\_25 / having / ^no issue, left his wife unto his brother:**

**having ^ Rom\_15\_23 / having / ^no more place in these parts, and having a great desire these many years to come unto you;**

**having ^ 1Co\_07\_37 / having / ^no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.**

**having ^ Luk\_11\_36 / having / ^no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.**

**having ^ Mat\_09\_36 / having / ^no shepherd.**

**having ^ 1Pe\_01\_08 / having / ^not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:**

**having ^ Rom\_02\_14 / having / ^not the law, are a law unto themselves:**

**having ^ Jde\_01\_19 / having / ^not the Spirit.**

**having ^ Mar\_08\_01 / having / ^nothing to eat, Jesus called his disciples [unto him], and saith unto them,**

**having ^ 2Co\_06\_10 / having / ^nothing, and [yet] possessing all things.**

**having ^ Col\_02\_19 / having / ^nourishment ministered, and knit together, increaseth with the increase of God.**

**having ^ Joh\_13\_02 / having / ^now put into the heart of Judas Iscariot, Simon's [son], to betray him;**

**having ^ Heb\_11\_39 / having / ^obtained a good report through faith, received not the promise:**

**having ^ Heb\_09\_12 / having / ^obtained eternal redemption [for us].**

**having ^ Rev\_14\_14 / having / ^on his head a golden crown, and in his hand a sharp sickle.**

**having ^ Eph\_06\_14 / having / ^on the breastplate of righteousness;**

**having ^ Heb\_10\_22 / having / ^our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**having ^ Act\_19\_01 / having / ^passed through the upper coasts came to Ephesus: and finding certain disciples,**

**Having ^ Eph\_01\_05 / Having / ^predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,**

**having ^ 1Ti\_04\_08 / having / ^promise of the life that now is, and of that which is to come.**

**having ^ Heb\_11\_40 / having / ^provided some better thing for us, that they without us should not be made perfect.**

**having ^ 1Ti\_01\_19 / having / ^put away concerning faith have made shipwreck:**

**having ^ Luk\_09\_62 / having / ^put his hand to the plow, and looking back, is fit for the kingdom of God.**

**having ^ 1Ki\_22\_10 / having / ^put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.**

**having ^ Act\_03\_26 / having / ^raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.**

**having ^ Joh\_18\_03 / having / ^received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.**

**having ^ Act\_26\_10 / having / ^received authority from the chief priests; and when they were put to death, I gave my voice against [them].**

**having ^ Php\_04\_18 / having / ^received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.**

**having ^ Act\_02\_33 / having / ^received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.**

**having ^ Act\_16\_24 / having / ^received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.**

**having ^ Luk\_19\_15 / having / ^received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.**

**having ^ Heb\_11\_13 / having / ^received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.**

having ^ Joh\_13\_30 / having / ^received the sop went immediately out: and it was night.

having ^ 1Th\_01\_06 / having / ^received the word in much affliction, with joy of the Holy Ghost:

having ^ Ezr\_09\_05 / having / ^rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

having ^ Luk\_23\_46 / having / ^said thus, he gave up the ghost.

having ^ Zec\_09\_09 / having / ^salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

having ^ Jde\_01\_05 / having / ^saved the people out of the land of Egypt, afterward destroyed them that believed not.

having ^ Joh\_04\_45 / having / ^seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

having ^ Heb\_11\_13 / having / ^seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

having ^ Pro\_18\_01 / having / ^separated himself, seeketh [and] intermeddleth with all wisdom.

having ^ Rev\_12\_03 / having / ^seven heads and ten horns, and seven crowns upon his heads.

having ^ Rev\_13\_01 / having / ^seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

having ^ Rev\_17\_03 / having / ^seven heads and ten horns.

having ^ Rev\_05\_06 / having / ^seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

having ^ Act\_18\_18 / having / ^shorn [his] head in Cenchrea: for he had a vow.

having ^ Eph\_02\_16 / having / ^slain the enmity thereby:

having ^ Mat\_08\_09 / having / ^soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

having ^ Psa\_13\_02 / having / ^sorrow in my heart daily? how long shall mine enemy be exalted over me?

having ^ Col\_02\_15 / having / ^spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

having ^ Eph\_05\_27 / having / ^spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

having ^ Act\_14\_19 / having / ^stoned Paul, drew [him] out of the city, supposing he had been dead.

having ^ 1Ti\_01\_06 / having / ^swerved have turned aside unto vain jangling;

having ^ Act\_27\_33 / having / ^taken nothing.

having ^ Isa\_41\_15 / having / ^teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.

**having ^ Luk\_15\_08 / having / ^ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?**

**having ^ Rev\_14\_06 / having / ^the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,**

**Having ^ Rev\_21\_11 / Having / ^the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;**

**having ^ Rev\_15\_02 / having / ^the harps of God.**

**having ^ Rev\_20\_01 / having / ^the key of the bottomless pit and a great chain in his hand.**

**having ^ Neh\_13\_04 / having / ^the oversight of the chamber of the house of our God, [was] allied unto Tobiah:**

**having ^ Eze\_40\_44 / having / ^the prospect toward the north.**

**Having ^ Php\_01\_30 / Having / ^the same conflict which ye saw in me, and now hear [to be] in me.**

**having ^ Php\_02\_02 / having / ^the same love, [being] of one accord, of one mind.**

**having ^ 2Co\_04\_13 / having / ^the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;**

**having ^ Rev\_07\_02 / having / ^the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,**

**having ^ Rev\_15\_01 / having / ^the seven last plagues; for in them is filled up the wrath of God.**

**having ^ Rev\_15\_06 / having / ^the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.**

**having ^ Deu\_10\_03 / having / ^the two tables in mine hand.**

**Having ^ Eph\_04\_18 / Having / ^the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:**

**having ^ Jer\_41\_05 / having / ^their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.**

**having ^ Rev\_15\_06 / having / ^their breasts girded with golden girdles.**

**having ^ 1Ti\_04\_02 / having / ^their conscience seared with a hot iron;**

**having ^ Jud\_01\_07 / having / ^their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.**

**Having ^ Rom\_12\_06 / Having / ^then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;**

**Having ^ Act\_26\_22 / Having / ^therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:**

**Having ^ 2Co\_07\_01 / Having /^therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.**

**Having ^ Heb\_10\_19 / Having /^therefore, brethren, boldness to enter into the holiest by the blood of Jesus,**

**having ^ Php\_01\_25 / having /^this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;**

**having ^ 2Ti\_02\_19 / having /^this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.**

**having ^ 1Sa\_26\_02 / having /^three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.**

**having ^ Mic\_01\_11 / having /^thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing.**

**having ^ Mat\_18\_09 / having /^two eyes to be cast into hell fire.**

**having ^ Mar\_09\_47 / having /^two eyes to be cast into hell fire:**

**having ^ Mar\_09\_45 / having /^two feet to be cast into hell, into the fire that never shall be quenched:**

**having ^ Mat\_18\_08 / having /^two hands or two feet to be cast into everlasting fire.**

**having ^ Mar\_09\_43 / having /^two hands to go into hell, into the fire that never shall be quenched:**

**having ^ Dan\_08\_20 / having /^two] horns [are] the kings of Media and Persia.**

**having ^ Luk\_07\_08 / having /^under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].**

**having ^ Neh\_10\_28 / having /^understanding;**

**having ^ Act\_23\_27 / having /^understood that he was a Roman.**

**having ^ 1Ch\_26\_12 / having /^wards one against another, to minister in the house of the LORD.**

**having ^ Mat\_15\_30 / having /^with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:**

**Having ^ Mar\_12\_06 / Having /^yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.**

**Having ^ 1Pe\_02\_12 / Having /^your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.**

**having ^ Eph\_06\_14 / having /^your loins girt about with truth, and having on the breastplate of righteousness;**

# **Bible Translation Phrases for Individual word studies**

**having ..... and , having 2192 -echo->**

**having ..... And , having made 1517 -eirenopoieo->**

**having ..... and , having stoned 3034 -lithazo->**

**having ..... and having 1746 -enduo->**

**having ..... and having 2192 -echo->**

**having ..... And having 2192 -echo->**

**having ..... And having an high 3173 -megas->**

**having ..... and having caught 4884 -sunarpazo->**

**having ..... and having done 2716 -katergazomai->**

**having ..... and having heard 0191 -akouo->**

**having ..... and having received 2983 -lambano->**

**having ..... and having said 2036 -epo->**

**having ..... And having spoiled 0554 -apekduomai->**

**having ..... And having this 5124 -touto->**

**having ..... as having 2192 -echo->**

**having ..... but having 2192 -echo->**

**having ..... but having seen 1492 -eido->**

**Having ..... Having 0846 -autos->**

**having ..... having 1722 -en->**

**having ..... having 2192 -echo->**

**Having ..... Having 2192 -echo->**

**Having ..... Having 2192->**

**Having ..... Having 2192->**

**having ..... having a good report 3140 -martureo->**

**having ..... having a linen 4616 -sindon->**

**Having ..... Having abolished 2673 -katargeo->**

having ..... having begun 1728 -enarchomai->

having ..... having compassion 4835 -sumpathes->

having ..... having confidence 3982 -peitho->

Having ..... Having confidence 3982 -peitho->

having ..... having done 4238 -prasso->

having ..... having drunk 4095 -pino->

having ..... having escaped 0668 -apopheugo->

having ..... having given 1325 -didomi->

having ..... having had perfect 0199 -akribos->

having ..... having heard 0191 -akouo->

having ..... having itching 2833 -knetho->

having ..... having loved 0025 -agapao->

Having ..... Having made 1107 -gnorizo->

having ..... having never 3361 -me->

having ..... having not seen 1492 -eido->

having ..... having nourishment 2023 -epichoregeo->

having ..... having now 2236 -hedista->

having ..... having obtained 3140 -martureo->

having ..... having our hearts 2588 -kardia->

having ..... having passed 1330 -dierchomai->

Having ..... Having predestinated 4309 -proorizo->

having ..... having provided 4265 -problepo->

having ..... having put 0683 -apotheomai->

having ..... having put 1911 -epiballo->

having ..... having raised 0450 -anistemi->

having ..... having received 1209 -dechomai->

having ..... having received 2983 -lambano->

having ..... having saved 4982 -sozo->  
having ..... having shorn 2751 -keiro->  
having ..... having slain 0615 -apokteino->  
having ..... having swerved 0795 -astocheo->  
having ..... having taken 4355 -proslambano->  
Having ..... Having the understanding 1271 -dianoia->  
having ..... having their conscience 4893 -suneidesis->  
Having ..... Having therefore 3767 -oun->  
having ..... having your 5216 -humon->  
having ..... him , having seen 3708 -horao->  
having ..... him , having understood 3129 -manthano->  
having ..... I , having examined 0350 -anakrino->  
having ..... in him , not having 2192 -echo->  
having ..... me , having loved 0025 -agapao->  
having ..... not having 2192 -echo->  
having ..... not having received 2983 -lambano->  
having ..... of you , having 2192 -echo->  
having ..... off having 2192 -echo->  
having ..... old , having been 1096 -ginomai->  
having ..... place , having obtained 2174 -eupsuchoe->  
having ..... them , having 2192 -echo->  
having ..... them as one having 2192 -echo->  
having ..... things , having 2192 -echo->  
having ..... things , having more 0197 -akribesteron->  
having ..... to him , and , having made 3982 -peitho->  
having ..... unto him , having 2192 -echo->  
having ..... unto you , having 2192 -echo->  
having ..... up , having loosed 3089 -luo->



**having ..... We having 2192 -echo->**

**having ..... with him , having forgiven 5483 -charizomai->**

**having ..... words , having men s 4283 -proeuaggelizomai->**

**having ..... ye not ? and having 2192 -echo->**

## **Bible Word Index with the full text of each verse**

**Having 1Pe\_02\_12 {Having} your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.**

**Having 1Pe\_03\_16 {Having} a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.**

**Having 1Ti\_05\_12 {Having} damnation, because they have cast off their first faith.**

**Having 2Co\_07\_01 {Having} therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.**

**Having 2Jo\_01\_12 {Having} many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.**

**Having 2Pe\_02\_14 {Having} eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:**

**Having 2Ti\_03\_05 {Having} a form of godliness, but denying the power thereof: from such turn away.**

**Having Act\_04\_37 {Having} land, sold [it], and brought the money, and laid [it] at the apostles' feet.**

**Having Act\_26\_22 {Having} therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:**

**Having Eph\_04\_18 {Having} the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:**

**Having Eph\_01\_05 {Having} predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,**

**Having Eph\_01\_09 {Having} made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:**

**Having Eph\_02\_15 {Having} abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;**

**Having Heb\_10\_19 {Having} therefore, brethren, boldness to enter into the holiest by the blood of Jesus,**

**Having Mar\_08\_18 {Having} eyes, see ye not? and having ears, hear ye not? and do ye not remember?**

**Having Mar\_12\_06 {Having} yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.**

**Having Phm\_01\_21 {Having} confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.**

**Having Php\_01\_30 {Having} the same conflict which ye saw in me, and now hear [to be] in me.**

**Having Rev\_21\_11 {Having} the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;**

**Having Rom\_12\_06 {Having} then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;**

**having 1Ch\_26\_12 Among these [were] the divisions of the porters, [even] among the chief men, [{having}] wards one against another, to minister in the house of the LORD.**

**having 1Ch\_21\_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, {having} a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.**

**having 1Ch\_04\_42 And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, {having} for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.**

**having 1Co\_11\_04 Every man praying or prophesying, {having} [his] head covered, dishonoureth his head.**

**having 1Co\_06\_01 Dare any of you, {having} a matter against another, go to law before the unjust, and not before the saints?**

**having 1Co\_07\_37 Nevertheless he that standeth stedfast in his heart, {having} no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.**

**having 1Co\_12\_24 For our comely [parts] have no need: but God hath tempered the body together, {having} given more abundant honour to that [part] which lacked:**

**having 1Ki\_22\_10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, {having} put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.**

**having 1Pe\_01\_08 Whom {having} not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:**

**having 1Pe\_03\_08 Finally, [be ye] all of one mind, {having} compassion one of another, love as brethren, [be] pitiful, [be] courteous:**

**having 1Sa\_26\_02 Then Saul arose, and went down to the wilderness of Ziph, {having} three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.**

**having 1Sa\_22\_06 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, {having} his spear in his hand, and all his servants [were] standing about him;)**

**having 1Sa\_41\_15 Behold, I will make thee a new sharp threshing instrument {having} teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.**

**having 1Sa\_06\_06 Then flew one of the seraphims unto me, {having} a live coal in his hand, [which] he had taken with the tongs from off the altar:**

**having 1Th\_01\_06 And ye became followers of us, and of the Lord, {having} received the word in much affliction, with joy of the Holy Ghost:**

**having 1Ti\_01\_06 From which some {having} swerved have turned aside unto vain jangling;**

**having 1Ti\_06\_08 And {having} food and raiment let us be therewith content.**

**having 1Ti\_04\_02 Speaking lies in hypocrisy; {having} their conscience seared with a hot iron;**

**having 1Ti\_05\_09 Let not a widow be taken into the number under threescore years old, {having} been the wife of one man,**

**having 1Ti\_01\_19 Holding faith, and a good conscience; which some {having} put away concerning faith have made shipwreck:**

**having 1Ti\_03\_04 One that ruleth well his own house, {having} his children in subjection with all gravity;**

**having 1Ti\_04\_08 For bodily exercise profiteth little: but godliness is profitable unto all things, {having} promise of the life that now is, and of that which is to come.**

**having 2Ch\_11\_12 And in every several city [he put] shields and spears, and made them exceeding strong, {having} Judah and Benjamin on his side.**

**having 2Ch\_05\_12 Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, {having} cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)**

**having 2Ch\_23\_10 And he set all the people, every man {having} his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.**

**having 2Co\_10\_06 And {having} in a readiness to revenge all disobedience, when your obedience is fulfilled.**

**having 2Co\_04\_13 We {having} the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;**

**having 2Co\_10\_15 Not boasting of things without [our] measure, [that is], of other men's labours; but {having} hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,**

**having 2Co\_06\_10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as {having} nothing, and [yet] possessing all things.**

**having 2Co\_02\_03 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; {having} confidence in you all, that my joy is [the joy] of you all.**

**having 2Co\_09\_08 And God [is] able to make all grace abound toward you; that ye, always {having} all sufficiency in all [things], may abound to every good work:**

**having 2Pe\_01\_04 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, {having} escaped the corruption that is in the world through lust.**

**having 2Ti\_04\_10 For Demas hath forsaken me, {having} loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.**

**having 2Ti\_04\_03 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, {having} itching ears;**

**having 2Ti\_02\_19 Nevertheless the foundation of God standeth sure, {having} this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.**

having Act\_27\_33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, {having} taken nothing.

having Act\_02\_47 Praising God, and {having} favour with all the people. And the Lord added to the church daily such as should be saved.

having Act\_16\_24 Who, {having} received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

having Act\_14\_19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, {having} stoned Paul, drew [him] out of the city, supposing he had been dead.

having Act\_03\_26 Unto you first God, {having} raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

having Act\_02\_24 Whom God hath raised up, {having} loosed the pains of death: because it was not possible that he should be holden of it.

having Act\_19\_01 And it came to pass, that, while Apollos was at Corinth, Paul {having} passed through the upper coasts came to Ephesus: and finding certain disciples,

having Act\_18\_18 And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; {having} shorn [his] head in Cenchrea: for he had a vow.

having Act\_12\_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, {having} made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

having Act\_22\_12 And one Ananias, a devout man according to the law, {having} a good report of all the Jews which dwelt [there],

having Act\_24\_22 And when Felix heard these things, {having} more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

having Act\_26\_10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, {having} received authority from the chief priests; and when they were put to death, I gave my voice against [them].

having Act\_02\_33 Therefore being by the right hand of God exalted, and {having} received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

having Act\_19\_29 And the whole city was filled with confusion: and {having} caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

having Act\_23\_27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, {having} understood that he was a Roman.

having Col\_02\_15 [And] {having} spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

having Col\_02\_13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, {having} forgiven you all trespasses;

having Col\_02\_19 And not holding the Head, from which all the body by joints and bands {having} nourishment ministered, and knit together, increaseth with the increase of God.

having Col\_01\_20 And, {having} made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

having Dan\_08\_20 The ram which thou sawest {having} [two] horns [are] the kings of Media and Persia.

having Deu\_10\_03 And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, {having} the two tables in mine hand.

having Eph\_06\_14 Stand therefore, {having} your loins girt about with truth, and having on the breastplate of righteousness;

having Eph\_06\_13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and {having} done all, to stand.

having Eph\_05\_27 That he might present it to himself a glorious church, not {having} spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

having Eph\_06\_14 Stand therefore, having your loins girt about with truth, and {having} on the breastplate of righteousness;

having Eph\_02\_12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, {having} no hope, and without God in the world:

having Eph\_02\_16 And that he might reconcile both unto God in one body by the cross, {having} slain the enmity thereby:

having Est\_06\_12 And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and {having} his head covered.

having Eze\_38\_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and {having} neither bars nor gates,

having Eze\_40\_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [{having}] the prospect toward the north.

having Eze\_44\_11 Yet they shall be ministers in my sanctuary, [{having}] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

having Eze\_09\_05 And at the evening sacrifice I arose up from my heaviness; and {having} rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

having Gal\_03\_03 Are ye so foolish? {having} begun in the Spirit, are ye now made perfect by the flesh?

having Gen\_12\_08 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [{having}] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

having Heb\_07\_03 Without father, without mother, without descent, {having} neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

having Heb\_09\_12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, {having} obtained eternal redemption [for us].

having Heb\_10\_01 For the law {having} a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

having Heb\_11\_13 These all died in faith, not {having} received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

having Heb\_11\_39 And these all, {having} obtained a good report through faith, received not the promise:

having Heb\_11\_40 God {having} provided some better thing for us, that they without us should not be made perfect.

having Heb\_10\_21 And [{having}] an high priest over the house of God;

having Heb\_10\_22 Let us draw near with a true heart in full assurance of faith, {having} our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

having Heb\_11\_13 These all died in faith, not having received the promises, but {having} seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

having Jer\_41\_05 That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, {having} their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

having Jer\_41\_05 That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and {having} cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

having Joh\_18\_03 Judas then, {having} received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

having Joh\_18\_10 Then Simon Peter {having} a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

having Joh\_05\_02 Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, {having} five porches.

having Joh\_07\_15 And the Jews marvelled, saying, How knoweth this man letters, {having} never learned?

having Joh\_13\_01 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, {having} loved his own which were in the world, he loved them unto the end.

having Joh\_13\_02 And supper being ended, the devil {having} now put into the heart of Judas Iscariot, Simon's [son], to betray him;

having Joh\_13\_30 He then {having} received the sop went immediately out: and it was night.

having Joh\_04\_45 Then when he was come into Galilee, the Galilaeans received him, {having} seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

having Jud\_01\_07 And Adonibezek said, Threescore and ten kings, {having} their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

having Jud\_19\_03 And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, {having} his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

having Jude\_01\_05 I will therefore put you in remembrance, though ye once knew this, how that the Lord, {having} saved the people out of the land of Egypt, afterward destroyed them that believed not.

having Jude\_01\_16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], {having} men's persons in admiration because of advantage.

having Jude\_01\_19 These be they who separate themselves, sensual, {having} not the Spirit.

having Lev\_07\_20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, {having} his uncleanness upon him, even that soul shall be cut off from his people.

having Lev\_20\_18 And if a man shall lie with a woman {having} her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

having Lev\_22\_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, {having} his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

having Lev\_22\_22 Blind, or broken, or maimed, or {having} a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

having Luk\_07\_08 For I also am a man set under authority, {having} under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

having Luk\_08\_15 But that on the good ground are they, which in an honest and good heart, {having} heard the word, keep [it], and bring forth fruit with patience.

having Luk\_08\_43 And a woman {having} an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

having Luk\_09\_62 And Jesus said unto him, No man, {having} put his hand to the plow, and looking back, is fit for the kingdom of God.

having Luk\_11\_36 If thy whole body therefore [be] full of light, {having} no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

having Luk\_15\_04 What man of you, {having} an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

having Luk\_17\_07 But which of you, {having} a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

having Luk\_19\_15 And it came to pass, that when he was returned, {having} received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.



having Luk\_20\_28 Saying, Master, Moses wrote unto us, If any man's brother die, {having} a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

having Luk\_23\_14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, {having} examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

having Luk\_23\_46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and {having} said thus, he gave up the ghost.

having Luk\_01\_03 It seemed good to me also, {having} had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

having Luk\_05\_39 No man also {having} drunk old [wine] straightway desireth new: for he saith, The old is better.

having Luk\_15\_08 Either what woman {having} ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

having Mar\_12\_28 And one of the scribes came, and {having} heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

having Mar\_14\_03 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman {having} an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

having Mar\_14\_51 And there followed him a certain young man, {having} a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

having Mar\_08\_01 In those days the multitude being very great, and {having} nothing to eat, Jesus called his disciples [unto him], and saith unto them,

having Mar\_09\_45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than {having} two feet to be cast into hell, into the fire that never shall be quenched:

having Mar\_09\_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than {having} two eyes to be cast into hell fire:

having Mar\_08\_18 Having eyes, see ye not? and {having} ears, hear ye not? and do ye not remember?

having Mar\_09\_43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than {having} two hands to go into hell, into the fire that never shall be quenched:

having Mar\_11\_13 And seeing a fig tree afar off {having} leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

having Mar\_06\_34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not {having} a shepherd: and he began to teach them many things.

having Mat\_26\_07 There came unto him a woman {having} an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

having Mat\_18\_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it

is better for thee to enter into life halt or maimed, rather than {having} two hands or two feet to be cast into everlasting fire.

having Mat\_18\_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than {having} two eyes to be cast into hell fire.

having Mat\_15\_30 And great multitudes came unto him, {having} with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

having Mat\_22\_12 And he saith unto him, Friend, how camest thou in hither not {having} a wedding garment? And he was speechless.

having Mat\_22\_24 Saying, Master, Moses said, If a man die, {having} no children, his brother shall marry his wife, and raise up seed unto his brother.

having Mat\_22\_25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, {having} no issue, left his wife unto his brother:

having Mat\_07\_29 For he taught them as [one] {having} authority, and not as the scribes.

having Mat\_08\_09 For I am a man under authority, {having} soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

having Mat\_09\_36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep {having} no shepherd.

having Mic\_01\_11 Pass ye away, thou inhabitant of Saphir, {having} thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

having Neh\_10\_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and {having} understanding;

having Neh\_10\_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one {having} knowledge, and having understanding;

having Neh\_13\_04 And before this, Eliashib the priest, {having} the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

having Num\_24\_04 He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but {having} his eyes open:

having Num\_24\_16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but {having} his eyes open:

having Php\_01\_23 For I am in a strait betwixt two, {having} a desire to depart, and to be with Christ; which is far better:

having Php\_01\_25 And {having} this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

having Php\_02\_02 Fulfil ye my joy, that ye be likeminded, {having} the same love, [being] of one accord, of one mind.

having Php\_03\_09 And be found in him, not {having} mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

having Php\_04\_18 But I have all, and abound: I am full, {having} received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

having Pro\_06\_07 Which {having} no guide, overseer, or ruler,

having Pro\_18\_01 Through desire a man, {having} separated himself, seeketh [and] intermeddleth with all wisdom.

having Psa\_13\_02 How long shall I take counsel in my soul, [{having}] sorrow in my heart daily? how long shall mine enemy be exalted over me?

having Rev\_09\_17 And thus I saw the horses in the vision, and them that sat on them, {having} breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

having Rev\_05\_08 And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, {having} every one of them harps, and golden vials full of odours, which are the prayers of saints.

having Rev\_15\_01 And I saw another sign in heaven, great and marvellous, seven angels {having} the seven last plagues; for in them is filled up the wrath of God.

having Rev\_15\_02 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, {having} the harps of God.

having Rev\_15\_06 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and {having} their breasts girded with golden girdles.

having Rev\_15\_06 And the seven angels came out of the temple, {having} the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

having Rev\_05\_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, {having} seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

having Rev\_07\_02 And I saw another angel ascending from the east, {having} the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

having Rev\_08\_03 And another angel came and stood at the altar, {having} a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

having Rev\_14\_17 And another angel came out of the temple which is in heaven, he also {having} a sharp sickle.

having Rev\_17\_03 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, {having} seven heads and ten horns.

having Rev\_17\_04 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, {having} a golden cup in her hand full of abominations and filthiness of her fornication:

having Rev\_18\_01 And after these things I saw another angel come down from heaven, {having} great power; and the earth was lightened with his glory.

having Rev\_20\_01 And I saw an angel come down from heaven, {having} the key of the bottomless pit and a great chain in his hand.

having Rev\_12\_03 And there appeared another wonder in heaven; and behold a great red dragon, {having} seven heads and ten horns, and seven crowns upon his heads.

having Rev\_12\_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, {having} great wrath, because he knoweth that he hath but a short time.

having Rev\_13\_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, {having} seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

having Rev\_14\_01 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, {having} his Father's name written in their foreheads.

having Rev\_14\_06 And I saw another angel fly in the midst of heaven, {having} the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

having Rev\_14\_14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, {having} on his head a golden crown, and in his hand a sharp sickle.

having Rom\_15\_23 But now {having} no more place in these parts, and having a great desire these many years to come unto you;

having Rom\_09\_11 (For [the children] being not yet born, neither {having} done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

having Rom\_15\_23 But now having no more place in these parts, and {having} a great desire these many years to come unto you;

having Rom\_02\_14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, {having} not the law, are a law unto themselves:

having Rut\_01\_13 Would ye tarry for them till they were grown? would ye stay for them from {having} husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

having Tit\_01\_06 If any be blameless, the husband of one wife, {having} faithful children not accused of riot or unruly.

having Tit\_02\_08 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, {having} no evil thing to say of you.

having Zec\_09\_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and {having} salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

# Bible Word Index with Strong's Number with the full text of each verse

Having ^ 1Pe\_02\_12 {Having} <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

Having ^ 1Pe\_03\_16 {Having} <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

Having ^ 1Ti\_05\_12 {Having} <2192> (5723) damnation <2917>, because <3754> they have cast off <0114> (5656) their first <4413> faith <4102>.

having ^ 1Ti\_05\_09 Let <2639> <0> not <3361> a widow <5503> be taken into the number <2639> (5744) under <1640> threescore <1835> years old <2094>, {having} been <1096> (5756) the wife <1135> of one <1520> man <0435>.

having ^ 1Th\_01\_06 And <2532> ye <5210> became <1096> (5675) followers <3402> of us <2257>, and <2532> of the Lord <2962>, {having} received <1209> (5666) the word <3056> in <1722> much <4183> affliction <2347>, with <3326> joy <5479> of the Holy <0040> Ghost <4151>:

having ^ 1Ti\_06\_08 And <1161> {having} <2192> (5723) food <1305> and <2532> raiment <4629> let us be <0714> <0> therewith <5125> content <0714> (5701).

having ^ 1Ti\_04\_02 Speaking lies <5573> in <1722> hypocrisy <5272>; {having} <2743> <0> their <2398> conscience <4893> seared with a hot iron <2743> (5772);

having ^ 1Pe\_03\_08 Finally <1161> <5056>, be ye all <3956> of one mind <3675>, {having} compassion one of another <4835>, love as brethren <5361>, be pitiful <2155>, be courteous <5391>:

having ^ 1Ti\_04\_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) profitable <5624> unto <4314> all things <3956>, {having} <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195> (5723).

having ^ 1Ti\_01\_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> conscience <4893>; which <3739> some <5100> {having} put away <0683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

having ^ 1Ti\_01\_06 From which <3739> some <5100> {having} swerved <0795> (5660) have turned aside <1624> (5648) unto <1519> vain jangling <3150>;

having ^ 1Co\_11\_104 Every <3956> man <0435> praying <4336> (5740) or <2228> prophesying <4395> (5723), {having} <2192> (5723) his head <2776> covered <2596>, dishonoureth <2617> (5719) his <0846> head <2776>.

having ^ 1Co\_07\_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) steadfast <1476> in <1722> his heart <2588>, {having} <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438>

virgin <3933>, doeth <4160> (5719) well <2573>.

having ^ 1Ti\_03\_04 One that ruleth <4291> (5734) well <2573> his own <2398> house <3624>, {having} <2192> (5723) his children <5043> in <1722> subjection <5292> with <3326> all <3956> gravity <4587>;

having ^ 1Co\_06\_01 Dare <5111> (5719) any <5100> of you <5216>, {having} <2192> (5723) a matter <4229> against <4314> another <2087>, go to law <2919> (5745) before <1909> the unjust <0094>, and <2532> not <3780> before <1909> the saints <0040>?

having ^ 1Co\_12\_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), {having} given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

having ^ 1Pe\_01\_08 Whom <3739> {having} <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

Having ^ 2Co\_07\_01 {Having} <2192> (5723) therefore <3767> these <5025> promises <1860>, dearly beloved <0027>, let us cleanse <2511> (5661) ourselves <1438> from <0575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005> (5723) holiness <0042> in <1722> the fear <5401> of God <2316>.

Having ^ 2Jo\_01\_012 {Having} <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).

Having ^ 2Pe\_02\_14 {Having} <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:

Having ^ 2Ti\_03\_05 {Having} <2192> (5723) a form <3446> of godliness <2150>, but <1161> denying <0720> (5768) the power <1411> thereof <0846>: from <2532> such <5128> turn away <0665> (5732).

having ^ 2Co\_10\_06 And <2532> {having} <2192> (5723) in <1722> a readiness <2092> to revenge <1556> (5658) all <3956> disobedience <3876>, when <3752> your <5216> obedience <5218> is fulfilled <4137> (5686).

having ^ 2Co\_02\_03 And <2532> I wrote <1125> (5656) this <5124> same <0846> unto you <5213>, lest <3363>, when I came <2064> (5631), I should have <2192> (5725) sorrow <3077> from <0575> them of whom <3739> I <3165> ought <1163> (5713) to rejoice <5463> (5721); {having} confidence <3982> (5756) in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> (5748) the joy of you <5216> all <3956>.

having ^ 2Co\_04\_13 <1161> We {having} <2192> (5723) the same <0846> spirit <4151> of faith <4102>, according as <2596> it is written <1125> (5772), I believed <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> also <2532> believe <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);

having ^ 2Co\_06\_10 As <5613> sorrowful <3076> (5746), yet <1161> always <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as

<5613> {having} <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.

having ^ 2Co\_10\_15 Not <3756> boasting <2744> (5740) of things without <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> {having} <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <0837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>.

having ^ 2Pe\_01\_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, {having} escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

having ^ 2Ti\_04\_10 For <1063> Demas <1214> hath forsaken <1459> (5627) me <3165>, {having} loved <0025> (5660) this present <3568> world <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

having ^ 2Co\_09\_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> {having} <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

having ^ 2Ti\_04\_03 For <1063> the time <2540> will come <2071> (5704) when <3753> they will <0430> <0> not <3756> endure <0430> (5695) sound <5198> (5723) doctrine <1319>; but <0235> after <2596> their own <2398> lusts <1939> shall they heap <2002> (5692) to themselves <1438> teachers <1320>, {having} itching <2833> (5746) ears <0189>;

having ^ 2Ti\_02\_19 Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> (5707) (5758) sure <4731>, {having} <2192> (5723) this <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, Let <0868> <0> every one <3956> that nameth <3687> (5723) the name <3686> of Christ <5547> depart <0868> (5628) from <0575> iniquity <0093>.

Having ^ Act\_26\_22 {Having} <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):

Having ^ Act\_04\_37 {Having} <5225> (5723) <0846> land <0068>, sold <4453> (5660) it, and brought <5342> (5656) the money <5536>, and <2532> laid <5087> (5656) it at <3844> the apostles <0652> feet <4228>.

having ^ Act\_19\_01 And <1161> it came to pass <1096> (5633), that, while Apollos <0625> was <1511> (5750) <1722> at <1722> Corinth <2882>, Paul <3972> {having} passed <1330> (5631) through the upper <0510> coasts <3313> came <2064> (5629) to <1519> Ephesus <2181>: and <2532> finding <2147> (5631) certain <5100> disciples <3101>.

having ^ Act\_19\_29 And <2532> the whole <3650> city <4172> was filled <4130> (5681) with confusion <4799>: and <5037> {having} caught <4884> (5660) Gaius <1050> and <2532> Aristarchus <0708>, men of Macedonia <3110>, Paul's <3972> companions in travel <4898>, they rushed <3729> (5656) with one accord <3661> into <1519> the theatre <2302>.

having ^ Act\_24\_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, {having}

more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

having ^ Act\_12\_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, {having} made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

having ^ Act\_22\_12 And <1161> one <5100> Ananias <0367>, a devout <2152> man <0435> according <2596> to the law <3551>, {having} a good report <3140> (5746) of <5259> all <3956> the Jews <2453> which dwelt <2730> (5723) there,

having ^ Act\_18\_18 And <1161> Paul <3972> after this tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; {having} shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

having ^ Act\_16\_24 Who <3739>, {having} received <2983> (5761) such <5108> a charge <3852>, thrust <0906> (5627) them <0846> into <1519> the inner <2082> prison <5438>, and <2532> made <0805> <0> their <0846> feet <4228> fast <0805> (5662) in <1519> the stocks <3586>.

having ^ Act\_14\_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, {having} stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

having ^ Act\_02\_47 Praising <0134> (5723) God <2316>, and <2532> {having} <2192> (5723) favour <5485> with <4314> all <3650> the people <2992>. And <1161> the Lord <2962> added <4369> (5707) to the church <1577> daily <2596> <2250> such as should be saved <4982> (5746).

having ^ Act\_02\_33 Therefore <3767> being <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> {having} received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he hath shed forth <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> see <0991> (5719) and <2532> hear <0191> (5719).

having ^ Act\_03\_26 Unto you <5213> first <4412> God <2316>, {having} raised up <0450> (5660) his <0846> Son <3816> Jesus <2424>, sent <0649> (5656) him <0846> to bless <2127> (5723) you <5209>, in <1722> turning away <0654> (5721) every one <1538> of you <5216> from <0575> his iniquities <4189>.

having ^ Act\_02\_24 Whom <3739> God <2316> hath raised up <0450> (5656), {having} loosed <3089> (5660) the pains <5604> of death <2288>: because <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> should be holden <2902> (5745) of <5259> it <0846>.

having ^ Act\_26\_10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, {having} received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my voice <5586> against them.

having ^ Act\_27\_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328>



(5723) and continued <1300> (5719) fasting <0777>, {having} taken <4355> (5642) nothing <3367>.

having ^ Act\_23\_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, {having} understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

having ^ Col\_02\_15 And {having} spoiled <0554> (5666) principalities <0746> and <2532> powers <1849>, he made a shew of them <1165> (5656) openly <1722> <3954>, triumphing over <2358> (5660) them <0846> in <1722> it <0846>.

having ^ Col\_02\_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> bands <4886> {having} nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.

having ^ Col\_02\_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, hath he quickened together <4806> (5656) with <4862> him <0846>, {having} forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

having ^ Col\_01\_20 And <2532>, {having} made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

Having ^ Eph\_02\_15 {Having} abolished <2673> (5660) in <1722> his <0846> flesh <4561> the enmity <2189>, even the law <3551> of commandments <1785> contained in <1722> ordinances <1378>; for to <2443> make <2936> (5661) in <1722> himself <1438> of twain <1417> one <1519> <1520> new <2537> man <0444>, so making <4160> (5723) peace <1515>;

Having ^ Eph\_01\_09 {Having} made known <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good pleasure <2107> which <3739> he hath purposed <4388> (5639) in <1722> himself <0846>:

Having ^ Eph\_04\_18 {Having} the understanding <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

Having ^ Eph\_01\_05 {Having} predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <0846>, according <2596> to the good pleasure <2107> of his <0846> will <2307>,

having ^ Eph\_02\_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> Christ <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, {having} <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the world <2889>:

having ^ Eph\_02\_16 And <2532> that he might reconcile <0604> (5661) both <0297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the cross <4716>, {having} slain <0615> (5660) the enmity <2189> thereby <1722> <0846>:

having ^ Eph\_05\_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> {having} <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or

<2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

having ^ Eph\_06\_13 Wherefore <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> {having} done <2716> (5666) all <0537>, to stand <2476> (5629).

having ^ Eph\_06\_14 Stand <2476> (5628) therefore <3767>, having <4024> <0> your <5216> loins <3751> girt about <4024> (5671) with <1722> truth <0225>, and <2532> {having} on <1746> (5671) the breastplate <2382> of righteousness <1343>;

having ^ Eph\_06\_14 Stand <2476> (5628) therefore <3767>, {having} <4024> <0> your <5216> loins <3751> girt about <4024> (5671) with <1722> truth <0225>, and <2532> having on <1746> (5671) the breastplate <2382> of righteousness <1343>;

having ^ Gal\_03\_03 Are ye <2075> (5748) so <3779> foolish <0453>? {having} begun <1728> (5666) in the Spirit <4151>, are ye <2005> <0> now <3568> made perfect <2005> (5727) by the flesh <4561>?

Having ^ Heb\_10\_19 {Having} <2192> (5723) therefore <3767>, brethren <0080>, boldness <3954> to <1519> enter <1529> into the holiest <0039> by <1722> the blood <0129> of Jesus <2424>,

having ^ Heb\_11\_39 And <2532> these <3778> all <3956>, {having} obtained a good report <3140> (5685) through <1223> faith <4102>, received <2865> (5668) not <3756> the promise <1860>:

having ^ Heb\_11\_13 These <3778> all <3956> died <0599> (5627) in <2596> faith <4102>, not <3361> having received <2983> (5631) the promises <1860>, but <0235> {having} seen <1492> (5631) them <0846> afar off <4207>, and <2532> were persuaded of <3982> (5685) them, and <2532> embraced <0782> (5666) them, and <2532> confessed <3670> (5660) that <3754> they were <1526> (5748) strangers <3581> and <2532> pilgrims <3927> on <1909> the earth <1093>.

having ^ Heb\_10\_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, {having} <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

having ^ Heb\_11\_13 These <3778> all <3956> died <0599> (5627) in <2596> faith <4102>, not <3361> {having} received <2983> (5631) the promises <1860>, but <0235> having seen <1492> (5631) them <0846> afar off <4207>, and <2532> were persuaded of <3982> (5685) them, and <2532> embraced <0782> (5666) them, and <2532> confessed <3670> (5660) that <3754> they were <1526> (5748) strangers <3581> and <2532> pilgrims <3927> on <1909> the earth <1093>.

having ^ Heb\_11\_40 God <2316> {having} provided <4265> (5671) some <5100> <0> better <2909> thing <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> without <5565> us <2257> should <5048> <0> not <3363> be made perfect <5048> (5686).

having ^ Heb\_09\_12 Neither <3761> by <1223> the blood <0129> of goats <5131> and <2532> calves <3448>, but <1161> by <1223> his own <2398> blood <0129> he entered in <1525> (5627) once <2178> into <1519> the holy place <0039>, {having} obtained <2147> (5642) eternal <0166> redemption <3085> for us.

having ^ Heb\_10\_21 And <2532> {having} an high <3173> priest <2409> over <1909> the house <3624> of God <2316>;

having ^ Heb\_07\_03 Without father <0540>, without mother <0282>, without descent <0035>, {having} <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest

<2409> continually <1519> <1336>.

having ^ Heb\_10\_01 For <1063> the law <3551> {having} <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

having ^ Jde\_01\_19 These <3778> be <1526> (5748) they who separate <0592> (5723) themselves <1438>, sensual <5591>, {having} <2192> (5723) not <3361> the Spirit <4151>.

having ^ Joh\_13\_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, {having} loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

having ^ Joh\_13\_02 And <2532> supper <1173> being ended <1096> (5637), the devil <1228> {having} now <2235> put <0906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <0846>;

having ^ Joh\_13\_30 He <1565> then <3767> {having} received <2983> (5631) the sop <5596> went <1831> <0> immediately <2112> out <1831> (5627): and <1161> it was <2258> (5713) night <3571>.

having ^ Joh\_18\_03 Judas <2455> then <3767>, {having} received <2983> (5631) a band <4686> of men and <2532> officers <5257> from <1537> the chief priests <0749> and <2532> Pharisees <5330>, cometh <2064> (5736) thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.

having ^ Joh\_18\_10 Then <3767> Simon <4613> Peter <4074> {having} <2192> (5723) a sword <3162> drew <1670> (5656) it <0846>, and <2532> smote <3817> (5656) the high priest's <0749> servant <1401>, and <2532> cut off <0609> (5656) his <0846> right <1188> ear <5621>. <1161> The servant's <1401> name <3686> was <2258> (5713) Malchus <3124>.

having ^ Jde\_01\_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, {having} saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

having ^ Jde\_01\_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, {having} men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

having ^ Joh\_04\_45 Then <3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, {having} seen <3708> (5761) all the things <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <0846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.

having ^ Joh\_07\_15 And <2532> the Jews <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> letters <1121>, {having} <3129> <0> never <3361> learned <3129> (5761)?

having ^ Joh\_05\_02 Now <1161> there is <2076> (5748) at <1722> Jerusalem <2414> by <1909> the sheep <4262> market a pool <2861>, which <3588> is called <1951> (5746) in the Hebrew tongue <1447>

Bethesda <0964>, {having} <2192> (5723) five <4002> porches <4745>.

having ^ Luk\_23\_46 And <2532> when Jesus <2424> had cried <5455> (5660) with a loud <3173> voice <5456>, he said <2036> (5627), Father <3962>, into <1519> thy <4675> hands <5495> I commend <3908> (5695) my <3450> spirit <4151>: and <2532> {having} said <2036> (5631) thus <5023>, he gave up the ghost <1606> (5656).

having ^ Luk\_23\_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, {having} examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> this <5126> man <0444> touching those things <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:

having ^ Luk\_20\_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), {having} <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

having ^ Luk\_15\_08 Either <2228> what <5101> woman <1135> {having} <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she lose <0622> (5661) one <3391> piece <1406>, doth not <3780> light <0681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) it?

having ^ Luk\_17\_07 But <1161> which <5101> of <1537> you <5216>, {having} <2192> (5723) a servant <1401> plowing <0722> (5723) or <2228> feeding cattle <4165> (5723), will say <2046> (5692) unto him <3739> by and by <2112>, when he is come <1525> (5631) from <1537> the field <0068>, Go <3928> (5631) and sit down to meat <0377> (5669)?

having ^ Luk\_19\_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), {having} received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).

having ^ Luk\_15\_04 What <5101> man <0444> of <1537> you <5216>, {having} <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he lose <0622> (5660) one <1520> of <1537> them <0846>, doth <2641> <0> not <3756> leave <2641> (5719) the ninety and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) after <1909> that which is lost <0622> (5756), until <2193> he find <2147> (5632) it <0846>?

having ^ Luk\_01\_03 It seemed <1380> (5656) good to me also <2504>, {having} had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,

having ^ Luk\_08\_15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <0018> heart <2588>, {having} heard <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> bring forth fruit <2592> (5719) with <1722> patience <5281>.

having ^ Luk\_09\_62 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, No man <3762>, {having} put <1911> (5631) his <0846> hand <5495> to <1909> the plough <0723>, and <2532> looking <0991> (5723) back <1519> <3694>, is <2076> (5748) fit <2111> for <1519> the kingdom <0932> of God <2316>.

having ^ Luk\_11\_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, {having} <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

having ^ Luk\_05\_39 No man <3762> also <2532> {having} drunk <4095> (5631) old <3820> wine straightway <2112> desireth <2309> (5719) new <3501>: for <1063> he saith <3004> (5719), The old <3820> is <2076> (5748) better <5543>.

having ^ Luk\_07\_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> set <5021> (5746) under <5259> authority <1849>, {having} <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

having ^ Luk\_08\_43 And <2532> a woman <1135> {having} <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>.

Having ^ Mar\_12\_06 {Having} <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <0846> wellbeloved <0027>, he sent <0649> (5656) him <0846> also <2532> last <2078> unto <4314> them <0846>, saying <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.

Having ^ Mar\_08\_18 {Having} <2192> (5723) eyes <3788>, see ye <0991> (5719) not <3756>? and <2532> having <2192> (5723) ears <3775>, hear ye <0191> (5719) not <3756>? and <2532> do ye <3421> <0> not <3756> remember <3421> (5719)?

having ^ Mat\_22\_24 Saying <3004> (5723), Master <1320>, Moses <3475> said <2036> (5627), If <1437> a man <5100> die <0599> (5632), {having} <2192> (5723) no <3361> children <5043>, his <0846> brother <0080> shall marry <1918> (5692) his <0846> wife <1135>, and <2532> raise up <0450> (5692) seed <4690> unto his <0846> brother <0080>.

having ^ Mat\_22\_12 And <2532> he saith <3004> (5719) unto him <0846>, Friend <2083>, how <4459> camest thou <1525> (5627) in hither <5602> not <3361> {having} <2192> (5723) a wedding <1062> garment <1742>? And <1161> he was speechless <5392> (5681).

having ^ Mat\_18\_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> {having} <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

having ^ Mat\_15\_30 And <2532> great <4183> multitudes <3793> came <4334> (5656) unto him <0846>, {having} <2192> (5723) with <3326> them those that were <1438> lame <5560>, blind <5185>, dumb <2974>, maimed <2948>, and <2532> many <4183> others <2087>, and <2532> cast <4496> <0> them <0846> down <4496> (5656) at <3844> Jesus <2424> feet <4228>; and <2532> he healed <2323> (5656) them <0846>:

having ^ Mat\_18\_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> {having} <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

having ^ Mar\_06\_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> {having} <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

having ^ Mar\_08\_01 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> {having} <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,

having ^ Mat\_09\_36 But <1161> when he saw <1492> (5631) the multitudes <3793>, he was moved with compassion <4697> (5675) on <4012> them <0846>, because <3754> they fainted <2258> (5713) <1590> (5772), and <2532> were scattered abroad <4496> (5772), as <5616> sheep <4263> {having} <2192> (5723) no <3361> shepherd <4166>.

having ^ Mat\_08\_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, {having} <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> (5719) to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

having ^ Mar\_09\_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> {having} <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

having ^ Mar\_12\_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and {having} heard <0191> (5660) them <0846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

having ^ Mar\_14\_03 And <2532> being <0846> <5607> (5752) in <1722> Bethany <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627) a woman <1135> {having} <2192> (5723) an alabaster box <0211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <0211>, and poured <2708> (5656) it on <2596> his <0846> head <2776>.

having ^ Mar\_14\_51 And <2532> there followed <0190> (5707) him <0846> a <1520> certain <5100> young man <3495>, {having} a linen cloth <4616> cast <4016> (5772) about <1909> his naked <1131> body; and <2532> the young men <3495> laid hold <2902> (5719) on him <0846>:

having ^ Mat\_07\_29 For <1063> he taught <1321> (5723) <2258> (5713) them <0846> as <5613> one {having} <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the scribes <1122>.

having ^ Mar\_08\_18 Having <2192> (5723) eyes <3788>, see ye <0991> (5719) not <3756>? and <2532> {having} <2192> (5723) ears <3775>, hear ye <0191> (5719) not <3756>? and <2532> do ye <3421> <0> not <3756> remember <3421> (5719)?

having ^ Mar\_09\_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> {having} <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched

<0762>:

having ^ Mar\_09\_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> {having} <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

having ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> {having} <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.

having ^ Mat\_26\_07 There came <4334> (5627) unto him <0846> a woman <1135> {having} <2192> (5723) an alabaster box <0211> of very precious <0927> ointment <3464>, and <2532> poured it <2708> (5656) on <1909> his <0846> head <2776>, as he sat <0345> (5740) at meat.

having ^ Mat\_22\_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the first <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, {having} <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:

Having ^ Phm\_01\_21 {Having} confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).

Having ^ Php\_01\_30 {Having} <2192> (5723) the same <0846> conflict <0073> which <3634> ye saw <1492> (5628) (5625) <1492> (5627) in <1722> me <1698>, and <2532> now <3568> hear <0191> (5719) to be in <1722> me <1698>.

having ^ Php\_02\_02 Fulfil ye <4137> (5657) my <3450> joy <5479>, that <2443> ye be likeminded <0846> <5426> (5725), {having} <2192> (5723) the same <0846> love <0026>, being of one accord <4861>, of one <1520> mind <5426> (5723).

having ^ Php\_04\_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), {having} received <1209> (5666) of <3844> Epaphroditus <1891> the things which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, wellpleasing <2101> to God <2316>.

having ^ Php\_01\_23 For <1063> I am in a strait <4912> (5743) betwixt <1537> two <1417>, {having} <2192> (5723) a desire <1939> to <1519> depart <0360> (5658), and <2532> to be <1511> (5750) with <4862> Christ <5547>; which is far <4183> <3123> better <2908>:

having ^ Php\_01\_25 And <2532> {having} this <5124> confidence <3982> (5756), I know <1492> (5758) that <3754> I shall abide <3306> (5692) and <2532> continue <4839> (5692) with you <5213> all <3956> for <1519> your <5216> furtherance <4297> and <2532> joy <5479> of faith <4102>;

having ^ Php\_03\_09 And <2532> be found <2147> (5686) in <1722> him <0846>, not <3361> {having} <2192> (5723) mine own <1699> righteousness <1343>, which <3588> is of <1537> the law <3551>, but <0235> that which <3588> is through <1223> the faith <4102> of Christ <5547>, the righteousness <1343> which <3588> is of <1537> God <2316> by <1909> faith <4102>:

Having ^ Rev\_21\_11 {Having} <2192> (5723) the glory <1391> of God <2316>: and <2532> her <0846> light <5458> was like <3664> unto a stone <3037> most precious <5093>, even like <5613> a jasper <2393> stone <3037>, clear as crystal <2929> (5723);

Having ^ Rom\_12\_06 {Having} <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;

having ^ Rev\_07\_02 And <2532> I saw <1492> (5627) another <0243> angel <0032> ascending <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, {having} <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> voice <5456> to the four <5064> angels <0032>, to whom <3739> it <0846> was given <1325> (5681) to hurt <0091> (5658) the earth <1093> and <2532> the sea <2281>,

having ^ Rev\_08\_03 And <2532> another <0243> angel <0032> came <2064> (5627) and <2532> stood <2476> (5681) at <1909> the altar <2379>, {having} <2192> (5723) a golden <5552> censer <3031>; and <2532> there was given <1325> (5681) unto him <0846> much <4183> incense <2368>, that <2443> he should offer <1325> (5661) it with the prayers <4335> of all <3956> saints <0040> upon <1909> the golden <5552> altar <2379> which <3588> was before <1799> the throne <2362>.

having ^ Rev\_05\_08 And <2532> when <3753> he had taken <2983> (5627) the book <0975>, the four <5064> beasts <2226> and <2532> four <5064> and twenty <1501> elders <4245> fell down <4098> (5627) before <1799> the Lamb <0721>, {having} <2192> (5723) every one of them <1538> harps <2788>, and <2532> golden <5552> vials <5357> full <1073> (5723) of odours <2368>, which <3739> are <1526> (5748) the prayers <4335> of saints <0040>.

having ^ Rev\_20\_01 And <2532> I saw <1492> (5627) an angel <0032> come down <2597> (5723) from <1537> heaven <3772>, {having} <2192> (5723) the key <2807> of the bottomless pit <0012> and <2532> a great <3173> chain <0254> in <1909> his <0846> hand <5495>.

having ^ Rom\_02\_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by nature <5449> the things <3588> contained in the law <3551>, these <3778>, {having} <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

having ^ Rev\_05\_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), {having} <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.

having ^ Rom\_15\_23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> {having} <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;

having ^ Rom\_15\_23 But <1161> now <3570> {having} <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;

having ^ Rev\_14\_14 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a white <3022> cloud <3507>, and <2532> upon <1909> the cloud <3507> one sat <2521> (5740) like <3664> unto the Son <5207> of man <0444>, {having} <2192> (5723) on <1909> his <0846> head <2776> a golden <5552> crown <4735>, and <2532> in <1722> his <0846> hand <5495> a sharp <3691> sickle <1407>.

having ^ Rev\_17\_04 And <2532> the woman <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> scarlet colour <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, {having} <2192> (5723) a golden <5552> cup



<4221> in <1722> her <0846> hand <5495> full of <1073> (5723) abominations <0946> and <2532> filthiness <0168> of her <0846> fornication <4202>:

having ^ Rev\_14\_01 And <2532> I looked <1492> (5627), and <2532>, lo <2400> (5628), a Lamb <0721> stood <2476> (5761) on <1909> the mount <3735> Sion <4622>, and <2532> with <3326> him <0846> an hundred <1540> forty <5062> and four <5064> thousand <5505>, {having} <2192> (5723) his <0846> Father's <3962> name <3686> written <1125> (5772) in <1909> their <0846> foreheads <3359>.

having ^ Rev\_13\_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, {having} <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> ten <1176> crowns <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.

having ^ Rev\_14\_06 And <2532> I saw <1492> (5627) another <0243> angel <0032> fly <4072> (5740) in <1722> the midst of heaven <3321>, {having} <2192> (5723) the everlasting <0166> gospel <2098> to preach <2097> (5658) unto them that dwell <2730> (5723) on <1909> the earth <1093>, and <2532> to every <3956> nation <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,

having ^ Rev\_18\_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) another <0243> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, {having} <2192> (5723) great <3173> power <1849>; and <2532> the earth <1093> was lightened <5461> (5681) with <1537> his <0846> glory <1391>.

having ^ Rom\_09\_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> {having} done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

having ^ Rev\_15\_06 And <2532> the seven <2033> angels <0032> came <1831> (5627) out of <1537> the temple <3485>, {having} <2192> (5723) the seven <2033> plagues <4127>, clothed <1746> (5765) in pure <2513> and <2532> white <2986> linen <3043>, and <2532> having their breasts <4738> girded <4024> (5772) with <4012> golden <5552> girdles <2223>.

having ^ Rev\_12\_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabitants <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, {having} <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

having ^ Rev\_12\_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, {having} <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> crowns <1238> upon <1909> his <0846> heads <2776>.

having ^ Rev\_17\_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, {having} <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

having ^ Rev\_14\_17 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485> which <3588> is in <1722> heaven <3772>, he <0846> also <2532> {having} <2192> (5723) a sharp <3691> sickle <1407>.

having ^ Rev\_15\_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with fire <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> image <1504>, and <2532> over <1537> his <0846> mark <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, {having} <2192> (5723) the harps <2788> of God <2316>.

having ^ Rev\_09\_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, {having} <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

having ^ Rev\_15\_06 And <2532> the seven <2033> angels <0032> came <1831> (5627) out of <1537> the temple <3485>, having <2192> (5723) the seven <2033> plagues <4127>, clothed <1746> (5765) in pure <2513> and <2532> white <2986> linen <3043>, and <2532> {having} their breasts <4738> girded <4024> (5772) with <4012> golden <5552> girdles <2223>.

having ^ Rev\_15\_01 And <2532> I saw <1492> (5627) another <0243> sign <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, seven <2033> angels <0032> {having} <2192> (5723) the seven <2033> last <2078> plagues <4127>; for <3754> in <1722> them <0846> is filled up <5055> (5681) the wrath <2372> of God <2316>.

having ^ Tit\_01\_06 If any <1536> be <2076> (5748) blameless <0410>, the husband <0435> of one <3391> wife <1135>, {having} <2192> (5723) faithful <4103> children <5043> not <3361> accused <1722> <2724> of riot <0810> or <2228> unruly <0506>.

having ^ Tit\_02\_08 Sound <5199> speech <3056>, that cannot be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), {having} <2192> (5723) no <3367> <0> evil <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

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Having 1Pe\_02\_12 {Having} (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) among (1722 -en -) the Gentiles (1484 -ethnos -):that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as evildoers (2555 -kakopoios -) , they may by [ your (3588 -ho -) ] good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -) .

Having 1Pe\_03\_16 . {Having} (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

Having 1Ti\_05\_12 {Having} (2192 -echo -) damnation (2917 -krima -) , because (3754 -hoti -) they have cast (0114 -atheteo -) off (0114 -atheteo -) their first (4413 -protos -) faith (4102 -pistis -) .

Having 2Co\_07\_01 . {Having} (2192 -echo -) therefore (3767 -oun -) these (5025 -tautais -) promises (1860 -epaggelia -) , dearly beloved (0027 -agapetos -) , let us cleanse (2511 -katharizo -) ourselves (1438 -heautou -) from all (3956 -pas -) filthiness (3436 -molusmos -) of the flesh (4561 -sarx -) and spirit (4151 -pneuma -) , perfecting (2005 -epiteleio -) holiness (0042 -hagiosune -) in the fear (5401 -phobos -) of God (2316 -theos -) .

Having 2Jo\_01\_12 . {Having} (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) unto you , I would (1014 -boo -lom -ahee -) not [ write ] with paper (5489 -chartes -) and ink (3188 -melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) , that our joy (5479 -chara -) may be full (4137 -pleroo -) .

Having 2Pe\_02\_14 {Having} (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -)

they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

Having 2Ti\_03\_05 {Having} (2192 -echo -) a form (3446 -morphosis -) of godliness (2150 -eusebeia -) , but denying (0720 -arneomai -) the power (1411 -dunamis -) thereof (0846 -autos -):from such (5128 -toutous -) turn (0665 -apotrepo -) away (0665 -apotrepo -) .

Having Act\_04\_37 {Having} (0846 -autos -) land (0068 -agros -) , sold (4453 -poleo -) [ it ] , and brought (5342 -phero -) the money (5536 -chrema -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

Having Act\_26\_22 {Having} therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) ) :

Having Eph\_01\_05 {Having} predestinated (4309 -proorizo -) us unto the adoption (5206 -huiiothesia -) of children (5206 -huiiothesia -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to himself (0848 -hautou -) , according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,

Having Eph\_01\_09 {Having} made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 -hautou -) :

Having Eph\_02\_15 {Having} abolished (2673 -katargeo -) in his flesh (4561 -sarx -) the enmity (2189 -echthra -) , [ even ] the law (3551 -nomos -) of commandments (1785 -entole -) [ contained ] in ordinances (1378 -dogma -) ; for to make (2936 -ktizo -) in himself (1438 -heautou -) of twain (1417 -duo -) one (1520 -heis -) new (2537 -kainos -) man (0444 -anthropos -) , [ so ] making (4160 -poieo -) peace (1515 -eirene -) ;

Having Eph\_04\_18 {Having} the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

Having Heb\_10\_19 . {Having} (2192 -echo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , boldness (3954 -parrhesia -) to enter (1529 -eisodos -) into the holiest (0039 -hagion -) by the blood (0129 -haima -) of Jesus (2424 -Iesous -) ,

Having Mar\_08\_18 {Having} (2192 -echo -) eyes (3788 -ophthalmos -) , see (0991 -blepo -) ye not ? and having (2192 -echo -) ears (3775 -ous -) , hear (0191 -akouo -) ye not ? and do ye not remember (3421 -mnemoneuo -) ?

Having Mar\_12\_06 {Having} (2192 -echo -) yet (2089 -eti -) therefore (3767 -oun -) one (1520 -heis -) son (5207 -huios -) , his wellbeloved (0027 -agapetos -) , he sent (0649 -apostello -) him also (2532 -kai -) last (2078 -eschatos -) unto them , saying (3004 -lego -) , They will reverence (1788 -entrepo -) my son (5207 -huios -) .

Having Phm\_01\_21 {Having} confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125 -grapho -) unto thee , knowing (1492 -eido -) that thou wilt also (2532 -kai -) do (4160 -poieo -) more (5228 -huper -) than (5228 -huper -) I say (3004 -lego -) .

Having Php\_01\_30 {Having} (2192 -echo -) the same (0846 -autos -) conflict (0073 -agon -) which (3634 -hoios -) ye saw (1492 -eido -) in me , and now (3568 -nun -) hear (0191 -akouo -) [ to be ] in me .

Having Rev\_21\_11 {Having} (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light (5458 -phoster -) [ was ] like (3664 -homoios -) unto a stone (3037 -lithos -) most precious (5093 -timios -) , even (5613 -hos -) like (5613 -hos -) a jasper (2393 -iaspis -) stone (3037 -lithos -) , clear (2929 -krustallizo -) as crystal (2929 -krustallizo -) ;

Having Rom\_12\_06 {Having} (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [ let us prophesy ] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

having 1Ch\_04\_42 And [ some ] of them , [ even ] of the sons (01121 +ben ) of Simeon (08095 +Shim(own ) , five (02568 +chamesh ) hundred (03967 +me)ah ) men (00582 +)enowsh ) , went (01980 +halak ) to mount (02022 +har ) Seir (08165 +Se(iyr ) , {having} for their captains (07218 +ro)sh ) Pelatiah (06410 +P@latyah ) , and Neariah (05294 +Ne(aryah ) , and Rephaiah (07509 +R@phayah ) , and Uzziel (05816 +(Uzziy)el ) , the sons (01121 +ben ) of Ishi (03469 +Yish(iy ) .

having 1Ch\_21\_16 And David (01732 +David ) lifted (05375 +nasa ) up his eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stand (05975 +(amad ) between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , {having} a drawn (08025 +shalaph ) sword (02719 +chereb ) in his hand (03027 +yad ) stretched (05186 +natah ) out over (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) . Then David (01732 +David ) and the elders (02205 +zaqen ) [ of Israel , who were ] clothed (03680 +kacah ) in sackcloth (08242 +saq ) , fell (05307 +naphal ) upon their faces (06440 +paniyim ) .

having 1Ch\_26\_12 Among these (00428 +)el - leh ) [ were ] the divisions (04256 +machaloqeth ) of the porters (07778 +show(er ) , [ even ] among the chief (07218 +ro)sh ) men (01397 +geber ) , [ {having} ] wards (04931 +mishmereth ) one against (05984 +(Ammowniy ) another (00251 +)ach ) , to minister (08334 +sharath ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

having 1Co\_06\_01 . Dare (5111 -tolmao -) any (5100 -tis -) of you , {having} (2192 -echo -) a matter (4229 -pragma -) against (4314 -pros -) another (2087 -heteros -) , go to law (2919 -krino -) before (1909 -epi -) the unjust (0094 -adikos -) , and not before (1909 -epi -) the saints (0040 -hagios -) ?

having 1Co\_07\_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , {having} (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

having 1Co\_11\_04 Every (3956 -pas -) man (0435 -aner -) praying (4336 -proseuchomai -) or (2228 -e -) prophesying (4395 -propheteuo -) , {having} (2192 -echo -) [ his ] head (2776 -kephale -) covered (2596 -kata -) , dishonoureth (2617 -kataischuno -) his head (2776 -kephale -) .

having 1Co\_12\_24 For our comely (2158 -euschemon -) [ parts ] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , {having} given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [ part ] which lacked (5302 -hustereo -) :

having 1Ki\_22\_10 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 +Y@howshaphat ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) each

(00376 +)iysh ) on (05921 +(al ) his throne (03678 +kicce) ) , {having} put (03847 +labash ) on their robes (00899 +begeg ) , in a void (01637 +goren ) place (04725 +maqowm ) in the entrance (06607 +pethach ) of the gate (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) ; and all (03605 +kol ) the prophets (05030 +nabiy ) prophesied (05012 +naba ) before (06440 +paniyim ) them .

having 1Pe\_01\_08 Whom (3739 -hos -) {having} not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though now (0737 -arti -) ye see (3708 -horao -) [ him ] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaetos -) and full of glory (1392 -doxazo -) :

having 1Pe\_03\_08 . Finally (5056 -telos -) , [ be ye ] all (3956 -pas -) of one (3675 -homophron -) mind (3675 -homophron -) , {having} compassion (4835 -sumpathes -) one of another (4835 -sumpathes -) , love (5361 -philadelphos -) as brethren (5361 -philadelphos -) , [ be ] pitiful (2155 -eusplagchnos -) , [ be ] courteous (5391 -philophron -) :

having 1Sa\_22\_06 . When Saul (07586 +Sha)uwl ) heard (08085 +shama() that David (01732 +David ) was discovered (03045 +yada() , and the men (00582 +)enowsh ) that [ were ] with him , ( now Saul (07586 +Sha)uwl ) abode (03427 +yashab ) in Gibeah (01390 +Gib(ah ) under (08478 +tachath ) a tree (00815 +)eshel ) in Ramah (07414 +Ramah ) , {having} his spear (02595 +chaniyth ) in his hand (03027 +yad ) , and all (03605 +kol ) his servants (05650 +(ebed ) [ were ] standing (05324 +natsab ) about (05921 +(al ) him ; )

having 1Sa\_26\_02 Then Saul (07586 +Sha)uwl ) arose (06965 +quwm ) , and went (03381 +yarad ) down (03381 +yarad ) to the wilderness (04057 +midbar ) of Ziph (02128 +Ziyph ) , {having} three (07969 +shalowsh ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) with him , to seek (01245 +baqash ) David (01732 +David ) in the wilderness (04057 +midbar ) of Ziph (02128 +Ziyph ) .

having 1Th\_01\_06 . And ye became (1096 -ginomai -) followers (3402 -mimetes -) of us , and of the Lord (2962 -kurios -) , {having} received (1209 -dechomai -) the word (3056 -logos -) in much (4183 -polus -) affliction (2347 -thlipsis -) , with joy (5479 -chara -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

having 1Ti\_01\_06 From which (3739 -hos -) some (5100 -tis -) {having} swerved (0795 -astocleo -) have turned (1824 -exautes -) aside (1824 -exautes -) unto vain (3150 -mataiologia -) jangling (3150 -mataiologia -) ;

having 1Ti\_01\_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) {having} put (0683 -apothomai -) away (0683 -apothomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

having 1Ti\_03\_04 One that ruleth (4291 -proistemi -) well (2573 -kalos -) his own (2398 -idios -) house (3624 -oikos -) , {having} (2192 -echo -) his children (5043 -teknon -) in subjection (5292 -hupotage -) with all (3956 -pas -) gravity (4587 -semnotes -) ;

having 1Ti\_04\_02 Speaking (5573 -pseudologos -) lies (5573 -pseudologos -) in hypocrisy (5272 -hupokrisis -) ; {having} their conscience (4893 -suneidesis -) seared (2743 -kauteriazō -) with a hot (2743 -kauteriazō -) iron ;

having 1Ti\_04\_08 For bodily (4984 -somatikos -) exercise (1129 -gymnasia -) profiteth (5624 -ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is profitable (5624 -ophelimos -) unto all (3956 -pas -) things , {having} (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that now (3568 -nun -) is , and of that which is to come (3195 -mello -) .

having 1Ti\_05\_09 Let not a widow (5503 -chera -) be taken (2639 -katalego -) into the number (2639 -katalego -) under (1640 -elasson -) threescore (1835 -hexekonta -) years (2094 -etos -) old , {having} been (1096 -ginomai -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 -aner -) ,

having 1Ti\_06\_08 And {having} (2192 -echo -) food (1305 -diatrophe -) and raiment (4629 -skepasma -) let us be therewith (5125 -toutois -) content (0714 -arkeo -) .

having 2Ch\_05\_12 Also the Levites (03881 +Leviyiy ) [ which were ] the singers (07891 +shiy ) , all (03605 +kol ) of them of Asaph (00623 +)Acaph ) , of Heman (01968 +Heyman ) , of Jeduthun (03038 +Y@dudwthuwn ) , with their sons (01121 +ben ) and their brethren (00251 +)ach ) , [ being ] arrayed (03847 +labash ) in white linen (00948 +buwts ) , {having} cymbals (04700 +m@tseleth ) and psalteries (05035 +nebel ) and harps (03658 +kinnowr ) , stood (05975 +(amad ) at the east (04217 +mizrach ) end of the altar (04196 +mizbeach ) , and with them an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) priests (03548 +kohen ) sounding (02690 +chatsar ) with trumpets (02689 +chatsots@rah ):

having 2Ch\_11\_12 And in every (03605 +kol ) several city (05892 +(iy ) [ he put ] shields (06793 +tsinnah ) and spears (07420 +romach ) , and made them exceeding strong (02388 +chazaq ) , {having} Judah (03063 +Y@hwdah ) and Benjamin (01144 +Binyamiyn ) on his side .

having 2Ch\_23\_10 And he set (05975 +(amad ) all (03605 +kol ) the people (05971 +(am ) , every man (00376 +)iysh ) {having} his weapon (07973 +shelach ) in his hand (03027 +yad ) , from the right (03233 +y@maniy ) side (03802 +katheph ) of the temple (01004 +bayith ) to the left (08042 +s@ma)liy ) side (03802 +katheph ) of the temple (01004 +bayith ) , along by the altar (04196 +mizbeach ) and the temple (01004 +bayith ) , by the king (04428 +melek ) round (05439 +cabiyb ) about .

having 2Co\_02\_03 And I wrote (1125 -grapho -) this (5124 -touto -) same (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I should have (2192 -echo -) sorrow (3077 -lupe -) from them of whom (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 -chairo -) ; {having} confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [ the joy ] of you all (3956 -pas -) .

having 2Co\_04\_13 We {having} (2192 -echo -) the same (0846 -autos -) spirit (4151 -pneuma -) of faith (4102 -pistis -) , according (2596 -kata -) as it is written (1125 -grapho -) , I believed (4100 -pisteuo -) , and therefore (1352 -dio -) have I spoken (2980 -laleo -) ; we also (2532 -kai -) believe (4100 -pisteuo -) , and therefore (1352 -dio -) speak (2980 -laleo -) ;

having 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as {having} (2192 -echo -) nothing (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .

having 2Co\_09\_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -pantote -) {having} (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [ things ] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

having 2Co\_10\_06 And {having} (2192 -echo -) in a readiness (2092 -hetoimos -) to revenge (1556 -ekdikao -) all (3956 -pas -) disobedience (3876 -parakoe -) , when (3752 -hotan -) your (5216 -humon -) obedience (5218 -hupakoe -) is fulfilled (4137 -pleroo -) .

having 2Co\_10\_15 Not boasting (2744 -kauchaomai -) of things without (0280 -ametros -) [ our ] measure (0280 -ametros -) , [ that is ] , of other (0245 -allotrios -) men s labours (2873 -kopos -) ; but {having} (2192 -echo -) hope (1680 -elpis -) , when your (5216 -humon -) faith (4102 -pistis -) is increased (0837 -auzano -) , that we shall be enlarged (3170 -megaluno -) by you according (2596 -kata -) to our rule (2583 -kanon -)

abundantly (4050 -perisseia -) ,

having 2Pe\_01\_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , {having} escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

having 2Ti\_02\_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , {having} (2192 -echo -) this (5026 -taute -) seal (4973 -sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , Let every (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .

having 2Ti\_04\_03 For the time (2540 -kairos -) will come (1511 -einai -) when (3753 -hote -) they will not endure (0430 -anechomai -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 -heautou -) teachers (1320 -didaskalos -) , {having} itching (2833 -knetho -) ears (0189 -akoe -) ;

having 2Ti\_04\_10 For Demas (1214 -Demas -) hath forsaken (1459 -egkatalaipo -) me , {having} loved (0025 -agapao -) this (3588 -ho -) present (3568 -nun -) world (0165 -aion -) , and is departed (4198 -poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 -Galatia -) , Titus (5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

having Act\_02\_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , {having} loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

having Act\_02\_33 Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and {having} received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 -ekcheo -) this (5124 -touto -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

having Act\_02\_47 Praising (0134 -aineo -) God (2316 -theos -) , and {having} (2192 -echo -) favour (5485 -charis -) with all (3650 -holos -) the people (2992 -laos -) . And the Lord (2962 -kurios -) added (4369 -prostithemi -) to the church (1577 -ekklesia -) daily (2250 -hemera -) such as should be saved (4982 -sozo -) .

having Act\_03\_26 Unto you first (4412 -proton -) God (2316 -theos -) , {having} raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -) , sent (0649 -apostello -) him to bless (2127 -eulogeo -) you , in turning (0654 -apostrepho -) away (0654 -apostrepho -) every (1538 -hekastos -) one of you from his iniquities (4189 -poneria -) .

having Act\_12\_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , {having} made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [ country (5561 -chora -) ] .

having Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , {having} stoned (3034 -lithazo -) Paul (3972 -Paulos -) ,



drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

having Act\_16\_24 Who (3739 -hos -) , {having} received (2983 -lambano -) such (5108 -toioutos -) a charge (3852 -paraggelia -) , thrust (0906 -ballo -) them into (1519 -eis -) the inner (2082 -esoteros -) prison (5438 -phulake -) , and made (0805 -asphalizo -) their feet (4228 -pous -) fast (0805 -asphalizo -) in the stocks (3586 -xulon -) .

having Act\_18\_18 . And Paul (3972 -Paulos -) [ after this ] tarried (4357 -prosmeno -) [ there ] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; {having} shorn (2751 -keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

having Act\_19\_01 . And it came (1096 -ginomai -) to pass , that , while (3588 -ho -) Apollos (0625 -Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , Paul (3972 -Paulos -) {having} passed (1330 -dierchomai -) through (1330 -dierchomai -) the upper (0510 -anoterikos -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -) ,

having Act\_19\_29 And the whole (3650 -holos -) city (4172 -polis -) was filled (4130 -pletho -) with confusion (4799 -sugchusis -):and {having} caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -) , Paul s (3972 -Paulos -) companions (4898 -sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .

having Act\_22\_12 And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , {having} a good report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [ there ] ,

having Act\_23\_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , {having} understood (3129 -manthano -) that he was a Roman (4514 -Rhomaioi -) .

having Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , {having} more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

having Act\_26\_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , {having} received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [ them ] .

having Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued

(1300 -diateleo -) fasting (0777 -asitos -) , {having} taken (4355 -proslambano -) nothing (3367 -medeis -) .

having Col\_01\_20 And , {having} made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [ I say ] , whether (1535 -eite -) [ they be ] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

having Col\_02\_13 . And you , being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the uncircumcision (0203 -akrobustia -) of your (5216 -humon -) flesh (4561 -sarx -) , hath he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him , {having} forgiven (5483 -charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

having Col\_02\_15 [ And ] {having} spoiled (0554 -apekduomai -) principalities (0746 -arche -) and powers (1849 -exousia -) , he made (1165 -deigmatizo -) a shew (1165 -deigmatizo -) of them openly (3954 -parrhesia -) , triumphing (2358 -thriambeuo -) over them in it .

having Col\_02\_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by joints (0860 -haphē -) and bands (4886 -sundesmos -) {having} nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

having Dan\_08\_20 The ram (00352 +)ayil ) which (00834 +)aher ) thou sawest (07200 +ra)ah ) {having} (01167 +ba(al) [ two ] horns (07161 +qeren ) [ are ] the kings (04428 +melek ) of Media (04074 +Maday ) and Persia (06539 +Parac ) .

having Deu\_10\_03 And I made (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets) , and hewed (06458 +pacal ) two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first (07223 +ri)shown ) , and went (05927 +(alah ) up into the mount (02022 +har ) , {having} the two (08147 +sh@nayim ) tables (03871 +luwach ) in mine hand (03027 +yad ) .

having Eph\_02\_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , {having} (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

having Eph\_02\_16 And that he might reconcile (0604 -apokatallasso -) both (0297 -amphoterōs -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , {having} slain (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846 -autos -) :

having Eph\_05\_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not {having} (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

having Eph\_06\_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and {having} done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

having Eph\_06\_14 Stand (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) about (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and {having} (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of righteousness (1343 -

dikaiosune -) ;

having Eph\_06\_14 Stand (2476 -histemi -) therefore (3767 -oun -) , {having} your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) about (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and having (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of righteousness (1343 -dikaiosune -) ;

having Est\_06\_12 . And Mordecai (04782 +Mord@kay ) came (07725 +shuwb ) again (07725 +shuwb ) to the king s (04428 +melek ) gate (08179 +sha(ar) ) . But Haman (02001 +Haman ) hasted (01765 +dachaph ) to his house (01004 +bayith ) mourning (57) , and {having} his head (07218 +ro)sh ) covered (02645 +chaphah ) .

having Eze\_38\_11 And thou shalt say (00559 +)amar ) , I will go (05927 +(alah ) up to the land (00776 +)erets ) of unwallled villages (06519 +p@razah ) ; I will go (00935 +bow ) to them that are at rest (08252 +shaqat ) , that dwell (03427 +yashab ) safely (00983 +betach ) , all (03605 +kol ) of them dwelling (03427 +yashab ) without (00369 +)ayin ) walls (02346 +chowmah ) , and {having} neither (00369 +)ayin ) bars (01280 +b@riyach ) nor gates (01817 +deleth ) ,

having Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar) ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiy ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ) ; and their prospect (06440 +paniy ) [ was ] toward (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar) ) [ {having} ] the prospect (06440 +paniy ) toward (01870 +derek ) the north (06828 +tsaphown ) .

having Eze\_44\_11 Yet they shall be ministers (08334 +sharath ) in my sanctuary (04720 +miqdash ) , [ {having} ] charge (06486 +p@quddah ) at (00413 +)el ) the gates (08179 +sha(ar) ) of the house (01004 +bayith ) , and ministering (08334 +sharath ) to the house (01004 +bayith ):they shall slay (07819 +shachat ) the burnt (05930 +)olah ) offering and the sacrifice (02077 +zebach ) for the people (05971 +(am) ) , and they shall stand (05975 +(amad ) before (06440 +paniy ) them to minister (08334 +sharath ) unto them .

having Eze\_09\_05 . And at the evening (06153 +(ereb ) sacrifice (04503 +minchah ) I arose (06965 +quwm ) up from my heaviness (08589 +ta(aniyth ) ; and {having} rent (07167 +qara() my garment (00899 +begeg ) and my mantle (04598 +m@iy ) , I fell (03766 +kara() upon my knees (01290 +berek ) , and spread (06566 +paras ) out my hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ) my God (00430 +)elohiy ) ,

having Gal\_03\_03 Are ye so (3779 -houtu -) foolish (0453 -anoetos -) ? {having} begun (1728 -enarchomai -) in the Spirit (4151 -pneuma -) , are ye now (3568 -nun -) made (2005 -epiteleo -) perfect (2005 -epiteleo -) by the flesh (4561 -sarx -) ?

having Gen\_12\_08 And he removed (06275 +(athaq ) from thence (08033 +sham ) unto a mountain (02022 +har ) on the east (06924 +qedem ) of Bethel (01008 +Beyth -)El ) , and pitched (05186 +natah ) his tent (00168 +)ohel ) , [ {having} ] Bethel (01008 +Beyth -)El ) on the west (03220 +yam ) , and Hai (05857 +(Ay ) on the east (06924 +qedem ):and there (08033 +sham ) he builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and called (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

having Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ameter -) mother (0282 -ameter -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , {having} (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

having Heb\_09\_12 Neither (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but by his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place , {having} obtained (2174 -eupsuchoe -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [ for us ] .

having Heb\_10\_01 . For the law (3551 -nomos -) {having} (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [ and ] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dieneke -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

having Heb\_10\_21 And [ {having} ] an high (3173 -megas -) priest (2409 -hiereus -) over (1909 -epi -) the house (3624 -oikos -) of God (2316 -theos -) ;

having Heb\_10\_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , {having} our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

having Heb\_11\_13 These (3778 -houtos -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not having received (2983 -lambano -) the promises (1860 -epaggelia -) , but {having} seen (1492 -eido -) them afar (4207 -porrhothen -) off , and were persuaded (3982 -peitho -) of [ them ] , and embraced (0782 -aspazomai -) [ them ] , and confessed (3670 -homologeoo -) that they were strangers (3581 -xenos -) and pilgrims (3927 -parepidemos -) on (1909 -epi -) the earth (1093 -ge -) .

having Heb\_11\_13 These (3778 -houtos -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not {having} received (2983 -lambano -) the promises (1860 -epaggelia -) , but having seen (1492 -eido -) them afar (4207 -porrhothen -) off , and were persuaded (3982 -peitho -) of [ them ] , and embraced (0782 -aspazomai -) [ them ] , and confessed (3670 -homologeoo -) that they were strangers (3581 -xenos -) and pilgrims (3927 -parepidemos -) on (1909 -epi -) the earth (1093 -ge -) .

having Heb\_11\_39 And these (3778 -houtos -) all (3956 -pas -) , {having} obtained (3140 -martureo -) a good report (3140 -martureo -) through (1223 -dia -) faith (4102 -pistis -) , received (2865 -komizo -) not the promise (1860 -epaggelia -) :

having Heb\_11\_40 God (2316 -theos -) {having} provided (4265 -problepo -) some (5100 -tis -) better (2909 -kraitton -) thing for us , that they without (5565 -choris -) us should not be made (5048 -teleioo -) perfect (5048 -teleioo -) .

having Isa\_06\_06 Then flew (05774 +(uwph) ) one (00259 +)echad ) of the seraphims (08314 +saraph ) unto me , {having} a live (07531 +ritspah ) coal (07531 +ritspah ) in his hand (03027 +yad ) , [ which ] he had taken (03947 +laqach ) with the tongs (04457 +melqach ) from off (05921 +(al) ) the altar (04196 +mizbeach ) :

having Isa\_41\_15 Behold (02009 +hinneh ) , I will make (07760 +suwm ) thee a new (02319 +chadash ) sharp (02742 +charuwts ) threshing (04173 +mowrag ) instrument {having} (01167 +ba(al) ) teeth (06374 +piyphiyah ):thou shalt thresh (01758 +duwsh ) the mountains (02022 +har ) , and beat (01854 +daqaq ) [ them ] small (01854 +daqaq ) , and shalt make (07760 +suwm ) the hills (01389 +gib(ah) ) as chaff (04671 +mots ) .

having Jer\_41\_05 That there came (00935 +bow) ) certain (00582 +)enowsh ) from Shechem (07927 +Sh@kem ) , from Shiloh (07887 +Shiylah ) , and from Samaria (08111 +Shom@rown ) , [ even ] fourscore (08084 +sh@moniym ) men (00376 +)iysh ) , having their beards (02206 +zaqan ) shaven (01548 +galach ) , and their clothes (00899 +beqed ) rent (07167 +qara() ) , and {having} cut (01413 +gadad ) themselves , with offerings (04503 +minchah ) and incense (03828 +l@bownah ) in their hand (03027 +yad ) , to bring (00935 +bow) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

having Jer\_41\_05 That there came (00935 +bow) ) certain (00582 +)enowsh ) from Shechem (07927 +Sh@kem ) , from Shiloh (07887 +Shiylah ) , and from Samaria (08111 +Shom@rown ) , [ even ] fourscore (08084 +sh@moniym ) men (00376 +)iysh ) , {having} their beards (02206 +zaqan ) shaven (01548 +galach ) , and their clothes (00899 +beqed ) rent (07167 +qara() ) , and having cut (01413 +gadad ) themselves , with offerings (04503 +minchah ) and incense (03828 +l@bownah ) in their hand (03027 +yad ) , to bring (00935 +bow) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

having Joh\_04\_45 Then (3767 -oun -) when (3753 -hote -) he was come (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , the Galilaeans (1057 -Galilaios -) received (1209 -dechomai -) him , {having} seen (3708 -horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 -Hierosoloma -) at (1722 -en -) the feast (1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast (1859 -heorte -) .

having Joh\_05\_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoloma -) by the sheep (4262 -probatikos -) [ market ] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 -epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , {having} (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .

having Joh\_07\_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man letters (1121 -gramma -) , {having} never (3361 -me -) learned (3129 -manthano -) ?

having Joh\_13\_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , {having} loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

having Joh\_13\_02 And supper (1173 -deipnon -) being ended (1096 -ginomai -) , the devil (1228 -diabolos -) {having} now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [ son ] , to betray (3860 -paradidomi -) him ;

having Joh\_13\_30 He then (3767 -oun -) {having} received (2983 -lambano -) the sop (5596 -psomion -) went (1831 -exerchomai -) immediately (2112 -eutheos -) out:and it was night (3571 -nux -) .

having Joh\_18\_03 Judas (2455 -Ioudas -) then (3767 -oun -) , {having} received (2983 -lambano -) a band (4686 -speira -) [ of men ] and officers (5257 -huperetes -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaios -) , cometh (2064 -erchomai -) thither (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -) .

having Joh\_18\_10 Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) {having} (2192 -echo -) a sword (3162 -machaira -) drew (1670 -helkuo -) it , and smote (3817 -paio -) the high (0749 -archiereus -) priest s (0749 -archiereus -) servant (1401 -doulos -) , and cut (0609 -apokopto -) off (0609 -apokopto -) his right (1188 -dexios -) ear (5621 -otion -) . The servant s (1401 -doulos -) name (3686 -onoma -) was Malchus (3124 -Malchos -) .

having Jud\_01\_07 And Adonibezek (00137 +)Adoniy - Bezeq ) said (00559 +)amar ) , Threescore (07657 +shib(iym . ) and ten kings (04428 +melek ) , {having} their thumbs and their great toes cut (07112 +qatsats ) off , gathered (03950 +laqat ) [ their meat ] under (08478 +tachath ) my table (07979 +shulchan ):as I have done (06213 +(asah ) , so (03651 +ken ) God (00430 +)elohiym ) hath requited (07999 +shalam ) me . And they brought (00935 +bow ) him to Jerusalem (03389 +Y@ruwshalaim ) , and there (08033 +sham ) he died (04191 +muwth ) .

having Jud\_19\_03 And her husband (00376 +)iysh ) arose (06965 +quwm ) , and went (03212 +yalak ) after (00310 +)achar ) her , to speak (01696 +dabar ) friendly (03820 +leb ) unto her , [ and ] to bring (07725 +shuwb ) her again (07725 +shuwb ) , {having} his servant (05288 +na(ar ) with him , and a couple (06776 +tsemed ) of asses (02543 +chamowr ):and she brought (00935 +bow ) him into her father s (1) house (01004 +bayith ):and when the father (1) of the damsel (05291 +na(arah ) saw (07200 +ra)ah ) him , he rejoiced (08055 +samach ) to meet (07125 +qir)ah ) him .

having Jude\_01\_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) this (5124 -touto -) , how that the Lord (2962 -kurios -) , {having} saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

having Jude\_01\_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] , {having} men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

having Jude\_01\_19 These (3778 -houtos -) be they who separate (0592 -apodiorizo -) themselves (1438 -heautou -) , sensual (5591 -psuchikos -) , {having} (2192 -echo -) not the Spirit (4151 -pneuma -) .

having Lev\_07\_20 But the soul (05315 +nephesh ) that eateth (00398 +)akal ) [ of ] the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , that [ pertain ] unto the LORD (03068 +Y@hovah ) , {having} his uncleanness (02932 +tum)ah ) upon him , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from his people (05971 +(am ) .

having Lev\_20\_18 And if (00834 +)aher ) a man (00376 +)iysh ) shall lie (07901 +shakab ) with a woman (00802 +)ishshah ) {having} her sickness (01739 +daveh ) , and shall uncover (01540 +galah ) her nakedness (06172 +(ervah ) ; he hath discovered (06168 +(arah ) her fountain (04726 +maqowr ) , and she hath uncovered (01540 +galah ) the fountain (04726 +maqowr ) of her blood (01818 +dam ) : and both (08147 +sh@nayim ) of them shall be cut (03772 +karath ) off from among (07130 +qereb ) their people (05971 +(am ) .

having Lev\_22\_03 Say (00559 +)amar ) unto them , Whosoever [ he be ] of all (03605 +kol ) your seed (02233 +zera( ) among your generations (01755 +dowr ) , that goeth (07126 +qarab ) unto the holy (06944 +qodesh ) things , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) hallow (06942 +qadash ) unto the LORD (03068 +Y@hovah ) , {having} his uncleanness (02932 +tum)ah ) upon him , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from my presence (06440 +paniym ) : I [ am ] the LORD (03068 +Y@hovah ) .

having Lev\_22\_22 Blind (05788 +(ivvarown ) , or (00176 +)ow ) broken (07665 +shabar ) , or (00176 +)ow ) maimed (02782 +charats ) , or (00176 +)ow ) {having} a wen (02990 +yabbel ) , or (00176 +)ow ) scurvy (01618 +garab ) , or (00176 +)ow ) scabbed (03217 +yallepheth ) , ye shall not offer (07126 +qarab ) these (00428 +)el - leh ) unto the LORD (03068 +Y@hovah ) , nor (03808 +lo ) make (05414 +nathan ) an offering by fire of them upon the altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .

having Luk\_01\_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , {having} had perfect 0199 - akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

having Luk\_05\_39 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - {having} drunk 4095 -pino - old 3820 -palaios - [ wine ] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - :for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

having Luk\_07\_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , {having} 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

having Luk\_08\_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , {having} heard 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - .

having Luk\_08\_43 And a woman 1135 -gune - {having} 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

having Luk\_09\_62 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , {having} put 1911 -epiballo - his hand 5495 -cheir - to the plough 0723 -arotron - , and looking 0991 -blepo - back 3694 -opiso - , is fit 2111 -euthetos - for the kingdom 0932 -basileia - of God 2316 -theos - .

having Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , {having} 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

having Luk\_15\_04 What 5101 -tis - man 0444 -anthropos - of you , {having} 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

having Luk\_15\_08 Either 2228 -e - what 5101 -tis - woman 1135 -gune - {having} 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ?

having Luk\_17\_07 But which 5101 -tis - of you , {having} 2192 -echo - a servant 1401 -doulos - plowing 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit 0377 -anapipto - down 0377 -anapipto - to meat ?

having Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 - epanerchomai - , {having} received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 - ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

having Luk\_20\_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 - grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 - apothnesko - , {having} 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 - ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

having Luk\_23\_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - :and , behold 2400 -idou - , I , {having} examined 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 - heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

having Luk\_23\_46 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - :and {having} said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

having Mar\_06\_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 - probaton -) not {having} (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

having Mar\_08\_01 . In those (1565 -ekeinos -) days (2250 -hemera -) the multitude (3793 -ochlos -) being (5607 -on -) very (3827 -pampolus -) great (3827 -pampolus -) , and {having} (2192 -echo -) nothing (3385 - meti -) to eat (5315 -phago -) , Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 - mathetes -) [ unto him ] , and saith (3004 -lego -) unto them ,

having Mar\_08\_18 Having (2192 -echo -) eyes (3788 -ophthalmos -) , see (0991 -blepo -) ye not ? and {having} (2192 -echo -) ears (3775 -ous -) , hear (0191 -akouo -) ye not ? and do ye not remember (3421 - mnemoneuo -) ?

having Mar\_09\_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullous -) , than (2228 -e -) {having} (2192 -echo -) two (1417 - duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

having Mar\_09\_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) {having} (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

having Mar\_09\_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into



(1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) {having} (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

having Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off {having} (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .

having Mar\_12\_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and {having} heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

having Mar\_14\_03 And being (5607 -on -) in Bethany (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) {having} (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [ it ] on (2596 -kata -) his head (2776 -kephale -) .

having Mar\_14\_51 And there followed (0190 -akoloutheo -) him a certain (5100 -tis -) young (3495 -neaniskos -) man (3495 -neaniskos -) , {having} a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 -periballo -) about (1909 -epi -) [ his ] naked (1131 -gumnos -) [ body (4983 -soma -) ] ; and the young (3495 -neaniskos -) men (3495 -neaniskos -) laid hold (2902 -krateo -) on him :

having Mat\_07\_29 For he taught (1321 -didasko -) them as [ one ] {having} (2192 -echo -) authority (1849 -exousia -) , and not as the scribes (1122 -grammateus -) .

having Mat\_08\_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , {having} (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 -toutoi -) [ man ] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [ it ] .

having Mat\_09\_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -) , he was moved (4697 -splanchnizomai -) with compassion (4697 -splanchnizomai -) on (4012 -peri -) them , because (3754 -hoti -) they fainted (1590 -ekluo -) , and were scattered (4496 -rhipto -) abroad (4496 -rhipto -) , as sheep (4263 -probaton -) {having} (2192 -echo -) no (3361 -me -) shepherd (4166 -poimen -) .

having Mat\_15\_30 And great (4183 -polus -) multitudes (3793 -ochlos -) came (4334 -proserchomai -) unto him , {having} (2192 -echo -) with them [ those that were ] lame (5560 -cholos -) , blind (5185 -tuphlos -) , dumb (2974 -kophos -) , maimed (2948 -kullos -) , and many (4183 -polus -) others (2087 -heteros -) , and cast (4496 -rhipto -) them down (4496 -rhipto -) at (3844 -para -) Jesus (2424 -Iesous -) feet (4228 -pous -) ; and he healed (2323 -therapeuo -) them :

having Mat\_18\_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [ them ] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) {having} (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -

pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

having Mat\_18\_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [ it ] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) {having} (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

having Mat\_22\_12 And he saith (3004 -lego -) unto him , Friend (2083 -hetairos -) , how (4459 -pos -) camest (1525 -eiserchomai -) thou in hither (5602 -hode -) not {having} (2192 -echo -) a wedding (1062 -gamos -) garment (1742 -enduma -) ? And he was speechless (5392 -phimoo -) .

having Mat\_22\_24 Saying (3004 -lego -) , Master (1320 -didaskalos -) , Moses (3475 -Moseus -) said (2036 -epo -) , If (1437 -ean -) a man (5100 -tis -) die (0599 -apothnesko -) , {having} (2192 -echo -) no (3361 -me -) children (5043 -teknon -) , his brother (0080 -adephos -) shall marry (1918 -epigambreuo -) his wife (1135 -gune -) , and raise (0450 -anistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -) .

having Mat\_22\_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren (0080 -adephos -):and the first (4413 -protos -) , when he had married (1060 -gameo -) a wife , deceased (5053 -teleutao -) , and , {having} (2192 -echo -) no (3361 -me -) issue (4690 -sperma -) , left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -) :

having Mat\_26\_07 There came (4334 -proserchomai -) unto him a woman (1135 -gune -) {having} (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of very (0927 -barutimos -) precious (0927 -barutimos -) ointment (3464 -muron -) , and poured (2708 -katacheo -) it on (1909 -epi -) his head (2776 -kephale -) , as he sat (0345 -anakeimai -) [ at (0345 -anakeimai -) meat ] .

having Mic\_01\_11 Pass (05674 +(abar ) ye away , thou inhabitant (03427 +yashab ) of Saphir (08208 +Shaphiyr ) , {having} thy shame (01322 +bosheth ) naked (06181 +(eryah ):the inhabitant (03427 +yashab ) of Zaanan came (03318 +yatsa ) not forth (03318 +yatsa ) in the mourning (04553 +micepd ) of Bethazel (01018 +Beyth ha - )etsel ) ; he shall receive (03947 +laqach ) of you his standing (05979 +(emdah ) .

having Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyy ) , the porters (07778 +show(er ) , the singers (07891 +shiy ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada( ) , and {having} (05414 +nathan ) understanding (00995 +biyn ) ;

having Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyy ) , the porters (07778 +show(er ) , the singers (07891 +shiy ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one {having} knowledge (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

having Neh\_13\_04 And before (06440 +paniym ) this (02088 +zeh ) , Eliashib (00475 +)Elyashiyb ) the priest (03548 +kohen ) , {having} the oversight (05414 +nathan ) of the chamber (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) , [ was ] allied (07138 +qarowb ) unto Tobiah (02900 +Towbiyah ) :

having Num\_24\_04 He hath said (05002 +n@)um ) , which (00834 +)aher ) heard (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , which saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but {having} his eyes (05869 +(ayin ) open (01540 +galah ) :

having Num\_24\_16 He hath said (05002 +n@)um ) , which heard (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , and knew (03045 +yada( ) the knowledge (01847 +da(ath ) of the most (06944 +qodesh ) High (05945 +)elyown ) , [ which ] saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but {having} his eyes (05869 +(ayin ) open (01540 +galah ) :

having Php\_01\_23 For I am in a strait (4912 -sunecho -) betwixt (1537 -ek -) two (1417 -duo -) , {having} (2192 -echo -) a desire (1939 -epithumia -) to depart (0360 -analuo -) , and to be with Christ (5547 -Christos -) ; which is far (3123 -mallon -) better (2909 -kreitton -) :

having Php\_01\_25 And {having} this (5124 -touto -) confidence (3982 -peitho -) , I know (1492 -eido -) that I shall abide (3306 -meno -) and continue (4839 -sumparameno -) with you all (3956 -pas -) for your (5216 -humon -) furtherance (4297 -prokope -) and joy (5479 -chara -) of faith (4102 -pistis -) ;

having Php\_02\_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be likeminded (5426 -phroneo -) , {having} (2192 -echo -) the same love (0026 -agape -) , [ being ] of one (4861 -sumpsuchos -) accord (4861 -sumpsuchos -) , of one (1520 -heis -) mind (5426 -phroneo -) .

having Php\_03\_09 . And be found (2147 -heurisko -) in him , not {having} (2192 -echo -) mine (1699 -emos -) own (1699 -emos -) righteousness (1343 -dikaiosune -) , which (3588 -ho -) is of the law (3551 -nomos -) , but that which (3588 -ho -) is through (1223 -dia -) the faith (4102 -pistis -) of Christ (5547 -Christos -) , the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of God (2316 -theos -) by faith (4102 -pistis -) :

having Php\_04\_18 But I have (0568 -apecho -) all (3956 -pas -) , and abound (4052 -perisseuo -):I am full (4137 -pleroo -) , {having} received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [ which were sent ] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) acceptable (1184 -dektos -) , wellpleasing (2101 -euarestos -) to God (2316 -theos -) .

having Pro\_06\_07 Which (00834 +)aher ) {having} no (00369 +)ayin ) guide (07101 +qatsiyn ) , overseer (07860 +shoter ) , or ruler (04910 +mashal ) ,

having Pro\_18\_01 . Through desire (08378 +ta)avah ) a man , {having} separated (06504 +parad ) himself , seeketh (01245 +baqash ) [ and ] intermeddled (01566 +gala( ) with all (03605 +kol ) wisdom (08454 +tuwshiyah ) .

having Psa\_13\_02 How (05704 +(ad ) long (05704 +(ad ) shall I take (07896 +shiyth ) counsel (06098 +(etsah ) in my soul (05315 +nephesh ) , [ {having} ] sorrow (03015 +yagown ) in my heart (03824 +lebab ) daily (03119 +yowmam ) ? how (05704 +(ad ) long (05704 +(ad ) shall mine enemy (00341 +)oyeb ) be exalted (07311 +ruwm ) over (05921 +(al ) me ?

having Rev\_05\_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 -mesos -) of the elders (4245 -presbuteros -) , stood (2476 -histemi -) a Lamb (0721 -arnion -) as it had been slain (4969 -sphazo -) , {having} (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 -hepta -) eyes (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) .

having Rev\_05\_08 And when (3753 -hote -) he had taken (2983 -lambano -) the book (0975 -biblion -) , the four (5064 -tessares -) beasts (2226 -zoon -) and four (5064 -tessares -) [ and ] twenty (1501 -eikosi -) elders (4245 -presbuteros -) fell (4098 -pipto -) down before (1799 -enopion -) the Lamb (0721 -arnion -) , {having} (2192 -echo -) every (1538 -hekastos -) one of them harps (2788 -kithara -) , and golden (5552 -chruseos -) vials (5357 -phiale -) full (1073 -gemo -) of odours (2368 -thumiama -) , which (3739 -hos -) are the prayers (4335 -proseuche -) of saints (0040 -hagios -) .

having Rev\_07\_02 And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) ascending (0305 -anabaino -) from the east (0395 -anatole -) , {having} (2192 -echo -) the seal (4973 -sphragis -) of the living (2198 -zao -) God (2316 -theos -):and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to the four (5064 -tessares -) angels (0032 -aggelos -) , to whom (3739 -hos -) it was given (1325 -didomi -) to hurt (0091 -adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -) ,

having Rev\_08\_03 And another (0243 -allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood (2476 -histemi -) at (1909 -epi -) the altar (2379 -thusiasterion -) , {having} (2192 -echo -) a golden (5552 -chruseos -) censer (3031 -libanotos -) ; and there was given (1325 -didomi -) unto him much (4183 -polus -) incense (2368 -thumiama -) , that he should offer (1325 -didomi -) [ it ] with the prayers (4335 -proseuche -) of all (3956 -pas -) saints (0040 -hagios -) upon the golden (5552 -chruseos -) altar (2379 -thusiasterion -) which (3588 -ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .

having Rev\_09\_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , {having} (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [ were ] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

having Rev\_12\_03 And there appeared (3700 -optanomai -) another (0243 -allos -) wonder (4592 -semeion -) in heaven (3772 -ouranos -) ; and behold (2400 -idou -) a great (3173 -megas -) red (4450 -purrhos -) dragon (1404 -drakon -) , {having} (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) , and seven (2033 -hepta -) crowns (1238 -diadema -) upon his heads (2776 -kephale -) .

having Rev\_12\_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ ye ] heavens (3772 -ouranos -) , and ye that dwell (4637 -skeno -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , {having} (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

having Rev\_13\_01 . And I stood (2476 -histemi -) upon the sand (0285 -ammos -) of the sea (2281 -thalassa -) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up out of the sea (2281 -thalassa -) , {having} (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) , and upon his horns (2768 -keras -) ten (1176 -deka -) crowns (1238 -diadema -) , and upon his heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .

having Rev\_14\_01 . And I looked (1492 -eido -) , and , lo (2400 -idou -) , a Lamb (0721 -arnion -) stood (2476 -histemi -) on (1909 -epi -) the mount (3735 -oros -) Sion (4622 -Sion -) , and with him an hundred (1540 -hekaton -) forty (5062 -tessarakonta -) [ and ] four (5064 -tessares -) thousand (5505 -chilias -) , {having} (2192 -echo -) his Father s (3962 -pater -) name (3686 -onoma -) written (1125 -grapho -) in their foreheads (3359 -metopon -) .

having Rev\_14\_06 . And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , {having} (2192 -echo -) the everlasting (0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097 -euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , and to every (3956 -pas -) nation (1484 -ethnos -) , and kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) ,

having Rev\_14\_14 And I looked (1492 -eido -) , and behold (2400 -idou -) a white (3022 -leukos -) cloud (3507 -nephele -) , and upon the cloud (3507 -nephele -) [ one ] sat (2521 -kathemai -) like (3664 -homoios -) unto the Son (5207 -huios -) of man (0444 -anthropos -) , {having} (2192 -echo -) on (1909 -epi -) his head (2776 -kephale -) a golden (5552 -chruseos -) crown (4735 -stephanos -) , and in his hand (5495 -cheir -) a sharp (3691 -oxus -) sickle (1407 -drepanon -) .

having Rev\_14\_17 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out of the temple (3485 -naos -) which (3588 -ho -) is in heaven (3772 -ouranos -) , he also (2532 -kai -) {having} (2192 -echo -) a sharp (3691 -oxus -) sickle (1407 -drepanon -) .

having Rev\_15\_01 . And I saw (1492 -eido -) another (0243 -allos -) sign (4592 -semeion -) in heaven (3772 -ouranos -) , great (3173 -megas -) and marvellous (2298 -thaumastos -) , seven (2033 -hepta -) angels (0032 -aggelos -) {having} (2192 -echo -) the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127 -plege -) ; for in them is filled (5055 -teleo -) up the wrath (2372 -thumos -) of God (2316 -theos -) .

having Rev\_15\_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with fire (4442 -pur -):and them that had gotten the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -) , and over (1537 -ek -) his image (1504 -eikon -) , and over (1537 -ek -) his mark (5480 -charagma -) , [ and ] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 -onoma -) , stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -) , {having} (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -) .

having Rev\_15\_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) came (1831 -exerchomai -) out of the temple (3485 -naos -) , having (2192 -echo -) the seven (2033 -hepta -) plagues (4127 -plege -) , clothed (1746 -enduo -) in pure (2513 -katharos -) and white (2986 -lampros -) linen (3043 -linon -) , and {having} (2192 -echo -) their breasts (4738 -stethos -) girded (4024 -perizonnumi -) with golden (5552 -chruseos -) girdles (2223 -zone -) .

having Rev\_15\_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) came (1831 -exerchomai -) out of the temple (3485 -naos -) , {having} (2192 -echo -) the seven (2033 -hepta -) plagues (4127 -plege -) , clothed (1746 -enduo -) in pure (2513 -katharos -) and white (2986 -lampros -) linen (3043 -linon -) , and having (2192 -echo -) their breasts (4738 -stethos -) girded (4024 -perizonnumi -) with golden (5552 -chruseos -) girdles (2223 -zone -) .

having Rev\_17\_03 So (2532 -kai -) he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a woman (1135 -gune -) sit (2521 -kathemai -) upon a scarlet (2847 -kokkinos -) coloured beast (2342 -therion -) , full (1073 -gemo -) of names (3686 -onoma -) of blasphemy (0988 -blasphemia -) , {having} (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

having Rev\_17\_04 And the woman (1135 -gune -) was arrayed (4016 -periballo -) in purple (4209 -porphura -) and scarlet (2847 -kokkinos -) colour , and decked (5558 -chrusoo -) with gold (5557 -chrusos -) and precious (5093 -timios -) stones (3037 -lithos -) and pearls (3135 -margarites -) , {having} (2192 -echo -) a golden (5552 -chruseos -) cup (4221 -poterion -) in her hand (5495 -cheir -) full (1073 -gemo -) of abominations (0946 -bdelugma -) and filthiness (0168 -akathartes -) of her fornication (4202 -porneia -) :

having Rev\_18\_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) another (0243 -

allos -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , {having} (2192 -echo -) great (3173 -megas -) power (1849 -exousia -) ; and the earth (1093 -ge -) was lightened (5461 -photizo -) with his glory (1391 -doxa -) .

having Rev\_20\_01 . And I saw (1492 -eido -) an angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , {having} (2192 -echo -) the key (2807 -kleis -) of the bottomless (0012 -abussos -) pit and a great (3173 -megas -) chain (0254 -halusis -) in his hand (5495 -cheir -) .

having Rom\_02\_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -phusis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , {having} (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

having Rom\_09\_11 ( For [ the children ] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) {having} done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ; )

having Rom\_15\_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and {having} (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

having Rom\_15\_23 But now (3570 -nuni -) {having} (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

having Rut\_01\_13 Would ye tarry (07663 +sabar ) for them till (05704 +(ad ) they were grown (01431 +gadal ) ? would ye stay (05702 +(agan ) for them from {having} husbands (00376 +)iysh ) ? nay (00408 +)al ) , my daughters (01121 +ben ) ; for it grieveth (04843 +marar ) me much (03966 +m@(od ) for your sakes that the hand (03027 +yad ) of the LORD (00113 +)adown ) is gone (03318 +yatsa ) out against me .

having Tit\_01\_06 . If (1487 -ei -) any (1536 -ei tis -) be blameless (0410 -anegkletos -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , {having} (2192 -echo -) faithful (4103 -pistos -) children (5043 -teknon -) not accused (1722 -en -) (2724 -kategoria -) of riot (0810 -asotia -) or (2228 -e -) unruly (0506 -anupotaktos -) .

having Tit\_02\_08 Sound (5199 -hugies -) speech (3056 -logos -) , that cannot (0176 -akatagnostos -) be condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) part may be ashamed (1788 -entrepo -) , {having} (2192 -echo -) no (3367 -medeis -) evil (5337 -phaulos -) thing to say (3004 -lego -) of you .

having Zec\_09\_09 . Rejoice (01523 +giyl ) greatly (03966 +m@(od ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ; shout (07321 +ruwa() , O daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ):behold (02009 +hinneh ) , thy King (04428 +melek ) cometh (00935 +bow ) unto thee:he [ is ] just (06662 +tsaddiyq ) , and {having} salvation (03467 +yasha() ; lowly (06041 +(aniy ) , and riding (07392 +rakab ) upon an ass (02543 +chamowr ) , and upon a colt (05895 +(ayir ) the foal (01121 +ben ) of an ass (00860 +)athown ) .

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having , 1CH , 4:42 , 1CH , 21:16 , 1CH , 26:12 having , 1CO , 6:1 , 1CO , 7:37 , 1CO , 11:4 , 1CO , 12:24 having , 1KI , 22:10 having , 1PE , 1:8 , 1PE , 2:12 , 1PE , 3:8 , 1PE , 3:16 having , 1SA , 22:6 , 1SA , 26:2 having , 1TH , 1:6 having , 1TI , 1:6 , 1TI , 1:19 , 1TI , 3:4 , 1TI , 4:2 , 1TI , 4:8 , 1TI , 5:9 , 1TI , 5:12 , 1TI , 6:8 having , 2CH , 5:12 , 2CH , 11:12 , 2CH , 23:10 having , 2CO , 2:3 , 2CO , 4:13 , 2CO , 6:10 , 2CO , 7:1 , 2CO , 9:8 , 2CO , 10:6 , 2CO , 10:15 having , 2JO , 1:12 having , 2PE , 1:4 , 2PE , 2:14 having , 2TI , 2:19 , 2TI , 3:5 , 2TI , 4:3 , 2TI , 4:10 having , AC , 2:24 , AC , 2:33 , AC , 2:47 , AC , 3:26 , AC , 4:37 , AC , 12:20 , AC , 14:19 , AC , 16:24 , AC , 18:18 , AC , 19:1 , AC , 19:29 , AC , 22:12 , AC , 23:27 , AC , 24: 22 , AC , 26:10 , AC , 26:22 , AC , 27:33 having , COL , 1:20 , COL , 2:13 , COL , 2:15 , COL , 2:19 having , DA , 8:20 having , DE , 10:3 having , EPH , 1:5 , EPH , 1:9 , EPH , 2:12 , EPH , 2:15 , EPH , 2:16 , EPH , 4:18 , EPH , 5:27 , EPH , 6:13 , EPH , 6: 14 , EPH , 6:14 having , ES , 6:12 having , EZE , 38:11 , EZE , 40:44 , EZE , 44:11 having , EZR , 9:5 having , GA , 3:3 having , GE , 12:8 having , HEB , 7:3 , HEB , 9:12 , HEB , 10:1 , HEB , 10:19 , HEB , 10:21 , HEB , 10:22 , HEB , 11:13 , HEB , 11:13 , HEB , 11:39 , HEB , 11:40 having , ISA , 6:6 , ISA , 41:15 having , JER , 41:5 , JER , 41:5 having , JG , 1:7 , JG , 19:3 having , JOH , 4:45 , JOH , 5:2 , JOH , 7:15 , JOH , 13:1 , JOH , 13:2 , JOH , 13:30 , JOH , 18:3 , JOH , 18:10 having , JU , 1:5 , JU , 1:16 , JU , 1:19 having , LE , 7:20 , LE , 20:18 , LE , 22:3 , LE , 22:22 having , LU , 1:3 , LU , 5:39 , LU , 7:8 , LU , 8:15 , LU , 8:43 , LU , 9:62 , LU , 11:36 , LU , 15:4 , LU , 15:8 , LU , 17:7 , LU , 19:15 , LU , 20:28 , LU , 23:14 , LU , 23:46 having , MIC , 1:11 having , MR , 6:34 , MR , 8:1 , MR , 8:18 , MR , 8:18 , MR , 9:43 , MR , 9:45 , MR , 9:47 , MR , 11:13 , MR , 12:6 , MR , 12:28 , MR , 14:3 , MR , 14:51 having , MT , 7:29 , MT , 8:9 , MT , 9:36 , MT , 15:30 , MT , 18:8 , MT , 18:9 , MT , 22:12 , MT , 22:24 , MT , 22:25 , MT , 26:7 having , NE , 10:28 , NE , 10:28 , NE , 13:4 having , NU , 24:4 , NU , 24:16 having , PHM , 1:21 having , PHP , 1:23 , PHP , 1:25 , PHP , 1:30 , PHP , 2:2 , PHP , 3:9 , PHP , 4:18 having , PR , 6:7 , PR , 18:1 having , PS , 13:2 having , RE , 5:6 , RE , 5:8 , RE , 7:2 , RE , 8:3 , RE , 9: 17 , RE , 12:3 , RE , 12:12 , RE , 13:1 , RE , 14:1 , RE , 14:6 , RE , 14:14 , RE , 14:17 , RE , 15:1 , RE , 15:2 , RE , 15:6 , RE , 15:6 , RE , 17:3 , RE , 17:4 , RE , 18:1 , RE , 20:1 , RE , 21:11 having , RO , 2:14 , RO , 9:11 , RO , 12:6 , RO , 15:23 , RO , 15:23 having , RU , 1:13 having , TIT , 1:6 , TIT , 2:8 having , ZEC , 9:9 also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet.[ql an 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having {an} impediment in his speech.[ql and 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- {and}, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.[ql another 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one of {another}.[ql both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.[ql brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.[ql but 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, {but}, even, for, if, or, so, that, then, therefore, when, yet.[ql compassion 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.[ql discreetly 3562 # nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind- having way, i.e. prudently: -- {discreetly}.[ql fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.[ql for 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, {for}, if, or, so, that, then, therefore, when, yet.[ql foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger.[ql having 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- {having} an impediment in his speech.[ql having 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- {having} compassion one of another.[ql his 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in {his} speech.[ql if 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so



then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, {if}, or, so, that, then, therefore, when, yet.[ql impediment 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an {impediment} in his speech.[ql in 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment {in} his speech.[ql meet 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas {meet}].[ql of 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one {of} another.[ql one 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion {one} of another.[ql or 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, {or}, so, that, then, therefore, when, yet.[ql seas 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two {seas} meet.[ql so 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, {so}, that, then, therefore, when, yet.[ql sojourn 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, {sojourn}, stranger.[ql speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in his {speech}].[ql stranger 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, {stranger}].[ql that 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, {that}, then, therefore, when, yet.[ql then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet.[ql therefore 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, {therefore}, when, yet.[ql two 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where {two} seas meet.[ql when 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, {when}, yet.[ql where 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- {where} two seas meet.[ql yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}].[ql having Interlinear Index Study having GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ {having} ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . having LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , {having} his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . having LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > {having} her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . having LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , {having} his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniyim > :

I [ am ] the LORD <03068 +Y@hovah > . having LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > {having} a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo>> make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . having NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but {having} his eyes <05869 + open <01540 +galah > : having NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but {having} his eyes <05869 + open <01540 +galah > : having DEU 010 003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , {having} the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . having JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , {having} their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [ their meat ] under <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they brought <00935 +bow>> him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . having JUDG 019 003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > her , to speak <01696 +dabar > friendly <03820 +leb > unto her , [ and ] to bring <07725 +shuwb > her again <07725 +shuwb > , {having} his servant <05288 +na with him > , and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow>> him into her father s <1> house <01004 +bayith > : and when the father <1> of the damsel <05291 +na saw <07200 +ra>ah > him , he rejoiced <08055 +samach > to meet <07125 +qir>ah > him . having RUT 001 013 Would ye tarry <07663 +sabar > for them till <05704 + they were grown <01431 +gadal > ? would ye stay <05702 + for them from {having} husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa>> out against me . having 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [ were ] with him , ( now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , {having} his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [ were ] standing <05324 +natsab > about <05921 + him ; ) having 1SA 026 002 Then Saul <07586 +Sha>uwl > arose <06965 +quwm > , and went <03381 +yarad > down <03381 +yarad > to the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > , {having} three <07969 +shalowsh > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > of Israel <03478 +Yisra>el > with him , to seek <01245 +baqash > David <01732 +David > in the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > . having 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 + his throne <03678 +kicce>> , {having} put <03847 +labash > on their robes <00899 +begeg > , in a void <01637 +goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy>> prophesied <05012 +naba>> before <06440 +paniym > them . having 1CH 004 042 And [ some ] of them , [ even ] of the sons <01121 +ben > of Simeon <08095 +Shim > , five <02568 +chamesh > hundred <03967 +me>ah > men <00582 +>enowsh > , went <01980 +halak > to mount <02022 +har > Seir <08165 +Se > , {having} for their captains <07218 +ro>sh > Pelatiah <06410 +P@latyah > , and Neariah <05294 +Ne > , and Rephaiah <07509 +R@phayah > , and Uzziel <05816 +el > , the sons <01121 +ben > of Ishi <03469 +Yish > . having 1CH 021 016 And David <01732 +David > lifted <05375 +nasa>> up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , {having} a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel , who were ] clothed <03680 +kacah > in sackcloth

<08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniyim > . having 1CH 026 012 Among these <00428 +>el - leh > [ were ] the divisions <04256 +machaloqeth > of the porters <07778 +show , [ even ] among the chief <07218 +ro>sh > men <01397 +geber > , [ {having} ] wards <04931 +mishmereth > one against <05984 + another <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . having 2CH 005 012 Also the Levites <03881 +Leviyiy > [ which were ] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [ being ] arrayed <03847 +labash > in white linen <00948 +buwts > , {having} cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > : ) having 2CH 011 012 And in every <03605 +kol > several city <05892 + [ he put ] shields <06793 +tsinnah > and spears <07420 +romach > , and made them exceeding strong <02388 +chazaq > , {having} Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > on his side . having 2CH 023 010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > {having} his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyy > about . having EZR 009 005 . And at the evening <06153 + sacrifice <04503 +minchah > I arose <06965 +quwm > up from my heaviness <08589 +ta ; and {having} rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@ , I fell <03766 +kara< > upon my knees <01290 +berek > , and spread <06566 +paras > out my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , having NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 + , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiyim > , their wives <00802 +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <03045 +yada< > , and {having} <05414 +nathan > understanding <00995 +biyn > ; having NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 + , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiyim > , their wives <00802 +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one {having} knowledge <03045 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ; having NEH 013 004 And before <06440 +paniyim > this <02088 +zeh > , Eliashib <00475 +>Elyashiyb > the priest <03548 +kohen > , {having} the oversight <05414 +nathan > of the chamber <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiyim > , [ was ] allied <07138 +qarowb > unto Tobiah <02900 +Towbiyah > : having EST 006 012 . And Mordecai <04782 +Mord@kay > came <07725 +shuwb > again <07725 +shuwb > to the king s <04428 +melek > gate <08179 +sha . But Haman <02001 +Haman > hasted <01765 +dachaph > to his house <01004 +bayith > mourning <57> , and {having} his head <07218 +ro>sh > covered <02645 +chaphah > . having PSA 013 002 How <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [ {having} ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 + me ? having PRO 006 007 Which <00834 +>aher > {having} no <00369 +>ayin > guide <07101 +qatsiyn > , overseer <07860 +shoter > , or ruler <04910 +mashal > , having PRO 018 001 . Through desire <08378 +ta>avah > a man , {having} separated <06504 +parad > himself , seeketh <01245 +baqash > [ and ] intermeddleth <01566 +gala< > with all <03605 +kol > wisdom <08454 +tuwshiyah > . having ISA 006 006 Then flew <05774 + one <00259 +>echad > of the seraphims <08314 +saraph > unto me , {having} a live <07531 +ritspah > coal <07531 +ritspah > in his hand <03027 +yad > , [ which ] he had taken <03947 +laqach > with the tongs <04457 +melqach > from off <05921 + the altar <04196 +mizbeach > : having ISA 041 015 Behold <02009 +hinneh > , I will make <07760 +suwm > thee a new <02319 +chadash > sharp <02742 +charuwts > threshing <04173 +mowrag > instrument {having} <01167 +ba teeth <06374 +piyphiyah > : thou shalt thresh <01758 +duwsh > the mountains <02022 +har > , and beat <01854 +daqaq > [ them ] small <01854 +daqaq > , and shalt make <07760 +suwm > the hills <01389 +gib as chaff <04671 +mots > . having JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria

<08111 +Shom@rown > , [ even ] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > rent <07167 +qara< > , and {having} cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [ them ] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . having JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [ even ] fourscore <08084 +sh@moniym > men <00376 +>iysh > , {having} their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > rent <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [ them ] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . having EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of unwalled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > without <00369 +>ayin > walls <02346 +chowmah > , and {having} neither <00369 +>ayin > bars <01280 +b@riyach > nor gates <01817 +deleth > , having EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [ were ] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [ was ] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniym > [ was ] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [ {having} ] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . having EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [ {having} ] charge <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall stand <05975 + before <06440 +paniym > them to minister <08334 +sharath > unto them . having DAN 008 020 The ram <00352 +>ayil > which <00834 +>aher > thou sawest <07200 +ra>ah > {having} <01167 +ba [ two ] horns <07161 +qeren > [ are ] the kings <04428 +melek > of Media <04074 +Maday > and Persia <06539 +Parac > . having MIC 001 011 Pass <05674 + ye away , thou inhabitant <03427 +yashab > of Saphir <08208 +Shaphiyar > , {having} thy shame <01322 +bosheth > naked <06181 + : the inhabitant <03427 +yashab > of Zaanan came <03318 +yatsa> > not forth <03318 +yatsa> > in the mourning <04553 +micepd > of Bethazel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you his standing <05979 + . having ZEC 009 009 . Rejoice <01523 +giyl > greatly <03966 +m@ , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa< > , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow> > unto thee : he [ is ] just <06662 +tsaddiyq > , and {having} salvation <03467 +yasha< > ; lowly <06041 + , and riding <07392 +rakab > upon an ass <02543 +chamowr > , and upon a colt <05895 + the foal <01121 +ben > of an ass <00860 +>athown > . having MAT 007 029 For he taught <1321 -didasko -> them as [ one ] {having} <2192 - echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> . having MAT 008 009 For I am <1510 -eimi -> a man <0444 - anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , {having} <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 - toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 - poreuomai -> ; and to another <0243 -allos -> , Come <2064 - erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] . having MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> {having} <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> . having MAT 015 030 And great <4183 -polus -> multitudes <3793 - ochlos -> came <4334 -proserchomai -> unto him , {having} <2192 - echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 - kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 - para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them : having MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 - e -> than <2228 -e -> {having}

<2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . having MAT018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> {having} <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . having MAT022 012 And he saith <3004 -lego -> unto him , Friend <2083 -hetairois -> , how <4459 -pos -> camest <1525 -eiserchomai -> thou in hither <5602 -hode -> not {having} <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> . having MAT022 024 Saying <3004 -lego -> , Master <1320 -didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , {having} <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . having MAT022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , {having} <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : having MAT026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> {having} <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 -kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] . having MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not {having} <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . having MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and {having} <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them , having MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and {having} <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ? Having MAR 008 018 {Having} <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ? having MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> {having} <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : having MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> {having} <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : having MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> {having} <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> : having MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off {having} <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . Having MAR 012 006 {Having} <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -

entrepo -> my son <5207 -huios -> . having MAR 012 028 . And one <1520 -heis -> of the scribes <1122 - grammateus -> came <4334 -proserchomai -> , and {having} heard <0191 -akouo -> them reasoning <4802 - suzeteo -> together <4802 - suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 - eperotao -> him , Which <4169 -poios -> is the first <4413 - protos -> commandment <1785 -entole -> of all <3956 -pas -> ? having MAR 014 003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 - gune -> {having} <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> . having MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , {having} a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on him : having LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 - kago - , {having} had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -another - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 - kratistos - Theophilus 2321 - Theophilos - , having LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - {having} drunk 4095 - pino - old 3820 -palaios - [ wine ] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 - palaios - is better 5543 -chrestos - . having LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , {having} 2192 -echo - under 5259 - hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 - toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 - touto - , and he doeth 4238 -prasso - [ it ] . having LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 - kardia - , {having} heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . having LUK 008 043 And a woman 1135 -gune - {having} 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 - ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , having LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , {having} put 1911 -epiballo - his hand 5495 -cheir - to the plough LUK 0723 - arotron - , and looking 0991 -blepo - back 3694 -opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 - basileia - of God 2316 -theos - . having LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , {having} 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 - photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 - photizo - thee light 5461 -photizo - . having LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , {having} 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 - ennekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 - epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ? having LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 -gune - {having} 2192 -echo - ten 1176 -deka - pieces 1406 - drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ? having LUK 017 007 But which 5101 -tis - of you , {having} 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereoo - unto him by and by , when he is come 1525 - eiserchomai - from the field 0068 -agros - , Go 3928 - parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ? having LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , {having} received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 - phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai -

by trading 1281 -diapragmateuomai - . having LUK 020 028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 - ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 - adephos - die 0599 -apothnesko - , {having} 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 - apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . having LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 - laos - : and , behold 2400 -idou - , I , {having} examined LUK 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him : having LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 - pneuma - : and {having} said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . having JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 - Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 - dechomai -> him , {having} seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 - Hierosoluma -> at <1722 -en -> the feast <1859 - heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> . having JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 - Bethesda -> , {having} <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> . having JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 - gramma -> , {having} never <3361 -me -> learned <3129 -manthano -> ? having JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 - heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of this <5127 - toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , {having} loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . having JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the devil <1228 -diabolos -> {having} now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 - kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ; having JOH 013 030 He then <3767 -oun -> {having} received <2983 -lambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <2112 -eutheos -> out : and it was night <3571 -nux -> . having JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , {having} received <2983 - lambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 - Pharisaios -> , cometh <2064 -erchomai -> thither <1563 - ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . having JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> {having} <2192 -echo -> a sword <3162 - machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 - apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> . having ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , {having} loosed <3089 -luo -> the pains <5604 -odin - Ozias -> of death <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it . having ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 - hupsoo -> , and {having} received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 - epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . having ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and {having} <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 - kurios -> added <4369 -prostithemi -> to the church <1577 - ekklesia -> daily <2250 -hemera -> such as should be saved <4982 -sozo -> . having ACT 003 026 Unto you first <4412 -proton -> God <2316 - theos -> , {having} raised <0450 -anistemi -> up his Son <3816 - pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . Having ACT 004 037 {Having} <0846 -autos -> land <0068 -

agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . having ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , {having} made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [ country <5561 -chora -> ] . having ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , {having} stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . having ACT 016 024 Who <3739 -hos -> , {having} received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . having ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; {having} shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . having ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> {having} passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> , having ACT 019 029 And the whole <3650 -holos -> city <4172 -polis -> was filled <4130 -pletho -> with confusion <4799 -sugchusis -> : and {having} caught <4884 -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 -Makedon -> , Paul s <3972 -Paulos -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre <2302 -theatron -> . having ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , {having} a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [ there ] , having ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , {having} understood <3129 -manthano -> that he was a Roman <4514 -Rhomaiois -> . having ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , {having} more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> . having ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , {having} received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] . Having ACT 026 022 {Having} therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> : having ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried



<4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , {having} taken <4355 -proslambano -> nothing <3367 -medeis -> . having ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , {having} <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> : having ROM 009 011 ( For [ the children ] being not yet <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> {having} done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) Having ROM 012 006 {Having} <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 - propheteia -> , [ let us prophesy ] according <2596 -kata -> to the proportion <0356 - analogia -> of faith <4102 -pistis -> ; having ROM 015 023 But now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and {having} <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; having ROM 015 023 But now <3570 -nuni -> {having} <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; having 1CO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , {having} <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 - krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ? having 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , {having} <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 - thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> . having 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 - propheteuo -> , {having} <2192 -echo -> [ his ] head <2776 - kephale -> covered <2596 -kata -> , dishonoureth <2617 - kataischuno -> his head <2776 -kephale -> . having 1CO 012 024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , {having} given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : having 2CO 002 003 And I wrote <1125 -grapho -> this <5124 - touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; {having} confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 - chara -> is [ the joy ] of you all <3956 -pas -> . having 2CO 004 013 We {having} <2192 -echo -> the same <0846 - autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 - pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ; having 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as {having} <2192 - echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 - katecho -> all <3956 -pas -> things . Having 2CO 007 001 . {Having} <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 - theos -> . having 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> {having} <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : having 2CO 010 006 And {having} <2192 -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdikao -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> . having 2CO 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [ our ]

measure <0280 -ametros -> , [ that is ] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but {having} <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> , having GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? {having} begun <1728 -enarchomai -> in the Spirit <4151 -pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleo -> perfect <2005 -epiteleo -> by the flesh <4561 -sarx -> ? Having EPH 001 005 {Having} predestinated <4309 -proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 -huiiothesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to himself <0848 -hautou -> , according <2596 -kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -thelema -> , Having EPH 001 009 {Having} made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> : having EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , {having} <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : Having EPH 002 015 {Having} abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ] the law <3551 -nomos -> of commandments <1785 -entole -> [ contained ] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [ so ] making <4160 -poieo -> peace <1515 -eirene -> ; having EPH 002 016 And that he might reconcile <0604 -apokatallasso -> both <0297 -amphoterous -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , {having} slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : Having EPH 004 018 {Having} the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> : having EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkllesia -> , not {having} <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhtusis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . having EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and {having} done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . having EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and {having} <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -dikaiosune -> ; having EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , {having} your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -dikaiosune -> ; having PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , {having} <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> better <2909 -kreitton -> : having PHP 001 025 And {having} this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ; Having PHP 001 030 {Having} <2192 -echo -> the same <0846 -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [ to be ] in me . having PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , {having} <2192 -echo -> the same love <0026 -agape -> , [ being ] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> . having PHP 003 009 . And be found <2147 -heurisko -> in him , not {having} <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : having PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> , {having} received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [

which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 - euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> . having COL 001 020 And , {having} made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [ I say ] , whether <1535 - eite -> [ they be ] things in earth <1093 -ge -> , or <1535 - eite -> things in heaven <3772 -ouranos -> . having COL 002 013 . And you , being <5607 -on -> dead <3498 - nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , {having} forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; having COL 002 015 [ And ] {having} spoiled <0554 -apekduomai -> principalities <0746 -arche -> and powers <1849 -exousia -> , he made <1165 -deigmatizo -> a shew <1165 -deigmatizo -> of them openly <3954 -parrhesia -> , triumphing <2358 -thriambeuo -> over them in it . having COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> {having} nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . having 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , {having} received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : having 1TI 001 006 From which <3739 -hos -> some <5100 -tis -> {having} swerved <0795 -astocheo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ; having 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> {having} put <0683 -apotheomai -> away <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : having 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , {having} <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ; having 1TI 004 002 Speaking <5573 -pseudologos -> lies <5573 - pseudologos -> in hypocrisy <5272 -hupokrisis -> ; {having} their conscience <4893 -suneidesis -> seared <2743 -kauteriazo -> with a hot <2743 -kauteriazo -> iron ; having 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 - ophelimos -> unto all <3956 -pas -> things , {having} <2192 - echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 - mello -> . having 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 - etos -> old , {having} been <1096 -ginomai -> the wife <1135 - gune -> of one <1520 -heis -> man <0435 -aner -> , Having 1TI 005 012 {Having} <2192 -echo -> damnation <2917 - krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> . having 1TI 006 008 And {having} <2192 -echo -> food <1305 - diatrophe -> and raiment <4629 -skepasma -> let us be therewith <5125 -toutois -> content <0714 -arkeo -> . having 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , {having} <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 - kurios -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 - ahistemi -> from iniquity <0093 -adikia -> . Having 2TI 003 005 {Having} <2192 -echo -> a form <3446 - morphosis -> of godliness <2150 -eusebeia -> , but denying <0720 -arneomai -> the power <1411 -dunamis -> thereof <0846 -autos -> : from such <5128 -toutous -> turn <0665 -apotrepo -> away <0665 -apotrepo -> . having 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 - anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , {having} itching <2833 -knetho -> ears <0189 -akoe -> ; having 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkatalaipo -> me , {having} loved <0025 -agapao -> this <3588 - ho -> present <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 - Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 - Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . having TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , {having} <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en ->

<2724 -kategoria -> of riot <0810 -asotia -> or <2228 -e -> unruly <0506 -anupotaktos -> . having TIT 002 008  
Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -  
akatagnostos -> ; that he that is of the contrary <1727 -enantios -> part may be ashamed <1788 -entrepo -> ,  
{having} <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> thing to say <3004 -lego -> of you . Having  
PHM 001 021 {Having} confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho  
-> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper ->  
than <5228 -huper -> I say <3004 -lego -> . having HEB 007 003 Without <0540 -apator -> father <0540 -apator -  
> , without <0282 -ameter -> mother <0282 -ameter -> , without <0035 -agenealogetos -> descent <0035 -  
agenealogetos -> , {having} <2192 -echo -> neither <3383 -mete -> beginning <0746 - arche -> of days <2250 -  
hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like  
<0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest  
<2409 -hiereus -> continually <1336 -dienekes -> . having HEB 009 012 Neither <3761 -oude -> by the blood  
<0129 - haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood  
<0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039  
-hagion -> place , {having} obtained <2174 - eupsuchoe -> eternal <0166 -aionios -> redemption <3085 - lutrosis  
-> [ for us ] . having HEB 010 001 . For the law <3551 -nomos -> {having} <2192 - echo -> a shadow <4639 -  
skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image  
<1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those  
<0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -  
eniautos -> by year <1763 - eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -  
proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . Having HEB 010 019 . {Having}  
<2192 -echo -> therefore <3767 - oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter  
<1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,  
having HEB 010 021 And [ {having} ] an high <3173 -megas -> priest <2409 -hiereus -> over <1909 -epi -> the  
house <3624 - oikos -> of God <2316 -theos -> ; having HEB 010 022 Let us draw <4334 -proserchomai -> near  
<4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 - kardia -> in full <4136 -plerophoria ->  
assurance <4136 - plerophoria -> of faith <4102 -pistis -> , {having} our hearts <2588 -kardia -> sprinkled <4472  
-rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma ->  
washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . having HEB 011 013 These  
<3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received  
<2983 -lambano -> the promises <1860 -epaggelia -> , but {having} seen <1492 -eido -> them afar <4207 -  
porrhoten -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ]  
, and confessed <3670 - homologeo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos  
-> on <1909 -epi -> the earth <1093 - ge -> . having HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died  
<0599 -apothnesko -> in faith <4102 -pistis -> , not {having} received <2983 -lambano -> the promises <1860 -  
epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhoten -> off , and were persuaded <3982 -  
peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 - homologeo -> that  
they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 - ge -  
> . having HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , {having} obtained <3140 -martureo -> a  
good report <3140 - martureo -> through <1223 -dia -> faith <4102 -pistis -> , received <2865 -komizo -> not the  
promise <1860 -epaggelia -> : having HEB 011 040 God <2316 -theos -> {having} provided <4265 - problepo ->  
some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be  
made <5048 -teleioo -> perfect <5048 -teleioo -> . having 1PE 001 008 Whom <3739 -hos -> {having} not seen  
<1492 - eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 - arti -> ye see <3708 -horao -> [ him ]  
not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara ->  
unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : Having 1PE 002 012 {Having} <2192 -  
echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en ->  
the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -  
> you as evildoers <2555 -kakopoios -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -  
ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 -theos -> in the day  
<2250 -hemera -> of visitation <1984 -episkope -> . having 1PE 003 008 . Finally <5056 -telos -> , [ be ye ] all  
<3956 -pas -> of one <3675 -homophron -> mind <3675 -homophron -> , {having} compassion <4835 -  
sumpathes -> one of another <4835 -sumpathes -> , love <5361 -philadelphos -> as brethren <5361 - philadelphos  
-> , [ be ] pitiful <2155 -eusplagchnos -> , [ be ] courteous <5391 -philophron -> : Having 1PE 003 016 .  
{Having} <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai

-> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 - epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos ->. having 2PE 001 004 Whereby <3739 -hos -> are given <1433 - doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 - timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , {having} escaped <0668 -apopheugo -> the corruption <5356 - phthora -> that is in the world <2889 -kosmos -> through <1722 - en -> lust <1939 -epithumia -> . Having 2PE 002 014 {Having} <2192 -echo -> eyes <3788 - ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 - akatapaustos -> from sin <0266 - hamartia -> ; beguiling <1185 - deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> : Having 001 012 . {Having} <2192 - echo -> many <4183 - polus -> things to write <1125 - grapho -> unto you , I would <1014 - boo - lom - ahee -> not [ write ] with paper <5489 - chartes -> and ink <3188 - melan -> : but I trust <1679 - elpizo -> to come <2064 - erchomai -> unto you , and speak <2980 - laleo -> face <4750 - stoma -> to face <4750 - stoma -> , that our joy <5479 - chara -> may be full <4137 - pleroo ->. having JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 - eido -> this <5124 - touto -> , how that the Lord <2962 -kurios -> , {having} saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 - ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not . having JUDE 001 016 These <3778 - houtos -> are murmurers <1113 - goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 - poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] , {having} men s <4283 - proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 - ophelaia -> . having JUDE 001 019 These <3778 -houtos -> be they who separate <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -> , {having} <2192 -echo -> not the Spirit <4151 -pneuma -> . having REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 - histemi -> a Lamb <0721 - arnion -> as it had been slain <4969 -sphazo -> , {having} <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . having REV 005 008 And when <3753 -hote -> he had taken <2983 - lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 - pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , {having} <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> . having REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 - aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , {having} <2192 -echo -> the seal <4973 - sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 - aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 - thalassa -> , having REV 008 003 And another <0243 -allos -> angel <0032 - aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , {having} <2192 -echo -> a golden <5552 -chruseos -> censer <3031 - libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 - thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . having REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , {having} <2192 -echo -> breastplates <2382 - thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . having REV 012 003 And there appeared <3700 -

optanomai -> another <0243 -allos -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purros -> dragon <1404 -drakon -> , {having} <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776 -kephale -> . having REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , {having} <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> . having REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , {having} <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> . having REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , {having} <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> . having REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , {having} <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , having REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , {having} <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> . having REV 014 017 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> {having} <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> . having REV 015 001 . And I saw <1492 -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> {having} <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> . having REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , {having} <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> . having REV 015 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> , and {having} <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> . having REV 015 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , {having} <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> , and having <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> . having REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , {having} <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> . having REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios ->

stones <3037 -lithos -> and pearls <3135 -margarites -> , {having} <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> : having REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , {having} <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 - ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> . having REV 020 001 . And I saw <1492 -eido -> an angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , {having} <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 - cheir -> . Having REV 021 011 {Having} <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] like <3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ; always having all sufficiency <2CO9 -:8 > as having nothing <2CO6 -:10 > as sheep having no shepherd bands having nourishment ministered because they were as sheep not having but having his eyes open but having his eyes open but having hope <2CO10 -:15 > but having seen them afar off but now having no more place devil having now put into either what woman having ten pieces every man having his weapon <2CH23 -:10 > fig tree afar off having leaves from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > god having provided some better thing for us having abolished having an hundred sheep having authority having been <1TI5 -:9 > having begun having breastplates having caught gaius having compassion one <1PE3 -:8 > having confidence <2CO2 -:3 > having confidence having cut themselves having cymbals <2CH5 -:12 > having damnation <1TI5 -:12 > having done all having ears having escaped <2PE1 -:4 > having every one having examined having eyes having eyes full <2PE2 -:14 > having faithful children not accused having favour with all having five porches having food <1TI6 -:8 > having for their captains pelatiah <1CH4 -:42 > having forgiven you all trespasses having given more abundant honour <1CO12 -:24 > having great power having great wrath having had perfect understanding having heard having heard them reasoning together having his children <1TI3 -:4 > having his father's name written having his head covered having his servant with him having his spear <1SA22 -:6 > having his uncleanness upon him having his uncleanness upon him having itching ears <2TI4 -:3 > having judah <2CH11 -:12 > having land having loosed having loved his own which were having loved this present world <2TI4 -:10 > having made blastus having made known unto us having made peace through having many things <2JO1 -:12 > having men's persons having more perfect knowledge having neither bars nor gates having neither beginning having never learned having no children having no evil thing having no hope having no issue having no necessity <1CO7 -:37 > having no part dark having not having nothing having obtained having obtained eternal redemption having on having on his head having our hearts sprinkled from an evil conscience having predestinated us unto having promise <1TI4 -:8 > having put his hand having put on their robes <1KI22 -:10 > having raised up his son jesus having received <1TH1 -:6 > having received having received having received having received having received authority from having received such having rent my garment having said thus having salvation having saved having seen all having separated himself having seven heads having seven heads having seven heads having seven horns having shorn having slain having soldiers under me having spoiled principalities having stoned paul having taken nothing having their beards shaven having their breasts girded with golden girdles having their conscience seared with <1TI4 -:2 > having their thumbs having then gifts differing according having therefore having therefore obtained help having therefore these promises <2CO7 -:1 > having this confidence having this seal <2TI2 -:19 > having three thousand chosen men <1SA26 -:2 > having thy shame naked having under me soldiers having understood having with them having yet therefore one son having your conversation honest among <1PE2 -:12 > having your loins girt about with truth he then having received neither having done any good or evil new sharp threshing instrument having teeth no man also having drunk old not having mine own righteousness not having received not having spot paul having passed through rather than having two eyes rather than having two hands or two feet than having two eyes than having two feet than having two hands then simon peter having we having <2CO4 -:13 > which having no guide which some having put away concerning faith have made shipwreck <1TI1 -:18 > whom having not seen <1PE1 -:8 > woman having an alabaster box woman having an alabaster box woman having an issue woman having her sickness would ye stay for them from having husbands \* having , 0846 , 1746 , 2192 , -having , 1167 , 5414 , having GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth ->El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ {having} ] Bethel <01008 +Beyth ->El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar

<04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . having LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , {having} his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . having LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > {having} her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . having LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , {having} his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > . having LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > {having} a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . having NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but {having} his eyes <05869 + open <01540 +galah > : having NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but {having} his eyes <05869 + open <01540 +galah > : having DEU 010 003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , {having} the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . \* having , 0846 autos , 1746 enduo , 2192 echo , having -0846 beside, cause, {having}, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, having -1746 arrayed, clothed, had, {having}, on, put, putting, having -2192 able, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, {having}, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, having -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , {having} , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , having -1167 archers , captain , chief , do , due , given , great , hath , have , {having} , husband , husbands , lords , man , master , masters , men , owner , owners , person , having 1739 -- daveh -- faint, menstruous cloth, she that is sick, {having}sickness. having 3467 -- yasha\ -- X at all, avenging, defend, deliver(-er), help, preserve,rescue, be safe, bring ({having}) salvation, save(-iour), get victory. having 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while ({having} being), (as, because,whether, while) yet (within). having 3424 \*\* mogilalos \*\* {having} an impediment in his speech. having 4835 \*\* sumpathes \*\* {having} compassion one of another. having ..... and , having 2192 -echo-> having ..... And , having made 1517 -eirenopoieo-> having ..... and , having stoned 3034 -lithazo-> having ..... and having 1746 -enduo-> having ..... and having 2192 -echo-> having ..... And having 2192 -echo-> having ..... And having an high 3173 -megas-> having ..... and having caught 4884 -sunarpazo-> having ..... and having done 2716 -katergazomai-> having ..... and having heard 0191 -akouo-> having ..... and having received 2983 -lambano-> having ..... and having said



2036 -epo-> having ..... And having spoiled 0554 -apekduomai-> having ..... And having this 5124 -touto-> having ..... as having 2192 -echo-> having ..... but having 2192 -echo-> having ..... but having seen 1492 -eido-> Having ..... Having 0846 -autos-> having ..... having 1722 -en-> having ..... having 2192 -echo-> Having ..... Having 2192 -echo-> Having ..... Having 2192-> Having ..... Having 2192-> having ..... having a good report 3140 -martureo-> having ..... having a linen 4616 -sindon-> Having ..... Having abolished 2673 -katargeo-> having ..... having begun 1728 -enarchomai-> having ..... having compassion 4835 -sumpathes-> having ..... having confidence 3982 -peitho-> Having ..... Having confidence 3982 -peitho-> having ..... having done 4238 -prasso-> having ..... having drunk 4095 -pino-> having ..... having escaped 0668 -apopheugo-> having ..... having given 1325 -didomi-> having ..... having had perfect 0199 -akribos-> having ..... having heard 0191 -akouo-> having ..... having itching 2833 -knetho-> having ..... having loved 0025 -agapao-> Having ..... Having made 1107 -gnorizo-> having ..... having never 3361 -me-> having ..... having not seen 1492 -eido-> having ..... having nourishment 2023 -epichoregeo-> having ..... having now 2236 -hedista-> having ..... having obtained 3140 -martureo-> having ..... having our hearts 2588 -kardia-> having ..... having passed 1330 -dierchomai-> Having ..... Having predestinated 4309 -proorizo-> having ..... having provided 4265 -problepo-> having ..... having put 0683 -apothomai-> having ..... having put 1911 -epiballo-> having ..... having raised 0450 -anistemi-> having ..... having received 1209 -dechomai-> having ..... having received 2983 -lambano-> having ..... having saved 4982 -sozo-> having ..... having shorn 2751 -keiro-> having ..... having slain 0615 -apokteino-> having ..... having swerved 0795 -astocheo-> having ..... having taken 4355 -proslambano-> Having ..... Having the understanding 1271 -dianoia-> having ..... having their conscience 4893 -suneidesis-> Having ..... Having therefore 3767 -oun-> having ..... having your 5216 -humon-> having ..... him , having seen 3708 -horao-> having ..... him , having understood 3129 -manthano-> having ..... I , having examined 0350 -anakrino-> having ..... in him , not having 2192 -echo-> having ..... me , having loved 0025 -agapao-> having ..... not having 2192 -echo-> having ..... not having received 2983 -lambano-> having ..... of you , having 2192 -echo-> having ..... off having 2192 -echo-> having ..... old , having been 1096 -ginomai-> having ..... place , having obtained 2174 -eupsucho-> having ..... them , having 2192 -echo-> having ..... them as one having 2192 -echo-> having ..... things , having 2192 -echo-> having ..... things , having more 0197 -akribesteron-> having ..... to him , and , having made 3982 -peitho-> having ..... unto him , having 2192 -echo-> having ..... unto you , having 2192 -echo-> having ..... up , having loosed 3089 -luo-> having ..... We having 2192 -echo-> having ..... with him , having forgiven 5483 -charizomai-> having ..... words , having men s 4283 -proeuaggelizomai-> having ..... ye not ? and having 2192 -echo-> having 1739 ## daveh {daw-veh'}; from 1738; sick (especially in menstruation): -- faint, menstuous cloth, she that is sick, {having} sickness. [ql having 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e . (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring ({having}) salvation, save(-iour), get victory. [ql having 5750 ## And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [{having}] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. having But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, {having} his uncleanness upon him, even that soul shall be cut off from his people. having And if a man shall lie with a woman {having} her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. having Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, {having} his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD. h aving Blind, or broken, or maimed, or {having} a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. having He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but {having} his eyes open: having He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but {having} his eyes open: having And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, {having} the two tables in mine hand. having And Adonibezek said, Threescore and ten kings, {having} their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. having And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, {having} his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him , he rejoiced to meet him. having Would ye tarry for them till they were grown? would ye stay for them from {having} husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is

gone out against me. having <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, {having} his spear in his hand, and all his servants [were] standing about him;) having <1SA26 -2> Then Saul arose, and went down to the wilderness of Ziph, {having} three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph. having <1KI22 -10> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, {having} put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. having <1CH4 -42> And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, {having} for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. having <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, {having} a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. having <1CH26 -12> Among these [were] the divisions of the porters, [even] among the chief men, [{having}] wards one against another, to minister in the house of the LORD. having <2CH5 -12> Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, {having} cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets: ) having <2CH11 -12> And in every several city [he put] shields and spears, and made them exceeding strong, {having} Judah and Benjamin on his side. having <2CH23 -10> And he set all the people, every man {having} his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about. having And at the evening sacrifice I arose up from my heaviness; and {having} rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, having And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and {having} understanding; having And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one {having} knowledge, and having understanding; having And before this, Eliashib the priest, {having} the oversight of the chamber of the house of our God, [was] allied unto Tobiah: having And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and {having} his head covered. having How long shall I take counsel in my soul, [{having}] sorrow in my heart daily? how long shall mine enemy be exalted over me? having Which {having} no guide, overseer, or ruler, having Through desire a man, {having} separated himself, seeketh [and] intermeddleth with all wisdom. having Then flew one of the seraphims unto me, {having} a live coal in his hand, [which] he had taken with the tongs from off the altar: having Behold, I will make thee a new sharp threshing instrument {having} teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff. having That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and {having} cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD. having That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, {having} their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD. having And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and {having} neither bars nor gates, having And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [{having}] the prospect toward the north. having Yet they shall be ministers in my sanctuary, [{having}] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. having The ram which thou sawest {having} [two] horns [are] the kings of Media and Persia. having Pass ye away, thou inhabitant of Saphir, {having} thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing. having Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and {having} salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. having For he taught them as [one] {having} authority, and not as the scribes. having For I am a man under authority, {having} soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. having But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep {having} no shepherd. having And great multitudes came unto him, {having} with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: having Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than {having} two

hands or two feet to be cast into everlasting fire. having And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than {having} two eyes to be cast into hell fire. having And he saith unto him, Friend, how camest thou in hither not {having} a wedding garment? And he was speechless. having Saying, Master, Moses said, If a man die, {having} no children, his brother shall marry his wife, and raise up seed unto his brother. having Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, {having} no issue, left his wife unto his brother: having There came unto him a woman {having} an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat]. having And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not {having} a shepherd: and he began to teach them many things. having In those days the multitude being very great, and {having} nothing to eat, Jesus called his disciples unto him], and saith unto them, having {Having} eyes, see ye not? and having ears, hear ye not? and do ye not remember? having Having eyes, see ye not? and {having} ears, hear ye not? and do ye not remember? having And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than {having} two hands to go into hell, into the fire that never shall be quenched: having And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than {having} two feet to be cast into hell, into the fire that never shall be quenched: having And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than {having} two eyes to be cast into hell fire: having And seeing a fig tree afar off {having} leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. having {Having} yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. having And one of the scribes came, and {having} heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? having And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman {having} an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his head. having And there followed him a certain young man, {having} a linen cloth cast about his] naked body]; and the young men laid hold on him: having It seemed good to me also, {having} had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, having No man also {having} drunk old wine] straightway desireth new: for he saith, The old is better. having For I also am a man set under authority, {having} under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it]. having But that on the good ground are they, which in an honest and good heart, {having} heard the word, keep it], and bring forth fruit with patience. having And a woman {having} an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, having And Jesus said unto him, No man, {having} put his hand to the plow, and looking back, is fit for the kingdom of God. having If thy whole body therefore be] full of light, {having} no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. having What man of you, {having} an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? having Either what woman {having} ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it]? having But which of you, {having} a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? having And it came to pass, that when he was returned, {having} received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. having Saying, Master, Moses wrote unto us, If any man's brother die, {having} a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. having Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, {having} examined him] before you, have found no fault in this man touching those things whereof ye accuse him: having And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and {having} said thus, he gave up the ghost. having Then when he was come into Galilee, the Galilaeans received him, {having} seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. having Now there is at Jerusalem by the sheep market] a pool, which is called in the Hebrew tongue Bethesda, {having} five porches. having And the Jews marvelled, saying, How knoweth this man letters, {having} never learned? having Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, {having} loved his own which were in the world, he loved them unto the end. having And supper being ended, the devil {having} now put into the heart of Judas Iscariot, Simon's son], to betray him; having He then {having} received the sop went immediately out: and it was night. having Judas then, {having} received a band of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. having Then Simon Peter {having} a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was

Malchus. having Whom God hath raised up, {having} loosed the pains of death: because it was not possible that he should be holden of it. having Therefore being by the right hand of God exalted, and {having} received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. having Praising God, and {having} favour with all the people. And the Lord added to the church daily such as should be saved. having Unto you first God, {having} raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. having {Having} land, sold it], and brought the money, and laid it] at the apostles' feet. having And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, {having} made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country] . having And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, {having} stoned Paul, drew him] out of the city, supposing he had been dead. having Who, {having} received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. having And Paul after this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; {having} shorn his] head in Cenchrea: for he had a vow. having And it came to pass, that, while Apollos was at Corinth, Paul {having} passed through the upper coasts came to Ephesus: and finding certain disciples, having And the whole city was filled with confusion: and {having} caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. having And one Ananias, a devout man according to the law, {having} a good report of all the Jews which dwelt there], having This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, {having} understood that he was a Roman. having And when Felix heard these things, {having} more perfect knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. having Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, {having} received authority from the chief priests; and when they were put to death, I gave my voice against them]. having {Having} therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: having And while the day was coming on, Paul besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, {having} taken nothing. having For when the Gentiles, which have not the law, do by nature the things contained in the law, these, {having} not the law, are a law unto themselves: having For the children] being not yet born, neither {having} done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) having {Having} then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy] according to the proportion of faith; having But now {having} no more place in these parts, and having a great desire these many years to come unto you; having But now having no more place in these parts, and {having} a great desire these many years to come unto you; having <1CO6 -1> Dare any of you, {having} a matter against another, go to law before the unjust, and not before the saints? having <1CO7 -37> Nevertheless he that standeth stedfast in his heart, {having} no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. having <1CO11 -4> Every man praying or prophesying, {having} his] head covered, dishonoureth his head. having <1CO12 -24> For our comely parts] have no need: but God hath tempered the body together, {having} given more abundant honour to that part] which lacked: having <2CO2 -3> And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; {having} confidence in you all, that my joy is the joy] of you all. having <2CO4 -13> We {having} the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; having <2CO6 -10> As sorrowful, yet alway rejoicing; as poor, yet making many rich; as {having} nothing, and yet] possessing all things. having <2CO7 -1> {Having} therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. having <2CO9 -8> And God is] able to make all grace abound toward you; that ye, always {having} all sufficiency in all things], may abound to every good work: having <2CO10 -6> And {having} in a readiness to revenge all disobedience, when your obedience is fulfilled. having <2CO10 -15> Not boasting of things without our] measure, that is], of other men's labours; but {having} hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, having Are ye so foolish? {having} begun in the Spirit, are ye now made perfect by the flesh? having {Having} predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, having {Having} made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: having That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, {having} no hope, and without God in the world: having {Having} abolished in his flesh the enmity, even] the law of commandments contained] in ordinances; for to make in himself of twain one new man, so] making peace; having And that he might reconcile both unto God in one body

by the cross, {having} slain the enmity thereby: having {Having} the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: having That he might present it to himself a glorious church, not {having} spot, or wrinkle, or any such thing; but that it should be holy and without blemish. having Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and {having} done all, to stand. having Stand therefore, having your loins girt about with truth, and {having} on the breastplate of righteousness; having Stand therefore, {having} your loins girt about with truth, and having on the breastplate of righteousness; having For I am in a strait betwixt two, {having} a desire to depart, and to be with Christ; which is far better: having And {having} this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; having {Having} the same conflict which ye saw in me, and now hear to be] in me. having Fulfil ye my joy, that ye be likeminded, {having} the same love, being] of one accord, of one mind. having And be found in him, not {having} mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: having But I have all, and abound: I am full, {having} received of Epaphroditus the things which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. having And, {having} made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say], whether they be] things in earth, or things in heaven. having And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, {having} forgiven you all trespasses; having And] {having} spoiled principalities and powers, he made a show of them openly, triumphing over them in it. having And not holding the Head, from which all the body by joints and bands {having} nourishment ministered, and knit together, increaseth with the increase of God. having <1TH1 -6> And ye became followers of us, and of the Lord, {having} received the word in much affliction, with joy of the Holy Ghost: having <1TI1 -6> From which some {having} swerved have turned aside unto vain jangling; having <1TI1 -19> Holding faith, and a good conscience; which some {having} put away concerning faith have made shipwreck: having <1TI3 -4> One that ruleth well his own house, {having} his children in subjection with all gravity; having <1TI4 -2> Speaking lies in hypocrisy; {having} their conscience seared with a hot iron; having <1TI4 -8> For bodily exercise profiteth little: but godliness is profitable unto all things, {having} promise of the life that now is, and of that which is to come. having <1TI5 -9> Let not a widow be taken into the number under threescore years old, {having} been the wife of one man, having <1TI5 -12> {Having} damnation, because they have cast off their first faith. having <1TI6 -8> And {having} food and raiment let us be therewith content. having <2TI2 -19> Nevertheless the foundation of God standeth sure, {having} this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. having <2TI3 -5> {Having} a form of godliness, but denying the power thereof: from such turn away. having <2TI4 -3> For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, {having} itching ears; having <2TI4 -10> For Demas hath forsaken me, {having} loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. having If any be blameless, the husband of one wife, {having} faithful children not accused of riot or unruly. having Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, {having} no evil thing to say of you. having {Having} confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say. having Without father, without mother, without descent, {having} neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. having Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, {having} obtained eternal redemption for us]. having For the law {having} a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. having {Having} therefore, brethren, boldness to enter into the holiest by the blood of Jesus, having And {having}] an high priest over the house of God; having Let us draw near with a true heart in full assurance of faith, {having} our hearts sprinkled from an evil conscience, and our bodies washed with pure water. having These all died in faith, not {having} received the promises, but having seen them afar off, and were persuaded of them], and embraced them], and confessed that they were strangers and pilgrims on the earth. having These all died in faith, not having received the promises, but {having} seen them afar off, and were persuaded of them], and embraced them], and confessed that they were strangers and pilgrims on the earth. having And these all, {having} obtained a good report through faith, received not the promise: having God {having} provided some better thing for us, that they without us should not be made perfect. having <1PE1 -8> Whom {having} not seen, ye love; in whom, though now ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: having <1PE2 -12> {Having} your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your] good works, which they shall behold, glorify God in the day of visitation. having <1PE3 -8> Finally, be ye] all of one mind, {having} compassion one of another, love as brethren, be] pitiful, be]

courteous: having <1PE3 -16> {Having} a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. having <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, {having} escaped the corruption that is in the world through lust. having <2PE2 -14> {Having} eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: having <2JO1 -12> {Having} many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. having I will therefore put you in remembrance, though ye once knew this, how that the Lord, {having} saved the people out of the land of Egypt, afterward destroyed them that believed not. having These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words], {having} men's persons in admiration because of advantage. having These be they who separate themselves, sensual, {having} not the Spirit. having And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, {having} seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. having And when he had taken the book, the four beasts and four and] twenty elders fell down before the Lamb, {having} every one of them harps, and golden vials full of odours, which are the prayers of saints. having And I saw another angel ascending from the east, {having} the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, having And another angel came and stood at the altar, {having} a golden censer; and there was given unto him much incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. having And thus I saw the horses in the vision, and them that sat on them, {having} breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone. having And there appeared another wonder in heaven; and behold a great red dragon, {having} seven heads and ten horns, and seven crowns upon his heads. having Therefore rejoice, ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, {having} great wrath, because he knoweth that he hath but a short time. having And I stood upon the sand of the sea, and saw a beast rise up out of the sea, {having} seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. having And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and] four thousand, {having} his Father's name written in their foreheads. having And I saw another angel fly in the midst of heaven, {having} the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, having And I looked, and behold a white cloud, and upon the cloud one] sat like unto the Son of man, {having} on his head a golden crown, and in his hand a sharp sickle. having And another angel came out of the temple which is in heaven, he also {having} a sharp sickle. having And I saw another sign in heaven, great and marvellous, seven angels {having} the seven last plagues; for in them is filled up the wrath of God. having And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and] over the number of his name, stand on the sea of glass, {having} the harps of God. having And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and {having} their breasts girded with golden girdles. having And the seven angels came out of the temple, {having} the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. having So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, {having} seven heads and ten horns. having And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, {having} a golden cup in her hand full of abominations and filthiness of her fornication: having And after these things I saw another angel come down from heaven, {having} great power; and the earth was lightened with his glory. having And I saw an angel come down from heaven, {having} the key of the bottomless pit and a great chain in his hand. having {Having} the glory of God: and her light was] like unto a stone most precious, even like a jasper stone, clear as crystal;

having , 1CH , 4:42 , 1CH , 21:16 , 1CH , 26:12 having , 1CO , 6:1 , 1CO , 7:37 , 1CO , 11:4 , 1CO , 12:24 having , 1KI , 22:10 having , 1PE , 1:8 , 1PE , 2:12 , 1PE , 3:8 , 1PE , 3:16 having , 1SA , 22:6 , 1SA , 26:2 having , 1TH , 1:6 having , 1TI , 1:6 , 1TI , 1:19 , 1TI , 3:4 , 1TI , 4:2 , 1TI , 4:8 , 1TI , 5:9 , 1TI , 5:12 , 1TI , 6:8 having , 2CH , 5:12 , 2CH , 11:12 , 2CH , 23:10 having , 2CO , 2:3 , 2CO , 4:13 , 2CO , 6:10 , 2CO , 7:1 , 2CO , 9:8 , 2CO , 10:6 , 2CO , 10:15 having , 2JO , 1:12 having , 2PE , 1:4 , 2PE , 2:14 having , 2TI , 2:19 , 2TI , 3:5 , 2TI , 4:3 , 2TI , 4:10 having , AC , 2:24 , AC , 2:33 , AC , 2:47 , AC , 3:26 , AC , 4:37 , AC , 12:20 , AC , 14:19 , AC , 16:24 , AC , 18:18 , AC , 19:1 , AC , 19:29 , AC , 22:12 , AC , 23:27 , AC , 24: 22 , AC , 26:10 , AC , 26:22 , AC , 27:33 having , COL , 1:20 , COL , 2:13 , COL , 2:15 , COL , 2:19 having , DA , 8:20 having , DE , 10:3 having , EPH , 1:5 , EPH , 1:9 , EPH , 2:12 , EPH , 2:15 , EPH , 2:16 , EPH , 4:18 , EPH , 5:27 , EPH , 6:13 , EPH , 6: 14 , EPH , 6:14 having , ES , 6:12 having , EZE , 38:11 , EZE , 40:44 , EZE , 44:11 having , EZR , 9:5 having , GA , 3:3 having , GE , 12:8 having , HEB , 7:3 , HEB , 9:12 , HEB , 10:1 , HEB , 10:19 , HEB , 10:21 , HEB , 10:22 , HEB , 11:13 , HEB , 11:13 , HEB , 11:39 , HEB , 11:40 having , ISA , 6:6 , ISA , 41:15 having , JER , 41:5 , JER , 41:5 having , JG , 1:7 , JG , 19:3 having , JOH , 4:45 , JOH , 5:2 , JOH , 7:15 , JOH , 13:1 , JOH , 13:2 , JOH , 13:30 , JOH , 18:3 , JOH , 18:10 having , JU , 1:5 , JU , 1:16 , JU , 1:19 having , LE , 7:20 , LE , 20:18 , LE , 22:3 , LE , 22:22 having , LU , 1:3 , LU , 5:39 , LU , 7:8 , LU , 8:15 , LU , 8:43 , LU , 9:62 , LU , 11:36 , LU , 15:4 , LU , 15:8 , LU , 17:7 , LU , 19:15 , LU , 20:28 , LU , 23:14 , LU , 23:46 having , MIC , 1:11 having , MR , 6:34 , MR , 8:1 , MR , 8:18 , MR , 8:18 , MR , 9:43 , MR , 9:45 , MR , 9:47 , MR , 11:13 , MR , 12:6 , MR , 12:28 , MR , 14:3 , MR , 14:51 having , MT , 7:29 , MT , 8:9 , MT , 9:36 , MT , 15:30 , MT , 18:8 , MT , 18:9 , MT , 22:12 , MT , 22:24 , MT , 22:25 , MT , 26:7 having , NE , 10:28 , NE , 10:28 , NE , 13:4 having , NU , 24:4 , NU , 24:16 having , PHM , 1:21 having , PHP , 1:23 , PHP , 1:25 , PHP , 1:30 , PHP , 2:2 , PHP , 3:9 , PHP , 4:18 having , PR , 6:7 , PR , 18:1 having , PS , 13:2 having , RE , 5:6 , RE , 5:8 , RE , 7:2 , RE , 8:3 , RE , 9: 17 , RE , 12:3 , RE , 12:12 , RE , 13:1 , RE , 14:1 , RE , 14:6 , RE , 14:14 , RE , 14:17 , RE , 15:1 , RE , 15:2 , RE , 15:6 , RE , 15:6 , RE , 17:3 , RE , 17:4 , RE , 18:1 , RE , 20:1 , RE , 21:11 having , RO , 2:14 , RO , 9:11 , RO , 12:6 , RO , 15:23 , RO , 15:23 having , RU , 1:13 having , TIT , 1:6 , TIT , 2:8 having , ZEC , 9:9

also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet.[q] an 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having {an} impediment in his speech.[q] and 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- {and}, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.[q] another 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one of {another}.[q] both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.[q] brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.[q] but 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, {but}, even, for, if, or, so, that, then, therefore, when, yet.[q] compassion 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.[q] discreetly 3562 # nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind- having way, i.e. prudently: -- {discreetly}.[q] fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.[q] for 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, {for}, if, or, so, that, then, therefore, when, yet.[q] foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger.[q] having 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- {having} an impediment in his speech.[q] having 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- {having} compassion one of another.[q] his 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in {his} speech.[q] if 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, {if}, or, so, that, then, therefore, when, yet.[q] impediment 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an {impediment} in his speech.[q] in 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment {in} his speech.[q] meet 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas {meet}.[q] of 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one {of} another.[q] one 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion {one} of another.[q] or 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, {or}, so, that, then, therefore, when, yet.[q] seas 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two {seas} meet.[q] so 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, {so}, that, then, therefore, when, yet.[q] sojourn 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, {sojourn}, stranger.[q] speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in his {speech}.[q] stranger 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, {stranger}.[q] that 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, {that}, then, therefore, when, yet.[q] then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet.[q] therefore 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, {therefore}, when, yet.[q] two 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where {two} seas meet.[q] when 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, {when}, yet.[q] where 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- {where} two seas meet.[q] yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}.[q]



\* having , 0846 autos , 1746 enduo , 2192 echo ,

having -0846 beside, cause, {having}, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, having -1746 arrayed, clothed, had, {having}, on, put, putting, having -2192 able, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, {having}, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

having -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , {having} , laid , lay , layeth , leave , left , lend , let , lift , lifest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , having -1167 archers , captain , chief , do , due , given , great , hath , have , {having} , husband , husbands , lords , man , master , masters , men , owner , owners , person ,

having 1739 -- daveh -- faint, menstuous cloth, she that is sick, {having}sickness. having 3467 -- yasha\ -- X at all, avenging, defend, deliver(- er), help, preserve,rescue, be safe, bring ({having}) salvation, save(-iour), get victory. having 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while ({having} being), (as, because, whether, while) yet (within). having 3424 \*\* mogilalos \*\* {having} an impediment in his speech. having 4835 \*\* sumpathes \*\* {having} compassion one of another.



having ..... and , having 2192 -echo-> having ..... And , having made 1517 -eirenopoieo-> having ..... and ,  
having stoned 3034 -lithazo-> having ..... and having 1746 -enduo-> having ..... and having 2192 -echo->  
having ..... And having 2192 -echo-> having ..... And having an high 3173 -megas-> having ..... and having  
caught 4884 -sunarpazo-> having ..... and having done 2716 -katergazomai-> having ..... and having heard  
0191 -akouo-> having ..... and having received 2983 -lambano-> having ..... and having said 2036 -epo->  
having ..... And having spoiled 0554 -apekduomai-> having ..... And having this 5124 -touto-> having .....  
as having 2192 -echo-> having ..... but having 2192 -echo-> having ..... but having seen 1492 -eido-> Having  
..... Having 0846 -autos-> having ..... having 1722 -en-> having ..... having 2192 -echo-> Having .....  
Having 2192 -echo-> Having ..... Having 2192-> Having ..... Having 2192-> having ..... having a good  
report 3140 -martureo-> having ..... having a linen 4616 -sindon-> Having ..... Having abolished 2673 -  
katargeo-> having ..... having begun 1728 -enarchomai-> having ..... having compassion 4835 -sumpathes->  
having ..... having confidence 3982 -peitho-> Having ..... Having confidence 3982 -peitho-> having .....  
having done 4238 -prasso-> having ..... having drunk 4095 -pino-> having ..... having escaped 0668 -  
apopheugo-> having ..... having given 1325 -didomi-> having ..... having had perfect 0199 -akribos-> having  
..... having heard 0191 -akouo-> having ..... having itching 2833 -knetho-> having ..... having loved 0025 -  
agapao-> Having ..... Having made 1107 -gnorizo-> having ..... having never 3361 -me-> having .....  
having not seen 1492 -eido-> having ..... having nourishment 2023 -epichoregeo-> having ..... having now  
2236 -hedista-> having ..... having obtained 3140 -martureo-> having ..... having our hearts 2588 -kardia->  
having ..... having passed 1330 -dierchomai-> Having ..... Having predestinated 4309 -proorizo-> having  
..... having provided 4265 -problepo-> having ..... having put 0683 -apotheomai-> having ..... having put  
1911 -epiballo-> having ..... having raised 0450 -anistemi-> having ..... having received 1209 -dechomai->  
having ..... having received 2983 -lambano-> having ..... having saved 4982 -sozo-> having ..... having  
shorn 2751 -keiro-> having ..... having slain 0615 -apokteino-> having ..... having swerved 0795 -astocheo->  
having ..... having taken 4355 -proslambano-> Having ..... Having the understanding 1271 -dianoia-> having  
..... having their conscience 4893 -suneidesis-> Having ..... Having therefore 3767 -oun-> having .....  
having your 5216 -humon-> having ..... him , having seen 3708 -horao-> having ..... him , having understood  
3129 -manthano-> having ..... I , having examined 0350 -anakrino-> having ..... in him , not having 2192 -  
echo-> having ..... me , having loved 0025 -agapao-> having ..... not having 2192 -echo-> having ..... not  
having received 2983 -lambano-> having ..... of you , having 2192 -echo-> having ..... off having 2192 -  
echo-> having ..... old , having been 1096 -ginomai-> having ..... place , having obtained 2174 -eupsuchoe->  
having ..... them , having 2192 -echo-> having ..... them as one having 2192 -echo-> having ..... things ,  
having 2192 -echo-> having ..... things , having more 0197 -akribesteron-> having ..... to him , and , having  
made 3982 -peitho-> having ..... unto him , having 2192 -echo-> having ..... unto you , having 2192 -echo->  
having ..... up , having loosed 3089 -luo-> having ..... We having 2192 -echo-> having ..... with him ,  
having forgiven 5483 -charizomai-> having ..... words , having men s 4283 -proeuaggelizomai-> having .....  
ye not ? and having 2192 -echo->

having 1739 ## daveh {daw-veh'}; from 1738; sick (especially in menstruation): -- faint, menstruous cloth, she that is sick, {having} sickness. [ql having 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e . (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring ({having}) salvation, save(-iour), get victory. [ql having 5750 ##



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having Interlinear Index Study having GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ {having} ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . having LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , {having} his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . having LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > {having} her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . having LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , {having} his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > . having LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > {having} a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . having NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but {having} his eyes <05869 + open <01540 +galah > : having NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but {having} his eyes <05869 + open <01540 +galah > : having DEU 010 003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , {having} the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . having JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , {having} their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [ their meat ] under <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . having JUDG 019 003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > her , to speak <01696 +dabar > friendly <03820 +leb > unto her , [ and ] to bring <07725 +shuwb > her again <07725 +shuwb > , {having} his servant <05288 +na with him , and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith > : and when the father <1> of the damsel <05291 +na saw <07200 +ra>ah > him , he rejoiced <08055 +samach > to meet <07125 +qir>ah > him . having RUT 001 013 Would ye tarry <07663 +sabar > for them till <05704 + they were grown <01431 +gadal > ? would ye stay <05702 + for them from {having} husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa> > out against me . having 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [ were ] with him , ( now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , {having} his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [ were ] standing <05324 +natsab > about <05921 + him ; ) having 1SA 026 002 Then Saul <07586 +Sha>uwl > arose <06965 +quwm > , and went <03381

+yarad > down <03381 +yarad > to the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > , {having} three <07969 +shalowsh > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > of Israel <03478 +Yisra>el > with him , to seek <01245 +baqash > David <01732 +David > in the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > . having 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 + his throne <03678 +kicce> > , {having} put <03847 +labash > on their robes <00899 +beged > , in a void <01637 +goren > place <04725 +maqom > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniyim > them . having 1CH 004 042 And [ some ] of them , [ even ] of the sons <01121 +ben > of Simeon <08095 +Shim , five <02568 +chamesh > hundred <03967 +me>ah > men <00582 +>enowsh > , went <01980 +halak > to mount <02022 +har > Seir <08165 +Se , {having} for their captains <07218 +ro>sh > Pelatiah <06410 +P@latyah > , and Neariah <05294 +Ne , and Rephaiah <07509 +R@phayah > , and Uzziel <05816 +el > , the sons <01121 +ben > of Ishi <03469 +Yish . having 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , {having} a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel , who were ] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniyim > . having 1CH 026 012 Among these <00428 +>el - leh > [ were ] the divisions <04256 +machaloqeth > of the porters <07778 +show , [ even ] among the chief <07218 +ro>sh > men <01397 +geber > , [ {having} ] wards <04931 +mishmereth > one against <05984 + another <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . having 2CH 005 012 Also the Levites <03881 +Leviyiy > [ which were ] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [ being ] arrayed <03847 +labash > in white linen <00948 +buwts > , {having} cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > : ) having 2CH 011 012 And in every <03605 +kol > several city <05892 + [ he put ] shields <06793 +tsinnah > and spears <07420 +romach > , and made them exceeding strong <02388 +chazaq > , {having} Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > on his side . having 2CH 023 010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > {having} his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyb > about . having EZR 009 005 . And at the evening <06153 + sacrifice <04503 +minchah > I arose <06965 +quwm > up from my heaviness <08589 +ta ; and {having} rent <07167 +qara<> my garment <00899 +beged > and my mantle <04598 +m@ , I fell <03766 +kara<> upon my knees <01290 +berek > , and spread <06566 +paras > out my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , having NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 + , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiyim > , their wives <00802 +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <03045 +yada<> , and {having} <05414 +nathan > understanding <00995 +biyn > ; having NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 + , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiyim > , their wives <00802 +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one {having} knowledge <03045 +yada<> , and having <05414 +nathan > understanding <00995 +biyn > ; having NEH 013 004 And before <06440 +paniyim > this <02088 +zeh > , Eliashib <00475 +>Elyashiyb > the priest <03548 +kohen > , {having} the oversight <05414 +nathan > of the chamber <03957 +lishkah > of the house <01004 +bayith > of our God

<00430 +>elohiym > , [ was ] allied <07138 +qarowb > unto Tobiah <02900 +Towbiyah > : having EST 006 012 .  
 And Mordecai <04782 +Mord@kay > came <07725 +shuwb > again <07725 +shuwb > to the king s <04428  
 +melek > gate <08179 +sha . But Haman <02001 +Haman > hasted <01765 +dachaph > to his house <01004  
 +bayith > mourning <57> , and {having} his head <07218 +ro>sh > covered <02645 +chaphah > . having PSA  
 013 002 How <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul <05315  
 +nephesh > , [ {having} ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ?  
 how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 +  
 me ? having PRO 006 007 Which <00834 +>aher > {having} no <00369 +>ayin > guide <07101 +qatsiyn > ,  
 overseer <07860 +shoter > , or ruler <04910 +mashal > , having PRO 018 001 . Through desire <08378 +ta>avah  
 > a man , {having} separated <06504 +parad > himself , seeketh <01245 +baqash > [ and ] intermeddleth <01566  
 +gala< > with all <03605 +kol > wisdom <08454 +tuwshiyah > . having ISA 006 006 Then flew <05774 + one  
 <00259 +>echad > of the seraphims <08314 +saraph > unto me , {having} a live <07531 +ritspah > coal <07531  
 +ritspah > in his hand <03027 +yad > , [ which ] he had taken <03947 +laqach > with the tongs <04457 +melqach  
 > from off <05921 + the altar <04196 +mizbeach > : having ISA 041 015 Behold <02009 +hinneh > , I will make  
 <07760 +suwm > thee a new <02319 +chadash > sharp <02742 +charuwts > threshing <04173 +mowrag >  
 instrument {having} <01167 +ba teeth <06374 +piyphiyah > : thou shalt thresh <01758 +duwsh > the mountains  
 <02022 +har > , and beat <01854 +daqaq > [ them ] small <01854 +daqaq > , and shalt make <07760 +suwm >  
 the hills <01389 +gib as chaff <04671 +mots > . having JER 041 005 That there came <00935 +bow> > certain  
 <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria  
 <08111 +Shom@rown > , [ even ] fourscore <08084 +sh@moniyim > men <00376 +>iysh > , having their beards  
 <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > rent <07167 +qara< > , and  
 {having} cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah  
 > in their hand <03027 +yad > , to bring <00935 +bow> > [ them ] to the house <01004 +bayith > of the LORD  
 <03068 +Y@hovah > . having JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from  
 Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [  
 even ] fourscore <08084 +sh@moniyim > men <00376 +>iysh > , {having} their beards <02206 +zaqan > shaven  
 <01548 +galach > , and their clothes <00899 +begeg > rent <07167 +qara< > , and having cut <01413 +gadad >  
 themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > ,  
 to bring <00935 +bow> > [ them ] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . having  
 EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of  
 unwallled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that  
 dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab >  
 without <00369 +>ayin > walls <02346 +chowmah > , and {having} neither <00369 +>ayin > bars <01280  
 +b@riyach > nor gates <01817 +deleth > , having EZE 040 044 And without <02351 +chuwts > the inner <06442  
 +p@niymiy > gate <08179 +sha [ were ] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the  
 inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [ was ] at <00413 +>el > the side  
 <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniyim > [  
 was ] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side  
 <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [ {having} ] the prospect <06440 +paniyim >  
 toward <01870 +derek > the north <06828 +tsaphown > . having EZE 044 011 Yet they shall be ministers <08334  
 +sharath > in my sanctuary <04720 +miqdash > , [ {having} ] charge <06486 +p@quddah > at <00413 +>el > the  
 gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004  
 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for  
 the people <05971 + , and they shall stand <05975 + before <06440 +paniyim > them to minister <08334 +sharath  
 > unto them . having DAN 008 020 The ram <00352 +>ayil > which <00834 +>aher > thou sawest <07200  
 +ra>ah > {having} <01167 +ba [ two ] horns <07161 +qeren > [ are ] the kings <04428 +melek > of Media  
 <04074 +Maday > and Persia <06539 +Parac > . having MIC 001 011 Pass <05674 + ye away , thou inhabitant  
 <03427 +yashab > of Saphir <08208 +Shaphiyir > , {having} thy shame <01322 +bosheth > naked <06181 + : the  
 inhabitant <03427 +yashab > of Zaanan came <03318 +yatsa> > not forth <03318 +yatsa> > in the mourning  
 <04553 +micepd > of Bethazel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you his  
 standing <05979 + . having ZEC 009 009 . Rejoice <01523 +giyl > greatly <03966 +m@ , O daughter <01323  
 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa< > , O daughter <01323 +bath > of Jerusalem <03389  
 +Y@ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow> > unto thee :  
 he [ is ] just <06662 +tsaddiyq > , and {having} salvation <03467 +yasha< > ; lowly <06041 + , and riding  
 <07392 +rakab > upon an ass <02543 +chamowr > , and upon a colt <05895 + the foal <01121 +ben > of an ass

<00860 +>athown > . having MAT007 029 For he taught <1321 -didasko -> them as [ one ] {having} <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> . having MAT008 009 For I am <1510 -eimi -> a man <0444 - anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , {having} <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 - poreuomai -> ; and to another <0243 -allos -> , Come <2064 - erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] . having MAT009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> {having} <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> . having MAT015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , {having} <2192 - echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 - kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 - para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them : having MAT018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 - e -> than <2228 -e -> {having} <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . having MAT018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 - monophthalmos -> , rather <2228 -e -> than <2228 -e -> {having} <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . having MAT022 012 And he saith <3004 -lego -> unto him , Friend <2083 -hetairois -> , how <4459 -pos -> camest <1525 -eiserchomai -> thou in hither <5602 -hode -> not {having} <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> . having MAT022 024 Saying <3004 - lego -> , Master <1320 - didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , {having} <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135 -gune -> , and raise <0450 - anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . having MAT022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , {having} <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : having MAT026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> {having} <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 -kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] . having MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not {having} <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 - polus -> things . having MAR 008 001 . In those <1565 -ekeinos -> days <2250 - hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and {having} <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them , having MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and {having} <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ? Having MAR 008 018 {Having} <2192 -echo -> eyes <3788 - ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ? having MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> {having} <2192 -echo -> two

<1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : having MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> {having} <2192 - echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 - ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 - eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : having MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> {having} <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : having MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off {having} <2192 -echo -> leaves <5444 - phullon -> , he came <2064 - erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 - autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 - phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . Having MAR 012 006 {Having} <2192 -echo -> yet <2089 -eti -> therefore <3767 - oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 - entrepo -> my son <5207 -huios -> . having MAR 012 028 . And one <1520 -heis -> of the scribes <1122 - grammateus -> came <4334 -proserchomai -> , and {having} heard <0191 -akouo -> them reasoning <4802 - suzeteo -> together <4802 - suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 - eperotao -> him , Which <4169 -poios -> is the first <4413 - protos -> commandment <1785 -entole -> of all <3956 -pas -> ? having MAR 014 003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 - gune -> {having} <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> . having MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 - neaniskos -> , {having} a linen <4616 -sindon -> cloth <4616 - sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 - krateo -> on him : having LUK 001 003 It seemed <1380 -dokeo -> good to me also <2504 - kago -> , {having} had perfect LUK 0199 -akribos - understanding <3877 -parakoloutheo -> of all <3956 -pas -> things from the very first LUK 0509 -another - , to write <1125 -grapho -> unto thee in order <2517 -kathexes -> , most <2903 -kratistos -> excellent <2903 - kratistos -> Theophilus <2321 - Theophilos -> , having LUK 005 039 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> {having} drunk <4095 - pino -> old <3820 -palaios -> [ wine ] straightway <2112 -eutheos -> desireth <2309 -thelo -> new <2537 -kainos -> : for he saith <3004 -lego -> , The old <3820 - palaios -> is better <5543 -chrestos -> . having LUK 007 008 For I also <2532 -kai -> am <1510 -eimi -> a man LUK 0444 -anthropos - set <5021 -tasso -> under <5259 -hupo -> authority <1849 -exousia -> , {having} <2192 -echo -> under <5259 - hupo -> me soldiers <4757 -stratiotes -> , and I say <3004 -lego -> unto one <5129 - toutoi -> , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another LUK 0243 -allos - , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 - touto -> , and he doeth <4238 -prasso -> [ it ] . having LUK 008 015 But that on <1722 -en -> the good <2570 -kalos -> ground <1093 -ge -> are they , which <3748 -hostis -> in an honest <2570 -kalos -> and good <0018 -agathos -> heart <2588 - kardia -> , {having} heard LUK 0191 -akouo - the word <3056 -logos -> , keep <2722 -katecho -> [ it ] , and bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> with patience <5281 -hupomone -> . having LUK 008 043 And a woman <1135 -gune -> {having} <1722 -en -> an issue <4511 -rhusis -> of blood LUK 0129 -haima - twelve <1427 - dodeka -> years <2094 -etos -> , which <3748 -hostis -> had spent <4321 -prosanalisko -> all <3956 -pas -> her living LUK 0979 -bios - upon physicians <2395 -iatros -> , neither <3756 -ou -> could <2480 - ischuo -> be healed <2323 -therapeuo -> of any <3762 -oudeis -> , having LUK 009 062 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , No <3762 - oudeis -> man <3762 -oudeis -> , {having} put <1911 -epiballo -> his hand <5495 -cheir -> to the plough LUK 0723 - arotron - , and looking <0991 -blepo -> back <3694 -opiso -> , is fit <2111 -euthetos -> for the kingdom LUK 0932 - basileia - of God <2316 -theos -> . having LUK 011 036 If <1487 -ei -> thy whole <3650 -holos -> body <4983 -soma -> therefore <3767 -oun -> [ be ] full <5460 -photeinos -> of light <5460 -photeinos -> , {having} <2192 -echo -> no <5100 -tis ->

part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 - photizo - thee light 5461 -photizo - . having LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , {having} 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 - ennekontaennea - and nine 1768 -ennekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 - epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ? having LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 -gune - {having} 2192 -echo - ten 1176 -deka - pieces 1406 - drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 - zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ? having LUK 017 007 But which 5101 -tis - of you , {having} 2192 - echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 - eiserchomai - from the field 0068 -agros - , Go 3928 - parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ? having LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , {having} received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . having LUK 020 028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 - ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 - adephos - die 0599 -apothnesko - , {having} 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . having LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , {having} examined LUK 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him : having LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 - phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 - pneuma - : and {having} said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . having JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , {having} seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> . having JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , {having} <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> . having JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , {having} never <3361 -me -> learned <3129 -manthano -> ? having JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , {having} loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . having JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the devil <1228 -diabolos -> {having} now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ; having JOH 013 030 He then <3767 -oun -> {having} received <2983 -lambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <2112 -eutheos -> out : and it was night <3571 -nux -> . having JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , {having} received <2983 -lambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -

ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . having JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> {having} <2192 -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> . having ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , {having} loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it . having ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and {having} received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . having ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and {having} <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kurios -> added <4369 -prostithemi -> to the church <1577 -ekklisia -> daily <2250 -hemera -> such as should be saved <4982 -sozo -> . having ACT 003 026 Unto you first <4412 -proton -> God <2316 -theos -> , {having} raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . Having ACT 004 037 {Having} <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . having ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , {having} made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [ country <5561 -chora -> ] . having ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , {having} stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . having ACT 016 024 Who <3739 -hos -> , {having} received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . having ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; {having} shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . having ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> {having} passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> , having ACT 019 029 And the whole <3650 -holos -> city <4172 -polis -> was filled <4130 -pletho -> with confusion <4799 -sugchusis -> : and {having} caught <4884 -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 -Makedon -> , Paul s <3972 -Paulos -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre <2302 -theatron -> . having ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , {having} a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [ there ] , having ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , {having} understood <3129 -manthano -> that he was a Roman <4514 -Rhomaiois -> . having



ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , {having} more <0197 - akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 - eido -> of [ that ] way <3598 - hodos -> , he deferred <0306 - anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 - humas -> matter <2596 - kata -> . having ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , {having} received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] . Having ACT 026 022 {Having} therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 - hos -> the prophets <4396 - prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 - mello -> come <1096 -ginomai -> : having ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 - lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , {having} taken <4355 - proslambano -> nothing <3367 -medeis -> . having ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 - ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 - houtos -> , {having} <2192 - echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> : having ROM 009 011 ( For [ the children ] being not yet <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> > {having} done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) Having ROM 012 006 {Having} <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 - eite -> prophecy <4394 - propheteia -> , [ let us prophesy ] according <2596 -kata -> to the proportion <0356 - analogia -> of faith <4102 -pistis -> ; having ROM 015 023 But now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and {having} <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; having ROM 015 023 But now <3570 -nuni -> {having} <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 - toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 - epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; having 1CO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , {having} <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 - krino -> before <1909 -epi -> the unjust <0094 - adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ? having 1CO 007 037 Nevertheless <1161 - de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , {having} <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 - thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> . having 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 - propheteuo -> , {having} <2192 -echo -> [ his ] head <2776 - kephale -> covered <2596 -kata -> , dishonoureth <2617 - kataischuno -> his head <2776 -kephale -> . having 1CO 012 024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , {having} given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : having 2CO 002 003 And I wrote <1125 -grapho -> this <5124 - touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; {having} confidence <3982 -peitho -> in you all

<3956 -pas -> , that my joy <5479 - chara -> is [ the joy ] of you all <3956 -pas -> . having 2CO 004 013 We {having} <2192 -echo -> the same <0846 - autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ; having 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as {having} <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things . Having 2CO 007 001 . {Having} <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> . having 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> {having} <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : having 2CO 010 006 And {having} <2192 -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdikao -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> . having 2CO 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [ our ] measure <0280 -ametros -> , [ that is ] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but {having} <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> , having GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? {having} begun <1728 -enarchomai -> in the Spirit <4151 -pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleo -> perfect <2005 -epiteleo -> by the flesh <4561 -sarx -> ? Having EPH 001 005 {Having} predestinated <4309 -proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 -huiiothesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to himself <0848 -hautou -> , according <2596 -kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -thelema -> , Having EPH 001 009 {Having} made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -mysterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> : having EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , {having} <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : Having EPH 002 015 {Having} abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ] the law <3551 -nomos -> of commandments <1785 -entole -> [ contained ] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [ so ] making <4160 -poieo -> peace <1515 -eirene -> ; having EPH 002 016 And that he might reconcile <0604 -apokatallasso -> both <0297 -amphoterous -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , {having} slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : Having EPH 004 018 {Having} the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> : having EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not {having} <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhotis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . having EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and {having} done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . having EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and {having} <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -dikaiosune -> ; having EPH 006

014 Stand <2476 -histemi -> therefore <3767 -oun -> , {having} your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -dikaiosune -> ; having PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , {having} <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> better <2909 -kreitton -> : having PHP 001 025 And {having} this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ; Having PHP 001 030 {Having} <2192 -echo -> the same <0846 -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [ to be ] in me . having PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , {having} <2192 -echo -> the same love <0026 -agape -> , [ being ] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> . having PHP 003 009 . And be found <2147 -heurisko -> in him , not {having} <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : having PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> , {having} received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euairetos -> to God <2316 -theos -> . having COL 001 020 And , {having} made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [ I say ] , whether <1535 -eite -> [ they be ] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> . having COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , {having} forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; having COL 002 015 [ And ] {having} spoiled <0554 -apekduomai -> principalities <0746 -arche -> and powers <1849 -exousia -> , he made <1165 -deigmatizo -> a shew <1165 -deigmatizo -> of them openly <3954 -parrhesia -> , triumphing <2358 -thriambeuo -> over them in it . having COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -haphē -> and bands <4886 -sundesmos -> {having} nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . having 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , {having} received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : having 1TI 001 006 From which <3739 -hos -> some <5100 -tis -> {having} swerved <0795 -astochēo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ; having 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> {having} put <0683 -apothēomai -> away <0683 -apothēomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : having 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , {having} <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ; having 1TI 004 002 Speaking <5573 -pseudologos -> lies <5573 -pseudologos -> in hypocrisy <5272 -hupokrisis -> ; {having} their conscience <4893 -suneidesis -> seared <2743 -kauteriazō -> with a hot <2743 -kauteriazō -> iron ; having 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , {having} <2192 -echo -> promise <1860 -epaggēlia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> . having 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , {having} been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> , Having 1TI 005 012 {Having} <2192 -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114

-atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> . having 1TI 006 008 And {having} <2192 -echo -> food <1305 - diatrophe -> and raiment <4629 -skepasma -> let us be therewith <5125 -toutois -> content <0714 -arkeo -> . having 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , {having} <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 - kurios -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 - ahistemi -> from iniquity <0093 -adikia -> . Having 2TI 003 005 {Having} <2192 -echo -> a form <3446 - morphosis -> of godliness <2150 -eusebeia -> , but denying <0720 -arneomai -> the power <1411 -dunamis -> thereof <0846 -autos -> : from such <5128 -toutous -> turn <0665 -apotrepo -> away <0665 -apotrepo -> . having 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 - anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , {having} itching <2833 -knetho -> ears <0189 -akoe -> ; having 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkatalaipō -> me , {having} loved <0025 -agapao -> this <3588 - ho -> present <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 - Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 - Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . having TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be blameless <0410 -anekletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , {having} <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <2228 -e -> unruly <0506 -anupotaktos -> . having TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 - enantios -> part may be ashamed <1788 -entrepo -> , {having} <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> thing to say <3004 -lego -> of you . Having PHM 001 021 {Having} confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> . having HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 - agenealogetos -> , {having} <2192 -echo -> neither <3383 -mete -> beginning <0746 - arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hieresus -> continually <1336 -dienekes -> . having HEB 009 012 Neither <3761 -oude -> by the blood <0129 - haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place , {having} obtained <2174 - eupsuchoe -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [ for us ] . having HEB 010 001 . For the law <3551 -nomos -> {having} <2192 - echo -> a shadow <4639 - skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 - eniautos -> by year <1763 - eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . Having HEB 010 019 . {Having} <2192 -echo -> therefore <3767 - oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> , having HEB 010 021 And [ {having} ] an high <3173 -megas -> priest <2409 -hieresus -> over <1909 -epi -> the house <3624 - oikos -> of God <2316 -theos -> ; having HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 - kardia -> in full <4136 -plerophoria -> assurance <4136 - plerophoria -> of faith <4102 -pistis -> , {having} our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . having HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but {having} seen <1492 -eido -> them afar <4207 - porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 - homologeo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 - ge -> . having HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not {having} received <2983 -lambano -> the promises <1860 - epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -

peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> . having HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , {having} obtained <3140 -martureō -> a good report <3140 - martureō -> through <1223 -dia -> faith <4102 -pistis -> , received <2865 -komizō -> not the promise <1860 -epaggelia -> : having HEB 011 040 God <2316 -theos -> {having} provided <4265 - problepō -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -teleiōō -> perfect <5048 -teleiōō -> . having 1PE 001 008 Whom <3739 -hos -> {having} not seen <1492 - eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 - arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : Having 1PE 002 012 {Having} <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleō -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkepe -> . having 1PE 003 008 . Finally <5056 -telos -> , [ be ye ] all <3956 -pas -> of one <3675 -homophron -> mind <3675 -homophron -> , {having} compassion <4835 -sumpathes -> one of another <4835 -sumpathes -> , love <5361 -philadelphos -> as brethren <5361 - philadelphos -> , [ be ] pitiful <2155 -eusplagchnos -> , [ be ] courteous <5391 -philophron -> : Having 1PE 003 016 . {Having} <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleō -> evil <2635 - katalaleō -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 - epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . having 2PE 001 004 Whereby <3739 -hos -> are given <1433 - doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 - timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , {having} escaped <0668 -apopheugo -> the corruption <5356 - phthora -> that is in the world <2889 -kosmos -> through <1722 - en -> lust <1939 -epithumia -> . Having 2PE 002 014 {Having} <2192 -echo -> eyes <3788 - ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 - akatapaustos -> from sin <0266 - hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> : Having 001 012 . {Having} <2192 - echo -> many <4183 - polus -> things to write <1125 - grapho -> unto you , I would <1014 - boo - lom - ahee -> not [ write ] with paper <5489 - chartes -> and ink <3188 - melan -> : but I trust <1679 - elpizo -> to come <2064 - erchomai -> unto you , and speak <2980 - laleo -> face <4750 - stoma -> to face <4750 - stoma -> , that our joy <5479 - chara -> may be full <4137 - pleroō -> . having JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 - eido -> this <5124 - touto -> , how that the Lord <2962 -kurios -> , {having} saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 - ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not . having JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 - poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] , {having} men s <4283 - proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 - ophelia -> . having JUDE 001 019 These <3778 -houtos -> be they who separate <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -> , {having} <2192 -echo -> not the Spirit <4151 -pneuma -> . having REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 - histemi -> a Lamb <0721 - arnion -> as it had been slain <4969 -sphazo -> , {having} <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . having REV 005 008 And when <3753 -hote -> he had taken <2983 - lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 - pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , {having} <2192 -echo -> every

<1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> . having REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , {having} <2192 -echo -> the seal <4973 - sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> , having REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , {having} <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . having REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , {having} <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . having REV 012 003 And there appeared <3700 -optanomai -> another <0243 -allos -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon -> , {having} <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776 -kephale -> . having REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , {having} <2192 -echo -> great <3173 -megas -> wrath <2372 - thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> . having REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , {having} <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> . having REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 - tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , {having} <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> . having REV 014 006 . And I saw <1492 -eido -> another <0243 - allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , {having} <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 - ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , having REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 - kathemai -> like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , {having} <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> . having REV 014 017 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> {having} <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> . having REV 015 001 . And I saw <1492 -eido -> another <0243 - allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> {having} <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> . having REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -

therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , {having} <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> . having REV 015 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 - naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513 - katharos -> and white <2986 -lampros -> linen <3043 -linon -> , and {having} <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> . having REV 015 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 - naos -> , {having} <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513 - katharos -> and white <2986 -lampros -> linen <3043 -linon -> , and having <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> . having REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , {having} <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> . having REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , {having} <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> : having REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , {having} <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 - ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> . having REV 020 001 . And I saw <1492 -eido -> an angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , {having} <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 - cheir -> . Having REV 021 011 {Having} <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] like <3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

always having all sufficiency <2CO9 -:8 > as having nothing <2CO6 -:10 > as sheep having no shepherd bands having nourishment ministered because they were as sheep not having but having his eyes open but having his eyes open but having hope <2CO10 -:15 > but having seen them afar off but now having no more place devil having now put into either what woman having ten pieces every man having his weapon <2CH23 -:10 > fig tree afar off having leaves from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > god having provided some better thing for us having abolished having an hundred sheep having authority having been <1TI5 -:9 > having begun having breastplates having caught gaius having compassion one <1PE3 -:8 > having confidence <2CO2 -:3 > having confidence having cut themselves having cymbals <2CH5 -:12 > having damnation <1TI5 -:12 > having done all having ears having escaped <2PE1 -:4 > having every one having examined having eyes having eyes full <2PE2 -:14 > having faithful children not accused having favour with all having five porches having food <1TI6 -:8 > having for their captains pelatiah <1CH4 -:42 > having forgiven you all trespasses having given more abundant honour <1CO12 -:24 > having great power having great wrath having had perfect understanding having heard having heard them reasoning together having his children <1TI3 -:4 > having his father's name written having his head covered having his servant with him having his spear <1SA22 -:6 > having his uncleanness upon him having his uncleanness upon him having itching ears <2TI4 -:3 > having judah <2CH11 -:12 > having land having loosed having loved his own which were having loved this present world <2TI4 -:10 > having made blastus having made known unto us having made peace through having many things <2JO1 -:12 > having men's persons having more perfect knowledge having neither bars nor gates having neither beginning having never learned having no children having no evil thing having no hope having no issue having no necessity <1CO7 -:37 > having no part dark having not having nothing having obtained having obtained eternal redemption having on having on his head having our hearts sprinkled from an evil conscience having predestinated us unto having promise <1TI4 -:8 > having put his hand having put on their robes <1KI22 -:10 > having raised up his son jesus having received <1TH1 -:6 > having received having received having received having received having received authority from having received such having rent my garment having said thus having salvation having saved having seen all having separated himself having seven heads having seven heads having seven heads having seven horns having shorn having slain having soldiers under me having spoiled principalities having stoned paul having taken nothing having their beards shaven having their breasts girded with golden girdles having their conscience seared with <1TI4 -:2 > having their thumbs having then gifts differing according having therefore having therefore obtained help having therefore these promises <2CO7 -:1 > having this confidence having this seal <2TI2 -:19 > having three thousand chosen men <1SA26 -:2 > having thy shame naked having under me soldiers having understood having with them having yet therefore one son having your conversation honest among <1PE2 -:12 > having your loins girt about with truth he then having received neither having done any good or evil new sharp threshing instrument having teeth no man also having drunk old not having mine own righteousness not having received not having spot paul having passed through rather than having two eyes rather than having two hands or two feet than having two eyes than having two feet than having two hands then simon peter having we having <2CO4 -:13 > which having no guide which some having put away concerning faith have made shipwreck <1TI1 -:18 > whom having not seen <1PE1 -:8 > woman having an alabaster box woman having an alabaster box woman having an issue woman having her sickness would ye stay for them from having husbands



having Php\_01\_23 /\${having /a desire to depart , and to be with Christ ; which is far better : having 1Ch\_21\_16 /^{having /a drawn sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth , fell upon their faces . Having 2Ti\_03\_05 /\${Having /a form of godliness , but denying the power thereof : from such turn away . having Rev\_08\_03 /\${having /a golden censer ; and there was given unto him much incense , that he should offer it with the prayers of all saints upon the golden altar which was before the throne . having Rev\_17\_04 /\${having /a golden cup in her hand full of abominations and filthiness of her fornication : Having 1Pe\_03\_16 /\${Having /a good conscience ; that , whereas they speak evil of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ . having Act\_22\_12 /\${having /a good report of all the Jews which dwelt there, having Rom\_15\_23 /\${having /a great desire these many years to come unto you ; having Mar\_14\_51 /\${having /a linen cloth cast about his naked body; and the young men laid hold on him : having Isa\_06\_06 /^{having /a live coal in his hand , which he had taken with the tongs from off the altar : having 1Co\_06\_01 /\${having /a matter against another , go to law before the unjust , and not before the saints ? having Luk\_17\_07 /\${having /a servant plowing or feeding cattle , will say unto him by and by , when he is come from the field , Go and sit down to meat ? having Heb\_10\_01 /\${having /a shadow of good things to come , and not the very image of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . having Rev\_14\_17 /\${having /a sharp sickle . having Mar\_06\_34 /\${having /a shepherd : and he began to teach them many things . having Joh\_18\_10 /\${having /a sword drew it , and smote the high priest's servant , and cut off his right ear . The servant's name was Malchus . having Mat\_22\_12 /\${having /a wedding garment ? And he was speechless . having Lev\_22\_22 /^{having /a wen , or scurvy , or scabbed , ye shall not offer these unto the LORD , nor make an offering by fire of them upon the altar unto the LORD . having Luk\_20\_28 /\${having /a wife , and he die without children , that his brother should take his wife , and raise up seed unto his brother . Having Eph\_02\_15 /\${Having /abolished in his flesh the enmity , even the law of commandments contained in ordinances ; for to make in himself of twain one new man , so making peace ; having 2Co\_09\_08 /\${having /all sufficiency in all things, may abound to every good work : having Mar\_14\_03 /\${having /an alabaster box of ointment of spikenard very precious ; and she brake the box , and poured it on his head . having Mat\_26\_07 /\${having /an alabaster box of very precious ointment , and poured it on his head , as he sat at meat. having Heb\_10\_21 /\${having /an high priest over the house of God ; having Luk\_15\_04 /\${having /an hundred sheep , if he lose one of them , doth not leave the ninety and nine in the wilderness , and go after that which is lost , until he find it ? having Luk\_08\_43 /\${having /an issue of blood twelve years , which had spent all her living upon physicians , neither could be healed of any , having Mat\_07\_29 /\${having /authority , and not as the scribes . having 1Ti\_05\_09 /\${having /been the wife of one man , having Gal\_03\_03 /\${having /begun in the Spirit , are ye now made perfect by the flesh ? having Gen\_12\_08 /^{having /Bethel on the west , and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . having Rev\_09\_17 /\${having /breastplates of fire , and of jacinth , and brimstone : and the heads of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . having Act\_19\_29 /\${having /caught Gaius and Aristarchus , men of Macedonia , Paul's companions in travel , they rushed with one accord into the theatre . having Eze\_44\_11 /^{having /charge at the gates of the house , and ministering to the house : they shall slay the burnt offering and the sacrifice for the people , and they shall stand before them to minister unto them. having 1Pe\_03\_08 /\${having /compassion one of another , love as brethren , be pitiful , be courteous : Having Phm\_01\_21 /\${Having /confidence in thy obedience I wrote unto thee , knowing that thou wilt also do more than I say . having 2Co\_02\_03 /\${having /confidence in you all , that my joy is the joy of you all . having Jer\_41\_05 /^{having /cut themselves, with offerings and incense in their hand , to bring them to the house of the LORD . having 2Ch\_05\_12 /^{having /cymbals and psalteries and harps , stood at the east end of the altar , and with them an hundred and twenty priests sounding with trumpets : Having 1Ti\_05\_12 /\${Having /damnation , because they have cast off their first faith . having Eph\_06\_13 /\${having /done all , to stand . having Rom\_09\_11 /\${having /done any good or evil , that the purpose of God according to election might stand , not of works , but of him that calleth ; having Luk\_05\_39 /\${having /drunk old wine straightway desireth new : for he saith , The old is better . having Mar\_08\_18 /\${having /ears , hear ye not ? and do ye not remember ? having 2Pe\_01\_04 /\${having /escaped the corruption that is in the world through lust . having Rev\_05\_08 /\${having /every one of them harps , and golden vials full of odours , which are the prayers of saints . having Luk\_23\_14 /\${having /examined him before you , have found no fault in this man touching those things whereof ye accuse him : Having Mar\_08\_18 /\${Having /eyes , see ye not ? and having ears , hear ye not ? and do ye not remember ? Having 2Pe\_02\_14 /\${Having /eyes full of adultery , and that cannot cease from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : having Tit\_01\_06 /\${having /faithful children not accused of riot or unruly . having Act\_02\_47 /\${having /favour with all the people . And the Lord added to the

church daily such as should be saved . having Joh\_05\_02 /\${having /five porches . having 1Ti\_06\_08 /\${having /food and raiment let us be therewith content . having 1Ch\_04\_42 /^{having /for their captains Pelatiah , and Neariah , and Rephaiah , and Uzziel , the sons of Ishi . having Col\_02\_13 /\${having /forgiven you all trespasses ; having 1Co\_12\_24 /\${having /given more abundant honour to that part which lacked : having Rev\_18\_01 /\${having /great power ; and the earth was lightened with his glory . having Rev\_12\_12 /\${having /great wrath , because he knoweth that he hath but a short time . having Luk\_01\_03 /\${having /had perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus , having Luk\_08\_15 /\${having /heard the word , keep it, and bring forth fruit with patience . having Mar\_12\_28 /\${having /heard them reasoning together , and perceiving that he had answered them well , asked him , Which is the first commandment of all ? having Lev\_20\_18 /^{having /her sickness , and shall uncover her nakedness ; he hath discovered her fountain , and she hath uncovered the fountain of her blood : and both of them shall be cut off from among their people . having 1Ti\_03\_04 /\${having /his children in subjection with all gravity ; having Num\_24\_16 /^{having /his eyes open : having Num\_24\_04 /^{having /his eyes open : having Rev\_14\_01 /\${having /his Father's name written in their foreheads . having 1Co\_11\_10 /\${having /his head covered , dishonoureth his head . having Est\_06\_12 /^{having /his head covered . having Jud\_19\_03 /^{having /his servant with him, and a couple of asses : and she brought him into her father's house : and when the father of the damsel saw him, he rejoiced to meet him. having 1Sa\_22\_06 /^{having /his spear in his hand , and all his servants were standing about him; having Lev\_07\_20 /^{having /his uncleanness upon him, even that soul shall be cut off from his people . having Lev\_22\_03 /^{having /his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . having 2Ch\_23\_10 /^{having /his weapon in his hand , from the right side of the temple to the left side of the temple , along by the altar and the temple , by the king round about . having 2Co\_10\_15 /\${having /hope , when your faith is increased , that we shall be enlarged by you according to our rule abundantly , having Rut\_01\_13 /^{having /husbands ? nay, my daughters ; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. having 2Co\_10\_06 /\${having /in a readiness to revenge all disobedience , when your obedience is fulfilled . having 2Ti\_04\_03 /\${having /itching ears ; having 2Ch\_11\_12 /^{having /Judah and Benjamin on his side. having Neh\_10\_28 /^{having /knowledge , and having understanding ; Having Act\_04\_37 /\${Having /land , sold it, and brought the money , and laid it at the apostles feet . having Mar\_11\_13 /\${having /leaves , he came , if haply he might find any thing thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. having Act\_02\_24 /\${having /loosed the pains of death : because it was not possible that he should be holden of it . having Joh\_13\_01 /\${having /loved his own which were in the world , he loved them unto the end . having 2Ti\_04\_10 /\${having /loved this present world , and is departed unto Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . having Act\_12\_20 /\${having /made Blastus the king's chamberlain their friend , desired peace ; because their country was nourished by the king's country. Having Eph\_01\_09 /\${Having /made known unto us the mystery of his will , according to his good pleasure which he hath purposed in himself : having Col\_01\_20 /\${having /made peace through the blood of his cross , by him to reconcile all things unto himself ; by him , I say, whether they be things in earth , or things in heaven . Having 2Jo\_01\_01 /\${Having /many things to write unto you , I would not write with paper and ink : but I trust to come unto you , and speak face to face , that our joy may be full . having 001\_016 Jud /\${having /men's persons in admiration because of advantage . having Php\_03\_09 /\${having /mine own righteousness , which is of the law , but that which is through the faith of Christ , the righteousness which is of God by faith : having Act\_24\_22 /\${having /more perfect knowledge of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . having Eze\_38\_11 /^{having /neither bars nor gates , having Heb\_07\_03 /\${having /neither beginning of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . having Joh\_07\_15 /\${having /never learned ? having Mat\_22\_24 /\${having /no children , his brother shall marry his wife , and raise up seed unto his brother . having Tit\_02\_08 /\${having /no evil thing to say of you . having Pro\_06\_07 /^{having /no guide , overseer , or ruler , having Eph\_02\_12 /\${having /no hope , and without God in the world : having Mat\_22\_25 /\${having /no issue , left his wife unto his brother : having Rom\_15\_23 /\${having /no more place in these parts , and having a great desire these many years to come unto you ; having 1Co\_07\_37 /\${having /no necessity , but hath power over his own will , and hath so decreed in his heart that he will keep his virgin , doeth well . having Luk\_11\_36 /\${having /no part dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . having Mat\_09\_36 /\${having /no shepherd . having 1Pe\_01\_08 /\${having /not seen , ye love ; in whom , though now ye see him not , yet believing , ye rejoice with joy unspeakable and full of glory : having Rom\_02\_14 /\${having /not the law , are a law unto themselves : having 001\_019 Jud /\${having /not the Spirit . having 2Co\_06\_10 /\${having /nothing , and yet possessing all things . having Mar\_08\_01 /\${having /nothing to eat , Jesus called his disciples unto him, and saith unto them , having Col\_02\_19 /\${having

/nourishment ministered , and knit together , increaseth with the increase of God . having Joh\_13\_02 /\${having /now put into the heart of Judas Iscariot , Simon's son, to betray him ; having Heb\_11\_39 /\${having /obtained a good report through faith , received not the promise : having Heb\_09\_12 /\${having /obtained eternal redemption for us. having Rev\_14\_14 /\${having /on his head a golden crown , and in his hand a sharp sickle . having Eph\_06\_14 /\${having /on the breastplate of righteousness ; having Heb\_10\_22 /\${having /our hearts sprinkled from an evil conscience , and our bodies washed with pure water . having Act\_19\_01 /\${having /passed through the upper coasts came to Ephesus : and finding certain disciples , Having Eph\_01\_05 /\${Having /predestinated us unto the adoption of children by Jesus Christ to himself , according to the good pleasure of his will , having 1Ti\_04\_08 /\${having /promise of the life that now is , and of that which is to come . having Heb\_11\_40 /\${having /provided some better thing for us , that they without us should not be made perfect . having 1Ti\_01\_19 /\${having /put away concerning faith have made shipwreck : having Luk\_09\_62 /\${having /put his hand to the plough , and looking back , is fit for the kingdom of God . having 1Ki\_22\_10 /^{having /put on their robes , in a void place in the entrance of the gate of Samaria ; and all the prophets prophesied before them. having Act\_03\_26 /\${having /raised up his Son Jesus , sent him to bless you , in turning away every one of you from his iniquities . having Joh\_18\_03 /\${having /received a band of men and officers from the chief priests and Pharisees , cometh thither with lanterns and torches and weapons . having Act\_26\_10 /\${having /received authority from the chief priests ; and when they were put to death , I gave my voice against them. having Php\_04\_18 /\${having /received of Epaphroditus the things which were sent from you , an odour of a sweet smell , a sacrifice acceptable , wellpleasing to God . having Act\_02\_33 /\${having /received of the Father the promise of the Holy Ghost , he hath shed forth this , which ye now see and hear . having Act\_16\_24 /\${having /received such a charge , thrust them into the inner prison , and made their feet fast in the stocks . having Luk\_19\_15 /\${having /received the kingdom , then he commanded these servants to be called unto him , to whom he had given the money , that he might know how much every man had gained by trading . having Heb\_11\_13 /\${having /received the promises , but having seen them afar off , and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth . having Joh\_13\_30 /\${having /received the sop went immediately out : and it was night . having 1Th\_01\_06 /\${having /received the word in much affliction , with joy of the Holy Ghost : having Eze\_09\_05 /^{having /rent my garment and my mantle , I fell upon my knees , and spread out my hands unto the LORD my God , having Luk\_23\_46 /\${having /said thus , he gave up the ghost . having Zec\_09\_09 /^{having /salvation ; lowly , and riding upon an ass , and upon a colt the foal of an ass . having 001\_005\_Jud /\${having /saved the people out of the land of Egypt , afterward destroyed them that believed not . having Joh\_04\_45 /\${having /seen all the things that he did at Jerusalem at the feast : for they also went unto the feast . having Heb\_11\_13 /\${having /seen them afar off , and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth . having Pro\_18\_01 /^{having /separated himself, seeketh and intermeddleth with all wisdom . having Rev\_12\_03 /\${having /seven heads and ten horns , and seven crowns upon his heads . having Rev\_13\_01 /\${having /seven heads and ten horns , and upon his horns ten crowns , and upon his heads the name of blasphemy . having Rev\_17\_03 /\${having /seven heads and ten horns . having Rev\_05\_06 /\${having /seven horns and seven eyes , which are the seven Spirits of God sent forth into all the earth . having Act\_18\_18 /\${having /shorn his head in Cenchrea : for he had a vow . having Eph\_02\_16 /\${having /slain the enmity thereby : having Mat\_08\_09 /\${having /soldiers under me : and I say to this man, Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it. having Psa\_13\_02 /^{having /sorrow in my heart daily ? how long shall mine enemy be exalted over me? having Col\_02\_15 /\${having /spoiled principalities and powers , he made a shew of them openly , triumphing over them in it . having Eph\_05\_27 /\${having /spot , or wrinkle , or any such thing ; but that it should be holy and without blemish . having Act\_14\_19 /\${having /stoned Paul , drew him out of the city , supposing he had been dead . having 1Ti\_01\_06 /\${having /swerved have turned aside unto vain jangling ; having Act\_27\_33 /\${having /taken nothing . having Isa\_41\_15 /^{having /teeth : thou shalt thresh the mountains , and beat them small , and shalt make the hills as chaff . having Luk\_15\_08 /\${having /ten pieces of silver , if she lose one piece , doth not light a candle , and sweep the house , and seek diligently till she find it? having Rev\_14\_06 /\${having /the everlasting gospel to preach unto them that dwell on the earth , and to every nation , and kindred , and tongue , and people , Having Rev\_21\_11 /\${Having /the glory of God : and her light was like unto a stone most precious , even like a jasper stone , clear as crystal ; having Rev\_15\_02 /\${having /the harps of God . having Rev\_20\_01 /\${having /the key of the bottomless pit and a great chain in his hand . having Neh\_13\_04 /^{having /the oversight of the chamber of the house of our God , was allied unto Tobiah : having Eze\_40\_44 /^{having /the prospect toward the north . Having Php\_01\_30 /\${Having /the same conflict which ye saw in me , and now hear to be in me . having Php\_02\_02 /\${having /the same love , being of one accord , of one mind . having 2Co\_04\_13 /\${having /the same spirit of

faith , according as it is written , I believed , and therefore have I spoken ; we also believe , and therefore speak ; having Rev\_07\_02 /\${having /the seal of the living God : and he cried with a loud voice to the four angels , to whom it was given to hurt the earth and the sea , having Rev\_15\_01 /\${having /the seven last plagues ; for in them is filled up the wrath of God . having Rev\_15\_06 /\${having /the seven plagues , clothed in pure and white linen , and having their breasts girded with golden girdles . having Deu\_10\_03 /^{having /the two tables in mine hand . Having Eph\_04\_18 /\${Having /the understanding darkened , being alienated from the life of God through the ignorance that is in them , because of the blindness of their heart : having Jer\_41\_05 /^{having /their beards shaven , and their clothes rent , and having cut themselves, with offerings and incense in their hand , to bring them to the house of the LORD . having Rev\_15\_06 /\${having /their breasts girded with golden girdles . having 1Ti\_04\_02 /\${having /their conscience seared with a hot iron ; having Jud\_01\_07 /^{having /their thumbs and their great toes cut off , gathered their meat under my table : as I have done , so God hath required me. And they brought him to Jerusalem , and there he died . Having Rom\_12\_06 /\${Having /then gifts differing according to the grace that is given to us , whether prophecy , let us prophesy according to the proportion of faith ; Having Heb\_10\_19 /\${Having /therefore , brethren , boldness to enter into the holiest by the blood of Jesus , Having Act\_26\_22 /\${Having /therefore obtained help of God , I continue unto this day , witnessing both to small and great , saying none other things than those which the prophets and Moses did say should come : Having 2Co\_07\_01 /\${Having /therefore these promises , dearly beloved , let us cleanse ourselves from all filthiness of the flesh and spirit , perfecting holiness in the fear of God . having Php\_01\_25 /\${having /this confidence , I know that I shall abide and continue with you all for your furtherance and joy of faith ; having 2Ti\_02\_19 /\${having /this seal , The Lord knoweth them that are his . And , Let every one that nameth the name of Christ depart from iniquity . having 1Sa\_26\_02 /^{having /three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph . having Mic\_01\_11 /^{having /thy shame naked : the inhabitant of Zaanan came not forth in the mourning of Bethel ; he shall receive of you his standing . having Mat\_18\_09 /\${having /two eyes to be cast into hell fire . having Mar\_09\_47 /\${having /two eyes to be cast into hell fire : having Mar\_09\_45 /\${having /two feet to be cast into hell , into the fire that never shall be quenched : having Mat\_18\_08 /\${having /two hands or two feet to be cast into everlasting fire . having Mar\_09\_43 /\${having /two hands to go into hell , into the fire that never shall be quenched : having Dan\_08\_20 /^{having /two horns are the kings of Media and Persia . having Luk\_07\_08 /\${having /under me soldiers , and I say unto one , Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it. having Neh\_10\_28 /^{having /understanding ; having Act\_23\_27 /\${having /understood that he was a Roman . having 1Ch\_26\_12 /^{having /wards one against another , to minister in the house of the LORD . having Mat\_15\_30 /\${having /with them those that were lame , blind , dumb , maimed , and many others , and cast them down at Jesus feet ; and he healed them : Having Mar\_12\_06 /\${Having /yet therefore one son , his wellbeloved , he sent him also last unto them , saying , They will reverence my son . Having 1Pe\_02\_12 /\${Having /your conversation honest among the Gentiles : that , whereas they speak against you as evildoers , they may by your good works , which they shall behold , glorify God in the day of visitation . having Eph\_06\_14 /\${having /your loins girt about with truth , and having on the breastplate of righteousness ;



\* having , 0846 , 1746 , 2192 , - having , 1167 , 5414 ,

having And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. having But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, {having} his uncleanness upon him, even that soul shall be cut off from his people. having And if a man shall lie with a woman {having} her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. having Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, {having} his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD. having Blind, or broken, or maimed, or {having} a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. having He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but {having} his eyes open: having He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but {having} his eyes open: having And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, {having} the two tables in mine hand. having And Adonibezek said, Threescore and ten kings, {having} their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. having And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, {having} his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. having Would ye tarry for them till they were grown? would ye stay for them from {having} husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. having <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, {having} his spear in his hand, and all his servants [were] standing about him;) having <1SA26 -2> Then Saul arose, and went down to the wilderness of Ziph, {having} three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph. having <1KI22 -10> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, {having} put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. having <1CH4 -42> And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, {having} for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. having <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, {having} a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. having <1CH26 -12> Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD. having <2CH5 -12> Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, {having} cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets: ) having <2CH11 -12> And in every several city [he put] shields and spears, and made them exceeding strong, {having} Judah and Benjamin on his side. having <2CH23 -10> And he set all the people, every man {having} his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about. having And at the evening sacrifice I arose up from my heaviness; and {having} rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, having And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and {having} understanding; having And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one {having} knowledge, and having understanding; having And before this, Eliashib the priest, {having} the oversight of the chamber of the house of our God, [was] allied unto Tobiah: having And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and {having} his head covered. having How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me? having Which {having} no guide, overseer, or ruler, having Through desire a man, {having} separated himself, seeketh [and] intermeddled with all wisdom. having Then flew one of the seraphims unto me, {having} a live coal in his hand, [which] he had taken with the tongs from off the altar: having Behold, I will make thee a new sharp threshing instrument {having} teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff. having That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and {having} cut themselves, with offerings and incense

in their hand, to bring [them] to the house of the LORD. having That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, {having} their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD. having And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and {having} neither bars nor gates, having And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [{having}] the prospect toward the north. having Yet they shall be ministers in my sanctuary, [{having}] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. having The ram which thou sawest {having} [two] horns [are] the kings of Media and Persia. having Pass ye away, thou inhabitant of Saphir, {having} thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing. having Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and {having} salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. having For he taught them as [one] {having} authority, and not as the scribes. having For I am a man under authority, {having} soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. having But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep {having} no shepherd. having And great multitudes came unto him, {having} with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: having Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than {having} two hands or two feet to be cast into everlasting fire. having And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than {having} two eyes to be cast into hell fire. having And he saith unto him, Friend, how camest thou in hither not {having} a wedding garment? And he was speechless. having Saying, Master, Moses said, If a man die, {having} no children, his brother shall marry his wife, and raise up seed unto his brother. having Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, {having} no issue, left his wife unto his brother: having There came unto him a woman {having} an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat]. having And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not {having} a shepherd: and he began to teach them many things. having In those days the multitude being very great, and {having} nothing to eat, Jesus called his disciples unto him], and saith unto them, having {Having} eyes, see ye not? and having ears, hear ye not? and do ye not remember? having Having eyes, see ye not? and {having} ears, hear ye not? and do ye not remember? having And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than {having} two hands to go into hell, into the fire that never shall be quenched: having And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than {having} two feet to be cast into hell, into the fire that never shall be quenched: having And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than {having} two eyes to be cast into hell fire: having And seeing a fig tree afar off {having} leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. having {Having} yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. having And one of the scribes came, and {having} heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? having And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman {having} an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his head. having And there followed him a certain young man, {having} a linen cloth cast about his] naked body]; and the young men laid hold on him: having It seemed good to me also, {having} had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, having No man also {having} drunk old wine] straightway desireth new: for he saith, The old is better. having For I also am a man set under authority, {having} under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it]. having But that on the good ground are they, which in an honest and good heart, {having} heard the word, keep it], and bring forth fruit with patience. having And a woman {having} an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, having And Jesus said unto him, No man, {having} put his hand to the plow, and looking back, is fit for the kingdom of God. having If thy whole body therefore be] full of light, {having} no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. having What man of you, {having} an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which



is lost, until he find it? having Either what woman {having} ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it]? having But which of you, {having} a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? having And it came to pass, that when he was returned, {having} received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. having Saying, Master, Moses wrote unto us, If any man's brother die, {having} a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. having Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, {having} examined him] before you, have found no fault in this man touching those things whereof ye accuse him: having And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and {having} said thus, he gave up the ghost. having Then when he was come into Galilee, the Galilaeans received him, {having} seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. having Now there is at Jerusalem by the sheep market] a pool, which is called in the Hebrew tongue Bethesda, {having} five porches. having And the Jews marvelled, saying, How knoweth this man letters, {having} never learned? having Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, {having} loved his own which were in the world, he loved them unto the end. having And supper being ended, the devil {having} now put into the heart of Judas Iscariot, Simon's son], to betray him; having He then {having} received the sop went immediately out: and it was night. having Judas then, {having} received a band of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. having Then Simon Peter {having} a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. having Whom God hath raised up, {having} loosed the pains of death: because it was not possible that he should be holden of it. having Therefore being by the right hand of God exalted, and {having} received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. having Praising God, and {having} favour with all the people. And the Lord added to the church daily such as should be saved. having Unto you first God, {having} raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. having {Having} land, sold it], and brought the money, and laid it] at the apostles' feet. having And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, {having} made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country] . having And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, {having} stoned Paul, drew him] out of the city, supposing he had been dead. having Who, {having} received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. having And Paul after this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; {having} shorn his] head in Cenchrea: for he had a vow. having And it came to pass, that, while Apollos was at Corinth, Paul {having} passed through the upper coasts came to Ephesus: and finding certain disciples, having And the whole city was filled with confusion: and {having} caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. having And one Ananias, a devout man according to the law, {having} a good report of all the Jews which dwelt there], having This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, {having} understood that he was a Roman. having And when Felix heard these things, {having} more perfect knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. having Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, {having} received authority from the chief priests; and when they were put to death, I gave my voice against them]. having {Having} therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: having And while the day was coming on, Paul besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, {having} taken nothing. having For when the Gentiles, which have not the law, do by nature the things contained in the law, these, {having} not the law, are a law unto themselves: having For the children] being not yet born, neither {having} done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) having {Having} then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy] according to the proportion of faith; having But now {having} no more place in these parts, and having a great desire these many years to come unto you; having But now having no more place in these parts, and {having} a great desire these many years to come unto you; having <1CO6 -1> Dare any of you, {having} a matter against another, go to law before the unjust, and not before the saints? having <1CO7 -37> Nevertheless he that standeth stedfast in his heart, {having} no necessity, but hath power over his own will, and hath so decreed in his heart that

he will keep his virgin, doeth well. having <1CO11 -4> Every man praying or prophesying, {having} his] head covered, dishonoureth his head. having <1CO12 -24> For our comely parts] have no need: but God hath tempered the body together, {having} given more abundant honour to that part] which lacked: having <2CO2 -3> And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; {having} confidence in you all, that my joy is the joy] of you all. having <2CO4 -13> We {having} the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; having <2CO6 -10> As sorrowful, yet alway rejoicing; as poor, yet making many rich; as {having} nothing, and yet] possessing all things. having <2CO7 -1> {Having} therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. having <2CO9 -8> And God is] able to make all grace abound toward you; that ye, always {having} all sufficiency in all things], may abound to every good work: having <2CO10 -6> And {having} in a readiness to revenge all disobedience, when your obedience is fulfilled. having <2CO10 -15> Not boasting of things without our] measure, that is], of other men's labours; but {having} hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, having Are ye so foolish? {having} begun in the Spirit, are ye now made perfect by the flesh? having {Having} predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, having {Having} made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: having That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, {having} no hope, and without God in the world: having {Having} abolished in his flesh the enmity, even] the law of commandments contained] in ordinances; for to make in himself of twain one new man, so] making peace; having And that he might reconcile both unto God in one body by the cross, {having} slain the enmity thereby: having {Having} the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: having That he might present it to himself a glorious church, not {having} spot, or wrinkle, or any such thing; but that it should be holy and without blemish. having Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and {having} done all, to stand. having Stand therefore, having your loins girt about with truth, and {having} on the breastplate of righteousness; having Stand therefore, {having} your loins girt about with truth, and having on the breastplate of righteousness; having For I am in a strait betwixt two, {having} a desire to depart, and to be with Christ; which is far better: having And {having} this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; having {Having} the same conflict which ye saw in me, and now hear to be] in me. having Fulfil ye my joy, that ye be likeminded, {having} the same love, being] of one accord, of one mind. having And be found in him, not {having} mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: having But I have all, and abound: I am full, {having} received of Epaphroditus the things which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. having And, {having} made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say], whether they be] things in earth, or things in heaven. having And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, {having} forgiven you all trespasses; having And] {having} spoiled principalities and powers, he made a show of them openly, triumphing over them in it. having And not holding the Head, from which all the body by joints and bands {having} nourishment ministered, and knit together, increaseth with the increase of God. having <1TH1 -6> And ye became followers of us, and of the Lord, {having} received the word in much affliction, with joy of the Holy Ghost: having <1TI1 -6> From which some {having} swerved have turned aside unto vain jangling; having <1TI1 -19> Holding faith, and a good conscience; which some {having} put away concerning faith have made shipwreck: having <1TI3 -4> One that ruleth well his own house, {having} his children in subjection with all gravity; having <1TI4 -2> Speaking lies in hypocrisy; {having} their conscience seared with a hot iron; having <1TI4 -8> For bodily exercise profiteth little: but godliness is profitable unto all things, {having} promise of the life that now is, and of that which is to come. having <1TI5 -9> Let not a widow be taken into the number under threescore years old, {having} been the wife of one man, having <1TI5 -12> {Having} damnation, because they have cast off their first faith. having <1TI6 -8> And {having} food and raiment let us be therewith content. having <2TI2 -19> Nevertheless the foundation of God standeth sure, {having} this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. having <2TI3 -5> {Having} a form of godliness, but denying the power thereof: from such turn away. having <2TI4 -3> For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, {having} itching ears; having <2TI4 -10> For Demas hath forsaken me, {having} loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. having If any be blameless, the husband of one wife,

{having} faithful children not accused of riot or unruly. having Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, {having} no evil thing to say of you. having {Having} confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say. having Without father, without mother, without descent, {having} neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. having Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, {having} obtained eternal redemption for us]. having For the law {having} a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. having {Having} therefore, brethren, boldness to enter into the holiest by the blood of Jesus, having And {having}] an high priest over the house of God; having Let us draw near with a true heart in full assurance of faith, {having} our hearts sprinkled from an evil conscience, and our bodies washed with pure water. having These all died in faith, not {having} received the promises, but having seen them afar off, and were persuaded of them], and embraced them], and confessed that they were strangers and pilgrims on the earth. having These all died in faith, not having received the promises, but {having} seen them afar off, and were persuaded of them], and embraced them], and confessed that they were strangers and pilgrims on the earth. having And these all, {having} obtained a good report through faith, received not the promise: having God {having} provided some better thing for us, that they without us should not be made perfect. having <1PE1 -8> Whom {having} not seen, ye love; in whom, though now ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: having <1PE2 -12> {Having} your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your] good works, which they shall behold, glorify God in the day of visitation. having <1PE3 -8> Finally, be ye] all of one mind, {having} compassion one of another, love as brethren, be] pitiful, be] courteous: having <1PE3 -16> {Having} a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. having <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, {having} escaped the corruption that is in the world through lust. having <2PE2 -14> {Having} eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: having <2JO1 -12> {Having} many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. having I will therefore put you in remembrance, though ye once knew this, how that the Lord, {having} saved the people out of the land of Egypt, afterward destroyed them that believed not. having These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words], {having} men's persons in admiration because of advantage. having These be they who separate themselves, sensual, {having} not the Spirit. having And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, {having} seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. having And when he had taken the book, the four beasts and four and] twenty elders fell down before the Lamb, {having} every one of them harps, and golden vials full of odours, which are the prayers of saints. having And I saw another angel ascending from the east, {having} the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, having And another angel came and stood at the altar, {having} a golden censer; and there was given unto him much incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. having And thus I saw the horses in the vision, and them that sat on them, {having} breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone. having And there appeared another wonder in heaven; and behold a great red dragon, {having} seven heads and ten horns, and seven crowns upon his heads. having Therefore rejoice, ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, {having} great wrath, because he knoweth that he hath but a short time. having And I stood upon the sand of the sea, and saw a beast rise up out of the sea, {having} seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. having And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and] four thousand, {having} his Father's name written in their foreheads. having And I saw another angel fly in the midst of heaven, {having} the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, having And I looked, and behold a white cloud, and upon the cloud one] sat like unto the Son of man, {having} on his head a golden crown, and in his hand a sharp sickle. having And another angel came out of the temple which is in heaven, he also {having} a sharp sickle. having And I saw another sign in heaven, great and marvellous, seven angels {having} the seven last plagues; for in them is filled up the wrath of God. having And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his

mark, and] over the number of his name, stand on the sea of glass, {having} the harps of God. having And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and {having} their breasts girded with golden girdles. having And the seven angels came out of the temple, {having} the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. having So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, {having} seven heads and ten horns. having And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, {having} a golden cup in her hand full of abominations and filthiness of her fornication: having And after these things I saw another angel come down from heaven, {having} great power; and the earth was lightened with his glory. having And I saw an angel come down from heaven, {having} the key of the bottomless pit and a great chain in his hand. having {Having} the glory of God: and her light was] like unto a stone most precious, even like a jasper stone, clear as crystal;